

1

00:00:00,000 --> 00:00:41,700

[MUSIC PLAYING]

2

00:00:41,700 --> 00:00:44,760

The Golden Gate Bridge
in San Francisco Bay

3

00:00:44,760 --> 00:00:47,190

is the longest
bridge in the world.

4

00:00:47,190 --> 00:00:49,560

It took four years to build.

5

00:00:49,560 --> 00:00:52,491

It cost \$35 million.

6

00:00:52,491 --> 00:00:56,010

It's one of the new seven
wonders of the world.

7

00:00:56,010 --> 00:00:58,860

But in another way, all
bridges are wonderful,

8

00:00:58,860 --> 00:01:01,830

from the longest to
the very shortest.

9

00:01:01,830 --> 00:01:06,360

They hold the world together,
linking one place with another,

10

00:01:06,360 --> 00:01:11,340

joining cities and men,
and sometimes even nations.

11

00:01:11,340 --> 00:01:14,430

This is the Ludendorff
Bridge over the Rhine River.

12

00:01:14,430 --> 00:01:17,080

13

00:01:17,080 --> 00:01:20,320

It's a strange thing
that when war comes,

14

00:01:20,320 --> 00:01:23,170

bridges are no longer
wonderful things.

15

00:01:23,170 --> 00:01:25,750

Soldiers guard them.

16

00:01:25,750 --> 00:01:28,720

Bridges are no longer
wonderful things.

17

00:01:28,720 --> 00:01:30,450

They're dangerous.

18

00:01:30,450 --> 00:01:32,520

The bridges must be destroyed.

19

00:01:32,520 --> 00:01:44,970

20

00:01:44,970 --> 00:01:49,530

Blow them up, dynamite
them, turn them into rubble,

21

00:01:49,530 --> 00:01:53,370

into crumbled cement
and twisted steel.

22

00:01:53,370 --> 00:01:57,930

Someday when peace comes, the
bridges will rebuild again.

23

00:01:57,930 --> 00:02:00,810

Cities and men will
be linked again.

24

00:02:00,810 --> 00:02:08,090

Peace, not war; life, not
death will rule again.

25

00:02:08,090 --> 00:02:11,060

This is a bridge that
has been repaired.

26

00:02:11,060 --> 00:02:14,210

Once again, bridges
are wonderful things.

27

00:02:14,210 --> 00:02:15,960

The people on the
other side of the river

28

00:02:15,960 --> 00:02:18,410

are no longer the enemy.

29

00:02:18,410 --> 00:02:23,450

This is Jones Bridge in
Manila, and it's in use again.

30

00:02:23,450 --> 00:02:27,050

Manila in the Philippines
was once a shining city--

31

00:02:27,050 --> 00:02:30,110

growing, prosperous.

32

00:02:30,110 --> 00:02:32,540

This is Manila today.

33

00:02:32,540 --> 00:02:35,690

Three years and
nine months of war,

34

00:02:35,690 --> 00:02:38,810

of bombing and shelling
and machine gunning

35

00:02:38,810 --> 00:02:41,480

have left scars.

36

00:02:41,480 --> 00:02:45,920
80% of the estimated real value
of the city was destroyed,

37

00:02:45,920 --> 00:02:47,910
and the scars have not healed.

38

00:02:47,910 --> 00:02:50,480

39

00:02:50,480 --> 00:02:52,820
This was the
Philippine legislature,

40

00:02:52,820 --> 00:02:55,295
the birthplace of Philippine
democracy and justice.

41

00:02:55,295 --> 00:02:58,840

42

00:02:58,840 --> 00:03:02,440
And this was once
a fine university.

43

00:03:02,440 --> 00:03:04,210
Students with books
under their arms

44

00:03:04,210 --> 00:03:06,940
walked through these
doors, received here

45

00:03:06,940 --> 00:03:09,940
the heritage of civilization.

46

00:03:09,940 --> 00:03:10,690
This was a church.

