1 00:00:00,000 --> 00:00:29,350

2 00:00:29,350 --> 00:00:31,350 [INAUDIBLE]

3 00:00:31,350 --> 00:00:33,960 My name is Dr. Sidney Langer, and I'm

4 00:00:33,960 --> 00:00:37,110 the director of the Oral History Project in the Holocaust

5 00:00:37,110 --> 00:00:40,240 Studies Resource Center at Kean College.

6 00:00:40,240 --> 00:00:44,950 I'm very pleased that Mrs. Ulka Sommer is here with me today

00:00:44,950 --> 00:00:48,700 to share some of her experiences and insight into the Holocaust

8 00:00:48,700 --> 00:00:49,960 period.

9 00:00:49,960 --> 00:00:52,300 Mrs. Sommer, thank you very much for coming today.

10 00:00:52,300 --> 00:00:53,900 You're welcome.

11 00:00:53,900 --> 00:00:56,150 Can you tell me a little bit about the town

12 00:00:56,150 --> 00:00:59,130 that you were born in, when you were born,

13 00:00:59,130 --> 00:01:01,470 what the town was like?

14 00:01:01,470 --> 00:01:07,065 I come from a small town which has a history of going

15 00:01:07,065 --> 00:01:10,050 from one country to the other.

16 00:01:10,050 --> 00:01:17,070 I was born in 1923, which was Poland at the time.

17 00:01:17,070 --> 00:01:23,970 My parents lived under the Austro-Hungarian rule,

18 00:01:23,970 --> 00:01:25,960 and now it's Soviet Russia.

19 00:01:25,960 --> 00:01:29,567

20 00:01:29,567 --> 00:01:30,650 The name of the town was--

21 00:01:30,650 --> 00:01:31,210 Is Tluste.

22 00:01:31,210 --> 00:01:32,440 Tluste.

23 00:01:32,440 --> 00:01:34,580 Tluste.

24 00:01:34,580 --> 00:01:38,030 As I told you before, it's famous 25 00:01:38,030 --> 00:01:44,165 that the originator of the Hasidic movement, the Baal Shem

26 00:01:44,165 --> 00:01:46,310 Tov, lived in our town.

27 00:01:46,310 --> 00:01:50,800 And that's the reason some people say that we were lucky

28 00:01:50,800 --> 00:01:56,600 that in our town we survived, 100 people from our town

29 00:01:56,600 --> 00:02:00,680 and 400 people from all over Europe.

30 00:02:00,680 --> 00:02:06,776 We had even people from Hungary that survived in our town.

31 00:02:06,776 --> 00:02:09,945 The only thing is on the day that we survived

32 00:02:09,945 --> 00:02:13,045 that the Russians came back--

33 00:02:13,045 --> 00:02:20,300 on March 23, 1944, the German planes came,

34 00:02:20,300 --> 00:02:23,270 and they bombed the camp that we were in,

35 00:02:23,270 --> 00:02:27,090 and 150 people died that day. 00:02:27,090 --> 00:02:29,510 Approximately what was the population

37 00:02:29,510 --> 00:02:31,220 of the town when you were born?

38 00:02:31,220 --> 00:02:35,690 The population of the town was around 3,000 people.

39 00:02:35,690 --> 00:02:39,540 Out of that, there were 1,800 Jews.

40 00:02:39,540 --> 00:02:41,350 So it was a relatively small town.

41 00:02:41,350 --> 00:02:48,380 It was a small town, but full of vigor, of enthusiasm,

42 00:02:48,380 --> 00:02:53,310 from Hasidim to Zionism.

43 00:02:53,310 --> 00:02:56,260 It was a beautiful little town.

44 00:02:56,260 --> 00:03:00,130 What was the influence of orthodoxy in the town?

45 00:03:00,130 --> 00:03:03,240 Well, it was changing in my time.

46 00:03:03,240 --> 00:03:07,280 As I told you, Zionism was booming in town.

47 00:03:07,280 --> 00:03:08,540 What year now? 48 00:03:08,540 --> 00:03:09,040 Excuse me?

49 00:03:09,040 --> 00:03:11,450 What year are we talking about?

50 00:03:11,450 --> 00:03:14,380 What I can remember, I can remember the '30s.

51 00:03:14,380 --> 00:03:14,880 OK.

52 00:03:14,880 --> 00:03:18,080 Of course, the '20s, I was a child.

53 00:03:18,080 --> 00:03:25,020 And of course, the older people were still strictly Orthodox.

54 00:03:25,020 --> 00:03:31,650 I mean, everybody was religious in terms of American standards.

55 00:03:31,650 --> 00:03:39,930 But the drive to be modern, to be Zionist,

56 00:03:39,930 --> 00:03:41,830 was of course the youth.

57 00:03:41,830 --> 00:03:47,290 That was the future of the Jewish young population.

58 00:03:47,290 --> 00:03:51,200 They belonged to the Betar and to the Gordonia.

59 00:03:51,200 --> 00:03:52,870 My father was in the [NON-ENGLISH],,

60 00:03:52,870 --> 00:03:55,910 and I did not participate in any of those.

61 00:03:55,910 --> 00:04:01,910 But my Hebrew teacher instilled in me a great love for Israel,

62 00:04:01,910 --> 00:04:08,080 and I sang Jerusalem [NON-ENGLISH] without ever

63 00:04:08,080 --> 00:04:11,552 imagining that I'll be there and I'll see with my own eyes.

64 00:04:11,552 --> 00:04:12,260 That's wonderful.

65 00:04:12,260 --> 00:04:14,787 Did you yourself belong to Betar or any youth organizations?

66 00:04:14,787 --> 00:04:15,620 No, I'm telling you.

67 00:04:15,620 --> 00:04:17,149 My father was in the Aguda.

68 00:04:17,149 --> 00:04:18,066 He was [Both talking].

69 00:04:18,066 --> 00:04:18,870 I understand.

70 00:04:18,870 --> 00:04:20,730 No.

71 00:04:20,730 --> 00:04:23,900 First of all, I never had the feeling

72 00:04:23,900 --> 00:04:27,020 that I have to belong to a organization.

73 00:04:27,020 --> 00:04:32,270 Some children of parents like my father were rebelling.

74 00:04:32,270 --> 00:04:34,100 I wasn't a rebellious type.

75 00:04:34,100 --> 00:04:42,890 But when it came [NON-ENGLISH].

76 00:04:42,890 --> 00:04:45,470 I went to the synagogue with the--

77 00:04:45,470 --> 00:04:47,450 dressed in a blue skirt and a white shirt

78 00:04:47,450 --> 00:04:48,950 and all this from the Hebrew school.

79 00:04:48,950 --> 00:04:53,030 Everything was around the Hebrew school,

80 00:04:53,030 --> 00:04:57,680 where I participated in anything that had to do with Zionism.

81 00:04:57,680 --> 00:05:00,110 I did not belong to an organization

82 00:05:00,110 --> 00:05:01,550 because there were girls and boys,

83 00:05:01,550 --> 00:05:05,880 and my father would not have approved of that.

84 00:05:05,880 --> 00:05:07,380 So you went to public school?

85 00:05:07,380 --> 00:05:14,510 I went to public school from the Polish government,

86 00:05:14,510 --> 00:05:17,360 and in the afternoon I went to Hebrew school

87 00:05:17,360 --> 00:05:19,040 an hour and a half.

88 00:05:19,040 --> 00:05:23,400 We had a wonderful teacher in a small town.

89 00:05:23,400 --> 00:05:27,500 Most of the young population, especially girls, we all

90 00:05:27,500 --> 00:05:31,040 spoke Hebrew as well as we spoke Polish.

91 00:05:31,040 --> 00:05:36,260 And this is a credit to one man, and his name

92 00:05:36,260 --> 00:05:38,732 was Mordecai Spector.

93 00:05:38,732 --> 00:05:42,204 [INAUDIBLE] 00:05:42,204 --> 00:05:46,200 What was the economic situation of the Jewish community

95 00:05:46,200 --> 00:05:46,700 [INAUDIBLE]?

96 00:05:46,700 --> 00:05:49,350 The economic situation?

97 00:05:49,350 --> 00:05:52,260 I was a young girl.

98 00:05:52,260 --> 00:05:54,300 I'm sure that everyone will tell you that he

00:05:54,300 --> 00:05:56,540 comes from a well-to-do home.

100 00:05:56,540 --> 00:05:57,740 I am.

101 00:05:57,740 --> 00:06:01,080 I'm sorry to say, it's the truth.

102 00:06:01,080 --> 00:06:02,080 What did your father do?

103 00:06:02,080 --> 00:06:05,460 My father had a lumberyard, and the only one

104 00:06:05,460 --> 00:06:07,200 that was in the building business

105 00:06:07,200 --> 00:06:10,240 before anybody of our partners.

106 00:06:10,240 --> 00:06:13,630 But so we were well-to-do.

107 00:06:13,630 --> 00:06:15,720 Our house is still standing there.

108

00:06:15,720 --> 00:06:18,950 The maid sent me a picture of it yet.

109

00:06:18,950 --> 00:06:24,180 And so I personally had no material worries.

110

00:06:24,180 --> 00:06:28,770 But I do remember my mother every Friday would

111

00:06:28,770 --> 00:06:35,100 make packages and sent around packages for needy families

112

00:06:35,100 --> 00:06:36,060 with a maid.

113

00:06:36,060 --> 00:06:39,720 But there were two families that I was sent personally.

114

00:06:39,720 --> 00:06:41,460 The maid should not know about, nobody

115

00:06:41,460 --> 00:06:46,960 should know about it, because not to hurt their feelings.

116

00:06:46,960 --> 00:06:49,410 And people worked hard.

117

00:06:49,410 --> 00:06:51,880

I remember one man.

