1 00:00:00,000 --> 00:00:07,320

2 00:00:07,320 --> 00:00:12,300 Dr. Goldman, in your autobiography

3 00:00:12,300 --> 00:00:18,210 when you write in retrospect about the Holocaust,

4 00:00:18,210 --> 00:00:26,040 you condemn very seriously, and with very harsh words, not only

5 00:00:26,040 --> 00:00:31,380 the non-Jewish world for the appeasement policy,

6 00:00:31,380 --> 00:00:37,710 but mostly to the Jews themselves.

7 00:00:37,710 --> 00:00:41,400 And if I can quote you exactly, you

8 00:00:41,400 --> 00:00:46,140 talk about total failure of what might be

9 00:00:46,140 --> 00:00:49,530 called the Jewish leadership.

10 00:00:49,530 --> 00:00:56,760 You accuse them of myopy, of shortsightedness and so on.

11 00:00:56,760 --> 00:01:02,550 And you say that they were unable to foresee 12 00:01:02,550 --> 00:01:06,510 the catastrophe which was coming on,

13 00:01:06,510 --> 00:01:13,560 and not to take any kind of decisive measure to avoid this.

14 00:01:13,560 --> 00:01:17,430 Today it's something which is very difficult to understand,

15 00:01:17,430 --> 00:01:20,880 because the Jewish world today, thanks to the Holocaust

16 00:01:20,880 --> 00:01:25,290 precisely, is more or less united in spite

17 00:01:25,290 --> 00:01:27,600 of the divisions and so on.

18 00:01:27,600 --> 00:01:29,820 That is very difficult for us today

19 00:01:29,820 --> 00:01:33,690 to understand what was the Jewish world at the time,

20 00:01:33,690 --> 00:01:36,600 and what was the Jewish leadership?

21 00:01:36,600 --> 00:01:39,900 This is my first question if you want.

22 00:01:39,900 --> 00:01:43,620 Well, the Jewish world is today more united 00:01:43,620 --> 00:01:47,830 as you rightly say, for two reasons.

24 00:01:47,830 --> 00:01:50,970 The major reason historically we've seen

25 00:01:50,970 --> 00:01:56,520 is that there exists the state of Israel, which

26 00:01:56,520 --> 00:02:02,680 90% of those Jews are interested to be Jews and 100,000

27 00:02:02,680 --> 00:02:07,680 with no interest in it, is supporting very passionately.

28 00:02:07,680 --> 00:02:10,500 And this itself creates already a basis

29 00:02:10,500 --> 00:02:16,080 for united action and feeling, gathering the people

30 00:02:16,080 --> 00:02:17,580 around Israel.

31 00:02:17,580 --> 00:02:22,680 The second reason, less important historically

32 00:02:22,680 --> 00:02:26,430 but important, is that the World Jewish Congress,

33 00:02:26,430 --> 00:02:30,610 which is really, if I will not be misunderstood, 34

00:02:30,610 --> 00:02:32,820 a creation of Hitler.

35 00:02:32,820 --> 00:02:35,460 Those who founded this, Steven Wise and myself,

36 00:02:35,460 --> 00:02:39,570 did it because we saw the danger of Nazism looming.

37 00:02:39,570 --> 00:02:44,010 The World Jewish Congress has succeeded in the last few years

38 00:02:44,010 --> 00:02:47,640 to really represent the vast majority

39 00:02:47,640 --> 00:02:49,290 of the Jews in the free world.

40 00:02:49,290 --> 00:02:52,740 Eastern European Jews, Russian Jews cannot join,

41 00:02:52,740 --> 00:02:55,030 so it cannot be counted.

42 00:02:55,030 --> 00:02:57,390 And so there are two bases--

43 00:02:57,390 --> 00:03:00,720 one emotional, intellectual, moral.

44 00:03:00,720 --> 00:03:06,600 The other one organizational, which make it more easier today

45 00:03:06,600 --> 00:03:11,490 for the Jewish leadership to act in a united way.

46 00:03:11,490 --> 00:03:18,630 When Hitler began to appear the Jewish diaspora

47 00:03:18,630 --> 00:03:20,700 was very much divided.

48 00:03:20,700 --> 00:03:26,330 First, by a majority were non- or anti-Zionist.

49 00:03:26,330 --> 00:03:29,680 Every country acted on its own.

50 00:03:29,680 --> 00:03:32,160 I remember the tremendous efforts

51 00:03:32,160 --> 00:03:36,720 it required two, three years to get in the beginning of a World

52 00:03:36,720 --> 00:03:40,200 Jewish Congress, and the first conference of the Congress

53 00:03:40,200 --> 00:03:43,170 in the thirties in Geneva.

54 00:03:43,170 --> 00:03:46,590 And therefore, for this reason alone,

55 00:03:46,590 --> 00:03:49,990 united action was very difficult.

56 00:03:49,990 --> 00:03:53,220 In addition, it's not maybe directly in answer 57 00:03:53,220 --> 00:03:57,270 to your questions connected with it,

58 00:03:57,270 --> 00:04:00,550 the Jewish people, as you quoted me,

59 00:04:00,550 --> 00:04:05,610 reacted with a lack of any foresight.

60 00:04:05,610 --> 00:04:09,720 The Jews are a people of tremendous optimism.

61 00:04:09,720 --> 00:04:12,690 It's one of the reasons why they survived

62 00:04:12,690 --> 00:04:14,850 2000 years of diaspora.

63 00:04:14,850 --> 00:04:16,940 Yes, but in such a case they died.

64 00:04:16,940 --> 00:04:22,800 Yeah, but I often said that the peoples and the individuals

65 00:04:22,800 --> 00:04:27,450 pay for everything, for virtue sometimes more than for vices.

66 00:04:27,450 --> 00:04:31,230 Jewish optimism has a second aspect,

67 00:04:31,230 --> 00:04:35,550 which makes Jews' wishful thinking 68

00:04:35,550 --> 00:04:39,330 overly optimistic and not foreseeing danger,

69

00:04:39,330 --> 00:04:41,250 so eliminating them.

70

00:04:41,250 --> 00:04:45,930 And Jewish history is full of such examples.

71

00:04:45,930 --> 00:04:47,640 I'm sure-- not sure--

72

00:04:47,640 --> 00:04:52,380 I learned it from historians, the Jews in Spain

73

00:04:52,380 --> 00:04:58,080 were warned by many of the coming expulsion from Spain

74

00:04:58,080 --> 00:05:01,470 and 100,000 could have saved themselves with their fortune

75

00:05:01,470 --> 00:05:03,040 if they would have believed it.

