

1

00:00:00,000 --> 00:00:22,120

2

00:00:22,120 --> 00:00:24,272

(film slating)

3

00:00:24,272 --> 00:00:26,030

4

00:00:26,030 --> 00:00:32,860

So going from over
there, from the place

5

00:00:32,860 --> 00:00:37,820

by the name of [Place
name] we had two men

6

00:00:37,820 --> 00:00:41,710

and we pay them to
take us to Warsaw.

7

00:00:41,710 --> 00:00:43,800

And Warsaw, we
couldn't get any ticket

8

00:00:43,800 --> 00:00:47,760

that goes direct to
Czestochwa because you

9

00:00:47,760 --> 00:00:51,360

had to have a permission
from the government.

10

00:00:51,360 --> 00:00:53,380

If the government
gives you a permission,

11

00:00:53,380 --> 00:00:55,360

you could go that far.

12

00:00:55,360 --> 00:00:58,750

Otherwise, you were allowed
to go only 25 kilometers.

13
00:00:58,750 --> 00:01:01,310

14
00:01:01,310 --> 00:01:04,890
He paid the man over there--

15
00:01:04,890 --> 00:01:05,785
The clerk?

16
00:01:05,785 --> 00:01:07,260
--some money.

17
00:01:07,260 --> 00:01:08,850
And we got the permission.

18
00:01:08,850 --> 00:01:13,420
And we got a ticket
into Czestochwa.

19
00:01:13,420 --> 00:01:15,490
The money you had was what?

20
00:01:15,490 --> 00:01:16,020
Zlotys --

21
00:01:16,020 --> 00:01:17,010
It was zlotys.

22
00:01:17,010 --> 00:01:17,860
There was dollar.

23
00:01:17,860 --> 00:01:21,010
That was a lot of
thing that we had.

24
00:01:21,010 --> 00:01:22,250
You had much?

25

00:01:22,250 --> 00:01:24,780

We didn't had much,
but we had enough.

26

00:01:24,780 --> 00:01:26,120

We had enough to go through.

27

00:01:26,120 --> 00:01:28,640

28

00:01:28,640 --> 00:01:36,400

And in Warsaw, on the main
station, were only three of us.

29

00:01:36,400 --> 00:01:41,320

And the train was leaving
at 11:30 at night.

30

00:01:41,320 --> 00:01:44,950

Polish people-- not only Jews,
but Polish people-- were not

31

00:01:44,950 --> 00:01:47,080

allowed to go after 8 o'clock.

32

00:01:47,080 --> 00:01:50,650

We three were walking around at
the station and all about oh,

33

00:01:50,650 --> 00:01:51,200

German.

34

00:01:51,200 --> 00:01:52,720

No, SS, in German.

35

00:01:52,720 --> 00:01:55,040

Nobody bothered us.

36

00:01:55,040 --> 00:01:57,210

At 11:30, we took the train.

37

00:01:57,210 --> 00:02:03,900

We got at Czestochwa
on a Sunday morning.

38
00:02:03,900 --> 00:02:08,660
We come but over there we
were afraid to walk out

39
00:02:08,660 --> 00:02:13,330
from the station, to
walk through the city

40
00:02:13,330 --> 00:02:16,080
and to the ghetto.

41
00:02:16,080 --> 00:02:18,790
So we hired a horse and wagon.

42
00:02:18,790 --> 00:02:24,950
He took us to a place outside
the city of Czestochowa

43
00:02:24,950 --> 00:02:30,390
We stayed there for a
while until it got dark.

44
00:02:30,390 --> 00:02:34,380
In winter time, around
4:00 was already dark.

45
00:02:34,380 --> 00:02:41,520
And from that place, we
smuggled into the ghetto,

46
00:02:41,520 --> 00:02:45,570
which a lot of people
that tried to smuggle out

47
00:02:45,570 --> 00:02:47,430
from the ghetto themself.

48
00:02:47,430 --> 00:02:52,180
But we paid the Polish
police a lot of money

49
00:02:52,180 --> 00:02:54,820
to allow us to go
into the ghetto.

50
00:02:54,820 --> 00:02:57,490
We went into ghetto.

51
00:02:57,490 --> 00:03:02,320
The first people that saw
us, they couldn't believe it.

52
00:03:02,320 --> 00:03:04,390
I, myself, I was known.

53
00:03:04,390 --> 00:03:06,760
I had a barber
shop in Czestochowa

54
00:03:06,760 --> 00:03:09,280
I was in certain organizations.

55
00:03:09,280 --> 00:03:10,290
And they knew me.

56
00:03:10,290 --> 00:03:11,380
And they came off--

57
00:03:11,380 --> 00:03:13,070
from where are you?

58
00:03:13,070 --> 00:03:15,370
We know that you were sent away.

59
00:03:15,370 --> 00:03:17,620
I said, from Treblinka.

60
00:03:17,620 --> 00:03:18,280
Treblinka?

61
00:03:18,280 --> 00:03:20,050

Said, we heard about Treblinka.

62

00:03:20,050 --> 00:03:23,260

Some people that went through
and they told about Treblinka.

63

00:03:23,260 --> 00:03:27,190

But how-- I said, yes,
we are from Treblinka.

64

00:03:27,190 --> 00:03:29,590

What happened over
there with my wife?

65

00:03:29,590 --> 00:03:32,080

What happened over
there with my father?

66

00:03:32,080 --> 00:03:34,990

I said to them, what do
you mean what had happened?

67

00:03:34,990 --> 00:03:36,970

Nobody is alive.

68

00:03:36,970 --> 00:03:38,620

Oh, what happened to you?

69

00:03:38,620 --> 00:03:40,260

What do you-- what is your mind?

70

00:03:40,260 --> 00:03:43,270

Are you crazy or
something like that?

71

00:03:43,270 --> 00:03:44,400

That is not possible.

72

00:03:44,400 --> 00:03:45,580

What you're trying to do?

73

00:03:45,580 --> 00:03:47,340

You're trying to
make jokes or you're

74
00:03:47,340 --> 00:03:50,910
trying to make it panicky
here in the ghetto?

75
00:03:50,910 --> 00:03:52,680
I said, look, you
want to believe it

76
00:03:52,680 --> 00:03:54,120
or you don't want believe it?

77
00:03:54,120 --> 00:03:55,500
I went with my wife.

78
00:03:55,500 --> 00:03:58,560
I went with my mother and
I went with all my family.

