

1
00:00:00,000 --> 00:00:09,360

2
00:00:09,360 --> 00:00:13,170
He that dwelleth in the
secret place of the most high

3
00:00:13,170 --> 00:00:17,340
shall abide under the
shadow of the Almighty.

4
00:00:17,340 --> 00:00:24,420
I will say of the Lord, he is my
refuge and my fortress, my God.

5
00:00:24,420 --> 00:00:25,875
In him will I trust.

6
00:00:25,875 --> 00:00:29,950

7
00:00:29,950 --> 00:00:32,425
This was the beginning
for our generation.

8
00:00:32,425 --> 00:00:51,240

9
00:00:51,240 --> 00:00:53,850
Here, in the peaceful
houses of worship,

10
00:00:53,850 --> 00:00:58,140
young Americans grew to
manhood in the sight of God.

11
00:00:58,140 --> 00:00:59,760
Among these men,
there were those

12
00:00:59,760 --> 00:01:01,910

who would grow to guide
the souls of other men.

13
00:01:01,910 --> 00:01:05,750

14
00:01:05,750 --> 00:01:10,190
You knew them then as
ministers, priests, and rabbis.

15
00:01:10,190 --> 00:01:13,640
You know them now as chaplains.

16
00:01:13,640 --> 00:01:17,450
On a battle-scarred field
somewhere inside Germany,

17
00:01:17,450 --> 00:01:21,080
American soldiers kneel to pray.

18
00:01:21,080 --> 00:01:24,590
These humble men know
the power of arms.

19
00:01:24,590 --> 00:01:27,830
They have felt the might
of the enemy's firepower.

20
00:01:27,830 --> 00:01:30,260
They have crawled
through the mud.

21
00:01:30,260 --> 00:01:33,320
They have died there to
destroy the enemy who

22
00:01:33,320 --> 00:01:40,450
would destroy all free men,
and yet look at their faces.

23
00:01:40,450 --> 00:01:43,790
Each holds a simple truth.

24

00:01:43,790 --> 00:01:47,150

Battles, they say, are
won by military power.

25

00:01:47,150 --> 00:01:50,150

Wars are won by spiritual power.

26

00:01:50,150 --> 00:01:52,010

Look closely at their faces.

27

00:01:52,010 --> 00:01:55,160

Can the chaplain
ask a higher reward?

28

00:01:55,160 --> 00:01:56,750

Can this strength be defeated?

29

00:01:56,750 --> 00:02:01,090

30

00:02:01,090 --> 00:02:03,580

There are many sides to
the spiritual well-being

31

00:02:03,580 --> 00:02:06,430

of the soldier, and
these sides are also

32

00:02:06,430 --> 00:02:07,628

the concern of the chaplain.

33

00:02:07,628 --> 00:02:10,320

34

00:02:10,320 --> 00:02:13,410

He is more than a man
who leads them in prayer.

35

00:02:13,410 --> 00:02:18,500

He's a friend, the mailman.

36

00:02:18,500 --> 00:02:19,820
Why not?

37
00:02:19,820 --> 00:02:22,790
Here's a chance to
see his men smile.

38
00:02:22,790 --> 00:02:25,760
He's one of them, and they
are glad that he is there

39
00:02:25,760 --> 00:02:27,920
among them.

40
00:02:27,920 --> 00:02:32,220
Morale is an everyday service of
the army chaplain, a magazine,

41
00:02:32,220 --> 00:02:35,960
an extra package of
cigarettes, a joke remembered,

42
00:02:35,960 --> 00:02:39,890
a friendly exchange of views
in the a lull of battle.

43
00:02:39,890 --> 00:02:42,620
Noah Webster says,
friendship is the state

44
00:02:42,620 --> 00:02:46,880
of being friends and affection
arising from mutual esteem,

45
00:02:46,880 --> 00:02:49,820
respect, and goodwill.

46
00:02:49,820 --> 00:02:51,860
How like that definition
is this scene?

47
00:02:51,860 --> 00:02:54,800

48
00:02:54,800 --> 00:02:57,980
Leadership, Webster says,
is the property of one

49
00:02:57,980 --> 00:03:01,880
who can guide or show the way,
one who inspires the confidence

50
00:03:01,880 --> 00:03:03,980
and enthusiasm of other men.

51
00:03:03,980 --> 00:03:06,380
Perhaps this soldier
needs encouragement.

