

1
00:00:00,000 --> 00:00:21,330

2
00:00:21,330 --> 00:00:22,980
We're back from our break now.

3
00:00:22,980 --> 00:00:26,400
And we'll resume the discussion
of the courageous experiences

4
00:00:26,400 --> 00:00:28,860
with Eva.

5
00:00:28,860 --> 00:00:30,780
Eva, you told us
during the break

6
00:00:30,780 --> 00:00:33,360
that there was a story
about the Warsaw Ghetto

7
00:00:33,360 --> 00:00:34,800
that you wanted
to go back to that

8
00:00:34,800 --> 00:00:37,460
felt was really important
to get onto this tape.

9
00:00:37,460 --> 00:00:41,000
The [? kind ?] of this story
that threat of the ghetto.

10
00:00:41,000 --> 00:00:42,600
This is years.

11
00:00:42,600 --> 00:00:44,110
We'd like you to
share it with us.

12
00:00:44,110 --> 00:00:48,060
We was living in a house,
and the houses in Poland

13
00:00:48,060 --> 00:00:51,630
had big back yards,
around these buildings.

14
00:00:51,630 --> 00:00:55,610
In the back yard, this big.

15
00:00:55,610 --> 00:00:58,130
And across from our
daughter's [INAUDIBLE]

16
00:00:58,130 --> 00:01:03,440
this in beginning when the
was a year in the ghetto.

17
00:01:03,440 --> 00:01:08,180
Sometime Germans come to the
house just to make trouble.

18
00:01:08,180 --> 00:01:11,030
All out from the
apartment, they was

19
00:01:11,030 --> 00:01:15,350
looking for to steal something
or to beat up somebody.

20
00:01:15,350 --> 00:01:17,390
Once they come and
we all go down,

21
00:01:17,390 --> 00:01:22,000
and across from our apartment
was living a young family

22
00:01:22,000 --> 00:01:24,670
with a daughter maybe six year.

23
00:01:24,670 --> 00:01:27,230
And to her come all
part [INAUDIBLE] for now

24
00:01:27,230 --> 00:01:28,900
stayed to alone.

25

00:01:28,900 --> 00:01:31,730

I don't know that, [? my ?]

[? mother. ?] Their daughter

26

00:01:31,730 --> 00:01:32,820

not was a religious Jew.

27

00:01:32,820 --> 00:01:35,780

The father was an

observant Jews and helped

28

00:01:35,780 --> 00:01:38,570

the German come

and [INAUDIBLE] was

29

00:01:38,570 --> 00:01:42,680

staying in davan [INAUDIBLE].

30

00:01:42,680 --> 00:01:44,810

And not can move,

it's [INAUDIBLE]..

31

00:01:44,810 --> 00:01:50,840

And we all go down and she

called tata, tata is not here.

32

00:01:50,840 --> 00:01:54,060

He finds him, the

German, they beat him up.

33

00:01:54,060 --> 00:01:59,980

It was blood all over.

34

00:01:59,980 --> 00:02:07,942

And after he went up when high,

and he was on first floor.

35

00:02:07,942 --> 00:02:08,650

The second floor.

36

00:02:08,650 --> 00:02:09,729

[INTERPOSING VOICES]

37

00:02:09,729 --> 00:02:13,960

Was a lady with
three small children.

38
00:02:13,960 --> 00:02:17,500
And she was just ready to
go out in the apartment.

39
00:02:17,500 --> 00:02:20,270
And the baby was still in crib.

40
00:02:20,270 --> 00:02:24,010
They took this baby,
maybe was a year,

41
00:02:24,010 --> 00:02:28,570
they throw this on the second--
this was the third floor--

42
00:02:28,570 --> 00:02:31,780
almost [INAUDIBLE]
and they took him,

43
00:02:31,780 --> 00:02:35,680
me was standing on the
backyard and see this child

44
00:02:35,680 --> 00:02:37,090
flying from the window.

45
00:02:37,090 --> 00:02:38,110
You were outside?

46
00:02:38,110 --> 00:02:40,900
He was outside,
and she was so busy

47
00:02:40,900 --> 00:02:43,225
with the three small
children, she not--

48
00:02:43,225 --> 00:02:44,350
she came a little too late.

49
00:02:44,350 --> 00:02:47,260
The German commander had an

apartment before she left.

50

00:02:47,260 --> 00:02:47,980
Oh, my goodness.

51

00:02:47,980 --> 00:02:52,180
And me standing and this
child flying to the--

52

00:02:52,180 --> 00:02:52,680
Ground.

53

00:02:52,680 --> 00:02:53,830
Driveway.

54

00:02:53,830 --> 00:02:56,150
And the mother come,
the two children,

55

00:02:56,150 --> 00:02:59,820
all three were small,
and crying and screaming.

56

00:02:59,820 --> 00:03:01,720
How many pieces in the child.

57

00:03:01,720 --> 00:03:02,620
Oh my goodness.

58

00:03:02,620 --> 00:03:05,050
And then after we went
back to our apartment,

59

00:03:05,050 --> 00:03:08,710
this old Jew was a
[? wreck ?] with blood

60

00:03:08,710 --> 00:03:11,050
after maybe four
or five days die.

61

00:03:11,050 --> 00:03:13,560

62

00:03:13,560 --> 00:03:15,040
They left him there to die?

63
00:03:15,040 --> 00:03:17,170
Yes, after he left,
the German, we all

64
00:03:17,170 --> 00:03:18,940
go back to our apartment.

65
00:03:18,940 --> 00:03:20,400
This all took place at one time?

66
00:03:20,400 --> 00:03:20,900
And one--

67
00:03:20,900 --> 00:03:22,070
In one hour.

68
00:03:22,070 --> 00:03:22,600
At one time.

69
00:03:22,600 --> 00:03:23,665
In one hour.

70
00:03:23,665 --> 00:03:24,580
An hour, an hour.

71
00:03:24,580 --> 00:03:26,950
Still, I was still with
my father, with my mother.

72
00:03:26,950 --> 00:03:28,300
Did you see it?

73
00:03:28,300 --> 00:03:29,680
Or did you hear it?

74
00:03:29,680 --> 00:03:30,940
I see it with mine eyes.

75
00:03:30,940 --> 00:03:33,713
I was standing in the backyard.

76

00:03:33,713 --> 00:03:34,630

Like in the courtyard?

77

00:03:34,630 --> 00:03:37,900

Yeah, in the courtyard,
or the tennis.

78

00:03:37,900 --> 00:03:41,227

And she with three children
make little slowly, she

79

00:03:41,227 --> 00:03:43,060

was after coming down
with the two children,

80

00:03:43,060 --> 00:03:47,710

after child fly from
the third floor.

81

00:03:47,710 --> 00:03:49,420

And this Jew that
they beat up was

82

00:03:49,420 --> 00:03:51,290

living maybe five days more.

83

00:03:51,290 --> 00:03:52,570

But died after.

84

00:03:52,570 --> 00:03:55,070

They beat him so severely
that this happened?

85

00:03:55,070 --> 00:03:55,570

Yes.

86

00:03:55,570 --> 00:03:55,820

[INTERPOSING VOICES]

87

00:03:55,820 --> 00:03:56,990

And this stayed with you--

88

00:03:56,990 --> 00:03:58,270

[INAUDIBLE] at the towers.

89
00:03:58,270 --> 00:04:02,786

90
00:04:02,786 --> 00:04:05,900
I only telling you,
for this is a story

91
00:04:05,900 --> 00:04:08,020
that nobody can believe.