79
00:03:58,560 --> 00:04:01,290
What do you think, I would leave
them over there if they would

80
00:04:01,290 --> 00:04:04,040
be alive and I would come back?

81
00:04:04,040 --> 00:04:06,640
But I want you to know
that they are dead.

82
00:04:06,640 --> 00:04:09,980
Your family is dead.

83
00:04:09,980 --> 00:04:14,440
For a while, some of the
people, they couldn't talk.

84
00:04:14,440 --> 00:04:15,460
They couldn't believe.

85

00:04:15,460 --> 00:04:16,390
They didn't believe.

86
00:04:16,390 --> 00:04:19,709
They went into their
houses and we went--

87
00:04:19,709 --> 00:04:23,140
we went also to
some places where

88
00:04:23,140 --> 00:04:25,150
I had some friends of mine.

89
00:04:25,150 --> 00:04:27,970
And I had the men I
worked with him together

90
00:04:27,970 --> 00:04:30,190
in the barbershop come in.

91
00:04:30,190 --> 00:04:31,150
What's doing?

92
00:04:31,150 --> 00:04:32,350
What are you doing here?

93
00:04:32,350 --> 00:04:36,090
What happened to my
wife, the same question.

94
00:04:36,090 --> 00:04:37,860
No, there is
something-- something

95
00:04:37,860 --> 00:04:40,450
is wrong with all of you.

96
00:04:40,450 --> 00:04:43,080
All you are out to
get something here

97

00:04:43,080 --> 00:04:45,230
or you want to do something.

98
00:04:45,230 --> 00:04:46,840
We don't believe you.

99
00:04:46,840 --> 00:04:48,270
You must be crazy.

100
00:04:48,270 --> 00:04:49,980
The way you look,
the way you behave,

101
00:04:49,980 --> 00:04:54,360
you must be crazy, because
that is impossible.

102
00:04:54,360 --> 00:04:57,120
We told them, look, you
believe or you don't believe.

103
00:04:57,120 --> 00:04:58,770
But that's the way it is.

104
00:04:58,770 --> 00:05:01,560
You will never see
your people again

105
00:05:01,560 --> 00:05:03,570
because your people are dead.

106
00:05:03,570 --> 00:05:06,990
And they are dead forever.

107
00:05:06,990 --> 00:05:07,800
How many Jews--

108
00:05:07,800 --> 00:05:09,190
[INTERPOSING VOICES]

109
00:05:09,190 --> 00:05:11,330
There was at that time-- yes.

110
00:05:11,330 --> 00:05:13,935
There was about 5,000 of them.

111
00:05:13,935 --> 00:05:15,120
Left?

112
00:05:15,120 --> 00:05:15,690
Yes.

113
00:05:15,690 --> 00:05:18,750
When they ran the
small ghetto started,

114
00:05:18,750 --> 00:05:20,820
there was around 50,000.

115
00:05:20,820 --> 00:05:25,010
They took out around
45,000 to Treblinka

116
00:05:25,010 --> 00:05:26,550
where they killed them.

117
00:05:26,550 --> 00:05:30,420
And the 5,000 were there
Czestochwa the small ghetto,

118
00:05:30,420 --> 00:05:33,600
they were working
in the factories.

119
00:05:33,600 --> 00:05:34,810
For Germans?

120
00:05:34,810 --> 00:05:35,940
For the Germans.

121
00:05:35,940 --> 00:05:41,370
In Czestochowa there
was four factories.

122

00:05:41,370 --> 00:05:49,460
They made ammunition-- all kind
of ammunition for the German--

123

00:05:49,460 --> 00:05:53,580
for the Germans, for the
Army, for the other thing.

124

00:05:53,580 --> 00:05:55,810
And they were
working over there.

125

00:05:55,810 --> 00:05:59,110
That's because the Germans
never emptied a ghetto at once.

126

00:05:59,110 --> 00:05:59,610
Yes.

127

00:05:59,610 --> 00:06:00,280
Not at once.

128

00:06:00,280 --> 00:06:00,780
No.

129

00:06:00,780 --> 00:06:02,900
At once, they never emptied.

130

00:06:02,900 --> 00:06:07,050
But the following
day, all of a sudden

131

00:06:07,050 --> 00:06:11,090
we had the police, the
Jewish police, that came in.

132

00:06:11,090 --> 00:06:13,540
Look, what are you doing here?

133

00:06:13,540 --> 00:06:16,680
I said, what do you mean,
what are we doing here?

134
00:06:16,680 --> 00:06:18,050
You are the police.

135
00:06:18,050 --> 00:06:20,910
But if you would think
that you're going to touch

136
00:06:20,910 --> 00:06:23,940
us or you're going to
do something to us,

137
00:06:23,940 --> 00:06:26,010
be prepared, because
we will kill you.

138
00:06:26,010 --> 00:06:28,050
We are not afraid
anymore for the dead

139
00:06:28,050 --> 00:06:30,640
because we know
what the dead means

140
00:06:30,640 --> 00:06:33,250
and we know what is
going to happen to us.

141
00:06:33,250 --> 00:06:35,783
We know what is going
to happen to you,

142
00:06:35,783 --> 00:06:37,700
even though you are a
policeman in the ghetto.

143
00:06:37,700 --> 00:06:40,350
Don't you think that
you're going to stay alive

144
00:06:40,350 --> 00:06:42,810
because we saw many policemen.

145

00:06:42,810 --> 00:06:46,390

We so many big men
coming into the Treblinka

146

00:06:46,390 --> 00:06:49,300

also with their hats on
with all those thing.

147

00:06:49,300 --> 00:06:51,180

And they had stars.

148

00:06:51,180 --> 00:06:53,880

And they had two and three
and four stars of them.

149

00:06:53,880 --> 00:06:56,550

And they went them straight
to the gas chamber.

150

00:06:56,550 --> 00:06:59,940

And don't you think with you
is going to be different.

151

00:06:59,940 --> 00:07:03,470

If you're going to try
to do something with us,

152

00:07:03,470 --> 00:07:04,600

we're going to finish you.

153

00:07:04,600 --> 00:07:06,620

We are going to kill you.

154

00:07:06,620 --> 00:07:10,710

And the fact is, they
never touched you.

155

00:07:10,710 --> 00:07:17,030

Then we had to do
something in the ghetto.

156

00:07:17,030 --> 00:07:18,020

I was a barber.

157

00:07:18,020 --> 00:07:21,020

They took me into the
barber shop to work there.