52
00:03:06,380 --> 00:03:07,940
Perhaps he wants to
tell the chaplain

53
00:03:07,940 --> 00:03:10,607
of some disturbing news that has
come from home in the afternoon

54
00:03:10,607 --> 00:03:13,550
mail, or perhaps he
just wants to tell him

55
00:03:13,550 --> 00:03:18,500
how lovely his girl looked
that last day at the train.

56
00:03:18,500 --> 00:03:21,080
But whatever, in
the heat of battle

57
00:03:21,080 --> 00:03:24,380
or in the grim respites
between, the chaplain

58
00:03:24,380 --> 00:03:30,295
is there, offering judgment,
integrity, and friendship.

59

00:03:30,295 --> 00:03:34,180

60

00:03:34,180 --> 00:03:36,970

Wherever an American
soldier goes to fight,

61

00:03:36,970 --> 00:03:40,990

an army chaplain goes with
him, armed only with faith

62

00:03:40,990 --> 00:03:44,300

and the word of God
the gives free men

63

00:03:44,300 --> 00:03:46,610

the moral strength
and courage to fight

64

00:03:46,610 --> 00:03:50,215

for the freedom of all men.

65

00:03:50,215 --> 00:03:55,340

Faith, friendship,
and high courage--

66

00:03:55,340 --> 00:03:57,320

these are the spiritual
weapons with which

67

00:03:57,320 --> 00:03:59,020

an army chaplain goes to war.

68

00:03:59,020 --> 00:04:03,800

69

00:04:03,800 --> 00:04:05,300

The chaplain brought
his ingenuity

70

00:04:05,300 --> 00:04:07,280

to the Italian
battlefront, where

71
00:04:07,280 --> 00:04:09,800
our men were pressing ever
closer to the southern border

72
00:04:09,800 --> 00:04:11,420
of Germany.

73
00:04:11,420 --> 00:04:13,160
His Sunday service
reached the men

74
00:04:13,160 --> 00:04:15,020
holding their positions
all along the front.

75
00:04:15,020 --> 00:04:18,600

76
00:04:18,600 --> 00:04:20,730
Through this amplifier,
the chaplain's message

77
00:04:20,730 --> 00:04:24,540
was heard by the enemy, and
perhaps in the enemy camp

78
00:04:24,540 --> 00:04:27,385
there were some men who
listened and understood.

79
00:04:27,385 --> 00:04:35,000

80
00:04:35,000 --> 00:04:37,160
The army chaplain
has taken ingenuity

81
00:04:37,160 --> 00:04:39,980
to the dense jungles
of the Pacific,

82

00:04:39,980 --> 00:04:44,800

and out of the wilderness
a church is wrought,

83

00:04:44,800 --> 00:04:50,290

a church where men may pray and
find peace, men of any race,

84

00:04:50,290 --> 00:04:55,120

of any creed, of any
color, a church that

85

00:04:55,120 --> 00:04:57,550

is a part of the
men who built it,

86

00:04:57,550 --> 00:05:01,960

men who have lived together
and died together for the right

87

00:05:01,960 --> 00:05:15,430

to pray together, for the
right to worship at Easter,

88

00:05:15,430 --> 00:05:24,620

for the right to observe
Passover, for the right

89

00:05:24,620 --> 00:05:32,990

to sing the Lord's
praises, for the right

90

00:05:32,990 --> 00:05:35,150

of a Japanese-American
chaplain to lead

91

00:05:35,150 --> 00:05:37,910

his men from a leaflet
called "Hymns From

92

00:05:37,910 --> 00:05:45,260

Home" on a war-weary

street, and for the right

93

00:05:45,260 --> 00:05:47,670
to celebrate mass.

94

00:05:47,670 --> 00:05:50,540
This is why free men fight.

95

00:05:50,540 --> 00:05:52,400
This is why free men keep faith.

96

00:05:52,400 --> 00:05:57,810

97

00:05:57,810 --> 00:06:00,840
In these breathless
hours before invasion,

98

00:06:00,840 --> 00:06:03,330
an army chaplain
stood erect to lead

99

00:06:03,330 --> 00:06:06,390
these humble men in prayer.

100

00:06:06,390 --> 00:06:09,930
This was the 11th hour, a
time when men instinctively

101

00:06:09,930 --> 00:06:11,450
felt closer to God.

102

00:06:11,450 --> 00:06:22,420

103

00:06:22,420 --> 00:06:24,970
When the mouths of
assault boats fell open,

104

00:06:24,970 --> 00:06:28,570
soldier and chaplain
alike stormed ashore.

105
00:06:28,570 --> 00:06:32,300
Strong in the strength of the
Lord, they do not march alone.

