

1
00:00:00,000 --> 00:00:06,810

2
00:00:06,810 --> 00:00:08,709
[FRENCH]

3
00:00:08,709 --> 00:00:18,490

4
00:00:18,490 --> 00:00:19,030
Be quiet.

5
00:00:19,030 --> 00:00:19,780
Nothing happened.

6
00:00:19,780 --> 00:00:21,396
We didn't stop it.

7
00:00:21,396 --> 00:00:25,220

8
00:00:25,220 --> 00:00:29,070
I just want to make you nervous.

9
00:00:29,070 --> 00:00:30,240
You want to make me nervous?

10
00:00:30,240 --> 00:00:32,189
Thank you, million.

11
00:00:32,189 --> 00:00:34,680
To rest your control.

12
00:00:34,680 --> 00:00:35,820
Hmm?

13
00:00:35,820 --> 00:00:36,880
To lose your control.

14

00:00:36,880 --> 00:00:41,420

15

00:00:41,420 --> 00:00:43,490

You did all right.

16

00:00:43,490 --> 00:00:43,990

Mm-hmm.

17

00:00:43,990 --> 00:00:47,140

18

00:00:47,140 --> 00:00:50,110

You know.

19

00:00:50,110 --> 00:00:50,620

OK.

20

00:00:50,620 --> 00:00:53,890

Let's start now.

21

00:00:53,890 --> 00:00:58,340

I think we have to start
from the beginning.

22

00:00:58,340 --> 00:01:02,840

From the entrance of
the Germans in Lodz.

23

00:01:02,840 --> 00:01:03,970

Yes.

24

00:01:03,970 --> 00:01:06,810

OK, if you can describe,
what was the situation?

25

00:01:06,810 --> 00:01:10,260

What were your
feelings at the time?

26

00:01:10,260 --> 00:01:16,430

And if you knew already

what would be at stake,

27

00:01:16,430 --> 00:01:18,475
if the family had an idea.

28

00:01:18,475 --> 00:01:20,990

29

00:01:20,990 --> 00:01:24,140
Well, we had an idea,
but certainly not about

30

00:01:24,140 --> 00:01:25,950
how it will happen.

31

00:01:25,950 --> 00:01:29,985
We didn't have an idea
how bad it will be.

32

00:01:29,985 --> 00:01:35,630
See, the war broke
out September 1, 1939.

33

00:01:35,630 --> 00:01:42,040
And we knew that it's coming,
but it was a surprise anyway

34

00:01:42,040 --> 00:01:46,590
when the news came that
the Germans invaded Poland.

35

00:01:46,590 --> 00:01:49,510
And we were getting ready,
as a matter of fact,

36

00:01:49,510 --> 00:01:54,150
for the invasion that summer.

37

00:01:54,150 --> 00:01:58,530
See, I was in the
junior high grade.

38

00:01:58,530 --> 00:02:05,730
And we did have military
preparation, learning how to,

39
00:02:05,730 --> 00:02:07,800
but they said it
was for the girls.

40
00:02:07,800 --> 00:02:08,759
Get ready for the--

41
00:02:08,759 --> 00:02:09,074
Pardon?

42
00:02:09,074 --> 00:02:10,699
May I ask how old
were you at the time?

43
00:02:10,699 --> 00:02:11,205
17.

44
00:02:11,205 --> 00:02:11,705
17.

45
00:02:11,705 --> 00:02:13,980
17.

46
00:02:13,980 --> 00:02:15,520
Just 17 in April.

47
00:02:15,520 --> 00:02:17,790
And then we knew already
something is coming.

48
00:02:17,790 --> 00:02:23,910
And we were digging in
the city anti- Panzer--

49
00:02:23,910 --> 00:02:24,750
Ditches.

50
00:02:24,750 --> 00:02:26,570

--ditches.

51

00:02:26,570 --> 00:02:28,520

So, we knew it's coming.

52

00:02:28,520 --> 00:02:32,210

But nevertheless, when it came, it was a surprise.

53

00:02:32,210 --> 00:02:34,910

And Lodz was taken when?

54

00:02:34,910 --> 00:02:37,920

55

00:02:37,920 --> 00:02:41,880

I don't know exactly, but it was within a week,

56

00:02:41,880 --> 00:02:44,910

the Germans were in Lodz and farther,

57

00:02:44,910 --> 00:02:47,160

from the West to the East.

58

00:02:47,160 --> 00:02:52,000

But Lodz is pretty centrally located in the country.

59

00:02:52,000 --> 00:02:54,090

So they were in Lodz.

60

00:02:54,090 --> 00:02:56,850

And how we felt in the beginning, well,

61

00:02:56,850 --> 00:03:02,100

there were the blackouts for the planes, right?

62

00:03:02,100 --> 00:03:05,040

To plan an air attack,
there were blackouts.

63
00:03:05,040 --> 00:03:08,250
And there were some
planes over Lodz.

64
00:03:08,250 --> 00:03:10,020
There was not much in bombing.

65
00:03:10,020 --> 00:03:12,790
Maybe a couple of bombs
or so fell over the city,

66
00:03:12,790 --> 00:03:15,210
so there was not much
physical destruction.

67
00:03:15,210 --> 00:03:16,540
But we were ready.

68
00:03:16,540 --> 00:03:17,820
We were.

69
00:03:17,820 --> 00:03:21,630
I was, for instance, active
on the block service.

70
00:03:21,630 --> 00:03:25,620
We would make rounds, and
we would get ready to,

71
00:03:25,620 --> 00:03:26,370
who knows what.

72
00:03:26,370 --> 00:03:31,620
To help people or get news
from block to block, et cetera.

73
00:03:31,620 --> 00:03:33,150
Yes.

74

00:03:33,150 --> 00:03:36,190

We would go and the
air raid would be--

75

00:03:36,190 --> 00:03:38,010

well, there was no
good cellar, but we

76

00:03:38,010 --> 00:03:40,620

would go downstairs and hide.

77

00:03:40,620 --> 00:03:42,660

And it was panic.

78

00:03:42,660 --> 00:03:47,850

It was an unknown panic
that something dreadful's

79

00:03:47,850 --> 00:03:48,670

going to happen.

80

00:03:48,670 --> 00:03:51,460

We'll be killed, and all that.

81

00:03:51,460 --> 00:03:58,800

But the surprise was that,
how quickly the Germans came.