158

00:07:21,020 --> 00:07:24,800

They took me in
because I was known.

159

00:07:24,800 --> 00:07:27,080

And another thing,
I had money with me

160

00:07:27,080 --> 00:07:29,090

and they were
starving over there.

161

00:07:29,090 --> 00:07:32,750

And I tried to get all
kinds of food for them.

162

00:07:32,750 --> 00:07:36,910

And I feed them because,
like I said, I had money.

163

00:07:36,910 --> 00:07:39,640

But we had a lot of
trouble over there.

164

00:07:39,640 --> 00:07:43,000

A lot of trouble we had
from all the people,

165

00:07:43,000 --> 00:07:45,950

and for especially the woman.

166

00:07:45,950 --> 00:07:49,040

They couldn't ever believe
that their husband is dead.

167

00:07:49,040 --> 00:07:52,310

They could never believe

that their parents is dead.

168
00:07:52,310 --> 00:07:58,380
And it went up to a time
when they had the men--

169
00:07:58,380 --> 00:08:01,030
the men they make
the older selection

170
00:08:01,030 --> 00:08:04,250
by the name of Degenhardt.

171
00:08:04,250 --> 00:08:04,910
A German?

172
00:08:04,910 --> 00:08:05,835
A German?

173
00:08:05,835 --> 00:08:07,610
They had men from the German.

174
00:08:07,610 --> 00:08:09,440
The commandant of the chest.

175
00:08:09,440 --> 00:08:12,950
He was the one-- he sent
out the 45,000 people.

176
00:08:12,950 --> 00:08:15,840
And they went to him
and they told him, look,

177
00:08:15,840 --> 00:08:20,750
we know there are people from
Treblinka that came over here.

178
00:08:20,750 --> 00:08:23,360
And they make here a panic
and they tell everyone

179
00:08:23,360 --> 00:08:26,000

that everybody is dead.

180
00:08:26,000 --> 00:08:27,980
Jews went to Degenhardt?

181
00:08:27,980 --> 00:08:31,690
Yeah, Jews went
and they told him.

182
00:08:31,690 --> 00:08:34,360
And you know what he said?

183
00:08:34,360 --> 00:08:37,510
If they run away
from Treblinka, let

184
00:08:37,510 --> 00:08:41,200
them stay as long as they can.

185
00:08:41,200 --> 00:08:44,950
We were not sleeping two
nights at the same place

186
00:08:44,950 --> 00:08:46,960
because we were afraid.

187
00:08:46,960 --> 00:08:48,890
One night we slept
here and there,

188
00:08:48,890 --> 00:08:51,470
and most of the time
out of the ghetto,

189
00:08:51,470 --> 00:08:54,250
because we were afraid
they will come in

190
00:08:54,250 --> 00:08:57,130
and they will denounce--
even Jewish people,

191

00:08:57,130 --> 00:08:57,930
they will denounce.

192
00:08:57,930 --> 00:09:00,370
They will say, oh,
he is from Treblinka.

193
00:09:00,370 --> 00:09:05,080
We tried to stay outside,
outside in some places where

194
00:09:05,080 --> 00:09:06,790
nobody knew us.

195
00:09:06,790 --> 00:09:11,350
We went to where some kind of
Christian people, which one

196
00:09:11,350 --> 00:09:12,680
of them was a friend of mine.

197
00:09:12,680 --> 00:09:14,350
We stayed over there
a couple of nights.

198
00:09:14,350 --> 00:09:17,560
And then we came back
until it quiet down.

199
00:09:17,560 --> 00:09:19,990
They didn't mention any more.

200
00:09:19,990 --> 00:09:25,450
But one thing it was, they
never touched us, how bad

201
00:09:25,450 --> 00:09:27,400
or how good the police.

202
00:09:27,400 --> 00:09:30,570
And all the committee,
the Jews committee, they

203

00:09:30,570 --> 00:09:32,590
worked together with the German.

204

00:09:32,590 --> 00:09:35,800
They tried to hide for
them a lot of thing.

205

00:09:35,800 --> 00:09:37,900
They tried to save
their families.

206

00:09:37,900 --> 00:09:39,900
They tried to save
their children.

207

00:09:39,900 --> 00:09:43,360
In your opinion, did the
president of the Judenrat

208

00:09:43,360 --> 00:09:44,900
knew the truth about Treblinka?

209

00:09:44,900 --> 00:09:46,567
Yes, he knew everything.

210

00:09:46,567 --> 00:09:47,650
He knew, because I spoke--

211

00:09:47,650 --> 00:09:48,692
He didn't ask to see you?

212

00:09:48,692 --> 00:09:50,280
I spoke to him.

213

00:09:50,280 --> 00:09:52,000
He came into the barber shop.

214

00:09:52,000 --> 00:09:53,380
I cut his hair.

215

00:09:53,380 --> 00:09:57,700

Not only him, but the
secretary and all those people

216
00:09:57,700 --> 00:09:59,530
from the Altestenrat.

217
00:09:59,530 --> 00:10:02,440
They came into the barber
shop, and they knew everything

218
00:10:02,440 --> 00:10:03,220
about it.

219
00:10:03,220 --> 00:10:06,100
And they knew actually
what is going on.

220
00:10:06,100 --> 00:10:07,030
They knew it.

221
00:10:07,030 --> 00:10:10,480
But everyone wanted
to have a chance

222
00:10:10,480 --> 00:10:15,250
to save his family on
account of somebody,

223
00:10:15,250 --> 00:10:19,860
to send away somebody's family
so his family can stay there.

224
00:10:19,860 --> 00:10:22,000
But this thing,
it didn't happen.

225
00:10:22,000 --> 00:10:27,670
And we know and we told them,
look, as long as you are Jews,

226
00:10:27,670 --> 00:10:30,430
you're going to
share the same thing

227

00:10:30,430 --> 00:10:35,240
with the other Jewish people,
even you are in command today.

228

00:10:35,240 --> 00:10:36,700
You are a big man today.

229

00:10:36,700 --> 00:10:39,550
Tomorrow or in an
hour or two days,

230

00:10:39,550 --> 00:10:43,435
you're going to be nothing,
just like anybody else.

231

00:10:43,435 --> 00:10:45,970
And you're going to get
killed like anybody else.

232

00:10:45,970 --> 00:10:49,030
And the fact is
this thing happened

233

00:10:49,030 --> 00:10:53,420
to the all of the
Czestochowa Judenrat

234

00:10:53,420 --> 00:10:57,560
or the Altestenrat, how they
called them, with the president

235

00:10:57,560 --> 00:11:00,900
and with the secretary and
with the Jewish police.

