

1
00:00:00,000 --> 00:00:06,240

2
00:00:06,240 --> 00:00:09,000
(film slating)

3
00:00:09,000 --> 00:00:15,270
I think it ought to be stressed
that if the Allies had agreed

4
00:00:15,270 --> 00:00:20,220
to negotiate about
the trucks, that

5
00:00:20,220 --> 00:00:23,400
would have led also to
direct negotiations,

6
00:00:23,400 --> 00:00:27,570
precisely as Himmler wanted.

7
00:00:27,570 --> 00:00:32,580
Now let me go to the Slovak
negotiations of 1942.

8
00:00:32,580 --> 00:00:35,850
But while that's true,
I think that the fact

9
00:00:35,850 --> 00:00:40,110
that the only way they
thought of an opening

10
00:00:40,110 --> 00:00:42,300
to the Allies for
negotiations was--

11
00:00:42,300 --> 00:00:43,380
--was with the Jews.

12
00:00:43,380 --> 00:00:44,280

It was the Jews.

13

00:00:44,280 --> 00:00:44,780

Yeah.

14

00:00:44,780 --> 00:00:44,845

Yes.

15

00:00:44,845 --> 00:00:46,470

The only-- yeah,
that's perfectly true.

16

00:00:46,470 --> 00:00:48,900

This goes with their
idea of the Jewish power.

17

00:00:48,900 --> 00:00:50,670

The Jewish power, definitely.

18

00:00:50,670 --> 00:00:54,540

The whole idea of the
Nazis was that they

19

00:00:54,540 --> 00:00:58,140

were fighting a war against
world Jewry, therefore

20

00:00:58,140 --> 00:01:01,620

any negotiations with the
powers they were fighting

21

00:01:01,620 --> 00:01:05,700

against involved the Jewish
problem one way or the other,

22

00:01:05,700 --> 00:01:06,520

perfectly clear.

23

00:01:06,520 --> 00:01:08,510

This is very, very,
very important.

24

00:01:08,510 --> 00:01:09,840

Yes.

25

00:01:09,840 --> 00:01:12,660

I think it's been
shown, it's been

26

00:01:12,660 --> 00:01:16,530

proved that the Nazi
attack on the Soviet Union

27

00:01:16,530 --> 00:01:21,030

was an attack which was designed
to fight against world Jewry.

28

00:01:21,030 --> 00:01:24,660

That was the idea of the
struggle against the Soviet

29

00:01:24,660 --> 00:01:28,410

Union, and the same applies
to the so-called "Western

30

00:01:28,410 --> 00:01:31,080

plutocracies," who were
supposed to be controlled

31

00:01:31,080 --> 00:01:32,320

by the Jewish world power.

32

00:01:32,320 --> 00:01:34,590

But one can even
follow a line which

33

00:01:34,590 --> 00:01:42,180

starts much earlier, the
negotiations for ransom.

34

00:01:42,180 --> 00:01:44,580

Schacht-Rublee, certainly, yes.

35

00:01:44,580 --> 00:01:46,620

There's a line from

Schacht-Rublee [INAUDIBLE]..

36

00:01:46,620 --> 00:01:48,120

You have a line

from Schacht-Rublee,

37

00:01:48,120 --> 00:01:53,380

perhaps even earlier than

that, where the Nazis, in fact,

38

00:01:53,380 --> 00:01:56,130

already, before the

war, say that there

39

00:01:56,130 --> 00:01:58,440

are various ways of

dealing with the Jews.

40

00:01:58,440 --> 00:02:01,080

One of them is to

sell them, and this

41

00:02:01,080 --> 00:02:03,840

was the idea behind the

Schacht-Rublee negotiations

42

00:02:03,840 --> 00:02:08,680

of December, January,

February 1939.

43

00:02:08,680 --> 00:02:11,640

Could you say in one word?

44

00:02:11,640 --> 00:02:15,060

The Schacht negotiations

were the result

45

00:02:15,060 --> 00:02:18,390

of the Evian Conference

of 1938, and the idea

46

00:02:18,390 --> 00:02:24,960

was to have 100,000 young

Jews emigrate abroad,

47

00:02:24,960 --> 00:02:26,370
and then the others
would follow.

48

00:02:26,370 --> 00:02:29,440
They would prepare the ground
for the others to follow.

49

00:02:29,440 --> 00:02:32,850
And the Jewish people
outside Germany

50

00:02:32,850 --> 00:02:37,260
would pay for it, in essence.

