

1
00:00:00,000 --> 00:00:07,824

2
00:00:07,824 --> 00:00:10,760
Please, continue.

3
00:00:10,760 --> 00:00:19,190
As I ran away and hid in that
barn I somehow later on I

4
00:00:19,190 --> 00:00:21,920
went and found--

5
00:00:21,920 --> 00:00:24,710
tried to find my
father and brother.

6
00:00:24,710 --> 00:00:27,830
But I found my
brother in an area

7
00:00:27,830 --> 00:00:30,470
where he know we
used to get it there.

8
00:00:30,470 --> 00:00:35,240
And he somehow found me, but
we couldn't find our father

9
00:00:35,240 --> 00:00:38,720
for maybe two weeks.

10
00:00:38,720 --> 00:00:41,030
We couldn't find him.

11
00:00:41,030 --> 00:00:46,520
And we both stayed together
until one day somehow he

12
00:00:46,520 --> 00:00:50,950
found us in an area

where he knew where we

13

00:00:50,950 --> 00:00:53,840
were going to be approximately.

14

00:00:53,840 --> 00:00:56,443
He wasn't sure, but he
know where we were hiding.

15

00:00:56,443 --> 00:00:57,360
Your father found you?

16

00:00:57,360 --> 00:01:01,520
Yes, my father found
me and my brother.

17

00:01:01,520 --> 00:01:04,489
And from there on he went
back into the same place

18

00:01:04,489 --> 00:01:08,300
where he was hiding
with my brother,

19

00:01:08,300 --> 00:01:10,030
and I still was left on my own.

20

00:01:10,030 --> 00:01:11,640
But we couldn't stay together.

21

00:01:11,640 --> 00:01:18,110
That was a very, very kind of--

22

00:01:18,110 --> 00:01:19,910
that was the next survival.

23

00:01:19,910 --> 00:01:27,110
You couldn't get a whole family
together and stay in one place.

24

00:01:27,110 --> 00:01:33,560
As soon as the people

the Poles would hit you.

25

00:01:33,560 --> 00:01:35,540

If they find out there's
no more survivors,

26

00:01:35,540 --> 00:01:40,100

but then three are there,
they always try to--

27

00:01:40,100 --> 00:01:42,710

many families got killed.

28

00:01:42,710 --> 00:01:46,670

And we still don't know
today where they're buried,

29

00:01:46,670 --> 00:01:51,740

where their remains are,
and how they got killed.

30

00:01:51,740 --> 00:01:54,880

Not from the Germans,
where they're hiding out

31

00:01:54,880 --> 00:01:57,740

and they took away their
money, or they thought maybe

32

00:01:57,740 --> 00:02:00,880

they had some more money
they didn't give them enough.

33

00:02:00,880 --> 00:02:03,270

And they were gone.

34

00:02:03,270 --> 00:02:05,890

So is it better to be together,
or was it better to be alone?

35

00:02:05,890 --> 00:02:06,390

No, better--

36

00:02:06,390 --> 00:02:07,970

Or small groups?

37

00:02:07,970 --> 00:02:15,910

Better if the family broke
up and not to stay together.

38

00:02:15,910 --> 00:02:20,340

But some people tried
to stay together.

39

00:02:20,340 --> 00:02:26,480

What somehow they fear
that if they stay together

40

00:02:26,480 --> 00:02:32,390

they thought it less fear, but
the only thing what I feared

41

00:02:32,390 --> 00:02:34,920

is people.

42

00:02:34,920 --> 00:02:37,820

First I feared is the Poles.

43

00:02:37,820 --> 00:02:40,280

Second thing I feared
is the Germans.

44

00:02:40,280 --> 00:02:42,790

Well, I hanged
around between Poles,

45

00:02:42,790 --> 00:02:47,500

and they're the ones who,
if they were certain,

46

00:02:47,500 --> 00:02:52,140

I would say 80%, if they
caught me they would--

47

00:02:52,140 --> 00:02:55,450

or if they wouldn't take
me into the Germans,

48
00:02:55,450 --> 00:02:58,060
or they're going to tell
them, one of the two.

49
00:02:58,060 --> 00:03:03,460
So I tried to be
protective from boredom.

50
00:03:03,460 --> 00:03:06,760
I didn't let myself--

51
00:03:06,760 --> 00:03:12,490
my mind didn't believe
in them at all.

52
00:03:12,490 --> 00:03:22,620
That was what gives me the
survival edge, not to trust.

53
00:03:22,620 --> 00:03:23,620
And I didn't trust them.

54
00:03:23,620 --> 00:03:26,220

55
00:03:26,220 --> 00:03:32,190
And going back even
we live now, in 1989,

56
00:03:32,190 --> 00:03:37,990
I still have the notion of not--

57
00:03:37,990 --> 00:03:42,530
if some people talk to me
I'm going to listen to them.

58
00:03:42,530 --> 00:03:47,830
I'm going to say things in
reference, give them an answer.

59

00:03:47,830 --> 00:03:52,398
But in my mind, there's a doubt.

60

00:03:52,398 --> 00:03:53,440
It shouldn't be that way.