236

00:11:00,900 --> 00:11:03,250
They finished them--
they finished them

237

00:11:03,250 --> 00:11:06,520
off time by time,
especially them

238
00:11:06,520 --> 00:11:09,020
because they knew too much.

239
00:11:09,020 --> 00:11:11,680
They were killed in Treblinka?

240
00:11:11,680 --> 00:11:13,730
Some of them, they
were sent to Treblinka.

241
00:11:13,730 --> 00:11:17,490
And some of them they
took out at the cemetery,

242
00:11:17,490 --> 00:11:19,420
at the Jewish cemetery.

243
00:11:19,420 --> 00:11:21,150
And they killed them.

244
00:11:21,150 --> 00:11:26,480
They shot them over there at the
cemetery and finished them up.

245
00:11:26,480 --> 00:11:29,620
Even they thought they're going
to stay as long as they can.

246
00:11:29,620 --> 00:11:31,110
[NON-ENGLISH]

247
00:11:31,110 --> 00:11:32,372
(film slating)

248
00:11:32,372 --> 00:11:36,620

249
00:11:36,620 --> 00:11:41,700
But how do you explain
this blindness of the Jews

250

00:11:41,700 --> 00:11:45,390

who didn't want
to listen at you?

251

00:11:45,390 --> 00:11:48,300

Because it's very, very
important question.

252

00:11:48,300 --> 00:11:50,060

Yes, I know.

253

00:11:50,060 --> 00:11:52,710

But this is not blindness.

254

00:11:52,710 --> 00:11:55,340

We cannot call it blindness.

255

00:11:55,340 --> 00:11:58,800

That is something which
nobody in the whole world

256

00:11:58,800 --> 00:12:02,370

could believe something like
that is going to happen.

257

00:12:02,370 --> 00:12:03,870

That is not blindness.

258

00:12:03,870 --> 00:12:06,970

I would not say that.

259

00:12:06,970 --> 00:12:12,650

The Jewish people, I want you to
know, that is a strong nation.

260

00:12:12,650 --> 00:12:16,560

261

00:12:16,560 --> 00:12:28,040

No nationality would survived
if that would happen to them.

262

00:12:28,040 --> 00:12:31,310

Take the Polish people
or the French people

263

00:12:31,310 --> 00:12:33,830

and the other people.

264

00:12:33,830 --> 00:12:35,600

They would not.

265

00:12:35,600 --> 00:12:41,020

They would break
down like flies.

266

00:12:41,020 --> 00:12:44,460

But the Jewish people,
they have a will.

267

00:12:44,460 --> 00:12:48,300

They have a will to live.

268

00:12:48,300 --> 00:12:53,560

And what I mean to live, even
in suffering, they were living.

269

00:12:53,560 --> 00:12:56,250

270

00:12:56,250 --> 00:12:59,060

And blindness to
call is that people,

271

00:12:59,060 --> 00:13:01,810

they don't believe in anything.

272

00:13:01,810 --> 00:13:05,770

The Jewish people, they
believed that they're

273

00:13:05,770 --> 00:13:08,950

going to live through.

274

00:13:08,950 --> 00:13:13,080

Not all of them, not
even 90% of them.

275

00:13:13,080 --> 00:13:17,040

I mean, not-- excuse me,
not even 10% of them.

276

00:13:17,040 --> 00:13:20,370

But some of them,
they believed in it.

277

00:13:20,370 --> 00:13:25,580

You have a fact that
people like myself,

278

00:13:25,580 --> 00:13:29,810

more people working
in the gas chamber

279

00:13:29,810 --> 00:13:32,420

and doing all kind of
work which they never

280

00:13:32,420 --> 00:13:34,560

believed they're going
to be free people

281

00:13:34,560 --> 00:13:40,470

and they're going to be outside
of those extermination camp

282

00:13:40,470 --> 00:13:43,460

or outside of Poland or Germany.

283

00:13:43,460 --> 00:13:45,230

They're going to
live that through.

284

00:13:45,230 --> 00:13:51,170

And the only thing is what
they have is hope and belief.

285

00:13:51,170 --> 00:13:54,800

Now, why didn't they
believe in me or they

286

00:13:54,800 --> 00:13:58,700

didn't believe in some
other people coming back

287

00:13:58,700 --> 00:14:05,180

from Treblinka or coming back
from other concentration camp

288

00:14:05,180 --> 00:14:07,640

or extermination camp?

289

00:14:07,640 --> 00:14:13,070

Because at the 20th
century, nobody

290

00:14:13,070 --> 00:14:17,040

could believe something like
that is going to happen,

291

00:14:17,040 --> 00:14:18,960

because we are human being.

292

00:14:18,960 --> 00:14:21,880

Jewish people, Catholic
people, other people,

293

00:14:21,880 --> 00:14:24,120

other kind of people,
we're human being.

294

00:14:24,120 --> 00:14:28,470

But to eat each
other, nobody could

295

00:14:28,470 --> 00:14:31,600

believe that this thing
is going to happen.

296

00:14:31,600 --> 00:14:33,380
But it happened.

297
00:14:33,380 --> 00:14:35,810
Jewish people in
the ghetto, they

298
00:14:35,810 --> 00:14:40,580
couldn't believe that
their parents, their wife,

299
00:14:40,580 --> 00:14:43,550
and their children are dead.

300
00:14:43,550 --> 00:14:51,840
They still had hope in
believing that it's not true

301
00:14:51,840 --> 00:14:57,080
until they find out on
themselves that it is true.

302
00:14:57,080 --> 00:14:59,980
But what could they do?

303
00:14:59,980 --> 00:15:03,710
What they could do is to go on.

304
00:15:03,710 --> 00:15:11,220
Even we in the ghettos,
all in the ghetto where

305
00:15:11,220 --> 00:15:19,910
every day people got killed,
we had a school for children.

306
00:15:19,910 --> 00:15:22,420
We had a theater.

307
00:15:22,420 --> 00:15:25,750
And we had all kind
of things that people

308

00:15:25,750 --> 00:15:28,230
for the moment which are alive--

309

00:15:28,230 --> 00:15:31,680
they stay alive--
they should remember

310

00:15:31,680 --> 00:15:35,400
they are not cannibals.

311

00:15:35,400 --> 00:15:38,580
They are people, and
they are Jewish people.