92
00:04:08,020 --> 00:04:09,280
I saw this.

93
00:04:09,280 --> 00:04:10,405
Unless you see it yourself.

94
00:04:10,405 --> 00:04:14,260

95
00:04:14,260 --> 00:04:18,290
I could understand why you
wanted to record that story.

96
00:04:18,290 --> 00:04:19,190
It's important.

97
00:04:19,190 --> 00:04:20,890
Yeah.

98
00:04:20,890 --> 00:04:22,870
Well we talked about
some of your experiences

99
00:04:22,870 --> 00:04:24,130
in the concentration camps.

100
00:04:24,130 --> 00:04:27,070

101
00:04:27,070 --> 00:04:29,320
Do you remember
the point at which

102

00:04:29,320 --> 00:04:31,620

you realized that
you were alive,

103

00:04:31,620 --> 00:04:33,940

and there was a chance that
you were going to get out,

104

00:04:33,940 --> 00:04:36,580

and that you might be liberated?

105

00:04:36,580 --> 00:04:42,670

Well, it was know in
couple weeks, maybe Germany

106

00:04:42,670 --> 00:04:43,950

going back here, there.

107

00:04:43,950 --> 00:04:47,550

But I still I not be
living this I'd be alive,

108

00:04:47,550 --> 00:04:49,450

for they not move
when they go out,

109

00:04:49,450 --> 00:04:52,930

they should everyone before.

110

00:04:52,930 --> 00:04:53,995

When the Germans left?

111

00:04:53,995 --> 00:04:54,495

Yeah.

112

00:04:54,495 --> 00:04:56,980

They were shooting
everyone before.

113

00:04:56,980 --> 00:04:58,150

Militant.

114

00:04:58,150 --> 00:04:59,460

So there would be no witness?

115

00:04:59,460 --> 00:05:01,540

Not witness, they
not want witness.

116

00:05:01,540 --> 00:05:03,280

But when the Germans
left your camp,

117

00:05:03,280 --> 00:05:05,680

they left everybody alive?

118

00:05:05,680 --> 00:05:09,010

There was some time what
happened was too late.

119

00:05:09,010 --> 00:05:13,160

How they liberated Dachau,
or Mauthausen, or Buchenwald,

120

00:05:13,160 --> 00:05:15,970

it was still people alive.

121

00:05:15,970 --> 00:05:20,278

Was accidentally they not
have the plan to the end.

122

00:05:20,278 --> 00:05:21,320

And they were in a hurry.

123

00:05:21,320 --> 00:05:24,040

They had to save themselves.

124

00:05:24,040 --> 00:05:25,350

How did you get food?

125

00:05:25,350 --> 00:05:27,080

How did you eat during that--

126

00:05:27,080 --> 00:05:27,580

When?

127

00:05:27,580 --> 00:05:28,150

After the--

128
00:05:28,150 --> 00:05:29,192
--After the Germans left.

129
00:05:29,192 --> 00:05:30,910
I telling you, two
days I not was eating.

130
00:05:30,910 --> 00:05:32,340
I was in shock.

131
00:05:32,340 --> 00:05:34,390
I was sick.

132
00:05:34,390 --> 00:05:36,770
I was in shock with my life.

133
00:05:36,770 --> 00:05:40,090
I was asked knowing is I am
alive, and this shocked me.

134
00:05:40,090 --> 00:05:41,630
Who liberated you?

135
00:05:41,630 --> 00:05:42,430
Russians.

136
00:05:42,430 --> 00:05:43,090
The Russians.

137
00:05:43,090 --> 00:05:46,210
That was easy.

138
00:05:46,210 --> 00:05:50,470
And after, little by little, we
went from just Czechoslovakia

139
00:05:50,470 --> 00:05:53,200
to Poland to Warsaw.

140
00:05:53,200 --> 00:05:55,600
The Warsaw and to my shtetl.

141

00:05:55,600 --> 00:05:59,010

Was this in transports,
they took you out?

142

00:05:59,010 --> 00:06:00,250

[INTERPOSING VOICES]

143

00:06:00,250 --> 00:06:06,760

On my own, met the place, met
the [? cars, ?] met all the--

144

00:06:06,760 --> 00:06:09,670

However you could get
from one town to another?

145

00:06:09,670 --> 00:06:11,530

Took days and days.

146

00:06:11,530 --> 00:06:14,140

After I arrive in
my shtetl too, you

147

00:06:14,140 --> 00:06:17,165

feel as though you want to
see maybe somebody is there.

148

00:06:17,165 --> 00:06:18,790

You knew that's where
you wanted to go?

149

00:06:18,790 --> 00:06:22,630

Yeah, and I know, I know but
it was still deep, deep in you,

150

00:06:22,630 --> 00:06:24,250

maybe I know.

151

00:06:24,250 --> 00:06:27,080

152

00:06:27,080 --> 00:06:28,940

I was in my shtetl not long.

153

00:06:28,940 --> 00:06:32,900

[? Actually ?] my shtetl it

was maybe 70 Jews, 70 or left,

154

00:06:32,900 --> 00:06:34,280
little by little.

155

00:06:34,280 --> 00:06:36,020
Did you find your home intact?

156

00:06:36,020 --> 00:06:39,470
My home was bombed before.

157

00:06:39,470 --> 00:06:45,180
I only find people
what Poles, what

158

00:06:45,180 --> 00:06:49,375
know me or she was a maid
for us or the generator

159

00:06:49,375 --> 00:06:50,800
from the house.

160

00:06:50,800 --> 00:06:52,850
What they are not
asking me question

161

00:06:52,850 --> 00:06:54,380
where is father, mother?

162

00:06:54,380 --> 00:06:55,880
This is now you're alive.

163

00:06:55,880 --> 00:06:57,360
You are living.

164

00:06:57,360 --> 00:07:00,080
We were surprised
to see you live.

165

00:07:00,080 --> 00:07:01,190
That action.

166

00:07:01,190 --> 00:07:02,540
They were shocked.

167
00:07:02,540 --> 00:07:05,780
Not us asking why they
are they not come back.

168
00:07:05,780 --> 00:07:06,990
But why are you alive?

169
00:07:06,990 --> 00:07:08,120
Yes.

170
00:07:08,120 --> 00:07:09,260
I not can say.

171
00:07:09,260 --> 00:07:10,890
I was so nervous to stay.

172
00:07:10,890 --> 00:07:13,536
I went to Łódź.

173
00:07:13,536 --> 00:07:16,540
Łódź I went a kibbutz.

174
00:07:16,540 --> 00:07:18,620
I went to Palestine
[INAUDIBLE] a year.

175
00:07:18,620 --> 00:07:20,420
You went to Łódź by yourself?

176
00:07:20,420 --> 00:07:23,150
With a friend.

177
00:07:23,150 --> 00:07:25,040
Did anything happen
to anybody that you

178
00:07:25,040 --> 00:07:29,010
knew when you were liberated
once they got back?

179
00:07:29,010 --> 00:07:31,490
Yes, in my shtetl come back--

180

00:07:31,490 --> 00:07:34,820

boy, what I know
no matter what--

181

00:07:34,820 --> 00:07:37,400

it was they was
living in a village,

182

00:07:37,400 --> 00:07:40,560

[? Maidenshtetl. ?] Have a very
close and I know the family.

183

00:07:40,560 --> 00:07:44,030

They have a mill how you tell?

184

00:07:44,030 --> 00:07:47,610

Make a flour A mill yes?