47

00:03:10,690 --> 00:03:13,300

48
00:03:13,300 --> 00:03:16,150
On Sundays, men and
women worshipped here;

49
00:03:16,150 --> 00:03:19,240
organ music swelled.

50
00:03:19,240 --> 00:03:20,890
Choirs sang.

51
00:03:20,890 --> 00:03:24,260
Babies were baptized
within these walls.

52
00:03:24,260 --> 00:03:26,320
There's not much left now.

53
00:03:26,320 --> 00:03:30,250
The wind and the rain have
finished what the bombs began.

54
00:03:30,250 --> 00:03:35,440
Nothing left except this dome
and its cross and the faith

55
00:03:35,440 --> 00:03:37,540
it stands for.

56
00:03:37,540 --> 00:03:40,090
But what of the people
behind this faith?

57
00:03:40,090 --> 00:03:42,520
Where and how do they live?

58
00:03:42,520 --> 00:03:45,220
There's not only a housing
shortage in Manila;

59
00:03:45,220 --> 00:03:47,320

there's a housing crisis.

60
00:03:47,320 --> 00:03:50,770
When your home was
bombed, you built a shack,

61
00:03:50,770 --> 00:03:52,600
and you got used to it.

62
00:03:52,600 --> 00:03:55,180
You even call it home.

63
00:03:55,180 --> 00:03:57,940
Maybe the walls were
cardboard, but there

64
00:03:57,940 --> 00:03:59,920
wasn't much rent to pay.

65
00:03:59,920 --> 00:04:04,000
The only trouble is
that sometimes it rains.

66
00:04:04,000 --> 00:04:07,956
And when it rains in
Manila, it really rains.

67
00:04:07,956 --> 00:04:11,770
Of course, the kids go on
playing anyway because kids

68
00:04:11,770 --> 00:04:13,650
are kids anywhere in the world.

69
00:04:13,650 --> 00:04:18,740

70
00:04:18,740 --> 00:04:20,510
Anywhere in the
world, young fellows

71
00:04:20,510 --> 00:04:23,070

need jobs and recreation.

72

00:04:23,070 --> 00:04:25,310

And if they don't
have either, there's

73

00:04:25,310 --> 00:04:28,670

always the gang on
the street corner.

74

00:04:28,670 --> 00:04:32,270

Anywhere in the world, young
boys have endless appetites.

75

00:04:32,270 --> 00:04:36,950

When boys in Manila get
hungry, they go fishing--

76

00:04:36,950 --> 00:04:40,940

not just some fish or
a trout but for a can

77

00:04:40,940 --> 00:04:44,390

of discarded food.

78

00:04:44,390 --> 00:04:46,820

It's hard to keep up with
the other anglers when--

79

00:04:46,820 --> 00:04:50,290

80

00:04:50,290 --> 00:04:53,950

Anyway, the rewards of
fishing are pretty slim,

81

00:04:53,950 --> 00:04:57,190

and it's too tame for
this young fellow.

82

00:04:57,190 --> 00:05:03,970

He's learned the hard way
during four long years of war.

83
00:05:03,970 --> 00:05:08,800
In those days, if you wanted
to eat, you learn to steal.

84
00:05:08,800 --> 00:05:11,350
This is the way you did it.

85
00:05:11,350 --> 00:05:12,820
You learn to run
like a jackrabbit

86
00:05:12,820 --> 00:05:16,430
too because the enemy had guns.

87
00:05:16,430 --> 00:05:20,260
And if you could pick up a
little extra for food this way,

88
00:05:20,260 --> 00:05:21,670
why not?

89
00:05:21,670 --> 00:05:23,980
Never mind the rules either.

90
00:05:23,980 --> 00:05:28,100
The enemy made rules, and
who wanted to be like them?

91
00:05:28,100 --> 00:05:29,440
So cheat.

92
00:05:29,440 --> 00:05:32,920
And if you get caught,
you can use your knife--

93
00:05:32,920 --> 00:05:35,770
unless somebody interferes.

94
00:05:35,770 --> 00:05:38,710
Somebody like this
YMCA secretary.