312

00:15:38,580 --> 00:15:41,550

313

00:15:41,550 --> 00:15:46,850
It was very bad thing what
had happened, especially

314

00:15:46,850 --> 00:15:51,500
in the ghetto, fighting
every hour, every moment

315

00:15:51,500 --> 00:15:56,600
of their life to stay alive,
fighting for a piece of food

316

00:15:56,600 --> 00:16:02,470
to get to eat, fighting over the
place where to stay overnight

317

00:16:02,470 --> 00:16:09,100
and not to get in and the
Germans send to be killed.

318

00:16:09,100 --> 00:16:15,370
That was part of the Jewish
life, of the Jewish fighters,

319

00:16:15,370 --> 00:16:18,500

I would say, to survive.

320
00:16:18,500 --> 00:16:20,750
No other people.

321
00:16:20,750 --> 00:16:23,360
It doesn't matter how they were.

322
00:16:23,360 --> 00:16:28,640
They started a revolution
against the German

323
00:16:28,640 --> 00:16:31,380
or the uprising
against the German.

324
00:16:31,380 --> 00:16:33,370
For the Jewish
people, it happened

325
00:16:33,370 --> 00:16:35,390
in the ghetto of Bialystok.

326
00:16:35,390 --> 00:16:37,670
It happened in the
ghetto of Czestochowa.

327
00:16:37,670 --> 00:16:40,160
And finally, it
happened of the ghetto

328
00:16:40,160 --> 00:16:44,630
in Warsaw, where the first
uprising against the German,

329
00:16:44,630 --> 00:16:50,570
it started only from the Jewish
people and not from other one.

330
00:16:50,570 --> 00:16:52,480
All the people were free.

331

00:16:52,480 --> 00:16:54,790

The people of France,
they were free.

332

00:16:54,790 --> 00:16:57,650

The people Yugoslavia, the
people in Czechoslovakia,

333

00:16:57,650 --> 00:16:58,280

the people--

334

00:16:58,280 --> 00:16:59,902

other one, they were free.

335

00:16:59,902 --> 00:17:00,860

They could walk around.

336

00:17:00,860 --> 00:17:03,340

They could go from
places to places.

337

00:17:03,340 --> 00:17:07,079

They were not
afraid because they

338

00:17:07,079 --> 00:17:08,609

had freedom to walk around.

339

00:17:08,609 --> 00:17:10,500

They had freedom to talk.

340

00:17:10,500 --> 00:17:12,240

They had freedom to eat.

341

00:17:12,240 --> 00:17:14,740

They had freedom to
stay with their family.

342

00:17:14,740 --> 00:17:17,950

And they didn't do anything
to have an uprising.

343

00:17:17,950 --> 00:17:22,650
But we the Jewish people in
all the small ghettos, we

344
00:17:22,650 --> 00:17:27,510
know that every day is going
to be less and less of us.

345
00:17:27,510 --> 00:17:31,980
But we had something
from our history.

346
00:17:31,980 --> 00:17:37,410
Just like the Maccabees they had
in the time of their uprising,

347
00:17:37,410 --> 00:17:39,030
we had ours.

348
00:17:39,030 --> 00:17:43,380
And we have to do it not
from us because we never

349
00:17:43,380 --> 00:17:46,680
thought that we're got to
stay alive until today,

350
00:17:46,680 --> 00:17:48,990
that we're going to
end up in a free--

351
00:17:48,990 --> 00:17:51,630
in Israel or we're
going to end up

352
00:17:51,630 --> 00:17:56,430
at the people free
from the Germans,

353
00:17:56,430 --> 00:17:59,770
free from slavery
or from other thing.

354

00:17:59,770 --> 00:18:03,870
But that was our believing,
the believing of Jewish people.

355
00:18:03,870 --> 00:18:06,480
It doesn't matter how we are.

356
00:18:06,480 --> 00:18:08,520
It doesn't matter how we slave.

357
00:18:08,520 --> 00:18:11,670
And it doesn't matter how
many of us get killed.

358
00:18:11,670 --> 00:18:14,590
That we Jewish
people will survive.

359
00:18:14,590 --> 00:18:20,850
And we Jewish people will stay
alive because on our believing

360
00:18:20,850 --> 00:18:23,790
that Jewish people
will never die.

361
00:18:23,790 --> 00:18:27,880
Jewish people will always be
alive in all circumstances,

362
00:18:27,880 --> 00:18:29,160
in all condition.

363
00:18:29,160 --> 00:18:31,410
And it doesn't matter what
is going to happen to them.

364
00:18:31,410 --> 00:18:32,220
They will.

365
00:18:32,220 --> 00:18:35,910
And that was the surviving
of the people in the ghetto.

366
00:18:35,910 --> 00:18:38,520
And that was the
surviving why we

367
00:18:38,520 --> 00:18:43,080
stayed in the ghetto,
why we have organization,

368
00:18:43,080 --> 00:18:50,290
why we have fighters, why we
had fighters under the ghetto

369
00:18:50,290 --> 00:18:53,580
and why we have fighters
in the woods, in all of it.

370
00:18:53,580 --> 00:18:57,210
We from our ghettos, we send
out people to fight them.

371
00:18:57,210 --> 00:19:00,120
Some of them, they got
not only some of them.

372
00:19:00,120 --> 00:19:03,060
But 99% of the people,
they got killed.

373
00:19:03,060 --> 00:19:07,560
Some of our people, especially
our people from Treblinka,

374
00:19:07,560 --> 00:19:12,800
we had on January 1940--

375
00:19:12,800 --> 00:19:18,160
January 1943, our man by
the name of Fiszelowicz

376
00:19:18,160 --> 00:19:21,070
and a few more of them, which
they came back from Treblinka.

377

00:19:21,070 --> 00:19:22,950

They saw what had happened.

378

00:19:22,950 --> 00:19:26,650

And when they started to
liquidate the ghettos,

379

00:19:26,650 --> 00:19:28,450

then when they
started to take out

380

00:19:28,450 --> 00:19:30,700

the people from the
Czestochowa ghetto,

381

00:19:30,700 --> 00:19:34,360

Fiszelowicz was the one
and a few more of them

382

00:19:34,360 --> 00:19:38,440

with guns that try to
uprise at that time.

383

00:19:38,440 --> 00:19:40,850

They tried to kill the Germans.

