```
00:00:00,000 \longrightarrow 00:00:11,550
2
00:00:11,550 --> 00:00:14,535
(film slating)
00:00:14,535 --> 00:00:33,730
4
00:00:33,730 \longrightarrow 00:00:42,140
This one, the kommandant of the
Jewish Brigade in Treblinka,
00:00:42,140 \longrightarrow 00:00:44,240
there was a man by
the name of Galewski.
00:00:44,240 --> 00:00:47,700
00:00:47,700 \longrightarrow 00:00:57,270
The way we know that he
was converted, bought.
one of the finest men.
```

 $00:00:57,270 \longrightarrow 00:01:02,510$ He was, I would say,

00:01:02,510 --> 00:01:07,020 And, matter of fact, after the liberation

10 00:01:07,020 --> 00:01:12,580 he received the highest award of the Polish government

11 00:01:12.580 --> 00:01:20.610 because he was involved in the uprising of the Treblinka

12 $00:01:20,610 \longrightarrow 00:01:21,750$ revolt.

13 00:01:21,750 --> 00:01:23,790 But he was killed.

14 00:01:23,790 --> 00:01:25,230 He was killed.

15 00:01:25,230 --> 00:01:30,940 During the uprising, he was killed.

16 00:01:30,940 --> 00:01:36,770 But working in the gas chamber, his girlfriend

17 00:01:36,770 --> 00:01:42,190 came into the gas chamber where we cut her hair.

18 00:01:42,190 --> 00:01:47,140 As she saw him walking around as a big man,

19 00:01:47,140 --> 00:01:51,570 like a kommandant so she thought,

20 00:01:51,570 --> 00:01:54,930 also telling her friends and her relatives,

21 00:01:54,930 --> 00:01:58,980 they were together with her in the gas chamber,

22 00:01:58,980 --> 00:02:02,700 that her friend is here and not to be afraid.

23 00:02:02,700 --> 00:02:05,880 Nothing will happen to them because he will not allow 24 00:02:05,880 --> 00:02:07,500 something wrong to do to them.

25 00:02:07,500 --> 00:02:10,740

26 00:02:10,740 --> 00:02:12,380 He came over.

27 00:02:12,380 --> 00:02:17,820 He motioned to us not to say anything, not to say a word.

28 00:02:17,820 --> 00:02:18,920 He went over.

29 00:02:18,920 --> 00:02:20,590 He kissed her.

30 00:02:20,590 --> 00:02:24,410 Also her relatives.

31 00:02:24,410 --> 00:02:27,890 And he said to her, don't be afraid.

32 00:02:27,890 --> 00:02:29,240 Nothing will happen to you.

33 00:02:29,240 --> 00:02:32,600 I will be back in five minutes.

34 00:02:32,600 --> 00:02:36,920 But she didn't last any five minutes.

35 00:02:36,920 --> 00:02:42,590 After five minutes, she and the other group with her family, $00:02:42,590 \longrightarrow 00:02:47,280$ and the group that came in from the ghetto of Å $\tilde{A}^3d\tilde{A}^o$,

37 00:02:47,280 --> 00:02:51,420 they were already dead.

38 00:02:51,420 --> 00:02:54,620 And it happened many more times like that.

39 00:02:54,620 --> 00:02:57,160

40 00:02:57,160 --> 00:03:03,530 That people working, barbers with us,

41 00:03:03,530 --> 00:03:08,050 they met their closest relatives.

42 00:03:08,050 --> 00:03:13,140 And the worst part was of that, that even at the last time,

43 00:03:13,140 --> 00:03:19,650 at the last minute, where you share joy, you share sorrow,

44 00:03:19,650 --> 00:03:22,590 you share other things, you are not

45 00:03:22,590 --> 00:03:27,660 able to tell your own wife or your own sister that

46 00:03:27,660 --> 00:03:31,000 is the last time you are talking to her,

47 00:03:31,000 --> 00:03:34,560 and that is the last time you will see her.

48 00:03:34,560 --> 00:03:38,430

49 00:03:38,430 --> 00:03:43,290 After we went through with a woman transport,

50 00:03:43,290 --> 00:03:49,030 they took us out from the gas chamber

51 00:03:49,030 --> 00:03:53,740 back to Treblinka number one.

52 00:03:53,740 --> 00:03:56,320

53 00:03:56,320 --> 00:04:01,150 And it happened for the first time

54 00:04:01,150 --> 00:04:06,530 ever that somebody worked in Treblinka, one

55 00:04:06,530 --> 00:04:12,100 came in to Treblinka two where the gas chambers were,

56 00:04:12,100 --> 00:04:16,660 that they could walk out from the gas chambers

57 00:04:16,660 --> 00:04:21,279 and liked enough to carry out us at dead men.

58 00:04:21,279 --> 00:04:25,410 59 00:04:25,410 --> 00:04:29,300 After a while, we went back to our work.

60 00:04:29,300 --> 00:04:34,690 But that wasn't for long, because in a quarter

61 00:04:34,690 --> 00:04:40,860 of an hour or 20 more minutes, the whistle again sounded.

62 00:04:40,860 --> 00:04:43,960 And the barbers were called again,

63 00:04:43,960 --> 00:04:48,780 going through the same thing what we went through

64 00:04:48,780 --> 00:04:52,410 from the beginning.