76

00:05:03,040 --> 00:05:05,880 But the majority thought it's nonsense.

77

00:05:05,880 --> 00:05:10,480 The same applied to Jewish attitudes vis-a-vis Hitler.

78

00:05:10,480 --> 00:05:14,980 When friends of mine, Stephen Wise, myself,

79

00:05:14,980 --> 00:05:19,540

warned not of Auschwitz-- one is to have the imagination

80 00:05:19,540 --> 00:05:23,710 of a Hitler to foresee the possibility of Auschwitz--

81 00:05:23,710 --> 00:05:26,680 but in speeches which are printed

82 00:05:26,680 --> 00:05:33,550 and everybody can read in 1933, 1932, '34,

83 00:05:33,550 --> 00:05:35,740 I warned that the greatest attack

84 00:05:35,740 --> 00:05:37,630 on the existence of the Jewish people

85 00:05:37,630 --> 00:05:40,750 is being propelled by the Germans, a people

86 00:05:40,750 --> 00:05:45,430 with an organizational genius, and therefore Jews

87 00:05:45,430 --> 00:05:47,270 have to react to it.

88 00:05:47,270 --> 00:05:52,780 And most people took it for the imagination of hysterical Jews.

89 00:05:52,780 --> 00:05:55,960 I'll give one example.

90 00:05:55,960 --> 00:06:01,630 I left Germany on the 4th of July '33,

91 00:06:01,630 --> 00:06:04,900 three days before the Gestapo came to arrest me.

92 00:06:04,900 --> 00:06:11,140 Not because I foresaw that they will coming, I too wasn't so--

93 00:06:11,140 --> 00:06:14,410 had such foresight, but because my father, who

94 00:06:14,410 --> 00:06:16,630 lived in Palestine, was very sick

95 00:06:16,630 --> 00:06:20,260 and I had to rush to see him still alive.

96 00:06:20,260 --> 00:06:23,926 He died a few weeks later.

97 00:06:23,926 --> 00:06:27,520 Later on I came to Paris, and I called

98 00:06:27,520 --> 00:06:32,140 a meeting of a number of French leaders, intellectuals,

99 00:06:32,140 --> 00:06:36,910 rich men and I remember even, if I may quote myself,

100 00:06:36,910 --> 00:06:40,660 I told them, look here, the German Jews til Hitler

101 00:06:40,660 --> 00:06:43,720 were sure that what you

call the Jewish problem

102 00:06:43,720 --> 00:06:47,020 ends on the Reichland's Elbe.

103 00:06:47,020 --> 00:06:49,420 But Hitler has proved that the Jewish problem

104 00:06:49,420 --> 00:06:52,900 can jump over the Elbe, another serious Jewish problem

105 00:06:52,900 --> 00:06:54,250 in Germany.

106 00:06:54,250 --> 00:06:57,890 You think here that the frontier for the Jewish problem

107 00:06:57,890 --> 00:06:58,990 is the Rhine.

108 00:06:58,990 --> 00:07:02,845 I warn you that one day it may jump over the Rhine

109 00:07:02,845 --> 00:07:07,990 and you'll be menaced the same way as the German Jews will be

110 00:07:07,990 --> 00:07:09,400 are today.

111 00:07:09,400 --> 00:07:11,830 So most of the people looked at me,

112 00:07:11,830 --> 00:07:14,110 they are very polite to lecturers. 00:07:14,110 --> 00:07:15,490 They didn't react.

114

00:07:15,490 --> 00:07:20,410 They thought with a kind of pity, panic-stricken Jew,

115

00:07:20,410 --> 00:07:22,900 to run away from Germany is hysterical.

116

00:07:22,900 --> 00:07:25,710 Nobody took it seriously, except very few.

117

00:07:25,710 --> 00:07:27,010 This was obvious?

118

00:07:27,010 --> 00:07:27,700 It was.

119

00:07:27,700 --> 00:07:30,160 It was obvious that was --

120

00:07:30,160 --> 00:07:32,470 And the reaction was, what nonsense.

121

00:07:32,470 --> 00:07:37,870 In France, they won't be a war, and no Hitler in France.

122

00:07:37,870 --> 00:07:44,500 Now this 30 or 40 Jews, at least 10 or 12 of them,

123

00:07:44,500 --> 00:07:47,320 a few years later when the war broke out,

124

00:07:47,320 --> 00:07:49,980 I sent visas to come to America.

125 00:07:49,980 --> 00:07:52,330 And the money for the transportation

126 00:07:52,330 --> 00:07:54,220 of former millionaires.

127 00:07:54,220 --> 00:07:57,220 So here you have a very personal example

128 00:07:57,220 --> 00:08:02,860 of the optimism of the Jews.

129 00:08:02,860 --> 00:08:07,210 And the worst was in America, because America Jewry was

130 00:08:07,210 --> 00:08:10,180 the most influential, as it is today,

131 00:08:10,180 --> 00:08:16,240 and we wanted to proclaim a real boycott of Germany.

132 00:08:16,240 --> 00:08:19,560 And I'm convinced, you can never prove something in history

133 00:08:19,560 --> 00:08:22,330 and you tried it out, it's just that--

134 00:08:22,330 --> 00:08:28,810 I'm sure that if world Jewry would have united

135 00:08:28,810 --> 00:08:36,700 to fight Hitler, '33, '34, '35, and the very [? one ?] yet 00:08:36,700 --> 00:08:42,020 is powerful and was looking for his ways,

137 00:08:42,020 --> 00:08:48,400 and hundreds of thousands of Jews could have been saved.

138 00:08:48,400 --> 00:08:51,610 But when we proclaimed the boycott,

139 00:08:51,610 --> 00:08:54,790 a minority of Jews in America followed us.

140 00:08:54,790 --> 00:08:57,850 The majority, especially the so-called establishment,

141 00:08:57,850 --> 00:09:01,270 the rich Jews, says, well we cannot disturb normal trade

142 00:09:01,270 --> 00:09:06,550 relations with America and Hitler, and we can't do it.

143 00:09:06,550 --> 00:09:07,690 I have another example.