61

00:03:53,440 --> 00:03:59,980
That's naturally-- it's
not a way to be as a human.

62

00:03:59,980 --> 00:04:03,300
You have to trust somebody.

63

00:04:03,300 --> 00:04:04,930
Naturally, I trust my family.

64

00:04:04,930 --> 00:04:06,580
I have a good
family, and they're

65

00:04:06,580 --> 00:04:11,770
the ones who consume most
of my time and my think.

66

00:04:11,770 --> 00:04:13,810
But when it comes
to a person I don't

67

00:04:13,810 --> 00:04:22,690
know I will not mouth on him, or
I will not say nothing to him.

68

00:04:22,690 --> 00:04:28,220
But I will walk away from him,
fine, nice, and proper way.

69

00:04:28,220 --> 00:04:36,910
But my mind is traveling to
extent where was he genuine,

70

00:04:36,910 --> 00:04:41,210
did he talk genuine

to me, or didn't he?

71

00:04:41,210 --> 00:04:45,400

And that's the way I've
remained even today 1989.

72

00:04:45,400 --> 00:04:47,545

Is this something that
you got from that period?

73

00:04:47,545 --> 00:04:48,825

From that period, yes.

74

00:04:48,825 --> 00:04:49,700

I got this from the--

75

00:04:49,700 --> 00:04:50,492

Was that instinct--

76

00:04:50,492 --> 00:04:52,270

That's the instinct
from that period.

77

00:04:52,270 --> 00:04:57,400

I had this, and that
was a legitimate way--

78

00:04:57,400 --> 00:04:59,880

my instinct is legitimate.

79

00:04:59,880 --> 00:05:06,950

I have a backing, I could
back this legitimacy.

80

00:05:06,950 --> 00:05:11,260

That's not just fiction,
it's legitimate.

81

00:05:11,260 --> 00:05:14,800

If I were to trust somebody
I would have been gone today.

82

00:05:14,800 --> 00:05:17,070
I didn't trust.

83
00:05:17,070 --> 00:05:19,420
I'll give you a little thing.

84
00:05:19,420 --> 00:05:27,800
My cousin, my father's brother's
son, was hiding in the basement

85
00:05:27,800 --> 00:05:34,660
not far away from his home,
but with his neighbor.

86
00:05:34,660 --> 00:05:38,510
His neighbor was like
a laborer, but he

87
00:05:38,510 --> 00:05:42,380
lived right across not far
away from him with his family.

88
00:05:42,380 --> 00:05:45,920
But he hid there in
the side in a basement

89
00:05:45,920 --> 00:05:49,520
where it was they used to put
in the winter time potatoes,

90
00:05:49,520 --> 00:05:52,580
but away from the house.

91
00:05:52,580 --> 00:05:58,340
In that basement somehow he was
a very innovative young guy.

92
00:05:58,340 --> 00:06:01,640
He talked to a few guys,
we going to hide there,

93
00:06:01,640 --> 00:06:03,960
no one's going to

catch us down there.

94

00:06:03,960 --> 00:06:04,460

He went in.

95

00:06:04,460 --> 00:06:10,310

Somehow that neighbor
knew that they're hiding.

96

00:06:10,310 --> 00:06:14,850

Well, he must have given
some food or something.

97

00:06:14,850 --> 00:06:17,210

And they thought maybe he's
got a lot of money, and then

98

00:06:17,210 --> 00:06:20,170

a few more people.

99

00:06:20,170 --> 00:06:25,762

And one day they kill
the people down there.

100

00:06:25,762 --> 00:06:27,720

I don't know how many
were there, a few of them.

101

00:06:27,720 --> 00:06:31,220

But I got the message
that as he stuck out

102

00:06:31,220 --> 00:06:34,130

his head from that basement
he chopped in his head.

103

00:06:34,130 --> 00:06:36,540

His own neighbor.

104

00:06:36,540 --> 00:06:39,750

Where do I come to say that?

105

00:06:39,750 --> 00:06:42,490
It's a fact.

106
00:06:42,490 --> 00:06:45,670
Jewish people who survived
not far away from them

107
00:06:45,670 --> 00:06:47,020
told me that.

108
00:06:47,020 --> 00:07:03,450
His name was Aaron and Abraham.

109
00:07:03,450 --> 00:07:06,830
But Abraham, he's
the one who was got

110
00:07:06,830 --> 00:07:11,620
chopped his head in
from his own neighbor.

111
00:07:11,620 --> 00:07:12,730
His own neighbor did it.

112
00:07:12,730 --> 00:07:15,330

113
00:07:15,330 --> 00:07:16,710
Maybe he thought they had money.

114
00:07:16,710 --> 00:07:18,960
Maybe he thought
he's going to get it.

115
00:07:18,960 --> 00:07:22,530
And then the Germans
finished him off the rest.

116
00:07:22,530 --> 00:07:24,970
But he's the one where he
must have been afraid that he

117

00:07:24,970 --> 00:07:27,945
has a weapon or something.

118
00:07:27,945 --> 00:07:29,540
And that's the
thing what happened.

