1 00:00:00,000 --> 00:00:10,940

2 00:00:10,940 --> 00:00:15,170 Today I would like to bring to your attention what

3 00:00:15,170 --> 00:00:21,140 happened in Europe for the small children who

4 00:00:21,140 --> 00:00:28,670 played on the sidewalks through all Europe, jumped rope.

5 00:00:28,670 --> 00:00:33,470 A decree was issued in Germany, in Berlin,

6 00:00:33,470 --> 00:00:38,180 that those children have no right to grow up.

7 00:00:38,180 --> 00:00:43,760 And they were picked up from the towns,

8 00:00:43,760 --> 00:00:46,790 from the most remote areas, wherever

9 00:00:46,790 --> 00:00:50,480 there was a Jewish family, and those children

10 00:00:50,480 --> 00:00:51,860 were all destroyed.

11 00:00:51,860 --> 00:00:56,750 Some went with their parents, some were hidden by parents 12 00:00:56,750 --> 00:01:02,000 and later came out or they were given out

13 00:01:02,000 --> 00:01:06,180 when they were hidden by some Gentile people

14 00:01:06,180 --> 00:01:08,120 and they couldn't keep them.

15 00:01:08,120 --> 00:01:11,240 They were given back to the ghettos

16 00:01:11,240 --> 00:01:15,120 where they were destroyed.

17 00:01:15,120 --> 00:01:19,490 Now, when I came to Plaszow the first day,

18 00:01:19,490 --> 00:01:29,210 they did put me in a group where we were digging a huge grave.

19 00:01:29,210 --> 00:01:33,410 And the Krakow ghetto was at that time cleared.

20 00:01:33,410 --> 00:01:39,800 And they brought in trucks with children from infant

21 00:01:39,800 --> 00:01:44,600 to 12 years old and they were all killed.

22 00:01:44,600 --> 00:01:47,000 And one group was digging further, 00:01:47,000 --> 00:01:52,190 about 100 feet long grave and about 50 feet wide.

24 00:01:52,190 --> 00:01:53,650 The children were digging?

25 00:01:53,650 --> 00:01:57,290 No, the group where I belonged.

26 00:01:57,290 --> 00:01:59,360 And the children, when they brought them in,

27 00:01:59,360 --> 00:02:04,310 they were shot right into that grave.

28 00:02:04,310 --> 00:02:10,610 And of course one group was bringing with wheelbarrows

29 00:02:10,610 --> 00:02:14,360 some chlorine powder and putting on

30 00:02:14,360 --> 00:02:17,690 because it was such a tremendous amount of bodies

31 00:02:17,690 --> 00:02:19,310 in those graves and they were afraid

32 00:02:19,310 --> 00:02:24,710 that this might start smelling out.

33 00:02:24,710 --> 00:02:35,220 So one group was wheeling with a wheelbarrow some powder,

34 00:02:35,220 --> 00:02:39,330 chlorine powder, and spreading with a shovel over,

35 00:02:39,330 --> 00:02:42,930 one group was digging further, and one group

36 00:02:42,930 --> 00:02:47,100 was just covering up the ones which they [? shoot. ?]

37 00:02:47,100 --> 00:02:51,450 A little girl, a beautiful blonde girl,

38 00:02:51,450 --> 00:02:59,860 sat down in the grave dressed in an Eskimo white fur coat,

39 00:02:59,860 --> 00:03:04,290 was all bloody, and asked for a little bit of water, and asked,

40 00:03:04,290 --> 00:03:06,390 "Water, water."

41 00:03:06,390 --> 00:03:12,600 But as you know, the heart was so like a stone, numb,

42 00:03:12,600 --> 00:03:18,520 you wouldn't dare go and give that child a little water.

43 00:03:18,520 --> 00:03:20,820 And this child swallowed so much blood

44 00:03:20,820 --> 00:03:22,950 because it was shot through the neck,

45 00:03:22,950 --> 00:03:26,250 and then it started to vomit so terribly.

46 00:03:26,250 --> 00:03:30,540 And then it laid down and it says, "Mother, turn me around,

47 00:03:30,540 --> 00:03:31,335 turn me around."

48 00:03:31,335 --> 00:03:34,000

49 00:03:34,000 --> 00:03:35,590 Her mother was still alive?

50 00:03:35,590 --> 00:03:36,090 Pardon?

51 00:03:36,090 --> 00:03:37,470 The mother was still alive?

52 00:03:37,470 --> 00:03:38,520 No, no.

53 00:03:38,520 --> 00:03:41,280 This child didn't know what happened to it.

54 00:03:41,280 --> 00:03:43,680 It was half shot, half dead.

55 00:03:43,680 --> 00:03:48,540 It was after it was shot.

56 00:03:48,540 --> 00:03:55,830 And this child sat down in the grave between all the corpses

57 00:03:55,830 --> 00:04:00,480 and asked for water because it swallowed so much blood 58 00:04:00,480 --> 00:04:01,580 and asked for water.

59 00:04:01,580 --> 00:04:03,540 It was still alive.

60 00:04:03,540 --> 00:04:05,490 There was no mothers there, just children

61 00:04:05,490 --> 00:04:09,050 brought from the Krakow ghetto.

62 00:04:09,050 --> 00:04:13,560 And of course you wouldn't dare move with water

63 00:04:13,560 --> 00:04:15,010 because you would be in.

64 00:04:15,010 --> 00:04:17,640 As a matter of fact, there were cases

65 00:04:17,640 --> 00:04:21,029 where the Germans, the original group who

66 00:04:21,029 --> 00:04:27,450 was digging and burying those corpses,

67 00:04:27,450 --> 00:04:30,600 they shot them when they finished the work.

68 00:04:30,600 --> 00:04:32,640 They were shot because they didn't want

69 00:04:32,640 --> 00:04:36,340 any witnesses to remain alive.

70 00:04:36,340 --> 00:04:42,630 So thee were cases like this, and we were all shivering.

71 00:04:42,630 --> 00:04:46,780 We didn't know what is going to happen to us.

72 00:04:46,780 --> 00:04:50,310 So this could this little girl laid down and asked

73 00:04:50,310 --> 00:04:51,660 to be turned around.

74 00:04:51,660 --> 00:04:53,400 What happened to it, I don't know.

75 00:04:53,400 --> 00:04:59,310 It was probably covered alive with a chlorine powder

76 00:04:59,310 --> 00:05:03,040 and covered later alive.

77 00:05:03,040 --> 00:05:08,670 And I'm sure because they didn't give another shot to that girl

78 00:05:08,670 --> 00:05:13,440 because they were too busy going and shooting.

79 00:05:13,440 --> 00:05:18,230 And so things like this you just cannot forget.

80 00:05:18,230 --> 00:05:23,350 It is 45 years after the war and this is embedded in your mind. 81 00:05:23,350 --> 00:05:27,240 And you no matter what you are thinking of,

82 00:05:27,240 --> 00:05:30,000 this thing doesn't go out from your mind.

83 00:05:30,000 --> 00:05:31,990 You must remember that.

84 00:05:31,990 --> 00:05:40,440 And so this is the way this highly educated nation became

85 00:05:40,440 --> 00:05:46,290 such tremendous, such horrible, murderous criminals

86 00:05:46,290 --> 00:05:51,020 without any human feeling, without any feeling

87 00:05:51,020 --> 00:05:53,360 for a child, for a crying child.

88 00:05:53,360 --> 00:05:58,250 And it's impossible to comprehend.

89 00:05:58,250 --> 00:06:06,150 The crime was so horrendous in such a magnitude that a human

90 00:06:06,150 --> 00:06:08,330 brain cannot comprehend that.

91 00:06:08,330 --> 00:06:18,960 And this is where the SS, they were the ones who the more they 00:06:18,960 --> 00:06:24,310 were shooting and the more they were,

93 00:06:24,310 --> 00:06:28,400 let's say, fast on the draw, they

94 00:06:28,400 --> 00:06:30,500 advanced in the concentration camps.

95 00:06:30,500 --> 00:06:33,660 Did you ever witness any situation

96 00:06:33,660 --> 00:06:37,290 where there was some mercy shown by the Germans

97 00:06:37,290 --> 00:06:39,750 or some feeling or some compassion?

98 00:06:39,750 --> 00:06:40,830 No.

99 00:06:40,830 --> 00:06:41,580 No.

100 00:06:41,580 --> 00:06:42,870 No, I did not.

101 00:06:42,870 --> 00:06:47,340 I did not because, as a matter of fact, as you know by now,

102 00:06:47,340 --> 00:06:54,900 I have mentioned the last time that a German, one SS,

103 00:06:54,900 --> 00:06:57,780 I got with him so buddy buddy, and he's

104 00:06:57,780 --> 00:07:00,090 the one who took me out once from a group

105 00:07:00,090 --> 00:07:03,150 to be shot because he needed me.

106 00:07:03,150 --> 00:07:04,470 And he took me out.

107 00:07:04,470 --> 00:07:10,920 And I ask him, "Tell me, are you married?

108 00:07:10,920 --> 00:07:11,880 Do you have a wife?"

109 00:07:11,880 --> 00:07:13,680 He says, "Yes, I have a wife."

110 00:07:13,680 --> 00:07:15,610 and I said to him, "Do you have children?"

111 00:07:15,610 --> 00:07:17,070 "Yes, I have children, too."

112 00:07:17,070 --> 00:07:22,430 So I ask him, "How can you shoot children here like that?"

113 00:07:22,430 --> 00:07:26,650 And he said, "I have [GERMAN],, an order."

114 00:07:26,650 --> 00:07:29,850 And he says, "If I would get an order to shoot my mother,

115 00:07:29,850 --> 00:07:31,775 I would shoot her."

116

00:07:31,775 --> 00:07:35,790 And that was the end of our discussion with the German.

117

00:07:35,790 --> 00:07:41,190 And so I'm going further with was this type of life.

118

00:07:41,190 --> 00:07:51,870 And of course, you were at a tension always, so numb.

119

00:07:51,870 --> 00:07:56,490 A child, a human being, were laying or something,

120

00:07:56,490 --> 00:08:00,060 you didn't even bother to look at him if he's alive or dead.

121

00:08:00,060 --> 00:08:04,140 This is the way the situation brought you

122

00:08:04,140 --> 00:08:07,510 to it, the conditions.

123

00:08:07,510 --> 00:08:13,260 And then I was once in another camp

124

00:08:13,260 --> 00:08:16,260 where other things happened.

125

00:08:16,260 --> 00:08:19,350 For instance, for a small thing, they

126

00:08:19,350 --> 00:08:25,130 took out an older man who was maybe in the 50s or so,

127 00:08:25,130 --> 00:08:27,510 and they took him out to be shot right in the first thing

128 00:08:27,510 --> 00:08:28,135 in the morning.

129 00:08:28,135 --> 00:08:31,200 And the son was standing in the lines.