51

00:02:37,260 --> 00:02:40,020
America wasn't very
happy about this plan,

52

00:02:40,020 --> 00:02:43,540
and by the time the
negotiations about it started,

53

00:02:43,540 --> 00:02:46,030
the World War broke out.

54

00:02:46,030 --> 00:02:49,860
But Hitler gave his
agreement to this explicitly,

55

00:02:49,860 --> 00:02:56,340
so one can say that the idea of
selling the Jews in this sense

56

00:02:56,340 --> 00:03:01,920
was, with Hitler in 1939,
parallel to very grim decisions

57

00:03:01,920 --> 00:03:03,960
that were apparently
in the process of being

58
00:03:03,960 --> 00:03:06,000
taken at the same time.

59
00:03:06,000 --> 00:03:08,280
So you have this kind
of parallel attitude

60
00:03:08,280 --> 00:03:11,820
throughout the war.

61
00:03:11,820 --> 00:03:16,560
Now, when we come to the
question of the ransom deal

62
00:03:16,560 --> 00:03:20,580
or the supposed ransom
deal in Slovakia,

63
00:03:20,580 --> 00:03:27,780
Jewish survivors argue
that the ransom that

64
00:03:27,780 --> 00:03:30,930
was paid by Weissmandel
and Gisi Fleischmann

65
00:03:30,930 --> 00:03:36,360
in Slovakia to Wisliceny in
June and in September 1942

66
00:03:36,360 --> 00:03:42,450
stopped the deportation
of Slovak Jewry.

67
00:03:42,450 --> 00:03:49,230
There is circumstantial evidence
to show that this was so.

68
00:03:49,230 --> 00:03:51,600
What is the
circumstantial evidence?

69

00:03:51,600 --> 00:03:56,940

The dates of the discussion
between Wisliceny

70

00:03:56,940 --> 00:04:01,590

and the Jewish group
preceded by a few days

71

00:04:01,590 --> 00:04:05,310

a meeting between Wisliceny,
and the German ambassador

72

00:04:05,310 --> 00:04:10,020

to Slovakia, Hanns Ludin,
and the Slovak premier, Prime

73

00:04:10,020 --> 00:04:11,820

Minister Tuka.

74

00:04:11,820 --> 00:04:15,010

And in that
discussion, Wisliceny

75

00:04:15,010 --> 00:04:19,769

announced to a very surprised
Slovak prime minister

76

00:04:19,769 --> 00:04:22,830

that the Nazis were stopping
the Jewish deportations,

77

00:04:22,830 --> 00:04:25,710

supposedly because
of the intervention

78

00:04:25,710 --> 00:04:28,170

of the Catholic
church, supposedly

79

00:04:28,170 --> 00:04:33,060

because the Slovaks were corrupt
and they were letting 35,000

80

00:04:33,060 --> 00:04:38,040

Jews out of the deportations.

81

00:04:38,040 --> 00:04:42,030

When you check this,
it's very unlikely.

82

00:04:42,030 --> 00:04:46,650

The Catholic intervention
was in March, not in June.

83

00:04:46,650 --> 00:04:49,560

35,000 Jews who were freed
from the deportations

84

00:04:49,560 --> 00:04:51,850

by the Slovaks--
that's pure fantasy.

85

00:04:51,850 --> 00:04:55,470

Nothing like that ever
existed, and it's a fact

86

00:04:55,470 --> 00:04:59,310

that the Germans
stopped the deportation.

87

00:04:59,310 --> 00:05:01,920

Ludin and Wisliceny
reported to Berlin

88

00:05:01,920 --> 00:05:06,800

that they were stopping the
deportations for those reasons.

89

00:05:06,800 --> 00:05:12,850

So you have this time
element which comes together.

90

00:05:12,850 --> 00:05:18,820

There is, therefore, a case for
saying that the ransom stopped

91

00:05:18,820 --> 00:05:21,700

the deportations,
but there is no proof

92

00:05:21,700 --> 00:05:25,030

because you could say
that the deportations were

93

00:05:25,030 --> 00:05:28,660

stopped for other reasons
which we don't know today.

94

00:05:28,660 --> 00:05:30,260

We don't have the documentation.

95

00:05:30,260 --> 00:05:33,400

And we can say, too,
that it was always

96

00:05:33,400 --> 00:05:37,445

the way the Nazi dealt with
because they never deported--

97

00:05:37,445 --> 00:05:37,945

--everyone.

98

00:05:37,945 --> 00:05:41,110

--one community at once.