82

00:03:58,800 --> 00:04:05,790

Sort of in no time, the
county was down under siege.

83

00:04:05,790 --> 00:04:09,120

Our hope was that
England and France

84

00:04:09,120 --> 00:04:12,995

will step in because Poland
had packed with both countries.

85

00:04:12,995 --> 00:04:14,010

Yes?

86

00:04:14,010 --> 00:04:17,160

And then, we were
waiting day from day,

87

00:04:17,160 --> 00:04:19,540

and nothing was happening.

88

00:04:19,540 --> 00:04:24,400

And before anything
happened, it was gone.

89

00:04:24,400 --> 00:04:28,200

And did you feel already
that the fate of the Jews

90

00:04:28,200 --> 00:04:32,600

would be what happened later
and what was [? done? ?]

91

00:04:32,600 --> 00:04:38,910

We had a good idea, because
we listened to the radio

92

00:04:38,910 --> 00:04:43,440

and to Hitler's
speeches in Germany.

93

00:04:43,440 --> 00:04:45,880

And we took him very seriously.

94

00:04:45,880 --> 00:04:48,090

We knew what was
happening there in Germany

95

00:04:48,090 --> 00:04:49,350

for a number of years.

96

00:04:49,350 --> 00:04:50,250

Yes.

97

00:04:50,250 --> 00:04:53,100

We just hoped that--

98
00:04:53,100 --> 00:04:54,690
At that point, we
are not involved.

99
00:04:54,690 --> 00:04:56,970
We are free, and it
was a free country,

100
00:04:56,970 --> 00:05:01,170
though Jews were already
having a hard time.

101
00:05:01,170 --> 00:05:05,460
And the antisemitism was
dated even before then.

102
00:05:05,460 --> 00:05:09,030
I mean, before '39.

103
00:05:09,030 --> 00:05:11,760
So and we knew also--

104
00:05:11,760 --> 00:05:16,230
See, Lodz was a city where
there was a large part

105
00:05:16,230 --> 00:05:18,930
of the population were Germans.

106
00:05:18,930 --> 00:05:21,780
It was partly settled
by the Germans.

107
00:05:21,780 --> 00:05:23,370
So we knew the steerings.

108
00:05:23,370 --> 00:05:28,180
We knew our playmates on
the street, et cetera.

109
00:05:28,180 --> 00:05:29,430

[? Germanza. ?] Volksdeutsche.

110
00:05:29,430 --> 00:05:30,840
Volksdeutsche.

111
00:05:30,840 --> 00:05:34,020
Getting ready and wearing
swastikas before Hitler

112
00:05:34,020 --> 00:05:35,760
came even.

113
00:05:35,760 --> 00:05:39,480
And we were watching
them, sort of hoping

114
00:05:39,480 --> 00:05:44,425
that we can settle them
down if there's no invasion.

115
00:05:44,425 --> 00:05:47,190

116
00:05:47,190 --> 00:05:51,570
But within no
time, it was quiet.

117
00:05:51,570 --> 00:05:54,870
Sort of a dead silence
when the invasion came--

118
00:05:54,870 --> 00:05:56,550
So we were surprised.

119
00:05:56,550 --> 00:05:58,080
Overrun.

120
00:05:58,080 --> 00:06:01,620
And that was the feeling, sort
of that caught by surprise.

121
00:06:01,620 --> 00:06:04,170

122
00:06:04,170 --> 00:06:06,900
Yes?

123
00:06:06,900 --> 00:06:09,930
Well, then for a while
there was dead silence

124
00:06:09,930 --> 00:06:17,160
because we knew it's over,
the country capitulated.

125
00:06:17,160 --> 00:06:21,100
But it took a while for
the German army to come in.

126
00:06:21,100 --> 00:06:25,950
So they came, and there was
still not much steering.

127
00:06:25,950 --> 00:06:26,760
They came.

128
00:06:26,760 --> 00:06:28,500
They stayed there.

129
00:06:28,500 --> 00:06:30,570
They were going to the East.

130
00:06:30,570 --> 00:06:35,460
And the only way we
felt that we are trapped

131
00:06:35,460 --> 00:06:38,130
is because our neighbors,
Polish neighbors,

132
00:06:38,130 --> 00:06:46,230
started really to let us
know that our time is over.

133

00:06:46,230 --> 00:06:48,050
And that was a surprise.

134
00:06:48,050 --> 00:06:50,330
A surprise, and not
a surprise, because

135
00:06:50,330 --> 00:06:53,510
we knew what was
steering the hate

136
00:06:53,510 --> 00:06:54,950
from the Polish population.

137
00:06:54,950 --> 00:06:57,470
It started immediately,
as soon as the Germans

138
00:06:57,470 --> 00:06:58,760
entered the town?

139
00:06:58,760 --> 00:07:01,010
Yes.

140
00:07:01,010 --> 00:07:02,400
Could you give some examples?

141
00:07:02,400 --> 00:07:06,740

142
00:07:06,740 --> 00:07:08,870
Well, I think one
thing that happened

143
00:07:08,870 --> 00:07:12,980
was that as soon as they
settled, somehow, the Germans,

144
00:07:12,980 --> 00:07:19,850
the decrees were coming out
about Jews being different.

145

00:07:19,850 --> 00:07:22,850

And the same decrees
that they had in Germany,

146

00:07:22,850 --> 00:07:25,490

they applied to Poland.

147

00:07:25,490 --> 00:07:32,810

That we are to be considered as
dangerous, different, nothing,

148

00:07:32,810 --> 00:07:38,070

and special, we will be
taken care in a special way,

149

00:07:38,070 --> 00:07:41,790

different than the Poles.

150

00:07:41,790 --> 00:07:45,570

Yes, and what was the reaction
of the Poles to the decrees,

151

00:07:45,570 --> 00:07:47,790

because it came very quickly?

152

00:07:47,790 --> 00:07:50,500

The reaction was--

153

00:07:50,500 --> 00:07:51,000

Let's see.

154

00:07:51,000 --> 00:07:54,900

Let me think how it
was in my neighborhood.

155

00:07:54,900 --> 00:07:57,180

Were you living in a
Jewish neighborhood?

156

00:07:57,180 --> 00:07:57,810

No.

157

00:07:57,810 --> 00:08:02,160
I lived in a mixed neighborhood,
so there was a good number of--

158
00:08:02,160 --> 00:08:06,090
An apartment house that
belonged to my grandfather.

