1 00:00:00,000 --> 00:00:21,150

2 00:00:21,150 --> 00:00:22,810 Good afternoon.

3 00:00:22,810 --> 00:00:26,160 I'm Bernard Weinstein, director of the Kean College

4 00:00:26,160 --> 00:00:30,360 oral testimonies project, the Holocaust Resource Center.

5 00:00:30,360 --> 00:00:32,940 Assisting me is Devora Lichstein.

6 00:00:32,940 --> 00:00:36,890 We'd like to welcome Lilly Gottlieb.

7 00:00:36,890 --> 00:00:38,970 Mrs. Gottlieb, would you tell us a little bit

8 00:00:38,970 --> 00:00:42,060 about where you came from?

9 00:00:42,060 --> 00:00:47,520 I was born in Vienna quite a long time ago, in 1925.

10 00:00:47,520 --> 00:00:50,640 And as a matter of fact, I've naturally

11 00:00:50,640 --> 00:00:53,640 thought about my early childhood all along these years. 00:00:53,640 --> 00:00:56,770 But last year, it was 1988.

13 00:00:56,770 --> 00:01:00,990 It was 50 years after the Anschluss.

14 00:01:00,990 --> 00:01:06,860 The Anschluss of Vienna to Nazi Germany took place in 1938.

15 00:01:06,860 --> 00:01:12,750 And there have been many memorial things done in Vienna.

16 00:01:12,750 --> 00:01:17,010 And even a small group of my colleagues from school--

17 00:01:17,010 --> 00:01:20,370 I went to a Jewish day school in Vienna--

18 00:01:20,370 --> 00:01:25,080 people who live in this area decided to get together

19 00:01:25,080 --> 00:01:27,300 and to reminisce a little bit.

20 00:01:27,300 --> 00:01:35,610 And I even have a picture here of our class.

21 00:01:35,610 --> 00:01:38,470 That was taken in 1937.

22 00:01:38,470 --> 00:01:41,790 There were about 12 out of a class of maybe 45.

23 00:01:41,790 --> 00:01:44,700 We had very large classes then. 24 00:01:44,700 --> 00:01:46,710 There were 12 people at this reunion,

25 00:01:46,710 --> 00:01:53,060 and we thought about how we all left Vienna in '38 and '39.

26 00:01:53,060 --> 00:01:54,480 Some went to Israel.

27 00:01:54,480 --> 00:01:56,490 A great many disappeared, and we don't

28 00:01:56,490 --> 00:01:58,450 know what happened to them.

29 00:01:58,450 --> 00:02:01,900 And some of us found ourselves here.

30 00:02:01,900 --> 00:02:05,580 And I have been in Vienna not that long ago,

31 00:02:05,580 --> 00:02:06,840 just for a short visit.

32 00:02:06,840 --> 00:02:09,930 And I found that they have a Jewish day school there,

33 00:02:09,930 --> 00:02:11,680 again there.

34 00:02:11,680 --> 00:02:15,460 It's also called the same as ours, HIAS, HIAS Schule.

35 00:02:15,460 --> 00:02:18,810 This was a gymnasium, of course.

36 00:02:18,810 --> 00:02:21,270 They didn't have elementary grades.

37 00:02:21,270 --> 00:02:26,550 So this brought back a lot of childhood memories.

38 00:02:26,550 --> 00:02:31,680 And I entered the school when I was 10 years old, because I

39 00:02:31,680 --> 00:02:34,040 actually insisted upon it.

40 00:02:34,040 --> 00:02:38,130 Because I did want very much to go to a Jewish school.

41 00:02:38,130 --> 00:02:41,970

42 00:02:41,970 --> 00:02:46,920 It wasn't because I was afraid of antisemitism.

43 00:02:46,920 --> 00:02:49,800 We had some incidents of antisemitism,

44 00:02:49,800 --> 00:02:54,120 or of people calling us names because we were Jews.

45 00:02:54,120 --> 00:02:57,960 But I don't think that at that time, before the Nazi

46 00:02:57,960 --> 00:03:03,740 Anschluss, we felt that this was tremendously threatening. 47 00:03:03,740 --> 00:03:07,140 But I had become already when I was 9 or 10

48 00:03:07,140 --> 00:03:09,810 very oriented towards Zionism.

49 00:03:09,810 --> 00:03:14,820 And I wanted to learn Hebrew, and go to a Jewish school.

50 00:03:14,820 --> 00:03:16,950 Of course, I wasn't there too long

51 00:03:16,950 --> 00:03:20,990 before the Nazi Anschluss took place,

52 00:03:20,990 --> 00:03:25,550 which made me even gladder, because my friends who were not

53 00:03:25,550 --> 00:03:29,250 in this day school were kicked out of their schools.

54 00:03:29,250 --> 00:03:35,860 And some of them were taken in by our school.

55 00:03:35,860 --> 00:03:40,910 And they formed some quickly put together Jewish schools.

56 00:03:40,910 --> 00:03:43,460 I mean, they were not left without schooling.

57 00:03:43,460 --> 00:03:49,590 But the regular public schools kicked out the Jewish kids. 58 00:03:49,590 --> 00:03:52,110 What oriented you towards Zionism in the first place?

59 00:03:52,110 --> 00:03:55,250 What attracted you to it?

60 00:03:55,250 --> 00:03:59,060 I think it was in the neighborhood.

61 00:03:59,060 --> 00:04:03,115 There were a lot of Zionest youth organizations, Betar,

62 00:04:03,115 --> 00:04:04,880 Hashomer Hatzair.

63 00:04:04,880 --> 00:04:07,430 It was something that I wanted to belong to.

64 00:04:07,430 --> 00:04:13,550 It was a feeling of wanting to belong to a group.

65 00:04:13,550 --> 00:04:15,500 I mean, I was a little young for that,

66 00:04:15,500 --> 00:04:18,430 but some of the older kids in my neighborhood

67 00:04:18,430 --> 00:04:24,010 belonged to Betar, which is the right-wing youth organization.

68 00:04:24,010 --> 00:04:25,900 And I liked it. 00:04:25,900 --> 00:04:30,100 I mean, I must be honest about it, I liked their uniforms,

70 00:04:30,100 --> 00:04:32,010 and they were marching up and down.

71 00:04:32,010 --> 00:04:36,250 And I guess we were given to that kind of thinking.

72 00:04:36,250 --> 00:04:40,720 Maybe because the other kids had--

73 00:04:40,720 --> 00:04:44,240 well, that came later, when they started with the Hitler-Jugend

74 00:04:44,240 --> 00:04:44,920 and all that.

75 00:04:44,920 --> 00:04:47,080 But I have to admit that we tried

76 00:04:47,080 --> 00:04:49,300 to imitate them in some ways.

77 00:04:49,300 --> 00:04:54,130 We want to also belong to something.

78 00:04:54,130 --> 00:04:55,660 And Zionism in itself--

79 00:04:55,660 --> 00:04:57,970 I came from a very Jewish family.

80 00:04:57,970 --> 00:05:01,630 Many people in Vienna

came from families

81 00:05:01,630 --> 00:05:04,960 which were very assimilated, very Austrian.

82 00:05:04,960 --> 00:05:08,180 My family was originally from Poland,

83 00:05:08,180 --> 00:05:13,150 had just come to Vienna during the First World War.

84 00:05:13,150 --> 00:05:15,880

85 00:05:15,880 --> 00:05:19,270 My grandfather was a Hasidic Jew with a beard.

86 00:05:19,270 --> 00:05:22,510 Even so, my parents were not that observant.

87 00:05:22,510 --> 00:05:25,270 I mean, there was never any question about my not

88 00:05:25,270 --> 00:05:27,880 being a Jew or assimilating.

89 00:05:27,880 --> 00:05:32,680 It was too far-fetched, because of my family background,

90 00:05:32,680 --> 00:05:33,790 I think.

91 00:05:33,790 --> 00:05:37,840 Can you recall any memories from your childhood 92 00:05:37,840 --> 00:05:40,820 with your family?

93 00:05:40,820 --> 00:05:45,610 Well, my grandparents had a very influential role

94 00:05:45,610 --> 00:05:49,690 in my childhood, because they're like the extended family they

95 00:05:49,690 --> 00:05:51,170 always talk about.

96 00:05:51,170 --> 00:05:53,320 We didn't live in the same place,

97 00:05:53,320 --> 00:05:56,060 but we lived across the street from them.

98 00:05:56,060 --> 00:05:58,810 And since my mother became a businesswoman,

99 00:05:58,810 --> 00:06:02,350 my grandparents took care of me a great deal when I was small.

100 00:06:02,350 --> 00:06:07,250 And we always had all the Jewish holidays at their place.

101 00:06:07,250 --> 00:06:11,170 And I had a friend whose parents were less

102 00:06:11,170 --> 00:06:14,840 given to Jewish observance or Jewish tradition, 00:06:14,840 --> 00:06:17,830 and some of my friends would always

104

00:06:17,830 --> 00:06:21,010 come to my grandparents' house, actually,

105

00:06:21,010 --> 00:06:23,860 to share these holidays with us.

106

00:06:23,860 --> 00:06:26,800 And I have very warm memories of this,

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00:06:26,800 --> 00:06:31,720 especially sharing the seder at my grandparents' house.

108

00:06:31,720 --> 00:06:34,210 My greatest treat as a child was to be

109

00:06:34,210 --> 00:06:36,430 able to sleep over at their house,

110

00:06:36,430 --> 00:06:39,340 even though they had very, very close quarters.

111

00:06:39,340 --> 00:06:41,660 But that's what I liked to do.

112

00:06:41,660 --> 00:06:44,050 I was a little embarrassed when I was smaller,

113

00:06:44,050 --> 00:06:46,960 when my grandfather went to the playground with me.

114

00:06:46,960 --> 00:06:49,150

Because sometimes, kids would tease him.

115

00:06:49,150 --> 00:06:53,920 He had a long beard, and he wore Hasidic clothes--

116

00:06:53,920 --> 00:06:56,530 I mean, black and so on.

117

00:06:56,530 --> 00:06:57,030 But--

118

00:06:57,030 --> 00:06:57,863 [INTERPOSING VOICES]

119

00:06:57,863 --> 00:07:03,580 --all in all, it was a very warm and supportive relationship.

120

00:07:03,580 --> 00:07:05,860 At this time, did it ever go beyond teasing?

121

00:07:05,860 --> 00:07:10,250 Was there any violence or attempts?

122

00:07:10,250 --> 00:07:11,450 No, no.

123

00:07:11,450 --> 00:07:14,530 There was just some kids would make a remark,

124

00:07:14,530 --> 00:07:17,650 look at the old Jew with the little kid, you know?

125

00:07:17,650 --> 00:07:19,570 And then I remembered that my mother once 126 00:07:19,570 --> 00:07:22,282 said that my grandmother--

127 00:07:22,282 --> 00:07:24,490 well, she was busy with other things-- should take me

128 00:07:24,490 --> 00:07:27,990 to the park, because I felt embarrassed about being

129 00:07:27,990 --> 00:07:29,410 with my grandfather.

130 00:07:29,410 --> 00:07:33,610 My grandfather-- coming to Vienna after the war,

131 00:07:33,610 --> 00:07:37,300 he couldn't really fit himself into the economic picture,

132 00:07:37,300 --> 00:07:40,480 so he was sort of retired.

133 00:07:40,480 --> 00:07:43,330 What did your parents do for a living?

134 00:07:43,330 --> 00:07:47,600 Well, my father was doing some import/export business,

135 00:07:47,600 --> 00:07:52,220 and my mother created a business of wool and yarn.

136 00:07:52,220 --> 00:07:56,715 She had a company with her brother as her partner,

137 00:07:56,715 --> 00:07:59,080 where she imported wools and yarns,

138 00:07:59,080 --> 00:08:04,430 and sold it to some small home industries.

139 00:08:04,430 --> 00:08:06,700 There were people who had knitting machines,

140 00:08:06,700 --> 00:08:09,400 and manufactured sweaters in their house.

141 00:08:09,400 --> 00:08:12,280 And that was actually like a home industry,

142 00:08:12,280 --> 00:08:14,790 which she supplied with this wool.

