

1

00:00:00,000 --> 00:00:04,780

2

00:00:04,780 --> 00:00:06,138

(film slating)

3

00:00:06,138 --> 00:00:07,270

[CLAP]

4

00:00:07,270 --> 00:00:07,770

5

00:00:07,770 --> 00:00:09,300

[SPEAKING FRENCH]

6

00:00:09,300 --> 00:00:16,079

7

00:00:16,079 --> 00:00:26,160

Very friendly, benign, he called
me several times, "my son,"

8

00:00:26,160 --> 00:00:27,990

commending my activities.

9

00:00:27,990 --> 00:00:30,690

10

00:00:30,690 --> 00:00:36,240

I reported to him
again the Jewish part.

11

00:00:36,240 --> 00:00:44,065

He was very much interested
in the Catholic Church,

12

00:00:44,065 --> 00:00:50,150

in the Catholic faith of
the Polish people, who

13

00:00:50,150 --> 00:00:54,740
under present horrible
circumstances,

14
00:00:54,740 --> 00:00:59,820
do they still follow
the Holy Mother Church?

15
00:00:59,820 --> 00:01:02,810

16
00:01:02,810 --> 00:01:06,280
All hierarchies praying for us.

17
00:01:06,280 --> 00:01:08,860

18
00:01:08,860 --> 00:01:13,630
You can be sure,
my son, whatever

19
00:01:13,630 --> 00:01:22,000
you told me will be reported
to proper ecclesiastical

20
00:01:22,000 --> 00:01:23,290
authorities.

21
00:01:23,290 --> 00:01:25,030
May God be with you.

22
00:01:25,030 --> 00:01:27,160
And the Jews?

23
00:01:27,160 --> 00:01:27,880
And the Jews?

24
00:01:27,880 --> 00:01:31,270

25
00:01:31,270 --> 00:01:33,370
No reaction.

26
00:01:33,370 --> 00:01:34,061
No answer?

27
00:01:34,061 --> 00:01:34,561
No.

28
00:01:34,561 --> 00:01:38,410

29
00:01:38,410 --> 00:01:40,435
And Archbishop Spellman?

30
00:01:40,435 --> 00:01:45,190

31
00:01:45,190 --> 00:01:46,438
The same.

32
00:01:46,438 --> 00:01:46,938
The same?

33
00:01:46,938 --> 00:01:51,429

34
00:01:51,429 --> 00:01:53,000
Mooney, the same.

35
00:01:53,000 --> 00:01:55,332
Stritch, the same.

36
00:01:55,332 --> 00:02:06,530
Mind you, I want to say again
for the sake of the record,

37
00:02:06,530 --> 00:02:09,199
that I don't say
anything criticism

38
00:02:09,199 --> 00:02:15,260
or in condemnation

of any one of them.

39

00:02:15,260 --> 00:02:18,880

They had their own problem.

40

00:02:18,880 --> 00:02:24,610

Catholic Church operates
in any circumstances,

41

00:02:24,610 --> 00:02:29,680

under slavery, under feudalism,
under Hitler, under Stalin.

42

00:02:29,680 --> 00:02:32,750

The Church has its own problems.

43

00:02:32,750 --> 00:02:34,570

The Church has to act.

44

00:02:34,570 --> 00:02:38,920

The Church has spiritual
considerations.

45

00:02:38,920 --> 00:02:45,100

But there was really no special
command or sign of, let's say,

46

00:02:45,100 --> 00:02:49,610

compassion about the Jews?

47

00:02:49,610 --> 00:02:51,600

This, again, I
want to be precise.

48

00:02:51,600 --> 00:02:54,690

35 years passed.

49

00:02:54,690 --> 00:03:01,560

What was some particular
comment of any one of them

50

00:03:01,560 --> 00:03:09,086

on the subject, did
they answer horrible?

51
00:03:09,086 --> 00:03:10,500
Did they answer?

52
00:03:10,500 --> 00:03:12,210
I don't remember this.