384

00:19:40,850 --> 00:19:44,650

They tried to kill some
of them of the SS men

385

00:19:44,650 --> 00:19:47,770

at the Czestochowa
ghetto because we

386

00:19:47,770 --> 00:19:50,300

know we had to do something.

387

00:19:50,300 --> 00:19:52,940

We had an obligation
for our people.

388

00:19:52,940 --> 00:19:56,170

We have an obligation
to tell the history

389

00:19:56,170 --> 00:19:58,900

that the Jewish
people will survive,

390

00:19:58,900 --> 00:20:02,090

that the Jewish people
will stay alive,

391

00:20:02,090 --> 00:20:04,270

and they will stay alive.

392

00:20:04,270 --> 00:20:07,840

Doesn't matter when
and what condition

393

00:20:07,840 --> 00:20:10,690

and how, but they would
stay forever alive.

394

00:20:10,690 --> 00:20:17,280

And that was the start
of the uprising all over,

395

00:20:17,280 --> 00:20:20,960

the same thing we had in
the Czestochowa ghetto.

396

00:20:20,960 --> 00:20:26,720

We had men, good men,
men which you can never

397

00:20:26,720 --> 00:20:30,860

get some like that, men
which they were fighting,

398

00:20:30,860 --> 00:20:37,400

men which they give
their life to show

399

00:20:37,400 --> 00:20:41,300
the world the face
of the Jewish people,

400
00:20:41,300 --> 00:20:44,690
that the Jewish people, like
some of the people now today,

401
00:20:44,690 --> 00:20:48,080
they went to the
slaughterhouses like sheeps.

402
00:20:48,080 --> 00:20:49,610
That's not true.

403
00:20:49,610 --> 00:20:52,370
The Jewish people, they
didn't go like sheep

404
00:20:52,370 --> 00:20:55,400
to the slaughterhouses.

405
00:20:55,400 --> 00:21:02,050
I would say if that would happen
to any other nationalities,

406
00:21:02,050 --> 00:21:04,340
there would be more frightened.

407
00:21:04,340 --> 00:21:06,170
There would be more afraid.

408
00:21:06,170 --> 00:21:10,690
There would be more behind the
German to kiss them and to do

409
00:21:10,690 --> 00:21:12,940
something for their survival.

410
00:21:12,940 --> 00:21:17,770
Yes, we had bad
people in our life.

411

00:21:17,770 --> 00:21:20,740

We had people in our
ghettos, bad people.

412

00:21:20,740 --> 00:21:23,380

We had some people,
I have to mention,

413

00:21:23,380 --> 00:21:25,630

they worked together
with the German people.

414

00:21:25,630 --> 00:21:28,060

We have in the
Czestochowa ghetto too.

415

00:21:28,060 --> 00:21:33,250

We have organizations over
there, and they denounced it.

416

00:21:33,250 --> 00:21:36,280

They told the Germans,
in Czestochowa ghetto,

417

00:21:36,280 --> 00:21:39,760

you know you have
an underground here,

418

00:21:39,760 --> 00:21:43,070

and they're going
to do an uprising.

419

00:21:43,070 --> 00:21:47,050

But we did something for them.

420

00:21:47,050 --> 00:21:49,780

We took them away.

421

00:21:49,780 --> 00:21:52,630

We had a court.

422

00:21:52,630 --> 00:21:54,010

We had judges.

423

00:21:54,010 --> 00:21:55,900

We had lawyers.

424

00:21:55,900 --> 00:21:59,560

And we decided that those
people that worked together

425

00:21:59,560 --> 00:22:01,930

with the Germans
and they denounced

426

00:22:01,930 --> 00:22:05,980

us, people who were
fighting against the German,

427

00:22:05,980 --> 00:22:08,770

they are not Jewish people.

428

00:22:08,770 --> 00:22:13,980

They are just like
not even human beings.

429

00:22:13,980 --> 00:22:23,120

And the end of them was that the
judges decided they are guilty.

430

00:22:23,120 --> 00:22:24,860

They were find guilty.

431

00:22:24,860 --> 00:22:27,160

And they were killed.

432

00:22:27,160 --> 00:22:30,400

They actually were
killed, choked to death

433

00:22:30,400 --> 00:22:35,850

by our Jewish underground
that the world should

434

00:22:35,850 --> 00:22:40,540
know that we had good people.

435
00:22:40,540 --> 00:22:42,070
We had bad people.

436
00:22:42,070 --> 00:22:45,220
But the majority
of us, the majority

437
00:22:45,220 --> 00:22:48,040
of the Jewish people
all over, there

438
00:22:48,040 --> 00:22:52,330
was a good people, honest
people, fighting people,

439
00:22:52,330 --> 00:22:53,530
all right?

440
00:22:53,530 --> 00:22:57,760
In every nation,
in every country,

441
00:22:57,760 --> 00:22:59,860
there are good
ones and bad ones.

442
00:22:59,860 --> 00:23:03,157

443
00:23:03,157 --> 00:23:04,099
(film slating)

444
00:23:04,099 --> 00:23:06,454

445
00:23:06,454 --> 00:23:12,280
And how would behave
the religious Jews?

446

00:23:12,280 --> 00:23:16,770

Because you talked about
the will for surviving,

447

00:23:16,770 --> 00:23:21,970

and it is deeply
connected with Judaism.

448

00:23:21,970 --> 00:23:25,990

The religious Jew,
I would say they

449

00:23:25,990 --> 00:23:31,920

have a big part of
surviving because they

450

00:23:31,920 --> 00:23:36,200

believe that Messiah
will come some time.

451

00:23:36,200 --> 00:23:40,300

In all kind circumstances,
they believe in that.

452

00:23:40,300 --> 00:23:43,800

453

00:23:43,800 --> 00:23:52,340

It happened that a religious
Jew, they suffered mostly

454

00:23:52,340 --> 00:23:55,450

of the Jewish people.

455

00:23:55,450 --> 00:23:58,920

Because where
Jewish people, they

456

00:23:58,920 --> 00:24:04,360

could go by, like
shaving or other thing.

457

00:24:04,360 --> 00:24:07,800

Religious people,
they couldn't do that.

458
00:24:07,800 --> 00:24:12,660
But it happen they suffered
a lot from the Germans.

459
00:24:12,660 --> 00:24:16,300
I have seen on my own eyes.

460
00:24:16,300 --> 00:24:20,170
They were after those people,
the religious Jewish people

461
00:24:20,170 --> 00:24:25,350
with their beards and their
earlocks they called payots.