144 00:09:07,690 --> 00:09:11,050

145 00:09:11,050 --> 00:09:15,130 Roosevelt had one day the idea--

146 00:09:15,130 --> 00:09:17,710 I had it from Stephen Wise, a very close friend,

147 00:09:17,710 --> 00:09:21,640 I don't have it directly from Roosevelt--

148 00:09:21,640 --> 00:09:26,680 had once that idea to send a man like Stephen Wise ambassador

149

00:09:26,680 --> 00:09:32,080 to Hitler, which would have brought a showdown.

150

00:09:32,080 --> 00:09:33,850 He wanted to appoint him

151

00:09:33,850 --> 00:09:36,100 Either Wise or a similar man.

152

00:09:36,100 --> 00:09:38,170 This would have been a very great idea.

153

00:09:38,170 --> 00:09:41,170 Wise himself was reluctant, but most

154

00:09:41,170 --> 00:09:44,050 of the so-called respectable Jewish leaders

155

00:09:44,050 --> 00:09:48,880 warned him it would be a provocation of Hitler,

156

00:09:48,880 --> 00:09:51,100 and his idea was dropped.

157

00:09:51,100 --> 00:09:55,060 But excuse me, the idea with an idea of Roosevelt himself?

158

00:09:55,060 --> 00:09:57,490 As far as I heard from Wise, from Roosevelt, 159

00:09:57,490 --> 00:10:00,730 and maybe somebody suggested to the men like Felix Frankfurter,

160

00:10:00,730 --> 00:10:02,860 you know he had very close Jewish friends.

161

00:10:02,860 --> 00:10:08,270 Wise, Frankfurter, Brandeis and so on.

162

00:10:08,270 --> 00:10:12,640 So the majority of American Jews didn't go along.

163

00:10:12,640 --> 00:10:17,050 Now, I must say if I may, be very personal,

164

00:10:17,050 --> 00:10:21,110 that maybe I myself not in protesting against Hitler.

165

00:10:21,110 --> 00:10:27,100 You know, World Jewish Congress proclaimed a world boycott

166

00:10:27,100 --> 00:10:27,880 against Hitler.

167

00:10:27,880 --> 00:10:33,910 That's a reason why I was denaturalized for high treason.

168

00:10:33,910 --> 00:10:36,050 Goebbels insisted on it.

169

00:10:36,050 --> 00:10:40,780 And after a year of discussion the foreign minister in Germany 00:10:40,780 --> 00:10:42,320 was against it.

171

00:10:42,320 --> 00:10:46,030 After I got the proclamation of the world boycott,

172

00:10:46,030 --> 00:10:50,200 they denaturalized me, as I say, for high treason,

173

00:10:50,200 --> 00:10:55,090 to be shot whenever apprehended, but they didn't catch me.

174

00:10:55,090 --> 00:10:59,020 But I myself may have missed certain occasions.

175

00:10:59,020 --> 00:11:02,860 I think I mentioned in my autobiography

176

00:11:02,860 --> 00:11:06,700 that Mussolini wanted one day to arrange a meeting for me

177

00:11:06,700 --> 00:11:08,560 with Hitler.

178

00:11:08,560 --> 00:11:09,400 One second.

179

00:11:09,400 --> 00:11:15,910

180

00:11:15,910 --> 00:11:19,750 Yes, Doctor, I understand perfectly what

181

00:11:19,750 --> 00:11:25,450 you say, but I ask what would have been possible to do?

182 00:11:25,450 --> 00:11:31,570 Because what was the strength at the time of the Jewish world?

183 00:11:31,570 --> 00:11:35,740 The trend was that Hitler is not too serious.

184 00:11:35,740 --> 00:11:37,570 The trend was the same as--

185 00:11:37,570 --> 00:11:40,690 No, I asked the strength, the power.

186 00:11:40,690 --> 00:11:41,750 Oh, the power.

187 00:11:41,750 --> 00:11:43,000 The power of the Jewish world.

188 00:11:43,000 --> 00:11:47,560 The power was not as great as today.

189 00:11:47,560 --> 00:11:50,080 First, for the power is greater today

190 00:11:50,080 --> 00:11:53,710 because the Western world has still

191 00:11:53,710 --> 00:11:58,000 a bad conscience about having not done anything

192 00:11:58,000 --> 00:11:59,860 to save the Jews.

193 00:11:59,860 --> 00:12:02,350 So Jews are being treated for the time

194

00:12:02,350 --> 00:12:04,030 being with silken gloves.

195

00:12:04,030 --> 00:12:05,890 It won't last too long.

196

00:12:05,890 --> 00:12:09,040 I warn Israel and the Jewish people,

197

00:12:09,040 --> 00:12:11,680 they shouldn't overreach themselves

198

00:12:11,680 --> 00:12:14,210 and overestimate their power.

199

00:12:14,210 --> 00:12:17,250 For instance a Jewish lobby in America

200

00:12:17,250 --> 00:12:19,840 is a little bit too spectacular.

201

00:12:19,840 --> 00:12:23,260 And people are losing their bad conscience.

202

00:12:23,260 --> 00:12:28,390 I feel to Germany's self especially the younger

203

00:12:28,390 --> 00:12:31,980 generation gotta be responsible and so I can give you

204

00:12:31,980 --> 00:12:36,790 an example because I negotiated with the Germans til

205

00:12:36,790 --> 00:12:40,180 about reparations problems.

206

00:12:40,180 --> 00:12:42,790 And the same applies in other countries.

207

00:12:42,790 --> 00:12:46,580 At that time the power of Jews was much smaller,

208

00:12:46,580 --> 00:12:52,760 nevertheless American Jewry was even then powerful,

209

00:12:52,760 --> 00:12:57,190 especially has had good contacts with Roosevelt. Roosevelt

210

00:12:57,190 --> 00:13:00,070 was not a great believer in Zionism,

211

00:13:00,070 --> 00:13:02,980 but he was a great believer in helping underdogs

212

00:13:02,980 --> 00:13:04,700 and all the persecuted Jews.

213

00:13:04,700 --> 00:13:06,370 There he was genuine.

214

00:13:06,370 --> 00:13:10,150 He was an extraordinary mixture of a moral figure

215

00:13:10,150 --> 00:13:12,580 with a great politician.

216

00:13:12,580 --> 00:13:19,060 Very few people who could

combine these two qualities.

217

00:13:19,060 --> 00:13:22,570 On helping Jews he was very keen,

218

00:13:22,570 --> 00:13:26,250 also later on in admitting Jews he didn't act that very well,

219

00:13:26,250 --> 00:13:30,130 and the bureaucracy prevented America to save Jews.