130 00:08:31,200 --> 00:08:37,950 And I don't know how he could do it,

131 00:08:37,950 --> 00:08:41,400 but he gripped the gentleman by the hand, "This is my father,"

132 00:08:41,400 --> 00:08:45,370 he said, "This is my father."

133 00:08:45,370 --> 00:08:49,840 And that boy was hung by the hands

134 00:08:49,840 --> 00:08:53,200 tied in the back, hung by the hands

135 00:08:53,200 --> 00:08:55,990 for a whole day on that tree.

136 00:08:55,990 --> 00:08:58,810 It was a terrible, terrible thing to [INAUDIBLE]..

137 00:08:58,810 --> 00:09:03,250 We went to work and he was terribly moaning on that tree.

00:09:06,990 --> 00:09:12,550 The situation to look at him was just impossible.

140

00:09:12,550 --> 00:09:16,090 The mucus was coming out from his nose and mouth.

141

00:09:16,090 --> 00:09:20,260 A whole day hanging by the hands from the back.

142

00:09:20,260 --> 00:09:22,860 Finally, we all prayed, we all hoped

143

00:09:22,860 --> 00:09:24,860 that they're going to shoot him, that it's going

144

00:09:24,860 --> 00:09:27,280 to be the end of his suffering.

145

00:09:27,280 --> 00:09:28,900 And they let him hang a whole day

146

00:09:28,900 --> 00:09:33,580 just because he gripped the German by the hand,

147

00:09:33,580 --> 00:09:36,370 he said, this is my father, not to shoot him.

148

00:09:36,370 --> 00:09:38,080 How old was the boy?

149

00:09:38,080 --> 00:09:42,400 Well, he was probably

20, 19, 20 years old.

150

00:09:42,400 --> 00:09:46,240 This is lost in the camp where there were no younger ones.

151

00:09:46,240 --> 00:09:51,430 They were, let's say, from 18 to 28, 25.

152

00:09:51,430 --> 00:09:55,870 This is the groups what they left for work, if they

153

00:09:55,870 --> 00:09:57,120 left for work, some of then.

154

00:09:57,120 --> 00:09:59,030 So when they brought children in,

155

00:09:59,030 --> 00:10:01,200 they killed them immediately.

156

00:10:01,200 --> 00:10:02,290 Immediately.

157

00:10:02,290 --> 00:10:08,800 The children were crying terribly, and they knew.

158

00:10:08,800 --> 00:10:11,980 They the children knew what is happening

159

00:10:11,980 --> 00:10:13,700 and what is going to happen to them.

160

00:10:13,700 --> 00:10:17,500 They were crying and I still hear the cries today. 161 00:10:17,500 --> 00:10:19,760 I still hear them, how they'd cry,

162

00:10:19,760 --> 00:10:24,130 and their hands up and "Mommy, Mommy, Mommy."

163

00:10:24,130 --> 00:10:28,690 And this is not just a story where you can forget.

164

00:10:28,690 --> 00:10:30,430 This is not a thing you can forget.

165

00:10:30,430 --> 00:10:35,120 No matter if you live to 80, you will still remember this.

166

00:10:35,120 --> 00:10:44,500 And so this is the way, how sadistic they were.

167

00:10:44,500 --> 00:10:50,970 They didn't have any feeling for a human being or for a child.

168

00:10:50,970 --> 00:10:54,550 As I told you, he said that he has [GERMAN],

169

00:10:54,550 --> 00:10:59,650 he has an order to shoot, and that is what he was doing.

170

00:10:59,650 --> 00:11:03,670

171

00:11:03,670 --> 00:11:10,260 Then once, they brought in a woman with a child.

00:11:10,260 --> 00:11:15,760 They caught her somewhere outside of Krakow,

173

00:11:15,760 --> 00:11:17,590 either on a train or so.

174

00:11:17,590 --> 00:11:23,930 They brought her in and she said she is not Jewish.

175

00:11:23,930 --> 00:11:28,750 She was crossing herself, she says, "I am not Jewish,"

176

00:11:28,750 --> 00:11:31,630 and she was praying and kneeling and praying.

177

00:11:31,630 --> 00:11:36,760 And this SS didn't move a finger.

178

00:11:36,760 --> 00:11:39,190 He went over, and this little girl

179

00:11:39,190 --> 00:11:42,100 was holding on to the mother, it was crying,

180

00:11:42,100 --> 00:11:45,790 and he took her over to that valley

181

00:11:45,790 --> 00:11:48,440 there where they were shooting people, and they shot her.

182

00:11:48,440 --> 00:11:52,730 And she was crying and saying, "I am not Jewish."

00:11:52,730 --> 00:11:55,790 And in German, [GERMAN].

184

00:11:55,790 --> 00:12:00,570 And they proved that she is Jewish and that's it,

185

00:12:00,570 --> 00:12:05,610 and that's their way of destroying.

186

00:12:05,610 --> 00:12:09,490 As a matter of fact, those who were outside, they were first.

187

00:12:09,490 --> 00:12:11,505 They destroyed them faster than those

188

00:12:11,505 --> 00:12:13,720 who were inside in the concentration camp

189

00:12:13,720 --> 00:12:17,200 because they were still afraid that the people who

190

00:12:17,200 --> 00:12:21,040 were outside of the camp have some kind of contact

191

00:12:21,040 --> 00:12:23,870 with the underground, with the partisans.

192

00:12:23,870 --> 00:12:28,390 And they were very, very much afraid of that,

193

00:12:28,390 --> 00:12:31,090 and that's why they never let somebody

00:12:31,090 --> 00:12:35,620 who worked outside went out to work every day.

195

00:12:35,620 --> 00:12:38,610 They were the first thing to be shot.

196

00:12:38,610 --> 00:12:42,550

197

00:12:42,550 --> 00:12:49,320 And so this is the way you have to understand.

198

00:12:49,320 --> 00:12:53,710 The conditions, what they created through five years,

199

00:12:53,710 --> 00:12:57,820 were not human conditions.

200

00:12:57,820 --> 00:13:01,660 People ask me, how could you live?

201

00:13:01,660 --> 00:13:03,610 And I said, you couldn't live.

202

00:13:03,610 --> 00:13:07,830 That's why millions perished, because they couldn't live.

203

00:13:07,830 --> 00:13:14,080 All this time, I am survived from 46 people, the closest

204

00:13:14,080 --> 00:13:16,600 family, uncles and cousins.

205

00:13:16,600 --> 00:13:18,910 And then in my brothers and sisters,

206

00:13:18,910 --> 00:13:21,880

I'm the only one by a split second.

207

00:13:21,880 --> 00:13:23,820

I jumped out the train.

208

00:13:23,820 --> 00:13:27,920

And this is only one of who

survived from the 46 people.

209

00:13:27,920 --> 00:13:29,230

And you couldn't live.

210

00:13:29,230 --> 00:13:33,940

You could not go through

and live because you just

211

00:13:33,940 --> 00:13:40,540

were conditioned to

be shot, and everybody

212

00:13:40,540 --> 00:13:44,350

knew that they are

not going to live.

213

00:13:44,350 --> 00:13:49,320

Today we have buried a

group, tomorrow, who knows?

214

00:13:49,320 --> 00:13:50,760

We may be the ones.

215

00:13:50,760 --> 00:13:54,930

Could you go back to talk

to us about your family?

216

00:13:54,930 --> 00:14:05,530

00:14:05,530 --> 00:14:10,890 Before the war-- is that what you want me to?

218

00:14:10,890 --> 00:14:17,400 Before the war, I grew up, I went away to Krakow.

219

00:14:17,400 --> 00:14:21,660 Krakow was a large, huge town, big town.

220

00:14:21,660 --> 00:14:23,580 The reason I went there is because I

221

00:14:23,580 --> 00:14:30,630 was raised in a small town about 60 miles away from Krakow.

222

00:14:30,630 --> 00:14:34,470 And in Krakow, you had better opportunities

223

00:14:34,470 --> 00:14:36,810 to create some kind of a living.

224

00:14:36,810 --> 00:14:41,960 Of course, a job to get was impossible.

225

00:14:41,960 --> 00:14:47,780 I was going around and looking for a job for, I think,

226

00:14:47,780 --> 00:14:49,160 two weeks.

227

00:14:49,160 --> 00:14:53,030 And I was a tailor.

228

00:14:53,030 --> 00:14:57,460 I was a specialist in

putting up this collar

229

00:14:57,460 --> 00:15:00,080 on shirts, a shirtmaker.

230

00:15:00,080 --> 00:15:04,730 I was a specialist, and there were not too many of them.

231

00:15:04,730 --> 00:15:07,280 Still, I couldn't get the job.

232

00:15:07,280 --> 00:15:10,560 And so once, I went into a factory

233

00:15:10,560 --> 00:15:13,208 and I applied for a job.

234

00:15:13,208 --> 00:15:14,000 What year was this?

235

00:15:14,000 --> 00:15:14,720 I'm sorry.

236

00:15:14,720 --> 00:15:17,473 This was in '39.

237

 $00:15:17,473 \longrightarrow 00:15:21,730$

238

00:15:21,730 --> 00:15:22,510 Before the war.

239

00:15:22,510 --> 00:15:23,010 Before the.

240

00:15:23,010 --> 00:15:27,320 War That's what I'm talking about, before the war.

00:15:27,320 --> 00:15:31,070 And I go into the factory and they say, no, there's

242

00:15:31,070 --> 00:15:32,000 no opening here.

243

00:15:32,000 --> 00:15:34,250 They can't have anybody.

244

00:15:34,250 --> 00:15:35,960 And this was noontime.

245

00:15:35,960 --> 00:15:40,680 A girl goes out who was working there, and I talked to her,

246

00:15:40,680 --> 00:15:42,180 I got acquainted with her.

247

00:15:42,180 --> 00:15:45,620 And I asked her what she is doing here

248

00:15:45,620 --> 00:15:47,200 and how long she's here.

249

00:15:47,200 --> 00:15:49,310 And she told me the whole story that she's not

250

00:15:49,310 --> 00:15:51,230 making too much money, she's not too happy.

251

00:15:51,230 --> 00:15:55,820 I said, how would you like if I would buy a couple machines--

252

00:15:55,820 --> 00:15:57,470 I had a few hundred dollars with me--

00:16:00,500 --> 00:16:06,200 and can you supply me with a contractor

255

00:16:06,200 --> 00:16:12,980 from the big factories, cut stuff, and we will produce it?

256

00:16:12,980 --> 00:16:15,680 She says it's a good idea, she's going to inquire.

257

00:16:15,680 --> 00:16:18,890 And it didn't take her too long, took her a day,

258

00:16:18,890 --> 00:16:20,000 and she came back to me.

259

00:16:20,000 --> 00:16:23,280 She says, yes, she would like to quit that factory

260

00:16:23,280 --> 00:16:26,660 and she is going to supply me as much work

261

00:16:26,660 --> 00:16:29,660 as I need if I will have the machinery.