159
00:08:06,090 --> 00:08:09,720
And there were a
good number of Poles.

160
00:08:09,720 --> 00:08:12,790
You were from a rich family?

161
00:08:12,790 --> 00:08:16,670
Well, not really.

162
00:08:16,670 --> 00:08:21,530
My grandfather was, before
the first World War,

163
00:08:21,530 --> 00:08:25,440
he was prominent,
and you may say rich.

164
00:08:25,440 --> 00:08:29,180
He was a builder and he
built many houses, apartment

165
00:08:29,180 --> 00:08:31,220
buildings, in Lodz.

166
00:08:31,220 --> 00:08:36,500
And then when a war
came, he lost it all,

167
00:08:36,500 --> 00:08:40,870
the devaluation of money and all
that, it was practically loss.

168
00:08:40,870 --> 00:08:44,870
He still had some

property, but the economy

169

00:08:44,870 --> 00:08:48,320

was shattered after
the first war, one.

170

00:08:48,320 --> 00:08:54,830

And so he was not affluent,
and my mother's family was not

171

00:08:54,830 --> 00:08:57,540

as affluent as they used to be.

172

00:08:57,540 --> 00:09:01,790

So it was a struggle,
but I never felt poor.

173

00:09:01,790 --> 00:09:04,400

We lived OK.

174

00:09:04,400 --> 00:09:06,765

Frugally, but OK.

175

00:09:06,765 --> 00:09:09,230

But when you say in
a mixed neighborhood,

176

00:09:09,230 --> 00:09:12,680

it was a neighborhood
of Jews, Poles?

177

00:09:12,680 --> 00:09:14,090

Jews, Poles, Germans.

178

00:09:14,090 --> 00:09:18,920

See, again, there was a
large German population

179

00:09:18,920 --> 00:09:21,260

and a large Jewish population.

180

00:09:21,260 --> 00:09:26,060

And there were certain parts
where Jews lived predominantly.

181
00:09:26,060 --> 00:09:29,330
What do you mean, a large
part of German population?

182
00:09:29,330 --> 00:09:29,900
Also.

183
00:09:29,900 --> 00:09:30,990
German Jews, you mean?

184
00:09:30,990 --> 00:09:31,490
No, no, no.

185
00:09:31,490 --> 00:09:31,990
Germans.

186
00:09:31,990 --> 00:09:32,660
Oh, Germans.

187
00:09:32,660 --> 00:09:34,520
Volksdeutsche.

188
00:09:34,520 --> 00:09:39,140
And there were neighborhoods
where Jews lived predominately.

189
00:09:39,140 --> 00:09:43,460
And then they were scattered
all in the city, too, around.

190
00:09:43,460 --> 00:09:47,720
And I lived in a neighborhood
where there was a mixture.

191
00:09:47,720 --> 00:09:52,370
Which I liked OK, and we
had very close relationship

192
00:09:52,370 --> 00:09:55,160

with some neighbors, very
friendly relationship.

193
00:09:55,160 --> 00:09:58,700

194
00:09:58,700 --> 00:10:00,250
[FRENCH]

195
00:10:00,250 --> 00:10:01,570

196
00:10:01,570 --> 00:10:05,440
Well, tell me with some
details about the reactions

197
00:10:05,440 --> 00:10:09,730
of the Poles as soon as the
German decrees against the Jews

198
00:10:09,730 --> 00:10:13,960
were enforced.

199
00:10:13,960 --> 00:10:20,170
Well, first thing was Jews
were beaten up on the streets.

200
00:10:20,170 --> 00:10:20,920
By the Poles?

201
00:10:20,920 --> 00:10:21,485
By the Poles.

202
00:10:21,485 --> 00:10:24,860

203
00:10:24,860 --> 00:10:30,320
And where I lived, in
the apartment building,

204
00:10:30,320 --> 00:10:35,660
the manager, janitor that

was a Pole sort of took over.

205

00:10:35,660 --> 00:10:40,640

They say, we are
now the managers.

206

00:10:40,640 --> 00:10:42,990

And not only managers,
but you're nothing.

207

00:10:42,990 --> 00:10:45,350

We're taking over.

208

00:10:45,350 --> 00:10:49,340

They would come and
take our furniture,

209

00:10:49,340 --> 00:10:53,750

take out things, even before
we left for the ghetto,

210

00:10:53,750 --> 00:10:58,190

before the decrees would
come to of establishing

211

00:10:58,190 --> 00:11:01,130

of the ghetto and the
order for us to move.

212

00:11:01,130 --> 00:11:04,550

213

00:11:04,550 --> 00:11:09,200

They would, for instance,
well, the first thing

214

00:11:09,200 --> 00:11:16,190

was that the Jews had to wear
the Star of David on the arm

215

00:11:16,190 --> 00:11:16,820

first.

216

00:11:16,820 --> 00:11:19,685

Then on the clothing,
on the chest.

217

00:11:19,685 --> 00:11:23,660

218

00:11:23,660 --> 00:11:28,850

You remember the first day you
had to wear the Star of David

219

00:11:28,850 --> 00:11:32,870

on the arm and on the chest?

220

00:11:32,870 --> 00:11:35,570

Well, it's hard for me to
remember the first day,

221

00:11:35,570 --> 00:11:40,490

but I remember the
feeling that was horrible.

222

00:11:40,490 --> 00:11:43,620

It was unbelievable.

223

00:11:43,620 --> 00:11:44,810

And then if--

224

00:11:44,810 --> 00:11:47,600

You didn't think to escape this?

225

00:11:47,600 --> 00:11:48,960

Oh, I did.

226

00:11:48,960 --> 00:11:50,330

I wouldn't wear it.

227

00:11:50,330 --> 00:11:52,380

But it was dangerous.

228

00:11:52,380 --> 00:11:56,960

The Germans had
not such a good way

229
00:11:56,960 --> 00:11:59,450
of telling who is Jewish or not.

230
00:11:59,450 --> 00:12:01,280
Our neighbors did.

231
00:12:01,280 --> 00:12:04,250
So they would point
out, well, that's a Jew

232
00:12:04,250 --> 00:12:08,030
and he doesn't wear
the Star of David.

233
00:12:08,030 --> 00:12:10,340
You mean, it was
dangerous not to wear it

234
00:12:10,340 --> 00:12:11,270
because of the Poles?

235
00:12:11,270 --> 00:12:12,440
That's right.