95

00:05:38,710 --> 00:05:41,170

He's watched this
problem grow, and he

96

00:05:41,170 --> 00:05:44,590

knows that there are thousands
of boys like this one--

97

00:05:44,590 --> 00:05:47,260

stealing and cheating
because not so long ago

98

00:05:47,260 --> 00:05:50,440

it was right to cheat and steal.

99

00:05:50,440 --> 00:05:53,830

And he knows that the answer
lies not in giving lectures

100

00:05:53,830 --> 00:05:57,940

but in offering the things
that all boys want and need--

101

00:05:57,940 --> 00:06:03,760

a healthy outlet for their
young energies and recreation,

102

00:06:03,760 --> 00:06:05,770

the knowledge that
someone cares about them

103

00:06:05,770 --> 00:06:09,430

and what happens to them,
a feeling of friendliness

104

00:06:09,430 --> 00:06:15,310

and understanding, of belonging
to somebody and something.

105

00:06:15,310 --> 00:06:18,730

Sure, it's just a
piece of pasteboard.

106
00:06:18,730 --> 00:06:21,940
But for boys like this one,
it's a great big answer--

107
00:06:21,940 --> 00:06:24,430
an answer that doesn't
wait on red tape.

108
00:06:24,430 --> 00:06:27,310
It starts now.

109
00:06:27,310 --> 00:06:30,730
Because right this minute, in
the ruins of a nearby church,

110
00:06:30,730 --> 00:06:33,250
the North Paco Boys Club
is holding a meeting.

111
00:06:33,250 --> 00:06:36,550

112
00:06:36,550 --> 00:06:40,210
Fair play instead of
the law of the jungle.

113
00:06:40,210 --> 00:06:43,730
Fun instead of fights.

114
00:06:43,730 --> 00:06:46,900
Enter our hero again,
only this time he's

115
00:06:46,900 --> 00:06:48,580
got a friend with him.

116
00:06:48,580 --> 00:06:50,440
Introductions are in order.

117
00:06:50,440 --> 00:06:53,080
There's a new club member.

118

00:06:53,080 --> 00:06:55,960

Maybe this boy is remembering
that day when he was

119

00:06:55,960 --> 00:06:57,580

the new boy getting introduced.

120

00:06:57,580 --> 00:07:00,560

121

00:07:00,560 --> 00:07:04,000

This is a new way of beginning
a friendship, this shaking hands

122

00:07:04,000 --> 00:07:07,630

stuff, instead of
a sock on the nose.

123

00:07:07,630 --> 00:07:12,730

It's good too-- makes
a guy feel warm inside.

124

00:07:12,730 --> 00:07:15,400

Always room for
one more at the Y

125

00:07:15,400 --> 00:07:17,050

no matter how crowded it may be.

126

00:07:17,050 --> 00:07:19,950

127

00:07:19,950 --> 00:07:21,990

Rules of fair play
are easy to learn

128

00:07:21,990 --> 00:07:24,930

when the teacher is that
old democratic institution--

129

00:07:24,930 --> 00:07:26,430

a ball game.

130
00:07:26,430 --> 00:07:31,620
His name may not
be Casey, but wow.

131
00:07:31,620 --> 00:07:35,640
Guess our hero's won the first
round in a new kind of fight.

132
00:07:35,640 --> 00:07:39,460
Our Y secretary has a
fight on his hands too.

133
00:07:39,460 --> 00:07:42,960
There's no use trying to
repair the old Y building.

134
00:07:42,960 --> 00:07:45,960
The Quonset huts that a Y
headquarters for the present

135
00:07:45,960 --> 00:07:47,730
are at least a beginning.

136
00:07:47,730 --> 00:07:50,340
It wasn't even much to salvage.

137
00:07:50,340 --> 00:07:52,470
Equipment and
furnishings, everything

138
00:07:52,470 --> 00:07:56,520
from sinks to footballs,
were lost or damaged

139
00:07:56,520 --> 00:07:58,680
beyond hope of repair.

