```
00:00:00,000 \longrightarrow 00:00:18,040
2
00:00:18,040 --> 00:00:20,584
[INAUDIBLE]
00:00:20,584 --> 00:00:24,490
4
00:00:24,490 --> 00:00:28,010
I want to think
about [INAUDIBLE]..
00:00:28,010 --> 00:00:30,980
6
00:00:30,980 --> 00:00:32,860
I would like that [? earring. ?]
00:00:32,860 \longrightarrow 00:00:36,110
[INTERPOSING VOICES]
00:00:36,110 --> 00:00:39,330
00:00:39,330 \longrightarrow 00:00:40,590
She was reading Hebrew--
10
00:00:40,590 --> 00:00:41,710
[INTERPOSING VOICES]
11
00:00:41,710 --> 00:00:45,420
-- and she will translate
it directly in English.
12
00:00:45,420 \longrightarrow 00:00:47,510
You will read it in Hebrew, no?
13
00:00:47,510 --> 00:00:48,090
In English.
```

14 00:00:48,090 --> 00:00:53,480 She reads in English, but she translates directly.

15 00:00:53,480 --> 00:01:00,610 And I would like that we start translating with the first time

16 00:01:00,610 --> 00:01:02,602 you were called

17 00:01:02,602 --> 00:01:06,450 [AUDIO OUT]

18 00:01:06,450 --> 00:01:09,622 [INAUDIBLE]

19 00:01:09,622 --> 00:01:37,260

20 00:01:37,260 --> 00:01:40,936 The evidence that it is impossible to continue

21 00:01:40,936 --> 00:01:44,650 with the way things were in town in the last week.

22 00:01:44,650 --> 00:01:46,742 It was clear from his words that he

23 00:01:46,742 --> 00:01:50,640 meant that the roads were [INAUDIBLE] and the master

24 00:01:50,640 --> 00:01:51,640 race.

25 00:01:51,640 --> 00:01:53,150 And that's when 26 00:01:53,150 --> 00:01:56,020 would be established, for the Jews of Kovno

27 00:01:56,020 --> 00:01:58,720 in the [INAUDIBLE] of Slovakia.

28 00:01:58,720 --> 00:02:02,270 All the Jews of the town had to move into the ghetto,

29 00:02:02,270 --> 00:02:06,650 until the 15th of August, 1941.

30 00:02:06,650 --> 00:02:09,448 They can take with you all their belongings.

31 00:02:09,448 --> 00:02:12,410 The evidence said that the Jews themselves

32 00:02:12,410 --> 00:02:15,020 have to be interested to establish the ghetto,

33 00:02:15,020 --> 00:02:17,750 because there they would be isolated

34 00:02:17,750 --> 00:02:21,761 far away from the [INAUDIBLE] and the state.

35 00:02:21,761 --> 00:02:26,920 [INAUDIBLE] the order to stop immediately

36 00:02:26,920 --> 00:02:29,320 collaborators [INAUDIBLE] collaborators, 37 00:02:29,320 --> 00:02:33,101 and to live with the women and children [INAUDIBLE]..

38 00:02:33,101 --> 00:02:36,460 The German [INAUDIBLE] that all the Jews of Kovno

39 00:02:36,460 --> 00:02:40,060 had to wear a yellow badge on their clothes.

40 00:02:40,060 --> 00:02:41,780 And that the [INAUDIBLE].

41 00:02:41,780 --> 00:02:47,170 [AUDIO OUT]

42 00:02:47,170 --> 00:03:05,310

43 00:03:05,310 --> 00:03:09,120 In the ghetto, you'll be living peacefully and quietly.

44 00:03:09,120 --> 00:03:12,180 You will handle all your matters yourself.

45 00:03:12,180 --> 00:03:13,678 If you stay in town,

46 00:03:13,678 --> 00:03:17,662 [AUDIO OUT]

47 00:03:17,662 --> 00:04:39,900

48 00:04:39,900 --> 00:04:41,060 Precisely. 49

00:04:41,060 --> 00:04:45,558 Who was [INAUDIBLE]?

50

00:04:45,558 --> 00:04:57,905 You know, according to various sources,

51

00:04:57,905 --> 00:05:03,808 I think this was Stahlecker.

52

00:05:03,808 --> 00:05:05,100 The chief of the Einsatzgruppe?

53

 $00:05:05,100 \longrightarrow 00:05:09,920$ The chief of the Einsatzgruppe A.