53
00:03:12,210 --> 00:03:14,430
I can-- you
understand my problem?

54
00:03:14,430 --> 00:03:15,000
Yes--

55
00:03:15,000 --> 00:03:16,500
I don't want to lie.

56
00:03:16,500 --> 00:03:18,960
I don't want to be imprecise.

57
00:03:18,960 --> 00:03:24,810
And now let's come to the
influential American Jews.

58
00:03:24,810 --> 00:03:28,950
Let's take Rabbi Stephen Wise,
president of the World Jewish

59
00:03:28,950 --> 00:03:31,530
Congress.

60
00:03:31,530 --> 00:03:35,670
First, as a personality,
dignified, he

61
00:03:35,670 --> 00:03:39,180
looked like a philosopher,
evidently, aware

62
00:03:39,180 --> 00:03:42,600

of his importance,
very friendly.

63
00:03:42,600 --> 00:03:45,960
Matter of fact, he impressed me.

64
00:03:45,960 --> 00:03:53,550
He impressed me because he was
asking me many questions, not

65
00:03:53,550 --> 00:03:58,800
so much on the ghetto
or on the Belzec camp,

66
00:03:58,800 --> 00:04:05,640
but questions pertaining to
the help of the Jews in Poland.

67
00:04:05,640 --> 00:04:09,000
Excuse me, but were you
able, for instance, to Wise,

68
00:04:09,000 --> 00:04:10,780
to describe the Belzec camp--

69
00:04:10,780 --> 00:04:11,280
Yes.

70
00:04:11,280 --> 00:04:12,090
--and the train?

71
00:04:12,090 --> 00:04:12,940
Yes.

72
00:04:12,940 --> 00:04:13,695
How did he react?

73
00:04:13,695 --> 00:04:23,410

74
00:04:23,410 --> 00:04:26,980
Frankly, I don't remember.

75
00:04:26,980 --> 00:04:33,100
What I see-- the way I see
him, he is in my memory.

76
00:04:33,100 --> 00:04:39,500
Again, this kind of man,
as I have him in my head,

77
00:04:39,500 --> 00:04:43,720
again, he was not
emotional on this.

78
00:04:43,720 --> 00:04:46,240
You remember Zygielbojm but
you cannot remember Wise?

79
00:04:46,240 --> 00:04:46,740
Yes.

80
00:04:46,740 --> 00:04:50,380
Yes, Zygielbojm for
obvious reasons, of course.

81
00:04:50,380 --> 00:04:54,500
Now Rabbi Wise, asking
me many questions.

82
00:04:54,500 --> 00:05:02,800
For instance, money,
if the financial help

83
00:05:02,800 --> 00:05:08,440
will go through the Polish
government, is it effective?

84
00:05:08,440 --> 00:05:10,420
How do we do it?

85
00:05:10,420 --> 00:05:14,020
As a matter of fact, I had
information on this subject,

86

00:05:14,020 --> 00:05:16,320

mainly, if there
is an emergency,

87

00:05:16,320 --> 00:05:21,490

the delegate of the Polish
government has funds in Warsaw.

88

00:05:21,490 --> 00:05:26,240

He has funds in dollars, in
pounds, in the Polish currency,

89

00:05:26,240 --> 00:05:28,700

in the German currency.

90

00:05:28,700 --> 00:05:33,910

Now if there is an emergency,
and the Polish government

91

00:05:33,910 --> 00:05:39,700

instructs the delegate of
the government in Poland

92

00:05:39,700 --> 00:05:45,370

to advance money,
immediately, that delegate

93

00:05:45,370 --> 00:05:47,890

has possibilities to do it.

94

00:05:47,890 --> 00:05:52,840

But of course, the delegate
will expect that, eventually,

95

00:05:52,840 --> 00:05:57,790

this money, in such a currency,
will be forwarded to him.

96

00:05:57,790 --> 00:06:00,520

He has his own budget.