00:06:51,880 --> 00:06:57,370 He was-- The Jewish population mostly

119

00:06:57,370 --> 00:07:01,710 were merchants and artisans.

120

00:07:01,710 --> 00:07:05,100 The artisans fared better than some of those merchants,

121

00:07:05,100 --> 00:07:10,570 because the merchant, he bought a sack or two of wheat

122

00:07:10,570 --> 00:07:14,630 from a peasant, and he sold it for a slight amount

123

00:07:14,630 --> 00:07:16,040 to somebody else.

124

00:07:16,040 --> 00:07:19,340 And I remember there was one of these big merchants.

125

00:07:19,340 --> 00:07:24,480 He would come every Wednesday and borrow a few zloty

126

00:07:24,480 --> 00:07:27,950 from my father, and on Friday would come back and give it

127

00:07:27,950 --> 00:07:28,450 back.

128

00:07:28,450 --> 00:07:30,410 Well, my father said,

keep it for next week.

129

00:07:30,410 --> 00:07:30,960

No, he says.

130 00:07:30,960 --> 00:07:33,810 Over Shabbat, I want to feel that I don't owe money.

131 00:07:33,810 --> 00:07:36,390 And that's the way he made this--

132 00:07:36,390 --> 00:07:38,730 I'm sure that he had a very tough time.

133 00:07:38,730 --> 00:07:41,590 And what I hear from other people, from older people,

134 00:07:41,590 --> 00:07:45,630 is that there was no industry.

135 00:07:45,630 --> 00:07:50,490 So the only thing that people made a living from

136 00:07:50,490 --> 00:07:57,560 is having a small store, small grocery store.

137 00:07:57,560 --> 00:08:03,170 So the bigger merchants were like my father

138 00:08:03,170 --> 00:08:06,610 with the lumberyard.

139 00:08:06,610 --> 00:08:13,060 Some people had woods that they would rent out from landowners.

140 00:08:13,060 --> 00:08:16,870 I was too young to concern myself with that.

00:08:16,870 --> 00:08:18,420 The book has--

142

00:08:18,420 --> 00:08:20,976 Now if I want to know something I open the book.

143

00:08:20,976 --> 00:08:21,810 I was going to say--

144

00:08:21,810 --> 00:08:22,602 I read in the book.

145

00:08:22,602 --> 00:08:27,360 --I noticed that the book was written in, I think, 1965.

146

00:08:27,360 --> 00:08:33,289 In 1965, he decided to put down in the book

147

00:08:33,289 --> 00:08:38,450 what happened during the Holocaust

148

00:08:38,450 --> 00:08:40,799 and what happened before.

149

00:08:40,799 --> 00:08:45,730 And we have I think the one this Dr. [PERSONAL NAME]..

150

00:08:45,730 --> 00:08:50,410 He was in the second Knesset, and he was from our town.

151

00:08:50,410 --> 00:08:54,920 And he writes about his childhood memories about things

152

00:08:54,920 --> 00:09:02,090

that I've never heard of and about all kind of businesses

153

00:09:02,090 --> 00:09:06,650 that people had that in my time they were obsolete,

154

00:09:06,650 --> 00:09:07,410 you understand.

155

00:09:07,410 --> 00:09:10,280 So no matter.

156

 $00:09:10,280 \longrightarrow 00:09:12,800$ I'm 60 years old now, but I was a child then.

157

 $00:09:12,800 \longrightarrow 00:09:17,120$ And being 16 before the war, it's not like today.

158

00:09:17.120 --> 00:09:19.040 I was still considered a child.

159

00:09:19,040 --> 00:09:21,980 I wasn't told everything, and I was too busy

160

00:09:21,980 --> 00:09:29,010 being young to ask things about my grandparents and things

161

 $00:09:29,010 \longrightarrow 00:09:29,510$ like that.

162 $00:09:29,510 \longrightarrow 00:09:30,410$ I'm sorry now.

163

00:09:30,410 --> 00:09:33,020

That's the reason

I'm here now to tell.

164

00:09:33,020 --> 00:09:35,870 Whenever my grandchildren want to know something

165

00:09:35,870 --> 00:09:44,678 about my life, they should be able to know if I'm not around.

166 00:09:44,678 --> 00:09:48,325 So the Jewish community then was a very vibrant

167

00:09:48,325 --> 00:09:49,033 Jewish community.

168

00:09:49,033 --> 00:09:50,825 A vibrant Jewish community.

169

00:09:50,825 --> 00:09:52,950 There were Hasid and there were [NON-ENGLISH] Hasid

170

00:09:52,950 --> 00:09:56,990 and [NON-ENGLISH] Hasid, and then you have the Gordonia

171

00:09:56,990 --> 00:10:05,280 and the [? Zjednocznie. ?] And they obviously were having

172

00:10:05,280 --> 00:10:06,893 fights among them.

173

00:10:06,893 --> 00:10:08,310 I was going to ask you about that.

174

00:10:08,310 --> 00:10:08,970 Yes.

175

00:10:08,970 --> 00:10:10,348

I remember voting.

00:10:10,348 --> 00:10:10,890 I don't know.

177

00:10:10,890 --> 00:10:16,140

I was voting for the Senate in Poland.

178

00:10:16,140 --> 00:10:21,450 We had, I think, two or three Jewish senators before the war,

179

00:10:21,450 --> 00:10:25,200 and each one wanted to influence the Jewish vote

180

00:10:25,200 --> 00:10:28,410 and the Jewish parties somehow.

181

00:10:28,410 --> 00:10:30,330 I can't tell you,

because I was--

182

00:10:30,330 --> 00:10:33,240 I just remember

the numbers 4 and 3

183

00:10:33,240 --> 00:10:35,190 painted all over the town.

184

00:10:35,190 --> 00:10:39,570 So those are my

recollections in town.

185

00:10:39,570 --> 00:10:45,075 But I don't know if there was one person in our town

186

00:10:45,075 --> 00:10:46,325 that could not read and write.

187

00:10:46,325 --> 00:10:49,010

188 00:10:49,010 --> 00:10:56,560 And the Jewish population was really all for education.

189 00:10:56,560 --> 00:10:59,420 The boys went to cheder and to yeshiva.

190 00:10:59,420 --> 00:11:01,560 The girls, we all went to Hebrew school.

191 00:11:01,560 --> 00:11:07,120 I was honored for [INAUDIBLE] a few months ago,

192 00:11:07,120 --> 00:11:10,010 and I told him the story in our town.

193 00:11:10,010 --> 00:11:13,890 As I told you, all the girls went to Hebrew school.

194 00:11:13,890 --> 00:11:16,140 And I think-- I don't know, it was five zloty a month,

195 00:11:16,140 --> 00:11:17,340 or 10 zloty.

196 00:11:17,340 --> 00:11:18,250 I don't remember.

197 00:11:18,250 --> 00:11:23,200 I mean, I wasn't concerned with that.

198 00:11:23,200 --> 00:11:25,420 There was a beggar in town. 00:11:25,420 --> 00:11:26,710 He was a beggar.

200

00:11:26,710 --> 00:11:28,266 He was a cripple.

201

00:11:28,266 --> 00:11:30,920 His cheek-- I don't know.

202

00:11:30,920 --> 00:11:33,610 He was burned as a child.

203

00:11:33,610 --> 00:11:35,770 They used to call him [NON-ENGLISH],

204

00:11:35,770 --> 00:11:38,970 because he had the burned cheek.

205

00:11:38,970 --> 00:11:43,750 And he was married to some poor orphan girl.

206

00:11:43,750 --> 00:11:47,890 Beautiful girl, but she had no dowry.

207

00:11:47,890 --> 00:11:50,430 And they had a beautiful little girl.

208

00:11:50,430 --> 00:11:53,600 And when she was four or five years old,

209

00:11:53,600 --> 00:11:55,450 she had to go to Hebrew school.

210

00:11:55,450 --> 00:11:57,970 Of course he was going--

211

00:11:57,970 --> 00:12:00,410

He was a beggar, going from house to house,

212

00:12:00,410 --> 00:12:05,120 and he didn't have enough to pay for the tuition.

213

00:12:05,120 --> 00:12:09,910 So he came to our Hebrew teacher and told him, Mr. Spector, I

214

00:12:09,910 --> 00:12:11,620 want you to take my Hannalah.

215

00:12:11,620 --> 00:12:13,000 That was her name.

216

00:12:13,000 --> 00:12:17,623 She has to get her Hebrew education.

217

00:12:17,623 --> 00:12:18,290 And don't worry.

218

00:12:18,290 --> 00:12:21,777 I'll go to kahal and he'll pay you.

219

00:12:21,777 --> 00:12:22,860 And then he went to kahal.

220

00:12:22,860 --> 00:12:29,090 He said, look, I cannot give her fancy clothes, a fancy home.

221

00:12:29,090 --> 00:12:32,330 Maybe that building-- if she grows up, she can have that.

222

00:12:32,330 --> 00:12:34,760 But her Hebrew education has to start now.

00:12:34,760 --> 00:12:38,210 And that little girl went with all of us,

224

00:12:38,210 --> 00:12:40,330 and she knew Hebrew just as well, maybe better

225

00:12:40,330 --> 00:12:42,530 than some of the rich kids.

226

00:12:42,530 --> 00:12:49,040 So that was the spirit of the town, whatever the politics--

227

00:12:49,040 --> 00:12:50,750 politicking was going on.

228

00:12:50,750 --> 00:12:52,750 In the synagogues, I used to come home.

229

00:12:52,750 --> 00:12:57,810 It was when Spain had their civil war.

230

00:12:57,810 --> 00:13:01,790 You knew in Tluste exactly what was going on in Spain.

231

00:13:01,790 --> 00:13:04,880 And some of them they mispronounced, like most of us

232

00:13:04,880 --> 00:13:10,010 here mispronounce English because this is not

233

00:13:10,010 --> 00:13:12,200 my native tongue.