54

00:05:09,920 --> 00:05:11,680 in the [INAUDIBLE] area

55

 $00:05:11,680 \longrightarrow 00:05:13,738$ Yes, [INAUDIBLE].

56

 $00:05:13,738 \longrightarrow 00:05:25,140$

57

 $00:05:25,140 \longrightarrow 00:05:29,430$ But you were sent to prison during this meeting?

58

 $00:05:29,430 \longrightarrow 00:05:30,720$

Of course.

59

00:05:30,720 --> 00:05:34,590 And it was the first time that you met the Germans?

60

00:05:34,590 --> 00:05:44,160

Yes, I met first the

Germans, and talked

00:05:44,160 --> 00:05:46,260 to [? Jerab ?] Shapiro.

62 00:05:46,260 --> 00:05:50,460 Yes, Rabbi Avroham Duber Shapiro.

63 00:05:50,460 --> 00:05:53,950 But he was very [INAUDIBLE].

64 00:05:53,950 --> 00:05:56,940

65 00:05:56,940 --> 00:05:57,530 [INAUDIBLE]

66 00:05:57,530 --> 00:05:58,440 [INAUDIBLE]

67 00:05:58,440 --> 00:06:08,280 And he gave the representative of the Gestapo

68 00:06:08,280 --> 00:06:15,850 the names of myself, of Doctor Rabinowitz--

69 00:06:15,850 --> 00:06:21,240 he was a physician of Oldenburg--

70 00:06:21,240 --> 00:06:22,260 Goldberg?

71 00:06:22,260 --> 00:06:24,060 Goldberg was also.

72 00:06:24,060 --> 00:06:25,860 And, oh yeah.

73 00:06:25,860 --> 00:06:29,130 And, of course, my name. 74 00:06:29,130 --> 00:06:36,060 And immediately a man from the Gestapo

75 00:06:36,060 --> 00:06:40,740 came to all these persons and said,

76 00:06:40,740 --> 00:06:44,604 all must go to the Gestapo.

77 00:06:44,604 --> 00:06:46,430 There it was.

78 00:06:46,430 --> 00:06:50,290 So it was-- the first if it's possible so

79 00:06:50,290 --> 00:06:58,520 to say, the first meeting from the Germans

80 00:06:58,520 --> 00:07:05,570 with the representatives of the Jewish population.

81 00:07:05,570 --> 00:07:08,100 And how many Jews at this time--

82 00:07:08,100 --> 00:07:10,910 [INTERPOSING VOICES]

83 00:07:10,910 --> 00:07:17,390 They who waited in the corridor of the Gestapo.

84 00:07:17,390 --> 00:07:24,800 So, came home an officer Gestapo and asked

85 00:07:24,800 --> 00:07:29,348 the names of some rabbis.

86 00:07:29,348 --> 00:07:33,080

87 00:07:33,080 --> 00:07:38,140 So, who gave you the name of [? Haraf?] [? Smeer, ?]

88 00:07:38,140 --> 00:07:45,290 and the Reb [Personal Name] And then they were brought then who

89 00:07:45,290 --> 00:07:53,070 were asked to come in to the cabinet of Stahlecker.

90 00:07:53,070 --> 00:07:57,750 And in which state were there two rabbis?

91 00:07:57,750 --> 00:08:03,360 They wanted to see that all [INAUDIBLE] are alike.

92 00:08:03,360 --> 00:08:12,630 And they wanted that all the representatives of the Jewish

93 00:08:12,630 --> 00:08:24,870 religious people also [INAUDIBLE] About our talk,

94 00:08:24,870 --> 00:08:28,640 is it [NON-ENGLISH] is it interesting for you?

95 00:08:28,640 --> 00:08:31,460 Yes, but not immediately.

96 00:08:31,460 --> 00:08:34,270 But this was in July '41?

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97
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00:08:34,270 --> 00:08:36,650 [INTERPOSING VOICES]

98

00:08:36,650 --> 00:08:38,110

99

00:08:38,110 --> 00:08:40,130 And the Germans?

100

00:08:40,130 --> 00:08:43,039

8 July 41

101

00:08:43,039 --> 00:08:49,820 And the Germans entered Kovno in the 24th of June '41.

102

00:08:49,820 --> 00:08:52,930 This means, they were here since

103

00:08:52,930 --> 00:08:54,170 A day before--

11 444)

104

00:08:54,170 --> 00:08:55,730 --or two weeks, yes.