97

00:06:00,520 --> 00:06:03,666

So Wise was interested in aha--

98

00:06:03,666 --> 00:06:06,998

99

00:06:06,998 --> 00:06:10,465

yes, I want to say something
which pertains to Goldman.

100

00:06:10,465 --> 00:06:13,240

OK, say it.

101

00:06:13,240 --> 00:06:15,160

Goldman, for instance.

102

00:06:15,160 --> 00:06:18,190

Well, first, personality--
he looked like a businessman.

103

00:06:18,190 --> 00:06:20,920

[LAUGHS] He acted
like a businessman.

104

00:06:20,920 --> 00:06:22,990

I don't know what
was his profession.

105

00:06:22,990 --> 00:06:30,940

But again, very much interested
in those technical problems,

106

00:06:30,940 --> 00:06:36,010

technical problems, without
emphasizing reprisals,

107

00:06:36,010 --> 00:06:40,060

bombing, mainly, in
what way the help

108

00:06:40,060 --> 00:06:42,890

could be given to the Jews.

109

00:06:42,890 --> 00:06:48,500
Mostly financial, medicine,
How do I see this problem?

110
00:06:48,500 --> 00:06:53,490
Food, the currency,
and passports.

111
00:06:53,490 --> 00:06:58,120
What did they say about the
request from the Jewish leaders

112
00:06:58,120 --> 00:07:01,240
in Russia, I mean, the
retaliatory bombings

113
00:07:01,240 --> 00:07:04,000
of German towns but
with explanations

114
00:07:04,000 --> 00:07:06,550
on the executions
of, let's say, war

115
00:07:06,550 --> 00:07:09,870
prisoners or German nationals?

116
00:07:09,870 --> 00:07:11,380
Did you mention this to them?

117
00:07:11,380 --> 00:07:12,040
Oh, yes.

118
00:07:12,040 --> 00:07:13,746
And what did they answer?

119
00:07:13,746 --> 00:07:17,150

120
00:07:17,150 --> 00:07:25,610
Again, on particular points,
again, I wouldn't remember.

121

00:07:25,610 --> 00:07:32,270

Now on the point reprisal
against the German nationals

122

00:07:32,270 --> 00:07:36,380

and against German
war prisoners,

123

00:07:36,380 --> 00:07:39,290

there was not a
single individual,

124

00:07:39,290 --> 00:07:41,570

Jewish or non-Jewish.

125

00:07:41,570 --> 00:07:42,930

This cannot be done.

126

00:07:42,930 --> 00:07:46,610

All right, but
generally speaking,

127

00:07:46,610 --> 00:07:51,230

when the Jews in Russia
would say that the problem--

128

00:07:51,230 --> 00:07:54,950

this means the destruction--
couldn't be handled

129

00:07:54,950 --> 00:07:57,560

in a purely military manner.

130

00:07:57,560 --> 00:07:59,870

That's why they had to
find something else.

131

00:07:59,870 --> 00:08:03,135

Did these people, these
specific people, these Jews,

132

00:08:03,135 --> 00:08:05,630

did they understand this or not?

133

00:08:05,630 --> 00:08:06,360

They did.

134

00:08:06,360 --> 00:08:07,700

I'm sure they did.

135

00:08:07,700 --> 00:08:08,970

I'm sure they did.

136

00:08:08,970 --> 00:08:11,580

--the same [? rescues ?]

who victory.

137

00:08:11,580 --> 00:08:12,220

No, no, no.

138

00:08:12,220 --> 00:08:12,950

No, no, no.

139

00:08:12,950 --> 00:08:15,710

They did understand
this problem.

140

00:08:15,710 --> 00:08:19,490

They sympathized
with the Polish Jews.

141

00:08:19,490 --> 00:08:23,990

Something has to be
done in this respect.

142

00:08:23,990 --> 00:08:26,840

They will do their best.

143

00:08:26,840 --> 00:08:28,550

But this would end the subject.