65 00:04:52,410 --> 00:04:57,300 And it was a very hard thing to do it.

66 00:04:57,300 --> 00:05:00,060 It was very hard for us.

67 00:05:00,060 --> 00:05:06,640 It was very hard for the family, which we parted from them.

68 00:05:06,640 --> 00:05:09,550

69 00:05:09,550 --> 00:05:10,830 You said you do--

70 00:05:10,830 --> 00:05:18,340 But the life, the human life has something in them,

71 00:05:18,340 --> 00:05:21,970 at the last minute when they know already

72 00:05:21,970 --> 00:05:27,100 that they're going to be killed, but still something tells them,

73 00:05:27,100 --> 00:05:32,650 maybe, maybe a chance, maybe a second, they will survive.

74 00:05:32,650 --> 00:05:36,430 They will go through all those suffering,

75 00:05:36,430 --> 00:05:40,510 and they will live to be free people.

76 00:05:40,510 --> 00:05:43,500 And I will say, it happened.

77 00:05:43,500 --> 00:05:45,310 It happened to me.

78 00:05:45,310 --> 00:05:48,010 It happened to a few more.

79 00:05:48,010 --> 00:05:53,500 But it didn't happen to millions of people.

80 00:05:53,500 --> 00:05:56,620 They went through the gas chambers.

81 00:05:56,620 --> 00:05:59,590 They went through the concentration camps. 82 00:05:59,590 --> 00:06:02,710 And that very, very few of them really

83 00:06:02,710 --> 00:06:07,870 survived to tell the story what was going on,

84 00:06:07,870 --> 00:06:11,980 what did happen actually to the Jewish people of none

85 00:06:11,980 --> 00:06:15,460 of the nations.

86 00:06:15,460 --> 00:06:18,670 It doesn't matter how you call them, or you call them friends,

87 00:06:18,670 --> 00:06:22,030 or you call them America.

88 00:06:22,030 --> 00:06:26,080 They don't want believe, they don't believe up until now

89 00:06:26,080 --> 00:06:28,270 that something like that happened.

90 00:06:28,270 --> 00:06:34,270 But not only witnesses, the Germans themselves, they

91 00:06:34,270 --> 00:06:39,040 have filmed all those places.

92 00:06:39,040 --> 00:06:42,310 They have photographed all those places.

93 00:06:42,310 --> 00:06:48,460 Those places, taking in the people, gassing them,

94 00:06:48,460 --> 00:06:52,900 and taking out the corpse of the dead people,

95 00:06:52,900 --> 00:06:55,570 which they cannot deny it.

96 00:06:55,570 --> 00:06:57,160 And the German themselves.

97 00:06:57,160 --> 00:06:58,660 They know.

98 00:06:58,660 --> 00:07:03,640 They know they are guilty for this thing what they

99 00:07:03,640 --> 00:07:08,800 did to our people and some--

100 00:07:08,800 --> 00:07:12,610 I would say some because some of other people

101 00:07:12,610 --> 00:07:18,190 besides the Jewish people, they went through also

102 00:07:18,190 --> 00:07:21,090 almost like Jewish people.

103 00:07:21,090 --> 00:07:23,880

104 00:07:23,880 --> 00:07:32,810 Tell me, you told me yesterday that most of the women

105 00:07:32,810 --> 00:07:35,450 did not know what would happen.

106

00:07:35,450 --> 00:07:40,340

And you have said now that some of them inside the gas chamber

107

00:07:40,340 --> 00:07:44,000

knew what would arrive.

108

00:07:44,000 --> 00:07:45,030

Yes.

109

00:07:45,030 --> 00:07:48,940

A small majority knew.

110

00:07:48,940 --> 00:07:50,900

How'd they know about it?

111

00:07:50,900 --> 00:07:53,860

The way we looked at them.

112

00:07:53,860 --> 00:07:59,260

The way we felt about them, what's going to happen to them,

113

00:07:59,260 --> 00:08:03,580

we didn't have to put words

in their mouth or put words

114

00:08:03.580 --> 00:08:06.290

in their mind, because

they could see what

115

00:08:06,290 --> 00:08:08,240

it's going to happen to them.

116

00:08:08.240 --> 00:08:14.170

But very, very few amount of

the woman, especially the woman

117

00:08:14,170 --> 00:08:16,760

from Poland.

118 00:08:16,760 --> 00:08:21,580 They had some different feeling, like we had also

119 00:08:21,580 --> 00:08:25,190 transports coming in from other parts of Europe,

120 00:08:25,190 --> 00:08:28,490 not only from Poland.

121 00:08:28,490 --> 00:08:33,020 And those people, they did not believe at all

122 00:08:33,020 --> 00:08:37,429 that something like that it's going to happen to them.

123 00:08:37,429 --> 00:08:43,700 And matter of fact, some of the women,

124 00:08:43,700 --> 00:08:47,210 they couldn't part from their luggages,

125 00:08:47,210 --> 00:08:50,810 or from their clothes, or even from their hats

126 00:08:50,810 --> 00:08:56,660 trying to drag them into the gas chamber because they said,

127 00:08:56,660 --> 00:08:59,260 we're going to need it.