140
00:07:58,680 --> 00:08:02,820
When the bombs came,
they fell everywhere,

141

00:08:02,820 --> 00:08:06,240
and YMCA buildings
everywhere in the world

142

00:08:06,240 --> 00:08:10,080
were damaged or destroyed.

143

00:08:10,080 --> 00:08:12,450
But the war didn't just
hit our secretary's Y.

144

00:08:12,450 --> 00:08:14,940
It hit his home too.

145

00:08:14,940 --> 00:08:17,850
Here in a shack right next to
the ruined foundation of this

146

00:08:17,850 --> 00:08:21,480
pre-war home is where this Y
secretary and his family are

147

00:08:21,480 --> 00:08:23,220
living now--

148

00:08:23,220 --> 00:08:27,070
existing might be a better word.

149

00:08:27,070 --> 00:08:30,670
This woman's eyes saw
war in all its horror.

150

00:08:30,670 --> 00:08:34,210
And today, in spite of
the ugliness of our home,

151

00:08:34,210 --> 00:08:37,419
she's thankful that
her husband was spared,

152

00:08:37,419 --> 00:08:40,140
thankful that her children

can eat nourishing food again.

153

00:08:40,140 --> 00:08:45,360

154

00:08:45,360 --> 00:08:47,760

Lunch hour is the only
time a Y secretary

155

00:08:47,760 --> 00:08:49,930

gets for personal needs.

156

00:08:49,930 --> 00:08:51,720

Most of his days
and nights are spent

157

00:08:51,720 --> 00:08:55,240

in bringing Y services back
to those who need them.

158

00:08:55,240 --> 00:08:57,390

For example, students
now attending

159

00:08:57,390 --> 00:08:59,670

universities and
high schools must

160

00:08:59,670 --> 00:09:01,230

have decent accommodations.

161

00:09:01,230 --> 00:09:07,420

162

00:09:07,420 --> 00:09:09,100

These are the men
and will someday

163

00:09:09,100 --> 00:09:11,530

be the leaders of their
new and growing nation.

164

00:09:11,530 --> 00:09:14,190

165

00:09:14,190 --> 00:09:17,880

Those adolescents who never had
a job or any kind of training

166

00:09:17,880 --> 00:09:20,010

need employment
service and vocational

167

00:09:20,010 --> 00:09:28,380

advice and, when possible,
actual on-the-job training.

168

00:09:28,380 --> 00:09:30,500

Free sporting events
can mean a lot

169

00:09:30,500 --> 00:09:33,840

to guys with low morale
and empty pockets.

170

00:09:33,840 --> 00:09:36,030

Boxing matches can take
the place of street

171

00:09:36,030 --> 00:09:39,900

fighting when boredom runs high.

172

00:09:39,900 --> 00:09:44,310

Amateur night on the radio
goes over big in Manila too.

173

00:09:44,310 --> 00:09:47,750

Streets are roped off for blocks
to take care of the crowds.

174

00:09:47,750 --> 00:09:52,350

A hundred thousand every week,
they like their Saturday night

175

00:09:52,350 --> 00:09:57,220

party and they like their Y.

176

00:09:57,220 --> 00:10:01,150

On the other side of the world,
in Czechoslovakia, the people

177

00:10:01,150 --> 00:10:04,300

like and need the Y too.

178

00:10:04,300 --> 00:10:07,870

This is a cathedral in
Prague, the nation's capital.

179

00:10:07,870 --> 00:10:11,000

Through the long years
of occupation, it stood--

180

00:10:11,000 --> 00:10:14,007

a symbol of faith and
inspiration to the people

181

00:10:14,007 --> 00:10:14,590

of the nation.

182

00:10:14,590 --> 00:10:19,040

183

00:10:19,040 --> 00:10:21,380

Other buildings were
not so fortunate.

184

00:10:21,380 --> 00:10:24,650

Some, like this one,
were partially ruined.

185

00:10:24,650 --> 00:10:27,520

With the coming of peace, the
work of rebuilding has begun.