220

00:13:30,130 --> 00:13:32,980 But at that time, with him, fighting

221

00:13:32,980 --> 00:13:38,920 Hitler, a great international Jewish conference attended

222

00:13:38,920 --> 00:13:42,850 by all the Jewish communities, could have had a great effect.

223

00:13:42,850 --> 00:13:48,290 And just to mention another example,

224

00:13:48,290 --> 00:13:52,920 after the Nuremberg laws, Benes was, at that time

225

00:13:52,920 --> 00:13:56,430 the foreign minister of Czechoslovakia

226

00:13:56,430 --> 00:13:59,340 was a great friend of the Jews and he even of the Zionist

227

00:13:59,340 --> 00:14:03,070

idea, and a personal friend.

228

00:14:03,070 --> 00:14:06,700 I'll never forget it, I think I said memoirs my talk with him

229

00:14:06,700 --> 00:14:09,640 was one of my best experiences in my life.

230

00:14:09,640 --> 00:14:12,190 He called me a few days later to his hotel

231

00:14:12,190 --> 00:14:18,310 in Geneva, Beau Rivage, I can see him in the salon,

232

00:14:18,310 --> 00:14:20,980 he was raging.

233

00:14:20,980 --> 00:14:22,810 He said, are you Jews crazy?

234

00:14:22,810 --> 00:14:25,300 Are you such fools, you don't know

235

00:14:25,300 --> 00:14:27,400 what the Nuremberg laws mean?

236

00:14:27,400 --> 00:14:30,400 A signal for a great attack on the existence

237

00:14:30,400 --> 00:14:31,840 of the Jewish people?

238

00:14:31,840 --> 00:14:35,200 Why don't you call immediately an international conference

00:14:35,200 --> 00:14:38,380 and organize political and economic measures

240

00:14:38,380 --> 00:14:42,010 against Hitler, boycotting all this kind?

241

00:14:42,010 --> 00:14:45,400 And you will have a lot of non-Jews with them.

242

00:14:45,400 --> 00:14:49,030 I knew that I couldn't get together a great conference,

243

00:14:49,030 --> 00:14:52,370 certainly not of the influential rich Jews in England,

244

00:14:52,370 --> 00:14:54,890 in France, especially in America.

245

00:14:54,890 --> 00:15:00,190 And I tried a bit to justify it, and I said,

246

00:15:00,190 --> 00:15:03,120 you know it's very difficult, when the communities,

247

00:15:03,120 --> 00:15:05,530 it's near the Jewish holidays.

248

00:15:05,530 --> 00:15:06,880 And I felt very bad.

249

00:15:06,880 --> 00:15:10,220 And he laughed at me and yelled, he said,

250

00:15:10,220 --> 00:15:12,250

don't come with all this nonsense, Dr. Goldmann,

251

00:15:12,250 --> 00:15:16,040 you are too smart to use an argument.

252

00:15:16,040 --> 00:15:17,740 It is a shame for you, and I warn

253

00:15:17,740 --> 00:15:20,890 you what will happen to you won't react in time.

254

00:15:20,890 --> 00:15:25,750 And I never forget, as I said in my memoirs, this talk.

255

00:15:25,750 --> 00:15:28,205 But as a matter of fact, he was right.

256

00:15:28,205 --> 00:15:29,830 if he would have called the conference,

257

00:15:29,830 --> 00:15:32,740 we called then later, the preparatory conference

258

00:15:32,740 --> 00:15:36,040 of the World Jewish Congress, but the rich and influential

259

00:15:36,040 --> 00:15:37,430 Jews didn't participate.

260

00:15:37,430 --> 00:15:38,910 Yes but this is a paradox.

261

00:15:38,910 --> 00:15:41,245

The non-Jews are

much more confident

262

00:15:41,245 --> 00:15:44,660 in the power of the Jews than the Jews themselves.

263

00:15:44,660 --> 00:15:48,940 I've had often this experience, that the non- Jews are not

264

00:15:48,940 --> 00:15:51,790 leaning back as some Jews who feel

265

00:15:51,790 --> 00:15:55,030 they have to be more patriotic than the non-Jews,

266

00:15:55,030 --> 00:15:59,430 and more considerate, which was a natural phenomena

267

00:15:59,430 --> 00:16:03,030 at the time of Jewish life.

268

00:16:03,030 --> 00:16:06,820 One of the reasons why most of the great Jews of the very

269

00:16:06,820 --> 00:16:09,150 important Jewish organizations at that time

270

00:16:09,150 --> 00:16:12,790 fortunately it has all changed didn't join the Congress,

271

00:16:12,790 --> 00:16:15,385 because patriotism, international Jewry,

272

00:16:15,385 --> 00:16:19,180 The Elders of Zion, because anti-Semitism-- and so on.

273

00:16:19,180 --> 00:16:21,565 Yes, it is an antisemitic stereotype

274

00:16:21,565 --> 00:16:23,020 [INTERPOSING VOICES]

275

00:16:23,020 --> 00:16:25,150 On the French Jewish leaders.

276

00:16:25,150 --> 00:16:26,535 I'll give you another example.

277

00:16:26,535 --> 00:16:29,420

278

00:16:29,420 --> 00:16:35,110 When we called the First World Jewish Congress in '36,

279

00:16:35,110 --> 00:16:40,090 the official French Jewish community boycotted.

280

00:16:40,090 --> 00:16:43,780 So I established a section of the world Jewish Congress

281

00:16:43,780 --> 00:16:49,540 in France of Zionist and some courageous Jewish leaders who

282

00:16:49,540 --> 00:16:51,460 joined me.

283

00:16:51,460 --> 00:16:55,450 And [Personal name] who was a foreign minister at that time,

284

00:16:55,450 --> 00:16:56,380

and I--

285 00:16:56,380 --> 00:17:00,140 possible to say friend,

but I knew him well--

286

00:17:00,140 --> 00:17:04,579 send the cable of congratulation to Wise and me.

287

00:17:04,579 --> 00:17:09,550 Then he told me later that a delegation of the Alliance

288

00:17:09,550 --> 00:17:13,819 Israelite and the Consistoire the two

289

00:17:13,819 --> 00:17:17,720 official Jewish organizations, came to him complaining

290

00:17:17,720 --> 00:17:20,960 and said, why do you felicitate or congratulate

291

00:17:20,960 --> 00:17:23,000 Dr. Wise and Dr. Goldmann, World Jewish

292

00:17:23,000 --> 00:17:27,569 Congress, official French Jewry is dead against it.