119
00:07:29,540 --> 00:07:30,450
That's why I don't--

120
00:07:30,450 --> 00:07:34,100

121
00:07:34,100 --> 00:07:36,380
how can you trust people?

122
00:07:36,380 --> 00:07:40,480
Even today, everybody
likes to go back their home

123
00:07:40,480 --> 00:07:43,180
to their original home.

124
00:07:43,180 --> 00:07:47,990
And I'm yearning a lot of
times, not to go into Poland,

125
00:07:47,990 --> 00:07:52,100
just take a look at my
place where I was born.

126
00:07:52,100 --> 00:07:54,220
Is there any crime for that?

127
00:07:54,220 --> 00:07:56,000
It's no crime for this.

128
00:07:56,000 --> 00:08:03,680
It's a human instinct
of being, seeing,

129
00:08:03,680 --> 00:08:09,080

the birth right, or
where they were born.

130
00:08:09,080 --> 00:08:14,670
I first thing, I have
no real power to get in.

131
00:08:14,670 --> 00:08:17,270
Second thing, I'm afraid.

132
00:08:17,270 --> 00:08:23,510
Maybe I will do away that
to see my place of birth

133
00:08:23,510 --> 00:08:28,520
would overtake the
fear, I might go in.

134
00:08:28,520 --> 00:08:34,169
But then I'm afraid
in that direction.

135
00:08:34,169 --> 00:08:34,890
Even today?

136
00:08:34,890 --> 00:08:37,200
Even today, yes, even today.

137
00:08:37,200 --> 00:08:38,280
And I have the right.

138
00:08:38,280 --> 00:08:42,770
They kill my father
there after the war.

139
00:08:42,770 --> 00:08:46,380
They killed many Jewish
merchants after the war.

140
00:08:46,380 --> 00:08:49,825
The Germans were gone.

141

00:08:49,825 --> 00:08:56,470

They were away already
eight months, a year almost.

142

00:08:56,470 --> 00:09:01,180

And these are things where
it's unbelievable to think.

143

00:09:01,180 --> 00:09:06,810

But one day I was
in my town, that

144

00:09:06,810 --> 00:09:16,160

was just in '41 or was
it right before, when

145

00:09:16,160 --> 00:09:19,330

they went to Russia to
fight Russia down there.

146

00:09:19,330 --> 00:09:24,250

It was just it must have
been '40 and '41 when

147

00:09:24,250 --> 00:09:25,000

this started up.

148

00:09:25,000 --> 00:09:27,990

It was in the wintertime.

149

00:09:27,990 --> 00:09:31,462

The snow was terrible
a few days before.

150

00:09:31,462 --> 00:09:33,730

And they somehow got--

151

00:09:33,730 --> 00:09:37,330

the Germans got
some Jews together,

152

00:09:37,330 --> 00:09:38,900

and I was in between them.

153
00:09:38,900 --> 00:09:41,130
They drove us into a--

154
00:09:41,130 --> 00:09:45,780
that's another thing, they drove
me into a room that was a jail.

155
00:09:45,780 --> 00:09:48,790
It must have been
enough for 25 people.

156
00:09:48,790 --> 00:09:52,320
And the window was way
up near the ceiling

157
00:09:52,320 --> 00:09:57,600
with things you
couldn't even reach it.

158
00:09:57,600 --> 00:10:03,250
And they dove in there 100
people into that place.

159
00:10:03,250 --> 00:10:08,590
We supposed to be
disposed, killed,

160
00:10:08,590 --> 00:10:10,120
or sent away in
the concentration

161
00:10:10,120 --> 00:10:12,110
camp or something.

162
00:10:12,110 --> 00:10:18,050
What happened the same
night from the snow

163
00:10:18,050 --> 00:10:22,010
a few days what didn't
it did snow and snow,

164

00:10:22,010 --> 00:10:27,880

that night some column of German
vehicles couldn't go through.

165

00:10:27,880 --> 00:10:35,450

And they took us all out from
jail, and they gave us shovels.

166

00:10:35,450 --> 00:10:39,520

We were very poorly
dressed, almost nothing.

167

00:10:39,520 --> 00:10:41,950

And they told us
to clean the roads,

168

00:10:41,950 --> 00:10:47,680

and there was a few Germans
and a few the Polish guards,

169

00:10:47,680 --> 00:10:52,030

and we should clean the roads.

170

00:10:52,030 --> 00:10:56,410

We started up on the
road near the jail.

171

00:10:56,410 --> 00:11:02,680

We were on-- the name
was Ulica Lubelska.

172

00:11:02,680 --> 00:11:04,070

That was the road
towards Lublin.

173

00:11:04,070 --> 00:11:08,670

174

00:11:08,670 --> 00:11:11,800

And we start cleaning,
and the impactment

175

00:11:11,800 --> 00:11:13,790
was so high from the snow--

176
00:11:13,790 --> 00:11:16,130
terrible.

177
00:11:16,130 --> 00:11:19,610
You couldn't see the other side
of the field on either side.

178
00:11:19,610 --> 00:11:23,330
There was like a drifting
in certain spots.