185

00:07:47,610 --> 00:07:48,490

Mill with flour.

186

00:07:48,490 --> 00:07:48,990

Yes.

187

00:07:48,990 --> 00:07:49,910

Yes.

188

00:07:49,910 --> 00:07:53,750

And tell I want to go see
how this everything is there.

189

00:07:53,750 --> 00:07:55,960

And me begging
that me not to go.

190

00:07:55,960 --> 00:07:58,700

Went in the evening and the
morning we found him in pieces.

191

00:07:58,700 --> 00:08:01,970

192

00:08:01,970 --> 00:08:06,670

Pieces, they cut him

to pieces, the Poles.

193

00:08:06,670 --> 00:08:08,700

The Poles did that.

194

00:08:08,700 --> 00:08:10,950

And when I was in Poland
was the pogrom of Kielce,

195

00:08:10,950 --> 00:08:12,345

well maybe you heard about this.

196

00:08:12,345 --> 00:08:13,290

Yes.

197

00:08:13,290 --> 00:08:16,000

I was this time in Poland, that
was in my shtetl was in Łódź

198

00:08:16,000 --> 00:08:17,870

this time.

199

00:08:17,870 --> 00:08:23,380

I left Poland was in end of
July, maybe beginning August.

200

00:08:23,380 --> 00:08:24,370

I left Poland.

201

00:08:24,370 --> 00:08:30,460

We went to Slovakia, Austria,
Italian, Palestine, all of this

202

00:08:30,460 --> 00:08:32,620

was not legal.

203

00:08:32,620 --> 00:08:33,350

After surviving--

204

00:08:33,350 --> 00:08:35,409

I fled to Palestine not legal.

205

00:08:35,409 --> 00:08:37,909

Did you make the trip--

206
00:08:37,909 --> 00:08:38,440
No.

207
00:08:38,440 --> 00:08:40,570
--without a ticket or
without any kind of--

208
00:08:40,570 --> 00:08:43,039
Without a ticket, this
was at kibbutz, a group.

209
00:08:43,039 --> 00:08:44,680
Yeah.

210
00:08:44,680 --> 00:08:46,900
How did you become
affiliated with this group?

211
00:08:46,900 --> 00:08:50,800
This one, from Agudah
Israel my father

212
00:08:50,800 --> 00:08:56,530
was once a very big macher
for Agudah Israel in Poland.

213
00:08:56,530 --> 00:08:57,670
Yes.

214
00:08:57,670 --> 00:08:59,600
And they know me,
they not know me,

215
00:08:59,600 --> 00:09:02,940
they know was people meant to
survive, they know my father.

216
00:09:02,940 --> 00:09:05,840
And then they took me in.

217
00:09:05,840 --> 00:09:09,280
I was the first group
from Agudah Israel

218

00:09:09,280 --> 00:09:11,110
that arrived in Palestine.

219

00:09:11,110 --> 00:09:12,750
46 of March.

220

00:09:12,750 --> 00:09:16,960
So in another sense, your father
was instrumental in saving you?

221

00:09:16,960 --> 00:09:20,590
Yes, you see as I was
working after him.

222

00:09:20,590 --> 00:09:22,150
I mean, I could tell you--

223

00:09:22,150 --> 00:09:23,770
You walked in his path?

224

00:09:23,770 --> 00:09:27,250
--When I come to Palestine,
this was the first group.

225

00:09:27,250 --> 00:09:36,520
They makes a little [INAUDIBLE]
a little you know informal tea,

226

00:09:36,520 --> 00:09:38,272
coffee, and they--

227

00:09:38,272 --> 00:09:38,980
So the gathering?

228

00:09:38,980 --> 00:09:39,813
[INTERPOSING VOICES]

229

00:09:39,813 --> 00:09:40,760
--At this gathering.

230

00:09:40,760 --> 00:09:42,670
Was coming many
Jews from Palestine

231
00:09:42,670 --> 00:09:47,380
was left and was coming to
me, ask "You the daughter?"

232
00:09:47,380 --> 00:09:49,682
I was looking for
my [? father. ?]

233
00:09:49,682 --> 00:09:51,150
You the daughter [INAUDIBLE]?

234
00:09:51,150 --> 00:09:54,630
And everyone want
something to do for me.

235
00:09:54,630 --> 00:09:57,450
Well I was very ambitious.

236
00:09:57,450 --> 00:09:59,530
And you could follow
in his reputation?

237
00:09:59,530 --> 00:10:02,710
Yes, you know how the
name go before you?

238
00:10:02,710 --> 00:10:05,950
Sure, sure.

239
00:10:05,950 --> 00:10:07,435
When did you finally feel safe?

240
00:10:07,435 --> 00:10:11,830

241
00:10:11,830 --> 00:10:16,590
I was-- you see, I am not--

242
00:10:16,590 --> 00:10:19,420
safe is hard to tell.

243
00:10:19,420 --> 00:10:21,330
Look, I live now in America.

244

00:10:21,330 --> 00:10:23,080

I have a beautiful house.

245

00:10:23,080 --> 00:10:25,210

I have a good
husband, [? Gene. ?]

246

00:10:25,210 --> 00:10:27,981

But sometime, I prayed
by the [INAUDIBLE]..

247

00:10:27,981 --> 00:10:30,570

248

00:10:30,570 --> 00:10:32,910

Maybe this is why I was
living so, all the time.

249

00:10:32,910 --> 00:10:37,140

And any time as it was,
then something else.

250

00:10:37,140 --> 00:10:41,400

251

00:10:41,400 --> 00:10:43,790

What you're saying is you
never feel fully safe?

252

00:10:43,790 --> 00:10:44,290

No.

253

00:10:44,290 --> 00:10:44,790

No.

254

00:10:44,790 --> 00:10:45,930

Wholefully secure.

255

00:10:45,930 --> 00:10:48,715

And when I hear something
has happened here or here,

256

00:10:48,715 --> 00:10:52,290

or anything, that's not becoming

something so catastrophic.

257

00:10:52,290 --> 00:10:54,390

You worry about that
happening again?

258

00:10:54,390 --> 00:10:56,830

Yes, sometime I worry.

259

00:10:56,830 --> 00:10:59,330

I not want to live
over this anymore.

260

00:10:59,330 --> 00:11:02,250

And I not believe
this can happen again.

261

00:11:02,250 --> 00:11:05,460

If I not believe that people
be acting this way with me,

262

00:11:05,460 --> 00:11:06,450

but you never know.

263

00:11:06,450 --> 00:11:08,940

You see them they
hijacks the airplane.

264

00:11:08,940 --> 00:11:10,900

What do people doing?

265

00:11:10,900 --> 00:11:13,550

They not hungry, they strong.

266

00:11:13,550 --> 00:11:15,010

They have high families.

267

00:11:15,010 --> 00:11:16,810

The America passport,
what do you do?

268

00:11:16,810 --> 00:11:19,730

This I think waiting.

269

00:11:19,730 --> 00:11:22,590
You not need tell I'm secure.

270
00:11:22,590 --> 00:11:27,485
I'm sure, it's not something I--

271
00:11:27,485 --> 00:11:31,280
we need pray.

272
00:11:31,280 --> 00:11:34,310
As you said, and be
strong and choose anytime.

273
00:11:34,310 --> 00:11:36,750
You can no longer take for
granted, in other words?

274
00:11:36,750 --> 00:11:37,410
No, no.

275
00:11:37,410 --> 00:11:37,910
No, nothing.