143 00:08:14,790 --> 00:08:18,030 And when it started to really become a success

144 00:08:18,030 --> 00:08:24,240 was when the Nazis took over, and she had to give it up.

145 00:08:24,240 --> 00:08:26,350 As a matter of fact, when they--

146 00:08:26,350 --> 00:08:31,900 after the 10th of November, that we had the Kristallnacht,

147 00:08:31,900 --> 00:08:35,409 they taped all the Jewish businesses shut.

148 00:08:35,409 --> 00:08:38,860 So my mother could never enter her business anymore.

149

00:08:38,860 --> 00:08:42,704 And it was just taken away.

150

00:08:42,704 --> 00:08:43,620 Yeah.

151

00:08:43,620 --> 00:08:47,400 But I was proud of her being a businesswoman.

152

00:08:47,400 --> 00:08:50,650 Were there any other children in the family?

153

00:08:50,650 --> 00:08:52,765 Well, I had some cousins who didn't live nearby,

154

00:08:52,765 --> 00:08:56,140 and we would get together maybe once or twice a year,

155

00:08:56,140 --> 00:08:57,040 not that often.

156

00:08:57,040 --> 00:09:00,460 I was an only child, and most of my cousins

157

00:09:00,460 --> 00:09:01,690 were only children too.

158

00:09:01,690 --> 00:09:06,610 That was the thing, to have a one-child family.

159

00:09:06,610 --> 00:09:12,740 I guess it had to do with rather a great shortage of apartments

160

00:09:12,740 --> 00:09:16,940 in Vienna, and space, and money.

161

00:09:16,940 --> 00:09:21,402 People who were ambitious usually had only one child.

162 00:09:21,402 --> 00:09:23,360 At that time, it was no more difficult for Jews

163 00:09:23,360 --> 00:09:26,020 to get apartments than for anybody else, is that--

164 00:09:26,020 --> 00:09:27,220 No, no, no.

165 00:09:27,220 --> 00:09:28,130 On the contrary.

166 00:09:28,130 --> 00:09:31,290 Maybe many Jews owned apartment buildings,

167 00:09:31,290 --> 00:09:34,480 so I wouldn't say that.

168 00:09:34,480 --> 00:09:36,770 What's more, but it was very difficult,

169 00:09:36,770 --> 00:09:39,290 because there were very strict rent controls in Vienna,

170 00:09:39,290 --> 00:09:43,220 so there was hardly anything being built there.

171 00:09:43,220 --> 00:09:46,290 What was your schooling like? 172 00:09:46,290 --> 00:09:50,430 Well, Austria had a system of schooling

173 00:09:50,430 --> 00:09:51,470 which is very different.

174 00:09:51,470 --> 00:09:54,620 The first four grades in elementary school,

175 00:09:54,620 --> 00:09:56,780 I went to a public school.

176 00:09:56,780 --> 00:10:00,590 For four years, you had the same teacher, which--

177 00:10:00,590 --> 00:10:01,650 I still remember her.

178 00:10:01,650 --> 00:10:03,210 When I feel guilty about something,

179 00:10:03,210 --> 00:10:05,450 I sometimes see her in my dreams.

180 00:10:05,450 --> 00:10:07,950 She was very stern.

181 00:10:07,950 --> 00:10:11,150 And then you had to pass an examination

182 00:10:11,150 --> 00:10:13,640 at the age of 10, which determined whether you

183 00:10:13,640 --> 00:10:16,400 go to a gymnasium, an academic high school,

184

00:10:16,400 --> 00:10:18,510 or a regular high school.

185

00:10:18,510 --> 00:10:20,720 Very unfair, of course, in retrospect,

186

00:10:20,720 --> 00:10:23,480 because it's much too young to make such a decision

187

00:10:23,480 --> 00:10:25,460 about a child's future.

188

00:10:25,460 --> 00:10:28,910 And I went to this Jewish gymnasium,

189

00:10:28,910 --> 00:10:32,760 where we had, as you can see, very large classes.

190

00:10:32,760 --> 00:10:37,640 But most of us got a fairly good education.

191

00:10:37,640 --> 00:10:41,280 We had Hebrew there as a modern language.

192

00:10:41,280 --> 00:10:43,910 We also had English, which is probably

193

00:10:43,910 --> 00:10:46,850 the cause of my rather strong German accent.

194

00:10:46,850 --> 00:10:49,310

Because those of us

who started studying

195

00:10:49,310 --> 00:10:52,310 English here have much less of an accent.

196

00:10:52,310 --> 00:10:55,310 But my first English studies were

197

00:10:55,310 --> 00:10:59,600 conducted by teachers who themselves had a strong accent.

198

00:10:59,600 --> 00:11:03,920 And we also had Jewish history.

199

00:11:03,920 --> 00:11:08,930 And it was generally not religious, but very Jewish,

200

00:11:08,930 --> 00:11:14,540 and I would say a Zionist-oriented school.

201

00:11:14,540 --> 00:11:17,030 I think that in many ways, the methods of teaching

202

00:11:17,030 --> 00:11:22,210 were a little more modern than in the regular Austrian

203

00:11:22,210 --> 00:11:22,710 schools.

204

00:11:22,710 --> 00:11:27,080 We had less rote learning, when I compared with others,

205

00:11:27,080 --> 00:11:32,420 and we were more permitted to ask questions,

206

00:11:32,420 --> 00:11:37,880 more like methods prevailing in the United States.

207

00:11:37,880 --> 00:11:40,730 European schoolings were very much into learning things

208

00:11:40,730 --> 00:11:43,460 by heart and rote learning.

209

00:11:43,460 --> 00:11:47,090 It's harder to do with Jewish kids, who like to argue and ask

210

00:11:47,090 --> 00:11:47,960 questions.

211

00:11:47,960 --> 00:11:51,080

212

00:11:51,080 --> 00:11:55,190 When did you first feel yourself in danger?

213

00:11:55,190 --> 00:11:58,100 The very first night that the Nazis

214

00:11:58,100 --> 00:12:02,150 marched into Austria, in March 1938.

215

00:12:02,150 --> 00:12:06,040 They were singing a song right on the--

216

00:12:06,040 --> 00:12:07,940 they were marching up and down the street

00:12:07,940 --> 00:12:12,694 singing a song where some words are "wenn Judenblut vom Messer

218

00:12:12,694 --> 00:12:16,160 spritzt," which translated means,

219

00:12:16,160 --> 00:12:20,150 "when Jewish blood runs off our knives."

220

00:12:20,150 --> 00:12:21,110 I was already--

221

00:12:21,110 --> 00:12:25,070 I was I can imagine--panic stricken.

222

00:12:25,070 --> 00:12:27,350 I was very afraid.

223

00:12:27,350 --> 00:12:32,000 And from then on, we always felt threatened.

224

00:12:32,000 --> 00:12:35,330 I mean, we did what we had to do, but we felt threatened.

225

00:12:35,330 --> 00:12:38,240 Kids from my neighborhood would tell

226

00:12:38,240 --> 00:12:40,500 us to get off the sidewalk.

227

00:12:40,500 --> 00:12:42,650 They took Jews and had them-- because there

228

00:12:42,650 --> 00:12:47,220 was supposed to be a plebiscite

before the Nazis marched in.

229

00:12:47,220 --> 00:12:50,230 So there are a lot of slogans written on the streets and on--

230

00:12:50,230 --> 00:12:53,450 I don't know why they wrote them on the sidewalks.

231

00:12:53,450 --> 00:12:55,190 And they made Jewish--

232

00:12:55,190 --> 00:12:56,930 mostly women and girls--

233

00:12:56,930 --> 00:12:59,610 get down on their knees and scrub them off.

234

00:12:59,610 --> 00:13:01,050 So you were always afraid to be--

235

00:13:01,050 --> 00:13:03,800 I was never personally taken to this.

236

00:13:03,800 --> 00:13:05,410 But I could see it from a distance,

237

00:13:05,410 --> 00:13:08,330 I would run in the other direction.

238

00:13:08,330 --> 00:13:11,930 It wasn't something that actually anybody got killed in,

239

00:13:11,930 --> 00:13:13,190 but it was very--

240

00:13:13,190 --> 00:13:16,390 to have all these people stand around and taunt you,

241

00:13:16,390 --> 00:13:19,460 and have to scrub the sidewalk.

242

00:13:19,460 --> 00:13:22,500 Then after the

Kristallnacht, there

243

 $00:13:22,500 \longrightarrow 00:13:28,390$ were several people that we knew taken to concentration camps.

244

00:13:28,390 --> 00:13:30,950 Some didn't come back.

245

00:13:30,950 --> 00:13:33,050

Most of them did so.

246

00:13:33,050 --> 00:13:36,670 At that time, people did return from Dachau.

247

00:13:36,670 --> 00:13:40,685 And they were thrown out of their apartments.

248

00:13:40.685 --> 00:13:42.435 As a matter of fact, you may have heard of

249

00:13:42,435 --> 00:13:46,340 or maybe have met him, Raul Hilberg.

250

00:13:46,340 --> 00:13:49,080 Our parents were very friendly, and we were friendly as kids,

251

00:13:49,080 --> 00:13:51,450

although I've never gotten in touch with him again.

252

00:13:51,450 --> 00:13:53,720 His father was taken to Dachau.

253

00:13:53,720 --> 00:13:57,170 And after Kristallnacht, they came to stay was us.

254

00:13:57,170 --> 00:13:59,850 We shared the apartment with them.

255

00:13:59,850 --> 00:14:03,230 Can you describe what Kristallnacht was for you?

256

00:14:03,230 --> 00:14:04,350 Oh yes.

257

00:14:04,350 --> 00:14:06,500 I remember, I went to school in the morning,

258

00:14:06,500 --> 00:14:08,610 because we didn't realize.

259

00:14:08,610 --> 00:14:12,140 We didn't get the news every 10 minutes on the radio

260

00:14:12,140 --> 00:14:15,740 like you do now, although it did come over the radio later.

261

00:14:15,740 --> 00:14:18,720 And the teachers told us, you shouldn't be here,

262

00:14:18,720 --> 00:14:20,420 there's something going on.

263

00:14:20,420 --> 00:14:21,850 Go home immediately.

264

00:14:21,850 --> 00:14:24,320 And what I still remember is they told us,

265

00:14:24,320 --> 00:14:27,440 take off your glasses, those of you who wear glasses.

266

00:14:27,440 --> 00:14:29,570 Because they may throw stones at you,

267

00:14:29,570 --> 00:14:31,880 and you may get glass in your eyes.

268

00:14:31,880 --> 00:14:34,760 This is the thing which stuck in my memory,

269

00:14:34,760 --> 00:14:37,200 because quite a few of us wore glasses.

270

00:14:37,200 --> 00:14:38,600 So we took them off.

271

00:14:38,600 --> 00:14:42,830 We went home, and I saw the synagogue already in flames.

272

00:14:42,830 --> 00:14:44,540 And then my parents--

273

00:14:44,540 --> 00:14:47,950 we were all in my grandmother's house

274

00:14:47,950 --> 00:14:50,450

when some SR people came in, and wanted

275

00:14:50,450 --> 00:14:54,290 to take my father and my grandfather away.

276

00:14:54,290 --> 00:14:56,000 My uncle was still there.

277

00:14:56,000 --> 00:14:58,070 I think he was hiding elsewhere.

278

00:14:58,070 --> 00:15:01,730 And my mother prevailed on this person to let them go.

279

00:15:01,730 --> 00:15:04,970 She promised him to give him some furniture that we

280

00:15:04,970 --> 00:15:07,430 were going to leave very soon.

281

00:15:07,430 --> 00:15:11,120 She was very persuasive and very protective.

282

00:15:11,120 --> 00:15:13,310 And somehow, he listened to her.

283

00:15:13,310 --> 00:15:16,721 But it was very, very scary.

284

00:15:16,721 --> 00:15:18,550 Yeah.

285

00:15:18,550 --> 00:15:23,020 Was anybody from your family taken away?

286

00:15:23,020 --> 00:15:26,220

Yes, one of my uncles, a great-uncle, actually,

287

00:15:26,220 --> 00:15:28,090 was taken away.