234

00:13:12,200 --> 00:13:21,150

But while the civil war is going on, it wasn't backwards at all.

235

00:13:21,150 --> 00:13:26,220 So if not for Hitler, it would be still a vibrant town.

236

00:13:26,220 --> 00:13:28,770

237

00:13:28,770 --> 00:13:35,020 It's reproduced quite a few famous people

238

00:13:35,020 --> 00:13:37,720 for that small little town.

239

00:13:37,720 --> 00:13:40,160 There's Dr. Bernard [PERSONAL NAME]

240

00:13:40,160 --> 00:13:41,260 Did you ever hear of him?

241

00:13:41,260 --> 00:13:42,860 No.

242

00:13:42,860 --> 00:13:45,610 Look up in the Encyclopedia Judaica.

243

00:13:45,610 --> 00:13:49,580 He was a famous genealogist that went back

244

00:13:49,580 --> 00:13:57,040 to find out about Jewish roots.

245

00:13:57,040 --> 00:13:58,570 He lived in Vienna later on.

246

00:13:58,570 --> 00:14:01,760

247 00:14:01,760 --> 00:14:06,360 Education was the most important,

248

00:14:06,360 --> 00:14:12,043 so I did not feel deprived of--

249

00:14:12,043 --> 00:14:12,710 I used to come--

250

 $00:14:12,710 \longrightarrow 00:14:15,290$ My mother comes from StanislawÃ³w.

251

00:14:15,290 --> 00:14:17,040 This is a big city.

252

00:14:17,040 --> 00:14:19,320 And my cousins were there, and they used to make fun.

253

00:14:19,320 --> 00:14:21,750 You come from a hick town.

254

00:14:21,750 --> 00:14:25,293 So their parents said, she comes from a hick town.

255

00:14:25,293 --> 00:14:27,710 I spoke here with [NON-ENGLISH] [? and David. ?] They went

256

00:14:27,710 --> 00:14:30,566 to a gymnasium there.

257

00:14:30,566 --> 00:14:34,860 And I lived a better life than they lived in the big city.

258

00:14:34,860 --> 00:14:36,560

So I did not feel deprived of that.

259

00:14:36,560 --> 00:14:37,980 Of course there were poor people,

260

00:14:37,980 --> 00:14:42,180 but Shabbat everybody was dressed neatly,

261

00:14:42,180 --> 00:14:46,710 and the parents did their utmost to get for the holidays

262

00:14:46,710 --> 00:14:48,160 a new pair of shoes.

263

00:14:48,160 --> 00:14:52,650 And some came easy, but everybody that I know--

264

00:14:52,650 --> 00:14:56,570 And I don't think that there were really people starving,

265

00:14:56,570 --> 00:14:58,970 and that must be--

266

00:14:58,970 --> 00:15:02,180 the reason must be that the part that we come from

267

00:15:02,180 --> 00:15:04,550 is the breadbasket of Europe.

268

00:15:04,550 --> 00:15:06,590 Hitler wanted it.

269

00:15:06,590 --> 00:15:10,300 So there was bread and potatoes and things like that.

00:15:10,300 --> 00:15:15,150 So you did not feel the hunger maybe as in a big city,

271

00:15:15,150 --> 00:15:17,450 a poor big city.

272

00:15:17,450 --> 00:15:19,100 It's my opinion.

273

00:15:19,100 --> 00:15:21,650 And worse, if you didn't have food--

274

00:15:21,650 --> 00:15:23,000 you didn't have food here.

275

00:15:23,000 --> 00:15:26,630 If you had a little plot and you planted

276

00:15:26,630 --> 00:15:31,800 a few cucumbers and a tomato, something, you had some food.

277

00:15:31,800 --> 00:15:35,490 What was the relationship between the Jewish community

278

00:15:35,490 --> 00:15:38,430 and the non-Jewish community before the war broke out?

279

00:15:38,430 --> 00:15:40,640 Very good.

280

00:15:40,640 --> 00:15:42,550 That's what hurt most.

281

00:15:42,550 --> 00:15:43,330

I'm sorry?

00:15:43,330 --> 00:15:52,420 That hurt the most, that when the war started the girlfriends

283

00:15:52,420 --> 00:15:53,620 that I grew up--

284

00:15:53,620 --> 00:15:58,340 did my homework together with them, all of a sudden

285

00:15:58,340 --> 00:16:01,090 didn't know me anymore.

286

00:16:01,090 --> 00:16:03,510 And how old were you at the time?

287

00:16:03,510 --> 00:16:04,530 When the war started?

288

00:16:04,530 --> 00:16:05,340 16.

289

00:16:05,340 --> 00:16:07,200 You were 16.

290

00:16:07,200 --> 00:16:10,200 So there was a total separation then at the time

291

00:16:10,200 --> 00:16:12,990 between you and your friends?

292

00:16:12,990 --> 00:16:15,660 My Christian friends?

293

00:16:15,660 --> 00:16:16,950 Yes and no.

294

00:16:16,950 --> 00:16:19,185

It's very hard to--

295

00:16:19,185 --> 00:16:21,933 I know there was a very peaceful coexistence

296

00:16:21,933 --> 00:16:23,100 before the war in your town.

297

00:16:23,100 --> 00:16:25,930 There was a very peaceful coexistence.

298

00:16:25,930 --> 00:16:31,130 There was antisemitism, but in a town that predominately

299

00:16:31,130 --> 00:16:34,530 the population was Jewish.

300

00:16:34,530 --> 00:16:39,010 The Christian population was around the town,

301

00:16:39,010 --> 00:16:42,910 but in center of town there were all Jews.

302

00:16:42,910 --> 00:16:48,475 So actually in the schools we had a few.

303

00:16:48,475 --> 00:16:53,820

304

00:16:53,820 --> 00:16:56,860 You can say that 60% of the children in school

305

00:16:56,860 --> 00:17:00,350 were Jewish in town.

306

00:17:00,350 --> 00:17:03,310 In the villages was a difference there.

307 00:17:03,310 --> 00:17:07,040 And there was another factor there.

308 00:17:07,040 --> 00:17:09,420 The part that we come from was Poland,

309 00:17:09,420 --> 00:17:13,550 but the majority of the population was Ukrainian.

310 00:17:13,550 --> 00:17:16,960 And the Poles hated the Ukrainians,

311 00:17:16,960 --> 00:17:19,480 and the Ukrainians hated the Poles.

312 00:17:19,480 --> 00:17:22,500 And we were in between, and everybody hated us.

313 00:17:22,500 --> 00:17:24,790 This is the difference there.

314 00:17:24,790 --> 00:17:27,300 But not publicly.

315 00:17:27,300 --> 00:17:35,340 In school I was a Pole, but my religion

316 00:17:35,340 --> 00:17:39,390 was the "religion of Moses."

317 00:17:39,390 --> 00:17:42,450 This is strictly translated.

00:17:42,450 --> 00:17:44,340 It's just translated.

319

00:17:44,340 --> 00:17:45,690 [NON-ENGLISH].

320

00:17:45,690 --> 00:17:52,080 That means that I was a Pole with the Jewish faith,

321

00:17:52,080 --> 00:17:54,210 of the Jewish faith.

322

00:17:54,210 --> 00:17:57,630 And I remember before the war already there

323

00:17:57,630 --> 00:18:02,145 was like the Boy Scouts, Girl Scouts, which Jewish children

324

00:18:02,145 --> 00:18:03,630 were not--

325

00:18:03,630 --> 00:18:08,760 for the same, the Ukrainian children were not taken into.

326

00:18:08,760 --> 00:18:10,140 And we had a teacher.

327

00:18:10,140 --> 00:18:13,550 She must have been some anti-Semite.

328

00:18:13,550 --> 00:18:16,950 The Jewish children were good students.

329

00:18:16,950 --> 00:18:17,730 What can you do?

 $00:18:17,730 \longrightarrow 00:18:19,290$

We're good students.

331

00:18:19,290 --> 00:18:22,650 And some of the

Poles were very weak.

332

00:18:22,650 --> 00:18:25,905

So she would teach them privately,

333

00:18:25,905 --> 00:18:29,310

give them private

lessons that we did not.

334

00:18:29,310 --> 00:18:32,800

One of the girls was my good

girlfriend, best girlfriend

335

00:18:32,800 --> 00:18:33,810

and neighbor.

336

00:18:33,810 --> 00:18:35,940

So all that what taught--

337

00:18:35,940 --> 00:18:37,950

she would give them,

then she would give me.

338

00:18:37,950 --> 00:18:42,445

So I would read

it, and then I was

339

00:18:42,445 --> 00:18:44,700

even better than I was before.

340

00:18:44,700 --> 00:18:45,760

She yelled at her.

341

00:18:45,760 --> 00:18:48,420

So it's not enough

00:18:48,420 --> 00:18:52,730 you still give the Jew to read what I help you out.

343

00:18:52,730 --> 00:18:58,740 [INAUDIBLE] But you lived with it.

344

00:18:58,740 --> 00:19:00,720 Now another thing.

345

00:19:00,720 --> 00:19:02,700 There was no high school in our town.

346

00:19:02,700 --> 00:19:03,820 It was small.

347

00:19:03,820 --> 00:19:05,890 So you had to go to [INAUDIBLE].

348

 $00:19:05,890 \longrightarrow 00:19:09,170$

349

00:19:09,170 --> 00:19:11,890 A Jew had to be the best student,

350

00:19:11,890 --> 00:19:13,960 so you had to be A student, and the father

351

00:19:13,960 --> 00:19:17,320 had a lot of money to pay [INAUDIBLE]..

352

00:19:17,320 --> 00:19:21,040 If you want to go to high school, they would tutor him

00:19:21,040 --> 00:19:24,930 and You have to pay and things like this.

