- 1 00:00:00,000 --> 00:00:03,888
- 2 00:00:03,888 --> 00:00:06,330 (film slating)
- 3 00:00:06,330 --> 00:00:10,110 OK, I would very much like to say a few words now
- 4 00:00:10,110 --> 00:00:13,200 about maybe two or three different-- not completely
- 5 00:00:13,200 --> 00:00:17,880 in the time sequence, but they are very important for me,
- 6 00:00:17,880 --> 00:00:21,360 because these are my relation to Rabbi Weissmandel.
- 7 00:00:21,360 --> 00:00:22,740 Mm-hmm.
- 8 00:00:22,740 --> 00:00:25,683 And let me tell you the first important meeting--
- 9 00:00:25,683 --> 00:00:27,850 which we had with him in connection with the working
- 10 00:00:27,850 --> 00:00:30,360 camps, as I mentioned to you before--
- 11 00:00:30,360 --> 00:00:34,980 the working camps, there are two different concentrations.

00:00:34,980 --> 00:00:36,510 One part of the work camps--

13 00:00:36,510 --> 00:00:38,520 Sered', Vyhne, and NovÃ;ky--

14 00:00:38,520 --> 00:00:41,370 was deportation concentration.

15 00:00:41,370 --> 00:00:45,630 And part of it was concentration for work.

16 00:00:45,630 --> 00:00:51,750 And they brought into these camps

17 00:00:51,750 --> 00:00:56,160 Slovak Jews who had been thrown out from their economic life

18 00:00:56,160 --> 00:00:59,820 and trying now to create there a new economic life,

19 00:00:59,820 --> 00:01:04,414 based on their own experiences, their own profession.

20 00:01:04,414 --> 00:01:08,430 This means that you try to restore a kind of life?

21 00:01:08,430 --> 00:01:10,410 To restore to life, and rescue them,

22 00:01:10,410 --> 00:01:12,555 and get them the exception for deportation.

23 00:01:12,555 --> 00:01:13,620 Mm-hmm. 24 00:01:13,620 --> 00:01:15,960 Which was assured for us that if so long they

25 00:01:15,960 --> 00:01:18,150 are going to be there and work, they will

26 00:01:18,150 --> 00:01:21,000 be excepted from deportation.

27 00:01:21,000 --> 00:01:22,550 Because this was in Slovakia, it's

28 00:01:22,550 --> 00:01:23,885 the same scheme as everywhere--

29 00:01:23,885 --> 00:01:24,160 You're correct.

30 00:01:24,160 --> 00:01:25,170 --an excuse for work.

31 00:01:25,170 --> 00:01:29,760 And now, life started to be pretty easy in these work

32 00:01:29,760 --> 00:01:30,390 camps.

33 00:01:30,390 --> 00:01:32,790 And one day Weissmandel comes to me

34 00:01:32,790 --> 00:01:37,050 and asks me that I should get him the permission

35 00:01:37,050 --> 00:01:39,780 to get a kosher kitchen. 36 00:01:39,780 --> 00:01:44,280 And I really just looked at him and told him, Rabbi, today

37 00:01:44,280 --> 00:01:45,550 that is important?

38 00:01:45,550 --> 00:01:47,220 We are trying to save lives, and you

39 00:01:47,220 --> 00:01:50,940 are coming to me to ask for Dr. Koso,

40 00:01:50,940 --> 00:01:52,805 to ask him for a kosher kitchen?

41 00:01:52,805 --> 00:01:54,930 He is going to laugh about it, because that is just

42 00:01:54,930 --> 00:01:56,190 completely unimportant!

43 00:01:56,190 --> 00:01:59,190 To save lives and secure them in Sered' and Nováky,

44 00:01:59,190 --> 00:01:59,940 that is important!

45 00:01:59,940 --> 00:02:00,990 That's what counts.

46 00:02:00,990 --> 00:02:01,860 That's what counts.

47 00:02:01,860 --> 00:02:07,230 And Rabbi Weissmandel and his beautiful blue eye-- 48 00:02:07,230 --> 00:02:09,570 because that was really the only part you just saw was

49 00:02:09,570 --> 00:02:13,860 beautiful-- otherwise he was outside a pretty ugly Jew,

50 00:02:13,860 --> 00:02:16,110 like Der Stýrmer.

51 00:02:16,110 --> 00:02:18,870 StÃ<sup>1</sup>/<sub>4</sub>rmer had caricatures very often that with the typical

52 00:02:18,870 --> 00:02:23,160 case, like a Jew, would be a dirty caftan with a long payes

53 00:02:23,160 --> 00:02:26,800 and with a beard, very unkempt and dirty and so on.

54 00:02:26,800 --> 00:02:28,050 He was dirty?

55 00:02:28,050 --> 00:02:30,720 Yeah, but outside.

56 00:02:30,720 --> 00:02:32,370 And I had the feeling--

57 00:02:32,370 --> 00:02:37,080 and that was how he started to influence my work with him--

58 00:02:37,080 --> 00:02:41,400 as I had been facing him eye to eye.

59 00:02:41,400 --> 00:02:45,330 Suddenly, I started to see not this outside,

60 00:02:45,330 --> 00:02:49,980 but suddenly saw through his eye an incredible, beautiful human

61 00:02:49,980 --> 00:02:51,180 being.

62 00:02:51,180 --> 00:02:54,120 And not only that, he started to have, I would say,

63 00:02:54,120 --> 00:02:56,010 a magic influence on me.

64 00:02:56,010 --> 00:03:01,360 And some of the very important meetings and intervention,

65 00:03:01,360 --> 00:03:06,990 which I carried out, where I was daring to oppose Wisliceny

66 00:03:06,990 --> 00:03:09,810 or Dr. Koso and ask them certain things-- which, otherwise,

67 00:03:09,810 --> 00:03:12,060 I wouldn't even dream to ask them--

68 00:03:12,060 --> 00:03:15,210 I did only just because Weissmandel gave me

69 00:03:15,210 --> 00:03:16,770 the strength to do it.

70 00:03:16,770 --> 00:03:19,500 And now, this would be very typical for him 71 00:03:19,500 --> 00:03:21,600 how he achieved those things.

72 00:03:21,600 --> 00:03:23,155 He came and he asked you to provide--

73 00:03:23,155 --> 00:03:25,405 He come to camp and asked me to provide the permission

74 00:03:25,405 --> 00:03:26,340 for kosher kitchen.

75 00:03:26,340 --> 00:03:27,530 --a kosher kitchen for the religious Jews

76 00:03:27,530 --> 00:03:28,370 who were in the camps?

77 00:03:28,370 --> 00:03:28,800 The Jews who were in the camps.

78 00:03:28,800 --> 00:03:30,660 So I told him, no, I cannot do that.

79 00:03:30,660 --> 00:03:32,790 He said, Andrej, you can.

80 00:03:32,790 --> 00:03:35,850 And not only you can, you are going to go to Dr. Koso

81 00:03:35,850 --> 00:03:39,060 and you are going to get it!

82 00:03:39,060 --> 00:03:42,750 And he said-- and I ask him, Rabbi, now what do you mean? 83 00:03:42,750 --> 00:03:44,310 How can how can you say it?

84 00:03:44,310 --> 00:03:46,920 How can I even speak with Koso that way?

85 00:03:46,920 --> 00:03:49,920 And now he's told me something which-- not only in Slovakia,

86 00:03:49,920 --> 00:03:53,820 but even here in my profession-influenced me very, very much.

87 00:03:53,820 --> 00:03:55,890 He said, Andrej, I tell you something.

88 00:03:55,890 --> 00:03:58,290 You go to Dr. Koso, and the moment you

89 00:03:58,290 --> 00:03:59,940 start to speak with him, you look

90 00:03:59,940 --> 00:04:03,060 at him sitting on a johnny.

91 00:04:03,060 --> 00:04:03,660 Sitting down--

92 00:04:03,660 --> 00:04:05,670 Sitting on a johnny, on a toilet!

93 00:04:05,670 --> 00:04:07,290 It's a a johnny, you know what it is. 00:04:07,290 --> 00:04:07,790 Ah, yes.