105

00:08:55,730 --> 00:08:58,460

I wrote the date there.

106

00:08:58,460 --> 00:09:07,940 Just 70s, there was the mass execution in the Seventh Fort.

107

00:09:07,940 --> 00:09:10,130

The mass execution?

108

00:09:10,130 --> 00:09:14,570 How many Jews had been already killed, in Kovno, two weeks?

109

00:09:14,570 --> 00:09:18,620

In these two weeks, there

had been pogroms also.

110

00:09:18,620 --> 00:09:23,750 I think about

five, six thousand.

111

00:09:23,750 --> 00:09:25,460

Five, six thousand.

112

00:09:25,460 --> 00:09:27,407

And you knew this?

113

00:09:27,407 --> 00:09:28,490

Did you know at the time--

114

00:09:28,490 --> 00:09:28,990

No.

115

00:09:28,990 --> 00:09:30,320

-- that they had been--

116

00:09:30,320 --> 00:09:38,630

well Only that about

8,000 or 9,000.

117

00:09:38,630 --> 00:09:43,550

They were arrested,

they were taken,

118

00:09:43,550 --> 00:09:48,380

but where they had been

taken, it was unknown to us.

119

00:09:48,380 --> 00:09:50,440

Only something.

120

00:09:50,440 --> 00:09:54,980

There is a very

terrible conditions,

121

00:09:54,980 --> 00:10:08,280

and this Stahlecker promised

that if we agree to that,

122

00:10:08,280 --> 00:10:17,090 so he will release all the women and children from the fort.

123

00:10:17,090 --> 00:10:18,200 Who had been arrested?

124

00:10:18,200 --> 00:10:20,600 This was done.

125

00:10:20,600 --> 00:10:21,350 This was done?

126

00:10:21,350 --> 00:10:23,720 This was done, yes.

127

00:10:23,720 --> 00:10:32,300 Only men were annihilated by the Germans

128

00:10:32,300 --> 00:10:36,620 with the help of the Lithuanians.

129

00:10:36,620 --> 00:10:37,810 Lithuanian collaborators.

130

00:10:37,810 --> 00:10:40,540

131

00:10:40,540 --> 00:10:45,865 Especially the addition of the fort police.

132

00:10:45,865 --> 00:10:51,920

133

00:10:51,920 --> 00:11:02,780 Lithuanians who volunteered to help the Germans.

134 00:11:02,780 --> 00:11:04,860 Ves

135 00:11:04,860 --> 00:11:05,360 And--

136 00:11:05,360 --> 00:11:08,300

137 00:11:08,300 --> 00:11:11,258 [INTERPOSING VOICES]

138 00:11:11,258 --> 00:11:12,500

139 00:11:12,500 --> 00:11:16,895 Of course the Germans received us.

140 00:11:16,895 --> 00:11:21,780

141 00:11:21,780 --> 00:11:31,710 About a week before the [? camp ?] was crossed,

142 00:11:31,710 --> 00:11:40,500 there was also an Aktion only on men,

143 00:11:40,500 --> 00:11:57,510 and 1,200 men were taken and brought to the rail.

144 00:11:57,510 --> 00:12:03,500 I, personally, also were among these people.

145 00:12:03,500 --> 00:12:06,570 146

00:12:06,570 --> 00:12:09,150 A long time.

147

00:12:09,150 --> 00:12:10,080

A long time.

148

00:12:10,080 --> 00:12:13,330

149

00:12:13,330 --> 00:12:24,660

A long time, it was unknown to

know what was [NON-ENGLISH]..

150

00:12:24,660 --> 00:12:25,510

The fate.

151

00:12:25,510 --> 00:12:27,705

The fate of these Jews.

152

00:12:27,705 --> 00:12:30,270

153

00:12:30,270 --> 00:12:31,695

[INTERPOSING VOICES]

154

00:12:31,695 --> 00:12:38,110

About, yes about 1,200

people, only men.

155

00:12:38,110 --> 00:12:43,080

And then, they made a selection.

156

00:12:43,080 --> 00:12:46,330

Specialists, like engineers.

157

00:12:46,330 --> 00:12:49,370

158

 $00:12:49,370 \longrightarrow 00:13:01,620$

Other people were released and

the other people were saying

159 00:13:01,620 --> 00:13:04,770 they annihilated--

160 00:13:04,770 --> 00:13:09,000 we don't know where they annihilated.