354

00:19:24,930 --> 00:19:30,370 We knew that this parent and the Polish people had priority.

355

00:19:30,370 --> 00:19:34,360 So discrimination was accepted.

356

00:19:34,360 --> 00:19:37,160 This kind of discrimination we learned how to live.

357

00:19:37,160 --> 00:19:40,940 So we took private lessons.

358

00:19:40,940 --> 00:19:45,620 You had Hebrew high schools in bigger cities

359

00:19:45,620 --> 00:19:47,840 if you could afford, and the mother

360

00:19:47,840 --> 00:19:49,770 wasn't afraid to let you go.

361

00:19:49,770 --> 00:19:53,930 It wasn't only to be able to afford, but to send the child

362

00:19:53,930 --> 00:19:56,460 to a big city by himself.

363

00:19:56,460 --> 00:19:58,220 So we went around that.

364

00:19:58,220 --> 00:20:02,480 We had our Jewish doctors, Jewish lawyers in town.

365 00:20:02,480 --> 00:20:05,522 We had Jewish pharmacists.

366 00:20:05,522 --> 00:20:06,980 They had to go to Germany to study.

367 00:20:06,980 --> 00:20:09,530

368 00:20:09,530 --> 00:20:10,430 Isn't that--

369 00:20:10,430 --> 00:20:13,390 Interesting.

370 00:20:13,390 --> 00:20:19,070 All the doctors and the academicians

371 00:20:19,070 --> 00:20:21,750 had to go out of town to get their degrees,

372 00:20:21,750 --> 00:20:28,790 and then they would come back and practice in our town.

373 00:20:28,790 --> 00:20:31,590 Again, I was too young to know where exactly everybody

374 00:20:31,590 --> 00:20:36,470 studied, but I heard they went to Vienna and Berlin

375 00:20:36,470 --> 00:20:39,245 and then they came back.

376 00:20:39,245 --> 00:20:42,730 Can you describe some of the other changes that took place 377 00:20:42,730 --> 00:20:44,177 when Hitler came to power?

378 00:20:44,177 --> 00:20:46,760 We talked about the relationship between you and your friends,

379 00:20:46,760 --> 00:20:47,260 for example.

380 00:20:47,260 --> 00:20:49,255 I told you the relationship was--

381 00:20:49,255 --> 00:20:56,830

382 00:20:56,830 --> 00:21:01,956 They did not do--

383 00:21:01,956 --> 00:21:08,970 They did not live up to the democratic way of life

384 00:21:08,970 --> 00:21:12,020 that they try to picture themself in the world,

385 00:21:12,020 --> 00:21:15,750 that Poland was a republic, a democracy.

386 00:21:15,750 --> 00:21:18,000 They were not.

387 00:21:18,000 --> 00:21:23,070 But I have to give credit where credit is due.

388 00:21:23,070 --> 00:21:24,780 In the book, you read about it. 389 00:21:24,780 --> 00:21:27,790 I remembered it, but I did not put down in book.

390 00:21:27,790 --> 00:21:32,330 1965, I was still very bitter, and especially my husband

391 00:21:32,330 --> 00:21:37,350 was even more than I. And raising children

392 00:21:37,350 --> 00:21:41,210 and making a living took up most of our time.

393 00:21:41,210 --> 00:21:44,260 But those people that wrote the book, most of them

394 00:21:44,260 --> 00:21:46,270 were my parents' age.

395 00:21:46,270 --> 00:21:51,310 And there's a Mr. Blick, and he recorded what I remember.

396 00:21:51,310 --> 00:21:56,390 The war started June 22.

397 00:21:56,390 --> 00:22:02,330 For 10 days, in our town you did not see a German.

398 00:22:02,330 --> 00:22:08,270 But the Christian population in the villages

399 00:22:08,270 --> 00:22:12,980 around killed all the Jews in their villages, 400 00:22:12,980 --> 00:22:16,890 and they were going to our town to do the job

401 00:22:16,890 --> 00:22:18,803 on the Jewish population.

402 00:22:18,803 --> 00:22:21,470 How many Jews were killed in the surrounding towns [INAUDIBLE]??

403 00:22:21,470 --> 00:22:23,540 A few hundred people.

404 00:22:23,540 --> 00:22:25,040 How many?

405 00:22:25,040 --> 00:22:27,020 Two, three families in a village,

406 00:22:27,020 --> 00:22:29,870 and there were 32 villages around our town.

407 00:22:29,870 --> 00:22:34,911 It was a very centrally located town.

408 00:22:34,911 --> 00:22:39,720 And so the Ukrainian priests--

409 00:22:39,720 --> 00:22:45,380 I just want to tell you how important a small leader.

410 00:22:45,380 --> 00:22:52,640 If the Jewish people have a grudge against Pope Pius,

411 00:22:52,640 --> 00:22:54,950 here you have an example.

412 00:22:54,950 --> 00:22:59,090 He called his people together, and he told them

413 00:22:59,090 --> 00:23:00,890 that he wants a Ukraine.

414 00:23:00,890 --> 00:23:03,920 I mean, they want an independent Ukraine.

415 00:23:03,920 --> 00:23:08,360 But not on Jewish blood, not on blood of our God's children.

416 00:23:08,360 --> 00:23:09,850 We're all God's children.

417 00:23:09,850 --> 00:23:14,290 And he sent out young Ukrainian boys

418 00:23:14,290 --> 00:23:17,570 that he had influence over around the town

419 00:23:17,570 --> 00:23:21,350 and they would not let in the murderers from the villages.

420 00:23:21,350 --> 00:23:25,253 I knew of a fellow, [? Bruno, ?] a Ukrainian boy,

421 00:23:25,253 --> 00:23:29,680 that the other guys cut his--

422 00:23:29,680 --> 00:23:33,420 shot off his finger that night.

423 00:23:33,420 --> 00:23:35,130 And the same-- and the Polish priest

424

00:23:35,130 --> 00:23:43,990

also kept the people from committing murder.

425

00:23:43,990 --> 00:23:47,040

Because if not for

those two priests--

426

00:23:47,040 --> 00:23:51,670

especially the Ukrainian,

because he was more energetic--

427

 $00:23:51,670 \longrightarrow 00:23:53,770$

I don't think that I

would be here today,

428

 $00:23:53,770 \longrightarrow 00:24:01,720$

because that before you saw

German soldier yet in our town.

429

00:24:01,720 --> 00:24:08,940

And just as a epilogue, you say,

Sam Halpern just came back now

430

00:24:08,940 --> 00:24:12,180

from Russia, and

he went to our town

431

00:24:12,180 --> 00:24:16,740

because he went with people

which were a friend of ours,

432

00:24:16,740 --> 00:24:19,560

but she lost her

parents in our town.

433

00:24:19,560 --> 00:24:21,480

And they went to

the cemetery, and he

434

00:24:21,480 --> 00:24:24,930 said that in the whole area--

435

00:24:24,930 --> 00:24:27,930 he went to his hometown and other hometowns--

436

00:24:27,930 --> 00:24:31,910 the Jewish cemeteries are destroyed but in Tluste.

437

00:24:31,910 --> 00:24:35,730 And I give credit to that Ukrainian priest.

438

00:24:35,730 --> 00:24:41,390 I'm sure that he told them don't touch that holy ground.

439

00:24:41,390 --> 00:24:46,840 So when one person can have an influence

440

00:24:46,840 --> 00:24:52,780 I'm sure if he would tell them look, go out, kill,

441

00:24:52,780 --> 00:24:55,150 they would have gone and killed.

442

00:24:55,150 --> 00:24:57,232 He told them not to.

443

00:24:57,232 --> 00:25:00,430 Our maid used to tell us all the sermons.

444

00:25:00,430 --> 00:25:02,650 Every Sunday used to keep sermons

445

00:25:02,650 --> 00:25:08,320 and telling them that we are

all children of the same God.

446 00:25:08,320 --> 00:25:10,480 If we don't take care of each other,

447 00:25:10,480 --> 00:25:13,840 if they kill-today they kill one,

448 00:25:13,840 --> 00:25:16,180 tomorrow they will come and kill us.

449 00:25:16,180 --> 00:25:17,740 Don't do it.

450 00:25:17,740 --> 00:25:21,530 And they listened to him as a whole.

451 00:25:21,530 --> 00:25:23,940 But there were greedy people.

452 00:25:23,940 --> 00:25:27,420

453 00:25:27,420 --> 00:25:29,010 If he thought if--

454 00:25:29,010 --> 00:25:32,800 he'll kill-- I'll be killed, and he'll take the furniture out

455 00:25:32,800 --> 00:25:35,546 of the house.

456 00:25:35,546 --> 00:25:37,370 He did it.

457 00:25:37,370 --> 00:25:40,255 He did not protect me. 458 00:25:40,255 --> 00:25:42,880 I don't know how I look to you, if I look to you Jewish or not,

459 00:25:42,880 --> 00:25:46,730 but in my town with the Ukrainian population I

460 00:25:46,730 --> 00:25:50,830 could go easily as a Ukrainian with their--

461 00:25:50,830 --> 00:25:56,110 put on their costume.

462 00:25:56,110 --> 00:25:59,410 And nobody, and especially a girl, a woman,

463 00:25:59,410 --> 00:26:01,830 there was no way to tell.

464 00:26:01,830 --> 00:26:02,670 But I was afraid.

465 00:26:02,670 --> 00:26:07,610

466 00:26:07,610 --> 00:26:10,570 Did you discuss this with your family at the time?

467 00:26:10,570 --> 00:26:12,200 Did your father, did your mother talk

468 00:26:12,200 --> 00:26:14,910 about what was going on in the villages nearby?

469 00:26:14,910 --> 00:26:15,835 Of course.