262

00:16:29,660 --> 00:16:34,080 And so I started off a factory for myself before the war,

263

00:16:34,080 --> 00:16:35,150 and it was going good.

264

00:16:35,150 --> 00:16:38,990

I'm not going to go in how much I make and how long it took.

265

00:16:38,990 --> 00:16:44,240 But it took about a year when then the war conditions

266

00:16:44,240 --> 00:16:47,150 started, when they start talking about war.

267

00:16:47,150 --> 00:16:51,260 When Czechoslovakia, when Austria, the Anschluss,

268

00:16:51,260 --> 00:16:53,660 and then Czechoslovakia was dismantled,

269

00:16:53,660 --> 00:16:56,630 and then they wanted a part of Poland.

270

00:16:56,630 --> 00:17:03,260 And so there's no more business.

271

00:17:03,260 --> 00:17:11,005 The stores didn't sell anything and the factories stopped,

272

00:17:11,005 --> 00:17:12,990 and there was no work.

273

00:17:12,990 --> 00:17:15,740 So I went back home and I left her the machines,

274

00:17:15,740 --> 00:17:19,220 and I said look, make yourself, if you can,

275

00:17:19,220 --> 00:17:22,582 a living here by private things.

276 00:17:22,582 --> 00:17:24,290 And here are the machines and everything,

277 00:17:24,290 --> 00:17:27,960 and I went back, and let me know when it will open.

278 00:17:27,960 --> 00:17:31,340 And it didn't take too long, and I was called into the army.

279 00:17:31,340 --> 00:17:34,400

280 00:17:34,400 --> 00:17:36,010 And we went, of course.

281 00:17:36,010 --> 00:17:39,890 In the army, I left everything, and I'm going to go further.

282 00:17:39,890 --> 00:17:45,530 The first day when the war broke out-- that was Friday morning--

283 00:17:45,530 --> 00:17:50,360 a bomb fell into that building where my machines were,

284 00:17:50,360 --> 00:17:51,730 in my factory.

285 00:17:51,730 --> 00:17:58,550 But this is the way it is because they were aiming

286 00:17:58,550 --> 00:18:00,710 for the railroad station and this was 00:18:00,710 --> 00:18:02,480 close to the railroad station.

288

00:18:02,480 --> 00:18:04,790 So this is where my factory went.

289

00:18:04,790 --> 00:18:06,720 What did your father do for a living?

290

00:18:06,720 --> 00:18:14,470 My father was a dealer with meadowland.

291

00:18:14,470 --> 00:18:18,470 We were living close by a big range, a huge range where there

292

00:18:18,470 --> 00:18:23,290 were thousands and thousands of caddle, and meadowlands,

293

00:18:23,290 --> 00:18:27,620 and hay was an article.

294

00:18:27,620 --> 00:18:31,920 Now, my father rented, let's say,

295

00:18:31,920 --> 00:18:39,380 50 or 150 acres of those meadows and was selling parcels

296

00:18:39,380 --> 00:18:40,130 to farmers.

297

00:18:40,130 --> 00:18:45,400 A farmer came and he wanted, let's say, 1 acre of this hay,

298

00:18:45,400 --> 00:18:50,720 and he had cut it himself and

he dried it and he removed it.

299

00:18:50,720 --> 00:18:55,430

And it was a good

business, especially when

300

00:18:55,430 --> 00:18:59,300 somebody wanted a better one, they always paid better

301

00:18:59,300 --> 00:19:03,350

and they even

brought a fat chicken

302

00:19:03,350 --> 00:19:07,070

to have a better parcel

off of this land.

303

00:19:07,070 --> 00:19:08,010

And this was good.

304

00:19:08,010 --> 00:19:08,510

Besides

305

00:19:08,510 --> 00:19:14,490

That, we had a dairy taking

the milk from this big ranch.

306

00:19:14,490 --> 00:19:19,100

And we were producing

kosher cheese and butter

307

00:19:19,100 --> 00:19:22,860

and then supplying to

the bigger towns around.

308

00:19:22,860 --> 00:19:25,470

And this was a part

of our business.

309

00:19:25,470 --> 00:19:28,220

Now going to the

hay, not all the hay

00:19:28,220 --> 00:19:31,310 was sold while it

was still green.

311

00:19:31,310 --> 00:19:32,390

We were cutting it.

312

00:19:32,390 --> 00:19:40,250 They were cutting it and piling in big, big, huge stacks,

313

00:19:40,250 --> 00:19:42,320 stocks, huge pile--

314

00:19:42,320 --> 00:19:43,420

Shafts.

315

00:19:43,420 --> 00:19:43,920

Yeah.

316

00:19:43,920 --> 00:19:44,840

I know what you mean.

317

00:19:44,840 --> 00:19:45,690

Yeah.

318

00:19:45,690 --> 00:19:50,130

And this is the way we were keeping them till spring.

319

00:19:50,130 --> 00:19:53,040

In spring, the

armies around there

320

00:19:53,040 --> 00:19:56,040

in the small towns like

Tarnow and [PLACE NAME],,

321

00:19:56,040 --> 00:19:57,540

there were infantry.

00:19:57,540 --> 00:19:59,910 All horses, and they needed hay.

323

00:19:59,910 --> 00:20:03,030 And we were selling this hay to the army.

324

00:20:03,030 --> 00:20:05,520 And this is the way we were doing the business.

325

00:20:05,520 --> 00:20:08,730 But when the war broke out, no more--

326

00:20:08,730 --> 00:20:13,740 the Jew was afraid to go out because some

327

00:20:13,740 --> 00:20:16,200 of the people, the Gentile people, some

328

00:20:16,200 --> 00:20:19,290 of them were very anti-Semitic and they

329

00:20:19,290 --> 00:20:26,322 were right away objecting that the Jew going out [INAUDIBLE]..

330

00:20:26,322 --> 00:20:30,820 What did being Jewish mean to you then in those days?

331

00:20:30,820 --> 00:20:33,270 Of course, it is--

332

00:20:33,270 --> 00:20:36,930 we had our rights.

333

00:20:36,930 --> 00:20:40,680

The government wasn't the worst in Poland before the war.

334

00:20:40,680 --> 00:20:45,180 Especially Joseph Pilsudski-maybe you heard of him.

335

00:20:45,180 --> 00:20:47,670 He was good to the Jews.

336

00:20:47,670 --> 00:20:48,790 The Jews had their right.

337

00:20:48,790 --> 00:20:52,500 The Jews led doing a lot of business and good business.

338

00:20:52,500 --> 00:20:59,630 And when the war broke out, of course, when the Germans--

339

00:20:59,630 --> 00:21:04,260 I'm going to get closer when the Germans move in into Poland.

340

00:21:04,260 --> 00:21:05,560 And the Jews had--

341

00:21:05,560 --> 00:21:09,240 the business, the stores in the towns were all Jewish.

342

00:21:09,240 --> 00:21:12,390 There were no-- there were very few Gentile stores.

343

00:21:12,390 --> 00:21:13,890 All they're Jewish.

344

00:21:13,890 --> 00:21:20,770 And they-- the biggest stores, they used to take a German--

00:21:20,770 --> 00:21:23,910 he was called a Volksdeutsche.

346

00:21:23,910 --> 00:21:26,100 He was a Gentile.

347

00:21:26,100 --> 00:21:28,690 I mean, he was a Polack.

348

00:21:28,690 --> 00:21:30,990 But he right away became a German

349

00:21:30,990 --> 00:21:33,600 because he was living maybe close to the borders.

350

00:21:33,600 --> 00:21:38,670 And they put in a guy that is in a store in all the--

351

00:21:38,670 --> 00:21:40,950 whatever it was, the money, everything

352

00:21:40,950 --> 00:21:42,510 was going for the Germans.

353

00:21:42,510 --> 00:21:44,320 So people saw what's going on.

354

00:21:44,320 --> 00:21:48,000 They started to give out to the Gentiles

355

00:21:48,000 --> 00:21:50,610 outside to farmers, some material.

356

00:21:50,610 --> 00:21:54,570 They were thinking that maybe the war will end, 357 00:21:54,570 --> 00:21:58,890 we will be able to get out and start off again.

358 00:21:58,890 --> 00:22:06,450 So this was one big problem when the Polish people

359 00:22:06,450 --> 00:22:12,120 saw that no Jews are being left alive.

360 00:22:12,120 --> 00:22:15,420 So they didn't want to have any witnesses that they

361 00:22:15,420 --> 00:22:17,910 have Jewish goods there.

362 00:22:17,910 --> 00:22:23,550 For instance, I came back from the first German Polish war.

363 00:22:23,550 --> 00:22:28,200 I had two aunts in the town DÄTMbica I went in there.

364 00:22:28,200 --> 00:22:33,490 I hired two horses and a big hay wagon.

365 00:22:33,490 --> 00:22:36,900 And I went and I picked up all the--

366 00:22:36,900 --> 00:22:41,640 one was in peace goods business, one was in the other one.

367 00:22:41,640 --> 00:22:44,070 And I picked up all this material 368 00:22:44,070 --> 00:22:46,710 and brought it over to our place there.

369 00:22:46,710 --> 00:22:52,320 And I put it into a Gentile who was

370 00:22:52,320 --> 00:22:55,170 supposed to have been our best friend, supposed

371 00:22:55,170 --> 00:22:56,310 to be our best friend.

372 00:22:56,310 --> 00:23:00,540 And we were hiding it there in order to get after the war

373 00:23:00,540 --> 00:23:01,670 when we will be alive.

374 00:23:01,670 --> 00:23:04,590 And we didn't know that it's going to happen to the Jews.

375 00:23:04,590 --> 00:23:08,700 So the war will end and we'll have something to start off.

376 00:23:08,700 --> 00:23:12,750 This Gentile who were our friend,

377 00:23:12,750 --> 00:23:15,330 and I unload to him for thousands and thousands

378 00:23:15,330 --> 00:23:18,900 of dollars of goods to him. 00:23:18,900 --> 00:23:21,960 My brother who was hiding there in the forest

380 00:23:21,960 --> 00:23:25,880 went out to him at night for a piece of bread.

381 00:23:25,880 --> 00:23:31,200 And he said, if you will come once more on this backyard,

382 00:23:31,200 --> 00:23:36,030 I will tie you up and I'm going to deliver you to the SS,

383 00:23:36,030 --> 00:23:37,180 to the police.

384 00:23:37,180 --> 00:23:37,890 That happened.

385 00:23:37,890 --> 00:23:39,700 Things like this happened.

386 00:23:39,700 --> 00:23:41,580 So of course, he didn't want to go anymore

387 00:23:41,580 --> 00:23:42,720 to a place like this.

388 00:23:42,720 --> 00:23:48,190 Now for instance, there was a big shoe store we called Bata.