179
00:11:23,330 --> 00:11:26,700
You couldn't see nothing.

180
00:11:26,700 --> 00:11:29,030
And there must have been--

181
00:11:29,030 --> 00:11:32,180
but in the jail we
were so thirsty.

182
00:11:32,180 --> 00:11:37,100
So think that we were
dying for water, people

183
00:11:37,100 --> 00:11:39,890
fainting, old men.

184
00:11:39,890 --> 00:11:43,230
I was about-- must have been
the youngest one between them.

185
00:11:43,230 --> 00:11:44,330
I don't know how I got in.

186
00:11:44,330 --> 00:11:47,010
Somehow they caught me.

187
00:11:47,010 --> 00:11:53,180

And I was very happy
to get out in the air.

188
00:11:53,180 --> 00:11:54,257
Everybody, not just me.

189
00:11:54,257 --> 00:11:55,340
So we went out in the air.

190
00:11:55,340 --> 00:12:00,400
That must have been around
winter time around 6:30, 7:00,

191
00:12:00,400 --> 00:12:03,137
6:30 was already dark.

192
00:12:03,137 --> 00:12:04,970
And I thought to myself,
give me the shovel.

193
00:12:04,970 --> 00:12:10,330
I thought myself here and there
I'm not going to stay here.

194
00:12:10,330 --> 00:12:13,570
As they drove us up and I
was watching the Germans,

195
00:12:13,570 --> 00:12:15,410
there was a few of
them watching us,

196
00:12:15,410 --> 00:12:21,670
I somehow hid in a crevasse,
in a snow embankment,

197
00:12:21,670 --> 00:12:25,010
and I didn't go no further.

198
00:12:25,010 --> 00:12:28,440
And somehow they went away
and I remained down there

199

00:12:28,440 --> 00:12:31,680
in that area, in this spot.

200

00:12:31,680 --> 00:12:33,820
Or they didn't notice
me, I don't know how.

201

00:12:33,820 --> 00:12:37,246
Or it was sheer
luck, and I took off.

202

00:12:37,246 --> 00:12:40,925
And the rest of them, I don't
know what happened after.

203

00:12:40,925 --> 00:12:42,050
I don't know what happened.

204

00:12:42,050 --> 00:12:46,470
All they froze to death,
or they killed them,

205

00:12:46,470 --> 00:12:48,510
or they send them
away somewhere.

206

00:12:48,510 --> 00:12:50,790
But I know they went
down to clean that road.

207

00:12:50,790 --> 00:12:58,440
That road used to be no
homes, just trees on the side,

208

00:12:58,440 --> 00:13:00,150
and fields.

209

00:13:00,150 --> 00:13:02,530
Trees and fields,
trees and fields,

210

00:13:02,530 --> 00:13:06,330

then you used to come into a
small little town where from

211
00:13:06,330 --> 00:13:10,710
my town into the next
town that was Markusz³w.

212
00:13:10,710 --> 00:13:14,430
That town must have been--
if they arrived in that town,

213
00:13:14,430 --> 00:13:16,425
they were lucky--

214
00:13:16,425 --> 00:13:20,160
in that storm, in that snow,
in that freezing weather.

215
00:13:20,160 --> 00:13:24,900
And at that time I took
off and somehow I ran away

216
00:13:24,900 --> 00:13:29,460
and I even after a
while I went back.

217
00:13:29,460 --> 00:13:35,980
We were still somehow there
till I think it was Easter time.

218
00:13:35,980 --> 00:13:39,400
It was then when
they took us all out.

219
00:13:39,400 --> 00:13:43,000
And this stuff lies in my mind.

220
00:13:43,000 --> 00:13:49,320
And it's a-- but it's
unbelievable think

221
00:13:49,320 --> 00:13:51,690
I was hiding out in the

fields during the war time.

222

00:13:51,690 --> 00:13:55,950

223

00:13:55,950 --> 00:13:58,470

Where did I hide?

224

00:13:58,470 --> 00:14:00,180

I look for cemeteries.

225

00:14:00,180 --> 00:14:03,020

I was always afraid to
go out from my door,

226

00:14:03,020 --> 00:14:04,530

but during the
wartime I undertook

227

00:14:04,530 --> 00:14:07,800

such a non-fearless
thing for survival.

228

00:14:07,800 --> 00:14:09,900

I hid in on the cemeteries.

229

00:14:09,900 --> 00:14:12,980

There was a cemetery with a--

230

00:14:12,980 --> 00:14:14,720

what it called when they hide--

231

00:14:14,720 --> 00:14:18,065

when they put the
people into a dome?

232

00:14:18,065 --> 00:14:19,440

Not a dome, what
do they call it?

233

00:14:19,440 --> 00:14:24,120

They put them into a

where the remains lie,

234

00:14:24,120 --> 00:14:27,195

there's a little roof over it?

235

00:14:27,195 --> 00:14:28,100

A crypt?

236

00:14:28,100 --> 00:14:28,990

A kind of a--

237

00:14:28,990 --> 00:14:29,490

Huh?

238

00:14:29,490 --> 00:14:30,840

Where the body?