236
00:12:12,440 --> 00:12:16,550
They would just
tell who is Jewish,

237
00:12:16,550 --> 00:12:21,320
and then the people, the Jews,
would be beaten up or taken

238
00:12:21,320 --> 00:12:23,480
to the Gestapos.

239
00:12:23,480 --> 00:12:29,540
Pretty soon they would rally up
Jews to do work, street work.

240

00:12:29,540 --> 00:12:33,380
But it was not so much to do the
work, but just to shame people.

241
00:12:33,380 --> 00:12:35,780
To beat them up, shame them.

242
00:12:35,780 --> 00:12:38,210
And so people were sitting home.

243
00:12:38,210 --> 00:12:40,460
They wouldn't dare to go out.

244
00:12:40,460 --> 00:12:41,600
They were hiding.

245
00:12:41,600 --> 00:12:48,120
And particularly men,
but women as well.

246
00:12:48,120 --> 00:12:49,220
When we would--

247
00:12:49,220 --> 00:12:52,640
Pretty soon also the
rationing came in.

248
00:12:52,640 --> 00:12:55,130
War broke out, and
there was a panic

249
00:12:55,130 --> 00:12:59,000
to buy stuff, food and
so on, because people

250
00:12:59,000 --> 00:13:01,340
had experience
from the first war

251
00:13:01,340 --> 00:13:05,310
that food will be a problem.

252

00:13:05,310 --> 00:13:09,440
And then bread started
to be rationed,

253
00:13:09,440 --> 00:13:13,010
so there were lines for
bread, for the bakeries,

254
00:13:13,010 --> 00:13:15,770
to get the daily bread.

255
00:13:15,770 --> 00:13:21,050
And we would be picked
out from the lines

256
00:13:21,050 --> 00:13:27,470
and said to leave by the German
Youth and the Poles, too.

257
00:13:27,470 --> 00:13:28,970
But the Germans didn't do it.

258
00:13:28,970 --> 00:13:32,010
The Poles helped them.

259
00:13:32,010 --> 00:13:34,850
So that's how it looked.

260
00:13:34,850 --> 00:13:38,500

261
00:13:38,500 --> 00:13:43,690
Now, for instance, in my case,
some of the, as I told you,

262
00:13:43,690 --> 00:13:48,310
the manager or the janitor
came and took furniture out,

263
00:13:48,310 --> 00:13:51,910
pieces of furniture or
whatnot, and we just

264

00:13:51,910 --> 00:13:53,090
couldn't believe it.

265

00:13:53,090 --> 00:13:56,440
And I certainly was very
spirited and to say,

266

00:13:56,440 --> 00:13:57,520
no it won't happen.

267

00:13:57,520 --> 00:13:59,530
We won't let that happen.

268

00:13:59,530 --> 00:14:03,280
And myself and a neighbor,
a middle-aged woman there

269

00:14:03,280 --> 00:14:09,520
who was also spirited enough,
we went to the German commander.

270

00:14:09,520 --> 00:14:12,970
Because it was done
still before the orders.

271

00:14:12,970 --> 00:14:17,650
And we went there and talked to
the commander and said, look,

272

00:14:17,650 --> 00:14:20,230
is that what ought to happen?

273

00:14:20,230 --> 00:14:22,870
That we will be pestered
by the neighbors?

274

00:14:22,870 --> 00:14:26,670

275

00:14:26,670 --> 00:14:29,340
So it just points
out our spirit then,

276
00:14:29,340 --> 00:14:32,910
of not wanting to
accept it and saying no.

277
00:14:32,910 --> 00:14:38,820
And still the Germans then,
the commander came with us

278
00:14:38,820 --> 00:14:42,240
and told this janitor,
don't do that.

279
00:14:42,240 --> 00:14:44,380
You have no right to do that.

280
00:14:44,380 --> 00:14:47,820
We were very proud
and we got the feeling

281
00:14:47,820 --> 00:14:55,840
that maybe we can sort
of fight for our rights.

282
00:14:55,840 --> 00:14:58,140
Of course now, and I
know what happened later,

283
00:14:58,140 --> 00:15:03,210
that was sort of silly because
pretty soon, in no time,

284
00:15:03,210 --> 00:15:08,640
there were orders for the
formation of the ghetto

285
00:15:08,640 --> 00:15:09,710
and for us to go--

286
00:15:09,710 --> 00:15:11,970
And very soon in Lodz.

287

00:15:11,970 --> 00:15:12,930
Very soon.

288
00:15:12,930 --> 00:15:14,130
October, November.

289
00:15:14,130 --> 00:15:16,260
It was very soon.

290
00:15:16,260 --> 00:15:20,760
And we still would not
sort of believe it.

291
00:15:20,760 --> 00:15:25,790
But then they organized
very seriously the thing,

292
00:15:25,790 --> 00:15:30,930
and emptying a part of Lodz
that was called Baluty.

293
00:15:30,930 --> 00:15:34,800
It was a district
known very well

294
00:15:34,800 --> 00:15:39,060
because it was sort of the
utmost poverty in one sense,

295
00:15:39,060 --> 00:15:42,660
and also seat of crime.

296
00:15:42,660 --> 00:15:48,570
And we just couldn't believe
that, that will happen.

297
00:15:48,570 --> 00:15:52,337
I mean, in our terms you would
call it the slums of the city.

298
00:15:52,337 --> 00:15:52,920
It was a slum?

299

00:15:52,920 --> 00:15:53,420

Yeah.

300

00:15:53,420 --> 00:15:55,830

It was the slum of the city.

301

00:15:55,830 --> 00:16:00,000

But pretty soon, the
officials and corporations

302

00:16:00,000 --> 00:16:05,190

with the Jewish officials, the
Jewish community, the leaders,

303

00:16:05,190 --> 00:16:09,270

set up a machinery
to accomplish that.

304

00:16:09,270 --> 00:16:12,180

305

00:16:12,180 --> 00:16:15,450

I mean, they asked the Poles,
mostly Poles lived there,

306

00:16:15,450 --> 00:16:16,810

some Jews, too, to move.

307

00:16:16,810 --> 00:16:18,060

They left the Jews, of course.

308

00:16:18,060 --> 00:16:21,000

The Poles had to move
out someplace else.

309

00:16:21,000 --> 00:16:26,340

And they designated then
apartments or living space,

310

00:16:26,340 --> 00:16:28,080

because they were
not even apartments.