389 00:23:48,190 --> 00:23:51,630 This was one of the biggest factories and biggest shoe

390 00:23:51,630 --> 00:23:52,740 stores. 391 00:23:52,740 --> 00:23:55,170 He has given out--

392 00:23:55,170 --> 00:23:57,960 he had thousands of thousands of dollars of shoes.

393 00:23:57,960 --> 00:24:00,660 And he was trying to do smart.

394 00:24:00,660 --> 00:24:06,240 He took all left shoes and gave them out to one farmer like,

395 00:24:06,240 --> 00:24:09,180 let's say, in Philadelphia and to another farmer,

396 00:24:09,180 --> 00:24:12,450 the right shoes like Atlantic City.

397 00:24:12,450 --> 00:24:16,900 That's so far that one wouldn't know from the other one.

398 00:24:16,900 --> 00:24:18,660 Do you think that they didn't find out

399 00:24:18,660 --> 00:24:22,550 whether I choose [INAUDIBLE] they had an exchange of shoes.

400 00:24:22,550 --> 00:24:25,672 They had-- you give me you give me a pair of right,

401 00:24:25,672 --> 00:24:26,880 I'll give you a pair of left.

402 00:24:26,880 --> 00:24:28,310 This is how it went.

403

00:24:28,310 --> 00:24:31,980 And these people, not only one, but in the thousands

404

00:24:31,980 --> 00:24:37,320 and thousands of Jewish goods was given out to the Gentiles

405

00:24:37,320 --> 00:24:41,580 because out thinking that the war will end because this way,

406

00:24:41,580 --> 00:24:42,960 the German took away.

407

00:24:42,960 --> 00:24:44,820 This way that the war will end, they

408

00:24:44,820 --> 00:24:47,610 will be able to start off again.

409

00:24:47,610 --> 00:24:52,290 And these people who had the Jewish properties

410

00:24:52,290 --> 00:24:56,000 were interested in that no witness should be alive.

411

00:24:56,000 --> 00:25:00,990 And they were helping destroy the people.

412

00:25:00,990 --> 00:25:03,630 Were these people friends formally?

413

00:25:03,630 --> 00:25:04,320

Before the war?

414

00:25:04,320 --> 00:25:06,060 Of course.

415

00:25:06,060 --> 00:25:09,600 We had, as I said, we had a dairy farm.

416

00:25:09,600 --> 00:25:13,270 And these people came--they were poor people.

417

00:25:13,270 --> 00:25:17,700 They came to us for a glass of milk.

418

00:25:17,700 --> 00:25:20,120 They had a little baby that need a glass of milk.

419

00:25:20,120 --> 00:25:23,700 And my mother, may she rest in peace, always gave him.

420

00:25:23,700 --> 00:25:28,420 Gave him yoghurt, gave him milk, gave him--

421

00:25:28,420 --> 00:25:29,940 they didn't have any.

422

00:25:29,940 --> 00:25:31,230 They were poor.

423

00:25:31,230 --> 00:25:36,000 But later on, they just turn from here like that.

424

00:25:36,000 --> 00:25:39,750 When you took out the property and gave it to them,

425

00:25:39,750 --> 00:25:43,440

they were interested that no Jew will be alive.

426 00:25:43,440 --> 00:25:45,260 And they was helping.

427 00:25:45,260 --> 00:25:49,950 They really hope because the Germans not always

428 00:25:49,950 --> 00:25:53,600 could recognize who is Jewish and who is not Jewish.

429 00:25:53,600 --> 00:25:54,750 But they did it.

430 00:25:54,750 --> 00:25:56,600 They pointed out.

431 00:25:56,600 --> 00:25:59,790 Were there any exceptions to this in the early stage?

432 00:25:59,790 --> 00:26:05,340 If somebody survived, is only a stranger from somewhere

433 00:26:05,340 --> 00:26:09,540 where he wasn't living in this area,

434 00:26:09,540 --> 00:26:12,540 and he had a lot of money to pay him.

435 00:26:12,540 --> 00:26:23,900 And only, let's say, one of 10,000, of 10,000 people.

436 00:26:23,900 --> 00:26:28,020 I had the two sisters. 437

00:26:28,020 --> 00:26:30,420 I had three sisters, but one was married.

438

00:26:30,420 --> 00:26:31,200 I had two sisters.

439

00:26:31,200 --> 00:26:35,060 The youngest was about 18 years old.

440

00:26:35,060 --> 00:26:37,530 And I tried to send her-- there was

441

00:26:37,530 --> 00:26:42,730 a time where Polish girls were going to Germany for work.

442

00:26:42,730 --> 00:26:45,983 They were sending Polish-they picked up Polish girls,

443

00:26:45,983 --> 00:26:47,400 and they were sending them to work

444

00:26:47,400 --> 00:26:51,390 to Germany on farms in Germany.

445

00:26:51,390 --> 00:26:57,030 And I was trying to get my youngest sister a birth

446

00:26:57,030 --> 00:27:02,475 certificate that her name is a Polish name, born there

447

00:27:02,475 --> 00:27:05,460 and belong to this church and everything.

448

00:27:05,460 --> 00:27:06,600 Couldn't get it.

449

00:27:06,600 --> 00:27:13,050 For no money, I went to a priest.

450

00:27:13,050 --> 00:27:18,960 I went to a house of a father.

451

00:27:18,960 --> 00:27:21,860 He's a priest.

452

00:27:21,860 --> 00:27:23,250 And I ask for that.

453

00:27:23,250 --> 00:27:29,010 And I asked to make me out a birth certificate like this

454

00:27:29,010 --> 00:27:31,890 so that she could go away to work.

455

00:27:31,890 --> 00:27:32,910 Couldn't get it.

456

00:27:32,910 --> 00:27:34,750 And this girl-- go ahead.

457

00:27:34,750 --> 00:27:35,870 Yeah, I'm sorry.

458

00:27:35,870 --> 00:27:39,930 Were the priests helpful or were they also informants?

459

00:27:39,930 --> 00:27:44,160 If they would have been at least neutral,

460

00:27:44,160 --> 00:27:47,910

thousands and thousands of people would have survived.

461

00:27:47,910 --> 00:27:49,890

They were not neutral.

462

00:27:49,890 --> 00:27:54,540 They were-- the anti-Semitism was so terrible.

463

00:27:54,540 --> 00:27:56,910 And they were in this church.

464

00:27:56,910 --> 00:28:00,150 In the church,

they were preached

465

00:28:00,150 --> 00:28:07,530 about the Jews killed Jesus and the Jews are still--

466

00:28:07,530 --> 00:28:10,560 today-- today, my friends went to Poland.

467

00:28:10,560 --> 00:28:17,250 Still say that he was having a cab driver.

468

00:28:17,250 --> 00:28:20,000 He says that to the Jews--

469

00:28:20,000 --> 00:28:22,230 he is still teaching his children

470

00:28:22,230 --> 00:28:26,040 that the Jews has killed children for matzah.

471

00:28:26,040 --> 00:28:28,800

They need the blood for the matzah today.

472 00:28:28,800 --> 00:28:30,240 And this is what was--

473

00:28:30,240 --> 00:28:33,570 this was born in the Polacks.

474

00:28:33,570 --> 00:28:36,240 And they were so anti-Sematic, especially when

475 00:28:36,240 --> 00:28:38,940 they had the right of the hand that a Jew wasn't

476 00:28:38,940 --> 00:28:42,090 worth anything but to be shot.

477 00:28:42,090 --> 00:28:44,070 I had heard that there were some priests who

478 00:28:44,070 --> 00:28:46,070 were helpful and then were subsequently shot.

479 00:28:46,070 --> 00:28:46,750 Is that true?

480 00:28:46,750 --> 00:28:47,792 Do you know of anything--

481 00:28:47,792 --> 00:28:48,530 I didn't get.

482 00:28:48,530 --> 00:28:50,280 Well, there's some stories that there

483 00:28:50,280 --> 00:28:51,840 were some priests, some religious, 484 00:28:51,840 --> 00:28:53,520 who were helpful to Jews and then were

485 00:28:53,520 --> 00:28:55,530 subsequently destroyed.

486 00:28:55,530 --> 00:28:58,110 Well, it was-- it happened.

487 00:28:58,110 --> 00:28:58,700 It happened.

488 00:28:58,700 --> 00:29:04,560 They were somewhere, let's say, as I said, one of 1,000.

489 00:29:04,560 --> 00:29:06,720 It happens in a few.

490 00:29:06,720 --> 00:29:09,300 You can see not so much in Poland

491 00:29:09,300 --> 00:29:12,390 as it is in other like in Czechoslovakia

492 00:29:12,390 --> 00:29:15,330 or in Hungary in those towns.

493 00:29:15,330 --> 00:29:21,120 And of course, those terms Hitler was only one year.

494 00:29:21,120 --> 00:29:23,910 In Poland, it was five years.

495 00:29:23,910 --> 00:29:27,820 And five years, to survive, it was impossible. 496 00:29:27,820 --> 00:29:30,210 We went to the forest.

497 00:29:30,210 --> 00:29:33,720 How long can you stay in the forest summer and winter?

498 00:29:33,720 --> 00:29:38,100 Winter is 25 below, the snow and everything.

499 00:29:38,100 --> 00:29:40,950 You had to go out somewhere and to sleep over

500 00:29:40,950 --> 00:29:45,060 somewhere in a barn to put yourself somewhere in the hay

501 00:29:45,060 --> 00:29:46,140 and sleep.

502 00:29:46,140 --> 00:29:47,760 You couldn't stay in the forest.

503 00:29:47,760 --> 00:29:51,390 And it was impossible five years to survive.

504 00:29:51,390 --> 00:29:57,510 And those, if there were a few who survived, that some help.

505 00:29:57,510 --> 00:30:02,350 Of course, they were going out with weapon

506 00:30:02,350 --> 00:30:04,620 for bread and things like that.

507 00:30:04,620 --> 00:30:09,040 And in the beginning, a lot of people went through the forest,

508

00:30:09,040 --> 00:30:12,090 in the beginning, thinking that this will blow over,

509

00:30:12,090 --> 00:30:18,130 that it will eventually finish, the war will end.

510

00:30:18,130 --> 00:30:21,150 And it's going to be maybe still alive.

511

00:30:21,150 --> 00:30:22,990 So hundreds and hundreds of people,

512

00:30:22,990 --> 00:30:27,330 when the they get this way liquidated,

513

00:30:27,330 --> 00:30:29,220 they went into the forest.

514

00:30:29,220 --> 00:30:31,670 And those people had to eat.

515

00:30:31,670 --> 00:30:35,130 And they had to go out to the farmers for food.

516

00:30:35,130 --> 00:30:37,120 And the farmers, they were not the rich people,

517

00:30:37,120 --> 00:30:39,360 rich farmers like farmer here who

518

00:30:39,360 --> 00:30:44,510

has 1,000 pieces of

cattle or something.

519 00:30:44,510 --> 00:30:48,680 Gentile peasant who had one or two cows.