276
00:11:37,910 --> 00:11:38,660
If you'll survive.

277
00:11:38,660 --> 00:11:41,550
Feel that something could always
happen like that at any time.

278
00:11:41,550 --> 00:11:48,975
No, not-- I when was this
Yom Kippur war in Israel

279
00:11:48,975 --> 00:11:50,360
I not was in Israel.

280
00:11:50,360 --> 00:11:52,080
I left in '78.

281
00:11:52,080 --> 00:11:58,810
After the Six-Day War,
Israel was very proud, secure

282

00:11:58,810 --> 00:12:00,620
and was too talking too much.

283
00:12:00,620 --> 00:12:03,040
You not need be
proud of nothing.

284
00:12:03,040 --> 00:12:05,060
And not secure meant nothing.

285
00:12:05,060 --> 00:12:06,480
It's not the Jews.

286
00:12:06,480 --> 00:12:09,060

287
00:12:09,060 --> 00:12:11,360
Yeah.

288
00:12:11,360 --> 00:12:15,080
I tell the same time my children
either, thank for everything,

289
00:12:15,080 --> 00:12:18,902
and pray the speedy
way how you want.

290
00:12:18,902 --> 00:12:22,400
There's nothing secure.

291
00:12:22,400 --> 00:12:24,780
What was your life like when
you first came to Palestine?

292
00:12:24,780 --> 00:12:27,400
I know you said your father's--

293
00:12:27,400 --> 00:12:27,900
Yes.

294
00:12:27,900 --> 00:12:28,470
I am--

295
00:12:28,470 --> 00:12:29,220

--name helped you.

296

00:12:29,220 --> 00:12:32,175

--I was with a friend living
in a place and working.

297

00:12:32,175 --> 00:12:32,860

Did you work?

298

00:12:32,860 --> 00:12:33,360

Oh, yes.

299

00:12:33,360 --> 00:12:35,310

What kind of work did
you do on kibbutz?

300

00:12:35,310 --> 00:12:37,120

No, I not wasn't at kibbutz.

301

00:12:37,120 --> 00:12:39,790

I was in kibbutz two weeks.

302

00:12:39,790 --> 00:12:42,610

When they transport [INAUDIBLE].

303

00:12:42,610 --> 00:12:46,350

After what I was captured
from the England, and they--

304

00:12:46,350 --> 00:12:49,660

you heard about the
story from Bracha Fuld?

305

00:12:49,660 --> 00:12:50,160

No.

306

00:12:50,160 --> 00:12:50,660

No?

307

00:12:50,660 --> 00:12:55,770

She was killed when mine
ship arrived to Palestine.

308

00:12:55,770 --> 00:12:58,900

She was from the Haganah,
a young girl in Germany.

309
00:12:58,900 --> 00:13:02,040
She was in Haganah, a soldier.

310
00:13:02,040 --> 00:13:04,640
And they shoot her in Tel Aviv.

311
00:13:04,640 --> 00:13:05,430
The British?

312
00:13:05,430 --> 00:13:06,110
Yes.

313
00:13:06,110 --> 00:13:09,700
Is a street by her
name, Bracha Fuld.

314
00:13:09,700 --> 00:13:12,780
This the ship what I
come to say was Wingate.

315
00:13:12,780 --> 00:13:17,490
Wingate was a English general
what was good for the Jews.

316
00:13:17,490 --> 00:13:18,040
Yes, Wingate.

317
00:13:18,040 --> 00:13:26,300
You heard about, sure, it was
two weeks in Atlit was a camp,

318
00:13:26,300 --> 00:13:28,350
'till this [INAUDIBLE]
took us out.

319
00:13:28,350 --> 00:13:29,590
And then what did you do?

320
00:13:29,590 --> 00:13:33,150
I went to work little
by little, adjusted.

321

00:13:33,150 --> 00:13:35,370

You're young.

322

00:13:35,370 --> 00:13:36,990

What kind of work
did you do there?

323

00:13:36,990 --> 00:13:39,990

In a factory, what I know to do.

324

00:13:39,990 --> 00:13:42,690

I don't know the
language either.

325

00:13:42,690 --> 00:13:46,490

And the work I have
protection too.

326

00:13:46,490 --> 00:13:50,190

Somebody now it's not
this easy to survive.

327

00:13:50,190 --> 00:13:53,720

You see, today when
you have a daughter 17,

328

00:13:53,720 --> 00:13:57,510

when my daughter was 20,
and I was telling her,

329

00:13:57,510 --> 00:14:03,060

"Gilda, when I was 20, I was
on my own, and nobody helped."

330

00:14:03,060 --> 00:14:04,180

It's hard to describe.

331

00:14:04,180 --> 00:14:04,680

Sure.

332

00:14:04,680 --> 00:14:07,470

And where did you
live in that time?

333

00:14:07,470 --> 00:14:10,410
Me took a room, no excuse me.

334
00:14:10,410 --> 00:14:13,320
My friend for what I
come to Israel with her,

335
00:14:13,320 --> 00:14:14,790
she passed away last year.

336
00:14:14,790 --> 00:14:18,250
I loved the lady.

337
00:14:18,250 --> 00:14:21,790
She had a cousin.

338
00:14:21,790 --> 00:14:24,550
And the cousin have a
beautiful apartment.

339
00:14:24,550 --> 00:14:27,820
And that a cousin went
to vacation to Europe

340
00:14:27,820 --> 00:14:31,516
for have a daughter,
she has just place,

341
00:14:31,516 --> 00:14:34,852
give us apartment for asked
for three, four months.

342
00:14:34,852 --> 00:14:37,310
And after the three four months,
we saved up a little money

343
00:14:37,310 --> 00:14:41,140
and we took up took
up a room together.

344
00:14:41,140 --> 00:14:47,430
After I find the cousin, but I
never was living so for family.

345
00:14:47,430 --> 00:14:47,980

No.

346

00:14:47,980 --> 00:14:49,700

I was too proud.

347

00:14:49,700 --> 00:14:52,990

I am some time go for Shabbos
when they invite me out,

348

00:14:52,990 --> 00:14:55,510

for it, I come with flowers.

349

00:14:55,510 --> 00:14:56,900

But you didn't feel alone?

350

00:14:56,900 --> 00:14:58,030

You didn't feel--

351

00:14:58,030 --> 00:14:58,640

No, no.

352

00:14:58,640 --> 00:14:59,140

Alone--

353

00:14:59,140 --> 00:14:59,640

--Isolated.

354

00:14:59,640 --> 00:15:00,740

--I feeling today, too.

355

00:15:00,740 --> 00:15:03,820

This alone, this two
meanings, the alone.

356

00:15:03,820 --> 00:15:05,020

I know.

357

00:15:05,020 --> 00:15:06,490

Lonely in the sense of being--

358

00:15:06,490 --> 00:15:09,322

Yes.

359

00:15:09,322 --> 00:15:10,266
--forgotten by.

360
00:15:10,266 --> 00:15:14,050

361
00:15:14,050 --> 00:15:15,870
And you mentioned
also during the break

362
00:15:15,870 --> 00:15:19,410
that you met your
husband in Israel?

363
00:15:19,410 --> 00:15:24,880
Yes, my husband come to Israel
in '48 I think, '48 or, '49,

364
00:15:24,880 --> 00:15:25,790
or '48.

365
00:15:25,790 --> 00:15:27,780
I not know.

366
00:15:27,780 --> 00:15:29,100
He was a soldier.