95 00:04:07,790 --> 00:04:08,550

96 00:04:08,550 --> 00:04:11,040 In a WC, in a toilet.

97 00:04:11,040 --> 00:04:13,560 And the very moment you look at him that way,

98 00:04:13,560 --> 00:04:16,990 he is the same human being as you are.

99 00:04:16,990 --> 00:04:19,410 And you will see, suddenly, you are

100 00:04:19,410 --> 00:04:21,750 going to dare to tell him anything what you want.

101 00:04:21,750 --> 00:04:23,190 And don't be ashamed!

102 00:04:23,190 --> 00:04:25,260 You will achieve it.

103 00:04:25,260 --> 00:04:26,280 And sure enough--

104 00:04:26,280 --> 00:04:29,510 This means Dr. Koso has to shit like everybody.

105 00:04:29,510 --> 00:04:30,675 Shit like everybody else.

106 00:04:30,675 --> 00:04:32,550 He says, what are you afraid to tell him now?

107 00:04:32,550 --> 00:04:35,970 He's just as a human being as you are.

108 00:04:35,970 --> 00:04:37,880 [NON-ENGLISH SPEECH]

109 00:04:37,880 --> 00:04:41,010 So truth of the matter is I did exactly what Weissmandel

110 00:04:41,010 --> 00:04:42,240 told me.

111 00:04:42,240 --> 00:04:44,760 I went to Dr. Koso in his office.

112 00:04:44,760 --> 00:04:46,350 And I used to--

113 00:04:46,350 --> 00:04:48,810 a few minutes all the time before I sit down with him--

114 00:04:48,810 --> 00:04:51,210 I was a little bit standing, and he was standing.

115 00:04:51,210 --> 00:04:55,560 And I was looking at him as he sat down.

116 00:04:55,560 --> 00:04:57,540 I looked at him exactly as Weissmandel told me.

117 00:04:57,540 --> 00:04:59,370 Sitting, that guy was naked. 118  $00:04:59,370 \longrightarrow 00:05:03,050$ In my eye, seeing him sitting on a johnny.

119

 $00:05:03,050 \longrightarrow 00:05:05,090$ And I started to smile.

120 00:05:05,090 --> 00:05:08,660 And Dr. Koso asked me, why are you smiling?

121  $00:05:08,660 \longrightarrow 00:05:11,420$ And I was--

122 00:05:11,420 --> 00:05:12,690 I told him that.

123 00:05:12,690 --> 00:05:13,490 You told him?

124 00:05:13,490 --> 00:05:14,783 I told him that!

125 00:05:14,783 --> 00:05:18,440 Dr. Koso, I must tell you, you know Rabbi Weissmandel,

126 00:05:18,440 --> 00:05:19,610 who he is.

127  $00:05:19,610 \longrightarrow 00:05:21,770$ And he asked me to come to you to ask

128 00:05:21,770 --> 00:05:23,000 this, and this, and this.

129  $00:05:23,000 \longrightarrow 00:05:24,670$ And I was afraid even to come to you.

130

## 00:05:24,670 --> 00:05:25,670 [LANDLINE PHONE RINGING]

131

00:05:25,670 --> 00:05:29,780 But, of course, Weissmandel told me I should look at you

132

00:05:29,780 --> 00:05:33,470 and see you as sitting on a johnny, and I did.

133

00:05:33,470 --> 00:05:36,080 And I really saw you sitting on a johnny.

134

00:05:36,080 --> 00:05:39,830 Now, please, listen to me what he wanted to have.

135

00:05:39,830 --> 00:05:43,670 And the miracle happened, just like Weissmandel said.

136

00:05:43,670 --> 00:05:45,470 He said, OK, go ahead.

137

00:05:45,470 --> 00:05:46,880 You can have it.

138

00:05:46,880 --> 00:05:48,090 He was not hurt?

139

00:05:48,090 --> 00:05:49,760 He was not hurt, he wasn't angry.

140

00:05:49,760 --> 00:05:52,160 He was laughing about it.

141

00:05:52,160 --> 00:05:55,670 And he really gave permission and immediately called Pechuk. 142 00:05:55,670 --> 00:05:57,830 That was the other guy with whom I had contact,

143

00:05:57,830 --> 00:05:59,885 and he was the day-to-day operator.

144

00:05:59,885 --> 00:06:01,400 A Slovak?

145

00:06:01,400 --> 00:06:02,240 Slovak too.

146

00:06:02,240 --> 00:06:04,350 And say, Pechuk, Steiner is here.

147

00:06:04,350 --> 00:06:07,307 Sit down with him and organize that the orthodox Jewish would

148

00:06:07,307 --> 00:06:08,390 have the orthodox kitchen.

149

00:06:08,390 --> 00:06:10,085 There were many orthodox Jews in the--

150

00:06:10,085 --> 00:06:10,370 In the camps.

151

00:06:10,370 --> 00:06:11,670 --in the concentration camp?

152

00:06:11,670 --> 00:06:13,160 Sure there were many orthodox Jews.

153

00:06:13,160 --> 00:06:15,390 In Slovakia, there were many?

00:06:15,390 --> 00:06:17,240 Many, many, sure.

155

00:06:17,240 --> 00:06:20,120 Yes, and you talked about the blue eyes of Weissmandel.

156 00:06:20,120 --> 00:06:21,560 No, that-- Yeah.

157 00:06:21,560 --> 00:06:23,570 Can you say more about the eyes?

158 00:06:23,570 --> 00:06:26,060 No, I would say something else now.

159 00:06:26,060 --> 00:06:30,380 That was my-- that was the first really connection which

160 00:06:30,380 --> 00:06:31,580 I had with Weissmandel.

161 00:06:31,580 --> 00:06:34,100 And I really suddenly started to feel

162 00:06:34,100 --> 00:06:36,410 that he had some magic influence on me,

163 00:06:36,410 --> 00:06:38,120 and really a magic influence.

164 00:06:38,120 --> 00:06:39,780 You were not a total religious Jew.

165 00:06:39,780 --> 00:06:40,280 No. 166 00:06:40,280 --> 00:06:41,630 No, not at all.

167 00:06:41,630 --> 00:06:44,030 And the second time that I really felt it

168 00:06:44,030 --> 00:06:46,160 was in connection with Wisliceny.

169 00:06:46,160 --> 00:06:48,470 As you know, Hochberg, who was our first contact,

170 00:06:48,470 --> 00:06:51,230 was put in jail by the Slovaks.

171 00:06:51,230 --> 00:06:54,470 And suddenly, the contact men which he had

172 00:06:54,470 --> 00:06:57,230 before to Wisliceny was gone.

173 00:06:57,230 --> 00:07:00,350 And the so-called [INAUDIBLE],, The Shadow Government,

174 00:07:00,350 --> 00:07:03,800 decided who should go now instead of Hochberg.

175 00:07:03,800 --> 00:07:07,220 And because they knew of my, let's

176 00:07:07,220 --> 00:07:10,550 say, useful enthusiasm and daring thing,

177 00:07:10,550 --> 00:07:12,110

he said Andrej Steiner should go.

178 00:07:12,110 --> 00:07:15,500 You were very daring.

179 00:07:15,500 --> 00:07:18,727 Again, Weissmandel said Andrej should go,

180 00:07:18,727 --> 00:07:20,810 and I'm going to tell him how he should handle it,

181 00:07:20,810 --> 00:07:24,800 just as I told him how to handle this whole thing with Koso.

182 00:07:24,800 --> 00:07:26,480 Let us handle it.

183 00:07:26,480 --> 00:07:28,640 I'm going to tell Andrej what to do.

184 00:07:28,640 --> 00:07:32,270 And sure enough-- so after it was decided I should go and see

185 00:07:32,270 --> 00:07:36,440 Wisliceny because he was very, very angry that Hochberg is

186 00:07:36,440 --> 00:07:37,486 gone--

187 00:07:37,486 --> 00:07:38,970 [INAUDIBLE]

188 00:07:38,970 --> 00:07:40,130 00:07:40,130 --> 00:07:43,160 --Weissmandel told me, Andrej, you

190 00:07:43,160 --> 00:07:46,700 go to Wisliceny and tell him the following thing.