128 00:08:59,260 --> 00:09:03,310 When some of the people working there, they said to them, 129 00:09:03,310 --> 00:09:05,065 you will not need it.

130 00:09:05,065 --> 00:09:06,940 They all said, what do you mean I don't need?

131 00:09:06,940 --> 00:09:08,560 I will need it.

132 00:09:08,560 --> 00:09:12,300 How will I walk around without these things?

133 00:09:12,300 --> 00:09:14,100 They didn't believe.

134 00:09:14,100 --> 00:09:21,220 But a part of the people in Poland, they have that feeling,

135 00:09:21,220 --> 00:09:26,730 they will not get out form those gas chambers alive.

136 00:09:26,730 --> 00:09:32,370 It doesn't matter, or we did not tell it,

137 00:09:32,370 --> 00:09:34,800 but they looked in our eyes.

138 00:09:34,800 --> 00:09:37,720 They saw in our faces.

139 00:09:37,720 --> 00:09:42,152 They exactly know what's going to happen to them.

140 00:09:42,152 --> 00:09:45,150 And they tried to do something against this, to resist? 141 00:09:45,150 --> 00:09:45,740 No.

142

00:09:45,740 --> 00:09:47,290 No, they did not try.

143

00:09:47,290 --> 00:09:49,790 Now, I want to come to a little thing what

144

00:09:49,790 --> 00:09:51,860 had happened at Treblinka.

145

00:09:51,860 --> 00:09:54,400 Yes, it happened.

146

00:09:54,400 --> 00:09:56,420 What had happened at Treblinka?

147

00:09:56,420 --> 00:10:01,850 At Treblinka, it happened that a woman coming in

148

00:10:01,850 --> 00:10:07,280 with the transport from a town near Warsaw.

149

00:10:07,280 --> 00:10:10,270

150

00:10:10,270 --> 00:10:14,560 And I don't know how, but she knew what's going to happen.

151

00:10:14,560 --> 00:10:24,490 She took out a razor, and she cut the throat of one

152

00:10:24,490 --> 00:10:27,550 of the workers.

00:10:27,550 --> 00:10:28,393

One of them--

154

00:10:28,393 --> 00:10:29,310

Of the Jewish workers?

155

00:10:29,310 --> 00:10:31,060

Of the Jewish worker.

156

00:10:31,060 --> 00:10:34,390

One of them, they

tried to rescue him.

157

00:10:34,390 --> 00:10:37,630

She cut through his

throat with the razor.

158

00:10:37,630 --> 00:10:43,222

The other one, matter of fact,

he was the kapo of the barbers.

159

00:10:43,222 --> 00:10:45,896

She cut his throat, too.

160

00:10:45,896 --> 00:10:53,460

And he survived, but the

other one, like he was,

161

 $00:10:53,460 \longrightarrow 00:11:00,170$

I will call a older

kapo He died from that.

162

 $00:11:00,170 \longrightarrow 00:11:03,220$

The Germans took

him to the hospital

163

00:11:03,220 --> 00:11:06,570

and tried to do everything

they could to rescue them,

164

00:11:06,570 --> 00:11:08,910

but they did not succeed.

165 00:11:08,910 --> 00:11:15,170 And the only grave from a man dying at Treblinka

166 00:11:15,170 --> 00:11:18,120 was his grave, which he was buried

167 00:11:18,120 --> 00:11:21,750 at natural, buried like any other human

168 00:11:21,750 --> 00:11:24,190 being all over the world.

169 00:11:24,190 --> 00:11:25,210 Stop, stop.

170 00:11:25,210 --> 00:11:28,090 (film slating)

171 00:11:28,090 --> 00:11:41,630

172 00:11:41,630 --> 00:11:49,830 It was the only time at Treblinka

173 00:11:49,830 --> 00:11:55,810 that somebody was not killed by the Germans

174 00:11:55,810 --> 00:12:01,660 and somebody was not gassed in the gas chamber,

175 00:12:01,660 --> 00:12:08,250 but it was killed by a Jewish woman coming

176 00:12:08,250 --> 00:12:14,425 in to the extermination camp in Treblinka.

177

00:12:14,425 --> 00:12:18,385 And it was the only time somebody was buried, you said.

178

00:12:18,385 --> 00:12:21,170 It was the only time, because she killed him.

179

00:12:21,170 --> 00:12:22,010 A Jew was buried.

180

00:12:22,010 --> 00:12:27,260 She cut his throat with a razor.

181

00:12:27,260 --> 00:12:32,720 And they tried to do everything they could to save him,

182

00:12:32,720 --> 00:12:36,460 because he was for them like a hero.

183

00:12:36,460 --> 00:12:41,250 A Jewish hero for the Nazis.

184

00:12:41,250 --> 00:12:42,025 But he was buried.

185

00:12:42,025 --> 00:12:42,650 He had a grave.

186

00:12:42,650 --> 00:12:45,170 They couldn't save him.

187

00:12:45,170 --> 00:12:50,840

He was buried right next to the Lazaret

188

00:12:50,840 --> 00:12:58,440

And that is the only grave in the history of Treblinka,

189

00:12:58,440 --> 00:13:02,120 the history of the Jewish people in Treblinka,

190

00:13:02,120 --> 00:13:04,310 that somebody was buried.

191

00:13:04,310 --> 00:13:11,720 Giving a funeral where all the Germans went to the funeral.