239

00:14:30,840 --> 00:14:31,640

Yes.

240

00:14:31,640 --> 00:14:32,910

Like a crypt or something?

241

00:14:32,910 --> 00:14:35,060

Yeah, some kind of
there, lying down there.

242

00:14:35,060 --> 00:14:38,580

And somehow at night
time, in the afternoon--

243

00:14:38,580 --> 00:14:40,710

it was during the afternoon--
but at nighttime I

244

00:14:40,710 --> 00:14:42,690

used to go into
certain places where

245

00:14:42,690 --> 00:14:44,160

I could get something to eat.

246

00:14:44,160 --> 00:14:47,040

247

00:14:47,040 --> 00:14:53,130

And there's a time that was
being thoughts Eastern time.

248

00:14:53,130 --> 00:14:55,065

Well, with Easter
time there it's cold.

249

00:14:55,065 --> 00:14:56,700

Here it's kind of warm.

250

00:14:56,700 --> 00:14:58,713

Down there it was
sometimes time of year

251

00:14:58,713 --> 00:15:01,020

it was for snow,
freezing weather.

252

00:15:01,020 --> 00:15:03,325

And the Christian
people have a--

253

00:15:03,325 --> 00:15:06,540

I think they put candles on.

254

00:15:06,540 --> 00:15:10,890

I was lying there and all
of a sudden during the day,

255

00:15:10,890 --> 00:15:13,320

and I was wanting to
go up during the night,

256

00:15:13,320 --> 00:15:18,072

and I saw the whole cemetery
some places lighten up.

257

00:15:18,072 --> 00:15:19,950

And I thought, they're
looking for me.

258
00:15:19,950 --> 00:15:22,995
But actually, they put
some candles on the graves.

259
00:15:22,995 --> 00:15:29,680

260
00:15:29,680 --> 00:15:34,990
And just was scared, I was lying
down there for the whole night,

261
00:15:34,990 --> 00:15:37,150
the next day, the next night.

262
00:15:37,150 --> 00:15:41,500
I finally realized or was
it that time, somebody

263
00:15:41,500 --> 00:15:43,510
talking outside.

264
00:15:43,510 --> 00:15:47,980
And I went away from
that area without eating.

265
00:15:47,980 --> 00:15:49,450
I was very exhausted.

266
00:15:49,450 --> 00:15:55,810
Not from not eating, just
from the fear of it, too.

267
00:15:55,810 --> 00:15:59,440
And things like this--

268
00:15:59,440 --> 00:16:01,010
Can we go back to your father?

269
00:16:01,010 --> 00:16:01,510

Yes.

270

00:16:01,510 --> 00:16:02,410

Yeah.

271

00:16:02,410 --> 00:16:05,030

Yeah, but my father--

272

00:16:05,030 --> 00:16:06,790

yes.

273

00:16:06,790 --> 00:16:09,370

Yes, another thing is
with my father he was--

274

00:16:09,370 --> 00:16:12,060

after the war, he got killed.

275

00:16:12,060 --> 00:16:16,240

And I felt really,
really, really, really,

276

00:16:16,240 --> 00:16:20,435

bad that he survived,
and all of a sudden--

277

00:16:20,435 --> 00:16:22,350

How was he killed?

278

00:16:22,350 --> 00:16:24,290

Poles shot him on the market.

279

00:16:24,290 --> 00:16:26,500

They were on the market.

280

00:16:26,500 --> 00:16:29,380

But my father was a--

281

00:16:29,380 --> 00:16:32,200

he thought he hadn't have
an enemy in the world.

282

00:16:32,200 --> 00:16:33,300

I don't think so either.

283

00:16:33,300 --> 00:16:36,040

I am the same thinking, too.

284

00:16:36,040 --> 00:16:39,070

For the reason is, not
that I undertook my--

285

00:16:39,070 --> 00:16:40,810

that was our family trait.

286

00:16:40,810 --> 00:16:44,590

We are not violent people,
what I mean by violent.

287

00:16:44,590 --> 00:16:45,860

I don't know--

288

00:16:45,860 --> 00:16:49,270

I don't want to have anything
to do with you, I walk away.

289

00:16:49,270 --> 00:16:51,070

Arguing with you, I will not.

290

00:16:51,070 --> 00:16:52,690

I can discuss with you.

291

00:16:52,690 --> 00:16:55,750

With arguments, you can't
put up with me no arguments.

292

00:16:55,750 --> 00:17:00,520

Why arguments don't
lead no place, no way.

293

00:17:00,520 --> 00:17:04,440

The only thing is if you
can discuss with a person,

294

00:17:04,440 --> 00:17:11,480

and if you can talk to him, to
get each other's understanding.

295

00:17:11,480 --> 00:17:14,720

And I don't believe
in argumental things.

296

00:17:14,720 --> 00:17:18,920

You can solve things
only be peaceful.

297

00:17:18,920 --> 00:17:24,280

I am, even today, I think
only by peaceful means

298

00:17:24,280 --> 00:17:28,550

you could settle the
biggest problems.