191 00:07:46,700 --> 00:07:49,400

192 00:07:49,400 --> 00:07:52,460 Wisliceny, you think that you are going to win.

193 00:07:52,460 --> 00:07:58,220 We, the Jews here in Slovakia, think that we are going to win.

194 00:07:58,220 --> 00:07:59,210 We are going to win?

195 00:07:59,210 --> 00:07:59,710 We!

196 00:07:59,710 --> 00:08:04,550 We, the Jews or the English and the French, are going to win

197 00:08:04,550 --> 00:08:06,200 and you are going to lose.

198 00:08:06,200 --> 00:08:10,220 So start to be a little bit more cooperative with us.

199 00:08:10,220 --> 00:08:12,470 We give you money for it, and you

200 00:08:12,470 --> 00:08:14,726 can create for yourself the biggest 201 00:08:14,726 --> 00:08:16,550 alibi that you can have.

202

00:08:16,550 --> 00:08:19,520 If the Germans are winning, nothing happened.

203

00:08:19,520 --> 00:08:21,950 You played a very clever game.

204

00:08:21,950 --> 00:08:25,640 But if we are going to win-- as we think--

205

00:08:25,640 --> 00:08:28,760 you still are very fine, because we are going to help you

206

00:08:28,760 --> 00:08:32,539 and we will be able to help you.

207

00:08:32,539 --> 00:08:37,711 Again I thought, Rabbi, how do you expect me to go and say

208

00:08:37,711 --> 00:08:38,419 things like that.

209

00:08:38,419 --> 00:08:42,049 He is going to send me to Poland.

210

00:08:42,049 --> 00:08:48,050 Again, he looked at me like a prophet, I would say.

211

00:08:48,050 --> 00:08:51,860 That is the best description as I would describe Weissmandel.

212

00:08:51,860 --> 00:08:54,320

The more I was with him, he started

213

00:08:54,320 --> 00:08:56,420 to have a tremendous influence.

214

00:08:56,420 --> 00:08:58,640 Anybody else from the whole [INAUDIBLE]

215

00:08:58,640 --> 00:09:01,680 could have asked me, I wouldn't have dared to do that.

216

00:09:01,680 --> 00:09:04,340 But Weissmandel asked me and he looked at me,

217

00:09:04,340 --> 00:09:07,760 and I had the feeling a Jewish prophet speaks now to me.

218

00:09:07,760 --> 00:09:10,250 And he told me, Andrej, don't worry about it.

219

00:09:10,250 --> 00:09:12,660 God will help you.

220

00:09:12,660 --> 00:09:17,040 So now I remembered how true he was in the Koso affair.

221

00:09:17,040 --> 00:09:19,640 And I told myself, yes, I'm going to do it.

222

00:09:19,640 --> 00:09:23,930 And sure enough, exactly what happened, I went to Wisliceny.

223

00:09:23,930 --> 00:09:27,710 And first, he was raving

## like an animal to me

224

00:09:27,710 --> 00:09:29,795 that was Hochberg, we put him in jail,

225

00:09:29,795 --> 00:09:31,700 and what he should do now if he started

226

00:09:31,700 --> 00:09:35,480 to do certain negotiation, and what's going to happen now.

227

00:09:35,480 --> 00:09:38,510 And he was raving and I didn't answer him.

228

00:09:38,510 --> 00:09:41,030 And he just-something told me--

229

00:09:41,030 --> 00:09:43,400 Excuse me, I cut you because I would

230

00:09:43,400 --> 00:09:46,490 like you to describe very carefully the first meeting

231

00:09:46,490 --> 00:09:48,045 with Wisliceny.

232

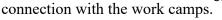
00:09:48,045 --> 00:09:49,920 That was not my first meeting with Wisliceny,

233

00:09:49,920 --> 00:09:51,420 because I was in connection with him

234

00:09:51,420 --> 00:09:54,410 and I knew him already in



00:09:54,410 --> 00:09:55,010 Ah, yes.

236

00:09:55,010 --> 00:09:55,820 You mentioned that.

237

00:09:55,820 --> 00:09:57,710 In the work camps, I met him-

238

00:09:57,710 --> 00:10:00,950 that's why I was selected, because there was nobody else.

239

00:10:00,950 --> 00:10:03,820 Dr. Neumann could

Dr. Neumann could go to him or Andre

240

00:10:03,820 --> 00:10:05,650 would go to him, because Dr. Neumann knew

241

00:10:05,650 --> 00:10:07,330 him and I knew him.

242

00:10:07,330 --> 00:10:11,110 But Weissmandel especially said that I should go.

243

00:10:11,110 --> 00:10:15,550 Maybe Weissmandel knew the really magic influence

244

00:10:15,550 --> 00:10:16,750 he had on me.

245

00:10:16,750 --> 00:10:19,700 And he saw that if, he and myself,

246

00:10:19,700 --> 00:10:21,550

we are going to work together, work it out

247

00:10:21,550 --> 00:10:22,480 how to approach it--

248

00:10:22,480 --> 00:10:24,480 But did he like you, Weissmandel?

249

00:10:24,480 --> 00:10:26,210 Weissmandel liked me pretty much,

250

00:10:26,210 --> 00:10:29,980 but once he made a very joking remark.

251

00:10:29,980 --> 00:10:33,460 He said, Andrej, you know just one thing is wrong you,

252

00:10:33,460 --> 00:10:35,500 that you are not orthodox.

253

00:10:35,500 --> 00:10:37,420 It was very important for him?

254

00:10:37,420 --> 00:10:40,210 It was very important for him, that's right.

255

00:10:40,210 --> 00:10:43,510 He made it completely clear that he forgives me my

256

00:10:43,510 --> 00:10:47,890 being an assimilated Jew, just because I am just

257

00:10:47,890 --> 00:10:52,030 as much in a helping action to save Jews like he is.

258 00:10:52,030 --> 00:10:55,300 But he didn't make any hail about it,

259

00:10:55,300 --> 00:10:59,100 he said the trouble with you is that you are not orthodox.

260

00:10:59,100 --> 00:11:01,480 He very frankly said it would have been much, much better

261

00:11:01,480 --> 00:11:04,880 for him if I would be orthodox.

262

00:11:04,880 --> 00:11:08,630 But anyway, really interesting what happened with Wisliceny.

263

00:11:08,630 --> 00:11:11,320 And after Wisliceny had been raving, and I didn't--

264

00:11:11,320 --> 00:11:12,080 We need another.

265

00:11:12,080 --> 00:11:14,955

266

00:11:14,955 --> 00:11:16,410 [NON-ENGLISH SPEECH]

267

00:11:16,410 --> 00:11:17,870 (film slating)

268

00:11:17,870 --> 00:11:19,830 [SLATE CLAPS]

269

00:11:19,830 --> 00:11:25,530 But I mentioned for you me first really meeting

00:11:25,530 --> 00:11:29,480 with Weissmandel in connection with a kosher kitchen,

271

00:11:29,480 --> 00:11:33,100 that was in the beginning before the deportation.

272

00:11:33,100 --> 00:11:34,980 And then deportation started to roll.

273

00:11:34,980 --> 00:11:38,490 And in a few months time, more than 50,000 Jews

274

00:11:38,490 --> 00:11:40,890 had been deported from Slovakia.

275

00:11:40,890 --> 00:11:44,310 The situation became very, very serious.

276

00:11:44,310 --> 00:11:47,490 Excuse me, how many Jews were in Slovakia?

277

00:11:47,490 --> 00:11:51,340 I think about 75,000 or 80,000.

278

00:11:51,340 --> 00:11:52,590 This means two-thirds already?

279

00:11:52,590 --> 00:11:53,340 That's correct.

280

00:11:53,340 --> 00:11:55,920

281

00:11:55,920 --> 00:12:00,540 After, because the situation became very, very serious,

282

00:12:00,540 --> 00:12:02,640 the idea came again for Weissmandel something

283

00:12:02,640 --> 00:12:03,700 has to be done.