470

00:26:15,835 --> 00:26:20,550 We knew right away, because some people survived.

471

00:26:20,550 --> 00:26:24,370 A couple of people survived and came running to town

472

00:26:24,370 --> 00:26:25,915 and said what happened.

473

00:26:25,915 --> 00:26:27,470 Of course.

474

00:26:27,470 --> 00:26:29,910 We knew it right away.

475

00:26:29,910 --> 00:26:32,160 And what was the response in terms of your own future,

476

00:26:32,160 --> 00:26:33,660 in terms of your family's future?

477

00:26:33,660 --> 00:26:35,370 What could --

478

00:26:35,370 --> 00:26:41,310 But now whenever we listen to the news, the bad news--

479

00:26:41,310 --> 00:26:42,150 I don't know.

480

00:26:42,150 --> 00:26:44,140 Maybe there was a will to live.

481

00:26:44,140 --> 00:26:46,590

You always heard good news.

482 00:26:46,590 --> 00:26:48,433 Hitler got in [NON-ENGLISH].

483 00:26:48,433 --> 00:26:49,725 You know what [NON-ENGLISH] is?

484 00:26:49,725 --> 00:26:50,225 Sure.

485 00:26:50,225 --> 00:26:52,790

486 00:26:52,790 --> 00:26:54,310 Things like that won't happen.

487 00:26:54,310 --> 00:26:57,720 And if somebody came in and said that in this and this town

488 00:26:57,720 --> 00:26:59,166 there was an Aktion--

489 00:26:59,166 --> 00:27:02,180 oh, because somebody killed a German.

490 00:27:02,180 --> 00:27:05,480

491 00:27:05,480 --> 00:27:06,980 In other words, there was an excuse.

492 00:27:06,980 --> 00:27:08,420 They could not believe.

493 00:27:08,420 --> 00:27:09,920 They could not believe.

494 00:27:09,920 --> 00:27:14,250 You could not believe that things like that do happen.

495 00:27:14,250 --> 00:27:15,890 We are a civilized people.

496 00:27:15,890 --> 00:27:16,980 The German people--

497 00:27:16,980 --> 00:27:21,450 I mean, this is the cradle of civilization.

498 00:27:21,450 --> 00:27:23,270 They don't do a thing like that.

499 00:27:23,270 --> 00:27:25,250 Kill innocent children?

500 00:27:25,250 --> 00:27:28,580

501 00:27:28,580 --> 00:27:34,610 And a lot of people ran away in the woods.

502 00:27:34,610 --> 00:27:38,010 Our part, as I told you, was the breadbasket of Europe.

503 00:27:38,010 --> 00:27:41,690 But the woods were like a park here,

504 00:27:41,690 --> 00:27:46,820 so you could not survive there because they found you.

505 00:27:46,820 --> 00:27:51,290 Some people would go and pay some peasants money

506

00:27:51,290 --> 00:27:54,545 to save you to keep--

507

00:27:54,545 --> 00:27:58,070 or someplace in the field to make a bunker or something.

508

00:27:58,070 --> 00:28:02,420 Some of them did and the people survived, and some of them

509

00:28:02,420 --> 00:28:08,500 as soon as they got your money went and killed them themself.

510

00:28:08,500 --> 00:28:10,410 They didn't wait for the Germans.

511

00:28:10,410 --> 00:28:14,030 Or they would go and tell the Germans where you are.

512

00:28:14,030 --> 00:28:16,430 So as I told you, we were not in Auschwitz,

513

00:28:16,430 --> 00:28:20,053 but the end result was the same.

514

00:28:20,053 --> 00:28:21,970 How long did you live in this particular town?

515

00:28:21,970 --> 00:28:23,050 Until what year?

516

00:28:23,050 --> 00:28:25,873 I was there all the time.

517

00:28:25,873 --> 00:28:26,540

The entire time.

518 00:28:26,540 --> 00:28:30,450 No, I was in a village next to Tluste.

519

00:28:30,450 --> 00:28:33,150 It was [PLACE NAME].

520

00:28:33,150 --> 00:28:36,330 I mean, I was interviewed in Washington

521

00:28:36,330 --> 00:28:41,050 by a correspondent for the UPI, I think.

522

00:28:41,050 --> 00:28:44,580 I told him I was three years with the Nazis,

523 00:28:44,580 --> 00:28:46,340 and if I had to tell

you how I survived,

524 00:28:46,340 --> 00:28:48,040 I'd need three years to tell you,

525 00:28:48,040 --> 00:28:53,440 because every minute I was exposed to danger.

526 00:28:53,440 --> 00:28:58,420 Just to give you an example, the town, as I told you,

527 00:28:58,420 --> 00:29:03,430 was mostly occupied by Jews.

528 00:29:03,430 --> 00:29:05,195 So when they made an Aktion--

529 00:29:05,195 --> 00:29:06,320 You know what an Aktion is.

530

00:29:06,320 --> 00:29:08,830 I don't have to explain to you.

531

00:29:08,830 --> 00:29:11,600 So they made a ghetto.

532

00:29:11,600 --> 00:29:13,590 In this small town, they made a ghetto.

533

00:29:13,590 --> 00:29:14,310 In your town.

534

00:29:14,310 --> 00:29:15,530 In my town, yes.

535

00:29:15,530 --> 00:29:17,940 So they said that from now on Jews

536

00:29:17,940 --> 00:29:21,720 are allowed to live just on this side of the main street.

537

00:29:21,720 --> 00:29:22,890 I mean, it's a small town.

538

 $00:29:22,890 \longrightarrow 00:29:26,740$

539

00:29:26,740 --> 00:29:28,450 Is this in 1939?

540

 $00:29:28,450 \longrightarrow 00:29:29,150$ No.

541

 $00:29:29,150 \longrightarrow 00:29:31,400$ No.

542

00:29:31,400 --> 00:29:32,630 As I told you, That's Russia.

543

00:29:32,630 --> 00:29:33,630 I'm sorry to tell you.

544

00:29:33,630 --> 00:29:38,570 It was 1941, because when the war started

545

00:29:38,570 --> 00:29:42,530 Hitler made a pact with Stalin, and we

546

00:29:42,530 --> 00:29:47,830 came under the Russian rule from 1939 till '41.

547

00:29:47,830 --> 00:29:49,280 Through 1941.

548

00:29:49,280 --> 00:29:53,690 As I said, June 22 the war started,

549

00:29:53,690 --> 00:29:55,490 and 10 days later, the Germans came.

550

00:29:55,490 --> 00:30:02,660 But before the Germans came we had already killings.

551

00:30:02,660 --> 00:30:06,400 Total annihilation of village, Jewish people

552

00:30:06,400 --> 00:30:09,620 that lived in the villages.

553

00:30:09,620 --> 00:30:14,020 So we were on one side of the town, 554 00:30:14,020 --> 00:30:18,670 and the drinking water was on the other side of the town.

555 00:30:18,670 --> 00:30:24,310 We were not allowed to

go on the main street,

to go it's to get water,

556 00:30:24,310 --> 00:30:28,610 and there was no other way

557 00:30:28,610 --> 00:30:30,890 I mean, there was no canalization.

558 00:30:30,890 --> 00:30:34,650 We didn't have faucets or water.

559 00:30:34,650 --> 00:30:37,690 So in order to go and bring a parent water,

560 00:30:37,690 --> 00:30:38,810 you endangered your life.

561 00:30:38,810 --> 00:30:42,130

562 00:30:42,130 --> 00:30:47,120 If they caught you walking, crossing the Main Street

563 00:30:47,120 --> 00:30:54,770 that was a violation, and they had the right to kill you.

564 00:30:54,770 --> 00:31:00,100 A lot of people got killed just going to fetch water. 00:31:00,100 --> 00:31:01,920 How did the people survive?

566

00:31:01,920 --> 00:31:03,265 How do you survive?

567

00:31:03,265 --> 00:31:06,170

568

00:31:06,170 --> 00:31:14,270 There's-- everybody has a book to tell you how we survived.

569

00:31:14,270 --> 00:31:15,800 I went to--

570

00:31:15,800 --> 00:31:18,350 I was lucky, I went to get water and they didn't see me

571

00:31:18,350 --> 00:31:19,970 and they didn't kill me.

572

00:31:19,970 --> 00:31:21,850 But you were living together with your family

573

00:31:21,850 --> 00:31:22,558 this entire time?

574

00:31:22,558 --> 00:31:28,190 I was together with my mother, my sister--

575

00:31:28,190 --> 00:31:30,410 my sister was [PERSONAL NAME] I had a sister,

576

00:31:30,410 --> 00:31:36,950 she was 14 years older than I. So she had already a son that

00:31:36,950 --> 00:31:41,060 was nine years younger than I. I was an aunt at the age of 9.

578 00:31:41,060 --> 00:31:43,850 And we were together because we're from the same town,

579 00:31:43,850 --> 00:31:48,830 you know, because they were making Judenrein the whole area

580 00:31:48,830 --> 00:31:51,610 and sending the people to our town.

581 00:31:51,610 --> 00:31:55,300 And as long as I was in my town in my house,

582 00:31:55,300 --> 00:32:00,786 although it was not in the house that we lived til the war,

583 00:32:00,786 --> 00:32:03,200 you're still home.

584 00:32:03,200 --> 00:32:08,520 If you are home, you're still not misplaced.

585 00:32:08,520 --> 00:32:11,640 You are not displaced in this place.

586 00:32:11,640 --> 00:32:17,210 If the peasant did not want to hide me,

587 00:32:17,210 --> 00:32:20,440 but he would give me a loaf of bread.

588

00:32:20,440 --> 00:32:22,926 I'd say something like that.

589

00:32:22,926 --> 00:32:27,810 Or because my father was an honest man and the men that

590

00:32:27,810 --> 00:32:33,430 remembered him, they would look away if not see me,

591

00:32:33,430 --> 00:32:35,860 if I came in.