311
00:16:28,080 --> 00:16:29,788
There was sort of, I
don't know how much,

312
00:16:29,788 --> 00:16:33,660
but square feet
assigned per person.

313
00:16:33,660 --> 00:16:36,600
And I remember I
worked in school.

314
00:16:36,600 --> 00:16:39,840
The school didn't
open, needless to say.

315
00:16:39,840 --> 00:16:44,490
But we did gather in
schools to do the paperwork.

316
00:16:44,490 --> 00:16:49,020
And I remember we worked
days and nights continuously

317
00:16:49,020 --> 00:16:50,430
to do that.

318
00:16:50,430 --> 00:16:51,750
Which paperwork?

319
00:16:51,750 --> 00:16:56,190
Paperwork assigning the list
of people, list of Jews,

320
00:16:56,190 --> 00:16:58,020
and flats.

321
00:16:58,020 --> 00:16:59,910
And matching them
up, where people--

322

00:16:59,910 --> 00:17:05,880

They were assigned, of
course, sort of arbitrarily.

323

00:17:05,880 --> 00:17:08,640

The school was a Jewish school?

324

00:17:08,640 --> 00:17:10,380

I was going to a
Jewish school, yes.

325

00:17:10,380 --> 00:17:10,980

You were in a Jewish school?

326

00:17:10,980 --> 00:17:11,609

Yes.

327

00:17:11,609 --> 00:17:12,750

High school.

328

00:17:12,750 --> 00:17:14,020

Private Jewish high school.

329

00:17:14,020 --> 00:17:15,300

Yes.

330

00:17:15,300 --> 00:17:18,270

And did you have at the time,
I mean, even before the war,

331

00:17:18,270 --> 00:17:22,950

feeling to belong to Judaism?

332

00:17:22,950 --> 00:17:25,190

Did you feel strongly Jewish?

333

00:17:25,190 --> 00:17:26,640

Very strongly.

334

00:17:26,640 --> 00:17:30,574

Very strongly Jewish and
very strongly Polish.

335
00:17:30,574 --> 00:17:31,190
Both?

336
00:17:31,190 --> 00:17:31,690
Both.

337
00:17:31,690 --> 00:17:35,200

338
00:17:35,200 --> 00:17:37,480
I was brought up
in that atmosphere.

339
00:17:37,480 --> 00:17:45,010
My father was a very ardent
Jew, but a secular Jew.

340
00:17:45,010 --> 00:17:47,950
He was a journalist
in a Jewish newspaper.

341
00:17:47,950 --> 00:17:49,570
There were two
Jewish newspapers,

342
00:17:49,570 --> 00:17:54,790
I think, in the city, and he was
working in one for all my life

343
00:17:54,790 --> 00:17:57,860
that I had before the war.

344
00:17:57,860 --> 00:17:59,890
And the point of view--

345
00:17:59,890 --> 00:18:02,620
His family, as a matter
of fact, the whole linking

346
00:18:02,620 --> 00:18:05,860
was sort of, if you're familiar

with it, they were Bundists.

347

00:18:05,860 --> 00:18:07,330

[INAUDIBLE]

348

00:18:07,330 --> 00:18:10,210

They were a strong movement
at that time in Poland

349

00:18:10,210 --> 00:18:11,620

and in Russia.

350

00:18:11,620 --> 00:18:12,670

And in Lodz.

351

00:18:12,670 --> 00:18:14,360

And in Lodz very strong.

352

00:18:14,360 --> 00:18:15,950

Particularly strong.

353

00:18:15,950 --> 00:18:17,410

I'll tell you why.

354

00:18:17,410 --> 00:18:23,050

So the philosophy was
that you are a citizen

355

00:18:23,050 --> 00:18:24,890

of the county where you are.

356

00:18:24,890 --> 00:18:27,670

And a committed citizen.

357

00:18:27,670 --> 00:18:31,330

At the same time, you are
culturally and otherwise also

358

00:18:31,330 --> 00:18:33,130

a Jew.

359

00:18:33,130 --> 00:18:36,190

And you fight for
your rights both ways.

360

00:18:36,190 --> 00:18:37,550

Yes.

361

00:18:37,550 --> 00:18:38,740

Now why Lodz particularly?

362

00:18:38,740 --> 00:18:41,360

Because it was the biggest
industrial city in Poland.

363

00:18:41,360 --> 00:18:44,260

It was called the
Polish Manchester.

364

00:18:44,260 --> 00:18:47,800

And of course there
was a great turbulence

365

00:18:47,800 --> 00:18:50,440

at the break of the
century and later.

366

00:18:50,440 --> 00:18:57,370

Industrialization and
socialism workers.

367

00:18:57,370 --> 00:19:05,110

And it was very turbulent in
the way of social happenings,

368

00:19:05,110 --> 00:19:06,820

economic happenings.

369

00:19:06,820 --> 00:19:09,610

Can you describe the
moving into the ghetto?

370

00:19:09,610 --> 00:19:12,250

Because it is not

an easy process.

371

00:19:12,250 --> 00:19:14,650

It's very complicated,
as a matter of fact,

372

00:19:14,650 --> 00:19:23,050

to make such a
segregation and to arrive

373

00:19:23,050 --> 00:19:26,680

to the ghettoization of a
whole sector of the population.

374

00:19:26,680 --> 00:19:29,300

There were many,
many Jews in Lodz.

375

00:19:29,300 --> 00:19:29,800

Yes.

376

00:19:29,800 --> 00:19:31,280

More than 200,000, I think.

377

00:19:31,280 --> 00:19:33,040

Right.

378

00:19:33,040 --> 00:19:36,285

Which was 30% of the
general population.

379

00:19:36,285 --> 00:19:38,300

Right.

380

00:19:38,300 --> 00:19:39,130

I don't know.

381

00:19:39,130 --> 00:19:39,630

It was--

382

00:19:39,630 --> 00:19:42,770

It must have been

a tremendous task.

383

00:19:42,770 --> 00:19:43,900

Yes.

384

00:19:43,900 --> 00:19:46,360

It was awful.

385

00:19:46,360 --> 00:19:50,290

It was chaos, total chaos.

386

00:19:50,290 --> 00:19:52,670

We couldn't accept it.

387

00:19:52,670 --> 00:19:56,230

We were fighting it
within ourselves.

388

00:19:56,230 --> 00:19:57,610

Many people left.

389

00:19:57,610 --> 00:20:04,900

Many Jews left, looking for
a hiding place to avoid that.