284

00:12:03,700 --> 00:12:08,460 And not on the Slovak, but the Germans has to be bribed.

285

00:12:08,460 --> 00:12:10,470 That was partly how he got, first,

286

00:12:10,470 --> 00:12:17,320 Hochberg to bribe Wisliceny with \$40,000.

287

00:12:17,320 --> 00:12:18,600 Interesting enough--

288

00:12:18,600 --> 00:12:19,500 Hochberg was--

289

00:12:19,500 --> 00:12:22,990 Hochberg was the first man who bribed--

290

00:12:22,990 --> 00:12:23,490 Hold on.

291

00:12:23,490 --> 00:12:25,765 (film logistics)

292

00:12:25,765 --> 00:12:27,130 (film slating)

293

00:12:27,130 --> 00:12:29,100

[SLATE CLAPS]

294 00:12:29,100 --> 00:12:34,145 As I mentioned to you before, this

295

00:12:34,145 --> 00:12:35,520 was the time that the deportation

296

00:12:35,520 --> 00:12:37,260 started in Slovakia.

297

00:12:37,260 --> 00:12:41,160 And the deportations started in a very big scale

298

00:12:41,160 --> 00:12:43,590 and very rapidly.

299

00:12:43,590 --> 00:12:46,320 We had the feeling that now really something

300

00:12:46,320 --> 00:12:50,490 has to be done, if you want to save as many Jews as possible

301

00:12:50,490 --> 00:12:52,350 and keep them in Slovakia.

302

00:12:52,350 --> 00:12:56,400 And now the question came up to bribe, not only the Slovaks--

303

00:12:56,400 --> 00:12:58,330 which we did up to that point--

304

00:12:58,330 --> 00:13:01,710 especially Weissmandel's idea that absolutely it is a must

305

00:13:01,710 --> 00:13:03,270

to bribe the German.

306

00:13:03,270 --> 00:13:05,910 Because so long we

don't play safely

307

00:13:05,910 --> 00:13:08,040

on both sides, the

German and the Slovak,

308

00:13:08,040 --> 00:13:11,820 we never going to be able to

stop deportation in Slovakia.

309

00:13:11,820 --> 00:13:15,330

The question was how to

dare to bribe Wisliceny.

310

00:13:15,330 --> 00:13:19,050

That's why Weissmandel said that he is going to speak with

that he is going to speak wit

311

00:13:19,050 --> 00:13:22,320

Hochberg, who was a member of the Judenrat,

312

 $00:13:22,320 \longrightarrow 00:13:25,720$ 

in charge about the special

activity department--

313

00:13:25,720 --> 00:13:28,500

which means in charge

about the deportation--

314

00:13:28,500 --> 00:13:31,860

and working with Wisliceny, giving him all the time

315

 $00:13:31,860 \longrightarrow 00:13:35,010$ 

the statistics involved.

316

00:13:35,010 --> 00:13:35,970

The lists?

00:13:35,970 --> 00:13:36,700 The lists.

318

00:13:36,700 --> 00:13:39,167

The deported list

and the statistics.

319

00:13:39,167 --> 00:13:39,750

But Hochberg--

320

00:13:39,750 --> 00:13:42,930

This Hochberg, he was

complying to the German order?

321

00:13:42,930 --> 00:13:46,770

Hochberg was in many Jews

at traitor-- many Jews eyes

322

00:13:46,770 --> 00:13:48,450

thought that he was a traitor.

323

00:13:48,450 --> 00:13:50,490

And that's why we didn't

want to work with him,

324

00:13:50,490 --> 00:13:52,740

because we had been

afraid if he would

325

 $00:13:52,740 \longrightarrow 00:13:55,110$ 

know about our activities,

we would be exposed

326

00:13:55,110 --> 00:13:57,450

and we couldn't work in

the ways we wanted to work.

327

00:13:57,450 --> 00:14:00,010

If he had known about the

activities of the shadow

00:14:00,010 --> 00:14:00,510 government?

329

00:14:00,510 --> 00:14:01,320 Shadow government.

330

00:14:01,320 --> 00:14:03,990 He would have gone, eventually, to Wisliceny or to somebody

331

00:14:03,990 --> 00:14:06,060 else and create difficulties.

332

00:14:06,060 --> 00:14:09,120 That's why we didn't want to have him involved.

333

00:14:09,120 --> 00:14:12,480 But Weissmandel, against our [INAUDIBLE],

334

00:14:12,480 --> 00:14:13,830 we should leave it up to him.

335

00:14:13,830 --> 00:14:15,480 And he really spoke with Hochberg

336

00:14:15,480 --> 00:14:19,350 and told him you did a lot of bad things.

337

00:14:19,350 --> 00:14:21,820 But you could correct all those what you did,

338

00:14:21,820 --> 00:14:23,730 if you are going to help me.

339

00:14:23,730 --> 00:14:27,870 And you could save now the rest of the Jews in Slovakia.

00:14:27,870 --> 00:14:31,530 You have to go to

Wisliceny, tell him

341

00:14:31,530 --> 00:14:35,100 that we will give him \$40,000.

342

00:14:35,100 --> 00:14:38,730

You will take it with you and tell him

343

00:14:38,730 --> 00:14:43,020 that he should help to

stop the deportation.

344

00:14:43,020 --> 00:14:47,250 Hochberg really did it, and went Wisliceny and gave him

345

00:14:47,250 --> 00:14:47,790 the money.

346

00:14:47,790 --> 00:14:49,860

This mean that

Weissmandel succeeded to--

347

00:14:49,860 --> 00:14:51,007

Weissmandel succeeded--

348

00:14:51,007 --> 00:14:51,840

--convince Hochberg.

349

00:14:51,840 --> 00:14:55,410 --to convince Hochberg to work this time, this way,

350

00:14:55,410 --> 00:14:56,520 and being helpful.

351

00:14:56,520 --> 00:15:00,120

And Hochberg really needed this alibi

00:15:00,120 --> 00:15:06,000 and needed this type of help and grabbed it immediately,

353

00:15:06,000 --> 00:15:09,660 just like Weissmandel said.

354

00:15:09,660 --> 00:15:11,970 Now, I don't want to go into much detail what

355

00:15:11,970 --> 00:15:12,960 happened in between.

356

00:15:12,960 --> 00:15:15,600 But I want to go now and prepare now

357

00:15:15,600 --> 00:15:20,340 the possibilities how, again, Weissmandel's idea was

358

00:15:20,340 --> 00:15:22,200 a so-called Europea plan.

359

00:15:22,200 --> 00:15:24,040 [INAUDIBLE]

360

00:15:24,040 --> 00:15:24,855 What is a Europea?

361

00:15:24,855 --> 00:15:26,880 Before that comes, it is important to show

362

00:15:26,880 --> 00:15:29,400 how we had been able to build up with Wisliceny

363

00:15:29,400 --> 00:15:31,170 a very intimate relation.

364 00:15:31,170 --> 00:15:34,170 And that is exactly how under the influence,

365 00:15:34,170 --> 00:15:36,900 like I told you before about Weissmandel

366 00:15:36,900 --> 00:15:39,420 told me how I should approach Wisliceny,

367 00:15:39,420 --> 00:15:42,420 was the basis of our intimate relation with him.

368 00:15:42,420 --> 00:15:44,538 And here, again, Weissmandel said you will see,

369 00:15:44,538 --> 00:15:45,830 you will be able to achieve it.

370 00:15:45,830 --> 00:15:47,290 Don't be afraid.

371 00:15:47,290 --> 00:15:48,810 Don't be afraid of bribing.

372 00:15:48,810 --> 00:15:51,600 I was afraid of bribing, because that was my relation

373 00:15:51,600 --> 00:15:55,050 to Wisliceny, and to Koso, and to all the other Slovaks

374 00:15:55,050 --> 00:15:57,390 and Germans was not bribing.