288

00:15:28,090 --> 00:15:32,010 But he came back, and then he was taken away again.

289

00:15:32,010 --> 00:15:35,910 And his wife got an urn with his ashes,

290

00:15:35,910 --> 00:15:40,560 saying that he had tried to escape.

291

00:15:40,560 --> 00:15:44,170 They did that at that time.

292

00:15:44,170 --> 00:15:46,270 Did you believe it?

293

00:15:46,270 --> 00:15:47,020

No.

294

00:15:47,020 --> 00:15:49,590 As a matter of fact, when that happened, we had already left.

295

00:15:49,590 --> 00:15:52,240 She wrote us this.

296

00:15:52,240 --> 00:15:54,480 Nobody believed it, of course.

297

00:15:54,480 --> 00:15:58,260 The problem is that so many people could have left.

298

00:15:58,260 --> 00:16:00,890

They could have left.

299

00:16:00,890 --> 00:16:03,160 Well, we did try to send somebody.

300

00:16:03,160 --> 00:16:05,380 Because we left to go to Belgium.

301

00:16:05,380 --> 00:16:07,640 And we did try to send one of these people

302

00:16:07,640 --> 00:16:10,680 to get them over the border.

303

00:16:10,680 --> 00:16:13,630 But they were caught.

304

00:16:13,630 --> 00:16:16,480 But there are many people-my other aunt, great-uncle,

305

00:16:16,480 --> 00:16:20,135 who was lost in Poland.

306

00:16:20,135 --> 00:16:21,010 They could have left.

307

00:16:21,010 --> 00:16:22,240 They could have gotten visas.

308

00:16:22,240 --> 00:16:24,130 I mean, it was many times, a matter

309

00:16:24,130 --> 00:16:26,500 of spending the money for it.

310

00:16:26,500 --> 00:16:29,900 But I still remember when we

said goodbye to him, he said,

311

00:16:29,900 --> 00:16:32,920 I worked so hard all my life for what I have,

312

00:16:32,920 --> 00:16:35,110 I'm not going to leave it behind.

313

00:16:35,110 --> 00:16:36,550 You are younger, you can go.

314

00:16:36,550 --> 00:16:38,230 I'm not going to go.

315

00:16:38,230 --> 00:16:40,890 And sure enough, we never saw them again.

316

00:16:40,890 --> 00:16:42,820 They were all killed.

317

00:16:42,820 --> 00:16:45,280 Because people did not really believe.

318

00:16:45,280 --> 00:16:48,910 Many of them could not really believed even though we saw it

319

00:16:48,910 --> 00:16:50,420 all around us--

320

00:16:50,420 --> 00:16:53,530 that these things would happen.

321

00:16:53,530 --> 00:16:57,010 And that was-- we went to Belgium.

322

00:16:57,010 --> 00:17:00,110

We had visas, which were not quite kosher.

323

00:17:00,110 --> 00:17:01,850 They were sort of fake.

324

00:17:01,850 --> 00:17:05,050 And we went to Belgium.

325

00:17:05,050 --> 00:17:07,569 And again, I mean, when we went to Cuba,

326

00:17:07,569 --> 00:17:09,099 the same thing happened again.

327

00:17:09,099 --> 00:17:12,480 People who could have left, did not believe.

328

00:17:12,480 --> 00:17:12,980 Then--

329

00:17:12,980 --> 00:17:14,349 Did you-- I'm sorry.

330

00:17:14,349 --> 00:17:18,119 How did you obtain these visas?

331

00:17:18,119 --> 00:17:19,869 Well, I mean, I was a kid.

332

00:17:19,869 --> 00:17:22,270 My parents took care of these things.

333

00:17:22,270 --> 00:17:25,180 My parents had money in the United States.

334

00:17:25,180 --> 00:17:27,910

And there was some

consul in Milano

335

00:17:27,910 --> 00:17:33,820 who issued these visas against some reimbursement.

336

00:17:33,820 --> 00:17:36,280 That's how you got them.

337

00:17:36,280 --> 00:17:40,570 Some people just hired guides to go across borders,

338

00:17:40,570 --> 00:17:43,880 because it was hard to do it themselves.

339

00:17:43,880 --> 00:17:45,970 Some people got legitimate visas,

340

00:17:45,970 --> 00:17:50,380 and some people got these visas which were semi-legitimate.

341

00:17:50,380 --> 00:17:53,070

342

00:17:53,070 --> 00:17:54,720 It depended.

343

00:17:54,720 --> 00:17:59,620 And unfortunately, it depended on foresight very much.

344

00:17:59,620 --> 00:18:02,410 Many people could not believe.

345

00:18:02,410 --> 00:18:04,990 They always said, well, this is always going to abate.

00:18:04,990 --> 00:18:06,460 It cannot last.

347

00:18:06,460 --> 00:18:08,530 It's just the spirit of the moment

348

00:18:08,530 --> 00:18:11,380 that people are doing all these things.

349

00:18:11,380 --> 00:18:14,500 And my parents were Polish Jews, even

350

00:18:14,500 --> 00:18:18,150 though I was born in Vienna and German is my mother tongue.

351

00:18:18,150 --> 00:18:22,510 But the Polish Jews always had some kind of a love affair

352

00:18:22,510 --> 00:18:27,040 with German culture, and the Austro-Hungarian Empire.

353

00:18:27,040 --> 00:18:30,570 And they said, the Germans as a culture, it cannot be.

354

00:18:30,570 --> 00:18:33,610 It cannot really be.

355

00:18:33,610 --> 00:18:34,613 I remember that.

356

00:18:34,613 --> 00:18:35,530 I mean, that happened.

357

00:18:35,530 --> 00:18:37,300 That was a recurring theme.

358

00:18:37,300 --> 00:18:40,600 Because when we left France, the same thing occurred.

359

00:18:40,600 --> 00:18:44,230 My father did not want to leave.

360

00:18:44,230 --> 00:18:45,790

Did you leave

Austria immediately

361

00:18:45,790 --> 00:18:46,623 after Kristallnacht?

362

00:18:46,623 --> 00:18:47,320 Oh, no, no.

363

00:18:47,320 --> 00:18:47,820 We left--

364

00:18:47,820 --> 00:18:48,653 [INTERPOSING VOICES]

365

00:18:48,653 --> 00:18:49,630 We left rather late.

366

00:18:49,630 --> 00:18:52,540 What happened in the interim between Kristallnacht

367

00:18:52,540 --> 00:18:55,120 and the time you left?

368

00:18:55,120 --> 00:18:57,880 Well, my uncle left, my grandparents left,

369

00:18:57,880 --> 00:19:00,640 my father left in March.

370

00:19:00,640 --> 00:19:06,880

Kristallnacht was November, my father left in March '39.

371

00:19:06,880 --> 00:19:10,640 And my mother and I left in May.

372

00:19:10,640 --> 00:19:12,970 We were left behind--

373

00:19:12,970 --> 00:19:14,920 actually, we stayed behind--

374

00:19:14,920 --> 00:19:19,130 to try to wind up certain things.

375

00:19:19,130 --> 00:19:22,760 My mother had a lot of people who owed her money.

376

00:19:22,760 --> 00:19:24,670 At that time, I didn't go to school anymore.

377

00:19:24,670 --> 00:19:29,440 She would send me to try to collect, and to try

378

00:19:29,440 --> 00:19:30,280 to get money.

379

00:19:30,280 --> 00:19:34,540 And there were ways to transfer money to the United States.

380

00:19:34,540 --> 00:19:39,790 I mean, they just didn't want to leave everything.

381

00:19:39,790 --> 00:19:44,180 I mean, we were sort of rounding up the odds and ends.

382

00:19:44,180 --> 00:19:47,980 We sent big trunks to the United States

383

00:19:47,980 --> 00:19:51,550 with all kinds of clothes that we never--

384

00:19:51,550 --> 00:19:53,460 the clothes were here, and we were in Cuba.

385

00:19:53,460 --> 00:19:57,100 But anyway, at that time, people thought that this

386

00:19:57,100 --> 00:19:58,540 would be very useful to them.

387

00:19:58,540 --> 00:20:00,250 They would have nice clothes when

388

00:20:00,250 --> 00:20:03,220 they-- because our ambition was always to come to the States,

389

00:20:03,220 --> 00:20:04,230 of course.

390

00:20:04,230 --> 00:20:08,830 And we had an affidavit from my uncle.

391

00:20:08,830 --> 00:20:11,230 But what was the mood in your household

392

00:20:11,230 --> 00:20:17,710 as you were winding up your affairs and preparing to go?

00:20:17,710 --> 00:20:21,340 Did you think of going immediately to Belgium?

394 00:20:21,340 --> 00:20:23,400 That was the only place we could go to.

395 00:20:23,400 --> 00:20:24,640 It wasn't our choice.

396 00:20:24,640 --> 00:20:26,710 We would have liked to go to the States.

397 00:20:26,710 --> 00:20:30,190 But our quota number was not up yet,

398 00:20:30,190 --> 00:20:31,960 so that was the only place.

399 00:20:31,960 --> 00:20:35,170 My uncle had gone across the border to Switzerland,

400 00:20:35,170 --> 00:20:37,180 but that became tight.

401 00:20:37,180 --> 00:20:42,880 So Belgium was not our choice, but the only country

402 00:20:42,880 --> 00:20:46,030 at that time that we could go to.

403 00:20:46,030 --> 00:20:48,700 And the mood was, of course, was very sad.

404 00:20:48,700 --> 00:20:53,410 My uncle left, my grandparents left, my father left.

405

00:20:53,410 --> 00:20:56,990 And my mother and I, we were--

406

00:20:56,990 --> 00:20:59,670 well, we weren't afraid.

407

00:20:59,670 --> 00:21:02,850 Although now, when I think back on it, we should have been.

408

00:21:02,850 --> 00:21:05,590 We didn't seem to be-- at least she didn't voice it to me,

409

00:21:05,590 --> 00:21:07,790 and I was only a kid--

410

00:21:07,790 --> 00:21:10,450 to be afraid that we would be cut off there,

411

00:21:10,450 --> 00:21:12,400 which could have happened.

412

00:21:12,400 --> 00:21:15,490 But it didn't.

413

00:21:15,490 --> 00:21:20,410 So we took a plane to Brussels.

414

00:21:20,410 --> 00:21:24,930 And when we came to Belgium, we met my father again.

415

00:21:24,930 --> 00:21:30,880 I mean, he was only gone about six or eight weeks before us.

416

00:21:30,880 --> 00:21:33,430 Where did you stay in Belgium? 417 00:21:33,430 --> 00:21:37,000 We rented a little apartment, a small apartment.

418 00:21:37,000 --> 00:21:38,920 In Belgium, apartments are not as

419 00:21:38,920 --> 00:21:41,560 difficult to get as in Vienna.

420 00:21:41,560 --> 00:21:47,260 And my parents had a little money, so we just waited.

421 00:21:47,260 --> 00:21:49,820 We waited for an American visa, and in the meantime,

422 00:21:49,820 --> 00:21:51,070 the war broke out.

423 00:21:51,070 --> 00:21:55,690 As a matter of fact, we were supposed

424 00:21:55,690 --> 00:21:58,350 to go to the American consulate regarding

425 00:21:58,350 --> 00:22:02,050 our American visas on the day of the invasion,

426 00:22:02,050 --> 00:22:06,510 on May 10th, 1940, when the Germans invaded Belgium.

427 00:22:06,510 --> 00:22:08,770 Which was ironic, because we'd been 428

00:22:08,770 --> 00:22:11,820 waiting for that all the time.

429

00:22:11,820 --> 00:22:15,520 And in Belgium, we also-it was very disappointing

430

00:22:15,520 --> 00:22:19,360 to us, because in Antwerp, we encountered antisemitism.

431

00:22:19,360 --> 00:22:21,970 There were many places where they wrote in Dutch

432

00:22:21,970 --> 00:22:26,340 on the windows,
[NON-ENGLISH SPEECH] My Dutch

433

00:22:26,340 --> 00:22:27,660 isn't so good.

434

00:22:27,660 --> 00:22:28,780 It meant no Jews.