520

00:30:48,680 --> 00:30:54,000 And this is what this milk and raise the children.

521

00:30:54,000 --> 00:30:57,570 And the corn and wheat what he had from his own farm.

522

00:30:57,570 --> 00:31:00,480 And this thousands of people from the forests

523

00:31:00,480 --> 00:31:02,550 all around needed to eat.

524

00:31:02,550 --> 00:31:05,640 And they were going out to the farmers

525

00:31:05,640 --> 00:31:10,150 with weapon because the fathers, they wouldn't give them.

526

00:31:10,150 --> 00:31:11,980 And they were up in arms.

527

00:31:11,980 --> 00:31:16,530 The farmers were so terribly mad.

528

00:31:16,530 --> 00:31:18,980 They, right away, reported to the police

529

00:31:18,980 --> 00:31:22,750 and to the German authorities that there and there are

530 00:31:22,750 --> 00:31:24,940 the Jews are hiding there.

531 00:31:24,940 --> 00:31:27,810 And they were surrounding the forests

532 00:31:27,810 --> 00:31:30,250 and killing a lot of them.

533 00:31:30,250 --> 00:31:34,740 Aaron, as you go back before the war,

534 00:31:34,740 --> 00:31:38,790 are there some things that you remember particularly

535 00:31:38,790 --> 00:31:45,050 with fondness or with happiness with your own family with--

536 00:31:45,050 --> 00:31:46,590 Well--

537 00:31:46,590 --> 00:31:48,510 Some things that you recall that were--

538 00:31:48,510 --> 00:31:49,890 that you cherish very much.

539 00:31:49,890 --> 00:31:52,470 When were talking about before the war, of course,

540 00:31:52,470 --> 00:31:56,370 everybody had dreams, everybody had--

541 00:31:56,370 --> 00:32:02,380 as I said before, I already had established like a factory.

542

00:32:02,380 --> 00:32:06,340 And I was having a dream that this is going to be--

543

00:32:06,340 --> 00:32:08,670 someday is going to grow into a big town,

544

00:32:08,670 --> 00:32:13,200 and it is going article what I was producing.

545

00:32:13,200 --> 00:32:16,980 And this is what a lot of people had it.

546

00:32:16,980 --> 00:32:20,940 Now, when we ask about--

547

00:32:20,940 --> 00:32:27,750 when somebody ask about how you lived before the war,

548

00:32:27,750 --> 00:32:30,660 the Jews didn't live bad.

549

00:32:30,660 --> 00:32:33,660 As I said, they are all in this-- the whole business

550

00:32:33,660 --> 00:32:36,510 industry was in Jewish hands.

551

00:32:36,510 --> 00:32:38,730 And a part of this, the anti-Semitism

552

00:32:38,730 --> 00:32:43,660

was so bad because the peasant had 553 00:32:43,660 --> 00:32:49,560 to take 30 eggs what he had during the week

554 00:32:49,560 --> 00:32:52,440 and collect collected and bring them to the town

555 00:32:52,440 --> 00:32:57,000 to sell in order to buy salt or sugar or buy something.

556 00:32:57,000 --> 00:32:59,280 And this, all this created--

557 00:32:59,280 --> 00:33:10,470 And later on, I would say, it was called the Intelligence.

558 00:33:10,470 --> 00:33:14,130 They were starting off not to buy at Jews.

559 00:33:14,130 --> 00:33:20,340 Anti-Semitism was already so awakened all over

560 00:33:20,340 --> 00:33:25,710 that big letters were written on the walls.

561 00:33:25,710 --> 00:33:27,930 Now how do I translated from Polish to--

562 00:33:27,930 --> 00:33:29,160 Say it in Polish first.

563 00:33:29,160 --> 00:33:29,700 --English.

564

00:33:29,700 --> 00:33:31,720 Say in Polish first.

565

00:33:31,720 --> 00:33:33,670

[SPEAKING POLISH]

566

 $00:33:33,670 \longrightarrow 00:33:35,550$

567

00:33:35,550 --> 00:33:45,090 That means-- [SPEAKING POLISH]

that means don't buy at Jews.

568

00:33:45,090 --> 00:33:47,220

And go to your own.

569

00:33:47,220 --> 00:33:51,120

Something like that, in

order to translate this.

570

00:33:51,120 --> 00:33:53,880

All those things was going on.

571

 $00:33:53,880 \longrightarrow 00:33:57,080$

And this is the

way before the war.

572

 $00:33:57,080 \longrightarrow 00:34:03,060$

Now if I would tell

you what happened

573

00:34:03,060 --> 00:34:05,670

to people before

the war, some people

574

00:34:05,670 --> 00:34:08,670

were living very well in Poland.

575

00:34:08,670 --> 00:34:12,900

They had their rights and

they had their good business.

00:34:12,900 --> 00:34:21,540 And of course, no matter, the poorest had his bread

577 00:34:21,540 --> 00:34:22,909 and have worked.

578 00:34:22,909 --> 00:34:25,469 He was doing some business.

579 00:34:25,469 --> 00:34:27,510 And he was doing fine.

580 00:34:27,510 --> 00:34:29,010 This was before the war.

581 00:34:29,010 --> 00:34:32,739 And there is nothing special to say, well,

582 00:34:32,739 --> 00:34:35,130 this was the best thing what happened to the Jews

583 00:34:35,130 --> 00:34:35,870 before the war.

584 00:34:35,870 --> 00:34:37,980 Before the war, people were working

585 00:34:37,980 --> 00:34:40,380 just as hard as possible.

586 00:34:40,380 --> 00:34:43,380 And they were living better than the Gentiles.

587 00:34:43,380 --> 00:34:45,060 Were you and your family always together 00:34:45,060 --> 00:34:46,590 at holidays and Shabbat and--

589

00:34:46,590 --> 00:34:52,380 This was one of the main problems in Poland

590

00:34:52,380 --> 00:34:56,710 why all families perished.

591

00:34:56,710 --> 00:35:01,740 The kids, the children will not go away from their parents.

592

00:35:01,740 --> 00:35:04,110 They would not go away from their parents.

593

00:35:04,110 --> 00:35:06,330 They lived together.

594

00:35:06,330 --> 00:35:11,190 They married in the same town and lived in walking distance.

595

00:35:11,190 --> 00:35:14,950 Here, a child grows up, moves out to California,

596

00:35:14,950 --> 00:35:16,930 moves out to Arizona.

597

00:35:16,930 --> 00:35:20,370 And if he marries there, that's it, that's it.

598

00:35:20,370 --> 00:35:21,350 They get used to it.

599

00:35:21,350 --> 00:35:22,770 They have to live somewhere apart.

600

00:35:22,770 --> 00:35:25,680 In Europe, this wasn't the case.

601

00:35:25,680 --> 00:35:28,860 In Europe, the case was that children

602

00:35:28,860 --> 00:35:32,170 were living in the same town, married in the same town.

603

00:35:32,170 --> 00:35:38,280 Most is a town further away, let's say, 25 miles away or so.

604

00:35:38,280 --> 00:35:45,510 And this is how it contributed to the destruction

605

00:35:45,510 --> 00:35:49,050 of the Jewish people because children wouldn't go away

606

00:35:49,050 --> 00:35:51,300 from home, living together.

607

00:35:51,300 --> 00:35:55,050 Even in the ghettos where we saw--

608

00:35:55,050 --> 00:35:58,230 of course, nobody knew that these people

609

00:35:58,230 --> 00:36:00,540 who are being displaced and those that they

610

00:36:00,540 --> 00:36:01,920 are going to be gassed.

611

00:36:01,920 --> 00:36:05,240

Nobody knew that till the last minute.

612

00:36:05,240 --> 00:36:10,290 And that's the way children went with their parents.

613

00:36:10,290 --> 00:36:15,030 Now for instance, my youngest sister,

614

00:36:15,030 --> 00:36:18,120 she was-- when she went to Auschwitz

615

00:36:18,120 --> 00:36:23,070 and demonstrate into the gas chambers with my parents,

616

00:36:23,070 --> 00:36:26,150 she wouldn't go away from the parents.

617

00:36:26,150 --> 00:36:29,880 Now if she would have gone spent together, let's say,

618

00:36:29,880 --> 00:36:33,870 like my wife went-my wife went--

619

00:36:33,870 --> 00:36:35,820 she knew that this is a certain group who

620

00:36:35,820 --> 00:36:38,790 works for a German outfit in this town

621

00:36:38,790 --> 00:36:43,290 that this same outfit will be in Plaszow, in that concentration

00:36:43,290 --> 00:36:45,120 camp in working.

623

00:36:45,120 --> 00:36:47,070 She went over there where the men were

624

00:36:47,070 --> 00:36:50,040 and then she came to Plaszow.

625

00:36:50,040 --> 00:36:52,560 Of course, I didn't know her at that time.

626

00:36:52,560 --> 00:36:54,690 But this is what had happened.

627

00:36:54,690 --> 00:36:57,210 And my sister could do the same thing.

628

00:36:57,210 --> 00:36:59,310 She wouldn't go away from the parents.

629

00:36:59,310 --> 00:37:00,870 She was staying with the parents.

630

00:37:00,870 --> 00:37:03,390 And she know that all the people already.

631

00:37:03,390 --> 00:37:05,700 We knew that at the time that they

632

00:37:05,700 --> 00:37:08,490 have no chance of surviving.

633

00:37:08,490 --> 00:37:14,140

And this was one of the main points

634 00:37:14,140 --> 00:37:17,260 how whole families perished in one time

635 00:37:17,260 --> 00:37:19,060 without any [INAUDIBLE].

636 00:37:19,060 --> 00:37:22,030 Can you tell us about the day when your parents and sister

637 00:37:22,030 --> 00:37:24,340 were taken?

638 00:37:24,340 --> 00:37:28,330 They were-- this in 40--

639 00:37:28,330 --> 00:37:31,090 the end of '43.

640 00:37:31,090 --> 00:37:32,300 Or was it?

641 00:37:32,300 --> 00:37:32,800 Yeah.

642 00:37:32,800 --> 00:37:40,240 The end of '43 when the Tarnow Ghetto was cleared.

643 00:37:40,240 --> 00:37:45,550 It was called [SPEAKING POLISH] free of Jews.

644 00:37:45,550 --> 00:37:50,160 And at that time, of course, in that ghetto,

645 00:37:50,160 --> 00:37:52,640 they were two separate ghettos. 646 00:37:52,640 --> 00:37:56,160 The older people who did not work

647 00:37:56,160 --> 00:37:58,450 lived in one part of the ghetto.

648 00:37:58,450 --> 00:38:02,108 And the people who were working lived on the other part

649 00:38:02,108 --> 00:38:03,400 of the ghetto-- younger people.

650 00:38:03,400 --> 00:38:04,400 If she would have--

651 00:38:04,400 --> 00:38:08,290 if my youngest sister would have gone to this part where

652 00:38:08,290 --> 00:38:11,170 the people were working, she had a chance maybe

653 00:38:11,170 --> 00:38:13,570 she would have survived.