375 00:15:57,390 --> 00:16:00,360 I was simply professional like an architect, builder,

376

00:16:00,360 --> 00:16:02,820 planner to the others.

377

00:16:02,820 --> 00:16:06,510 And Weissmandel started to explain to me on radio,

378

00:16:06,510 --> 00:16:08,520 sometimes that doesn't go.

379

00:16:08,520 --> 00:16:11,070 We know better like you, maybe, there

380

00:16:11,070 --> 00:16:17,320 are assimilate Jews that life and can be bought by bribing.

381

00:16:17,320 --> 00:16:20,540 And that is what makes us still survive

382

00:16:20,540 --> 00:16:23,210 through many, many difficulties all over the world.

383

00:16:23,210 --> 00:16:26,140 So you will have to learn it.

384

00:16:26,140 --> 00:16:29,290 Bribing, in a case like that, is absolutely a must.

385

00:16:29,290 --> 00:16:33,250 Because to bribe the Gentiles was

386

00:16:33,250 --> 00:16:35,290 the way the orthodox Jewish--

00:16:35,290 --> 00:16:36,640 Orthodox Jewish lived.

388

00:16:36,640 --> 00:16:38,050 And it's this all along?

389

00:16:38,050 --> 00:16:39,380 It was all along with.

390

00:16:39,380 --> 00:16:42,670 And after that, I read enough about the Jewish history

391

00:16:42,670 --> 00:16:44,410 to know how true it is.

392

00:16:44,410 --> 00:16:47,500 But, for me, it was a completely new experience

393

00:16:47,500 --> 00:16:50,740 to achieve something by bribing.

394

00:16:50,740 --> 00:16:53,680 So anyway, I went up to Wisliceny, as I told you.

395

00:16:53,680 --> 00:16:56,620 After he was raving and shouting.

396

00:16:56,620 --> 00:16:59,680 And I didn't answer him, so he told me

397

00:16:59,680 --> 00:17:01,990 what are you standing there without answering?

398

00:17:01,990 --> 00:17:05,630 I asked him the question, what is [INAUDIBLE]??

00:17:05,630 --> 00:17:07,726 How was Wisliceny?

400

00:17:07,726 --> 00:17:08,980

What did he look?

401

00:17:08,980 --> 00:17:12,490 Wisliceny was stubby,

not too high man,

402

00:17:12,490 --> 00:17:17,560 and a little bit smaller as

I am, but very distinguished

403

00:17:17,560 --> 00:17:21,579

looking, a so-called refined German.

404

00:17:21,579 --> 00:17:22,810

But he was an SS man?

405

00:17:22,810 --> 00:17:24,619

He was an SS Hauptsturmfýhrer.

406

 $00:17:24,619 \longrightarrow 00:17:25,119$ 

Yes.

407

00:17:25,119 --> 00:17:28,750

And he was directly in contact

constantly with Eichmann

408

00:17:28,750 --> 00:17:34,060

and with Himmler, because

I think his wife was

409

00:17:34,060 --> 00:17:35,860

a cousin of Himmler.

410

00:17:35,860 --> 00:17:39,580

That's why, because of

that, he had direct access

411 00:17:39,580 --> 00:17:41,860 to speak with Himmler and not to go

412 00:17:41,860 --> 00:17:45,600 all the time through Eichmann.

413 00:17:45,600 --> 00:17:50,830 And gestures just by a little detour which I did right now.

414 00:17:50,830 --> 00:17:54,120 Now after, he shouted at me that he didn't get an answer.

415 00:17:54,120 --> 00:17:57,080 He asked me, why don't you give me an answer?

416 00:17:57,080 --> 00:18:02,290 And I looked at him again like what

417 00:18:02,290 --> 00:18:03,910 Weissmandel told me about Koso.

418 00:18:03,910 --> 00:18:07,480 And suddenly, I saw Wisliceny sitting like on a johnny.

419 00:18:07,480 --> 00:18:10,000 And again, instead of being afraid,

420 00:18:10,000 --> 00:18:11,530 I suddenly got the courage.

421 00:18:11,530 --> 00:18:15,640 And I told myself I am going to do now and say everything what 00:18:15,640 --> 00:18:18,130 Weissmandel told me to say.

423

00:18:18,130 --> 00:18:21,880 And I told Wisliceny, HauptsturmfÃ<sup>1</sup>/<sub>4</sub>hrer,

424

00:18:21,880 --> 00:18:24,640 I am not accustomed to that type of treatment.

425

00:18:24,640 --> 00:18:27,950 And if you start now to speak with me

426

00:18:27,950 --> 00:18:32,530 the same way like my Slovak positions

427

00:18:32,530 --> 00:18:35,920 talk in a civilized way, I'm going to give you

428

00:18:35,920 --> 00:18:38,560 all the answer, but not before.

429

00:18:38,560 --> 00:18:39,580 Wisliceny told me--

430

00:18:39,580 --> 00:18:40,965 What do you mean by the answers?

431

00:18:40,965 --> 00:18:41,840 What kind of answers?

432

00:18:41,840 --> 00:18:44,260 He asked me, what happened with Hochberg?

433

00:18:44,260 --> 00:18:45,370

Where he is?

434

00:18:45,370 --> 00:18:47,840 And I didn't give him any answer to that.

435

00:18:47,840 --> 00:18:50,020 So after, he told me take a seat.

436

00:18:50,020 --> 00:18:53,200 And the very moment I was sitting with him,

437

00:18:53,200 --> 00:18:58,600 I knew that Weissmandel was, again, right.

438

00:18:58,600 --> 00:19:01,150 Here, the magic worked again.

439

00:19:01,150 --> 00:19:06,130 I dared to stand up to the German,

440

00:19:06,130 --> 00:19:08,890 based on the strength, which not I had,

441

00:19:08,890 --> 00:19:12,050 but really Weissmandel gave to me.

442

00:19:12,050 --> 00:19:13,030 You think really so?

443

00:19:13,030 --> 00:19:13,930 Oh, absolutely!

444

00:19:13,930 --> 00:19:17,020 He had, in this thing, absolutely a magic influence

445

00:19:17,020 --> 00:19:18,230 on me.

on me

446

00:19:18,230 --> 00:19:21,123 And I suddenly followed, again, his advice.

447

00:19:21,123 --> 00:19:23,290 And after I was sitting with Wisliceny all the time,

448

00:19:23,290 --> 00:19:25,090 I told him all of what he told me.

449

00:19:25,090 --> 00:19:29,080 And I told Wisliceny the same story.

450

00:19:29,080 --> 00:19:30,580 You think that you are going to win,

451

00:19:30,580 --> 00:19:32,590 we think you are going to lose.

452

00:19:32,590 --> 00:19:37,210 So be from now on our informer.

453

00:19:37,210 --> 00:19:39,290 We are going to pay you fine.

454

00:19:39,290 --> 00:19:41,680 And we are going to do certain things which

455

00:19:41,680 --> 00:19:46,150 will be good for us Jews, too, and good for you Germans, too.

456

00:19:46,150 --> 00:19:51,730 You were the one who started to bribe?

00:19:51,730 --> 00:19:55,600 I had with me \$10,000 already, at that time.

458 00:19:55,600 --> 00:19:57,310 And told him, listen, here I have

459 00:19:57,310 --> 00:20:02,380 and I would like to give you the \$10,000 that is only just

460 00:20:02,380 --> 00:20:05,500 to show you that there are some possibilities,

461 00:20:05,500 --> 00:20:08,050 and not only Hochberg is able to give you that.

462 00:20:08,050 --> 00:20:10,030 Don't worry about if Hochberg is not here,

463 00:20:10,030 --> 00:20:13,070 I'm, Steiner, am going to be now the contact

464 00:20:13,070 --> 00:20:15,130 men to you and the World Jewry.

465 00:20:15,130 --> 00:20:18,385 That's something which I would like to tell you, too.

466 00:20:18,385 --> 00:20:22,030 Gisi Fleischmann made an additional request to me that

467 00:20:22,030 --> 00:20:25,630 under no circumstances should I say that it is 00:20:25,630 --> 00:20:28,810 the Slovak Jew speaking to him.