435

00:22:28,780 --> 00:22:32,380 They wouldn't lend to Jewish refugees.

436

00:22:32,380 --> 00:22:35,380 But, you know, there were many other places

437

00:22:35,380 --> 00:22:38,830 where we could rent, and I started to go to a school

438

00:22:38,830 --> 00:22:41,290 there, which was in Flemish.

439

00:22:41,290 --> 00:22:43,540

Of course, I didn't like it.

440 00:22:43,540 --> 00:22:45,340 It couldn't compare scholastically

441

00:22:45,340 --> 00:22:47,740 to the school I had been to, because that

442

00:22:47,740 --> 00:22:52,970 was a school, which was really a gymnasium, where we had Latin.

443

00:22:52,970 --> 00:22:55,410 It was more intellectually oriented,

444

00:22:55,410 --> 00:22:57,750 and this was just a public school.

445

00:22:57,750 --> 00:23:01,170 I did pick up some Flemish there.

446

00:23:01,170 --> 00:23:04,850 And there were quite a few of us, so we had our own--

447

00:23:04,850 --> 00:23:10,710 we did not have to rely on the Belgian kids for peer group.

448

00:23:10,710 --> 00:23:12,540 We had a little peer group.

449

00:23:12,540 --> 00:23:13,510 This was in Antwerp?

450

00:23:13,510 --> 00:23:14,010 Yeah.

451

00:23:14,010 --> 00:23:16,177 Were there other Jewish refugees there that you met?

452 00:23:16,177 --> 00:23:18,535 Yes, yeah, and we stuck together.

453 00:23:18,535 --> 00:23:21,150

454 00:23:21,150 --> 00:23:24,840 And we did meet some of the Jewish people from Antwerp.

455 00:23:24,840 --> 00:23:30,150 I think I went to some Zionist youth organization.

456 00:23:30,150 --> 00:23:32,820 I met some local Jewish kids.

457 00:23:32,820 --> 00:23:36,220 But I never really had any social contact otherwise

458 00:23:36,220 --> 00:23:39,150 with Belgians, per se.

459 00:23:39,150 --> 00:23:41,250 And then, of course, the invasion happened,

460 00:23:41,250 --> 00:23:43,740 and they took my father away.

461 00:23:43,740 --> 00:23:46,190 Because he was a German Jew, they took him.

462 00:23:46,190 --> 00:23:48,910 The Belgians said, while we're at war, 463 00:23:48,910 --> 00:23:53,430 all German nationals have to report for internment.

464

00:23:53,430 --> 00:23:56,010 Even though these people had a J in their passport

465

00:23:56,010 --> 00:23:59,130 and they were refugees, they took them away.

466

00:23:59,130 --> 00:24:04,080 And then when the Germans won the war so quickly afterwards,

467

00:24:04,080 --> 00:24:06,060 they did not let these people come back,

468

00:24:06,060 --> 00:24:09,810 but they were shipped to a camp in the south of France.

469

00:24:09,810 --> 00:24:12,330 Of course, we didn't know the whereabouts of my father

470

00:24:12,330 --> 00:24:13,770 for quite a while.

471

00:24:13,770 --> 00:24:15,960 Then somebody came back from that camp.

472

00:24:15,960 --> 00:24:18,610 First, my father was in the St. Cyprien,

473

00:24:18,610 --> 00:24:21,630 and then the second camp was Les Milles.

474 00:24:21,630 --> 00:24:23,580 And somebody came back from St. Cyprien

475 00:24:23,580 --> 00:24:26,400 and said that my father had tried to flee,

476 00:24:26,400 --> 00:24:32,110 and he was put into some custody and arrested.

477 00:24:32,110 --> 00:24:35,740 But eventually, he was able to get to the other camp, Les

478 00:24:35,740 --> 00:24:37,840 Milles, which was a camp where people were

479 00:24:37,840 --> 00:24:41,670 kept who hoped to leave France.

480 00:24:41,670 --> 00:24:43,480 And when we heard that--

481 00:24:43,480 --> 00:24:45,300 well, first, we moved to Brussels.

482 00:24:45,300 --> 00:24:51,630 Because there was a decree that Jews had to leave Antwerp.

483 00:24:51,630 --> 00:24:54,090 Although in the beginning, we lived in the same building

484 00:24:54,090 --> 00:24:56,663 with German soldiers in Antwerp. 00:24:56,663 --> 00:24:58,580 And they didn't know we were Jews or whatever.

486 00:24:58,580 --> 00:25:02,400 Or maybe if they knew, they behaved fairly decently.

487 00:25:02,400 --> 00:25:05,000 And some of the Belgian Jews said,

488 00:25:05,000 --> 00:25:06,900 I don't know why you ran away from there.

489 00:25:06,900 --> 00:25:08,850 These people are very correct and they're

490 00:25:08,850 --> 00:25:11,790 very polite and all that.

491 00:25:11,790 --> 00:25:14,730 I mean, they were not Gestapo, they were just plain soldiers,

492 00:25:14,730 --> 00:25:18,540 and they were trained to be very polite to civilians,

493 00:25:18,540 --> 00:25:22,590 and salute when they saw us go by and all that.

494 00:25:22,590 --> 00:25:26,370 Then we went to Brussels, which was also

495 00:25:26,370 --> 00:25:28,440 full of German soldiers.

496 00:25:28,440 --> 00:25:32,220 And my mother made a contact with some guides

497

00:25:32,220 --> 00:25:34,440 who took us to Paris.

498

00:25:34,440 --> 00:25:38,170 Then we had to go through different checkpoints and zones

499

00:25:38,170 --> 00:25:39,660 with was faked papers.

500

00:25:39,660 --> 00:25:41,730 It was very complicated.

501

00:25:41,730 --> 00:25:45,190 And we stayed in Paris for four or five days.

502

00:25:45,190 --> 00:25:47,280 And then some other guide took us

503

00:25:47,280 --> 00:25:50,310 to the non-occupied zone of Vichy France,

504

00:25:50,310 --> 00:25:52,440 where we went to Nice.

505

00:25:52,440 --> 00:25:57,020 And then we made contact with my father in Les Milles.

506

00:25:57,020 --> 00:25:59,070 I can't remember, eight or nine or a year

507

00:25:59,070 --> 00:26:00,660 afterwards-- eight

months or a year

508

00:26:00,660 --> 00:26:03,520 afterwards-- we went to Cuba.

509

00:26:03,520 --> 00:26:06,270 Where was your father?

510

00:26:06,270 --> 00:26:07,770 He was in Nice itself?

511

00:26:07,770 --> 00:26:09,015 No, no, he was in the camp.

512

00:26:09,015 --> 00:26:09,515 In a camp.

513

00:26:09,515 --> 00:26:11,220 He could not leave the camp.

514

00:26:11,220 --> 00:26:16,810 After a while, they let him go on a weekend pass occasionally.

515

00:26:16,810 --> 00:26:20,580 But that was when we already had the Cuban visa, which

516

00:26:20,580 --> 00:26:24,198 we obtained also through some payment.

517

00:26:24,198 --> 00:26:25,830 Yeah.

518

00:26:25,830 --> 00:26:27,750 What kind of camp was it?

519

00:26:27,750 --> 00:26:29,220 Was it a labor camp?

520

00:26:29,220 --> 00:26:30,480

It was not a labor camp.

521 00:26:30,480 --> 00:26:33,750 It was a holding camp, where they held people

522 00:26:33,750 --> 00:26:35,760 prior to their leaving.

523 00:26:35,760 --> 00:26:37,830 But those people who didn't leave--

524 00:26:37,830 --> 00:26:39,870 those friends of my father's--

525 00:26:39,870 --> 00:26:42,090 that were in camp who didn't leave when we left,

526 00:26:42,090 --> 00:26:43,960 and we left about on the last boat

527 00:26:43,960 --> 00:26:45,640 that it was possible to leave.

528 00:26:45,640 --> 00:26:49,830 I left Europe in '42, which was rather late.

529 00:26:49,830 --> 00:26:51,720 And those were all then transferred

530 00:26:51,720 --> 00:26:54,360 to another camp called Gurs.

531 00:26:54,360 --> 00:27:00,240 And from Gurs, they were sent to the camps in Poland.

532 00:27:00,240 --> 00:27:04,080 Of course, my father didn't really want to leave.

533

00:27:04,080 --> 00:27:07,290 He said, there's all this talk about these death camps.

534

00:27:07,290 --> 00:27:09,330 That must be propaganda.

535

00:27:09,330 --> 00:27:12,700 I think we'll sit out the war here in Marseilles.

536

00:27:12,700 --> 00:27:15,930 But luckily, my mother didn't listen to him.

537

00:27:15,930 --> 00:27:17,670 She sent for the visas.

538

00:27:17,670 --> 00:27:20,670 I mean, that was a matter of transferring money and all

539

00:27:20,670 --> 00:27:24,300 that to get these Cuban visas.

540

00:27:24,300 --> 00:27:27,210 So your father wasn't mistreated in the camp?

541

00:27:27,210 --> 00:27:27,960 In the beginning--

542

00:27:27,960 --> 00:27:29,630 It was just a holding camp?

543

00:27:29,630 --> 00:27:30,130 Yeah.

1 Can

544

00:27:30,130 --> 00:27:34,020

No, it was just it was unsanitary conditions

545

00:27:34,020 --> 00:27:35,800

and little food.

546

00:27:35,800 --> 00:27:38,580

But he was not mistreated there.

547

 $00:27:38,580 \longrightarrow 00:27:42,390$

I think in St. Cyprien,

after he tried to flee,

548

 $00:27:42,390 \longrightarrow 00:27:43,950$

they did mistreat

him, but he never

549

00:27:43,950 --> 00:27:45,380

wanted to talk about that.

550

 $00:27:45,380 \longrightarrow 00:27:48,120$

551

00:27:48,120 --> 00:27:48,660

And you--

552

00:27:48,660 --> 00:27:54,460

I used to go to the camp during the week sometimes with food.

the week sometimes with root

553

00:27:54,460 --> 00:27:55,960

And they would let you go in?

554

00:27:55,960 --> 00:27:56,460

Yeah.

555

00:27:56,460 --> 00:28:00,840

It was not like the

camps that we hear about.

556

00:28:00,840 --> 00:28:03,450

And how did and your

mother sustain yourselves

557

00:28:03,450 --> 00:28:06,340 while he was in the camp?

558

00:28:06,340 --> 00:28:09,460 What did you do?

559

00:28:09,460 --> 00:28:10,550 I don't really--

560

00:28:10,550 --> 00:28:13,620 I think we still had to have some funds that we

561

00:28:13,620 --> 00:28:15,870 had transferred out of Vienna.

562

00:28:15,870 --> 00:28:20,580 Because we certainly didn't have any jobs or anything.

563

 $00:28:20,580 \longrightarrow 00:28:23,480$

564

00:28:23,480 --> 00:28:26,190 The money-- you know, I always left all these things

565

00:28:26,190 --> 00:28:28,350 to my mother.

566

00:28:28,350 --> 00:28:30,930 My job was to stand in line for food,

567

00:28:30,930 --> 00:28:34,680 because food was very short in Marseilles, so I would always

568

00:28:34,680 --> 00:28:37,540 stand in line and try

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

to get some food for us.

569

00:28:37,540 --> 00:28:38,970 We lived in some small room.

570

00:28:38,970 --> 00:28:41,550 I mean, we didn't need that much.

571

00:28:41,550 --> 00:28:43,600 But still, it's a good question.

572

00:28:43,600 --> 00:28:44,890 I wish I could ask my mother.

573

00:28:44,890 --> 00:28:48,600 Unfortunately, she had a stroke, and she lost her speech.

574

00:28:48,600 --> 00:28:50,640 There are many things I often want to ask her.

575

00:28:50,640 --> 00:28:53,130 How were you treated by the Vichy?

576

00:28:53,130 --> 00:28:56,350 They sort of left us alone.

577

00:28:56,350 --> 00:28:58,590 But as soon as--

578

00:28:58,590 --> 00:29:02,220 well, what they did-- after the people who could not get visas,

579

00:29:02,220 --> 00:29:04,030 they sent them to Gurs.