186

00:10:27,520 --> 00:10:31,340

187

00:10:31,340 --> 00:10:35,570

Though badly damaged, the YMCA
building in Prague was spared,

188

00:10:35,570 --> 00:10:38,720

and its services to
young people continue.

189

00:10:38,720 --> 00:10:42,080

The people of Prague have seen
to that, poor as they are.

190

00:10:42,080 --> 00:10:46,030

191

00:10:46,030 --> 00:10:49,480

A swimming pool is not a
luxury anymore than health

192

00:10:49,480 --> 00:10:51,055

itself is a luxury.

193

00:10:51,055 --> 00:11:01,378

194

00:11:01,378 --> 00:11:06,070

The Y in Prague is the proud
possessor of a gym too.

195

00:11:06,070 --> 00:11:09,220

Today these boys have gathered
to learn the game originally

196

00:11:09,220 --> 00:11:16,190

invented by the Y.

197

00:11:16,190 --> 00:11:18,410

It's been a long
time since basketball

198

00:11:18,410 --> 00:11:20,580

was played in Czechoslovakia.

199

00:11:20,580 --> 00:11:24,620

Dare I should say this Y
had hardly been touched.

200

00:11:24,620 --> 00:11:27,731

But war leaves other scars.

201

00:11:27,731 --> 00:11:31,250

This boy's father
was a Y secretary.

202

00:11:31,250 --> 00:11:32,450

He died in prison.

203

00:11:32,450 --> 00:11:35,670

204

00:11:35,670 --> 00:11:37,890

In this prison, many died.

205

00:11:37,890 --> 00:11:41,370

YMCA staff members,
loyal to their beliefs,

206

00:11:41,370 --> 00:11:44,700

faced death and hard labor here.

207

00:11:44,700 --> 00:11:46,830

The shadow of this
guillotine hung over them.

208

00:11:46,830 --> 00:11:49,590

209

00:11:49,590 --> 00:11:53,400

Miloslav Kojak can tell
you about terrorism.

210

00:11:53,400 --> 00:11:55,380

He lived through it.

211

00:11:55,380 --> 00:11:58,440

This is what happened if a
man was staunch in his faith

212

00:11:58,440 --> 00:12:00,870

if the enemy found out.

213

00:12:00,870 --> 00:12:03,000

But while the shadow
of violence and hatred

214

00:12:03,000 --> 00:12:08,160

moved across his life,
he never lost hope.

215

00:12:08,160 --> 00:12:12,210

Miloslav Kojak was
a YMCA board member.

216

00:12:12,210 --> 00:12:14,970

He was not alone
in what he endured.

217

00:12:14,970 --> 00:12:19,440

More than 600 YMCA staff
members need special help today

218

00:12:19,440 --> 00:12:22,500

after years of privation.

219

00:12:22,500 --> 00:12:25,440

Under sentence of
death, he waited.

220

00:12:25,440 --> 00:12:27,330

He saw friends in
the same prison

221

00:12:27,330 --> 00:12:30,240

disappear, never to return.

222

00:12:30,240 --> 00:12:32,970

For him, liberation

came in time.

223

00:12:32,970 --> 00:12:42,410

224

00:12:42,410 --> 00:12:45,440

The day came when the door
to his cell swung open,

225

00:12:45,440 --> 00:12:46,540

and he was free again--

226

00:12:46,540 --> 00:12:49,340

227

00:12:49,340 --> 00:12:52,070

free to help build
a peaceful world,

228

00:12:52,070 --> 00:12:56,900

free to continue the
work he believed in.

229

00:12:56,900 --> 00:12:58,880

It's literally true
that the sun never

230

00:12:58,880 --> 00:13:01,760

sets on a work of the YMCA.

231

00:13:01,760 --> 00:13:05,960

This is Shanghai in 1947.

232

00:13:05,960 --> 00:13:09,260

Outwardly, there seems
to be little change;

233

00:13:09,260 --> 00:13:13,250

the familiar Chinese
junks on the rivers,

234

00:13:13,250 --> 00:13:18,180

the same rickshaws
on the streets,

235
00:13:18,180 --> 00:13:22,740
the same Y building
on Tibet Road.