462
00:24:25,350 --> 00:24:27,180
They cut them off.

463
00:24:27,180 --> 00:24:33,850
They try to rip off the
hair from their beards.

464
00:24:33,850 --> 00:24:36,710
They suffered a lot.

465
00:24:36,710 --> 00:24:45,940
Even coming into Treblinka, also
over there they suffered a lot.

466
00:24:45,940 --> 00:24:49,330
Because most of
the time, they took

467
00:24:49,330 --> 00:24:53,095
all of those Jewish
religious people

468
00:24:53,095 --> 00:24:56,500
and they make like
kind of circus

469
00:24:56,500 --> 00:25:02,320
with them, to sing for
them or to dance for them

470
00:25:02,320 --> 00:25:06,400
and to make them all
kind of pains that should

471
00:25:06,400 --> 00:25:08,720
go especially true of them.

472
00:25:08,720 --> 00:25:12,200

473
00:25:12,200 --> 00:25:17,110
I remember a time where
they brought people in.

474
00:25:17,110 --> 00:25:20,095
It was a transport from
Warsaw from Jewish people.

475
00:25:20,095 --> 00:25:22,646

476
00:25:22,646 --> 00:25:27,680
And that was include
religious people.

477
00:25:27,680 --> 00:25:33,310
I don't know who they were,
maybe rabbis, maybe other kind.

478
00:25:33,310 --> 00:25:37,790
And before going
into the gas chamber,

479
00:25:37,790 --> 00:25:41,180
they suffered a lot,
all kind of inquisition

480

00:25:41,180 --> 00:25:44,790
they're going through.

481
00:25:44,790 --> 00:25:50,660
And they always believed
in another life.

482
00:25:50,660 --> 00:25:53,280
They believe in Messiah.

483
00:25:53,280 --> 00:25:57,800
Because going into
the gas chamber,

484
00:25:57,800 --> 00:26:05,050
they never once stopped it
to say the Shema Yisrael.

485
00:26:05,050 --> 00:26:10,970
Even in the gas chamber, you
could hear loud the call--

486
00:26:10,970 --> 00:26:12,310
what they call Shema Yisrael.

487
00:26:12,310 --> 00:26:14,904

488
00:26:14,904 --> 00:26:18,200
And there was a time they
brought in some people

489
00:26:18,200 --> 00:26:24,220
from a little place, a little
village by the name of Kosiv.

490
00:26:24,220 --> 00:26:28,200
And it was a lot of
religious people.

491
00:26:28,200 --> 00:26:31,490
It was on a Sunday afternoon.

492

00:26:31,490 --> 00:26:33,860

They brought them
in not by train.

493

00:26:33,860 --> 00:26:42,750

They brought them in by foot,
walking and pushing them.

494

00:26:42,750 --> 00:26:45,680

495

00:26:45,680 --> 00:26:47,900

At that time,
there was some kind

496

00:26:47,900 --> 00:26:51,430

of fight over the arrangement
through the Lolka.

497

00:26:51,430 --> 00:26:57,205

He had arrange on
the main place--

498

00:26:57,205 --> 00:27:00,350

Lolka was the SS man Kurt Franz.

499

00:27:00,350 --> 00:27:02,150

An SS man, Kurt Franz.

500

00:27:02,150 --> 00:27:02,900

That was his name.

501

00:27:02,900 --> 00:27:06,000

We didn't know at that time
that this name was Kurt Franz.

502

00:27:06,000 --> 00:27:09,300

All we know that was
his name was Lolka.

503

00:27:09,300 --> 00:27:10,460

The doll.

504

00:27:10,460 --> 00:27:12,590

A doll, which means--
in Polish would

505

00:27:12,590 --> 00:27:15,170

mean a doll, a
[? boob, ?] or whatever

506

00:27:15,170 --> 00:27:17,240

you call in any other name.

507

00:27:17,240 --> 00:27:19,990

508

00:27:19,990 --> 00:27:23,560

And he organized that thing.

509

00:27:23,560 --> 00:27:31,040

And one side, there was a big
spectacle of a sports arena.

510

00:27:31,040 --> 00:27:35,750

And the other side, you had
people from that little village

511

00:27:35,750 --> 00:27:41,120

from Kosiv walking into
the gas chamber covering--

512

00:27:41,120 --> 00:27:43,420

without any clothes,
without anything,

513

00:27:43,420 --> 00:27:47,280

but just covering their head
because they had nothing

514

00:27:47,280 --> 00:27:49,850

on on their head, not
the yamulke, nothing,

515

00:27:49,850 --> 00:27:52,340
and covering their head
with their own hands

516
00:27:52,340 --> 00:27:55,730
calling Shema Yisrael,
because they know.

517
00:27:55,730 --> 00:28:01,220
They was from a place near by
Treblinka, a few kilometer only

518
00:28:01,220 --> 00:28:02,780
away from Treblinka.

519
00:28:02,780 --> 00:28:04,700
And they knew already
what had happened.

520
00:28:04,700 --> 00:28:08,390
And they went in with
that call of Shema Yisrael

521
00:28:08,390 --> 00:28:12,280
because they knew that
is the end of them.

522
00:28:12,280 --> 00:28:15,930
But as religious
people, they knew also

523
00:28:15,930 --> 00:28:21,480
their life does not
end in the gas chamber.

524
00:28:21,480 --> 00:28:25,580
Their life is taking
away from their corpses.

525
00:28:25,580 --> 00:28:27,920
They're taking
away from the body.

526

00:28:27,920 --> 00:28:32,390

But religious people, they
believe in another life, a life

527

00:28:32,390 --> 00:28:33,620

after the dead.

528

00:28:33,620 --> 00:28:35,630

And maybe that was the one.

529

00:28:35,630 --> 00:28:42,160

They went in not hollering
and not with a big cry

530

00:28:42,160 --> 00:28:45,190

like some of the
women that went,

531

00:28:45,190 --> 00:28:47,980

but believing in
that other world,

532

00:28:47,980 --> 00:28:53,620

believing in the part which the
body, human body parts, what

533

00:28:53,620 --> 00:29:00,540

they so-called neshama in
which they are alive after they

534

00:29:00,540 --> 00:29:04,660

are dead, which then
make them strong.

535

00:29:04,660 --> 00:29:07,120

And it happened like that.

536

00:29:07,120 --> 00:29:17,560

But after there were gassed,
the spectacle already started.