293

00:17:27,569 --> 00:17:30,330 So he was a very able man, historian too.

294

00:17:30,330 --> 00:17:36,120 He said, gentlemen I am being paid as a foreign minister

295

00:17:36,120 --> 00:17:39,660

to gain sympathies for France in the world,

296

00:17:39,660 --> 00:17:41,380 not to gain your sympathy.

297

00:17:41,380 --> 00:17:42,720 I don't have to do anything.

298

00:17:42,720 --> 00:17:44,670 You are sure, I'm sure, French patriots.

299

00:17:44,670 --> 00:17:46,530 You always support France.

300

00:17:46,530 --> 00:17:48,540 But Dr. Wise and Nahum Goldmann can

301

00:17:48,540 --> 00:17:50,400 be pro-French and anti-French.

302

00:17:50,400 --> 00:17:53,730 Much more important to get their sympathies than your sympathy.

303

00:17:53,730 --> 00:17:58,600 [INAUDIBLE] but it characterizes the attitude

304

00:17:58,600 --> 00:18:00,780 the official Jewish establishment.

305

00:18:00,780 --> 00:18:05,790 And the German Jews were highly responsible.

306

00:18:05,790 --> 00:18:09,840 They warn the rich American Jews that the whole Hitler episode 307 00:18:09,840 --> 00:18:13,590 is a passing episode, and American Jews

308 00:18:13,590 --> 00:18:15,510 shouldn't fight too much Hitler because it

309 00:18:15,510 --> 00:18:18,330 will endanger their position.

310 00:18:18,330 --> 00:18:21,010 They hope that they will find some modus vivendi,

311 00:18:21,010 --> 00:18:24,040 in addition, maybe it will not last very long.

312 00:18:24,040 --> 00:18:28,920 I knew it myself, as long as I lived in Germany till April '33

313 00:18:28,920 --> 00:18:30,130 at the time.

314 00:18:30,130 --> 00:18:32,430 Did you have yourself personal contacts

315 00:18:32,430 --> 00:18:35,160 with the leaders of the German Jewry?

316 00:18:35,160 --> 00:18:37,650 Yes, certainly, I was active.

317 00:18:37,650 --> 00:18:41,490 First of all, as a Zionist leader,

318 00:18:41,490 --> 00:18:47,820 but the majority of them were non- and anti-Zionists.

319

00:18:47,820 --> 00:18:50,910 But I knew them well naturally, even in fighting.

320

00:18:50,910 --> 00:18:52,980 And I know people either and support

321

00:18:52,980 --> 00:18:55,200 and cooperate on fighting them you know.

322

00:18:55,200 --> 00:18:58,920

323

00:18:58,920 --> 00:19:01,890 Do you think that it's possible to talk

324

00:19:01,890 --> 00:19:06,080 about real responsibility of the German Jewry?

325

00:19:06,080 --> 00:19:10,680 I think the responsibility was in a lack of foresight

326

00:19:10,680 --> 00:19:15,210 in their overdoing German patriotism.

327

00:19:15,210 --> 00:19:19,530 You know, there was a group in Germany led by a man, Dr.

328

00:19:19,530 --> 00:19:23,730 Norman, who died in Israel, or Palestine for the a paradox,you

329

00:19:23,730 --> 00:19:29,340

know, who was a leader of nationalistic German Jews.

330

00:19:29,340 --> 00:19:33,870 And the joke was that if the Nazi party would have accepted

331

00:19:33,870 --> 00:19:36,802 Jewish members, which they didn't, he would march

332

00:19:36,802 --> 00:19:41,580 in anti-Jewish parades with a slogan, Out with Us,

333

00:19:41,580 --> 00:19:43,500 [NON-ENGLISH].

334

00:19:43,500 --> 00:19:46,620 Well this man had finally escaped to Palestine

335

00:19:46,620 --> 00:19:47,820 and died here.

336

00:19:47,820 --> 00:19:50,850 It wasn't a strong group, I don't want to exaggerate,

337

00:19:50,850 --> 00:19:53,700 but the official largest German Jewish group,

338

00:19:53,700 --> 00:20:00,570 so-called [NON-ENGLISH] was not only anti-Zionist--

339

00:20:00,570 --> 00:20:02,970 I remember when I was in the First World

340

00:20:02,970 --> 00:20:06,930 War for a certain time,

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a member and an employee

341 00:20:06,930 --> 00:20:08,700 of the foreign minister, they came

342 00:20:08,700 --> 00:20:12,780 to protest why they engaged a Zionist young man

343 00:20:12,780 --> 00:20:16,750 as a German diplomat, that's another story.

344 00:20:16,750 --> 00:20:20,970 So they were also warning against radical steps

345 00:20:20,970 --> 00:20:26,640 against Hitler because it may deteriorate,

346 00:20:26,640 --> 00:20:28,160 may harm German Jewry.

347 00:20:28,160 --> 00:20:30,090 There's no question that they carry--

348 00:20:30,090 --> 00:20:34,530 I wouldn't say out of conscious will to betray Jewish

349 00:20:34,530 --> 00:20:38,220 interests-- but out of overoptimism, over-patriotism,

350 00:20:38,220 --> 00:20:38,720 lack of--

351 00:20:38,720 --> 00:20:40,720 [INTERPOSING VOICES] 352 00:20:40,720 --> 00:20:43,650 --the Jewish ability to fool themselves,

353 00:20:43,650 --> 00:20:45,480 everything will be all right.

354 00:20:45,480 --> 00:20:46,530 Yes.

355 00:20:46,530 --> 00:20:50,970 And they were even prepared to live with the Nuremberg laws.

356 00:20:50,970 --> 00:20:56,670 Ya, they thought they will find accommodation, could be better.

357 00:20:56,670 --> 00:21:00,300 Because at that time in my opinion

358 00:21:00,300 --> 00:21:02,990 could have been arranged vis-a-vis

359 00:21:02,990 --> 00:21:06,980 the German authorities, the Jews could have left with a fortune

360 00:21:06,980 --> 00:21:09,720 later began part to the chavurah Israel

361 00:21:09,720 --> 00:21:13,680 for a small number of them, and there maybe

362 00:21:13,680 --> 00:21:17,310 have been not such harsh measures. 00:21:17,310 --> 00:21:19,020 Naturally, very difficult to say what

364 00:21:19,020 --> 00:21:22,110 could have happened unless you tried it,

365 00:21:22,110 --> 00:21:24,330 but the official Jewish leadership

366 00:21:24,330 --> 00:21:28,230 prevented any energetic measures.