236
00:13:22,740 --> 00:13:27,210
But no Y in China is
quite the same in 1947

237
00:13:27,210 --> 00:13:30,120
as it was before the war.

238
00:13:30,120 --> 00:13:34,290
Half the staff of the
YMCA in China were lost.

239
00:13:34,290 --> 00:13:37,110
200 new leaders must be
trained and developed

240
00:13:37,110 --> 00:13:42,610
to carry on the work
of the Y. They'll

241
00:13:42,610 --> 00:13:46,210
help the young men of China
to learn technical skills

242
00:13:46,210 --> 00:13:48,820
and to build character
for the task of reshaping

243
00:13:48,820 --> 00:13:50,530
their country.

244
00:13:50,530 --> 00:13:53,890
Other Chinese Y's
did not fare so well.

245
00:13:53,890 --> 00:13:56,560
Nine of them, like

this one in Ningbo,

246

00:13:56,560 --> 00:13:59,320

were completely destroyed.

247

00:13:59,320 --> 00:14:02,200

The Chinese people
have always been poor.

248

00:14:02,200 --> 00:14:04,300

They're even poorer now.

249

00:14:04,300 --> 00:14:06,730

Hunger and suffering
are widespread.

250

00:14:06,730 --> 00:14:09,600

251

00:14:09,600 --> 00:14:11,250

To help in meeting
the emergency,

252

00:14:11,250 --> 00:14:14,820

this YMCA opened
seven daycare centers

253

00:14:14,820 --> 00:14:18,540

for the small children
of impoverished laborers.

254

00:14:18,540 --> 00:14:20,490

The food was donated by CNRRA.

255

00:14:20,490 --> 00:14:25,170

256

00:14:25,170 --> 00:14:28,620

This is a YMCA
preschool in Ningbo.

257

00:14:28,620 --> 00:14:31,530

In China, schooling is a luxury.

258

00:14:31,530 --> 00:14:34,620

The teacher is
usually a volunteer,

259

00:14:34,620 --> 00:14:40,140

and lessons are a pleasure
even if there aren't

260

00:14:40,140 --> 00:14:42,000

enough desks to go around.

261

00:14:42,000 --> 00:14:45,230

262

00:14:45,230 --> 00:14:47,930

In Poland, the
neighborhood playground

263

00:14:47,930 --> 00:14:49,780

is likely to be
a pile of rubble.

264

00:14:49,780 --> 00:14:58,050

265

00:14:58,050 --> 00:15:00,655

When war left most
buildings like this,

266

00:15:00,655 --> 00:15:03,780

there weren't many places
you could go to play.

267

00:15:03,780 --> 00:15:06,250

This was the Y at
the end of the war.

268

00:15:06,250 --> 00:15:09,930

Today, it's partly repaired,
and it's open again.

269

00:15:09,930 --> 00:15:13,000

These children know it,
and they're on their way.

270

00:15:13,000 --> 00:15:16,880

It's a cheerful, friendly place
to go, and it's warm there too.

271

00:15:16,880 --> 00:15:26,480

272

00:15:26,480 --> 00:15:28,100

There's such a lot
of wonderful things

273

00:15:28,100 --> 00:15:29,840

to do once you get there--

274

00:15:29,840 --> 00:15:34,010

games, of course, and books
and newspapers and things

275

00:15:34,010 --> 00:15:35,030

to learn too.

276

00:15:35,030 --> 00:15:39,870

277

00:15:39,870 --> 00:15:44,210

You could play checkers
or get into that club

278

00:15:44,210 --> 00:15:47,750

where they made model airplanes.

279

00:15:47,750 --> 00:15:50,705

During the war, there wasn't
much chance to learn things.

280

00:15:50,705 --> 00:15:54,670

281

00:15:54,670 --> 00:15:57,310

Or if you felt sort of lazy
today, you could do this.

282

00:15:57,310 --> 00:16:01,140

283

00:16:01,140 --> 00:16:03,660

It was always fun to do this--

284

00:16:03,660 --> 00:16:05,660

so much fun that even
grown-ups did it.