390

00:20:04,900 --> 00:20:09,730

Many went eastwards to Russia
because the border was open

391

00:20:09,730 --> 00:20:11,590

there.

392

00:20:11,590 --> 00:20:16,150

Some that had money tried
to get out of the country.

393

00:20:16,150 --> 00:20:20,290

Not many did because
there was limited.

394

00:20:20,290 --> 00:20:23,600

Visas and so on

were not available.

395

00:20:23,600 --> 00:20:25,450

So people tried to get away.

396

00:20:25,450 --> 00:20:29,260

I remember I had
an aunt in Warsaw.

397

00:20:29,260 --> 00:20:35,170

And we were thinking of going
to Warsaw because we thought

398

00:20:35,170 --> 00:20:37,990

that Warsaw was better off.

399

00:20:37,990 --> 00:20:46,230

See, the Germans incorporated
Lodz and parts of Poland

400

00:20:46,230 --> 00:20:48,020

into the Reich.

401

00:20:48,020 --> 00:20:49,790

Lodz became Litzmannstadt.

402

00:20:49,790 --> 00:20:54,920

They were Germanizing it, and
that became a German city.

403

00:20:54,920 --> 00:20:56,390

Warsaw was an open city.

404

00:20:56,390 --> 00:20:57,942

It was sort of like a territory.

405

00:20:57,942 --> 00:20:59,150

I don't know how you call it.

406

00:20:59,150 --> 00:21:00,230

But it did not have--

407

00:21:00,230 --> 00:21:01,400

[INAUDIBLE]

408

00:21:01,400 --> 00:21:04,400

Yes, they didn't have
the sting that Lodz--

409

00:21:04,400 --> 00:21:12,300

410

00:21:12,300 --> 00:21:13,770

[FRENCH]

411

00:21:13,770 --> 00:21:44,451

412

00:21:44,451 --> 00:21:45,480

OK, so.

413

00:21:45,480 --> 00:21:51,010

So one idea was for our
family to go to Warsaw

414

00:21:51,010 --> 00:21:56,100

and to stay there, thinking
it would be safer there.

415

00:21:56,100 --> 00:22:04,290

So I went with a cousin of mine
that lived in the same building

416

00:22:04,290 --> 00:22:08,310

and took some clothes with
me, sort of starting to move.

417

00:22:08,310 --> 00:22:09,930

Yes.

418

00:22:09,930 --> 00:22:14,670

The trip was dangerous because
as Jews, we couldn't go.

419

00:22:14,670 --> 00:22:19,410

We would be stopped
at the train station.

420

00:22:19,410 --> 00:22:23,310

But both of us looked
not very much Semitic.

421

00:22:23,310 --> 00:22:28,710

So what we did,
we wore the star,

422

00:22:28,710 --> 00:22:33,390

but put a shawl around it.

423

00:22:33,390 --> 00:22:36,890

So we pretended not to be Jews.

424

00:22:36,890 --> 00:22:40,920

It was risky, but we did it.

425

00:22:40,920 --> 00:22:46,773

And only to find out as I
came to my aunt and uncle--

426

00:22:46,773 --> 00:22:48,690

But there was no ghetto
at the time in Warsaw.

427

00:22:48,690 --> 00:22:50,440

There was no ghetto
at the time, but there

428

00:22:50,440 --> 00:22:55,200

was a good deal of panic and
uncertainty just the same.

429

00:22:55,200 --> 00:22:58,240

And things looked
very bad there, too.

430

00:22:58,240 --> 00:22:58,830

Yes.

431

00:22:58,830 --> 00:23:02,250

So I came back
here with the news.

432

00:23:02,250 --> 00:23:05,670

And anyway, things
progressed quickly.

433

00:23:05,670 --> 00:23:08,700

We at a certain date,
I don't remember where,

434

00:23:08,700 --> 00:23:13,080

we had to leave our
house and got address

435

00:23:13,080 --> 00:23:15,865

where to move to the
ghetto, and that was it.

436

00:23:15,865 --> 00:23:18,670

437

00:23:18,670 --> 00:23:21,790

How did this change take place?

438

00:23:21,790 --> 00:23:24,470

Can you describe it in details?

439

00:23:24,470 --> 00:23:26,890

In details, you have
to imagine that we

440

00:23:26,890 --> 00:23:31,000

had as from a large apartment,
very large apartment,

441

00:23:31,000 --> 00:23:36,190

we were assigned, four of us
in the family, a small room.

442

00:23:36,190 --> 00:23:39,490

And my grandparents
a small room, too,

443

00:23:39,490 --> 00:23:41,440

in the same building.

444

00:23:41,440 --> 00:23:44,570

[? Jitnya ?] six in the ghetto.

445

00:23:44,570 --> 00:23:48,670

So we had to reconcile
with the idea

446

00:23:48,670 --> 00:23:50,285

that we have to
leave the furniture--

447

00:23:50,285 --> 00:23:52,240

[FRENCH]

448

00:23:52,240 --> 00:23:56,360

449

00:23:56,360 --> 00:24:01,070

Well, as I was
telling you, we knew

450

00:24:01,070 --> 00:24:04,700

we had to leave most of
our belongings, furniture

451

00:24:04,700 --> 00:24:06,950

and all that.

452

00:24:06,950 --> 00:24:12,410

Took some pieces that would
fit in the new quarters.

453

00:24:12,410 --> 00:24:15,200

And the feeling was horrible.

454

00:24:15,200 --> 00:24:19,370

You just were leaving yourself
and going into the unknown.

455

00:24:19,370 --> 00:24:23,620

And the crowded
conditions, new neighbors.

456

00:24:23,620 --> 00:24:25,170

It was unreal.

457

00:24:25,170 --> 00:24:29,690

I don't know how to describe
it, but it was really unreal.

458

00:24:29,690 --> 00:24:31,880

You said, leaving yourself.

459

00:24:31,880 --> 00:24:34,070

You felt like you
were leaving yourself

460

00:24:34,070 --> 00:24:36,380

and you're going into a jail.

461

00:24:36,380 --> 00:24:41,240

The ghetto was encircled
by barbed wire fences.

462

00:24:41,240 --> 00:24:47,320

And it was on both sides of
a main artery, main street,

463

00:24:47,320 --> 00:24:51,060

that remained not
part of the ghetto.

464

00:24:51,060 --> 00:24:56,450

So there were wooden
bridges built across.