367 00:21:28,230 --> 00:21:33,630 Do you think that there would have been measures which

368 00:21:33,630 --> 00:21:37,800 would have succeed in the fight against Hitler,

369 00:21:37,800 --> 00:21:41,565 in spite of the general stand which was a--

370 00:21:41,565 --> 00:21:45,780 [INTERPOSING VOICES]

371 00:21:45,780 --> 00:21:47,760 Dr. Goldmann, roll number three.

372 00:21:47,760 --> 00:21:52,720

373 00:21:52,720 --> 00:21:56,200 To your question, what could have been achieved by united

374 00:21:56,200 --> 00:22:00,700 and energetic action, instead of indulging in these protests

375 00:22:00,700 --> 00:22:03,460 what could have been done, which you cannot prove?

376 00:22:03,460 --> 00:22:10,330 I will quote two examples of my political activity, it shows.

377 00:22:10,330 --> 00:22:16,420 When Hitler came to power there existed a treaty with Poland

378 00:22:16,420 --> 00:22:19,600 from the day of the peace treaty which

379 00:22:19,600 --> 00:22:24,940 gave the Jews in Upper Silesia equal rights and minority

380 00:22:24,940 --> 00:22:26,260 rights.

381 00:22:26,260 --> 00:22:29,770 It expired 1935 I think.

382 00:22:29,770 --> 00:22:30,550 Seven.

383 00:22:30,550 --> 00:22:37,280 The Nazi laws naturally violated it.

384 00:22:37,280 --> 00:22:43,420 So we got one Jew in Katowice, a lawyer Bernheim, the World

385 00:22:43,420 --> 00:22:46,600 Jewish Congress did it, to make a petition 386 00:22:46,600 --> 00:22:49,150

to the League of Nations.

387

00:22:49,150 --> 00:22:51,430

Now Hitler wasn't at that time yet in the League

388

00:22:51,430 --> 00:22:53,440

of Nations in Europe.

389

00:22:53,440 --> 00:23:00,110

And the League of Nations passed a resolution that Hitler cannot

390

00:23:00,110 --> 00:23:03,620

do it, because there is an international treaty

391

00:23:03,620 --> 00:23:06,300

guaranteeing their equal rights.

392

00:23:06,300 --> 00:23:08,240

So he abolished it.

393

00:23:08,240 --> 00:23:10,760

For as long as the

treaty was enforced,

394

00:23:10,760 --> 00:23:14,000

the Nuremberg laws did not

apply to Upper Silesian Jews.

395

00:23:14,000 --> 00:23:15,140

[INTERPOSING VOICES]

396

00:23:15,140 --> 00:23:18,110

When the treaty expired,

he refused to renew it.

397

00:23:18,110 --> 00:23:19,190

Then you couldn't do it.

398 00:23:19,190 --> 00:23:20,720 One example.

399 00:23:20,720 --> 00:23:24,410 Second example is the Jews of the Saar.

400 00:23:24,410 --> 00:23:28,070 There was a plebiscite which a majority of the Saar,

401 00:23:28,070 --> 00:23:30,380 which was administered by France,

402 00:23:30,380 --> 00:23:33,300 voted to return to Germany.

403 00:23:33,300 --> 00:23:39,620 So the Jews of the Saar wanted that before this return is

404 00:23:39,620 --> 00:23:42,500 sanctioned by the League of Nations,

405 00:23:42,500 --> 00:23:45,690 they should have the right to leave the Saar with all

406 00:23:45,690 --> 00:23:47,850 their fortune in French francs, which

407 00:23:47,850 --> 00:23:50,060 was on German law forbidden.

408 00:23:50,060 --> 00:23:52,780 No foreign currency transfer.

409 00:23:52,780 --> 00:23:55,660 And they asked me to take up the case,

410 00:23:55,660 --> 00:24:01,600 and it's a long story and I got the Security,

411 00:24:01,600 --> 00:24:03,900 it was called at that time the Council,

412 00:24:03,900 --> 00:24:07,420 the Assembly and the -- was today's Security Council.

413 00:24:07,420 --> 00:24:12,160 And I got the Council to vote such a resolution.

414 00:24:12,160 --> 00:24:14,080 The chairman of the committee which

415 00:24:14,080 --> 00:24:17,140 had to make the transfer on behalf of the United Nations

416 00:24:17,140 --> 00:24:21,580 was Italy, and that's what brought me to see Mussolini.

417 00:24:21,580 --> 00:24:26,350 And Mussolini refused, for I don't know how many weeks,

418 00:24:26,350 --> 00:24:30,700 to sign the transfer because the Nazis didn't

419 00:24:30,700 --> 00:24:32,650 want to agree that the Jews should

420 00:24:32,650 --> 00:24:35,500 leave with their whole fortune.

421

00:24:35,500 --> 00:24:39,490 Finally had to give in, and there were never one Nazi--

422

00:24:39,490 --> 00:24:42,430 is a Jewish refugee from the Saar

423

00:24:42,430 --> 00:24:44,600 because they all went to France or America.

424

00:24:44,600 --> 00:24:47,740 They were wealthy Jews with all their fortune in French francs

425

00:24:47,740 --> 00:24:51,520 on in dollar, and there was no problem of the Jews Saar.

426

00:24:51,520 --> 00:24:54,790 So here you have two examples, small ones,

427

00:24:54,790 --> 00:25:00,670 but very impressive and effective in my opinion,

428

00:25:00,670 --> 00:25:03,340 that by international action you could

429

00:25:03,340 --> 00:25:07,120 achieve in the early years of Nazism, something,

430

00:25:07,120 --> 00:25:10,360 and force the Nazis to give in.

431

00:25:10,360 --> 00:25:14,320 Now suppose that would have

been a united Jewish action,

432

00:25:14,320 --> 00:25:18,130 and we have pressured the government to break relations

433

00:25:18,130 --> 00:25:22,540 or do what the government do today with Franco and fire six

434

00:25:22,540 --> 00:25:25,780 people-- well actually what Hitler did is a hundred million

435

00:25:25,780 --> 00:25:27,640 times worse--

436

00:25:27,640 --> 00:25:31,960 and proclaim a boycott, and reduce trade relations.

437

00:25:31,960 --> 00:25:34,050 Germany was bankrupt at that time.

