

1
00:00:00,000 --> 00:00:10,890

2
00:00:10,890 --> 00:00:13,860
[CHATTER]

3
00:00:13,860 --> 00:00:26,270

4
00:00:26,270 --> 00:00:28,940
Americans are and
should be indignant

5
00:00:28,940 --> 00:00:32,659
at the terrible outbreak of
Jewish persecution in Germany

6
00:00:32,659 --> 00:00:36,380
and the drive against
Christian faiths as well.

7
00:00:36,380 --> 00:00:38,960
It represents an outbreak
of brutal intolerance

8
00:00:38,960 --> 00:00:42,350
which has no parallel in
modern history except possibly

9
00:00:42,350 --> 00:00:45,170
the destruction of
religious worship in Russia

10
00:00:45,170 --> 00:00:46,270
by the Bolsheviks.

11
00:00:46,270 --> 00:00:50,270

12
00:00:50,270 --> 00:00:53,510
People are talking again

about a new barbarian

13
00:00:53,510 --> 00:00:55,520
invasion of Europe.

14
00:00:55,520 --> 00:00:58,210
But this time,
there's a difference.

15
00:00:58,210 --> 00:01:02,560
The original Huns had
always been barbarians,

16
00:01:02,560 --> 00:01:07,960
but the Nazis had been born
in a civilized fatherland,

17
00:01:07,960 --> 00:01:13,330
a glorious old Germany rich
with spiritual and intellectual

18
00:01:13,330 --> 00:01:17,650
traditions, full of splendid
universities and fine old

19
00:01:17,650 --> 00:01:19,360
churches.

20
00:01:19,360 --> 00:01:24,340
This fact makes the recent
orgy of frightfulness a thing

21
00:01:24,340 --> 00:01:27,430
of very deep significance.

22
00:01:27,430 --> 00:01:31,030
For here, we see
another fall from grace.

23
00:01:31,030 --> 00:01:37,750
Here again, we see the perfect
flower of pride, love of self

24

00:01:37,750 --> 00:01:40,240
pushed even to contempt for God.

25

00:01:40,240 --> 00:01:44,910

26

00:01:44,910 --> 00:01:48,120
We have every right
to expect that there

27

00:01:48,120 --> 00:01:52,050
will arise a popular
demand in the German Reich

28

00:01:52,050 --> 00:01:55,830
not only for the cessation
of these brutalities

29

00:01:55,830 --> 00:02:00,600
but also for the punishment of
those who have wildly turned

30

00:02:00,600 --> 00:02:06,420
themselves in the legislatures,
laws, court, judges, and juries

31

00:02:06,420 --> 00:02:12,490
and have visited unmarried
punishment upon the innocent.

32

00:02:12,490 --> 00:02:16,660
A plea for the Jew is now
a moral plea for ourselves.

33

00:02:16,660 --> 00:02:20,760
Humanity cannot
afford to be silent.