299

00:17:28,550 --> 00:17:39,930

Family, I would say,
business, wordly things,

300

00:17:39,930 --> 00:17:42,580

there isn't a thing you couldn't
solve in a peaceful way.

301

00:17:42,580 --> 00:17:47,190

So my father went on the market
without him even thinking

302

00:17:47,190 --> 00:17:49,290

that he has any enemies.

303

00:17:49,290 --> 00:17:52,010

He got shot there on the market.

304

00:17:52,010 --> 00:17:59,410

But people are telling
me that he got shot just

305

00:17:59,410 --> 00:18:00,900
in the midst of the market--

306
00:18:00,900 --> 00:18:01,400
Why?

307
00:18:01,400 --> 00:18:03,430
Where underground-- huh?

308
00:18:03,430 --> 00:18:04,550
Why?

309
00:18:04,550 --> 00:18:06,250
Well, he was a Jew,
that's one thing.

310
00:18:06,250 --> 00:18:09,580
And that time was an
organization from the OHCHR.

311
00:18:09,580 --> 00:18:12,590
They call themselves
organization OHCHR.

312
00:18:12,590 --> 00:18:15,165
And they're the ones want
to wrestle away-- they

313
00:18:15,165 --> 00:18:17,290
thought in the beginning
they going to wrestle away

314
00:18:17,290 --> 00:18:18,970
from Russia, their rights.

315
00:18:18,970 --> 00:18:21,510
They're going to self--

316
00:18:21,510 --> 00:18:25,030
and they thought that the
Jews stand in their way,

317

00:18:25,030 --> 00:18:27,140
still stand in their
way of getting there.

318
00:18:27,140 --> 00:18:30,100
If they couldn't get
it, who you touch?

319
00:18:30,100 --> 00:18:31,580
The weakest point.

320
00:18:31,580 --> 00:18:33,130
So they killed my father.

321
00:18:33,130 --> 00:18:40,450
And they even said to me, I
was in the army, in Katowice.

322
00:18:40,450 --> 00:18:47,580
And I even undertook
to come down in my town

323
00:18:47,580 --> 00:18:49,680
and go and look after him.

324
00:18:49,680 --> 00:18:53,900
Can you imagine that,
in your own home?

325
00:18:53,900 --> 00:18:55,860
I was already
threatened, as soon

326
00:18:55,860 --> 00:19:00,177
as I came I will come
there, I be killed.

327
00:19:00,177 --> 00:19:02,010
But these are people
who fought the Germans,

328
00:19:02,010 --> 00:19:03,780
and yet they kill Jews?

329

00:19:03,780 --> 00:19:05,700

They didn't fight the Germans.

330

00:19:05,700 --> 00:19:08,237

They fought the Germans
on their own cause.

331

00:19:08,237 --> 00:19:10,320

They thought they were
going to fight the Germans,

332

00:19:10,320 --> 00:19:13,500

and they're going to win
their own independence.

333

00:19:13,500 --> 00:19:19,140

Like Poland it was
in the 1920s or 19--

334

00:19:19,140 --> 00:19:25,890

you know, like Pilsudski had
it, and Rydz-Smigly, and things

335

00:19:25,890 --> 00:19:29,850

like this, that they're going
to have back in independence.

336

00:19:29,850 --> 00:19:32,310

But that didn't work
for them this way.

337

00:19:32,310 --> 00:19:36,120

The Russians had bigger
ideas than they had.

338

00:19:36,120 --> 00:19:38,730

So I didn't even--

339

00:19:38,730 --> 00:19:44,760

I couldn't even go down to
see the remains of my father,

340

00:19:44,760 --> 00:19:50,260

to get the remains,
his body, for burial.

341

00:19:50,260 --> 00:19:53,530

How did you learn about it?

342

00:19:53,530 --> 00:19:56,890

The girl who my father--

343

00:19:56,890 --> 00:20:01,710

she survived and she
was without any family.

344

00:20:01,710 --> 00:20:03,610

He had a few people in his home.

345

00:20:03,610 --> 00:20:09,850

But that particular girl took
my father as her own father,

346

00:20:09,850 --> 00:20:13,260

he was so good to her.

347

00:20:13,260 --> 00:20:16,960

We consider her today
as I half-- as a sister.

348

00:20:16,960 --> 00:20:22,790

I was there in Israel,
and she really she saw me,

349

00:20:22,790 --> 00:20:25,720

she was really very--

350

00:20:25,720 --> 00:20:28,660

and she's the one who
relayed to me that message.

351

00:20:28,660 --> 00:20:34,360

But she said to me,
Joe, don't go there,

352
00:20:34,360 --> 00:20:35,500
you're going to be killed.

353
00:20:35,500 --> 00:20:37,070
I tried to go down there.

354
00:20:37,070 --> 00:20:41,560
I'm near, you have to come
from Katowice to Kur³w.

355
00:20:41,560 --> 00:20:46,720
I went right away from
Kur³w to that was killed,

356
00:20:46,720 --> 00:20:50,940
and the name of the
town, Wawolnica.

357
00:20:50,940 --> 00:20:57,710
Wawolnica is like between
Buchalowice and Wawolnica.