580

00:29:04,030 --> 00:29:07,860 And as a matter of fact, when we 581 00:29:07,860 --> 00:29:14,120 to Nice, some Garde Mobile of the Vichy government--

582 00:29:14,120 --> 00:29:20,190 Garde Mobile are like state police.

583 00:29:20,190 --> 00:29:21,510 We were in a van.

584 00:29:21,510 --> 00:29:24,720 There was another woman with us with her kid.

585 00:29:24,720 --> 00:29:28,800 And they tried to arrest us.

586 00:29:28,800 --> 00:29:34,870 They asked us for our papers to go into the un-occupied zone,

587 00:29:34,870 --> 00:29:36,900 and we did not have the correct papers.

588 00:29:36,900 --> 00:29:40,560 And our so-called guides turned out

589 00:29:40,560 --> 00:29:42,750 not to be able to do anything.

590 00:29:42,750 --> 00:29:45,660 He couldn't even speak French to them.

591 00:29:45,660 --> 00:29:48,300 So he was also a German Jew. 00:29:48,300 --> 00:29:50,730 He said he would guide us.

593

00:29:50,730 --> 00:29:57,620 So he asked me to talk to them, and I begged them to let us go.

594

00:29:57,620 --> 00:29:58,500 So they said, OK.

595

00:29:58,500 --> 00:30:00,330 I said, I want to see my father.

596

00:30:00,330 --> 00:30:01,980 He said, OK, go.

597

00:30:01,980 --> 00:30:05,070 So we get on, and the guide told me

598

00:30:05,070 --> 00:30:07,030 that I should bribe them with money.

599

00:30:07,030 --> 00:30:09,480 He wanted to have them as a connection maybe

600

00:30:09,480 --> 00:30:11,410 for the next time.

601

00:30:11,410 --> 00:30:13,610 And of course, I was a little girl then.

602

00:30:13,610 --> 00:30:16,380 He handed me the money, I hand it out in front of them.

603

00:30:16,380 --> 00:30:19,020 They said, no, we don't want, go. 604

00:30:19,020 --> 00:30:22,860 And then-- I still remember, as the van started moving,

605

00:30:22,860 --> 00:30:25,080 they were on bicycles.

606

00:30:25,080 --> 00:30:27,480 They started to pedal very fast.

607

00:30:27,480 --> 00:30:28,650 They changed their minds.

608

00:30:28,650 --> 00:30:30,840 They wanted the money after all.

609

00:30:30,840 --> 00:30:34,060 They must have thought it over why did they not take it.

610

00:30:34,060 --> 00:30:35,940 But this was a moment of life and death,

611

00:30:35,940 --> 00:30:39,360 because if these people had taken us-- all the people which

612

00:30:39,360 --> 00:30:42,630 were arrested by the Garde Mobile were sent to Gurs.

613

00:30:42,630 --> 00:30:48,475 And from Gurs, they all went to death camps in Poland.

614

00:30:48,475 --> 00:30:51,900 And there was no way for people like us to even be

615

00:30:51,900 --> 00:30:53,940 hidden in the south of France.

616 00:30:53,940 --> 00:30:55,980 Because we didn't have any connections there.

617 00:30:55,980 --> 00:30:59,400 My parents didn't even know French.

618 00:30:59,400 --> 00:31:04,650 And French Jews, some of them had connections with people

619 00:31:04,650 --> 00:31:05,610 who would hide them.

620 00:31:05,610 --> 00:31:09,520 But who would hide us?

621 00:31:09,520 --> 00:31:12,570 And we also we didn't have any ration cards in Marseille.

622 00:31:12,570 --> 00:31:15,900 That's why it was so difficult to get food,

623 00:31:15,900 --> 00:31:19,560 because they didn't issue us ration cards.

624 00:31:19,560 --> 00:31:22,230 But there was always places where you could get food.

625 00:31:22,230 --> 00:31:24,720 Sometimes there was vegetables that they

626 00:31:24,720 --> 00:31:26,820 sold without the rationing. 00:31:26,820 --> 00:31:28,810 And I sort of--

628

00:31:28,810 --> 00:31:34,140 I used to go to consulates to try to get visas, or stand

629

00:31:34,140 --> 00:31:36,070 in line for food.

630

00:31:36,070 --> 00:31:38,400 How old were you at that time?

631

00:31:38,400 --> 00:31:41,820 I was going on 15.

632

00:31:41,820 --> 00:31:44,520 I mean, at the time, I didn't--

633

00:31:44,520 --> 00:31:47,730 looking back on it, I didn't think it was so horrible.

634

00:31:47,730 --> 00:31:49,620 I sort of felt it was adventurous.

635

00:31:49,620 --> 00:31:51,270 I didn't have a schedule.

636

00:31:51,270 --> 00:31:55,020 I was free to go, and I was proud of my accomplishments

637

00:31:55,020 --> 00:31:58,800 of getting food, and doing this, and being so free.

638

00:31:58,800 --> 00:32:02,430 When you look back on it, it's so horrible this, child with--

00:32:02,430 --> 00:32:04,620 though I did take a course at the Berlitz School

640

00:32:04,620 --> 00:32:09,120 in Spanish, because I knew that I was going to go to Cuba.

641

00:32:09,120 --> 00:32:11,970 But when you're involved in it, it's

642

00:32:11,970 --> 00:32:17,320 not as horrible as it seems when you look back on it.

643

00:32:17,320 --> 00:32:20,710 When you look back on it, you think

644

00:32:20,710 --> 00:32:22,610 what kind of a child or what kind of a youth

645

00:32:22,610 --> 00:32:25,420 is that to do these things?

646

00:32:25,420 --> 00:32:28,380 But when you're involved in it, it just

647

00:32:28,380 --> 00:32:33,350 seems unavoidable, like a given.

648

 $00:32:33,350 \longrightarrow 00:32:36,307$

649

00:32:36,307 --> 00:32:37,140 [INTERPOSING VOICES]

650

00:32:37,140 --> 00:32:39,780

And there were many people who could have--

651 00:32:39,780 --> 00:32:41,830 had they really tried hard--

652 00:32:41,830 --> 00:32:44,540 left Marseilles at that time.

653 00:32:44,540 --> 00:32:47,070 But in spite of all the indications

654 00:32:47,070 --> 00:32:49,565 that we had already had that these people are out

655 00:32:49,565 --> 00:32:51,690 after our lives, there were many who

656 00:32:51,690 --> 00:32:54,660 did not believe it, who just couldn't

657 00:32:54,660 --> 00:32:57,950 bring themselves to believe it.

658 00:32:57,950 --> 00:33:01,520 That was very sad.

659 00:33:01,520 --> 00:33:04,230 There was a young woman--

660 00:33:04,230 --> 00:33:06,750 her father was a friend of my father's.

661 00:33:06,750 --> 00:33:09,210 There was a guy who wanted to marry her.

662 00:33:09,210 --> 00:33:10,310 He had a Cuban visa. 663 00:33:10,310 --> 00:33:11,980 He said, I'd marry your daughter,

664 00:33:11,980 --> 00:33:13,420 I'll bring her to Cuba.

665 00:33:13,420 --> 00:33:17,400 And her father, like as if it was back in the 18th century,

666 00:33:17,400 --> 00:33:20,640 said, how are you going to support my daughter in Cuba?

667 00:33:20,640 --> 00:33:23,125 She's only 17.

668 00:33:23,125 --> 00:33:25,500 What do you imagine, young man?

669 00:33:25,500 --> 00:33:27,210 And he didn't let her go.

670 00:33:27,210 --> 00:33:29,470 And this fellow-all during the war,

671 00:33:29,470 --> 00:33:32,850 he never formed an attachment to anybody.

672 00:33:32,850 --> 00:33:37,340 He always hoped that maybe she survived, but she didn't.

673 00:33:37,340 --> 00:33:39,210 Do you know where she was taken?

674 00:33:39,210 --> 00:33:42,240 No, but I know she went to one of the camps,

675 00:33:42,240 --> 00:33:43,540 I think Bergen-Belsen.

676 00:33:43,540 --> 00:33:47,910 But it was the people had so little foresight, and used

677 00:33:47,910 --> 00:33:51,540 mental processes which were so inappropriate for the time.

678 00:33:51,540 --> 00:33:54,170

679 00:33:54,170 --> 00:33:56,910 Did your parents place a lot of the responsibility

680 00:33:56,910 --> 00:34:01,320 in your hands, or did they take care of whatever

681 00:34:01,320 --> 00:34:03,270 had to be taken care of?

682 00:34:03,270 --> 00:34:05,460 My parents took care of everything

683 00:34:05,460 --> 00:34:06,880 that had to be taken care of.

684 00:34:06,880 --> 00:34:09,210 The things I did were minor things,

685 00:34:09,210 --> 00:34:13,400 like collecting money in Vienna, where my mother thought 00:34:13,400 --> 00:34:17,860 it was risky for her to go, or getting food delivery,

687 00:34:17,860 --> 00:34:19,830

and inquiring at the consulate.
688

00:34:19,830 --> 00:34:24,663 But the decisions, my parents made, and they took care of.

689 00:34:24,663 --> 00:34:25,830 They always take care of me.

690 00:34:25,830 --> 00:34:33,320 I was never hungry or anything like that.

691 00:34:33,320 --> 00:34:36,400 We didn't have any kitchen there in Marseilles,

692 00:34:36,400 --> 00:34:39,420 so we used to make like--

693 00:34:39,420 --> 00:34:42,090 anything that I got on the market, put in one pot,

694 00:34:42,090 --> 00:34:45,440 and give it to a bakery to slow cook.

695 00:34:45,440 --> 00:34:46,739 We called it ratatouille.

696 00:34:46,739 --> 00:34:50,630 It wasn't actually ratatouille, but it was very good.

697 00:34:50,630 --> 00:34:52,050 I liked it. 698 00:34:52,050 --> 00:34:53,520 Sometimes, we ate in restaurants,

699 00:34:53,520 --> 00:34:57,430 which didn't require rationing.

700 00:34:57,430 --> 00:35:01,140 And they always served lapin, which is rabbit.

701 00:35:01,140 --> 00:35:03,480 Then later on, I found out that some people said

702 00:35:03,480 --> 00:35:07,864 that it was cats, but anyway.

703 00:35:07,864 --> 00:35:08,850 Yeah.

704 00:35:08,850 --> 00:35:09,350 And--

705 00:35:09,350 --> 00:35:10,530 Were you ever hungry?

706 00:35:10,530 --> 00:35:11,800 Were you ever in want?

707 00:35:11,800 --> 00:35:13,270 No.

708 00:35:13,270 --> 00:35:15,380 Never.

709 00:35:15,380 --> 00:35:19,820 My mother saw to it that we always had plenty to eat.

710 00:35:19,820 --> 00:35:22,830

It was also because we had some money,

711

00:35:22,830 --> 00:35:24,800 and we could buy these things on the black--

712

00:35:24,800 --> 00:35:27,320 I mean, we didn't buy steaks or anything

713

00:35:27,320 --> 00:35:33,200 like that, but additional food.

714

00:35:33,200 --> 00:35:39,120 And on the ship to Cuba, there were--

715

00:35:39,120 --> 00:35:42,290 that ship was called Serpta Pinto.

716

00:35:42,290 --> 00:35:44,350 I found this sauf-conduit.

717

00:35:44,350 --> 00:35:49,880 This is a safe conduct from France,

718

00:35:49,880 --> 00:35:55,898 which shows that we left on January 9, 1942.

719

00:35:55,898 --> 00:35:56,690 Because there was--

720

00:35:56,690 --> 00:35:58,650 Could you hold it up so we could see it?

721

00:35:58,650 --> 00:35:59,740

This is the--

722 00:35:59,740 --> 00:36:01,890 Your picture is on

the left, isn't it?

723 00:36:01,890 --> 00:36:03,010 Yeah, which is a--

724 00:36:03,010 --> 00:36:06,050

725 00:36:06,050 --> 00:36:08,170 I wasn't quite sure which date we left.

726 00:36:08,170 --> 00:36:09,370 I found that the other day.