144

00:08:28,550 --> 00:08:30,860

Did you have the
feeling that they

145
00:08:30,860 --> 00:08:34,520
understood the
fantastic emergency,

146
00:08:34,520 --> 00:08:36,125
that every day was too late?

147
00:08:36,125 --> 00:08:43,360

148
00:08:43,360 --> 00:08:47,070
Because this is what you
were in charge to convey.

149
00:08:47,070 --> 00:08:49,315
I think they didn't know.

150
00:08:49,315 --> 00:08:50,440
You think they didn't know.

151
00:08:50,440 --> 00:08:50,940
They didn't.

152
00:08:50,940 --> 00:08:53,440

153
00:08:53,440 --> 00:08:57,550
It was a serious problem,
a tragic problem.

154
00:08:57,550 --> 00:08:59,680
We are doing our best.

155
00:08:59,680 --> 00:09:02,800
So much can be done.

156
00:09:02,800 --> 00:09:06,830
The rest cannot be done.

157
00:09:06,830 --> 00:09:10,450

We are doing whatever we
can to end this problem.

158
00:09:10,450 --> 00:09:15,490
Rather, from the Jewish
leaders, rather, I

159
00:09:15,490 --> 00:09:17,890
was getting this
kind of reaction.

160
00:09:17,890 --> 00:09:22,210
And then Jewish
leaders, most of them,

161
00:09:22,210 --> 00:09:28,100
interested, well, how to
do it, this everyday help.

162
00:09:28,100 --> 00:09:30,070
Goldman, as I
mentioned, very much

163
00:09:30,070 --> 00:09:32,170
interested in the
question of passports.

164
00:09:32,170 --> 00:09:34,330

165
00:09:34,330 --> 00:09:37,480
Do you recall your
meeting with--

166
00:09:37,480 --> 00:09:39,190
this is a British one--

167
00:09:39,190 --> 00:09:43,180
Richard Law, who is now
Lord Coleraine and who was,

168
00:09:43,180 --> 00:09:48,520
in April [? '93, ?] the British

delegate to the Conference

169

00:09:48,520 --> 00:09:54,250

of Bermuda, Bermuda Conference,
the so-called refugee question?

170

00:09:54,250 --> 00:09:57,640

He was the parliamentary
undersecretary

171

00:09:57,640 --> 00:10:05,678

for the Foreign Service, for
the foreign office in 1943.

172

00:10:05,678 --> 00:10:06,345

Do you remember?

173

00:10:06,345 --> 00:10:13,810

174

00:10:13,810 --> 00:10:21,010

I think that he was more
disinterested than others.

175

00:10:21,010 --> 00:10:22,030

More disinterested?

176

00:10:22,030 --> 00:10:24,520

Yes, than others.

177

00:10:24,520 --> 00:10:27,800

In this particular
part of my mission.

178

00:10:27,800 --> 00:10:31,920

179

00:10:31,920 --> 00:10:35,440

But I do not remember
any particular point,

180

00:10:35,440 --> 00:10:39,620

but somehow it just
stands in my mind.

181
00:10:39,620 --> 00:10:40,500
I may be unfair.

182
00:10:40,500 --> 00:10:43,130

183
00:10:43,130 --> 00:10:52,490
You realize, I met dozens and
dozens of people 35 years past.

184
00:10:52,490 --> 00:10:56,480
And I know I shouldn't--

185
00:10:56,480 --> 00:11:02,750
But, I mean, I asked you a
question to yourself now,

186
00:11:02,750 --> 00:11:06,710
what is the meaning of Belzec
when one is in Washington?

187
00:11:06,710 --> 00:11:11,290

188
00:11:11,290 --> 00:11:12,340
(film slating)

189
00:11:12,340 --> 00:11:13,040

190
00:11:13,040 --> 00:11:13,900
[CLAP]

191
00:11:13,900 --> 00:11:18,070
I don't know how to put
this question, because it's

192
00:11:18,070 --> 00:11:22,030
difficult to formulate.