367
00:15:29,100 --> 00:15:33,120
There was no people from
our town, and telling us,

368
00:15:33,120 --> 00:15:34,630
I am alive.

369
00:15:34,630 --> 00:15:37,670
We met, it was [INAUDIBLE].

370
00:15:37,670 --> 00:15:38,902
It was beshert.

371
00:15:38,902 --> 00:15:41,110
And you said you didn't know
him from before the war?

372

00:15:41,110 --> 00:15:42,180
I know the name.

373
00:15:42,180 --> 00:15:43,260
You knew the family.

374
00:15:43,260 --> 00:15:44,040
And the family.

375
00:15:44,040 --> 00:15:45,530
I mean, you know me, I--

376
00:15:45,530 --> 00:15:48,140
14 years ago as of
date in this time?

377
00:15:48,140 --> 00:15:48,910
Today, don't know.

378
00:15:48,910 --> 00:15:50,520
Anyway, I have no family, but--

379
00:15:50,520 --> 00:15:52,170
Very religious.

380
00:15:52,170 --> 00:15:53,610
--Religious.

381
00:15:53,610 --> 00:15:54,450
I know.

382
00:15:54,450 --> 00:15:57,900
I'm sure I know the family.

383
00:15:57,900 --> 00:16:00,480
Now after 37 years, I know him.

384
00:16:00,480 --> 00:16:01,502
Now you know him?

385
00:16:01,502 --> 00:16:03,110
Finally.

386

00:16:03,110 --> 00:16:05,160
It's about time.

387
00:16:05,160 --> 00:16:07,790
How long did you live in Israel?

388
00:16:07,790 --> 00:16:10,100
I assume you were there during
the period of statehood?

389
00:16:10,100 --> 00:16:10,720
12th year.

390
00:16:10,720 --> 00:16:11,220
Oh, yes.

391
00:16:11,220 --> 00:16:17,730
I was in the state after
Israel was in November at 29,

392
00:16:17,730 --> 00:16:21,840
I was in East in Tel Aviv
I was in May, 15 in Israel.

393
00:16:21,840 --> 00:16:22,500
Yes.

394
00:16:22,500 --> 00:16:25,380
I was 10 April of '58.

395
00:16:25,380 --> 00:16:26,155
April of '58.

396
00:16:26,155 --> 00:16:27,780
And then you came to
the United States?

397
00:16:27,780 --> 00:16:28,510
No, no, no, no.

398
00:16:28,510 --> 00:16:29,550
I went to Switzerland.

399
00:16:29,550 --> 00:16:32,950

My husband had family
in Switzerland.

400

00:16:32,950 --> 00:16:35,700

And he was waiting for the
papers for the United States.

401

00:16:35,700 --> 00:16:38,010

I come to the United States '64.

402

00:16:38,010 --> 00:16:39,660

I left Israel with
a baby and I come

403

00:16:39,660 --> 00:16:42,380

to America my three children.

404

00:16:42,380 --> 00:16:43,880

Just take a little time.

405

00:16:43,880 --> 00:16:45,720

Yeah.

406

00:16:45,720 --> 00:16:47,530

Was it always your
goal to come here?

407

00:16:47,530 --> 00:16:48,030

No.

408

00:16:48,030 --> 00:16:50,080

To come to the United States.

409

00:16:50,080 --> 00:16:51,620

My husband more, not mine.

410

00:16:51,620 --> 00:16:52,510

More his?

411

00:16:52,510 --> 00:16:53,590

Yes.

412

00:16:53,590 --> 00:16:55,950

I have many friends here,

but we was together.

413

00:16:55,950 --> 00:16:58,820

My husband went to Israel
and there was the America

414

00:16:58,820 --> 00:17:03,858

was in writing to each other.

415

00:17:03,858 --> 00:17:04,400

[NON-ENGLISH]

416

00:17:04,400 --> 00:17:06,630

That's right.

417

00:17:06,630 --> 00:17:07,530

Like everything else.

418

00:17:07,530 --> 00:17:10,710

I never-- you never
take nothing yourself,

419

00:17:10,710 --> 00:17:16,119

even when you take yourself,
must happen this way.

420

00:17:16,119 --> 00:17:19,230

Something within people,
if I not go, if I not went,

421

00:17:19,230 --> 00:17:22,579

it is not existed.

422

00:17:22,579 --> 00:17:23,859

Your fate.

423

00:17:23,859 --> 00:17:25,270

That's your fate.

424

00:17:25,270 --> 00:17:27,079

You told us that you
have three children.

425

00:17:27,079 --> 00:17:28,030

Yes.

426

00:17:28,030 --> 00:17:30,960

What do you tell your children
about your experience?

427

00:17:30,960 --> 00:17:33,588

The same what I what I
talking to you, honey.

428

00:17:33,588 --> 00:17:34,630

You tell them everything?

429

00:17:34,630 --> 00:17:36,430

Everything.

430

00:17:36,430 --> 00:17:38,230

I can sit hours with them.

431

00:17:38,230 --> 00:17:41,000

Every child is different.

432

00:17:41,000 --> 00:17:44,950

Mine-- sandwich boy,
the middle one--

433

00:17:44,950 --> 00:17:46,210

Sandwich boy.

434

00:17:46,210 --> 00:17:52,060

--Is most interesting and
most sensitive, and most

435

00:17:52,060 --> 00:17:55,250

was ready to hear.

436

00:17:55,250 --> 00:17:56,830

I want to say my daughter, no.

437

00:17:56,830 --> 00:17:59,247

I tell you the little one what
I was thinking, no, no, no.

438

00:17:59,247 --> 00:18:02,430

Give me -- tell me and
grow up in the Holocaust.

439

00:18:02,430 --> 00:18:06,106

And my son was very active in
the little one in the Zionist

440

00:18:06,106 --> 00:18:10,150

organization [Personal name] was
the president in [INAUDIBLE]

441

00:18:10,150 --> 00:18:11,140

two years.

442

00:18:11,140 --> 00:18:14,410

Was working after in
Philadelphia for the American

443

00:18:14,410 --> 00:18:16,955

Youth Organization.

444

00:18:16,955 --> 00:18:19,330

After went to Israel was a
year in school, and I ask you,

445

00:18:19,330 --> 00:18:22,140

[? Pardes ?] this
is a Jewish studies.

446

00:18:22,140 --> 00:18:26,820

And I working to change the
status once the [INAUDIBLE]..

447

00:18:26,820 --> 00:18:31,090

You children also have a very
strong Jewish background?

448

00:18:31,090 --> 00:18:31,990

Yes.

449

00:18:31,990 --> 00:18:33,850

Yes.

450

00:18:33,850 --> 00:18:34,630

They have a IQ--

451
00:18:34,630 --> 00:18:36,250
You're so proud
when you say that.

452
00:18:36,250 --> 00:18:37,020
--Yes, I'm proud.

453
00:18:37,020 --> 00:18:40,270
I mean I will tell
you something,

454
00:18:40,270 --> 00:18:43,330
either are you religious or no?

455
00:18:43,330 --> 00:18:47,430
The background is
very important.

456
00:18:47,430 --> 00:18:49,440
This the reason
[INAUDIBLE] children

457
00:18:49,440 --> 00:18:50,580
don't have grandparents.

458
00:18:50,580 --> 00:18:55,080
You know what grandparents
are for children?

459
00:18:55,080 --> 00:18:57,510
The fundament.

460
00:18:57,510 --> 00:18:58,260
The foundation.