469 00:20:28,810 --> 00:20:30,580 Slovak Jews are not strong enough.

470 00:20:30,580 --> 00:20:33,400 Wisliceny will immediately see that if we are speaking

471 00:20:33,400 --> 00:20:37,372 about big 1,000, maybe a million dollars,

472 00:20:37,372 --> 00:20:40,600 he will know that it is something fake.

473 00:20:40,600 --> 00:20:42,940 But if we are going to tell him that the World

474 00:20:42,940 --> 00:20:48,203 Jewry is behind that, then he will believe it.

475 00:20:48,203 --> 00:20:50,370 And exactly what happened, that's what went through.

476 00:20:50,370 --> 00:20:54,810 The World Jewry, had a strong meaning for Wisliceny?

477 00:20:54,810 --> 00:20:56,970 Wisliceny believed it right away!

478 00:20:56,970 --> 00:20:57,820 He really did?

479 00:20:57,820 --> 00:20:59,830 He really believed it immediately

480 00:20:59,830 --> 00:21:02,350 that that is something, not we, but we

481 00:21:02,350 --> 00:21:06,820 are doing in accordance with the knowledge of the World Jewry.

482 00:21:06,820 --> 00:21:09,310 And everything that we are going to discuss with him

483 00:21:09,310 --> 00:21:12,610 and agree upon will be backed by the World Jewry.

484 00:21:12,610 --> 00:21:17,600 This means this was an old idea of the secret power

485 00:21:17,600 --> 00:21:22,253 of the Jews, The Protocols of the Elders of Zion?

486 00:21:22,253 --> 00:21:24,170 The Protocols of the Elders of Zion and so on.

487 00:21:24,170 --> 00:21:25,550 What is behind it, I don't know.

488 00:21:25,550 --> 00:21:27,770 But you know that the German propaganda constantly

489 00:21:27,770 --> 00:21:31,820 said the Jews had the power all over the world.

490 00:21:31,820 --> 00:21:35,300 So Gisi Fleischmann, again, was right.

491 00:21:35,300 --> 00:21:38,450 She said follow Rabbi Weissmandel's advice,

492 00:21:38,450 --> 00:21:41,810 what to do and how to speak with him, but under no circumstances

493 00:21:41,810 --> 00:21:42,350 say--

494 00:21:42,350 --> 00:21:44,690 and be sure that he understands that this

495 00:21:44,690 --> 00:21:48,770 is an action which is backed and financed by the World Jewry.

496 00:21:48,770 --> 00:21:52,430 And I'm absolutely sure that Wisliceny bought it

497 00:21:52,430 --> 00:21:56,210 because of these two elements, that I combined

498 00:21:56,210 --> 00:21:59,070 what Weissmandel told me to say and combined what Gisi

499 00:21:59,070 --> 00:22:00,657 Fleischmann told me to say.

500 00:22:00,657 --> 00:22:02,240 There were two people who advised you.

501 00:22:02,240 --> 00:22:05,400 There was Weissmandel who

## told you explains them

502

00:22:05,400 --> 00:22:08,130 that they will lose the war--

503

00:22:08,130 --> 00:22:11,810 explain to Wisliceny that the Germans will lose the war--

504

00:22:11,810 --> 00:22:14,070 and Gisi Fleischmann, who was a woman.

505

00:22:14,070 --> 00:22:14,570 Yeah.

506

00:22:14,570 --> 00:22:16,490 And she was a member of the Judenrat, too?

507

00:22:16,490 --> 00:22:17,310 Judenrat, too.

508

00:22:17,310 --> 00:22:17,810 Yeah.

509

00:22:17,810 --> 00:22:23,120 Told you let him think that this money is gathered by the World

510

00:22:23,120 --> 00:22:23,640 Jewry?

511

00:22:23,640 --> 00:22:24,140 Correct.

512

 $00:22:24,140 \longrightarrow 00:22:27,110$ 

513

00:22:27,110 --> 00:22:28,280 [NON-ENGLISH SPEECH]

514 00:22:28,280 --> 00:22:30,900 (film slating)

515 00:22:30,900 --> 00:22:31,400

516 00:22:31,400 --> 00:22:36,950 You say that when you came to Wisliceny,

517 00:22:36,950 --> 00:22:42,320 when you offered the bribe, that you

518 00:22:42,320 --> 00:22:47,780 had received \$10,000, and that already \$40,000--

519 00:22:47,780 --> 00:22:50,840 \$40,000 was given to him by Hochberg.

520 00:22:50,840 --> 00:22:53,840 Yes, but where did this money come from?

521 00:22:53,840 --> 00:22:56,408 That money was not for the World Jewry,

522 00:22:56,408 --> 00:22:57,950 and not even from the American Jewry.

523 00:22:57,950 --> 00:22:59,450 It didn't come from the World Jewry.

524 00:22:59,450 --> 00:23:02,280 No, no, that was so-called Slovak Boden Credit-Anstalt 00:23:02,280 --> 00:23:02,780 money.

526

00:23:02,780 --> 00:23:03,500 What is it?

527

00:23:03,500 --> 00:23:06,770 Boden Credit-Anstalt money means that in Vienna, which

528

00:23:06,770 --> 00:23:10,540 is a nearby big city, was a really big bank called Boden

529

00:23:10,540 --> 00:23:12,260 Credit-Anstalt And that was for us

530

00:23:12,260 --> 00:23:16,490 the so-called word for the money put into the ground

531

00:23:16,490 --> 00:23:17,540 and hidden in the ground.

532

00:23:17,540 --> 00:23:19,248 Because boden in German means the ground.

533

00:23:19,248 --> 00:23:20,340 Boden means the ground.

534

00:23:20,340 --> 00:23:23,030 And if you spoke about Boden Credit-Anstalt,

535

00:23:23,030 --> 00:23:25,010 everybody in the [INAUDIBLE] knew

536

00:23:25,010 --> 00:23:28,730 that it is something mostly the orthodox Jewry had

537 00:23:28,730 --> 00:23:32,030 hidden and put into the ground.

538 00:23:32,030 --> 00:23:34,220 This means that the orthodox Jews had money?

539 00:23:34,220 --> 00:23:38,540 Had money all over, not only in Bratislava.

540 00:23:38,540 --> 00:23:41,930 All over Slovakia they knew that many of the orthodox Jews

541 00:23:41,930 --> 00:23:45,140 had dollars hidden in the ground, that's

542 00:23:45,140 --> 00:23:46,940 why we called it the Boden Credit-Anstalt.

543 00:23:46,940 --> 00:23:49,880 Now the question was how to get it out,

544 00:23:49,880 --> 00:23:52,040 because the official money, which

545 00:23:52,040 --> 00:23:57,230 we received from the American joint, was \$5,000 only.

546 00:23:57,230 --> 00:23:58,430 Nothing.

547 00:23:58,430 --> 00:23:59,510 That was nothing.

548

00:23:59,510 --> 00:24:04,580 So now \$40,000 and the \$10,000, which I took over,

549 00:24:04,580 --> 00:24:06,500 is together \$50,000.

550 00:24:06,500 --> 00:24:09,020 It was unheard.

551 00:24:09,020 --> 00:24:11,570 This was, again, Weissmandel's idea.

552 00:24:11,570 --> 00:24:14,180 He said, you're ridiculous, you cannot go with \$5,000.

553 00:24:14,180 --> 00:24:16,310 You must give \$40,000 and \$10,000.

554 00:24:16,310 --> 00:24:20,210 And the finance minister and Dr. Neumann who heard this,

555 00:24:20,210 --> 00:24:22,730 said to Rabbi, where can we take it?

556 00:24:22,730 --> 00:24:24,300 He said, don't worry about it.

557 00:24:24,300 --> 00:24:27,020 We will have to take it.

558 00:24:27,020 --> 00:24:28,070 It must be here.

559 00:24:28,070 --> 00:24:32,540 And Gisi Fleischmann thought, let's call [Personal name] 560 00:24:32,540 --> 00:24:33,300 [Personal name]

561 00:24:33,300 --> 00:24:33,950 [Personal name]

562 00:24:33,950 --> 00:24:35,035 Who was he?