654 00:38:13,570 --> 00:38:14,770 It's not for sure.

655 00:38:14,770 --> 00:38:17,470 But she had a chance.

656 00:38:17,470 --> 00:38:23,950 This way, they went straight to Auschwitz to the Birkenau.

657 00:38:23,950 --> 00:38:31,680 And this is how they cleared every ghetto. 658

00:38:31,680 --> 00:38:33,900 Straight to the gas chambers.

659

00:38:33,900 --> 00:38:36,010 And they, of course--

when the ghetto had,

660

00:38:36,010 --> 00:38:41,880 let's say, 20,000 people, they made it into three different,

661

00:38:41,880 --> 00:38:46,000 in three separate slaughters, three separate,

662

00:38:46,000 --> 00:38:48,600 let's say, they called it action, action.

663

00:38:48,600 --> 00:38:51,580

664

00:38:51,580 --> 00:38:55,520 And when you are--

665

00:38:55,520 --> 00:39:02,170 in the beginning, hiding was one of the best thing.

666

00:39:02,170 --> 00:39:04,650 For instance, even if you were working,

667

00:39:04,650 --> 00:39:10,700 and you had a seal on a German outfit that you are working,

668

00:39:10,700 --> 00:39:15,790 they took your anyway and put you right into the group

669

00:39:15,790 --> 00:39:20,020

where they supposed to go into the cattle trains.

670 00:39:20,020 --> 00:39:25,300 And so everybody was looking for a hiding place.

671 00:39:25,300 --> 00:39:28,730 And there's another problem was the hiding place.

672 00:39:28,730 --> 00:39:30,940 You couldn't dig a hiding place where

673 00:39:30,940 --> 00:39:32,710 somebody would know about.

674 00:39:32,710 --> 00:39:37,870 But when it came to such a slaughter, people around it,

675 00:39:37,870 --> 00:39:40,960 they knew that in this area, there's a hiding place.

676 00:39:40,960 --> 00:39:42,280 They were coming in.

677 00:39:42,280 --> 00:39:43,600 And how many could you go in?

678 00:39:43,600 --> 00:39:48,650 Now I once was hiding in a place like this.

679 00:39:48,650 --> 00:39:53,560 I dug out, under the barrack where I was living, a big hole.

680 00:39:53,560 --> 00:39:54,760 There was a problem. 681

00:39:54,760 --> 00:39:56,830 You couldn't take

out the sand outside

682

00:39:56,830 --> 00:39:59,050 because somebody

would see fresh sand.

683

00:39:59,050 --> 00:40:02,890

They would know that somebody was dug here.

684

00:40:02,890 --> 00:40:04,900

I mean, the Germans would know.

685

00:40:04,900 --> 00:40:11,170

So you had to carry out the

dirt by buckets in somewhere,

686

00:40:11,170 --> 00:40:12,880

hiding it so that

nobody would know

687

00:40:12,880 --> 00:40:14,900

that there was something done.

688

00:40:14,900 --> 00:40:17,830

So I had a hiding place

under the barracks.

689

00:40:17,830 --> 00:40:20,080

There are few people

knew about it.

690

 $00:40:20,080 \longrightarrow 00:40:25,450$

When it came to such an action--

691

00:40:25,450 --> 00:40:28,090

they called action-- slaughter--

692

00:40:28,090 --> 00:40:29,470

people were hiding there.

693 00:40:29,470 --> 00:40:31,450 And there was about 21 people.

694 00:40:31,450 --> 00:40:32,890 You couldn't go in anymore.

695 00:40:32,890 --> 00:40:35,440 It was so terrible there in that place

696 00:40:35,440 --> 00:40:38,500 that a candle wouldn't stay lit.

697 00:40:38,500 --> 00:40:40,810 No oxygen at all in that hiding.

698 00:40:40,810 --> 00:40:42,090 Absolutely no candle.

699 00:40:42,090 --> 00:40:47,140 I went out right away because I couldn't let stay there.

700 00:40:47,140 --> 00:40:51,760 And so this is unbelievable.

701 00:40:51,760 --> 00:40:57,490 A grandmother, a children were a drugged.

702 00:40:57,490 --> 00:40:59,950 When they were going into hiding,

703 00:40:59,950 --> 00:41:04,360 they have given the children called luminol.

704 00:41:04,360 --> 00:41:08,790 It said drunk where the kids swallowed that. 705 00:41:08,790 --> 00:41:09,830 And they're sleeping.

706

00:41:09,830 --> 00:41:13,060 And they laying quiet.

707

00:41:13,060 --> 00:41:17,350 But a child woke up and started to cry terribly.

708

00:41:17,350 --> 00:41:22,725 So this 20 people said, go out!

709

00:41:22,725 --> 00:41:24,100 They're going to put us in grave!

710

00:41:24,100 --> 00:41:26,900 They're going to shoot us all because of that child.

711

00:41:26,900 --> 00:41:30,370 So a grandmother choked that child to death.

712

00:41:30,370 --> 00:41:34,750 Now if I would tell you this, it's unbelievable.

713

00:41:34,750 --> 00:41:38,840 But this is what happened in DÄTMbica in town.

714

00:41:38,840 --> 00:41:42,110 And that's why when you had a hiding place,

715

00:41:42,110 --> 00:41:45,270 you had to do it so secretly that nobody would know.

716

00:41:45,270 --> 00:41:49,950 Only the few people who were planning to hide.

717 00:41:49,950 --> 00:41:52,360 Was in this child's own grandmother?

718 00:41:52,360 --> 00:41:53,280 Pardon?

719 00:41:53,280 --> 00:41:54,780 Was it the child's own grandmother?

720 00:41:54,780 --> 00:41:55,610 Own grandmother.

721 00:41:55,610 --> 00:41:56,600 Own grandmother.

722 00:41:56,600 --> 00:41:57,310 Thank you.

723 00:41:57,310 --> 00:42:02,710

724 00:42:02,710 --> 00:42:08,860 Well, the problem is we know that nobody

725 00:42:08,860 --> 00:42:10,990 has a chance with the child.

726 00:42:10,990 --> 00:42:13,720

727 00:42:13,720 --> 00:42:17,630 When this child started to cry, and in order to--

728 00:42:17,630 --> 00:42:20,080 we saw that these people can save themselves

729

00:42:20,080 --> 00:42:22,210 because they were older people.

730

00:42:22,210 --> 00:42:24,160 And so because of one child--

731

00:42:24,160 --> 00:42:27,490

732

00:42:27,490 --> 00:42:30,130 the child was choked.

733

00:42:30,130 --> 00:42:33,190 And in that hiding place--

734

00:42:33,190 --> 00:42:35,550 it's a terrible thing to tell somebody

735

00:42:35,550 --> 00:42:39,070 who didn't go through this because it's unbelievable.

736

00:42:39,070 --> 00:42:43,150 And those are things what happened at that time.

737

00:42:43,150 --> 00:42:47,470 Hiding, as I said, was very, in the beginning still when

738

00:42:47,470 --> 00:42:50,482 the ghetto we're still on--

739

00:42:50,482 --> 00:42:53,260 knowing that there is going to be still a ghetto left,

740

00:42:53,260 --> 00:42:56,830

hiding was a temporary thing where you can survive

741 00:42:56,830 --> 00:43:01,570

00:42:56,830 --> 00:43:01,570 until the storm would go over.

742 00:43:01,570 --> 00:43:04,510 And also, when they were shooting--

743 00:43:04,510 --> 00:43:06,880 in the ghetto, when they're shooting,

744 00:43:06,880 --> 00:43:08,980 anybody who had a place where to hide

745 00:43:08,980 --> 00:43:12,100 was hiding because we didn't know whom they shoot,

746 00:43:12,100 --> 00:43:13,190 why they shoot and--

747 00:43:13,190 --> 00:43:15,850 why, we know-- but whom they're shooting.

748 00:43:15,850 --> 00:43:19,150 Whoever came under, they were shooting.

749 00:43:19,150 --> 00:43:25,170 So hiding, it was a temporary relief because you hid.

750 00:43:25,170 --> 00:43:27,820 Then later, a ghetto must've left, you went out.

751 00:43:27,820 --> 00:43:32,320 And you still could live like [? others. ?] Now you know by

752 00:43:32,320 --> 00:43:34,850 now how a ghetto--

753 00:43:34,850 --> 00:43:38,500 when we talk about the ghetto, when you hear in the radio

754 00:43:38,500 --> 00:43:41,110 and television that the people were

755 00:43:41,110 --> 00:43:43,690 living in Harlem in the ghetto.

756 00:43:43,690 --> 00:43:45,850 A ghetto-- they don't know what a ghetto

757 00:43:45,850 --> 00:43:49,690 means, how a ghetto was in Poland by the Germans.

758 00:43:49,690 --> 00:43:52,780 A ghetto, they took a part of the town

759 00:43:52,780 --> 00:43:57,640 that's a two, three blocks and barbed wire off the front.

760 00:43:57,640 --> 00:44:00,940 And if a house was going out to the front of the ghetto,

761 00:44:00,940 --> 00:44:05,350 they had to board up the windows and put barbed wire around.

762 00:44:05,350 --> 00:44:07,430 We only had one entrance. 763

00:44:07,430 --> 00:44:09,490 One entrance, one exit.

764

00:44:09,490 --> 00:44:12,130 And you couldn't go

out anyplace else.

765

00:44:12,130 --> 00:44:13,600

And this was a ghetto.

766

00:44:13,600 --> 00:44:16,180

And you couldn't

know-- nothing came in.

767

00:44:16,180 --> 00:44:18,070

You couldn't go in and you couldn't

768

00:44:18,070 --> 00:44:20,830

go out and buy something

because you have

769

 $00:44:20,830 \longrightarrow 00:44:23,590$

no right to be alive there.

770

00:44:23,590 --> 00:44:26,840

Only there for temporary in

the ghetto you could live.

771

00:44:26,840 --> 00:44:30,130

And this is how a ghetto

was created in Poland

772

 $00:44:30,130 \longrightarrow 00:44:31,510$

by the Germans.

773

00:44:31,510 --> 00:44:37,450

So when we hear that the people

in Harlem lived in ghetto,

774

00:44:37,450 --> 00:44:42,060

it's a joke for us.

775 00:44:42,060 --> 00:44:43,430 Now I'm going to go further--

776 00:44:43,430 --> 00:44:51,200

777
00:44:51,200 --> 00:44:56,030
I'm going to go further to the way before the war.

778 00:44:56,030 --> 00:45:01,550 When I came back home from the German Polish War,

779 00:45:01,550 --> 00:45:03,935 I was shot through my leg.

780 00:45:03,935 --> 00:45:06,310 And then we were still-- the whole family was still home.