465

00:24:56,450 --> 00:24:59,090

It was unreal, like a circus.

466
00:24:59,090 --> 00:25:02,070
Or you didn't know
what's going on.

467
00:25:02,070 --> 00:25:09,530
Did one have a feeling of
solidarity with the other Jews

468
00:25:09,530 --> 00:25:11,750
who were gathered with you?

469
00:25:11,750 --> 00:25:16,130
Or was it something
else, a hatred, or--

470
00:25:16,130 --> 00:25:20,320
It was, sort of the feeling
was everybody on his own.

471
00:25:20,320 --> 00:25:22,910
And there was no
feeling of solidarity.

472
00:25:22,910 --> 00:25:24,740
There was no feeling
of community,

473
00:25:24,740 --> 00:25:26,460
because it's sort of different.

474
00:25:26,460 --> 00:25:30,470
You sort of try to
concentrate on your family,

475
00:25:30,470 --> 00:25:32,660
on the closest family.

476
00:25:32,660 --> 00:25:34,550
And maybe some friends.

477

00:25:34,550 --> 00:25:37,850

No, there was no contact with friends at that time either.

478

00:25:37,850 --> 00:25:39,840

People were going every which way.

479

00:25:39,840 --> 00:25:43,070

You were just left alone to fend by yourself

480

00:25:43,070 --> 00:25:46,280

and feeling that nobody else does.

481

00:25:46,280 --> 00:25:49,880

No, that this is because I try to figure out

482

00:25:49,880 --> 00:25:50,720

what does it mean.

483

00:25:50,720 --> 00:25:54,110

Because it's who you were.

484

00:25:54,110 --> 00:25:57,440

You were Jewish and you felt very strongly Jewish.

485

00:25:57,440 --> 00:26:00,410

But what does it mean suddenly to be gathered only with Jews?

486

00:26:00,410 --> 00:26:03,620

487

00:26:03,620 --> 00:26:05,960

It was totally new experience.

488

00:26:05,960 --> 00:26:06,860

It was eerie.

489

00:26:06,860 --> 00:26:10,040

It took a long time
to settle down.

490

00:26:10,040 --> 00:26:12,960

I was never used
to, for instance,

491

00:26:12,960 --> 00:26:17,390

be part administratively
of the Jewish community.

492

00:26:17,390 --> 00:26:22,640

I knew there was a Jewish
community a Jewish leadership,

493

00:26:22,640 --> 00:26:25,220

but I was never part of it.

494

00:26:25,220 --> 00:26:28,980

I was part of the
city community.

495

00:26:28,980 --> 00:26:35,120

Then all of a sudden to have to
deal with Jews as the community

496

00:26:35,120 --> 00:26:38,580

leaders was very strange to me.

497

00:26:38,580 --> 00:26:41,480

I cannot describe it,
but it was unreal.

498

00:26:41,480 --> 00:26:45,770

It was not how I was used to.

499

00:26:45,770 --> 00:26:46,530

The Judenrat.

500

00:26:46,530 --> 00:26:49,330

Yes, Judenrat was

already set on before.

501
00:26:49,330 --> 00:26:50,030
It was set on.

502
00:26:50,030 --> 00:26:55,880
Before, in normal times,
the Judenrat was sort of--

503
00:26:55,880 --> 00:26:59,720
[NON-ENGLISH]

504
00:26:59,720 --> 00:27:02,580
--was concerning themselves
with the welfare,

505
00:27:02,580 --> 00:27:06,050
people that needed
help, all kinds

506
00:27:06,050 --> 00:27:09,830
of religious maybe things, and
social for people that needed

507
00:27:09,830 --> 00:27:12,550
help.

508
00:27:12,550 --> 00:27:14,590
So I didn't have any
knowledge of them.

509
00:27:14,590 --> 00:27:16,930
And all of a sudden, they
became very important.

510
00:27:16,930 --> 00:27:23,440
They were the givers of rules,
and restrictions, and help.

511
00:27:23,440 --> 00:27:26,920
It was just all of a sudden
like in an eerie way,

512

00:27:26,920 --> 00:27:30,590

a Jewish state is being formed.

513

00:27:30,590 --> 00:27:34,250

And you don't know to

hell why and what for.

514

00:27:34,250 --> 00:27:36,100

A parody of a Jewish state.

515

00:27:36,100 --> 00:27:39,430

Because it was a parody

that was not a Jewish state.

516

00:27:39,430 --> 00:27:43,530

It was decreed by the Germans.

517

00:27:43,530 --> 00:27:44,880

Yes.

518

00:27:44,880 --> 00:27:47,460

So I think the reaction--

519

00:27:47,460 --> 00:27:50,190

520

00:27:50,190 --> 00:27:51,855

I think we all went numb.

521

00:27:51,855 --> 00:27:54,330

We didn't know in a

way what's going on.

522

00:27:54,330 --> 00:27:59,190

Things became to be mechanical.

523

00:27:59,190 --> 00:28:04,800

And we were just doing

things in a [? half ?]

524

00:28:04,800 --> 00:28:11,160

daze, because it was so
abnormal, so out of context.

525
00:28:11,160 --> 00:28:14,850
It just didn't make sense.

526
00:28:14,850 --> 00:28:17,740
Yes, and this was very early.

527
00:28:17,740 --> 00:28:19,090
This was in 1940.

528
00:28:19,090 --> 00:28:20,121
'40!

529
00:28:20,121 --> 00:28:22,230
Yes.

530
00:28:22,230 --> 00:28:25,180
And your parents?

531
00:28:25,180 --> 00:28:31,620
Well, my parents were very
strong parents, strong people.

532
00:28:31,620 --> 00:28:32,520
Leaders.

533
00:28:32,520 --> 00:28:36,060
And I always grew up with the
feeling I can depend on them,

534
00:28:36,060 --> 00:28:38,490
for leadership, for guidance.

535
00:28:38,490 --> 00:28:40,260
And it felt good.

536
00:28:40,260 --> 00:28:41,770
It's the only way I knew.

537

00:28:41,770 --> 00:28:44,460
So it was natural.

538
00:28:44,460 --> 00:28:48,780
At that time, it was painful
to see that your parents don't

539
00:28:48,780 --> 00:28:50,020
know what to do either.

540
00:28:50,020 --> 00:28:52,170
Because they are swept away.

541
00:28:52,170 --> 00:28:54,540
And they are--

542
00:28:54,540 --> 00:28:55,040
Helpless.