563 00:24:35,035 --> 00:24:38,330 He was a orthodox Jew, a very good friend of Weissmandel.

564 00:24:38,330 --> 00:24:41,480 And he was known that he was working

565 00:24:41,480 --> 00:24:46,640 in valutas, the division in foreign currency,

566 00:24:46,640 --> 00:24:48,770 especially in dollars.

567 00:24:48,770 --> 00:24:52,340 And if we had to call [Personal name] Weissmandel

568 00:24:52,340 --> 00:24:55,130 spoke with him and try and ask him

569 00:24:55,130 --> 00:24:57,400 can you get out from the Boden Credit-Anstalt.

570 00:24:57,400 --> 00:24:58,970 From the ground?

571 00:24:58,970 --> 00:25:00,200 From the ground. 572 00:25:00,200 --> 00:25:03,320 And [Personal name] said, OK, how much do you need?

573 00:25:03,320 --> 00:25:07,340 And we needed once \$40,000 and once \$10,000.

574 00:25:07,340 --> 00:25:11,300 It was in a week, I think, the money was here.

575 00:25:11,300 --> 00:25:14,230 It was taken out from the ground,

576 00:25:14,230 --> 00:25:17,445 nicely cleaned and nicely packed and so on.

577 00:25:17,445 --> 00:25:17,945 Cleaned?

578 00:25:17,945 --> 00:25:21,890 Cleaned, because very often it was really dirty.

579 00:25:21,890 --> 00:25:23,750 And after we cleaned it and nicely

580 00:25:23,750 --> 00:25:27,200 packed-- it was the three of us put it in a big envelope,

581 00:25:27,200 --> 00:25:30,260 and we took it to Wisliceny.

582 00:25:30,260 --> 00:25:37,790 And when you had shown these \$10,000 to Wisliceny, 00:25:37,790 --> 00:25:39,170 how did he react to this?

584

00:25:39,170 --> 00:25:41,100 He wanted the money or not?

585

00:25:41,100 --> 00:25:44,015 Oh, he wanted the money.

586

00:25:44,015 --> 00:25:47,160 Truth in my eyes, I thought that it's not only the money

587

00:25:47,160 --> 00:25:48,530 he wanted to have.

588

00:25:48,530 --> 00:25:52,730 This alibi, or the alibi which I told him about,

589

00:25:52,730 --> 00:25:54,830 that is not for sure that you are winning,

590

00:25:54,830 --> 00:25:56,780 maybe we are going to win it.

591

00:25:56,780 --> 00:26:02,990 I had the feeling that played quite a role, too, quite a role

592

00:26:02,990 --> 00:26:04,700 to accept our proposal.

593

00:26:04,700 --> 00:26:06,830 Because we ask him--

594

00:26:06,830 --> 00:26:09,020 for the following thing, we ask him.

595

00:26:09,020 --> 00:26:12,295

## Immediately, finish--

596 00:26:12,295 --> 00:26:14,630 Yes, what was the deal?

597

00:26:14,630 --> 00:26:17,270 Because this meeting with Wisliceny-- your meeting

598

00:26:17,270 --> 00:26:20,292 with Wisliceny-- with the money, the bribing,

599

00:26:20,292 --> 00:26:23,840 tool place in the middle of the first wave of the deportation.

600

00:26:23,840 --> 00:26:25,490 On the first day of deportation.

601

00:26:25,490 --> 00:26:28,820 So we said they have to stop deportation.

602

00:26:28,820 --> 00:26:31,040 He will have now to give us the permission

603

00:26:31,040 --> 00:26:33,650 to have correspondence--connection--

604

00:26:33,650 --> 00:26:37,020 with the different camps in Germany.

605

00:26:37,020 --> 00:26:39,260 And he must give us the possibility

606

00:26:39,260 --> 00:26:42,530 to give some medical help to the concentration camps.

607 00:26:42,530 --> 00:26:45,890 Because you said Germany, this means that you

608 00:26:45,890 --> 00:26:47,008 didn't know at the time--

609 00:26:47,008 --> 00:26:48,800 We didn't know at the time where they were.

610 00:26:48,800 --> 00:26:50,900 You saw that the people were being shipped.

611 00:26:50,900 --> 00:26:54,020 Whether in Poland or the German camps, we didn't know for sure.

612 00:26:54,020 --> 00:26:57,200 And you talked about the killings, the extermination?

613 00:26:57,200 --> 00:26:58,730 No, that time we didn't know it.

614 00:26:58,730 --> 00:27:00,650 And Wisliceny said he knew.

615 00:27:00,650 --> 00:27:02,290 Of course, he knew.

616 00:27:02,290 --> 00:27:04,190 I don't know.

617 00:27:04,190 --> 00:27:08,900 At least, that is, he behaved sometimes as he wouldn't know.

618 00:27:08,900 --> 00:27:12,500 But, you know, you never can say about what he really knew

619 00:27:12,500 --> 00:27:14,990 and what he didn't know.

620 00:27:14,990 --> 00:27:19,340 Now after that, Wisliceny said, OK.

621 00:27:19,340 --> 00:27:21,440 And he promised me that he is going

622 00:27:21,440 --> 00:27:24,890 to get together and submit this whole plan to Eichmann.

623 00:27:24,890 --> 00:27:27,582 The plan to stop the deportations from Slovakia?

624 00:27:27,582 --> 00:27:29,040 To stop deportations from Slovakia.

625 00:27:29,040 --> 00:27:32,070 And I told him real frankly that it is not from his spot,

626 00:27:32,070 --> 00:27:33,720 from the German parts, we don't need

627 00:27:33,720 --> 00:27:35,730 too much, because Dr. [Personal name]

628 00:27:35,730 --> 00:27:38,670 was working in the Slovak part for the same time.

629 00:27:38,670 --> 00:27:42,840 And we of us knew the Slovaks would be willing to stop this,

630 00:27:42,840 --> 00:27:45,480 if the Germans are not going to ask for anything.

631 00:27:45,480 --> 00:27:48,750 For what we ask Wisliceny, he should not

632 00:27:48,750 --> 00:27:52,530 ask any further transports.

633 00:27:52,530 --> 00:27:54,570 You just asked him--

634 00:27:54,570 --> 00:27:56,580 Stop asking further transports.

635 00:27:56,580 --> 00:27:58,830 The Slovak part we are going to take care of.

636 00:27:58,830 --> 00:28:00,163 You have a know-it-all attitude.

637 00:28:00,163 --> 00:28:01,080 That's correct.

638 00:28:01,080 --> 00:28:05,460 And he said I should come in a few days later again.

639 00:28:05,460 --> 00:28:07,500 Meanwhile, he is going to speak with Eichmann

640 00:28:07,500 --> 00:28:09,540 and see what he can do.

641 00:28:09,540 --> 00:28:12,660 And sure enough, a few days later, I

642

00:28:12,660 --> 00:28:18,655 came back again to him, and he said the plan is accepted.

643

00:28:18,655 --> 00:28:21,030 At that time, he told me that he sent a money all the way

644

00:28:21,030 --> 00:28:24,270 to Berlin, because he wanted to be sure that I should

645

00:28:24,270 --> 00:28:29,310 know that I'm not bribing him.

646

00:28:29,310 --> 00:28:31,290 I gave money for him, but he's giving it

647

00:28:31,290 --> 00:28:36,780 to his superiors for money which goes

648

00:28:36,780 --> 00:28:40,680 to the SS, or the generals, I don't know.

649

00:28:40,680 --> 00:28:41,180 Yes.

650

00:28:41,180 --> 00:28:44,070

651

00:28:44,070 --> 00:28:47,400 The same time after that was achieved, Dr. [INAUDIBLE],

652

00:28:47,400 --> 00:28:50,900 Rabbi [INAUDIBLE],, and Weissmandel-- 653

00:28:50,900 --> 00:28:52,650 They were all the

members of the Judenrat?