781 00:45:06,310 --> 00:45:10,070 And we were thinking that maybe everybody had hope.

782 00:45:10,070 --> 00:45:13,940

783 00:45:13,940 --> 00:45:17,090 In the beginning, of course, they didn't shoot.

784 00:45:17,090 --> 00:45:23,810 But they gave you other problems for you since you

785 00:45:23,810 --> 00:45:26,930 couldn't-- they were beatings, kicking from the streets,

786 00:45:26,930 --> 00:45:28,660 everybody--

787 00:45:28,660 --> 00:45:32,360 if two three people were standing and talking,

788 00:45:32,360 --> 00:45:34,190 so they called away--

789 00:45:34,190 --> 00:45:36,840 what did you talk about.

790 00:45:36,840 --> 00:45:39,160 So he said something.

791 00:45:39,160 --> 00:45:41,300 And then they called the other guy away,

792 00:45:41,300 --> 00:45:43,630 if this is the same thing what he said.

793 00:45:43,630 --> 00:45:49,360 And if it was the same thing, you can't imagine the beatings.

794 00:45:49,360 --> 00:45:52,070 And so this is the way they--

795 00:45:52,070 --> 00:45:55,245 when two three people met-- still saying

796 00:45:55,245 --> 00:45:56,620 there was no ghetto at that time.

797 00:45:56,620 --> 00:45:59,440 In the beginning, I'm talking.

798 00:45:59,440 --> 00:46:02,350 They met, say, in the square.

799 00:46:02,350 --> 00:46:06,460 Before they were starting

to talk about anything.

800

 $00:46:06,460 \longrightarrow 00:46:07,810$ They made up a subject.

801

00:46:07,810 --> 00:46:09,520 We are talking, let's say, today we

802

00:46:09,520 --> 00:46:11,970 are talking about frozen potatoes,

803

00:46:11,970 --> 00:46:18,470 that a train load of potatoes got frozen

804

00:46:18,470 --> 00:46:21,040 and they shipped it today to the brewery.

805

00:46:21,040 --> 00:46:25,600 Such things were made up so when those Germans will cal you

806

 $00:46:25,600 \longrightarrow 00:46:28,310$ away-- what did you talk about.

807

00:46:28,310 --> 00:46:31,660 So everybody will know that we were talking about this.

808

00:46:31,660 --> 00:46:34,600 This is the way they are in the beginning.

809

00:46:34,600 --> 00:46:37,870 And of course, later on--

810

00:46:37,870 --> 00:46:40,240 I'm talking about before the ghetto.

811

00:46:40,240 --> 00:46:42,550 And later on when they--

812

00:46:42,550 --> 00:46:46,570 of course, Jews couldn't go in.

813

00:46:46,570 --> 00:46:51,910 On signs in the taverns written Jews and dogs

814

00:46:51,910 --> 00:46:55,930 prohibited, not allowed, in all the taverns.

815

00:46:55,930 --> 00:47:03,730 And then later, you had to wear the arm band, the [INAUDIBLE]..

816

00:47:03,730 --> 00:47:07,210 And the reason for that that, whoever had this

817

00:47:07,210 --> 00:47:09,580 couldn't walk on the main streets.

818

00:47:09,580 --> 00:47:11,370 If you wanted to go somewhere, you

819

00:47:11,370 --> 00:47:15,280 had to go behind the buildings.

820

00:47:15,280 --> 00:47:17,892 So not through the main street where the Germans are walking

821

00:47:17,892 --> 00:47:18,850

or something like that.

822

00:47:18,850 --> 00:47:22,910

823

00:47:22,910 --> 00:47:24,700 And this was in the beginning.

824

00:47:24,700 --> 00:47:28,990

We thought this is not the worst thing.

825

00:47:28,990 --> 00:47:32,800 As long as they

will let us live,

826

00:47:32,800 --> 00:47:36,900

people are doing some

business, some smuggling.

827

 $00:47:36,900 \longrightarrow 00:47:39,340$

Everybody had to do

something in order

828

00:47:39,340 --> 00:47:43,810

to live, to get

some kind of income.

829

 $00:47:43,810 \longrightarrow 00:47:47,470$

And one time--

830

 $00:47:47,470 \longrightarrow 00:47:49,420$

I think I told you that.

831

 $00:47:49,420 \longrightarrow 00:47:54,010$

I was going on a bicycle from my town-- this was a small town--

832

00:47:54,010 --> 00:47:56,350

to the larger town to Tarnow.

833

00:47:56,350 --> 00:47:57,730

Tarnow was a large town.

834

00:47:57,730 --> 00:48:00,290

There was a huge

Jewish community.

835

00:48:00,290 --> 00:48:00,790

Huge.

836

00:48:00,790 --> 00:48:04,480

There were about

20,000 people there.

837

00:48:04,480 --> 00:48:07,090

I mean, Jewish people.

838

00:48:07,090 --> 00:48:11,330

And whatever you brought

in there from here,

839

00:48:11,330 --> 00:48:14,990

from this small town to the

big town, you made some money.

840

00:48:14,990 --> 00:48:17,560

And this is the way we

lived in the beginning

841

00:48:17,560 --> 00:48:18,550

before the ghettos.

842

 $00:48:18,550 \longrightarrow 00:48:22,120$

But when the ghetto was on,

all these things stopped.

843

 $00:48:22,120 \longrightarrow 00:48:23,750$

You couldn't do that.

844

00:48:23,750 --> 00:48:28,810

So one evening, I was caught.

845

00:48:28,810 --> 00:48:33,890

I had about maybe 25 pounds of sugar.

846

00:48:33,890 --> 00:48:38,380 If you took 25 pounds of sugar on the bicycle from this town

847

00:48:38,380 --> 00:48:43,430 and you went through about 25 miles further

848

00:48:43,430 --> 00:48:48,050 to the bigger town, you could make some money to live a week.

849

 $00:48:48,050 \longrightarrow 00:48:50,320$ And so I was caught.

850

00:48:50,320 --> 00:48:53,848 I was I ran right into the Gestapo in Tarnow.

851

00:48:53,848 --> 00:48:54,640 And they caught me.

852

 $00:48:54,640 \longrightarrow 00:48:55,750$ What do you have here?

853

 $00:48:55,750 \longrightarrow 00:48:56,770$ I said, sugar.

854

00:48:56,770 --> 00:49:02,260 Sugar was a product where the Germans gave it--

855

00:49:02,260 --> 00:49:09,460 they opened that special stores where you could exchange for X.

856

00:49:09,460 --> 00:49:12,360 Now the farmers would bring you the X,

857 00:49:12,360 --> 00:49:17,070 and you will give them so much sugar for the X.

858 00:49:17,070 --> 00:49:21,390 So when I was caught, I said I am a farmer.

859 00:49:21,390 --> 00:49:24,420

860 00:49:24,420 --> 00:49:26,550 I gave this sugar--

861 00:49:26,550 --> 00:49:31,120 I'm giving this sugar for X, and here I am.

862 00:49:31,120 --> 00:49:36,250 They took away the sugar and put me in jail in town.

863 00:49:36,250 --> 00:49:38,720 Nobody knew that I am in jail.

864 00:49:38,720 --> 00:49:40,620 So I was sitting there 24 hours.

865 00:49:40,620 --> 00:49:43,320 Somebody was going out from daylight, scribbled a note

866 00:49:43,320 --> 00:49:46,500 and gave it to a friend, and the friend came in right away

867 00:49:46,500 --> 00:49:48,840 and brought me something to eat.

868 00:49:48,840 --> 00:49:51,960 And two days later, they took me out. 869 00:49:51,960 --> 00:49:55,440 And I was registered that--

870 00:49:55,440 --> 00:49:56,880 they're sending me to a camp.

871 00:49:56,880 --> 00:49:58,530 That time, was no concentration camp.

872 00:49:58,530 --> 00:50:03,420 But it was arbeitslager, working camps.

873 00:50:03,420 --> 00:50:06,290 They took me there into--

874 00:50:06,290 --> 00:50:09,870 and I should come and register.

875 00:50:09,870 --> 00:50:11,980 They will ship me there.

876 00:50:11,980 --> 00:50:13,740 But they let me go first.

877 00:50:13,740 --> 00:50:16,050 So the other German says, don't let him go.

878 00:50:16,050 --> 00:50:18,300 He is not going to come back here.

879 00:50:18,300 --> 00:50:21,030 I said, oh, no, I'll come back right away.

880 00:50:21,030 --> 00:50:22,860 If you want me to go to the camp, I'll go. 881 00:50:22,860 --> 00:50:24,530 To arbeitslager I'll go.

882

00:50:24,530 --> 00:50:26,430 And so I didn't go, of course.

883

00:50:26,430 --> 00:50:28,470 And they took away my bicycle.

884

00:50:28,470 --> 00:50:29,700 They took away my bicycle.

885

00:50:29,700 --> 00:50:35,370 They left me-- like you take away today a car of somebody.

886

00:50:35,370 --> 00:50:37,640 This was my main transportation.

887

00:50:37,640 --> 00:50:41,330 And this is my main business at that time.

888

00:50:41,330 --> 00:50:45,730 And of course, the beatings is impossible.

889

00:50:45,730 --> 00:50:47,990 He will say, look there.

890

00:50:47,990 --> 00:50:51,200 And he takes with his fist bigger--

891

00:50:51,200 --> 00:50:53,580 he had big gold rings there.

892

00:50:53,580 --> 00:50:57,430 And he hits me like this and says, did you see that?

00:50:57,430 --> 00:51:00,600 So at a split moment, you don't know what to say.

894

00:51:00,600 --> 00:51:02,010 You say you didn't see--

895

00:51:02,010 --> 00:51:03,240 I didn't see, I said.

896

00:51:03,240 --> 00:51:04,530 You didn't see?

1 ou didn't see

897

00:51:04,530 --> 00:51:05,570 Look there.

898

00:51:05,570 --> 00:51:07,260 And he gives me on the side.

899

00:51:07,260 --> 00:51:07,950 Did you see?

900

00:51:07,950 --> 00:51:09,570 I said, yes, I saw.

901

00:51:09,570 --> 00:51:10,700 What did you see?

902

00:51:10,700 --> 00:51:12,870 And this way and this way.

903

00:51:12,870 --> 00:51:14,930 And there were three of them.

904

00:51:14,930 --> 00:51:17,970 And one got tired, the other one started off--

905

00:51:17,970 --> 00:51:19,710 until they knocked me out.

906 00:51:19,710 --> 00:51:24,750

And I had a small patches with me at that time

907

00:51:24,750 --> 00:51:28,080

I bought for home--

908

00:51:28,080 --> 00:51:31,500

a bottle of vinegar and a couple pounds

909

00:51:31,500 --> 00:51:38,550 of onions because in the smaller towns, you couldn't get it.

910

 $00:51:38,550 \longrightarrow 00:51:42,880$ So they took this bottle vinegar and open it and pour it on me.