193
00:11:22,030 --> 00:11:26,260
What is the meaning
of Belzec or Treblinka

194
00:11:26,260 --> 00:11:32,530
seen from Washington or
from New York at the time,

195
00:11:32,530 --> 00:11:33,235
or from London?

196
00:11:33,235 --> 00:11:36,150

197
00:11:36,150 --> 00:11:40,270
For yourself, for instance, when
you were reporting, reporting,

198
00:11:40,270 --> 00:11:46,840
reporting every day, like
a machine, as you said,

199
00:11:46,840 --> 00:11:50,209
did you remember Belzec when
you were here in Washington?

200
00:11:50,209 --> 00:11:55,140

201
00:11:55,140 --> 00:11:55,640
Yes.

202
00:11:55,640 --> 00:11:58,340

203
00:11:58,340 --> 00:12:02,150
Of course, not in the
way I remember it now,

204
00:12:02,150 --> 00:12:03,310
as I mentioned.

205

00:12:03,310 --> 00:12:08,510

Now I have much weaker emotion
in this, so I break down.

206

00:12:08,510 --> 00:12:09,560

I avoid it.

207

00:12:09,560 --> 00:12:13,100

At that time, yes,
I was a machine.

208

00:12:13,100 --> 00:12:14,720

I was a reporter.

209

00:12:14,720 --> 00:12:17,450

But how do you judge
the people who--

210

00:12:17,450 --> 00:12:20,360

211

00:12:20,360 --> 00:12:24,230

to what you said, didn't
grasp the real meaning of what

212

00:12:24,230 --> 00:12:26,540

it was?

213

00:12:26,540 --> 00:12:30,900

Is it possible to grasp Belzec
when one lives in Washington,

214

00:12:30,900 --> 00:12:34,580

the complete [INAUDIBLE]?

215

00:12:34,580 --> 00:12:40,700

At that time, probably not.

216

00:12:40,700 --> 00:12:43,910

Probably not.

217

00:12:43,910 --> 00:12:52,850

It might have been possible if
every one of those individuals

218

00:12:52,850 --> 00:12:58,580

actually was there,
because now all of us,

219

00:12:58,580 --> 00:13:01,100

we are intelligent people.

220

00:13:01,100 --> 00:13:04,710

It was unprecedented.

221

00:13:04,710 --> 00:13:11,650

This kind of things
really never happened

222

00:13:11,650 --> 00:13:16,810

for a normal human
being, educated,

223

00:13:16,810 --> 00:13:20,095

having political
responsibility, a leader.

224

00:13:20,095 --> 00:13:22,650

225

00:13:22,650 --> 00:13:24,600

All of us, we know.

226

00:13:24,600 --> 00:13:30,840

Our brain, our concepts,
can operate only

227

00:13:30,840 --> 00:13:38,970

within certain limits, mainly
what the environment puts--

228

00:13:38,970 --> 00:13:44,610

books, knowledge, information--

puts into our brains.

229

00:13:44,610 --> 00:13:53,380

At a certain point, probably our
brains are not able to grasp--

230

00:13:53,380 --> 00:13:57,150

In those operations, there were
many horrors during this war.

231

00:13:57,150 --> 00:13:59,070

And there are many
horrible things

232

00:13:59,070 --> 00:14:01,785

which happened since
the war, up till now.

233

00:14:01,785 --> 00:14:05,160

And do you think that
something can, today,

234

00:14:05,160 --> 00:14:09,300

be compare with the
destruction of the Jews?

235

00:14:09,300 --> 00:14:11,900

236

00:14:11,900 --> 00:14:14,040

No.

237

00:14:14,040 --> 00:14:14,910

No?

238

00:14:14,910 --> 00:14:17,520

I don't know anything.

239

00:14:17,520 --> 00:14:19,590

Throughout human
history, I don't

240

00:14:19,590 --> 00:14:23,700
know of anything which
could be compared.