438

00:25:34,050 --> 00:25:35,800 I don't know what Hitler would have done--

439

00:25:35,800 --> 00:25:39,280 It do you think that the Jews had the force to--

440

00:25:39,280 --> 00:25:41,200 [INTERPOSING VOICES]

441

00:25:41,200 --> 00:25:43,600 Millions of non-Jews would have joined them.

442

00:25:43,600 --> 00:25:44,110 Yes.

443

00:25:44,110 --> 00:25:46,180 Just as in their fight for a Jewish state,

444

00:25:46,180 --> 00:25:50,470 we had support of millions of progressive Jews of labor,

445

00:25:50,470 --> 00:25:52,840 of democratic non-Jews.

446

00:25:52,840 --> 00:25:55,990 OK, this leads me to another question, which

447

00:25:55,990 --> 00:25:57,610 is for me rather complicated.

448

00:25:57,610 --> 00:26:01,300

449

00:26:01,300 --> 00:26:06,400 At the time, what was the main factor of unification

450

00:26:06,400 --> 00:26:09,040 of the Jewish world?

451

00:26:09,040 --> 00:26:10,960 Well the main factor before Hitler

452

00:26:10,960 --> 00:26:12,760 should have been, in my opinion, to fight

453

00:26:12,760 --> 00:26:16,630 against the Nazi danger by the majority didn't accept.

454

00:26:16,630 --> 00:26:20,380 I couldn't even say the

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majority, I want to be fair.

455 00:26:20,380 --> 00:26:22,840 Let American Jew understood it, they all

456 00:26:22,840 --> 00:26:26,530 joined the Congress, Canadian Jewry,

457 00:26:26,530 --> 00:26:29,840 some of the smaller Jewish communities.

458 00:26:29,840 --> 00:26:32,590 But the decisive Jewish community

459 00:26:32,590 --> 00:26:36,150 in Europe, the English one, and the French,

460 00:26:36,150 --> 00:26:40,230 and the more important American Jews didn't want,

461 00:26:40,230 --> 00:26:43,260 so that's why the Congress at that time was,

462 00:26:43,260 --> 00:26:45,930 I wouldn't say powerless to achieve

463 00:26:45,930 --> 00:26:50,400 certain things, the Saar, or [INAUDIBLE] petition,

464 00:26:50,400 --> 00:26:53,040 and that attempt in Romania by Goga

465 00:26:53,040 --> 00:26:56,640 to abolish Jewish equality we prevented through our action,

466 00:26:56,640 --> 00:27:00,180 but to impress Hitler we needed the support

467 00:27:00,180 --> 00:27:02,790 of the great Jewish community, which we didn't get.

468 00:27:02,790 --> 00:27:03,930 Yes.

469 00:27:03,930 --> 00:27:06,660 No, but I mean precisely my idea is

470 00:27:06,660 --> 00:27:10,590 that the main factor of unification of the Jewish world

471 00:27:10,590 --> 00:27:12,900 at the time was Zionism.

472 00:27:12,900 --> 00:27:17,760 [INTERPOSING VOICES]

473 00:27:17,760 --> 00:27:20,625 At that time you couldn't achieve unification by Zionism,

474 00:27:20,625 --> 00:27:21,390 because--

475 00:27:21,390 --> 00:27:22,680 Precisely.

476 00:27:22,680 --> 00:27:25,720 Because the majority didn't accept the Zionist idea. 00:27:25,720 --> 00:27:26,220 Yes.

478

00:27:26,220 --> 00:27:30,690 What I mean, the Jewish fighters at the time and the--

479

00:27:30,690 --> 00:27:33,170 Ya, I would say primarily Zionists.

480

00:27:33,170 --> 00:27:34,500 Yes

1 05

481

00:27:34,500 --> 00:27:35,670 I married Zionist.

482

00:27:35,670 --> 00:27:40,110 Primarily Eastern European Jewry was non-Zionist the Bund.

483

00:27:40,110 --> 00:27:42,840 but they didn't carry much political weight

484

00:27:42,840 --> 00:27:45,190 because they had no influence on the government, which

485

00:27:45,190 --> 00:27:48,540 felt a bit antisemitic, the Polish, the Romanian,

486

00:27:48,540 --> 00:27:52,380 and they were not rich and they were not very influential.

487

00:27:52,380 --> 00:27:56,485 And by [INAUDIBLE] America, there

488

00:27:56,485 --> 00:27:59,700 were groups, not only

Zionists who help,

489 00:27:59,700 --> 00:28:02,290 let's say, I give you an example,

490 00:28:02,290 --> 00:28:05,460 the chairman of the anti-Nazi boycott committee

491 00:28:05,460 --> 00:28:08,880 was a very famous lawyer, Untermyer, he wasn't a Zionist,

492 00:28:08,880 --> 00:28:11,190 he wasn't an anti-Zionist.

493 00:28:11,190 --> 00:28:14,070 He was an American Jew, didn't accept the Zionist

494 00:28:14,070 --> 00:28:18,240 ideology of a Jewish state or Homeland, but was very active,

495 00:28:18,240 --> 00:28:23,610 and like many like him too, in organizing a boycott as far

496 00:28:23,610 --> 00:28:25,470 as it could succeed in America.

497 00:28:25,470 --> 00:28:28,710 No, but what I mean is that the dynamic force--

498 00:28:28,710 --> 00:28:29,660 [INTERPOSING VOICES]

499 00:28:29,660 --> 00:28:30,550 Mostly Zionists.

500

00:28:30,550 --> 00:28:33,467 Of the Jewish world with a positive goal--

501 00:28:33,467 --> 00:28:35,550 Because the founders of the World Jewish Congress,

502 00:28:35,550 --> 00:28:38,730 we are 90% Zionist.

503 00:28:38,730 --> 00:28:43,260 So the Congress didn't take a position on Zionism officially,

504 00:28:43,260 --> 00:28:45,112 but without Zionism there wouldn't have

505 00:28:45,112 --> 00:28:46,320 been a World Jewish Congress.

506 00:28:46,320 --> 00:28:50,070 The main leaders, Wise, Josh [? Meck ?]

507 00:28:50,070 --> 00:28:54,840 was a very important man, and myself,

508 00:28:54,840 --> 00:28:56,910 then those who came from Eastern Europe,

509 00:28:56,910 --> 00:28:59,580 were mostly Zionist, nearly all Zionists.

510 00:28:59,580 --> 00:29:05,700 All right, but let's say for instance in 1936--

511 00:29:05,700 --> 00:29:11,100 I just take a date and because it's the date of the First

512

00:29:11,100 --> 00:29:13,530 World Jewish Congress.