654

00:28:52,650 --> 00:28:53,910

All the members of Judenrat--

655

00:28:53,910 --> 00:28:55,470 The [INAUDIBLE]-- Dr. Frida.

The [ITATODIDEE] Dr. 1 Hee

656

00:28:55,470 --> 00:28:58,110

The Shadow Government,

not Judenrat.

657

00:28:58,110 --> 00:29:01,320

That time we didn't have too much to do with the Judenrat.

658

 $00:29:01,320 \longrightarrow 00:29:05,530$ 

We had been working only on saving as many Jews as possible

659

00:29:05,530 --> 00:29:06,510

in Slovakia.

660

 $00:29:06,510 \longrightarrow 00:29:10,830$ 

And we didn't do too much part about the Judenrat activities

661

00:29:10,830 --> 00:29:14,420

at all, because that was so

much time consuming here,

662

00:29:14,420 --> 00:29:16,650

that was the only thing

that we really did.

663

00:29:16,650 --> 00:29:19,170

664

00:29:19,170 --> 00:29:26,580

The idea was to bribe the

## Germans with money, in order

665 00:29:26,580 --> 00:29:28,920 to stop the deportations from Slovakia.

666 00:29:28,920 --> 00:29:31,230 You were the first, as a matter of fact,

667 00:29:31,230 --> 00:29:34,040 to initiate this kind of deal?

668 00:29:34,040 --> 00:29:35,220 That's correct.

669 00:29:35,220 --> 00:29:39,450 That was very important for us, because let's say

670 00:29:39,450 --> 00:29:43,650 we made the first breakthrough.

671 00:29:43,650 --> 00:29:46,110 That time, we thought that this Wisliceny is going

672 00:29:46,110 --> 00:29:47,800 to stay with us a long time.

673 00:29:47,800 --> 00:29:50,700 And slowly, slowly-- that was Weissmandel's plan--

674 00:29:50,700 --> 00:29:54,720 after he's able to do this, we will

675 00:29:54,720 --> 00:29:58,740 be able to see that he is able to make a deal 00:29:58,740 --> 00:30:01,080 and implement even the deals, then

677

00:30:01,080 --> 00:30:04,290 we can eventually go to him and ask for more and more and more.

678

00:30:04,290 --> 00:30:08,490 Yes, but was the deal really implemented?

679

00:30:08,490 --> 00:30:09,240 What happened?

680

00:30:09,240 --> 00:30:13,500 The implementation was, insofar as seen from Wisliceny's side,

681

00:30:13,500 --> 00:30:16,410 because truth of the matter is deportation stopped.

682

00:30:16,410 --> 00:30:18,960 Around for two months from that time

683

00:30:18,960 --> 00:30:23,310 that I gave him the \$10,000, he did not-- and we knew.

684

00:30:23,310 --> 00:30:25,890 He used to be [INAUDIBLE] all the time.

685

00:30:25,890 --> 00:30:28,800 This is very, very strange and very difficult to understand.

686

00:30:28,800 --> 00:30:34,110 Because for the

Boden Credit-Anstalt,

687

00:30:34,110 --> 00:30:36,820 \$50,000 was really a lot of money.

688 00:30:36,820 --> 00:30:37,410 Lots of money.

689 00:30:37,410 --> 00:30:43,590 Yes, but for the Germans it was nothing, \$50,000.

690 00:30:43,590 --> 00:30:47,130 Do you think that the deportations stopped--

691 00:30:47,130 --> 00:30:48,674 Not because of that.

692 00:30:48,674 --> 00:30:53,250 No, we told Wisliceny the money he received up to now

693 00:30:53,250 --> 00:30:58,890 was only the beginning, if he's going to cooperate with us

694 00:30:58,890 --> 00:31:02,440 and inform us about dangers which we have to face,

695 00:31:02,440 --> 00:31:05,640 and really helped us, too, and not only

696 00:31:05,640 --> 00:31:08,430 being the exterminator of the Jews here,

697 00:31:08,430 --> 00:31:10,050 then more money is going to come.

698 00:31:10,050 --> 00:31:11,880 And that's why Gisi Fleischmann said

699

00:31:11,880 --> 00:31:14,910 that we should emphasize that it is not only

700

00:31:14,910 --> 00:31:18,180 the Slovaks behind it, that we all really represent here

701

00:31:18,180 --> 00:31:20,170 the World Jewry.

702

00:31:20,170 --> 00:31:24,780 And we made it very clear to him that if he is going to do that,

703

00:31:24,780 --> 00:31:27,820 later on much more money is going to come to him.

704

00:31:27,820 --> 00:31:29,040 The deportations stopped--

705

00:31:29,040 --> 00:31:31,830 The deportations stopped that time.

706

00:31:31,830 --> 00:31:37,860 From July to September, was no deportation.

707

00:31:37,860 --> 00:31:44,610 And the in September and October--

708

00:31:44,610 --> 00:31:47,820 I think-- before it completely stopped,

709

00:31:47,820 --> 00:31:50,880

there had been three

more transports.

710

00:31:50,880 --> 00:31:55,470 And now in the history about these three transports,

711

00:31:55,470 --> 00:31:58,050 it is not completely clear was is it

712

00:31:58,050 --> 00:32:00,240 only because that time we already succeeded

713

00:32:00,240 --> 00:32:03,000 to bribe the Slovaks and the Germans,

714

00:32:03,000 --> 00:32:07,830 or was it because of some type of statistical set up

715

00:32:07,830 --> 00:32:09,150 in Slovakia.

716

00:32:09,150 --> 00:32:17,460 Some say that the bribe, that's what stopped the deportations.

717

00:32:17,460 --> 00:32:22,050 And the three additional, that came only

718

00:32:22,050 --> 00:32:27,602 because the Slovak State Statistic Office

719

00:32:27,602 --> 00:32:28,435 suddenly discovers--

720

00:32:28,435 --> 00:32:32,020 [INAUDIBLE] pointed out-- that there are only 20,000 Jews only

721 00:32:32,020 --> 00:32:33,520 left in Slovakia.

722 00:32:33,520 --> 00:32:36,280 And now this so-called statistician

723 00:32:36,280 --> 00:32:39,130 said that is not true, because I know for sure that more

724 00:32:39,130 --> 00:32:41,890 than 25,000 are still here.

725 00:32:41,890 --> 00:32:44,470 And because of seemingly a [INAUDIBLE]

726 00:32:44,470 --> 00:32:48,040 and a Slovak understanding, by Dr. [INAUDIBLE],,

727 00:32:48,040 --> 00:32:52,600 that by 20,000, they are willing to stop.

728 00:32:52,600 --> 00:32:55,180 Because of this, some said that it

729 00:32:55,180 --> 00:32:59,530 was because of this difference in the statistics, that's

730 00:32:59,530 --> 00:33:01,780 why three transports went.

731 00:33:01,780 --> 00:33:04,510 And some think that the three transports went only 00:33:04,510 --> 00:33:07,220 because some--

733

00:33:07,220 --> 00:33:09,700 What was your opinion of Weissmandel?

734

00:33:09,700 --> 00:33:16,060 Weissmandel thought sure that the stoppage came because

735

00:33:16,060 --> 00:33:19,000 of the bribing of Wisliceny, and because we

736

00:33:19,000 --> 00:33:21,978 failed to give him very quickly additional money,

737

00:33:21,978 --> 00:33:23,270 because we just didn't have it!

738

00:33:23,270 --> 00:33:25,240 Did he ask for additional money?

739

00:33:25,240 --> 00:33:27,010 Yeah, he asked for additional money.

740

00:33:27,010 --> 00:33:29,530 He told me, when I'm getting-- when are

741

00:33:29,530 --> 00:33:31,990 the rest of the money coming?

742

00:33:31,990 --> 00:33:34,360 And how much did you compromise?

743

00:33:34,360 --> 00:33:38,620

We never gave that time a definite sum.

744 00:33:38,620 --> 00:33:41,170 A definite sum we told him only later,

745 00:33:41,170 --> 00:33:44,040 in connection with the Europea Plan.

746 00:33:44,040 --> 00:33:53,000