241
00:14:23,700 --> 00:14:26,650
This is the problem now--

242
00:14:26,650 --> 00:14:27,750
even now.

243
00:14:27,750 --> 00:14:32,100
Take the problem of
the Second World War.

244
00:14:32,100 --> 00:14:35,350
Every nation suffered.

245
00:14:35,350 --> 00:14:38,700
And I don't hesitate
to say, probably

246
00:14:38,700 --> 00:14:44,100
the Russians suffered the most,
20 million people destroyed.

247
00:14:44,100 --> 00:14:46,990
And then the Greeks
come in line.

248
00:14:46,990 --> 00:14:48,900
I know about them.

249
00:14:48,900 --> 00:14:52,950
And then Serbs come in line.

250
00:14:52,950 --> 00:14:54,765
And then Poles come.

251
00:14:54,765 --> 00:14:58,250

252
00:14:58,250 --> 00:14:59,764

(film slating)

253

00:14:59,764 --> 00:15:01,180
[CLAP]

254

00:15:01,180 --> 00:15:03,070

255

00:15:03,070 --> 00:15:08,230

Now the question could be
asked, and as a matter of fact,

256

00:15:08,230 --> 00:15:16,300

at various stages of this
film, this question emerged,

257

00:15:16,300 --> 00:15:20,680

is there any
comparison between what

258

00:15:20,680 --> 00:15:27,130
happened to the European Jews
during the Second World War?

259

00:15:27,130 --> 00:15:35,950

Could it be compared to any
happening in the past history,

260

00:15:35,950 --> 00:15:39,220
whatever I know about history?

261

00:15:39,220 --> 00:15:40,105

Totally unique.

262

00:15:40,105 --> 00:15:42,700

263

00:15:42,700 --> 00:15:50,410

It was a problem in itself,
unprecedented historically.

264

00:15:50,410 --> 00:16:00,070

Humanity, one could say, healthy
humanity, rational humanity,

265

00:16:00,070 --> 00:16:05,410

which they did not see it
with their own eyes, who

266

00:16:05,410 --> 00:16:12,850

were not actually there, they
had no precedent to compare it.

267

00:16:12,850 --> 00:16:16,620

268

00:16:16,620 --> 00:16:18,435

As you know, I mentioned this.

269

00:16:18,435 --> 00:16:21,170

270

00:16:21,170 --> 00:16:24,710

35 years past, I
have been conditioned

271

00:16:24,710 --> 00:16:28,050

by the American environment.

272

00:16:28,050 --> 00:16:33,600

Now naturally, in my
mind, I know it was true.

273

00:16:33,600 --> 00:16:36,220

274

00:16:36,220 --> 00:16:37,700

I cannot handle it.

275

00:16:37,700 --> 00:16:41,250

276

00:16:41,250 --> 00:16:50,410

What I saw in this respect,

Jewish extermination,

277

00:16:50,410 --> 00:16:53,530
is incomprehensible for me.

278

00:16:53,530 --> 00:16:55,450
I cannot handle it.

279

00:16:55,450 --> 00:16:59,410
I can handle perfectly
well Polish problem.

280

00:16:59,410 --> 00:17:02,170

281

00:17:02,170 --> 00:17:10,390
I discuss it in my classes,
Czech, Serb, Russian.

282

00:17:10,390 --> 00:17:11,230
I understand.

283

00:17:11,230 --> 00:17:12,849
I comprehend.

284

00:17:12,849 --> 00:17:18,720
I could speak about
it calmly, rationally.

285

00:17:18,720 --> 00:17:25,829
History is cruel to many
nations, to many individuals.

286

00:17:25,829 --> 00:17:30,300
I ran away.

287

00:17:30,300 --> 00:17:32,910
I tried to eliminate
what I saw as

288

00:17:32,910 --> 00:17:36,265
far as the Jews were concerned.

289
00:17:36,265 --> 00:17:43,860
Now not only history did not
see such an event before.