513

00:29:13,530 --> 00:29:17,250 Were you much concerned by the fight

514

00:29:17,250 --> 00:29:21,935 for the Jewish Homeland in Palestine,

515

00:29:21,935 --> 00:29:24,600 or by the anti-Nazi fight?

516

00:29:24,600 --> 00:29:26,150 No, it was more anti-Nazi fight.

517

00:29:26,150 --> 00:29:26,650 It

518

00:29:26,650 --> 00:29:27,310 You think so.

519

00:29:27,310 --> 00:29:27,810 Yeah.

520

00:29:27,810 --> 00:29:30,180 But you maybe personally [INAUDIBLE]..

521

00:29:30,180 --> 00:29:33,540 Even the Congress, I'll tell you.

522

00:29:33,540 --> 00:29:40,350 Zionism is an organization as a world movement recommended

523

00:29:40,350 --> 00:29:44,470

in a nearly unanimous decision of the Zionist Congress

524

00:29:44,470 --> 00:29:48,960 that Zionists should help and join the World Jewish Congress.

525

00:29:48,960 --> 00:29:53,650 The Zionist movement as such did not so much participate.

526

00:29:53,650 --> 00:29:56,490 They left it to the local Zionists, the World Jewish

527

00:29:56,490 --> 00:29:58,950 Congress, but there was strong cooperation

528

00:29:58,950 --> 00:30:03,840 because I was a bit of a leader of the Zionist movement,

529

00:30:03,840 --> 00:30:07,260 Wise certainly.

530

00:30:07,260 --> 00:30:11,550 But the movement as such, to care primarily of bringing Jews

531

00:30:11,550 --> 00:30:15,630 and saving them from Germany into Palestine.

532

00:30:15,630 --> 00:30:19,020 And you know there was a certain moment in that, certainly,

533

00:30:19,020 --> 00:30:22,080 if you want to say ideological contradiction

534

00:30:22,080 --> 00:30:24,180

by the agreement on Chavurah

535 00:30:24,180 --> 00:30:26,750 Yes if you could explain what is Aliyah.

536 00:30:26,750 --> 00:30:33,480 See, when we saw that it's impossible to get Hitler

537 00:30:33,480 --> 00:30:38,450 to relent in his anti-Jewish policy,

538 00:30:38,450 --> 00:30:42,950 we felt, not only because we wanted more Jews in Palestine

539 00:30:42,950 --> 00:30:45,890 but from the point of view of German Jews

540 00:30:45,890 --> 00:30:50,750 that the only best way would be to bring as many of them

541 00:30:50,750 --> 00:30:52,400 to Palestine.

542 00:30:52,400 --> 00:30:56,090 Now Palestine by then under the English mandate,

543 00:30:56,090 --> 00:31:01,380 and they set every half a year a quota, which was very small.

544 00:31:01,380 --> 00:31:03,750 But outside the quota the quota we

545 00:31:03,750 --> 00:31:08,520 had to give primarily to poor Jews in Poland, and so on.

546

00:31:08,520 --> 00:31:11,610 But outside the quota

there was a regulation

547

00:31:11,610 --> 00:31:13,950

that every Jew with 1,000 pounds--

548

00:31:13,950 --> 00:31:17,550

at that time, they were real pounds, not pounds of today--

549

00:31:17,550 --> 00:31:20,760

can immigrate to

Palestine as a capitalist.

550

00:31:20,760 --> 00:31:23,400

There was no quota

for the capitalists.

551

00:31:23,400 --> 00:31:28,410

So we decided that as German Jews, we are wealthy Jews,

552

 $00:31:28,410 \longrightarrow 00:31:31,410$

but our wealth was

in German marks,

553

00:31:31,410 --> 00:31:34,350

that we have to get an

agreement with the Germans,

554

00:31:34,350 --> 00:31:39,570

Nazi government, to allow

those Jews who want to leave--

555

 $00:31:39,570 \longrightarrow 00:31:42,590$

and the Nazis were all

for Jews leaving Germany,

556

 $00:31:42,590 \longrightarrow 00:31:45,120$

had no objection to it--

557 00:31:45,120 --> 00:31:48,900 to allow them to take along with them some money,

558 00:31:48,900 --> 00:31:51,480 but not in foreign currency because the Germans were

559 00:31:51,480 --> 00:31:53,590 in a very bad position.

560 00:31:53,590 --> 00:31:57,400 But by our buying goods in Germany,

561 00:31:57,400 --> 00:32:00,365 which will be paid by these Jews in Germany--

562 00:32:00,365 --> 00:32:01,240 With their own money.

563 00:32:01,240 --> 00:32:06,232 The goods will be then repaid to the Jews in pounds,

564 00:32:06,232 --> 00:32:07,950 in Palestine.

565 00:32:07,950 --> 00:32:12,000 This what they call Ha'avara means in Hebrew transfer.

566 00:32:12,000 --> 00:32:16,830 It was negotiated primarily by [INAUDIBLE] who

567 00:32:16,830 --> 00:32:19,410 was the foreign minister who was killed 568

00:32:19,410 --> 00:32:23,490

in Palestine before Sharett in the aliyah

569

00:32:23,490 --> 00:32:27,270

And it was a terrific fight, the Zionist movement, just

570

00:32:27,270 --> 00:32:31,050

like the fight when I recommend

after the war to negotiate

571

 $00:32:31,050 \longrightarrow 00:32:32,140$

with Adenauer.

572

 $00:32:32,140 \longrightarrow 00:32:36,370$

It is the same

ideology, especially

573

00:32:36,370 --> 00:32:39,630

the revisionist movement today is called Herut

today 15 C

574

 $00:32:39,630 \longrightarrow 00:32:43,290$

but many others said

it's undignified

575

 $00:32:43,290 \longrightarrow 00:32:47,190$

that we should help the

German economy by buying goods

576

00:32:47,190 --> 00:32:49,800

for Palestine.

577

 $00:32:49,800 \longrightarrow 00:32:51,300$

But the majority was for it.

578

 $00:32:51,300 \longrightarrow 00:32:54,960$

Ben-Gurion and

Sharett and I myself

579

00:32:54,960 --> 00:32:56,520

was one of the main ones.

580 00:32:56,520 --> 00:32:59,640 Even the majority of American Zionist leaders.

581 00:32:59,640 --> 00:33:01,400 Oh, is it finished?

582 00:33:01,400 --> 00:33:22,000