192

00:13:11,720 --> 00:13:18,060 All the people working there in Treblinka,

193

00:13:18,060 --> 00:13:25,480 they had to stay on appell and they

194

00:13:25,480 --> 00:13:29,170 had to salute the body going through

195

00:13:29,170 --> 00:13:32,242 to be buried over there.

196

00:13:32,242 --> 00:13:34,150 Tell me one thing.

197

00:13:34,150 --> 00:13:38,560 The Jewish women, when they arrived

198

00:13:38,560 --> 00:13:42,220 in the gas chamber naked in front of you,

199

00:13:42,220 --> 00:13:43,110

what did they feel?

00:13:43,110 --> 00:13:45,910 They were not ashamed to be naked in front

201

00:13:45,910 --> 00:13:50,110 of this row of barbers?

202

00:13:50,110 --> 00:13:56,710 Most of the Jewish women, they were ashamed.

203

00:13:56,710 --> 00:14:01,690 Because the Jewish women, I would say maybe they

204

00:14:01,690 --> 00:14:04,240 were different than other kind, they

205

00:14:04,240 --> 00:14:10,940 were more religious and more in a way

206

00:14:10,940 --> 00:14:16,830 forbidden to do a lot of things which other nationalities did.

207

00:14:16,830 --> 00:14:23,030 They did with their hand cover the main part, the woman

208

00:14:23,030 --> 00:14:26,290 part of their--

209

00:14:26,290 --> 00:14:32,500 But all they could do is just to cover with their hand.

210

00:14:32,500 --> 00:14:38,770 I want to mention one little thing which happened to me.

00:14:38,770 --> 00:14:45,600 I was cutting a girl, the girl was about 17 or 18 years old.

212

00:14:45,600 --> 00:14:48,160

213

00:14:48,160 --> 00:14:55,785 This girl, as young as she was, in her home town,

214

00:14:55,785 --> 00:14:56,535 she was a teacher.

215

00:14:56,535 --> 00:14:59,350

216

00:14:59,350 --> 00:15:06,475 I ask her, her name because she was so outspoken and so nice.

217

00:15:06,475 --> 00:15:11,440 And she told me that her name was Sarah Levinson

218

00:15:11,440 --> 00:15:14,470 and she came from a little town of the name

219

00:15:14,470 --> 00:15:17,130 by Koinsk in Poland.

220

00:15:17,130 --> 00:15:19,750

221

00:15:19,750 --> 00:15:26,910 She told me like that, I don't want anything at all.

222

00:15:26,910 --> 00:15:30,550 I know I'm going to be dead.

223

00:15:30,550 --> 00:15:33,740 And I know that they going to gas me.

224

00:15:33,740 --> 00:15:34,240 She knew.

225

00:15:34,240 --> 00:15:40,720 But please, to me, but please, at hair time, do me a favor.

226

00:15:40,720 --> 00:15:44,620 You could do, I telling you that you could do,

227

00:15:44,620 --> 00:15:47,980 you try to escape from this place.

228

00:15:47,980 --> 00:15:51,880 And please go back to the places from where

229

00:15:51,880 --> 00:15:55,630 I and from where you come from, and tell

230

00:15:55,630 --> 00:15:59,240 the people what is going on here.

231

00:15:59,240 --> 00:16:01,890 And this girl, I don't know how, she always

232

00:16:01,890 --> 00:16:04,530 was in front of my eyes.

233

00:16:04,530 --> 00:16:10,890 Wherever I moved, and wherever I turned, and whatever I did,

234

00:16:10,890 --> 00:16:13,380

I had her picture in front of me.

235

00:16:13,380 --> 00:16:16,830 Which maybe did give me some power

236

00:16:16,830 --> 00:16:20,320 to do what I did, to organize the escaping

237

00:16:20,320 --> 00:16:23,140 for myself and for more people.

238

00:16:23,140 --> 00:16:34,510 To get out of the extermination camp, to go to the outside

239

00:16:34,510 --> 00:16:38,080 and tell the people what was going on

240

00:16:38,080 --> 00:16:40,540 over there in Treblinka.

241

00:16:40,540 --> 00:16:44,440 When they where already inside the gas chamber,

242

00:16:44,440 --> 00:16:50,080 and when the rooms were locked closed, when the gas was given,

243

00:16:50,080 --> 00:16:55,140 was sent, did you hear something?

244

00:16:55,140 --> 00:16:58,360 That is not such thing like to ask to hear.

245

00:16:58,360 --> 00:17:02,490 Not only that you

heard it, but people

246

00:17:02,490 --> 00:17:09,500 from the outside, the Polish people, for kilometers away,

247

00:17:09,500 --> 00:17:15,359 you could hear the screaming and the choking which

248

00:17:15,359 --> 00:17:21,030 was going on for a number of seconds

249

00:17:21,030 --> 00:17:23,730 and even for a number of minutes,

250

00:17:23,730 --> 00:17:29,310 like one or two minutes until everything was quiet down.

251

00:17:29,310 --> 00:17:30,370 It was so short?

252

00:17:30,370 --> 00:17:31,440 No more than two minutes?

253

00:17:31,440 --> 00:17:32,940 No, it was not short.

254

00:17:32,940 --> 00:17:35,370 And that's what short how it was.