537

00:29:17,560 --> 00:29:23,420

And the dead-- they worked the

people from the other places,

538

00:29:23,420 --> 00:29:27,470

from the gas chamber,
taking out already

539

00:29:27,470 --> 00:29:32,550

all those people
clamped one to another.

540

00:29:32,550 --> 00:29:37,010

Because even after they're
dead, they clamped to another

541

00:29:37,010 --> 00:29:40,860

to have together
close one another,

542

00:29:40,860 --> 00:29:45,525

not to be apart from
each other in lifetime.

543

00:29:45,525 --> 00:29:48,630

and also in their dead.

544

00:29:48,630 --> 00:29:52,380

And that's the way they took
them out from the gas chamber

545

00:29:52,380 --> 00:29:59,100

and to the places
where they put them.

546

00:29:59,100 --> 00:30:05,400

So far for a while,
they dig big thing,

547

00:30:05,400 --> 00:30:06,990

and they put them over there.

548

00:30:06,990 --> 00:30:08,940

But that was not the end.

549

00:30:08,940 --> 00:30:12,570

After that, they dig
them out, and they

550

00:30:12,570 --> 00:30:16,050

put on top each
other body by body,

551

00:30:16,050 --> 00:30:20,610

and they burned them like
an auto-de-fe, the time

552

00:30:20,610 --> 00:30:24,900

when it was the
Inquisition in Spain.

553

00:30:24,900 --> 00:30:30,480

They burnt all those bodies
one on top of the other.

554

00:30:30,480 --> 00:30:38,640

But going back to
the religious people,

555

00:30:38,640 --> 00:30:42,940

I would say if
somebody is religious--

556

00:30:42,940 --> 00:30:45,270

I'm not too much
of a religious man.

557

00:30:45,270 --> 00:30:48,340

I believe I'm a Jewish man.

558

00:30:48,340 --> 00:30:55,140

But all those religious people,
they believe in their heart

559

00:30:55,140 --> 00:30:59,570

and they believe in all their
mind in a world to come,

560

00:30:59,570 --> 00:31:03,470

in a God, and all
those other thing.

561

00:31:03,470 --> 00:31:07,010

I would say they're
very, very happy people.

562

00:31:07,010 --> 00:31:08,810

I admire them.

563

00:31:08,810 --> 00:31:13,130

They won, which they are
really, with their whole heart.

564

00:31:13,130 --> 00:31:16,790

They go through
all the suffering,

565

00:31:16,790 --> 00:31:23,840

and they will never mention a
word against their own religion

566

00:31:23,840 --> 00:31:28,220

or against God, which
God did the good thing

567

00:31:28,220 --> 00:31:31,910

and did the bad
thing, which God also

568

00:31:31,910 --> 00:31:36,350

created a Hitler and a Hitler
and the Germans and all

569

00:31:36,350 --> 00:31:38,930

the other things that
created gas chambers

570

00:31:38,930 --> 00:31:44,510

and that created all those bad
thing for the Jewish people.

571

00:31:44,510 --> 00:31:48,180

But they believe that's
the way it should be.

572

00:31:48,180 --> 00:31:50,800

That's the way it's
supposed to be.

573

00:31:50,800 --> 00:31:56,440

And they are happy if they
can give their soul, if they

574

00:31:56,440 --> 00:32:01,200

can give their neshama for
so-called, how they say

575

00:32:01,200 --> 00:32:04,250

in Hebrew, for Kiddush Hashem.

576

00:32:04,250 --> 00:32:10,050

And if a religious man, he
dies for Kiddush Hashem,

577

00:32:10,050 --> 00:32:18,830

that means he sacrificed himself
like Isaac sacrificed himself

578

00:32:18,830 --> 00:32:25,340

in the name of for God and
in the name of the people.

579

00:32:25,340 --> 00:32:28,070

And that's the way they believe.

580

00:32:28,070 --> 00:32:31,800

And I really think
that I admire them

581

00:32:31,800 --> 00:32:34,290

because they believe
in something.

582

00:32:34,290 --> 00:32:38,550
Some of our people, the
people which they did not

583
00:32:38,550 --> 00:32:42,140
believe too much, people,
they didn't believe at all,

584
00:32:42,140 --> 00:32:47,320
there was all kind,
especially in our place.

585
00:32:47,320 --> 00:32:50,530
In Czestochowa, we have
all kind organization.

586
00:32:50,530 --> 00:32:51,670
We have socialists.

587
00:32:51,670 --> 00:32:52,570
We have communists.

588
00:32:52,570 --> 00:32:54,730
We had other one.

589
00:32:54,730 --> 00:32:59,080
And they thought they're going
to get killed just like kill

590
00:32:59,080 --> 00:33:00,310
an animal, and that's all.

591
00:33:00,310 --> 00:33:02,050
That's all of them is finished.

592
00:33:02,050 --> 00:33:11,500
Their suffering and their
dying was by a lot worse

593
00:33:11,500 --> 00:33:15,580
than it was the
suffering and the dying

594

00:33:15,580 --> 00:33:17,620
off the religious people.

595

00:33:17,620 --> 00:33:22,210
Because they're religious
people, they have emunah.

596

00:33:22,210 --> 00:33:24,220
They have a belief.

597

00:33:24,220 --> 00:33:28,510
They believe that
this is God's will.

598

00:33:28,510 --> 00:33:31,900
They do something in
God's name, and they

599

00:33:31,900 --> 00:33:37,240
sacrifice themselves in God's
name and in God's word

600

00:33:37,240 --> 00:33:41,480
and for the people of God.

601

00:33:41,480 --> 00:33:46,100
And we can see as
of today, there

602

00:33:46,100 --> 00:33:53,260
is a lot of people
in a lot of places.

603

00:33:53,260 --> 00:33:57,270
And it keeps the
Jewish people together.

604

00:33:57,270 --> 00:34:00,180
I would say it keeps the
Jewish people together,

605

00:34:00,180 --> 00:34:02,820

only thing they believing--

606
00:34:02,820 --> 00:34:05,430
that they believe in God.

607
00:34:05,430 --> 00:34:10,050
Coming from one country or
to the other, from one place

608
00:34:10,050 --> 00:34:13,620
or to the other, if
Jewish people would not

609
00:34:13,620 --> 00:34:17,159
believe in their
religion, they would

610
00:34:17,159 --> 00:34:20,190
disappear from the
face of the earth

611
00:34:20,190 --> 00:34:24,560
just like any other
people in any other time.

612
00:34:24,560 --> 00:34:37,000