358
00:20:57,710 --> 00:20:59,980
That was the area
where was the market.

359
00:20:59,980 --> 00:21:03,040
Usually certain designated
towns had markets,

360
00:21:03,040 --> 00:21:04,830
they're not all the
towns, but there's

361
00:21:04,830 --> 00:21:09,860
Wawolnica, Markuszow, they had
designated areas for markets.

362
00:21:09,860 --> 00:21:12,580
So and I couldn't even
go down and pick up

363

00:21:12,580 --> 00:21:17,240

my father's remains,
his body, for burial

364

00:21:17,240 --> 00:21:20,890

or I was next to be
shot, to be killed.

365

00:21:20,890 --> 00:21:23,740

But when they went to look
for him, the girl who survived

366

00:21:23,740 --> 00:21:28,540

in my father's house and
he kept her as a child,

367

00:21:28,540 --> 00:21:32,990

she went there with
another couple of people,

368

00:21:32,990 --> 00:21:35,780

and they were
shooting after them.

369

00:21:35,780 --> 00:21:41,590

Somehow they kind of scared
them away with shooting at them.

370

00:21:41,590 --> 00:21:44,515

Maybe they didn't try to
kill them, but somehow--

371

00:21:44,515 --> 00:21:50,740

and that's I think
where it's outstanding.

372

00:21:50,740 --> 00:21:54,910

And I have a very anger.

373

00:21:54,910 --> 00:21:58,700

Not from only my
father, from the '30s

374

00:21:58,700 --> 00:22:05,540

as I went to school, as I
was coming up as a child.

375

00:22:05,540 --> 00:22:18,500

And it's devastating blow
for the Jewish people

376

00:22:18,500 --> 00:22:22,270

who settled down in Poland
and all around there.

377

00:22:22,270 --> 00:22:29,810

They were-- not they where,
the Jews were probably

378

00:22:29,810 --> 00:22:33,830

well-educated, not
scholastically,

379

00:22:33,830 --> 00:22:37,640

but they had a good
intentionally good.

380

00:22:37,640 --> 00:22:41,180

If some Jews were not educated
they couldn't go to school,

381

00:22:41,180 --> 00:22:43,280

or they were hindered
from going to school.

382

00:22:43,280 --> 00:22:45,620

Like I was hindered from
going to school, too.

383

00:22:45,620 --> 00:22:49,427

I couldn't finish
the right schooling.

384

00:22:49,427 --> 00:22:53,330

385

00:22:53,330 --> 00:23:02,300

That's to think where you
could see the anxiety today

386

00:23:02,300 --> 00:23:09,410

and my mind stands out
that what, I got horns?

387

00:23:09,410 --> 00:23:13,360

Do I look worse than they look?

388

00:23:13,360 --> 00:23:15,685

I'm Jewish and they're
Christian or they're Poles.

389

00:23:15,685 --> 00:23:18,730

390

00:23:18,730 --> 00:23:22,390

What's the-- the only
thing what baffles

391

00:23:22,390 --> 00:23:27,450

my mind, what's the cause
of them to be that way?

392

00:23:27,450 --> 00:23:37,690

And I'm sorry to
say, I'm not a person

393

00:23:37,690 --> 00:23:44,440

who hates another religion,
or another people,

394

00:23:44,440 --> 00:23:48,100

a sect of different people.

395

00:23:48,100 --> 00:23:50,590

As a human, I
couldn't understand

396

00:23:50,590 --> 00:23:53,520

why they are that way.

397

00:23:53,520 --> 00:23:57,980

Why they undertook, but
as I recollect times--

398

00:23:57,980 --> 00:24:02,170

and I still go back
to it vaguely--

399

00:24:02,170 --> 00:24:04,850

when they go down processions.

400

00:24:04,850 --> 00:24:06,910

In the Christian
religion they used

401

00:24:06,910 --> 00:24:12,288

to go down with
processions, with the icons

402

00:24:12,288 --> 00:24:13,080

they used to carry.

403

00:24:13,080 --> 00:24:19,420

And every Jew was
interrogated, driven away, hit,

404

00:24:19,420 --> 00:24:22,390

rock with stones,
broken the windows.

405

00:24:22,390 --> 00:24:26,110

As a child my mother used to
say, Joe, come into the house,

406

00:24:26,110 --> 00:24:27,920

come into the house.

407

00:24:27,920 --> 00:24:35,740

And she used to close the
shutters and say to me,

408

00:24:35,740 --> 00:24:36,910
stay in there.

409

00:24:36,910 --> 00:24:40,840
Let them go by, let them go by.

410

00:24:40,840 --> 00:24:45,480
So that must have been
instigated within the church.

411

00:24:45,480 --> 00:24:48,430
That's the only thing
what lays in my mind.

412

00:24:48,430 --> 00:24:53,650
Well, if you make a speech
in a hall, in any hall,

413

00:24:53,650 --> 00:24:59,185
might not be in the church,
if a preacher would go up

414

00:24:59,185 --> 00:25:02,850
or a theologian would go up to
a group of people in a hall.