255

00:17:35,370 --> 00:17:42,020 Because at the time, when in Treblinka they

256

00:17:42,020 --> 00:17:46,650 stopped giving in poison or to giving

00:17:46,650 --> 00:17:51,170 in other kind of poisoned thing to gas them.

258

00:17:51,170 --> 00:17:55,730 What they did, they had a pump pumping out

259

00:17:55,730 --> 00:17:58,280 the air from the chamber.

260

00:17:58,280 --> 00:18:02,080 And naturally, without air, without anything, the women,

261

00:18:02,080 --> 00:18:06,710 they had to be choked, and to fall on each other,

262

00:18:06,710 --> 00:18:10,470 to catch the breath from each other.

263

00:18:10,470 --> 00:18:13,010 But it was for them impossible.

264

00:18:13,010 --> 00:18:18,830 And very, very short time, maximum one or two minutes,

265

00:18:18,830 --> 00:18:24,650 that all of them were quiet down until the other doors

266

00:18:24,650 --> 00:18:28,670 opened up because the German Nazi

267

00:18:28,670 --> 00:18:31,310 was looking through that little hole

00:18:31,310 --> 00:18:33,590 and looking in what is going on.

269

00:18:33,590 --> 00:18:37,080 And to see or they are still alive

270

00:18:37,080 --> 00:18:41,810 or they are dead, to give the order to take them out

271

00:18:41,810 --> 00:18:43,010 from the gas chambers.

272

00:18:43,010 --> 00:18:47,680 But I thought that the Jews were killed with the carbon monoxide

273

00:18:47,680 --> 00:18:48,840 gas of a motor.

274

00:18:48,840 --> 00:18:51,830 That was happening from the beginning.

275

00:18:51,830 --> 00:18:56,000 After that, they said that because that was expensive,

276

00:18:56,000 --> 00:18:59,150 that cost money, and that was very

277

00:18:59,150 --> 00:19:01,670 hard to get through to them.

278

00:19:01,670 --> 00:19:03,590 And at the last time, what they did,

279

00:19:03,590 --> 00:19:06,800 they numbed out the

they pumped out the air from the chambers.

00:19:06,800 --> 00:19:07,730

You are sure of this?

281

00:19:07,730 --> 00:19:09,430

I am pretty sure.

282

00:19:09,430 --> 00:19:10,800

And I know about it.

283

00:19:10,800 --> 00:19:12,470

And I was there and I saw it.

284

00:19:12,470 --> 00:19:17,030

I was inside, which not

too many people are alive.

285

00:19:17,030 --> 00:19:20,570

Only very maybe two

or three of them

286

00:19:20,570 --> 00:19:26,810

which they worked in the second

part of the concentration camp

287

00:19:26,810 --> 00:19:29,740

in Treblinka, they are alive.

288

00:19:29,740 --> 00:19:32,850

And I am one of

them, which I know.

289

00:19:32,850 --> 00:19:33,660

And I was there.

290

00:19:33,660 --> 00:19:34,350

And I saw that.

291

00:19:34,350 --> 00:19:34,880

Yes.

292

00:19:34,880 --> 00:19:41,750 How long did it last that the barbers cut the hair

293

00:19:41,750 --> 00:19:42,980 inside the gas chamber?

294

00:19:42,980 --> 00:19:46,600 Because it was not always the case.

295

00:19:46,600 --> 00:19:47,830 How long it was?

296

00:19:47,830 --> 00:19:49,630 Yes.

297

00:19:49,630 --> 00:19:51,890 It wasn't too long.

298

00:19:51,890 --> 00:19:57,290 A group came in, like I said before, about 60 women,

299

00:19:57,290 --> 00:19:59,117 but it didn't take any longer.

300

00:19:59,117 --> 00:20:00,200 No, it is not my question.

301

00:20:00,200 --> 00:20:02,060 Maybe I don't understand your question.

302

00:20:02,060 --> 00:20:04,160 Yes.

303

00:20:04,160 --> 00:20:10,490 Because I saw that the time when the hair was cut inside the gas

304

00:20:10,490 --> 00:20:13,190

chamber did not last very long.

305

00:20:13,190 --> 00:20:17,360 That after a while, their hair was cut before the gas chamber.

306

00:20:17,360 --> 00:20:19,100 After every time--

307

00:20:19,100 --> 00:20:20,230 You told me this yourself.

308

00:20:20,230 --> 00:20:24,290 What ever time they locked the doors,

309

00:20:24,290 --> 00:20:27,110 they took out the hair from the gas chambers.

310

00:20:27,110 --> 00:20:31,910 They packed them in big sacks and put them to a special place

311

00:20:31,910 --> 00:20:36,070 where, after that, we transport those things.

312

00:20:36,070 --> 00:20:39,830 And then they want us to take that to Germany.

313

00:20:39,830 --> 00:20:41,246 Because they were using for--

314

00:20:41,246 --> 00:20:43,100 No, you don't understand what I mean.

315

00:20:43,100 --> 00:20:47,000 How many weeks did it last that the hair 316 00:20:47,000 --> 00:20:49,970 was cut inside the gas chamber?

317 00:20:49,970 --> 00:20:51,080 How many weeks?

318 00:20:51,080 --> 00:20:54,880 It didn't last even an hour.