727 $00:36:09,370 \longrightarrow 00:36:10,720$ I should preserve it.

728 00:36:10,720 --> 00:36:14,350 Which was rather late to leave Europe.

729 00:36:14,350 --> 00:36:17,800 And we went to Morocco, to Casablanca.

730 $00:36:17,800 \longrightarrow 00:36:21,160$ And were kept there in some like--

731 00:36:21,160 --> 00:36:24,640 it was a beach resort, which they opened up

732 00:36:24,640 --> 00:36:25,660 for us to sleep there.

733 00:36:25,660 --> 00:36:29,590 We were not-- but then we could get a permit to visit the city.

734 00:36:29,590 --> 00:36:31,960 But we were all kept in this beach resort

735 00:36:31,960 --> 00:36:34,870 till we boarded the Portuguese ship that took us

736 00:36:34,870 --> 00:36:36,970 to Cuba, the Serpa Pinto, which was

737 00:36:36,970 --> 00:36:41,780 a ship that should have held 350 people, and we were about 800.

738 00:36:41,780 --> 00:36:43,510 And they had all the women--

739 00:36:43,510 --> 00:36:47,600 they opened up one of the hulls in the bottom of the ship,

740 00:36:47,600 --> 00:36:52,400 there would be 25 women in one room, men in another.

741 00:36:52,400 --> 00:36:55,450 It was not the normal--

742 00:36:55,450 --> 00:36:58,510 I mean, they just crowded onto it.

743 00:36:58,510 --> 00:37:00,830 But that was a lucky thing.

744 00:37:00,830 --> 00:37:01,510 But again--

745 00:37:01,510 --> 00:37:02,920 Were they all Jewish?

746 00:37:02,920 --> 00:37:05,030 Most, but there was something very interesting.

747 00:37:05,030 --> 00:37:06,590 They held our ship up.

748 00:37:06,590 --> 00:37:09,220 Of course, the young people drifted together.

749 00:37:09,220 --> 00:37:10,960 And again, they had all the formalities.

750 00:37:10,960 --> 00:37:13,220 They had music every night, and dancing,

751 00:37:13,220 --> 00:37:16,690 even though we were housed in this perfunctory fashion.

752 00:37:16,690 --> 00:37:18,390 In Jamaica, they hailed our ship,

753 00:37:18,390 --> 00:37:21,850 and they took off a young fella who had

754 00:37:21,850 --> 00:37:23,770 claimed to be another refugee.

755 00:37:23,770 --> 00:37:25,430 We always spoke German.

756 00:37:25,430 --> 00:37:27,640 And they say he was a German spy. 757 00:37:27,640 --> 00:37:31,010 The British took him off the ship.

758 00:37:31,010 --> 00:37:32,780 That's what we heard.

759 00:37:32,780 --> 00:37:35,720 Because they searched the ship and held us in Jamaica

760 00:37:35,720 --> 00:37:36,950 for two days.

761 00:37:36,950 --> 00:37:40,640 Then we came to Cuba, where they held us up

762 00:37:40,640 --> 00:37:42,980 also in something like Ellis Island

763 00:37:42,980 --> 00:37:45,840 that they had in Cuba for two weeks.

764 00:37:45,840 --> 00:37:49,610 And one of the people on our ship had contracted typhoid,

765 00:37:49,610 --> 00:37:55,010 so we all had to go through the vaccinations and all that.

766 00:37:55,010 --> 00:37:57,860 Apparently, she had contracted typhoid

767 00:37:57,860 --> 00:38:00,080 in Morocco or something.

768 00:38:00,080 --> 00:38:01,910 She was a friend of mine, she died there.

769

00:38:01,910 --> 00:38:05,900

770

00:38:05,900 --> 00:38:12,500 And that was our trip out of Europe.

771

00:38:12,500 --> 00:38:15,120 How long were you in Cuba?

772

00:38:15,120 --> 00:38:17,170 We came there in '42.

773

00:38:17,170 --> 00:38:20,060 I was there six years, and then I came here and went back.

774

00:38:20,060 --> 00:38:22,160 All in all, 12 years.

775

00:38:22,160 --> 00:38:24,680 But I came back there after I was married,

776

00:38:24,680 --> 00:38:26,750 and my sons were born there.

777

00:38:26,750 --> 00:38:28,930 But we came back here when they were very little.

778

00:38:28,930 --> 00:38:32,540

779

00:38:32,540 --> 00:38:35,700 Did you know what happened to the rest of your family,

780

00:38:35,700 --> 00:38:37,970

to other members?

781 00:38:37,970 --> 00:38:40,620 I know you mentioned an uncle who died.

782 00:38:40,620 --> 00:38:45,230 From Vienna-- the ones who stayed in Vienna all were--

783 00:38:45,230 --> 00:38:47,000 we don't know exactly where, but we

784 00:38:47,000 --> 00:38:52,490 know that they were taken away to Poland, Auschwitz,

785 00:38:52,490 --> 00:38:53,930 or Bergen-Belsen.

786 00:38:53,930 --> 00:38:57,860 And my father had brothers in Poland.

787 00:38:57,860 --> 00:38:59,190 And they all dis--

788 00:38:59,190 --> 00:39:02,330 because we tried through HIAS to find out

789 00:39:02,330 --> 00:39:06,530 if anybody had survived, but they were all killed,

790 00:39:06,530 --> 00:39:09,710 all the family in Poland, my father's brothers.

791 00:39:09,710 --> 00:39:13,100 There were records kept? 792 00:39:13,100 --> 00:39:15,050 I don't really know about any records.

793 00:39:15,050 --> 00:39:18,710 I know that we wrote to HIAS after the war was

794 00:39:18,710 --> 00:39:22,460 over about that these people should contact us,

795 00:39:22,460 --> 00:39:27,040 and they never did.

796 00:39:27,040 --> 00:39:29,690 And I mean, HIAS never answered us,

797 00:39:29,690 --> 00:39:33,360 so the assumption is that they were killed.

798 00:39:33,360 --> 00:39:37,370 And then also, I met a man here who was a cousin of my parents

799 00:39:37,370 --> 00:39:38,220 from Poland.

800 00:39:38,220 --> 00:39:39,953 And he had survived the war in Poland.

801 00:39:39,953 --> 00:39:41,870 As a matter of fact, he still lives in Poland,

802 00:39:41,870 --> 00:39:43,490 but he comes here.

803 00:39:43,490 --> 00:39:45,500 He used to come here.

804 00:39:45,500 --> 00:39:48,890 And he told us that he knows that it's

805 00:39:48,890 --> 00:39:52,250 a fact that they were all killed, I think in Auschwitz.

806 00:39:52,250 --> 00:39:54,650 One of my father's brothers lived in Auschwitz,

807 00:39:54,650 --> 00:39:57,200 as a matter of fact, Oswiecim.

808 00:39:57,200 --> 00:40:00,586 I was there as a child, they took me to visit.

809 00:40:00,586 --> 00:40:02,830 In the town?

810 00:40:02,830 --> 00:40:06,190 So they were all gone.

811 00:40:06,190 --> 00:40:13,090 Everybody who stayed in Vienna, there nobody was saved.

812 00:40:13,090 --> 00:40:16,780 And the people who stayed in the south of France that we knew,

813 00:40:16,780 --> 00:40:18,790 they all disappeared.

814 00:40:18,790 --> 00:40:20,860 They were all deported.

815 00:40:20,860 --> 00:40:23,470 Because they had--like I said before,

816 00:40:23,470 --> 00:40:27,570 they could not really save themselves

817 00:40:27,570 --> 00:40:31,890 and a foreign territory.

818 00:40:31,890 --> 00:40:34,290 Were you aware at the time you were

819 00:40:34,290 --> 00:40:41,140 in Cuba of what was going in the climactic years of the war

820 00:40:41,140 --> 00:40:42,960 to the Jews?

821 00:40:42,960 --> 00:40:45,510 Not completely.

822 00:40:45,510 --> 00:40:48,165 The news came to us rather slowly.

823 00:40:48,165 --> 00:40:52,990 But I remember vaguely that some spokesperson, a shaliach

824 00:40:52,990 --> 00:40:56,040 of some sort, came to Cuba and told us

825 00:40:56,040 --> 00:41:00,010 about all these things happening in the death camps.

826 00:41:00,010 --> 00:41:02,370 I don't know exactly when it was. 827 00:41:02,370 --> 00:41:06,180 I think the war was still on, and that the Jewish community

828 00:41:06,180 --> 00:41:11,630 in Havana decided to march through the streets in protest

829 00:41:11,630 --> 00:41:12,130 of this.

830 00:41:12,130 --> 00:41:19,650 But I mean, we did, we showed our compassion?

831 00:41:19,650 --> 00:41:20,730 I don't know how to--

832 00:41:20,730 --> 00:41:21,760 solidarity?

833 00:41:21,760 --> 00:41:23,845 But that was all that ever came of it.

834 00:41:23,845 --> 00:41:24,720 Where did they march?

835 00:41:24,720 --> 00:41:27,060 Before the German embassy?

836 00:41:27,060 --> 00:41:29,670 Well, there was no German embassy in Cuba.

837 00:41:29,670 --> 00:41:31,170 There wasn't?

838 00:41:31,170 --> 00:41:33,420 Cuba declared war on Germany. 839 00:41:33,420 --> 00:41:36,050 Oh, they did.

840

00:41:36,050 --> 00:41:40,770 I remember something, that we went from the Jewish center

841 00:41:40,770 --> 00:41:44,730

to the presidential palace, I think, and back.

842

00:41:44,730 --> 00:41:51,946 But it came little by little, this news.

843

00:41:51,946 --> 00:41:55,340 And then the first people started to come out

844

00:41:55,340 --> 00:41:56,620 when the war was open.

845

00:41:56,620 --> 00:42:01,490 But during the war, we didn't know that much.

846

00:42:01,490 --> 00:42:05,480 Did you finish your schooling in Cuba?

847

00:42:05,480 --> 00:42:07,550 I actually didn't.

848

00:42:07,550 --> 00:42:11,270 I worked in a diamond factory in Cuba.

849

00:42:11,270 --> 00:42:14,600 At that time, I felt I was beyond that already.

850

00:42:14,600 --> 00:42:16,760

So I always took courses in literature.

851 00:42:16,760 --> 00:42:19,400 I went to university and took this and that.

852 00:42:19,400 --> 00:42:21,770 But I never really graduated from high school.

853 00:42:21,770 --> 00:42:23,480 When I came here, I went to college

854 00:42:23,480 --> 00:42:25,010 and got a college degree.

855 00:42:25,010 --> 00:42:31,852 I got credit for my other life experiences.

856 00:42:31,852 --> 00:42:34,990

857 00:42:34,990 --> 00:42:38,410 But I was, at that time, beyond going to high school, you know?

858 00:42:38,410 --> 00:42:42,420 I was out of that already.

859 00:42:42,420 --> 00:42:49,200 It was a very bad time for this to happen, because it really--

860 00:42:49,200 --> 00:42:52,050 people who were a few years younger than I

861 00:42:52,050 --> 00:42:55,320 went through normal schooling, and people 862 00:42:55,320 --> 00:42:59,070 who were a few years older had already more of a background.

863 00:42:59,070 --> 00:43:02,700 Well, at the age that this all happened in Vienna was when

864 00:43:02,700 --> 00:43:05,940 I was 12, 13, it was a bad age.

865 00:43:05,940 --> 00:43:08,250 But I mean, those who want to always get

866 00:43:08,250 --> 00:43:10,770 some kind of an education, if that's important.

867 00:43:10,770 --> 00:43:14,760 But in the long run, it didn't really matter.

868 00:43:14,760 --> 00:43:18,300 And how many years did you spend in Cuba?

869 00:43:18,300 --> 00:43:23,950 All in all, about 12 or 13 years, from '42 to '48.

870 00:43:23,950 --> 00:43:26,500 I came back for a year this way.

871 00:43:26,500 --> 00:43:32,070 And then I got married, and in '55, I went to Cuba till '61.

872 00:43:32,070 --> 00:43:34,050 It's another five years. 00:43:34,050 --> 00:43:36,720 About 12-13 years.