106
00:06:32,300 --> 00:06:35,290

107
00:06:35,290 --> 00:06:37,870
This is Germany,
home of the men who

108
00:06:37,870 --> 00:06:40,480
denied God and
persecuted those who

109
00:06:40,480 --> 00:06:43,510
would not break faith with him.

110
00:06:43,510 --> 00:06:46,120
And so the army chaplain
has become the missionary

111
00:06:46,120 --> 00:06:53,410
of every liberated mile, and
they entered into a covenant

112
00:06:53,410 --> 00:06:57,430
to seek the Lord God of their
fathers with all their hearts

113
00:06:57,430 --> 00:07:00,160
and with all their souls.

114
00:07:00,160 --> 00:07:03,040
And when they, in their
trouble, did turn unto him

115
00:07:03,040 --> 00:07:06,120
and sought him, he
was found of them.

116

00:07:06,120 --> 00:07:09,570

117
00:07:09,570 --> 00:07:12,540
In this conquered German
town east of the Rhine,

118
00:07:12,540 --> 00:07:15,820
the cathedral doors
have again been opened,

119
00:07:15,820 --> 00:07:19,320
and this is the way victorious
American soldiers have chosen

120
00:07:19,320 --> 00:07:21,950
to celebrate their conquest.

121
00:07:21,950 --> 00:07:25,430
Surely, then, there is
hope for an abiding peace,

122
00:07:25,430 --> 00:07:27,390
so long as there are
men such as these

123
00:07:27,390 --> 00:07:35,190
who will pray, so long as
there are men such as these

124
00:07:35,190 --> 00:07:36,148
who will lead them.

125
00:07:36,148 --> 00:07:38,840

126
00:07:38,840 --> 00:07:42,590
No textbook or manual can
describe all the duties

127
00:07:42,590 --> 00:07:46,250
of the army chaplain, for in
combat his actions are not

128
00:07:46,250 --> 00:07:48,710
always governed by the book.

129
00:07:48,710 --> 00:07:52,280
His wish is to be at the
side of a man in pain,

130
00:07:52,280 --> 00:07:55,640
to encourage the
sick and suffering,

131
00:07:55,640 --> 00:08:00,770
to aid the distressed,
to comfort the dying,

132
00:08:00,770 --> 00:08:05,780
and to bury the dead,
no martial music here.

133
00:08:05,780 --> 00:08:10,750
And yet there is a greater
strength in the solitude.

134
00:08:10,750 --> 00:08:16,910
A cross or star marks the place
where these heroes lie at rest.

135
00:08:16,910 --> 00:08:21,620

136
00:08:21,620 --> 00:08:23,150
The Lord is my shepherd.

137
00:08:23,150 --> 00:08:24,900
I shall not want.

138
00:08:24,900 --> 00:08:28,180
He maketh me to lie
down in green pastures.

139
00:08:28,180 --> 00:08:30,840

He leadeth me beside
the still waters.

140
00:08:30,840 --> 00:08:32,940
He restoreth my soul.

141
00:08:32,940 --> 00:08:37,010
He leadeth me on the paths of
righteousness for his namesake.

142
00:08:37,010 --> 00:08:40,620
Yea, though I walk through the
valley of the shadow of death,

143
00:08:40,620 --> 00:08:44,030
I will fear no evil,
for thou art with me.

144
00:08:44,030 --> 00:08:46,040
Thy rod and thy staff--

145
00:08:46,040 --> 00:08:47,930
they comfort me.

146
00:08:47,930 --> 00:08:50,450
Thou preparest a table
before me in the presence

147
00:08:50,450 --> 00:08:52,260
of mine enemies.

148
00:08:52,260 --> 00:08:54,610
Thou anointest my head with oil.

149
00:08:54,610 --> 00:08:56,790
My cup runneth over.

150
00:08:56,790 --> 00:08:59,100
Surely goodness and
mercy shall follow

151
00:08:59,100 --> 00:09:02,340

me all the days
of my life, and I

152
00:09:02,340 --> 00:09:05,480
will dwell in the house
of the Lord forever.

153
00:09:05,480 --> 00:09:09,270

154
00:09:09,270 --> 00:09:12,110
When the war is won,
soldier and chaplain

155
00:09:12,110 --> 00:09:15,800
will return to these
peaceful houses of worship.

156
00:09:15,800 --> 00:09:17,720
Here, young Americans
will continue

157
00:09:17,720 --> 00:09:20,710
to grow to manhood
in the sight of God.

158
00:09:20,710 --> 00:09:25,860
Here, a free people will still
pray for an everlasting peace.

159
00:09:25,860 --> 00:09:55,000