319 00:20:54,880 --> 00:21:00,220 For every transport which went in, and I said that before--

320 00:21:00,220 --> 00:21:01,760 (film slating)

321 00:21:01,760 --> 00:21:08,510

322 00:21:08,510 --> 00:21:14,360 For how many weeks did you work inside the gas chamber?

323 00:21:14,360 --> 00:21:20,150 Inside the gas chamber, we worked for just, I would say,

324 00:21:20,150 --> 00:21:21,590 a short period of time.

325 00:21:21,590 --> 00:21:26,240

326 00:21:26,240 --> 00:21:34,400 Because they decided not to let the people working

327 00:21:34,400 --> 00:21:43,260 in the Treblinka one to go to Treblinka two. 00:21:43,260 --> 00:21:47,940 So we worked there for about a week or 10 days

329 00:21:47,940 --> 00:21:50,610 in the gas chamber.

330 00:21:50,610 --> 00:21:57,300 After that, they decided that we will cut the hair

331 00:21:57,300 --> 00:22:03,600 in the undressing barrack where they divided the barrack

332 00:22:03,600 --> 00:22:07,560 and partitioned a small partition where

333 00:22:07,560 --> 00:22:12,030 we did the job over there in that partition

334 00:22:12,030 --> 00:22:13,670 of the undressing barrack.

335 00:22:13,670 --> 00:22:19,840

336 00:22:19,840 --> 00:22:24,790 But tell me, professionally, you are a barber for men,

337 00:22:24,790 --> 00:22:27,810 or for women, too?

338 00:22:27,810 --> 00:22:32,620 In the old country, I was a barber for men and women.

339 00:22:32,620 --> 00:22:35,920 Over there we had not especially like for a man. 340 00:22:35,920 --> 00:22:39,700 We had for ladies and for men.

341 00:22:39,700 --> 00:22:43,160 And I was able to do both men and women.

342 00:22:43,160 --> 00:22:49,646

343 00:22:49,646 --> 00:22:52,160 Today you don't work anymore with women.

344 00:22:52,160 --> 00:22:53,030 Not today.

345 00:22:53,030 --> 00:22:56,990 I don't work anymore, no.

346 00:22:56,990 --> 00:23:00,270 I worked for a while.

347 00:23:00,270 --> 00:23:05,805 And I guess I worked plenty of years.

348 00:23:05,805 --> 00:23:08,500

349 00:23:08,500 --> 00:23:11,920 So I'm just doing a little bit of work.

350 00:23:11,920 --> 00:23:16,880 Not exactly a lot, but once in a while I go into a place

351 00:23:16,880 --> 00:23:17,770 and I do that. 352 00:23:17,770 --> 00:23:19,540 What did you feel when you started

353 00:23:19,540 --> 00:23:27,540 to cut the hair of the women after the war?

354 00:23:27,540 --> 00:23:30,180

355 00:23:30,180 --> 00:23:34,620 After the war, that is a real good question.

356 00:23:34,620 --> 00:23:41,010 Because when I came out from the extermination camp

357 00:23:41,010 --> 00:23:46,840 in Treblinka, and I went then to work in a barber shop,

358 00:23:46,840 --> 00:23:54,620 and when a woman was sitting at the chair and dressed,

359 00:23:54,620 --> 00:23:57,170 it was funny for me because I was cutting

360 00:23:57,170 --> 00:24:02,220 the hair for so many hundred and a hundred women all naked,

361 00:24:02,220 --> 00:24:04,440 without any dress.

362 00:24:04,440 --> 00:24:05,970 From the beginning, I didn't know 00:24:05,970 --> 00:24:11,250 how to start doing the haircut where a woman sits

364

00:24:11,250 --> 00:24:15,990 dressed like a woman should be.

365

00:24:15,990 --> 00:24:21,150 Emotionally. for me, I couldn't get used to the idea.

366

00:24:21,150 --> 00:24:26,220 It took quite a time until I get used to myself,

367

00:24:26,220 --> 00:24:34,600 to do the cutting of a lady's hair, dressed with her clothes

368

00:24:34,600 --> 00:24:35,100 on.

369

00:24:35,100 --> 00:24:43,250

370

00:24:43,250 --> 00:24:49,610 You said something was missing, or not missing.

371

00:24:49,610 --> 00:24:51,950 Something was missing.

372

00:24:51,950 --> 00:24:57,280 I tell you something, if you work in a place like that,

373

00:24:57,280 --> 00:25:03,040 you get so used to it that you feel that something is missing,

374

00:25:03,040 --> 00:25:07,400 that the normal thing is odd.

375 00:25:07,400 --> 00:25:13,100 Or you are brainwashed where you do something,

376 00:25:13,100 --> 00:25:16,310 you don't figure out what are you doing.

377 00:25:16,310 --> 00:25:20,710 Just think what you are supposed to do.

378 00:25:20,710 --> 00:25:29,650

379 00:25:29,650 --> 00:25:31,510 Is it true that the people like you,

380 00:25:31,510 --> 00:25:37,490 when you were cutting the hair of the naked women just before

381 00:25:37,490 --> 00:25:42,420 their deaths, that you looked like automats?

382 00:25:42,420 --> 00:25:45,470 Well, I would say so, mostly.