874

00:43:36,720 --> 00:43:40,230 And we came here because of Fidel Castro.

875

00:43:40,230 --> 00:43:42,610 How did you meet your husband?

876

00:43:42,610 --> 00:43:44,100 It's very interesting.

877

00:43:44,100 --> 00:43:47,370 My mother and my husband's stepmother

878

00:43:47,370 --> 00:43:50,550 actually knew each other when they were girls.

879

00:43:50,550 --> 00:43:53,130 When they were fleeing from the First World War

880

00:43:53,130 --> 00:43:55,950 in Poland, where there were pogroms in that area,

881

00:43:55,950 --> 00:43:59,160 they met each other in a small town in Czechoslovakia.

882

00:43:59,160 --> 00:44:02,840 And then in Vienna, they also knew each other.

883

00:44:02,840 --> 00:44:05,890 But then they lost touch.

884

00:44:05,890 --> 00:44:11,430 And my husband's stepmother survived the war in Poland.

885 00:44:11,430 --> 00:44:13,135 She was hidden by Gentiles.

886 00:44:13,135 --> 00:44:14,760 But after the war, she was once sitting

887 00:44:14,760 --> 00:44:17,550 in Paris in some Jewish nightclub,

888 00:44:17,550 --> 00:44:19,200 and they were discussing this and that.

889 00:44:19,200 --> 00:44:21,120 And she said, I had these friends,

890 00:44:21,120 --> 00:44:23,170 and I think they lived in Cuba.

891 00:44:23,170 --> 00:44:26,550 And there was a man there who happened to have lived in Cuba

892 00:44:26,550 --> 00:44:27,630 and knew us.

893 00:44:27,630 --> 00:44:31,110 He gave her our address, and they started corresponding.

894 00:44:31,110 --> 00:44:34,050 And then when they came here to the States, I met Sigmund,

895 00:44:34,050 --> 00:44:36,720 and that's how it all happened.

896 00:44:36,720 --> 00:44:39,690 Actually, it's his stepmother and my mother

897

00:44:39,690 --> 00:44:42,240 who are responsible.

898

00:44:42,240 --> 00:44:45,420 But it was just the unlikely thing

899

00:44:45,420 --> 00:44:48,751 that they should meet in that nightclub and find us,

900

00:44:48,751 --> 00:44:49,251 you know?

901

00:44:49,251 --> 00:44:53,670

902

00:44:53,670 --> 00:44:58,830 And have you talked--

903

00:44:58,830 --> 00:45:01,800 or your husband, has he talked about his experiences

904

00:45:01,800 --> 00:45:04,020 with your children?

905

00:45:04,020 --> 00:45:05,430 Oh yes, a lot.

906

00:45:05,430 --> 00:45:06,930 We always talk about it.

907

00:45:06,930 --> 00:45:09,090 It comes up very often.

908

00:45:09,090 --> 00:45:12,690 My husband has experiences, of course, far more dramatic

909 00:45:12,690 --> 00:45:15,420 and worse than mine.

910

00:45:15,420 --> 00:45:18,690 And he has talked about it to the children,

911

00:45:18,690 --> 00:45:24,720 without going into too many details

912

00:45:24,720 --> 00:45:28,910 when they were younger which may have been horrible.

913

00:45:28,910 --> 00:45:30,390 But he talked about it.

914

00:45:30,390 --> 00:45:33,465 And we always talk about this.

915

00:45:33,465 --> 00:45:36,360 It comes up very often.

916

00:45:36,360 --> 00:45:38,490 My husband thinks about these things

917

00:45:38,490 --> 00:45:44,490 more now and dreams about it more than right after the war.

918

00:45:44,490 --> 00:45:50,940 I have a theory, that many people, like my husband--

919

00:45:50,940 --> 00:45:53,930 I'm speaking of this

kind of survivor--

920

00:45:53,930 --> 00:45:59,940

who after the war, there was a process of total repression.

921

00:45:59,940 --> 00:46:01,270 They didn't think about it.

922

00:46:01,270 --> 00:46:03,630 They just thought mostly to have a good time.

923

00:46:03,630 --> 00:46:07,710 They were very nonchalant about most of it, almost.

924

00:46:07,710 --> 00:46:11,250 And I think it was a defense mechanism of the mind

925

00:46:11,250 --> 00:46:14,460 to stay sane and redo their lives.

926

00:46:14,460 --> 00:46:18,510 And as time goes by, it comes back more and more,

927

00:46:18,510 --> 00:46:20,880 all the feelings.

928

00:46:20,880 --> 00:46:22,920 Because I think it would have been dangerous

929

00:46:22,920 --> 00:46:26,100 for their mental stability at the time

930

00:46:26,100 --> 00:46:28,980 to dwell on it too much.

931

00:46:28,980 --> 00:46:31,200 And they didn't.

932

00:46:31,200 --> 00:46:35,040 It's coming back more now.

933

00:46:35,040 --> 00:46:37,800 I mean, I don't know, I think that the mind also

934

00:46:37,800 --> 00:46:41,910 has some defense mechanisms, just as the body.

935

00:46:41,910 --> 00:46:44,700 And those who dwelled on it too much

936

00:46:44,700 --> 00:46:50,360 may have not retained their mental balance or their sanity

937

00:46:50,360 --> 00:46:50,860 as well.

938

00:46:50,860 --> 00:46:53,960

939

00:46:53,960 --> 00:46:57,200 I mean, for me, these things were not that traumatic.

940

00:46:57,200 --> 00:46:59,360 I mean, it was traumatic as a child

941

00:46:59,360 --> 00:47:01,760 to walk down the streets where I was born,

942

00:47:01,760 --> 00:47:04,820 and to have kids tell me, get off the sidewalk,

943

00:47:04,820 --> 00:47:08,650

you dirty Jew, or to go by park where

944

00:47:08,650 --> 00:47:11,210 I played all the years as a child,

945

00:47:11,210 --> 00:47:15,470 and to see a big sign-- dogs and Jews entrance forbidden.

946

00:47:15,470 --> 00:47:18,530 I mean, it had an impact.

947

00:47:18,530 --> 00:47:25,060 But I think it was easier for us who were very Jewish-oriented.

948

00:47:25,060 --> 00:47:28,910 There were some people in Vienna who were very Austrian,

949

00:47:28,910 --> 00:47:33,450 who hardly were aware of the fact that they were Jews.

950

00:47:33,450 --> 00:47:37,010 It was terrible for them.

951

00:47:37,010 --> 00:47:38,690 I mean, being in the Jewish school

952

00:47:38,690 --> 00:47:40,890 and in Jewish youth organizations,

953

00:47:40,890 --> 00:47:45,950 it helped our self-esteem.

954

00:47:45,950 --> 00:47:50,600 I mean, I don't think that any of us ever felt inferior,

955 00:47:50,600 --> 00:47:53,150 even though we saw this caricatures,

956 00:47:53.150 --

00:47:53,150 --> 00:47:56,480 and heard all these things.

957 00:47:56,480 --> 00:48:00,590 It didn't affect us that way.

958 00:48:00,590 --> 00:48:02,855 Because that's the worst thing that can happen.

959 00:48:02,855 --> 00:48:07,160 Do you have any idea how many Jews

960 00:48:07,160 --> 00:48:12,320 were able to leave Vienna at the time that you and your family

961 00:48:12,320 --> 00:48:13,700 left?

962 00:48:13,700 --> 00:48:14,650 An estimate?

963 00:48:14,650 --> 00:48:16,180 I really can't give--

964 00:48:16,180 --> 00:48:19,850 I know that there were about 200,000 to 250,000 Jews

965 00:48:19,850 --> 00:48:21,890 in Vienna.

966 00:48:21,890 --> 00:48:25,820 I think that-- how many were-- 967

00:48:25,820 --> 00:48:30,680 Were able to escape before they started with the concentration

968

00:48:30,680 --> 00:48:31,500 camps.

969

00:48:31,500 --> 00:48:35,110 I would say that more than half left before.

970

00:48:35,110 --> 00:48:39,410 But I mean, this is just off the top of my head,

971

00:48:39,410 --> 00:48:43,310 because I see so many Jews from Vienna, no matter where I go.

972

00:48:43,310 --> 00:48:47,450 But maybe they just come to the surface.

973

00:48:47,450 --> 00:48:50,240 There must be statistics about this someplace.

974

00:48:50,240 --> 00:48:53,140 Many went to the States, and others to England.

975

00:48:53,140 --> 00:48:54,680 There were children's transport.

976

00:48:54,680 --> 00:48:56,240 There were many Jewish children which

977

00:48:56,240 --> 00:49:03,080 were taken to England by [? Winton ?] and the women's

978

00:49:03,080 --> 00:49:07,250 international Zionist organization and all that.

979 00:49:07,250 --> 00:49:08,680 Maybe there were--

980 00:49:08,680 --> 00:49:09,910 I don't know.

981 00:49:09,910 --> 00:49:13,340 Right now in Vienna, there is a very small Jewish population,

982 00:49:13,340 --> 00:49:15,710 and these Jews are not really Jews who

983 00:49:15,710 --> 00:49:17,030 had lived in Vienna before.

984 00:49:17,030 --> 00:49:19,880 They are mostly Jews who came after the war

985 00:49:19,880 --> 00:49:23,780 from Poland and Hungary, and some of the Russian Jews,

986 00:49:23,780 --> 00:49:25,820 maybe men who stayed there and all that.

987 00:49:25,820 --> 00:49:26,880 Ostjuden?

988 00:49:26,880 --> 00:49:27,380 Ostjuden?

989 00:49:27,380 --> 00:49:29,630 Ostjudent.

990

00:49:29,630 --> 00:49:31,130 [CHUCKLING]

991

00:49:31,130 --> 00:49:35,330 Yeah, well, that always had a very, very derogatory

992

00:49:35,330 --> 00:49:39,770 connotation in Germany and in Vienna.

993

00:49:39,770 --> 00:49:43,340 Even though I was an Ostjude, I don't remember ever

994

00:49:43,340 --> 00:49:45,200 anybody calling me that.

995

00:49:45,200 --> 00:49:46,580 But I know that as a child--

996

00:49:46,580 --> 00:49:50,500 I speak Yiddish well now, but as a child,

997

00:49:50,500 --> 00:49:51,920 nobody spoke Yiddish to me.

998

00:49:51,920 --> 00:49:54,800 I didn't even know of the real existence of such a language.

999

00:49:54,800 --> 00:49:57,350 It was not considered very--

1000

00:49:57,350 --> 00:50:00,770 I mean, it interfered with your speaking proper German,

1001

00:50:00,770 --> 00:50:03,380 like black English may interfere with you

1002

00:50:03,380 --> 00:50:06,050 speaking proper English.

1003

00:50:06,050 --> 00:50:08,510 And people were very proud of speaking German

1004

00:50:08,510 --> 00:50:10,350 without any Yiddish accent.

1005

00:50:10,350 --> 00:50:12,290 When you think about that attitude now,

1006

00:50:12,290 --> 00:50:14,060 does it ever bother you?

1007

00:50:14,060 --> 00:50:17,510 I mean, I don't know, people may retrospectively

1008

00:50:17,510 --> 00:50:19,970 have different feelings about it that there

1009

00:50:19,970 --> 00:50:24,260 was this attitude towards the Eastern European Jews.

1010

00:50:24,260 --> 00:50:26,990 Well, it doesn't really bother me today.

1011

00:50:26,990 --> 00:50:30,320 I mean, it became an irony of history,

1012

00:50:30,320 --> 00:50:33,140 because the other Jews were sent to the same camps

1013

00:50:33,140 --> 00:50:35,030

as the Eastern European Jews.

1014

00:50:35,030 --> 00:50:41,730 So today, to think about their snobbism has no more validity.

1015

00:50:41,730 --> 00:50:44,150 Also, I didn't suffer personally by it.

1016

00:50:44,150 --> 00:50:47,760 Because my circle at my school, the majority

1017

00:50:47,760 --> 00:50:49,970 were Eastern European.

1018

00:50:49,970 --> 00:50:53,510 So nobody-- I was never left out of anything as a kid

1019

00:50:53,510 --> 00:50:55,520 because I was an Ostjude.