99

00:05:41,110 --> 00:05:46,180

Very difficult to
say, but it is a fact

100

00:05:46,180 --> 00:05:51,190

that the deportations were
stopped for six weeks,

101

00:05:51,190 --> 00:05:54,730

that within those six weeks
the other part of the ransom

102

00:05:54,730 --> 00:05:57,610

was supposed to be paid,
that it was not paid,

103
00:05:57,610 --> 00:06:02,140
that more transports went, and
that after the second payment

104
00:06:02,140 --> 00:06:04,180
was paid, there was
only one more transport.

105
00:06:04,180 --> 00:06:09,260
And then the deportations
stopped for almost two years.

106
00:06:09,260 --> 00:06:15,250
So there is a case, but if
you ask me whether there is

107
00:06:15,250 --> 00:06:18,940
a proof, I cannot say
that there is a proof.

108
00:06:18,940 --> 00:06:23,940

109
00:06:23,940 --> 00:06:25,750
Now, what was our next point?

110
00:06:25,750 --> 00:06:29,320
I am sure there is no proof.

111
00:06:29,320 --> 00:06:31,600
Well, I don't know.

112
00:06:31,600 --> 00:06:36,250
We find peculiar things in
us in the last few years,

113
00:06:36,250 --> 00:06:41,020
and I haven't lost hope that
we may find proof one way

114

00:06:41,020 --> 00:06:43,370
or another in this case.

115

00:06:43,370 --> 00:06:46,390
But you see, when
you look at this,

116

00:06:46,390 --> 00:06:49,630
you see that what
is really important

117

00:06:49,630 --> 00:06:54,340
is the utter conviction of the
people who were negotiating

118

00:06:54,340 --> 00:06:57,700
that they had stopped the
deportations through the ransom

119

00:06:57,700 --> 00:07:01,000
because that made them
approach Wisliceny in November

120

00:07:01,000 --> 00:07:02,800
for the Europa Plan.

121

00:07:02,800 --> 00:07:05,440
Had they not believed that
they stopped the deportations,

122

00:07:05,440 --> 00:07:07,690
they would not have tried it.

123

00:07:07,690 --> 00:07:08,830
Yes, for sure.

124

00:07:08,830 --> 00:07:13,870

125

00:07:13,870 --> 00:07:14,860
Now, what--

126

00:07:14,860 --> 00:07:19,480

But why did the
Germans answer to them

127

00:07:19,480 --> 00:07:22,330

when when they suggested
the Europa Plan, OK,

128

00:07:22,330 --> 00:07:23,380

we agree for this?

129

00:07:23,380 --> 00:07:25,690

Find the money,
and we will stop.

130

00:07:25,690 --> 00:07:26,980

Why did they say that?

131

00:07:26,980 --> 00:07:27,520

Yes.

132

00:07:27,520 --> 00:07:31,930

Well, I think that
is quite clear.

133

00:07:31,930 --> 00:07:37,210

They said they wanted to
negotiate with foreign Jews.

134

00:07:37,210 --> 00:07:40,090

They said they wanted to
negotiate with world Jewry.

135

00:07:40,090 --> 00:07:43,810

They said they wanted the money
in a neutral or Allied country

136

00:07:43,810 --> 00:07:47,170

to be delivered to them.

137

00:07:47,170 --> 00:07:53,920

They quoted a ridiculously

low figure in the money terms

138
00:07:53,920 --> 00:07:58,540
for the ransom, and they
demanded \$2 million.

139
00:07:58,540 --> 00:08:00,780
What are \$2 million
in a World War?

140
00:08:00,780 --> 00:08:04,810

141
00:08:04,810 --> 00:08:09,580
The very sum that they demanded,
the small sum they demanded,

142
00:08:09,580 --> 00:08:13,510
I think, goes a long way
to show that what they

143
00:08:13,510 --> 00:08:15,430
were after was not the money.

144
00:08:15,430 --> 00:08:19,430
The money was just a means
to get into the negotiations,

145
00:08:19,430 --> 00:08:21,070
and I think it is--
to me, at least,

146
00:08:21,070 --> 00:08:23,620
it is perfectly
clear that already

147
00:08:23,620 --> 00:08:28,360
in 1943 what they really
wanted is the negotiation

148
00:08:28,360 --> 00:08:30,280
with the Allies.

149

00:08:30,280 --> 00:08:32,992

Because they wanted
the money from outside?

150

00:08:32,992 --> 00:08:33,700

From the outside.

151

00:08:33,700 --> 00:08:35,240

They didn't want the local.

152

00:08:35,240 --> 00:08:38,590

Yeah, and I think Weissmandel's
story there is very clear.