161 00:13:09,000 --> 00:13:16,650 So I think that we deduct the specialists, because they

162 00:13:16,650 --> 00:13:18,390 wanted to use them.

163 00:13:18,390 --> 00:13:21,900 They released the specialists, they didn't kill them?

164 00:13:21,900 --> 00:13:24,210 No, they were released.

165 00:13:24,210 --> 00:13:27,460 The other people were killed.

166 00:13:27,460 --> 00:13:35,620 So, this was the first big lie of Stahlecker.

167 00:13:35,620 --> 00:13:42,400 Stahlecker also promised that, when the Jewish population will

168 00:13:42,400 --> 00:13:52,900 be concentrated, nothing will happen to them.

169 00:13:52,900 --> 00:14:01,600 And, as you know, when you went there already in the ghetto.

170 00:14:01,600 --> 00:14:11,980 The first aktion was against 500 in fact 534 intelligence,

171

00:14:11,980 --> 00:14:14,656 that was the first.

172

00:14:14,656 --> 00:14:20,410 It's said they plundered everything

173

00:14:20,410 --> 00:14:29,650 which has some value, and then were consecutively

174

00:14:29,650 --> 00:14:37,060 First of all, it the experimental action.

175

00:14:37,060 --> 00:14:52,570 They gave us 500 certificates to distribute among

176

00:14:52,570 --> 00:15:00,680 the [NON-ENGLISH] the artisans.

177

00:15:00,680 --> 00:15:07,870 But, they said, the other day, all the Jewish

178

00:15:07,870 --> 00:15:10,930 have to gather in this special place.

179

00:15:10,930 --> 00:15:13,440

180

00:15:13,440 --> 00:15:17,550 And the aktion began.

181

00:15:17,550 --> 00:15:24,630 When a Jew had the certificate, he was immediately released.

00:15:24,630 --> 00:15:27,830

183

00:15:27,830 --> 00:15:36,050 And then happened something which I can't explain.

184

00:15:36,050 --> 00:15:43,730 Suddenly came an officer of the Gestapo, and he told,

185

00:15:43,730 --> 00:15:48,350 all are free to go home.

186

00:15:48,350 --> 00:15:53,510 Who called this as an experimental aktion?

187

00:15:53,510 --> 00:15:55,580 And--

188

00:15:55,580 --> 00:15:58,880 [INTERPOSING VOICES]

189

00:15:58,880 --> 00:16:05,780 --training, and we were all very, very happy,

190

00:16:05,780 --> 00:16:11,330 who thought that it was the first time

191

00:16:11,330 --> 00:16:15,040 and this will not repeat.

192

00:16:15,040 --> 00:16:21,430 About a week later, there was the first aktion.

193

00:16:21,430 --> 00:16:26,250

194

00:16:26,250 --> 00:16:29,100 But when did you start to know exactly

195

00:16:29,100 --> 00:16:30,900 that the people had been killed?

196

00:16:30,900 --> 00:16:34,477 Because, they were, at the beginning, there was--

197

00:16:34,477 --> 00:16:35,310 [INTERPOSING VOICES]

198

00:16:35,310 --> 00:16:41,450 They say there were about 1,000 before the closings.

199

00:16:41,450 --> 00:16:48,410 Until no longer received the work you did [NON-ENGLISH]..

200

00:16:48,410 --> 00:16:53,550 And then, it was the first aktion.

201

00:16:53,550 --> 00:16:55,410 And the first aktion.

202

00:16:55,410 --> 00:17:07,020 And a young child succeeded to escape,

203

00:17:07,020 --> 00:17:14,369 and he told us everything, what happened on that night.

204

00:17:14,369 --> 00:17:19,079 Then it was the second aktion, the liquidation

205

00:17:19,079 --> 00:17:21,770

of the small ghetto.

206 00:17:21,770 --> 00:17:26,069 Well, it was the ghetto corpses that--

207

00:17:26,069 --> 00:17:30,460 This one has to explain the fort--

208

00:17:30,460 --> 00:17:30,960 Yes.

209

00:17:30,960 --> 00:17:33,310 But you'll get to it.

210

00:17:33,310 --> 00:17:36,270 Yes, I'll show where to get us there,

211

00:17:36,270 --> 00:17:38,990 you can see this from the map.

212

00:17:38,990 --> 00:17:42,483

213

00:17:42,483 --> 00:17:47,725 [AUDIO OUT]

214

00:17:47,725 --> 00:21:32,000