592

00:32:35,860 --> 00:32:41,640 It's very difficult to describe how you survive.

593

00:32:41,640 --> 00:32:44,580 I don't believe it myself anymore,

594

00:32:44,580 --> 00:32:47,910 how I could survive that, how I could live like that from day

595

00:32:47,910 --> 00:32:50,830 to day.

596

00:32:50,830 --> 00:32:55,300 That was-- the first Aktion was Sukkot, now.

597

00:32:55,300 --> 00:33:01,280 That was in 1943, and before that they took away people

598

00:33:01,280 --> 00:33:02,420 to Belzec.

599

00:33:02,420 --> 00:33:04,040

That was another thing.

600 00:33:04,040 --> 00:33:06,170 They caught people, and they sent them away.

601 00:33:06,170 --> 00:33:11,082

602 00:33:11,082 --> 00:33:13,290 You knew where the people were being sent, of course.

603 00:33:13,290 --> 00:33:13,770 No.

604 00:33:13,770 --> 00:33:14,290 You did not.

605 00:33:14,290 --> 00:33:17,630 They were being sent abroad.

606 00:33:17,630 --> 00:33:20,740 Then, you know, the pessimists said they'd been killed,

607 00:33:20,740 --> 00:33:22,870 and the optimists said, what do you mean, killed?

608 00:33:22,870 --> 00:33:23,953 Why should they kill them?

609 00:33:23,953 --> 00:33:28,530 They need-- The German army is under Frank,

610 00:33:28,530 --> 00:33:32,400 and they need workers so they took people.

611 00:33:32,400 --> 00:33:34,910 We never heard of them anymore. 612 00:33:34,910 --> 00:33:36,060 Nobody survived.

613 00:33:36,060 --> 00:33:42,840 Those people that were sent away, nobody survived.

614 00:33:42,840 --> 00:33:45,340 Nobody came back.

615 00:33:45,340 --> 00:33:50,670 Some people from other transports would jump the train

616 00:33:50,670 --> 00:33:52,980 and come back, but from the first one

617 00:33:52,980 --> 00:33:58,350 nobody jumped because nobody knew what's going on.

618 00:33:58,350 --> 00:34:01,170 Did you yourself observe some of the actions that

619 00:34:01,170 --> 00:34:04,500 were taking place in your town?

620 00:34:04,500 --> 00:34:14,610 I'll tell you, I told you before that May 27, 1943, 3,000 people

621 00:34:14,610 --> 00:34:16,860 were killed in our town as I told you.

622 00:34:16,860 --> 00:34:19,560 Before the war there were just 1800 Jews.

623 00:34:19,560 --> 00:34:25,350 The cemetery has 5,000 Jews killed during the Holocaust.

624

00:34:25,350 --> 00:34:31,270 That was 5:00 in the morning, 5, 6 in the morning, the Germans

625

00:34:31,270 --> 00:34:35,400 and Ukrainian police surrounded the town,

626

00:34:35,400 --> 00:34:41,370 and then they went from house to house taking out the people.

627

00:34:41,370 --> 00:34:44,530 People-- everybody tried to make bunkers.

628

00:34:44,530 --> 00:34:45,870 You know what a bunker is?

629

00:34:45,870 --> 00:34:48,300 To hide ourselves.

630

00:34:48,300 --> 00:34:53,190 In our house there was--

631

00:34:53,190 --> 00:34:56,489 going back, the day that the Russians left,

632

00:34:56,489 --> 00:35:01,440 they exploded some ammunition that they couldn't take

633

00:35:01,440 --> 00:35:04,770 with them in the train station.

634

00:35:04,770 --> 00:35:09,240 And the worst of the houses had plaster that fell off.

635

00:35:09,240 --> 00:35:12,090 So that was like a camouflage.

636

00:35:12,090 --> 00:35:21,430 We made our bunker in the attic, and the door to the bunker

637

00:35:21,430 --> 00:35:22,360

was--

638

00:35:22,360 --> 00:35:24,640 I mean, the whole ceiling, all over the ceilings

639

00:35:24,640 --> 00:35:28,000 were the plaster fell off so like you could not

640

00:35:28,000 --> 00:35:29,540 see that it's a door.

641

00:35:29,540 --> 00:35:31,900 It was a camouflage.

642

00:35:31,900 --> 00:35:35,110 But the attic was made out of wood,

643

00:35:35,110 --> 00:35:39,030 and I could see through the--

644

00:35:39,030 --> 00:35:42,370 what was going on.

645

00:35:42,370 --> 00:35:49,450 We were maybe 30 people in that bunker in the attic.

646

00:35:49,450 --> 00:35:52,780 Your whole family was still with you in the room? 647 00:35:52,780 --> 00:35:53,800 Yes.

648

00:35:53,800 --> 00:35:57,820 My father wasn't alive anymore, but my mother, my sister,

649 00:35:57,820 --> 00:36:02,940 my nephew, and my husband's family.

650 00:36:02,940 --> 00:36:05,825 He was in a camp already.

651 00:36:05,825 --> 00:36:10,150 We weren't married, but I mean, his family, their house

652 00:36:10,150 --> 00:36:15,130 burned down in the explosion, so they lived in our house.

653 00:36:15,130 --> 00:36:22,110 His aunt and uncle and his cousin and his brother--

654 00:36:22,110 --> 00:36:23,050 there were 30 people.

655 00:36:23,050 --> 00:36:26,430 And among those 30 people there was a young woman

656 00:36:26,430 --> 00:36:30,650 with a baby that came from a different town, Horodenka.

657 00:36:30,650 --> 00:36:32,940 The town became Judenrein.

658 00:36:32,940 --> 00:36:41,660 And they-- she came Wednesday afternoon with other people.

659 00:36:41,660 --> 00:36:44,200 And she was put in our house to be with us.

660 00:36:44,200 --> 00:36:48,420 And she was with a tiny baby infant.

661 00:36:48,420 --> 00:36:56,865 And when we heard the shooting, we all ran up to that attic,

662 00:36:56,865 --> 00:36:57,990 and we had to take her too.

663 00:36:57,990 --> 00:37:01,050 We wouldn't leave her alone with the infant.

664 00:37:01,050 --> 00:37:07,380 And my husband's father did not trust that bunker

665 00:37:07,380 --> 00:37:10,770 because it was very flimsy.

666 00:37:10,770 --> 00:37:16,558 And next there were Hungarian soldiers.

667 00:37:16,558 --> 00:37:18,100 And they were very friendly with him.

668 00:37:18,100 --> 00:37:20,250 He spoke a little Hungarian.

669 00:37:20,250 --> 00:37:25,200 So he was going to hide with the Hungarian soldiers. 670

00:37:25,200 --> 00:37:29,080 And it was maybe two meters from house to that house.

671

00:37:29,080 --> 00:37:30,840 And they caught him.

672

00:37:30,840 --> 00:37:35,430 He never reached-- again, the Hungarian soldiers

673

00:37:35,430 --> 00:37:39,030 were very friendly toward us.

674

00:37:39,030 --> 00:37:46,380 So over 30 people, I think, 32 people in one bunker.

675

00:37:46,380 --> 00:37:52,230 And I saw people, how they were taking out

676

00:37:52,230 --> 00:37:56,120 people from different houses in the center of town.

677

00:37:56,120 --> 00:38:01,730 They collect them, then they took them to the cemetery.

678

00:38:01,730 --> 00:38:06,260 The baby starts crying and this is like a shack,

679

00:38:06,260 --> 00:38:10,030 you know, an attic that has just those [INAUDIBLE]..

680

00:38:10,030 --> 00:38:13,430 And the baby was crying and sat down to the mother. 00:38:13,430 --> 00:38:15,250 Do something.

682

00:38:15,250 --> 00:38:19,550 And she had no milk to nurse her.

683

00:38:19,550 --> 00:38:21,840 And so she started taking the baby

684

00:38:21,840 --> 00:38:25,910 and pushing to my brother--

685

00:38:25,910 --> 00:38:27,462 to all the men.

686

00:38:27,462 --> 00:38:28,920 Do whatever you want with the baby.

687

00:38:28,920 --> 00:38:32,345 I cannot kill my own baby.

688

00:38:32,345 --> 00:38:33,520 And the baby was crying.

689

 $00:38:33,520 \longrightarrow 00:38:36,130$

690

00:38:36,130 --> 00:38:38,600 And as soon as they know--

691

00:38:38,600 --> 00:38:42,260 they hear a baby cry, they know where we are.

692

00:38:42,260 --> 00:38:46,420 I was saddened to hear the Hungarian soldiers

693

00:38:46,420 --> 00:38:50,275

whistling, and singing, and running up and down the stairs.

694

00:38:50,275 --> 00:38:57,540 Was like, my god, they're killing us.

695

00:38:57,540 --> 00:39:01,190 How can people be so cruel?

696

00:39:01,190 --> 00:39:07,480 Well, anyway, next morning, the Germans were very efficient.

697

00:39:07,480 --> 00:39:09,580 They started at a certain time, and they

698

00:39:09,580 --> 00:39:11,420 finished at a certain time.

699

00:39:11,420 --> 00:39:15,880 4 o'clock, the whistle blew, no more killing.

700

00:39:15,880 --> 00:39:18,900 If they saw a Jew coming down from a bunker,

701

00:39:18,900 --> 00:39:22,490 they wouldn't kill him anymore, until the next time, of course.

702

00:39:22,490 --> 00:39:25,470 But for that day, it was--

703

00:39:25,470 --> 00:39:27,020 we did not come down.

704

00:39:27,020 --> 00:39:29,080 We came down the next morning.

705

00:39:29,080 --> 00:39:33,200 Found out that my husband's father is not alive.