461
00:18:58,260 --> 00:19:01,310
The foundation.

462
00:19:01,310 --> 00:19:04,550
It's all [INAUDIBLE].

463
00:19:04,550 --> 00:19:08,420
And cousins, this is magic.

464

00:19:08,420 --> 00:19:12,692

This links, and all of a sudden, the links gone.

465

00:19:12,692 --> 00:19:14,120

It's connections to the past.

466

00:19:14,120 --> 00:19:16,830

My children was very and it's been worse.

467

00:19:16,830 --> 00:19:17,340

My why?

468

00:19:17,340 --> 00:19:20,070

I don't have a grandmother and a grandpa.

469

00:19:20,070 --> 00:19:22,390

After me a very good family in Switzerland.

470

00:19:22,390 --> 00:19:25,520

And one aunt was [? Sylvia ?] a grandmother to my children.

471

00:19:25,520 --> 00:19:27,510

This my husband's family.

472

00:19:27,510 --> 00:19:29,640

And he was calling her grandmother.

473

00:19:29,640 --> 00:19:33,190

For everyone was calling her all my, grandmother.

474

00:19:33,190 --> 00:19:36,890

And once was her and my husband have a picture from his mother,

475

00:19:36,890 --> 00:19:39,710

and she was maybe 2 and 1/2 years old.

476

00:19:39,710 --> 00:19:43,020

And he her, "What is
your grandmother?"

477

00:19:43,020 --> 00:19:45,420

She turned, "Grandma Helen."

478

00:19:45,420 --> 00:19:47,605

And my husband said, "This
is your grandmother."

479

00:19:47,605 --> 00:19:48,900

Said, "Yes, I know of it.

480

00:19:48,900 --> 00:19:50,160

She never talked to me.

481

00:19:50,160 --> 00:19:52,380

She not buy me nothing."

482

00:19:52,380 --> 00:19:54,390

Was maybe 2 and 1/2 years old.

483

00:19:54,390 --> 00:19:55,560

This a picture was.

484

00:19:55,560 --> 00:19:58,630

485

00:19:58,630 --> 00:19:59,990

Which one was more real?

486

00:19:59,990 --> 00:20:01,340

The one that was there?

487

00:20:01,340 --> 00:20:06,000

They would come and bring a
chocolate, or a kiss, or a hug.

488

00:20:06,000 --> 00:20:07,462

This is the mother anyone.

489

00:20:07,462 --> 00:20:09,170
That's the one they
have experience with.

490
00:20:09,170 --> 00:20:10,970
Especially when
you are baby, when

491
00:20:10,970 --> 00:20:13,280
you were small, when
you want the security,

492
00:20:13,280 --> 00:20:15,640
you want to laugh.

493
00:20:15,640 --> 00:20:19,220
After age, you understand
that difference.

494
00:20:19,220 --> 00:20:21,200
And I will tell you something.

495
00:20:21,200 --> 00:20:24,050
Don't make one mistake, we
supposed to be born by 17,

496
00:20:24,050 --> 00:20:25,540
die babies.

497
00:20:25,540 --> 00:20:29,630
You make less mistake,
maybe smarter.

498
00:20:29,630 --> 00:20:32,530
You make a mistake all
your life, 'till you smart,

499
00:20:32,530 --> 00:20:34,760
it's finished.

500
00:20:34,760 --> 00:20:38,210
It's over, the game is over.

501
00:20:38,210 --> 00:20:41,000
By that time, there's nothing

more you have to learn.

502

00:20:41,000 --> 00:20:41,510

Oh, yeah.

503

00:20:41,510 --> 00:20:43,940

Oh, it's not so think.

504

00:20:43,940 --> 00:20:46,310

What more than you
see you know less?

505

00:20:46,310 --> 00:20:50,730

506

00:20:50,730 --> 00:20:52,723

It's the thought I
[? won't ?] stop.

507

00:20:52,723 --> 00:20:53,640

You begin [INAUDIBLE].

508

00:20:53,640 --> 00:20:56,540

You begin by [? shaping ?] out.

509

00:20:56,540 --> 00:20:57,680

Never.

510

00:20:57,680 --> 00:20:58,880

It never stops.

511

00:20:58,880 --> 00:21:02,060

It's like a person
never stops learning.

512

00:21:02,060 --> 00:21:05,030

I can learn from a small child.

513

00:21:05,030 --> 00:21:07,290

I miss it much.

514

00:21:07,290 --> 00:21:13,050

It's the one thing more than any
time was feeling they take away

515

00:21:13,050 --> 00:21:14,340
from my life.

516

00:21:14,340 --> 00:21:16,770
My old chances what I can do.

517

00:21:16,770 --> 00:21:21,987
Anyway, I was a teenager,
never was in schools.

518

00:21:21,987 --> 00:21:23,820
This is a very tough
question for me to ask,

519

00:21:23,820 --> 00:21:25,112
but I'm going to ask it anyway.

520

00:21:25,112 --> 00:21:25,630
Ask, ask.

521

00:21:25,630 --> 00:21:26,130
Anything.

522

00:21:26,130 --> 00:21:31,440
I know and I can appreciate your
background, and your heritage,

523

00:21:31,440 --> 00:21:34,740
and what you got
from your Judaism.

524

00:21:34,740 --> 00:21:37,470
Was there ever a
time when you really

525

00:21:37,470 --> 00:21:43,200
felt that maybe there was no
God, or God had abandoned you,

526

00:21:43,200 --> 00:21:45,750
or why?

527

00:21:45,750 --> 00:21:53,060

You have to you to believe
never I was angry at God.

528
00:21:53,060 --> 00:21:56,280

529
00:21:56,280 --> 00:21:57,883
I don't know why God was doing.

530
00:21:57,883 --> 00:21:59,300
Because sometime,
was telling God,

531
00:21:59,300 --> 00:22:01,780
"God is all, not
listen anymore."

532
00:22:01,780 --> 00:22:04,430
Or God don't like us anymore.

533
00:22:04,430 --> 00:22:08,440
But to be so telling
you, sending--

534
00:22:08,440 --> 00:22:12,470
those people was
cursing God, you'll

535
00:22:12,470 --> 00:22:15,930
not be surprised when you see
you take a child from your hand

536
00:22:15,930 --> 00:22:18,720
thinking, I don't know.

537
00:22:18,720 --> 00:22:22,350
I was too stupid maybe
to understand this.

538
00:22:22,350 --> 00:22:28,780
Or I have so much love in
myself and so much Emunah,

539
00:22:28,780 --> 00:22:30,210
does not come to the point.

540

00:22:30,210 --> 00:22:33,870

I don't know what, how to
connect these three things.

541

00:22:33,870 --> 00:22:36,520

Something maybe I
was really stupid.

542

00:22:36,520 --> 00:22:39,560

543

00:22:39,560 --> 00:22:42,140

Or it was the very strong faith
that your parents instilled

544

00:22:42,140 --> 00:22:42,690

in you?

545

00:22:42,690 --> 00:22:43,190

Maybe.

546

00:22:43,190 --> 00:22:46,376

547

00:22:46,376 --> 00:22:49,790

On the other hand,
when somebody is angry,

548

00:22:49,790 --> 00:22:52,950

I can understand the person.

549

00:22:52,950 --> 00:22:56,440

It's helping you something.

550

00:22:56,440 --> 00:22:59,670

It's helping you something.

551

00:22:59,670 --> 00:23:07,340

You [INAUDIBLE]
what I [? don't. ?]