543
00:28:55,040 --> 00:28:57,080
--astonished and helpless.

544
00:28:57,080 --> 00:28:59,720
Though they were strong
physically and strong leading

545
00:28:59,720 --> 00:29:01,190
the whole moving and so on.

546
00:29:01,190 --> 00:29:02,660
They were in charge.

547
00:29:02,660 --> 00:29:05,175
But they had no way
of affecting things.

548
00:29:05,175 --> 00:29:07,710

549
00:29:07,710 --> 00:29:11,450
You sort of expected them to
do something, to protect you

550
00:29:11,450 --> 00:29:14,545
or to do something.

551
00:29:14,545 --> 00:29:15,045
Protest!

552
00:29:15,045 --> 00:29:17,570

553
00:29:17,570 --> 00:29:22,970
Oh, I was mad because I
thought my parents should

554
00:29:22,970 --> 00:29:24,480
know what to do.

555
00:29:24,480 --> 00:29:28,490
Run away, leave.

556
00:29:28,490 --> 00:29:31,880
They shouldn't get themselves
into a jail in the ghetto.

557
00:29:31,880 --> 00:29:33,170
I wanted to leave.

558
00:29:33,170 --> 00:29:37,310
Some of my friends did,
eastwards to Russia.

559
00:29:37,310 --> 00:29:38,870
I said, why don't we go?

560
00:29:38,870 --> 00:29:41,300
Why don't we go, all of us?

561
00:29:41,300 --> 00:29:45,510
Mother says, yeah my
parents, my grandparents,

562

00:29:45,510 --> 00:29:47,540
how can I leave them?

563
00:29:47,540 --> 00:29:48,890
I said, leave!

564
00:29:48,890 --> 00:29:51,240
Don't you see what's going on?

565
00:29:51,240 --> 00:29:52,480
And she said, no.

566
00:29:52,480 --> 00:29:54,350
Besides, why should I run?

567
00:29:54,350 --> 00:29:55,000
That's my home.

568
00:29:55,000 --> 00:29:57,805

569
00:29:57,805 --> 00:29:58,680
That's what she said?

570
00:29:58,680 --> 00:29:59,660
Yes.

571
00:29:59,660 --> 00:30:01,710
Why should I run?

572
00:30:01,710 --> 00:30:04,860
And my father, too.

573
00:30:04,860 --> 00:30:08,010
She said, if you want to go, go.

574
00:30:08,010 --> 00:30:09,757
And I couldn't.

575
00:30:09,757 --> 00:30:11,340
Because you didn't

want to leave them?

576

00:30:11,340 --> 00:30:13,050

I don't want to leave.

577

00:30:13,050 --> 00:30:16,500

I had the responsibility,
felt that I cannot leave them

578

00:30:16,500 --> 00:30:21,190

to save my life to escape
Germans, which I could,

579

00:30:21,190 --> 00:30:23,370

to the East.

580

00:30:23,370 --> 00:30:24,660

But I couldn't do that.

581

00:30:24,660 --> 00:30:28,890

This means, I think, that you
were trapped by the family.

582

00:30:28,890 --> 00:30:29,670

By the times.

583

00:30:29,670 --> 00:30:30,520

By the time.

584

00:30:30,520 --> 00:30:32,430

Yes, you could not.

585

00:30:32,430 --> 00:30:34,020

I don't know if you
call it trapped,

586

00:30:34,020 --> 00:30:37,410

but there was some
basic loyalty.

587

00:30:37,410 --> 00:30:41,530

You were angry about it,

because you knew better.

588

00:30:41,530 --> 00:30:44,430

Things are not
good, and you don't

589

00:30:44,430 --> 00:30:45,550

want to participate in it.

590

00:30:45,550 --> 00:30:47,740

And it was too shameful
to go in the ghetto,

591

00:30:47,740 --> 00:30:50,235

to be behind barbed wire
when you're well and healthy,

592

00:30:50,235 --> 00:30:52,400

and not to do anything about it.

593

00:30:52,400 --> 00:30:55,270

The thing was just go, because
there was no other way.

594

00:30:55,270 --> 00:30:57,690

And yet, I couldn't.

595

00:30:57,690 --> 00:31:06,060

How can I leave them in
trouble and save my life?

596

00:31:06,060 --> 00:31:10,400

And how did you organize
yourself to leave?

597

00:31:10,400 --> 00:31:11,150

To what?

598

00:31:11,150 --> 00:31:12,230

To leave.

599

00:31:12,230 --> 00:31:12,850

The ghetto?

600

00:31:12,850 --> 00:31:13,350

Yes.

601

00:31:13,350 --> 00:31:14,880

Oh.

602

00:31:14,880 --> 00:31:19,870

It was wintertime and Poland
has heavy winters, lot of snow.

603

00:31:19,870 --> 00:31:22,770

So we moved things on sleds.

604

00:31:22,770 --> 00:31:26,340

And I remember there
were lines and lines

605

00:31:26,340 --> 00:31:30,487

of scattered lines of people
going toward the ghetto.

606

00:31:30,487 --> 00:31:31,770

You remember the lines?

607

00:31:31,770 --> 00:31:32,400

Oh, yes.

608

00:31:32,400 --> 00:31:35,130

Or little wagons with the holes.

609

00:31:35,130 --> 00:31:36,275

People moving in.

610

00:31:36,275 --> 00:31:39,320

It was a very sad procession.

611

00:31:39,320 --> 00:31:41,300

And then we didn't
know that we'll even

612

00:31:41,300 --> 00:31:43,100

see more sad processions.

613

00:31:43,100 --> 00:31:46,630

614

00:31:46,630 --> 00:31:49,710

And you had a flat
for yourself, or you

615

00:31:49,710 --> 00:31:51,270

were crowded with other people?

616

00:31:51,270 --> 00:31:53,710

Well, we had one
room for four people.

617

00:31:53,710 --> 00:31:57,730

I was 17, my sister
11, and my parents.

618

00:31:57,730 --> 00:31:59,110

And that was it.

619

00:31:59,110 --> 00:32:05,530

There was an outside
toilet in the downstairs.

620

00:32:05,530 --> 00:32:08,140

The other people
too had one room.

621

00:32:08,140 --> 00:32:09,790

You were very crowded.

622

00:32:09,790 --> 00:32:15,500

There was a little thing to--

623

00:32:15,500 --> 00:32:16,000