1020

00:50:55,520 --> 00:50:58,760 It happened to people a little older than I. And then,

1021

00:50:58,760 --> 00:51:00,890 maybe one feels it.

1022

00:51:00,890 --> 00:51:03,500 Because teenagers are very sensitive to these kind

1023

00:51:03,500 --> 00:51:04,190 of things.

1024

00:51:04,190 --> 00:51:07,212 Did you have any non-Jewish friends?

1025

00:51:07,212 --> 00:51:09,680 Well, I personally didn't have too many,

1026 00:51:09,680 --> 00:51:12,880 but I must say that my parents and my uncle,

1027 00:51:12,880 --> 00:51:16,510 they did associate socially with non-Jews.

1028 00:51:16,510 --> 00:51:20,060 When I look back on it now, sometimes more than some

1029 00:51:20,060 --> 00:51:23,420 of my American friends, which are three generations here

1030 00:51:23,420 --> 00:51:25,820 and went through college here, my parents

1031 00:51:25,820 --> 00:51:27,890 had been in Vienna seven years when I was

1032 00:51:27,890 --> 00:51:29,720 born, which I didn't realize.

1033 00:51:29,720 --> 00:51:31,940 I just thought of it the other day.

1034 00:51:31,940 --> 00:51:33,410 So actually, they were newcomers.

1035 00:51:33,410 --> 00:51:36,260 But they did have some social contacts.

1036

00:51:36,260 --> 00:51:38,560 I remember we once went to the country

1037 00:51:38,560 --> 00:51:40,040 with some Gentile people.

1038 00:51:40,040 --> 00:51:43,280 My uncle had many Gentile friends.

1039 00:51:43,280 --> 00:51:46,100 But once the war started, did their relationship

1040 00:51:46,100 --> 00:51:49,220 with these friends change?

1041 00:51:49,220 --> 00:51:53,720 Well, there was one or two which behaved very nicely.

1042 00:51:53,720 --> 00:51:56,960 The rest, they stayed away from us

1043 00:51:56,960 --> 00:51:59,840 and we stayed away from them.

1044 00:51:59,840 --> 00:52:03,200 There was one--

1045 00:52:03,200 --> 00:52:05,360 I know it was a great disappointment, especially

1046 00:52:05,360 --> 00:52:07,460 for my mother's brother, my uncle.

1047 00:52:07,460 --> 00:52:10,790 Because he had liked to associate with Gentiles, 1048 00:52:10,790 --> 00:52:11,690 which was sort of--

1049

00:52:11,690 --> 00:52:13,670 he was divorced, and he went--

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00:52:13,670 --> 00:52:16,490 I didn't know it was not looked upon with great favor

1051

00:52:16,490 --> 00:52:19,930 in the family, but it was very disappointing,

1052

00:52:19,930 --> 00:52:23,270 and a great shock to him that most of them

1053

00:52:23,270 --> 00:52:25,550 did not want to associate with him

1054

00:52:25,550 --> 00:52:28,610 any longer, with some few exceptions.

1055

00:52:28,610 --> 00:52:31,640 But when I look about the Jewish life actually

1056

00:52:31,640 --> 00:52:35,480 here where I live, I find more and more,

1057

00:52:35,480 --> 00:52:38,970 the Jews mostly associate with Jews unless it's some business.

1058

00:52:38,970 --> 00:52:41,200 Maybe it's just the people I know.

1059

00:52:41,200 --> 00:52:46,460 Which was not as much true in Germany or Austria.

1060

00:52:46,460 --> 00:52:51,860 I think it maybe also the effect of the Holocaust

1061

00:52:51,860 --> 00:52:56,420 has been very great on Jews all over the world.

1062

00:52:56,420 --> 00:52:57,650 People have changed.

1063

00:52:57,650 --> 00:53:01,940 And then Israel and the Six Day War and the different agenda

1064

00:53:01,940 --> 00:53:05,140 we sometimes have has made these friendships

1065

00:53:05,140 --> 00:53:07,195 sometimes a little--

1066

00:53:07,195 --> 00:53:08,530 Stronger.

1067

00:53:08,530 --> 00:53:10,860 A little questionable.

1068

00:53:10,860 --> 00:53:12,270 I mean, not my aim.

1069

00:53:12,270 --> 00:53:14,730 I would like to associate with everybody.

1070

00:53:14,730 --> 00:53:17,310

It's just circumstances.

1071

00:53:17,310 --> 00:53:19,420 Have you been back to Vienna since the war?

1072

00:53:19,420 --> 00:53:20,610 Yeah, twice.

1073

00:53:20,610 --> 00:53:22,680 What were your impressions?

1074

00:53:22,680 --> 00:53:25,470 Well, the first time, it was in '66.

1075

00:53:25,470 --> 00:53:28,800 I was just there for a day.

1076

00:53:28,800 --> 00:53:34,860 It seemed very sad, and I felt like a ghost.

1077

00:53:34,860 --> 00:53:37,780 And in fact, it was like a ghost town.

1078

00:53:37,780 --> 00:53:41,320 And I did come upon one we asked in a cafe

1079

00:53:41,320 --> 00:53:44,430 there, a waiter, we asked him if many people come

1080

00:53:44,430 --> 00:53:47,190 from behind the Iron Curtain, because then there was the--

1081

00:53:47,190 --> 00:53:48,765 and he said, only the rich Jews.

1082

00:53:48,765 --> 00:53:51,570

1083 00:53:51,570 --> 00:53:55,410 So "nur die reichen Juden."

1084 00:53:55,410 --> 00:53:58,410 And then I was in Vienna a couple

1085 00:53:58,410 --> 00:54:01,130 of years ago-about two years ago.

1086 00:54:01,130 --> 00:54:04,410 It was after Waldheim, already.

1087 00:54:04,410 --> 00:54:10,470 I had some contact with some non-Jewish Viennese journalists

1088 00:54:10,470 --> 00:54:12,440 that I met, who was very, very pro Jewish.

1089 00:54:12,440 --> 00:54:14,280 He's married to a Jew.

1090 00:54:14,280 --> 00:54:17,040 I didn't come across any antisemitism.

1091 00:54:17,040 --> 00:54:21,390 I found Austria much more prosperous than it ever

1092 00:54:21,390 --> 00:54:23,760 was when I was a kid.

1093 00:54:23,760 --> 00:54:26,700 I think sometimes, I feel it's almost too

1094 00:54:26,700 --> 00:54:30,300 nice for the Austrians.

1095 00:54:30,300 --> 00:54:33,540 Because it was mostly a poor country.

1096 00:54:33,540 --> 00:54:35,960 That was one of the reasons that people

1097 00:54:35,960 --> 00:54:38,850 welcomed the Nazi Anschluss so fervently.

1098 00:54:38,850 --> 00:54:41,230 It was not so much hatred for the Jews.

1099 00:54:41,230 --> 00:54:45,820 They expected improved economic conditions.

1100 00:54:45,820 --> 00:54:49,800 While now, without Germany and being all on its own,

1101 00:54:49,800 --> 00:54:54,240 Austria is doing very well, better than it ever did.

1102 00:54:54,240 --> 00:54:58,260 And I'm not the kind of person who is really--

1103 00:54:58,260 --> 00:55:01,170 I'm not given to boycotting anything

1104 00:55:01,170 --> 00:55:05,250 in the German language, or to not ever step foot

1105 00:55:05,250 --> 00:55:06,960 on German soil.

1106 00:55:06,960 --> 00:55:08,610 I think it's a little late.

1107 00:55:08,610 --> 00:55:10,410 I've never been given to that.

1108 00:55:10,410 --> 00:55:12,960 I know there are many people who have gone through it, who

1109 00:55:12,960 --> 00:55:15,000 said I would not step on that soil,

1110 00:55:15,000 --> 00:55:18,660 or I would not read a German book.

1111 00:55:18,660 --> 00:55:20,100 It's just not my way.

1112 00:55:20,100 --> 00:55:23,910 I mean, I like certain things about the German culture.

1113 00:55:23,910 --> 00:55:26,400 I feel to deprive myself of it would be just

1114 00:55:26,400 --> 00:55:29,660 to cut off my nose to spite my face,

1115 00:55:29,660 --> 00:55:31,650 as a matter of temperament.

1116 00:55:31,650 --> 00:55:34,470 I feel a little uneasy when I'm there,

1117

00:55:34,470 --> 00:55:37,140 because sometimes, people take me for Austrian,

1118 00:55:37,140 --> 00:55:40,204 and I don't consider that a compliment.

1119 00:55:40,204 --> 00:55:41,570 [CHUCKLING]

1120 00:55:41,570 --> 00:55:46,530 But I don't feel any violent reaction.

1121 00:55:46,530 --> 00:55:50,718 Is there anything else you'd like to say in conclusion?

1122 00:55:50,718 --> 00:55:53,790 Well, in conclusion, I have to say one thing,

1123 00:55:53,790 --> 00:55:56,280 that my husband and I have discussed

1124 00:55:56,280 --> 00:55:58,830 what happened to us very often, especially

1125 00:55:58,830 --> 00:56:00,600 what happened to him.

1126 00:56:00,600 --> 00:56:03,300 And we've talked to our kids about it.

1127 00:56:03,300 --> 00:56:05,730 And a lot of the things that--

1128 00:56:05,730 --> 00:56:08,250 I mean, there are many people who don't feel that way--

1129

00:56:08,250 --> 00:56:11,910 but some of the things that have happened in Eastern Europe

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00:56:11,910 --> 00:56:14,580 could happen in such mass quantity

1131

00:56:14,580 --> 00:56:18,810 because people were very trusting, very law abiding.

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00:56:18,810 --> 00:56:21,480 If it was a law or decree, they did not

1133

00:56:21,480 --> 00:56:25,410 even question the legality or the origin of it.

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00:56:25,410 --> 00:56:28,470 They would just obey these orders,

1135

00:56:28,470 --> 00:56:32,940 and actually cooperate in their own liquidation.

1136

00:56:32,940 --> 00:56:35,250 I mean, there was resistance, but there was also--

1137

00:56:35,250 --> 00:56:38,710 we cannot turn our eyes away from that--

1138

00:56:38,710 --> 00:56:41,420 there was also

this kind of thing.

1139

00:56:41,420 --> 00:56:43,710

And we've gone over it many times.

1140 00:56:43,710 --> 00:56:46,800 And I have told my sons, even when they were little,

1141 00:56:46,800 --> 00:56:49,380 that to obey every law-- everything

1142 00:56:49,380 --> 00:56:53,160 has to be weighed-- its ethical value and its value

1143 00:56:53,160 --> 00:56:54,690 to you as a person.

1144 00:56:54,690 --> 00:56:57,840 Blind obedience to laws or cooperating

1145 00:56:57,840 --> 00:57:02,230 with people who want to destroy us is something

1146 00:57:02,230 --> 00:57:05,850 that I don't think could happen so easily again.

1147 00:57:05,850 --> 00:57:10,180 But I've always tried to emphasize that.

1148 00:57:10,180 --> 00:57:12,540 When my kids were little during the Vietnam War,

1149 00:57:12,540 --> 00:57:14,100 I was against it.

1150 00:57:14,100 --> 00:57:20,500 And my little son, who was then 9 years old

1151

 $00:57:20,500 \longrightarrow 00:57:22,500$ said, I don't want to go to war.

1152

00:57:22,500 --> 00:57:26,400 I said, if it lasts till you're eligible to go,

1153

00:57:26,400 --> 00:57:28,410 I won't let you go.

1154

00:57:28,410 --> 00:57:31,890 I'll do something about it, even if it is the law.

1155

 $00:57:31,890 \longrightarrow 00:57:35,300$ That is, I think, some remnant of what happened.

1156

00:57:35,300 --> 00:57:39,300 Because we were brought up in a very law--

1157

 $00:57:39,300 \longrightarrow 00:57:41,700$ you have to do what's decreed.

1158

00:57:41,700 --> 00:57:44,610 Thank you very much for your testimony.

1159

00:57:44,610 --> 00:57:46,460 You're welcome.

1160

00:57:46,460 --> 00:57:48,299