552

00:23:07,340 --> 00:23:11,670

But even when you were angry and

thought God was angry at you,

553

00:23:11,670 --> 00:23:14,440
you never questioned
that God was there?

554

00:23:14,440 --> 00:23:15,380
I know God is there.

555

00:23:15,380 --> 00:23:15,930
You knew?

556

00:23:15,930 --> 00:23:16,080
Yes.

557

00:23:16,080 --> 00:23:16,830
That he was there?

558

00:23:16,830 --> 00:23:19,380
But I was thinking, don't
want to know about this more,

559

00:23:19,380 --> 00:23:22,980
[NON-ENGLISH] excuse.

560

00:23:22,980 --> 00:23:24,600
Any excuse?

561

00:23:24,600 --> 00:23:26,490
But you never deny
that he was there?

562

00:23:26,490 --> 00:23:27,350
No.

563

00:23:27,350 --> 00:23:29,080
That's a very,
very strong faith.

564

00:23:29,080 --> 00:23:32,760

565

00:23:32,760 --> 00:23:35,730
When you think about your

experiences, all the things

566

00:23:35,730 --> 00:23:38,700

that you went through, when
you think about that today,

567

00:23:38,700 --> 00:23:41,760

how do you think about it?

568

00:23:41,760 --> 00:23:43,910

It's something as I tell
you before, it's not

569

00:23:43,910 --> 00:23:49,550

to believe a person can go
over this or what I saw.

570

00:23:49,550 --> 00:23:50,880

And what you lived through.

571

00:23:50,880 --> 00:23:54,860

I can talk to you years,
with the little stories.

572

00:23:54,860 --> 00:23:57,660

And I still, I think I'm normal.

573

00:23:57,660 --> 00:23:59,420

I think so.

574

00:23:59,420 --> 00:24:00,580

I don't know.

575

00:24:00,580 --> 00:24:03,240

And it's something
what is behind

576

00:24:03,240 --> 00:24:07,632

our mind not to feel
as if not to know

577

00:24:07,632 --> 00:24:09,690

what you know this answer.

578

00:24:09,690 --> 00:24:11,981
And this can be so connection.

579
00:24:11,981 --> 00:24:15,210

580
00:24:15,210 --> 00:24:18,630
I not understand this mindset.

581
00:24:18,630 --> 00:24:20,280
I still like flowers.

582
00:24:20,280 --> 00:24:22,130
I like a nice home.

583
00:24:22,130 --> 00:24:24,320
I like to look good.

584
00:24:24,320 --> 00:24:25,730
My [? schmurt ?] is inside.

585
00:24:25,730 --> 00:24:27,150
All inside.

586
00:24:27,150 --> 00:24:30,120
I'm a still--

587
00:24:30,120 --> 00:24:31,680
You're still a human being.

588
00:24:31,680 --> 00:24:34,830
I think I like to help people.

589
00:24:34,830 --> 00:24:37,305
I like to listen to people.

590
00:24:37,305 --> 00:24:39,187
I have patient to people.

591
00:24:39,187 --> 00:24:42,460

592
00:24:42,460 --> 00:24:49,090

One thing I told my children,
come the day and I be gone,

593
00:24:49,090 --> 00:24:56,870
and when they make me a stone, I
want this number, on the stone.

594
00:24:56,870 --> 00:24:58,120
You do?

595
00:24:58,120 --> 00:24:58,920
Yes.

596
00:24:58,920 --> 00:25:04,566
Half of my arm and the number,
this I want on my stone.

597
00:25:04,566 --> 00:25:09,330

598
00:25:09,330 --> 00:25:15,080
Thus my children, children
to be to see and to be

599
00:25:15,080 --> 00:25:19,340
living the stories what
go from mouth to mouth.

600
00:25:19,340 --> 00:25:21,740
That will always be
proof that it happened.

601
00:25:21,740 --> 00:25:25,700
Just my number and my--

602
00:25:25,700 --> 00:25:26,320
I want this.

603
00:25:26,320 --> 00:25:30,230

604
00:25:30,230 --> 00:25:32,840
Well let me ask
one more question.

605

00:25:32,840 --> 00:25:34,250

Then I think we'll stop.

606

00:25:34,250 --> 00:25:36,780

607

00:25:36,780 --> 00:25:42,870

We try to use these
videotapes to educate.

608

00:25:42,870 --> 00:25:43,950

Yes.

609

00:25:43,950 --> 00:25:45,727

Both Jews and non-Jews.

610

00:25:45,727 --> 00:25:46,310

Yes, everyone.

611

00:25:46,310 --> 00:25:46,880

Who did not--

612

00:25:46,880 --> 00:25:47,310

Everyone.

613

00:25:47,310 --> 00:25:49,185

--were not born at the
time of the Holocaust,

614

00:25:49,185 --> 00:25:51,720

and didn't know
what went on, what

615

00:25:51,720 --> 00:25:56,610

happened, what they can believe,
what they can't believe.

616

00:25:56,610 --> 00:25:59,850

What lesson would you give them?

617

00:25:59,850 --> 00:26:02,940

Yes, I tell you one thing.

618

00:26:02,940 --> 00:26:05,630

You're not supposed
to live with the past,

619

00:26:05,630 --> 00:26:09,020

but you remember and
talk about the past.

620

00:26:09,020 --> 00:26:12,840

And not know the past, you
not can have a better future.

621

00:26:12,840 --> 00:26:16,350

Until everyone be knowing
what has happened,

622

00:26:16,350 --> 00:26:20,210

God forbid this can repeat.

623

00:26:20,210 --> 00:26:24,080

And the everyone be knowing
this, this what I talk to you,

624

00:26:24,080 --> 00:26:27,640

and the children be seeing
what I talk, be believing me,

625

00:26:27,640 --> 00:26:29,150

the open eyes maybe.

626

00:26:29,150 --> 00:26:32,800

627

00:26:32,800 --> 00:26:36,120

This begin and
Jews, but it's not--

628

00:26:36,120 --> 00:26:37,330

the end is not the Jew.

629

00:26:37,330 --> 00:26:40,060

The beginning is the Jew.

630

00:26:40,060 --> 00:26:43,360

Interesting, now I remind

me, you asked me something.

631

00:26:43,360 --> 00:26:44,170
I'm sorry.

632

00:26:44,170 --> 00:26:47,410
When my children was grow
up on college and this now

633

00:26:47,410 --> 00:26:50,470
I'm supposed to think on table.

634

00:26:50,470 --> 00:26:53,860
And I tell you something
was going on in politic,

635

00:26:53,860 --> 00:26:56,110
I think I will
tell you something.

636

00:26:56,110 --> 00:26:59,800
I was feeling, and I still
feeling after this war,

637

00:26:59,800 --> 00:27:02,080
all men can go crazy.

638

00:27:02,080 --> 00:27:04,710

639

00:27:04,710 --> 00:27:06,390
That's what you
thought at the time?

640

00:27:06,390 --> 00:27:08,850
And I wrote, I thinking,
and I believe in this.

641

00:27:08,850 --> 00:27:10,940
What you see, I not
forgotten about Jews.

642

00:27:10,940 --> 00:27:15,210
When from all countries from
the third world, from all over,

643

00:27:15,210 --> 00:27:19,470
this all begin the-- the
lesson was the second war.

644

00:27:19,470 --> 00:27:23,410
The bad things a person
learn better fast.