383 00:25:45,470 --> 00:25:47,090 Mostly we are.

384 00:25:47,090 --> 00:25:50,810 Like, you know, like, feeling about it that we are men

385 00:25:50,810 --> 00:25:52,610 and they are women, we had at that time

386 00:25:52,610 --> 00:25:57,500 no feeling because we know that in an hour,

387 00:25:57,500 --> 00:26:02,720 or two hours, or the day, we going to be together with them.

388 00:26:02,720 --> 00:26:06,000 We would be as dead as they are.

389 00:26:06,000 --> 00:26:10,500 So the feeling was not like between man and woman.

390 00:26:10,500 --> 00:26:14,210 But the feeling was to stay maybe

391 00:26:14,210 --> 00:26:18,780 another half hour, or maybe another half a day,

392 00:26:18,780 --> 00:26:21,030 or the top of it a day.

393 00:26:21,030 --> 00:26:23,910 Because most of the people, they didn't stay over

394 00:26:23,910 --> 00:26:25,290 there too long.

395 00:26:25,290 --> 00:26:30,630 If they stayed a day, two days, if somebody

396 00:26:30,630 --> 00:26:33,240 over there in Treblinka worked for a week,

397 00:26:33,240 --> 00:26:36,250 he was called an old worker. 398 00:26:36,250 --> 00:26:39,540 Which is not that simple because he works already

399 00:26:39,540 --> 00:26:42,340 over there for a week.

400 00:26:42,340 --> 00:26:44,390 And when I was working there--

401 00:26:44,390 --> 00:26:46,590 a little short story, maybe I don't know,

402 00:26:46,590 --> 00:26:47,940 maybe will interest you.

403 00:26:47,940 --> 00:26:50,360 Maybe will not interest you.

404 00:26:50,360 --> 00:26:53,970 That meant that I was over there, I got sick.

405 00:26:53,970 --> 00:26:56,730 I got very, very sick over there.

406 00:26:56,730 --> 00:26:59,310 What made me sick that I thought that I'm going

407 00:26:59,310 --> 00:27:01,430 to die or something like that.

408 00:27:01,430 --> 00:27:04,170 And it was going over to the head man,

409 00:27:04,170 --> 00:27:06,000 they called him McKeever.

00:27:06,000 --> 00:27:07,610 That's what we called him.

411

00:27:07,610 --> 00:27:10,710 The really name, what it was, really I don't know.

412

00:27:10,710 --> 00:27:15,300 And I came over to him and I said, please,

413

00:27:15,300 --> 00:27:17,280 can you take me down to the Lazaret

414

00:27:17,280 --> 00:27:19,050 because I want to be killed.

415

00:27:19,050 --> 00:27:20,790 I cannot take the pains anymore.

416

00:27:20,790 --> 00:27:25,320 Because it was impossible to go through those pains.

417

00:27:25,320 --> 00:27:29,320 I had a attack of the kidney.

418

00:27:29,320 --> 00:27:32,620 And without anything, without medicine, without anything.

419

00:27:32,620 --> 00:27:36,280 They said it is impossible.

420

00:27:36,280 --> 00:27:38,530 So when I went over to him, I said, please

421

00:27:38,530 --> 00:27:41,450 take me down to the Lazaret and kill me.

422 00:27:41,450 --> 00:27:46,280 He was looking at me like I would be crazy.

423 00:27:46,280 --> 00:27:49,750 So he is asking me, how long are you working here?

424 00:27:49,750 --> 00:27:52,930 I said, I'm working here already about five, six weeks.

425 00:27:52,930 --> 00:27:55,180 Five, six weeks, he said.

426 00:27:55,180 --> 00:27:59,860 Go into the kitchen and tell the man to give you some whiskey.

427 00:27:59,860 --> 00:28:02,680 And then you get some whiskey, you feel better.

428 00:28:02,680 --> 00:28:04,630 I went over to get some kind of whiskey.

429 00:28:04,630 --> 00:28:06,400 Whiskey I didn't get.

430 00:28:06,400 --> 00:28:08,920 I got a little bit of tea.

431 00:28:08,920 --> 00:28:13,220 McKeever told me to go in the barrack, to stay there.

432 00:28:13,220 --> 00:28:17,260 But to stay in the barrack, that means that you are dead. 00:28:17,260 --> 00:28:20,630 It never happened that somebody went to the barrack

434 00:28:20,630 --> 00:28:23,440 in middle of the day, and they shouldn't

435 00:28:23,440 --> 00:28:25,210 take him out and to kill him.

436 00:28:25,210 --> 00:28:28,520 But really, up til now, I don't know what had happened.

437 00:28:28,520 --> 00:28:32,170 I went into the barrack, laid down,

438 00:28:32,170 --> 00:28:34,470 and then some of my friends working there,

439 00:28:34,470 --> 00:28:38,290 they tried to sneak in to see or I'm still alive.

440 00:28:38,290 --> 00:28:39,130 And they saw me.

441 00:28:39,130 --> 00:28:40,280 They were talking to me.

442 00:28:40,280 --> 00:28:42,550 And they see that I'm really alive.

443 00:28:42,550 --> 00:28:45,550 And they said, my God, I don't know what happened.