153

00:08:38,590 --> 00:08:41,049

He invented a world Jewry.

154

00:08:41,049 --> 00:08:43,900

He invented somebody who
represented in Switzerland,

155

00:08:43,900 --> 00:08:47,980

a man by the name of Ferdinand
Roth, and in his name

156

00:08:47,980 --> 00:08:48,880

he wrote the letters.

157

00:08:48,880 --> 00:08:50,080

And that went.

158

00:08:50,080 --> 00:08:51,670

That was OK.

159

00:08:51,670 --> 00:08:52,750

That influenced it.

160

00:08:52,750 --> 00:08:58,420

In fact, Wisliceny reflected
that kind of belief

161

00:08:58,420 --> 00:09:03,730
with whom he was negotiating
when he was on trial in 1946

162
00:09:03,730 --> 00:09:05,950
in Slovakia after the war.

163
00:09:05,950 --> 00:09:09,050
In his testimony before the
trial, he reflected that.

164
00:09:09,050 --> 00:09:10,360
And what did he say?

165
00:09:10,360 --> 00:09:16,450
He said that he was
negotiating with world Jewry.

166
00:09:16,450 --> 00:09:19,900
He was convinced of that,
and he reported this,

167
00:09:19,900 --> 00:09:22,350
through Eichmann, to Himmler.

168
00:09:22,350 --> 00:09:26,560
And that he also said
in the trial, yes.

169
00:09:26,560 --> 00:09:29,860
Now, last point, what
you said about the war

170
00:09:29,860 --> 00:09:33,190
against the Soviet Union,
that it was, in fact,

171
00:09:33,190 --> 00:09:35,058
a war against Jews.

172
00:09:35,058 --> 00:09:36,100
Could you elaborate this?

173

00:09:36,100 --> 00:09:39,790

Yes, this you'll find in
Hitler's second book, which

174

00:09:39,790 --> 00:09:44,260

was written in 1928, that the
Jews control the Soviet Union,

175

00:09:44,260 --> 00:09:47,380

and therefore any
expansion of Germany

176

00:09:47,380 --> 00:09:49,930

must be at the expense
of the Soviet Union

177

00:09:49,930 --> 00:09:52,300

and destroy the
Jewish power there,

178

00:09:52,300 --> 00:09:57,940

which will be the destruction
of the world Jewish power.

179

00:09:57,940 --> 00:10:01,570

His preparations for
the attack on the Soviet

180

00:10:01,570 --> 00:10:05,080

Union at the end of 1940
and beginning of 1941

181

00:10:05,080 --> 00:10:07,000

reflect this very clearly.

182

00:10:07,000 --> 00:10:11,600

He is attacking a
Judeo-Bolshevist power,

183

00:10:11,600 --> 00:10:15,040

which is the greatest
demonic power that he's

184

00:10:15,040 --> 00:10:16,570
fighting against.

185

00:10:16,570 --> 00:10:18,970
He's fighting against
the control of the world

186

00:10:18,970 --> 00:10:21,220
by world Jewry.

187

00:10:21,220 --> 00:10:23,870
He says this in a
number of places,

188

00:10:23,870 --> 00:10:26,770
and I think this
is perfectly clear.

189

00:10:26,770 --> 00:10:30,040
It is unbelievable today
to a normal person today

190

00:10:30,040 --> 00:10:32,410
to say that Hitler was
fighting the war against Russia

191

00:10:32,410 --> 00:10:34,070
to fight against Jews.

192

00:10:34,070 --> 00:10:38,050
It sounds crazy, but
it happens to be true.

193

00:10:38,050 --> 00:10:39,310
What can you do?

194

00:10:39,310 --> 00:10:43,030
The Jewish problem
for Hitler was

195

00:10:43,030 --> 00:10:46,180
one of the two poles

of his whole ideology.

196

00:10:46,180 --> 00:10:49,390

The positive power was
the conquest of the world

197

00:10:49,390 --> 00:10:52,990

by the healthy and
cultured Germanic race,

198

00:10:52,990 --> 00:10:56,560

and the negative pole was
the demonic, satanic power

199

00:10:56,560 --> 00:10:59,890

of the Jews that was,
in fact, in control

200

00:10:59,890 --> 00:11:02,500

of the world of Hitler's
enemies and against which he

201

00:11:02,500 --> 00:11:04,300

had to fight in order to win.

202

00:11:04,300 --> 00:11:11,020

203

00:11:11,020 --> 00:11:13,940

(film logistics)

204

00:11:13,940 --> 00:11:17,312