285

00:16:05,660 --> 00:16:09,170

286

00:16:09,170 --> 00:16:11,060

Now that the war
was over, eating

287

00:16:11,060 --> 00:16:15,050

was an exciting, even
a new, experience.

288

00:16:15,050 --> 00:16:20,900

But, naturally, your appetite
was bigger than anybody's.

289

00:16:20,900 --> 00:16:24,025

It was a great thing that there
was something called UNRRA

290

00:16:24,025 --> 00:16:25,790

that the other
nations in the world

291

00:16:25,790 --> 00:16:28,790

remembered that
you were around--

292

00:16:28,790 --> 00:16:32,690

remembered that you'd been
hungry a long time, that you'd

293

00:16:32,690 --> 00:16:38,320
been skinny and sick and
miserable, that your mother had

294

00:16:38,320 --> 00:16:42,060
been cold and needed a coat to
keep her warm when winter came.

295

00:16:42,060 --> 00:16:45,950

296

00:16:45,950 --> 00:16:50,130
It was the Y that helped
UNRRA distribute clothing.

297

00:16:50,130 --> 00:16:53,040
It was the Y that gave
you a pair of shoes.

298

00:16:53,040 --> 00:17:04,250

299

00:17:04,250 --> 00:17:07,490
Not only in the Philippines,
Czechoslovakia, China,

300

00:17:07,490 --> 00:17:11,329
and Poland, but in 18 other
countries of the world,

301

00:17:11,329 --> 00:17:13,339
the need is great.

302

00:17:13,339 --> 00:17:18,170
To meet it, friends of the YMCA
and of youth in both the United

303

00:17:18,170 --> 00:17:22,369
States in Canada have
organized the World Youth Fund

304
00:17:22,369 --> 00:17:25,130
to supplement the
funds each YMCA is

305
00:17:25,130 --> 00:17:27,290
raising in its own country.

306
00:17:27,290 --> 00:17:33,600
\$8,650,000 will
be raised to start

307
00:17:33,600 --> 00:17:36,920
the repairs of damaged
buildings and equipment--

308
00:17:36,920 --> 00:17:39,620
105 buildings in all
parts of the world

309
00:17:39,620 --> 00:17:44,750
were hit by war, 41 of
them destroyed completely;

310
00:17:44,750 --> 00:17:47,570
to rehabilitate over
600 Y staff members

311
00:17:47,570 --> 00:17:50,480
and their families in need
of essential clothing,

312
00:17:50,480 --> 00:17:54,620
household goods, and temporary
shelter, medical attention,

313
00:17:54,620 --> 00:17:58,130
and special diets for those
suffering from malnutrition

314
00:17:58,130 --> 00:18:02,360
or disease; to train
new leaders to replace

315
00:18:02,360 --> 00:18:05,570
those lost in the war so
that the work of the Y

316
00:18:05,570 --> 00:18:08,210
may continue with people
all over the world.

317
00:18:08,210 --> 00:18:22,050

318
00:18:22,050 --> 00:18:25,220
Yes, bridges are
wonderful things.

319
00:18:25,220 --> 00:18:28,730
With concrete and steel,
they hold the physical world

320
00:18:28,730 --> 00:18:30,362
together.

321
00:18:30,362 --> 00:18:31,820
But there's another
kind of bridge.

322
00:18:31,820 --> 00:18:36,020

323
00:18:36,020 --> 00:18:38,000
There are the
intangible bridges that

324
00:18:38,000 --> 00:18:40,850
hold the peoples of
the world together;

325
00:18:40,850 --> 00:18:47,660
bridges with foundations of
friendship and understanding;

326

00:18:47,660 --> 00:18:51,230
across rivers of
hate and suspicion,

327
00:18:51,230 --> 00:18:56,000
the unseen bridges between
brother and brother;

328
00:18:56,000 --> 00:19:02,240
the invisible bridge between
all men and their God.

329
00:19:02,240 --> 00:19:09,000