911

 $00:51:42,880 \longrightarrow 00:51:47,070$ And I was so cut up all over that is that this bottle--

912

 $00:51:47,070 \longrightarrow 00:51:49,730$ this vinegar woke me up.

913

00:51:49,730 --> 00:51:52,020

And they said, go.

914

 $00:51:52,020 \longrightarrow 00:51:54,570$

And I started to run.

915

00:51:54,570 --> 00:51:57,510

And they took a machine gun and after me.

916

00:51:57,510 --> 00:51:59,130

I felt the bullets--

917

00:51:59,130 --> 00:52:04,020

the heat from the bullets going straight next to my ear.

> This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

918 00:52:04,020 --> 00:52:04,860 But I survived.

919

00:52:04,860 --> 00:52:10,670 I was so beaten up that I went up with two broken jaw bones.

920

00:52:10,670 --> 00:52:13,090 And can we jump ahead a little bit.

921

00:52:13,090 --> 00:52:18,360 I want to know what it was like for you to be on your own

922

00:52:18,360 --> 00:52:22,320 in the fields toward the end of the war.

923

00:52:22,320 --> 00:52:29,850 How was that different from what you experienced before?

924

00:52:29,850 --> 00:52:31,750 I'll go back when I reached--

925

00:52:31,750 --> 00:52:35,220 when I escaped from the train and I

926

00:52:35,220 --> 00:52:41,070 reached my area where I was living before the war.

927

00:52:41,070 --> 00:52:48,240 First of all, I went into a farm and to a peasant.

928

00:52:48,240 --> 00:52:53,100 And he was-- so you are still alive?

00:52:53,100 --> 00:52:54,930 I said, yes, I am still alive.

930

00:52:54,930 --> 00:52:56,880

So he said, good.

931

00:52:56,880 --> 00:52:58,680

The Russians are coming.

932

00:52:58,680 --> 00:53:00,960

They might be maybe tomorrow.

933

00:53:00,960 --> 00:53:03,540

And you will be safe.

934

00:53:03,540 --> 00:53:06,970

I thought that an angel

is speaking to me.

935

00:53:06,970 --> 00:53:08,883

And he says, go up

on the attic there,

936

00:53:08,883 --> 00:53:10,425

and I will give you

something to eat.

937

00:53:10,425 --> 00:53:16,140

And he brought me up a plate

of milk and some macaroni,

938

00:53:16,140 --> 00:53:17,430

a piece of bread.

939

 $00:53:17,430 \longrightarrow 00:53:20,770$

It was just mom disguised.

940

 $00:53:20,770 \longrightarrow 00:53:26,010$

And this guy-- the

next day he says, run,

941

00:53:26,010 --> 00:53:29,610 because the Germans are looking, going around to the farmers

942

00:53:29,610 --> 00:53:31,290 and picking up cattle--

943

00:53:31,290 --> 00:53:33,710 because the front was standing about,

944

00:53:33,710 --> 00:53:36,810 let's say, 10 miles away.

945

00:53:36,810 --> 00:53:40,470 They were picking up cattle for slaughter.

946

00:53:40,470 --> 00:53:44,680 And if they will catch you here, they are going to kill me--

947

00:53:44,680 --> 00:53:45,970 the whole thing.

948

00:53:45,970 --> 00:53:46,800 So all right.

949

00:53:46,800 --> 00:53:49,650 I said, I'm going to go in the evening, I'll go.

950

00:53:49,650 --> 00:53:50,790 He says, no, no, no.

951

00:53:50,790 --> 00:53:52,140 You must go right now.

952

00:53:52,140 --> 00:53:55,340

953

00:53:55,340 --> 00:53:58,640

I said, if I go out now, somebody will see me

954

00:53:58,640 --> 00:54:00,610 and they will kill me.

955

00:54:00,610 --> 00:54:02,360 This was already in the area.

956

00:54:02,360 --> 00:54:04,740 But I was afraid there was somebody

957

00:54:04,740 --> 00:54:10,150 who notice to the police that my brother was hiding.

958

00:54:10,150 --> 00:54:13,720 And my brother was cut--

959

00:54:13,720 --> 00:54:16,180 at that time, cut down with a cousin.

960

00:54:16,180 --> 00:54:19,710 And also, a farmer was killed with my brother together.

961

00:54:19,710 --> 00:54:21,130 And I was afraid for this guy.

962

00:54:21,130 --> 00:54:23,380 If he will see me, he will see there's

963

00:54:23,380 --> 00:54:28,670 another witness is alive, and he might be the same thing.

964

00:54:28,670 --> 00:54:31,750 So I said, look, I'm going to go out as soon it gets dark.

00:54:31,750 --> 00:54:34,330 He says, no, you must go out no.

966

00:54:34,330 --> 00:54:35,860 So I just jumped out.

967

00:54:35,860 --> 00:54:40,780 And there was high corn growing next to his house.

968

00:54:40,780 --> 00:54:45,160 I went in into that corn, and I was sitting there for a while.

969

00:54:45,160 --> 00:54:49,240 And I went into look was sitting somewhere in the forest.

970

00:54:49,240 --> 00:54:52,108 I went in into the forest.

971

00:54:52,108 --> 00:54:53,650 When you're on forest, you would just

972

00:54:53,650 --> 00:55:02,090 go into the most grown in area where nobody should see you.

973

00:55:02,090 --> 00:55:07,547 And-- [INAUDIBLE]

974

00:55:07,547 --> 00:55:10,290

975

00:55:10,290 --> 00:55:12,200 And you sit.

976

00:55:12,200 --> 00:55:12,890 Sit.

977

00:55:12,890 --> 00:55:14,570 How long can you sit?

978

00:55:14,570 --> 00:55:15,760 You sit.

979

00:55:15,760 --> 00:55:17,590 And you don't have anything to read,

980

00:55:17,590 --> 00:55:19,640 and you don't have anything to do.

981

00:55:19,640 --> 00:55:25,587 And the horse fly were drawn in from the sweating,

982

00:55:25,587 --> 00:55:26,170 from the heat.

983

00:55:26,170 --> 00:55:28,220 It was very hot that time.

984

00:55:28,220 --> 00:55:32,360 And the red ants were coming in from the bottom

985

00:55:32,360 --> 00:55:36,650 and the big ants and they were biting you and the flies.

986

00:55:36,650 --> 00:55:39,960 And you were just shaking your head.

987

00:55:39,960 --> 00:55:44,280 You almost got crazy, meshuggah, just shaking your head.

988

00:55:44,280 --> 00:55:46,070 I said to myself, oh, my God.

00:55:46,070 --> 00:55:48,380 I escaped from this concentration camp.

990

00:55:48,380 --> 00:55:51,890 If the war ends, I'll go out a crazy guy because I

991

00:55:51,890 --> 00:55:53,880 couldn't-- even if they didn't bite me,

992

00:55:53,880 --> 00:55:56,310 I already kept shaking my head.

993

00:55:56,310 --> 00:55:57,830 And there was no water?

994

00:55:57,830 --> 00:55:58,540 No water.

995

00:55:58,540 --> 00:55:59,110 No water.

996

00:55:59,110 --> 00:56:00,940 Where, water?

997

00:56:00,940 --> 00:56:03,110 And so I said--

998

00:56:03,110 --> 00:56:05,390 I was sitting there a day.

999

00:56:05,390 --> 00:56:08,050 And you have to eat something.

1000

00:56:08,050 --> 00:56:10,450

So went out into--

1001

00:56:10,450 --> 00:56:12,830 there were those black berries.

1002 00:56:12,830 --> 00:56:14,880 And I ate myself up with black berries

1003

00:56:14,880 --> 00:56:17,510 and I have a piece of bread.

1004

00:56:17,510 --> 00:56:23,000 And I was vomiting later father I could see out

1005

00:56:23,000 --> 00:56:28,130 because I had on an empty stomach, these black berries

1006

00:56:28,130 --> 00:56:29,420 in the stomach.

1007

00:56:29,420 --> 00:56:31,520 So I said, well, it's no way of doing.

1008

00:56:31,520 --> 00:56:33,420 I'm going to look for--

1009

00:56:33,420 --> 00:56:35,450 I know that there are, some in another area,

1010

00:56:35,450 --> 00:56:38,720 there's some Jews hiding in the forest.

1011

00:56:38,720 --> 00:56:40,910 And I was going out there.

1012

00:56:40,910 --> 00:56:48,650 I took a rake and a bundle of grass on my shoulders

1013

00:56:48,650 --> 00:56:53,140

so that I should look like a farmer.

1014 00:56:53,140 --> 00:56:55,310 And I was going into that other forest

1015 00:56:55,310 --> 00:56:59,260 where I knew that there are some Jews hiding.

1016 00:56:59,260 --> 00:57:02,170 And I went over there and I was standing on a--

1017 00:57:02,170 --> 00:57:04,880 called the fire zone where it was cleared,

1018 00:57:04,880 --> 00:57:07,580 so that when that fire breaks out here,

1019 00:57:07,580 --> 00:57:09,470 it couldn't go over this side.

1020 00:57:09,470 --> 00:57:13,090 It was a clear pass like.

1021 00:57:13,090 --> 00:57:15,940 And I was standing and watching, maybe somebody

1022 00:57:15,940 --> 00:57:17,930 is going to go through and I'm going to see.

1023 00:57:17,930 --> 00:57:19,990 And I was standing about an hour.

1024 00:57:19,990 --> 00:57:22,250 And I saw one run through. 1025 00:57:22,250 --> 00:57:25,760 I started to run and calling.

1026 00:57:25,760 --> 00:57:28,310 And he thought that this is a German.

1027 00:57:28,310 --> 00:57:29,480 He didn't hear me.

1028 00:57:29,480 --> 00:57:36,020 He was running so fast that it was impossible to catch him.

1029 00:57:36,020 --> 00:57:38,280 But I caught up with him.

1030 00:57:38,280 --> 00:57:39,830 And so I came over there.

1031 00:57:39,830 --> 00:57:45,450 It was a mother, two brothers--

1032 00:57:45,450 --> 00:57:50,100 three brothers, and then another woman was there.

1033 00:57:50,100 --> 00:57:57,540 And they were living there in that part of the forest.

1034 00:57:57,540 --> 00:58:02,970 And so being there, I went out at night to somebody.

1035 00:58:02,970 --> 00:58:09,330 And I got bread who I knew from before the war.

1036 00:58:09,330 --> 00:58:11,810 Gave me a bed at night. 1037 00:58:11,810 --> 00:58:12,720

1038

00:58:12,720 --> 00:58:14,550

We have to stop

for a few minutes.

1039

00:58:14,550 --> 00:58:16,320

[INAUDIBLE] OK.

1040

00:58:16,320 --> 00:58:17,640

Yeah.

1041

00:58:17,640 --> 00:58:20,120

We'll do the rest of it.

1042

00:58:20,120 --> 00:58:23,000