706 00:39:33,200 --> 00:39:35,170 My aunts and uncles--

707 00:39:35,170 --> 00:39:39,220 I mean, 3,000 people.

708 00:39:39,220 --> 00:39:41,680 And then those Hungarian soldiers

709 00:39:41,680 --> 00:39:47,140 came over and said, how dare you take a child with you-- a baby.

710 00:39:47,140 --> 00:39:48,690 We heard a baby cry.

711 00:39:48,690 --> 00:39:51,730 And whenever we saw Germans and Ukrainians going by,

712 00:39:51,730 --> 00:40:00,560 we started whistling and singing not to hear the babies cry.

713 00:40:00,560 --> 00:40:02,850 That's the way we survived.

714 00:40:02,850 --> 00:40:05,300 So you asked me how I survived.

715 00:40:05,300 --> 00:40:12,590 If not for their thinking, 32 people, out of those people

716 00:40:12,590 --> 00:40:18,890 that survived that day, we are still three alive. 717

00:40:18,890 --> 00:40:23,430 My husband's brother survived the Germans.

718

00:40:23,430 --> 00:40:25,933 Then he went to the Russian army and was killed in the army.

719

00:40:25,933 --> 00:40:30,670

720

00:40:30,670 --> 00:40:32,780 I don't let you ask me any questions,

721

00:40:32,780 --> 00:40:33,940 I just tell you stories.

722

00:40:33,940 --> 00:40:38,350

723

00:40:38,350 --> 00:40:40,530 What happened after that?

724

00:40:40,530 --> 00:40:44,790 After that, they made the ghetto even smaller,

725

00:40:44,790 --> 00:40:49,020 yet, after they killed the 3,000 people.

726

00:40:49,020 --> 00:40:50,910 As I've told you, my husband--

727

00:40:50,910 --> 00:40:52,320 was my husband then--

728

00:40:52,320 --> 00:41:02,100 was already in the camp, in a forced labor camp.

729 00:41:02,100 --> 00:41:07,200 This is a village, 7 kilometers out of our camp.

730 00:41:07,200 --> 00:41:10,680 The Germans needed rubber badly, so they

731 00:41:10,680 --> 00:41:17,046 want to grow artificial rubber.

732 00:41:17,046 --> 00:41:20,010 They called it [INAUDIBLE].

733 00:41:20,010 --> 00:41:25,380 So some of the Jews were working in those fields trying to raise

734 00:41:25,380 --> 00:41:28,540 artificial rubber plants--

735 00:41:28,540 --> 00:41:29,960 rubber plants, [INAUDIBLE].

736 00:41:29,960 --> 00:41:32,310 So he was there.

737 00:41:32,310 --> 00:41:39,900 And the able-bodied people could go and work, so he was there.

738 00:41:39,900 --> 00:41:45,890 And in the other villages, there were also people.

739 00:41:45,890 --> 00:41:51,500 I mean, you could also work in the fields producing food

740 00:41:51,500 --> 00:41:53,600 for the German army.

741 00:41:53,600 --> 00:42:00,258 So I went to another village [PLACE NAME]..

742

00:42:00,258 --> 00:42:02,300 We had the people that worked in our lumber yard.

743

00:42:02,300 --> 00:42:05,640

744

00:42:05,640 --> 00:42:07,050 They have two.

745

00:42:07,050 --> 00:42:09,210 They were two brothers in law.

746

00:42:09,210 --> 00:42:11,674 One, the last piece of bread that he had,

747

00:42:11,674 --> 00:42:13,530 he would share with us.

748

00:42:13,530 --> 00:42:18,070 And the other one knew where my sister and brother were hiding.

749

00:42:18,070 --> 00:42:22,030 He went in, and did him up, and took away whatever they had.

750

00:42:22,030 --> 00:42:24,720 So you cannot generalize.

751

00:42:24,720 --> 00:42:27,430 This one, I still send--he is not alive anymore--

752

00:42:27,430 --> 00:42:30,120 I sent packages to this family.

753

00:42:30,120 --> 00:42:34,930 And the other one, [INAUDIBLE].

754 00:42:34,930 --> 00:42:41,330 So I went there, and I worked in the--

755 00:42:41,330 --> 00:42:47,300

756 00:42:47,300 --> 00:42:53,851 the landowners were gone, but then there was a big--

757 00:42:53,851 --> 00:42:57,460 what do you call this plant--

758 00:42:57,460 --> 00:43:02,240 It's not a plantation, but the equivalent of a plantation.

759 00:43:02,240 --> 00:43:06,980 And then, the local population would take, sometimes,

760 00:43:06,980 --> 00:43:13,970 a Jewish girl to help out in the house and to knit sweaters.

761 00:43:13,970 --> 00:43:15,380 I knitted sweaters.

762 00:43:15,380 --> 00:43:17,960 I was an expert knitter.

763 00:43:17,960 --> 00:43:22,320 So they would take me from house to house.

764 00:43:22,320 --> 00:43:25,688 And they would feed me, let me sleep in the stable. 765 00:43:25,688 --> 00:43:32,540 It was something-- they were afraid to do it,

766 00:43:32,540 --> 00:43:37,580 but just because I was, I told you,

767 00:43:37,580 --> 00:43:41,470 Herr Spitzer's daughter, so they treated me nicely.

768 00:43:41,470 --> 00:43:44,375 And I used to make sweaters.

769 00:43:44,375 --> 00:43:47,140 And I'd sleep in camps.

770 00:43:47,140 --> 00:43:50,810 If they came, and they made an Aktion in the camp,

771 00:43:50,810 --> 00:43:53,220 I would survive that.

772 00:43:53,220 --> 00:43:57,110 So that was going on all winter.

773 00:43:57,110 --> 00:43:59,870 Another little story, I'll tell you.

774 00:43:59,870 --> 00:44:04,580 How much my life and the life of other Jewish people was worth,

775 00:44:04,580 --> 00:44:06,710 then.

776 00:44:06,710 --> 00:44:11,180 I was knitting for

people that still

777

00:44:11,180 --> 00:44:19,470 have some sense of being a human being because they were older,

778

00:44:19,470 --> 00:44:20,700 and they remembered.

779

00:44:20,700 --> 00:44:25,230 The young people-- which maybe it wasn't their fault--

780

00:44:25,230 --> 00:44:31,200 they saw what is done to the Jewish people, nobody objects

781

00:44:31,200 --> 00:44:34,050 to, so they thought it's what was coming to us.

782

00:44:34,050 --> 00:44:40,050 I was once working for one woman, knitting a sweater.

783

00:44:40,050 --> 00:44:42,780 And when you run away when Aktion.

784

00:44:42,780 --> 00:44:45,660 If you suspect there is an an Aktion,

785

00:44:45,660 --> 00:44:47,550 you put on your best clothes that you

786

00:44:47,550 --> 00:44:54,020 have yet, and the best pair of shoes so it will last longer.

787

00:44:54,020 --> 00:44:58,520 And I was knitting the sweater

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

and wearing my best dress

788

00:44:58,520 --> 00:44:59,550 that I have.

789

00:44:59,550 --> 00:45:02,300 My only dress and my best dress.

790

00:45:02,300 --> 00:45:08,520 This girl wanted that dress, so in order to get this dress,

791

00:45:08,520 --> 00:45:12,510 she didn't come out and say, give me the dress.

792

00:45:12,510 --> 00:45:16,470 But she brought her girlfriend to read

793

00:45:16,470 --> 00:45:20,590 cards to tell my future.

794

00:45:20,590 --> 00:45:23,740 She says, she told my future.

795

00:45:23,740 --> 00:45:24,985 Would you like me to--

796

00:45:24,985 --> 00:45:27,456 I said, I'm not interested.

797

00:45:27,456 --> 00:45:28,488 And she said, no.

798

00:45:28,488 --> 00:45:29,530 Let her tell your future.

799

00:45:29,530 --> 00:45:33,540 Of course, my objections didn't mean anything.

800

00:45:33,540 --> 00:45:35,430 She foretold my future.

801

00:45:35,430 --> 00:45:41,240

In two weeks, you will be killed.

802

00:45:41,240 --> 00:45:44,620 You didn't have to be a genius to tell a Jewish girl

803

00:45:44,620 --> 00:45:45,560

that she'll be killed.

804

00:45:45,560 --> 00:45:49,300

805

 $00:45:49,300 \longrightarrow 00:45:53,950$

If that's God's

will, I'll be killed.

806

 $00:45:53,950 \longrightarrow 00:45:57,110$

She comes in with

[INAUDIBLE],, schmatta and she

807

00:45:57,110 --> 00:45:59,710

tells me, let's trade.

808

00:45:59,710 --> 00:46:01,760

I said, why?

809

00:46:01,760 --> 00:46:04,510

She says, you'll

be killed anyway.

810

00:46:04,510 --> 00:46:07,240

811

00:46:07,240 --> 00:46:10,280

So I said, I would

like to have the dress.

812

00:46:10,280 --> 00:46:12,190 I said, wait two weeks.

813

00:46:12,190 --> 00:46:13,245 You have it.

814

00:46:13,245 --> 00:46:17,680 She said, well but it will be full of blood.

815

00:46:17,680 --> 00:46:18,230 It's a pity.

816

00:46:18,230 --> 00:46:19,450 Such a pretty dress.

817

00:46:19,450 --> 00:46:27,882

818

00:46:27,882 --> 00:46:31,924 You mentioned that your father passed away.

819

00:46:31,924 --> 00:46:35,580 Did he die of natural causes?

820

00:46:35,580 --> 00:46:37,350 My father of natural causes.

821

00:46:37,350 --> 00:46:40,610 That was another thing that worked hand-in-hand

822

00:46:40,610 --> 00:46:43,580 with Hitler.

823

00:46:43,580 --> 00:46:48,310 If the Aktions stopped, typhoid took up.