290
00:17:43,860 --> 00:17:47,160

291
00:17:47,160 --> 00:17:52,510
Nothing happened since then
which could be compared.

292
00:17:52,510 --> 00:17:55,210
Of course, again,
history is cruel.

293
00:17:55,210 --> 00:17:56,470
Nations fight.

294
00:17:56,470 --> 00:17:58,690
Individuals hate.

295
00:17:58,690 --> 00:18:03,400
Political considerations enter
the picture, conquest, torture,

296
00:18:03,400 --> 00:18:08,020
prison, collective
responsibility, wars,

297
00:18:08,020 --> 00:18:14,620
victorious wars,
defeat in the wars.

298
00:18:14,620 --> 00:18:16,120
Well, we see it now.

299
00:18:16,120 --> 00:18:18,800
[CHUCKLES] We look
around the world.

300
00:18:18,800 --> 00:18:19,360

We have it.

301
00:18:19,360 --> 00:18:22,340

302
00:18:22,340 --> 00:18:24,740
Nothing can be
compared with this.

303
00:18:24,740 --> 00:18:26,810
The problem is this is unique.

304
00:18:26,810 --> 00:18:30,360
This is unprecedented.

305
00:18:30,360 --> 00:18:34,560
So how to-- who could--

306
00:18:34,560 --> 00:18:39,440
this is my speculation--
comprehend?

307
00:18:39,440 --> 00:18:50,240
Probably, you would actually
have to take Lord Selborne

308
00:18:50,240 --> 00:18:54,230
and place him in Belzec.

309
00:18:54,230 --> 00:18:58,190
Of course, this is impossible.

310
00:18:58,190 --> 00:19:03,170
Lord Selbornes do not end
their lives in Belzec.

311
00:19:03,170 --> 00:19:06,540
They end their lives
in bed, regardless

312
00:19:06,540 --> 00:19:11,390
whether a war was won or lost.

313
00:19:11,390 --> 00:19:16,970
This is this uniqueness
which I'm sure even now

314
00:19:16,970 --> 00:19:19,895
humanity does not grasp.

315
00:19:19,895 --> 00:19:23,100

316
00:19:23,100 --> 00:19:31,100
Nazi Germany,
Hitler, total defeat,

317
00:19:31,100 --> 00:19:38,040
Hitler died like a rat,
self-inflicted death,

318
00:19:38,040 --> 00:19:41,430
naturally, in despair,
in frustration.

319
00:19:41,430 --> 00:19:43,140
Humanity betrayed him.

320
00:19:43,140 --> 00:19:47,910
He lost Germany, lost the war.

321
00:19:47,910 --> 00:19:50,190
And now, again, you
have a unique situation.

322
00:19:50,190 --> 00:19:52,260
He won a war.

323
00:19:52,260 --> 00:19:54,990
He won a war against the Jews.

324
00:19:54,990 --> 00:20:02,370
All his plans, all his policies,
totally successful, he won.

325
00:20:02,370 --> 00:20:05,590
Even this is unprecedented.

326
00:20:05,590 --> 00:20:06,730
He won this war, yes.

327
00:20:06,730 --> 00:20:08,200
Yes.

328
00:20:08,200 --> 00:20:18,670
Victory on such a scale, which
means 5 to 6 million people

329
00:20:18,670 --> 00:20:29,370
of the same group, and this
means all of them, destroyed.

330
00:20:29,370 --> 00:20:30,420
This is unprecedented.

331
00:20:30,420 --> 00:20:33,250
This is unique.

332
00:20:33,250 --> 00:20:35,200
It didn't happen before.

333
00:20:35,200 --> 00:20:36,825
It didn't happen since.

334
00:20:36,825 --> 00:20:40,180

335
00:20:40,180 --> 00:20:42,660
[SIGHS DEEPLY]

336
00:20:42,660 --> 00:20:58,532

337
00:20:58,532 --> 00:21:03,140
[SPEAKING FRENCH]

338

00:21:03,140 --> 00:21:11,000