645

00:27:23,410 --> 00:27:25,480
The good things you
learn a new life,

646

00:27:25,480 --> 00:27:26,925
and you not know
but the bad, then

647

00:27:26,925 --> 00:27:29,880
one day you know to do this.

648

00:27:29,880 --> 00:27:36,570
And this effect all the
mankind in some way.

649

00:27:36,570 --> 00:27:39,250
Tell the children, the
generation about coming,

650

00:27:39,250 --> 00:27:40,840
be aware.

651

00:27:40,840 --> 00:27:41,940
It's very important.

652

00:27:41,940 --> 00:27:43,650
Not only Jews, everyone.

653

00:27:43,650 --> 00:27:45,420
Everyone.

654

00:27:45,420 --> 00:27:47,820
I was the victim of
it, they all need know.

655

00:27:47,820 --> 00:27:53,070

656

00:27:53,070 --> 00:27:54,810

That's a very good
outlook for people

657

00:27:54,810 --> 00:27:56,820

to know the past
will help prevent it

658

00:27:56,820 --> 00:27:58,500

from happening in the future.

659

00:27:58,500 --> 00:28:01,260

But no, you're not have a future
when you not know the past.

660

00:28:01,260 --> 00:28:02,940

And you not have
roots what you are.

661

00:28:02,940 --> 00:28:04,240

You're not connected.

662

00:28:04,240 --> 00:28:05,500

What you are.

663

00:28:05,500 --> 00:28:09,982

A fly by one fly [? away. ?]

664

00:28:09,982 --> 00:28:12,790

When you don't see that
everything has repercussions,

665

00:28:12,790 --> 00:28:16,320

that everything is related
to everything else,

666

00:28:16,320 --> 00:28:18,950

or persecution is related.

667

00:28:18,950 --> 00:28:19,450

Yes.

668

00:28:19,450 --> 00:28:20,410

Yes.

669

00:28:20,410 --> 00:28:21,170

And you're right.

670

00:28:21,170 --> 00:28:22,920

I think it always does
start with the Jew.

671

00:28:22,920 --> 00:28:23,530

Yes.

672

00:28:23,530 --> 00:28:25,810

Yes, start with the Jew.

673

00:28:25,810 --> 00:28:29,680

Even when you see in television,
newspapers, Israel and Jews

674

00:28:29,680 --> 00:28:31,600

is every day in
television, newspaper.

675

00:28:31,600 --> 00:28:34,560

Is countries to what's
going on worse things.

676

00:28:34,560 --> 00:28:37,220

The Jew is the center.

677

00:28:37,220 --> 00:28:40,180

[? Wars ?] and be in
2000 that year just gone.

678

00:28:40,180 --> 00:28:42,310

Gone and go, gone again.

679

00:28:42,310 --> 00:28:47,110

Thanks God, we now have
Israel, and we have our--

680

00:28:47,110 --> 00:28:51,280

I will tell you, I wish

Israel be altogether, not be

681
00:28:51,280 --> 00:28:53,520
too much fighting between us.

682
00:28:53,520 --> 00:28:57,007
This biggest assault, tragedy--

683
00:28:57,007 --> 00:28:57,840
[INTERPOSING VOICES]

684
00:28:57,840 --> 00:29:00,050
--What is not outside, inside.

685
00:29:00,050 --> 00:29:00,550
Inside.

686
00:29:00,550 --> 00:29:01,150
Inside.

687
00:29:01,150 --> 00:29:01,780
Sure.

688
00:29:01,780 --> 00:29:03,780
And this what I said,
you see you asked me,

689
00:29:03,780 --> 00:29:07,920
I was so afraid that God
going to punish us again.

690
00:29:07,920 --> 00:29:08,540
I'm afraid.

691
00:29:08,540 --> 00:29:11,487

692
00:29:11,487 --> 00:29:12,570
I hope everything be good.

693
00:29:12,570 --> 00:29:15,680

694

00:29:15,680 --> 00:29:17,900
Well Eva, we've asked
you a lot of questions

695
00:29:17,900 --> 00:29:18,920
here this afternoon.

696
00:29:18,920 --> 00:29:20,990
Is there anything
that we've left out?

697
00:29:20,990 --> 00:29:24,290
Anything that you would
like to share with us?

698
00:29:24,290 --> 00:29:25,470
Anything else?

699
00:29:25,470 --> 00:29:28,470
One thing, anytime when
you want to talk to me,

700
00:29:28,470 --> 00:29:31,730
today, you have an
hour, I have an hour.

701
00:29:31,730 --> 00:29:33,040
I'm glad I was here.

702
00:29:33,040 --> 00:29:36,940
And I give the message,
it was painful.

703
00:29:36,940 --> 00:29:40,600
But any time, for every reason
you want to know something,

704
00:29:40,600 --> 00:29:41,695
I'm ready to come.

705
00:29:41,695 --> 00:29:46,360
And I never tend to nobody
know how long my eyes are open.

706
00:29:46,360 --> 00:29:46,960

Thank you.

707

00:29:46,960 --> 00:29:48,435

And we appreciate that.

708

00:29:48,435 --> 00:29:48,940

[INAUDIBLE]

709

00:29:48,940 --> 00:29:50,810

I know you've done
that for other schools.

710

00:29:50,810 --> 00:29:51,010

[INTERPOSING VOICES]

711

00:29:51,010 --> 00:29:52,090

I know you've done--

712

00:29:52,090 --> 00:29:55,570

You did most important as the
same important thing for I am.

713

00:29:55,570 --> 00:29:56,800

You say you can write good.

714

00:29:56,800 --> 00:29:58,330

I can talk good.

715

00:29:58,330 --> 00:29:58,990

Very well.

716

00:29:58,990 --> 00:30:00,985

Me all want [? change. ?]

717

00:30:00,985 --> 00:30:02,230

Thank you.

718

00:30:02,230 --> 00:30:03,160

Thank you very much.

719

00:30:03,160 --> 00:30:06,940

[? I'm ?] [? thankful. ?] It
was a pleasure to meet you both.

720

00:30:06,940 --> 00:30:08,626

And I'm proud of you.

721

00:30:08,626 --> 00:30:10,030

We're proud of you too.

722

00:30:10,030 --> 00:30:12,110

We're very proud of you.

723

00:30:12,110 --> 00:30:12,610

[INAUDIBLE]

724

00:30:12,610 --> 00:30:14,720

And keep telling
everybody your stories.

725

00:30:14,720 --> 00:30:17,110

I taking-- I telling,
I telling, believe me.

726

00:30:17,110 --> 00:30:18,610

I was in so many places.

727

00:30:18,610 --> 00:30:19,990

In high school
reunion, they have

728

00:30:19,990 --> 00:30:23,230

[INAUDIBLE] movie and television
every year they showing.

729

00:30:23,230 --> 00:30:28,180

730

00:30:28,180 --> 00:30:30,510

And we really
appreciate everything.

731

00:30:30,510 --> 00:30:34,160

And thank you for coming
here this afternoon.

732

00:30:34,160 --> 00:30:35,870

My pleasure to talk to you.

733

00:30:35,870 --> 00:30:38,560

And I know this
going, the message

734

00:30:38,560 --> 00:30:42,380

going to the right places.

735

00:30:42,380 --> 00:30:44,840

OK.

736

00:30:44,840 --> 00:30:46,310

Bernie, thank you very much.

737

00:30:46,310 --> 00:30:46,910

Thank you.

738

00:30:46,910 --> 00:30:49,660

Thank you [INAUDIBLE].

739

00:30:49,660 --> 00:31:20,000