824

00:46:48,310 --> 00:46:51,610

This is another story for typhoid.

825 00:46:51,610 --> 00:46:55,490 Typhoid was claiming 30, 40 people a day.

826 00:46:55,490 --> 00:46:58,260

827 00:46:58,260 --> 00:47:03,670 And how did typhus come to Tluste?

828 00:47:03,670 --> 00:47:08,480 One of the Aktions, they caught maybe 20,

829 00:47:08,480 --> 00:47:11,250 30 people from our town.

830 00:47:11,250 --> 00:47:13,440 And they took them to Czortkow.

831 00:47:13,440 --> 00:47:17,960 Czortkow was 20 kilometers from us.

832 00:47:17,960 --> 00:47:20,210 So everybody thought that was the end of them,

833 00:47:20,210 --> 00:47:22,460 because when they just came, the Germans, they

834 00:47:22,460 --> 00:47:26,100 took the whole intelligence, all the doctors, lawyers, rabbi

835 00:47:26,100 --> 00:47:28,020 and they killed them. 836

00:47:28,020 --> 00:47:32,290 They took him to Czortkow and they killed them to take away--

837

00:47:32,290 --> 00:47:35,800 in case there's some brains to resist.

838

00:47:35,800 --> 00:47:40,970 So we thought that these people are dead.

839

00:47:40,970 --> 00:47:46,080 After two weeks, there would be no more killings.

840

00:47:46,080 --> 00:47:50,490 They were put in jail, for some reason,

841

00:47:50,490 --> 00:47:52,040 and they sent everybody home.

842

00:47:52,040 --> 00:47:55,020 Isn't that good?

843

00:47:55,020 --> 00:47:56,810 They infected them with typhoid lice.

844

00:47:56,810 --> 00:47:59,770

845

00:47:59,770 --> 00:48:01,910 And they all came down with typhus.

846

00:48:01,910 --> 00:48:11,080 And they spread typhoid all over the ghetto.

847

00:48:11,080 --> 00:48:15,630

And they put out big posters to the Christian population

848

00:48:15,630 --> 00:48:19,150 not to have anything to do with Jews because they

849

00:48:19,150 --> 00:48:20,320 are carriers of typhoid.

850

00:48:20,320 --> 00:48:25,230

851

00:48:25,230 --> 00:48:27,270 Can you describe the ghetto a little bit?

852

00:48:27,270 --> 00:48:31,020 There was the Jewish community council in the ghetto.

853

 $00:48:31,020 \longrightarrow 00:48:34,420$

854

00:48:34,420 --> 00:48:40,259 This is a very touchy subject.

855

00:48:40,259 --> 00:48:43,660

856

00:48:43,660 --> 00:48:49,570 Some, like my husband, he blames the people

857

00:48:49,570 --> 00:48:53,390 that participated in the council because when

858

00:48:53,390 --> 00:48:58,280 his father and his

ills lattiet alla ills brother were ennree

brother were approached

00:48:58,280 --> 00:49:00,600 to be under council--

860

00:49:00,600 --> 00:49:04,560 in the beginning, his brother was concerned obviously,

861

00:49:04,560 --> 00:49:07,550 I mean he had to have some kind of rule.

862

00:49:07,550 --> 00:49:13,470 So what was the rule, go call to work.

863

00:49:13,470 --> 00:49:14,710 He was a young boy, too.

864

00:49:14,710 --> 00:49:17,670 He was 20 years old.

865

00:49:17,670 --> 00:49:20,820 So he came into my house.

866

00:49:20,820 --> 00:49:22,750 He said, your husband has to go work.

867

00:49:22,750 --> 00:49:24,920 So the woman says, [NON-ENGLISH]..

868

00:49:24,920 --> 00:49:26,920 You understand Yiddish?

869

00:49:26,920 --> 00:49:29,060 So he says, you know what, you're right.

870

00:49:29,060 --> 00:49:31,573 Next day, he says to

the father, I'm not

871 00:49:31,573 --> 00:49:32,740 going to call somebody else.

872 00:49:32,740 --> 00:49:35,830 So I'll go myself.

873 00:49:35,830 --> 00:49:40,040 But some people did it to protect their families.

874 00:49:40,040 --> 00:49:42,730 They thought they'll survive.

875 00:49:42,730 --> 00:49:44,670 Of course, they didn't.

876 00:49:44,670 --> 00:49:47,230 They helped only Hitler.

877 00:49:47,230 --> 00:49:50,050 They didn't help themselves.

878 00:49:50,050 --> 00:49:52,720 But why should I blame them.

879 00:49:52,720 --> 00:49:56,340 They were nice, fine, outstanding citizens,

880 00:49:56,340 --> 00:49:57,830 pious people.

881 00:49:57,830 --> 00:49:58,900 He mixed them up.

882 00:49:58,900 --> 00:50:00,310 They wanted to live.

883 00:50:00,310 --> 00:50:04,792 And the will to live is so bad that sometimes you 884 00:50:04,792 --> 00:50:06,000 don't know what you're doing.

885

00:50:06,000 --> 00:50:10,380

886

00:50:10,380 --> 00:50:15,170 Maybe they wanted for because some people didn't participate.

887

00:50:15,170 --> 00:50:17,640 They said, if he wants to do the dirty work--

888

00:50:17,640 --> 00:50:22,390 first he said, Jews have to give all the furs away.

889

00:50:22,390 --> 00:50:24,570 You're not allowed to have a fur.

890

00:50:24,570 --> 00:50:28,410 Of course, it's not gold, diamonds.

891

00:50:28,410 --> 00:50:30,720 You give that, and they want furniture.

892

00:50:30,720 --> 00:50:33,450 All the material things, fine.

893

00:50:33,450 --> 00:50:37,930 But it came that you had to send to [INAUDIBLE],, boys.

894

00:50:37,930 --> 00:50:41,880 And instead of sending my son, I send somebody else's son. 00:50:41,880 --> 00:50:45,310

896

00:50:45,310 --> 00:50:50,550

But being a mother now, I can understand

897

 $00:50:50,550 \longrightarrow 00:50:54,620$

it may be better

but still not right.

898

00:50:54,620 --> 00:51:01,790

So the book has all kinds of

things, which is it really--

899

00:51:01,790 --> 00:51:05,880

there's a reason I

want you to have it.

900

 $00:51:05,880 \longrightarrow 00:51:08,520$

I do have a few

copies, so I can--

901

00:51:08,520 --> 00:51:10,110

before, I had just one copy.

902

00:51:10,110 --> 00:51:14,880

I was in Israel and the people--

903

00:51:14,880 --> 00:51:16,230

the committee gave me some.

904

 $00:51:16,230 \longrightarrow 00:51:17,130$

I said that I need--

905

00:51:17,130 --> 00:51:19,100

I want to give it [INAUDIBLE].

906

 $00:51:19,100 \longrightarrow 00:51:22,728$

907

00:51:22,728 --> 00:51:26,097

Were there any religious, cultural activities

908

00:51:26,097 --> 00:51:26,680 in the ghetto?

909

00:51:26,680 --> 00:51:27,263

In the ghetto?

910

00:51:27,263 --> 00:51:29,960

911

00:51:29,960 --> 00:51:31,140

It's not worth it.

912

00:51:31,140 --> 00:51:32,980

It wasn't worth it.

913

 $00:51:32,980 \longrightarrow 00:51:36,670$

We weren't-- here, he

describes, Rosh Hashanah.

914

00:51:36,670 --> 00:51:39,820

We fasted on Yom

Kippur, Passover,

915

00:51:39.820 --> 00:51:42.865

we still wouldn't eat bread.

916

00:51:42,865 --> 00:51:47,880

We found out that

we can have beans.

917

00:51:47,880 --> 00:51:48,430

We prayed.

918

 $00:51:48,430 \longrightarrow 00:51:51,130$

919

 $00:51:51,130 \longrightarrow 00:51:57,100$

We kept the Sabbath

as much as we could.

920 00:51:57,100 --> 00:52:01,120 I still studied Latin because the war will be over,

921 00:52:01,120 --> 00:52:04,275 and I have to take exams.

922 00:52:04,275 --> 00:52:07,780

923 00:52:07,780 --> 00:52:10,510 We still live to the last minute.

924 00:52:10,510 --> 00:52:14,866 Everybody was living with the hope.

925 00:52:14,866 --> 00:52:18,260 If it wasn't for hope, nobody would have survived.

926 00:52:18,260 --> 00:52:21,490 That I told you.

927 00:52:21,490 --> 00:52:24,430 Turkey was coming to us.

928 00:52:24,430 --> 00:52:26,920 America is going to fight with us.

929 00:52:26,920 --> 00:52:28,600 We were looking always--

930 00:52:28,600 --> 00:52:32,230 maybe some planes will come and--

931 00:52:32,230 --> 00:52:36,040 We were dreaming of Entebbe. 932 00:52:36,040 --> 00:52:38,740 Nobody cared.

933 00:52:38,740 --> 00:52:39,440 Nobody cared.

934 00:52:39,440 --> 00:52:41,950

935 00:52:41,950 --> 00:52:45,490 Because as I told you about the priest, he cared.

936 00:52:45,490 --> 00:52:49,690

937 00:52:49,690 --> 00:52:53,050 He could not fight the German government,

938 00:52:53,050 --> 00:52:55,320 but he could keep his people.

939 00:52:55,320 --> 00:52:59,780 And if he wouldn't keep his people, the few of us

940 00:52:59,780 --> 00:53:01,060 that survived, wouldn't have.

941 00:53:01,060 --> 00:53:09,860

942 00:53:09,860 --> 00:53:10,360 OK.

943 00:53:10,360 --> 00:53:14,310 I think we're going to take a break for a few minutes. 00:53:14,310 --> 00:53:21,032