444 00:28:45,550 --> 00:28:50,680 Even the older kapo,

What happened here,

445

00:28:50,680 --> 00:28:52,930 that never happened in Treblinka.

446

00:28:52,930 --> 00:28:53,840 I was there.

447

00:28:53,840 --> 00:28:56,510 I was laying down until the night.

448

00:28:56,510 --> 00:29:00,610 And when the night came in, it came in some people,

449

00:29:00,610 --> 00:29:01,400 they worked.

450

00:29:01,400 --> 00:29:03,490 I will never get forget the name of Capitan Zhelo.

451

00:29:03,490 --> 00:29:05,410

452

00:29:05,410 --> 00:29:06,170 Zhelo, yes.

453

00:29:06,170 --> 00:29:07,130 Yes.

454

00:29:07,130 --> 00:29:08,630 He was the capitan.

455

00:29:08,630 --> 00:29:10,160 We slept together.

456

00:29:10,160 --> 00:29:14,060 He was the head man in the uprising in Treblinka.

00:29:14,060 --> 00:29:19,680 He was together with the man who was a cousin of Dr. Masaryk.

458

00:29:19,680 --> 00:29:20,880 He was a doctor himself.

459

00:29:20,880 --> 00:29:22,130 He came over to me--

460

00:29:22,130 --> 00:29:23,300 Zhelo Bloch.

461

00:29:23,300 --> 00:29:26,020 He said to me, what is wrong with you?

462

00:29:26,020 --> 00:29:28,420 I said, this and that is wrong.

463

00:29:28,420 --> 00:29:30,450 So he took out the tablet.

464

00:29:30,450 --> 00:29:34,010 He said, Abe, take this.

465

00:29:34,010 --> 00:29:39,860 If you don't feel better in an hour, just let me know.

466

00:29:39,860 --> 00:29:41,630 I took that tablet.

467

00:29:41,630 --> 00:29:46,490 I got up in the morning just like a newborn man.

468

00:29:46,490 --> 00:29:49,710

Up till this day, I never felt what

00:29:49,710 --> 00:29:53,540 it means to have kidney trouble or kidney attack.

470

00:29:53,540 --> 00:29:55,250 And that actually happened.

471

00:29:55,250 --> 00:29:59,940 What I don't know what do happened to that man, McKeever,

472

00:29:59,940 --> 00:30:03,810 that he didn't take me down just like he took down

473

00:30:03,810 --> 00:30:07,930 hundreds and hundreds of people and to kill them.

474

00:30:07,930 --> 00:30:10,570 That means that somebody who worked there

475

00:30:10,570 --> 00:30:15,770 for quite a number of days, that he was something.

476

00:30:15,770 --> 00:30:19,230 He wasn't like somebody comes in.

477

00:30:19,230 --> 00:30:21,690 And to this day, I really don't know

478

00:30:21,690 --> 00:30:25,270 how to imagine this thing what is happened over there.

479

00:30:25,270 --> 00:30:26,725 It happened many, many times.

480

00:30:29,280 --> 00:30:36,550 When a transport arrived, and I try to sneak out some men,

482

00:30:36,550 --> 00:30:39,440 I tried to sneak out a cousin of mine.

483

00:30:39,440 --> 00:30:43,160 And I told him, lay behind the clothes.

484

00:30:43,160 --> 00:30:44,840 Nobody will look at you.

485

00:30:44,840 --> 00:30:46,730 I will take you out.

486

00:30:46,730 --> 00:30:51,260 But from nowhere, there came across a Nazi.

487

00:30:51,260 --> 00:30:53,720 He said, what are you doing here?

488

00:30:53,720 --> 00:30:56,000 Took out the gun and killed him.

489

00:30:56,000 --> 00:31:01,670 Most of the killing they did, the guy with the hat,

490

00:31:01,670 --> 00:31:04,165 like we called them the [INAUDIBLE]..

491

00:31:04,165 --> 00:31:05,915

I still don't know his name, even though I

00:31:05,915 --> 00:31:08,230 was at this trial over there.

493

00:31:08,230 --> 00:31:09,460 Miete.

494

00:31:09,460 --> 00:31:10,240 Miete.

495

00:31:10,240 --> 00:31:11,320 Yeah, that was his name.

496

00:31:11,320 --> 00:31:12,160 Miete.

497

00:31:12,160 --> 00:31:13,840 That's what they call him.

498

00:31:13,840 --> 00:31:19,630 And with him, or with the Lajcher, to kill anybody,

499

00:31:19,630 --> 00:31:25,130 or the guy that sucks up, to kill people

500

00:31:25,130 --> 00:31:28,830 just like playing a game.

501

00:31:28,830 --> 00:31:33,690 Because the biggest pleasure was for them

502

00:31:33,690 --> 00:31:40,010 to kill and to shoot at this special place

503

00:31:40,010 --> 00:31:48,190 where they had in their mind to shoot the bullet in.

504 00:31:48,190 --> 00:31:52,120 And when they succeeded, there were just happy.

505 00:31:52,120 --> 00:31:54,040 Like the guy Lajcher.

506 00:31:54,040 --> 00:31:59,460 His speciality was really in taking out

507 00:31:59,460 --> 00:32:05,190 the most nicest men, the most healthiest men,

508 00:32:05,190 --> 00:32:08,460 and without anything saying, just--