415

00:25:02,850 --> 00:25:04,770
Doesn't have to
be a synagogue, it

416

00:25:04,770 --> 00:25:07,710
doesn't have to be a
church, in any hall,

417

00:25:07,710 --> 00:25:12,570
and say, instigate that and
that person or that and that,

418

00:25:12,570 --> 00:25:17,220
that used to be they would
go out and lynch you.

419

00:25:17,220 --> 00:25:20,100

Or they would go
out and do anything,

420

00:25:20,100 --> 00:25:23,100

but they didn't have
no halls of gatherings,

421

00:25:23,100 --> 00:25:25,170

but they had the church.

422

00:25:25,170 --> 00:25:28,620

And there must have done
the damage to them people,

423

00:25:28,620 --> 00:25:30,970

to the kids.

424

00:25:30,970 --> 00:25:35,050

I was an instigated,
as I recollect,

425

00:25:35,050 --> 00:25:40,020

I went to a Jewish school.

426

00:25:40,020 --> 00:25:42,450

But I wasn't instigated
to hate another.

427

00:25:42,450 --> 00:25:46,800

I learned my own religion about
Moses, about this, about that,

428

00:25:46,800 --> 00:25:51,330

about the Ten Commandments,
and things like this.

429

00:25:51,330 --> 00:25:56,800

But I wasn't put up like that
and that one is so and so.

430

00:25:56,800 --> 00:26:00,660

He is bad, and he

done this and that.

431

00:26:00,660 --> 00:26:07,750

But that's I think
where, even today, I

432

00:26:07,750 --> 00:26:15,480
would suggest to any theologian
in the church or in a temple,

433

00:26:15,480 --> 00:26:18,920
not to incite people.

434

00:26:18,920 --> 00:26:22,355
Well, a lot of people
the way I see today they

435

00:26:22,355 --> 00:26:25,650
are doctors, professors, very--

436

00:26:25,650 --> 00:26:29,690
I don't say they're not
educated, very highly educated.

437

00:26:29,690 --> 00:26:36,530
They go in the church,
or they go out,

438

00:26:36,530 --> 00:26:38,310
they take it very serious.

439

00:26:38,310 --> 00:26:43,130
We as Jews, we are,
too, religious people,

440

00:26:43,130 --> 00:26:46,760
but we are not as serious
of being instigated

441

00:26:46,760 --> 00:26:48,410
towards another people.

442

00:26:48,410 --> 00:26:50,990

We might have a remark.

443

00:26:50,990 --> 00:26:54,790

Everybody has a remark
about any ethnic groups,

444

00:26:54,790 --> 00:27:00,550

but I wouldn't go out and
push somebody or hit somebody

445

00:27:00,550 --> 00:27:04,550

or being I was instigated
in the temple for it.

446

00:27:04,550 --> 00:27:05,840

Yeah, we read out of the t--

447

00:27:05,840 --> 00:27:10,310

But it seems somehow
when you come in--

448

00:27:10,310 --> 00:27:14,420

and I'm sorry, but
I must state it--

449

00:27:14,420 --> 00:27:17,270

you come into a church,
what I see sometimes,

450

00:27:17,270 --> 00:27:20,796

the icons what they're having
hanging, like Jesus, they

451

00:27:20,796 --> 00:27:26,460

have him hanging with nails put
in, blood coming out of here,

452

00:27:26,460 --> 00:27:30,410

a wire around his head.

453

00:27:30,410 --> 00:27:38,070

And I think when you come in

a place of worship that's not

454

00:27:38,070 --> 00:27:41,550
the right place of worship to--

455

00:27:41,550 --> 00:27:45,060
that picture of Jesus I
don't say that anybody

456

00:27:45,060 --> 00:27:46,290
shouldn't believe in him.

457

00:27:46,290 --> 00:27:47,040
Let them believe.

458

00:27:47,040 --> 00:27:48,600
But that's incitement.

459

00:27:48,600 --> 00:27:52,510
I call it incitement
of a person.

460

00:27:52,510 --> 00:27:55,440
But a lot of people educated
they take it very nicely,

461

00:27:55,440 --> 00:27:59,020
they take it, oh, happened
2000 years ago, fine.

462

00:27:59,020 --> 00:28:02,550
But a lot of people,
the non-educated ones,

463

00:28:02,550 --> 00:28:07,170
the people who are very
small-minded, they'll

464

00:28:07,170 --> 00:28:13,610
take this as a like
it happened yesterday.

465

00:28:13,610 --> 00:28:14,610
That happened yesterday.

466
00:28:14,610 --> 00:28:18,470
We can see it today, even today.

467
00:28:18,470 --> 00:28:22,250
They desecrate certain
temples with the things.

468
00:28:22,250 --> 00:28:25,680
They desecrate the
cemeteries, they do things.

469
00:28:25,680 --> 00:28:29,550
That only comes, what I
think, if the theologians

470
00:28:29,550 --> 00:28:36,850
or the priests would say first
thing is, I would say to them,

471
00:28:36,850 --> 00:28:38,410
and I would say
to the hierarchies

472
00:28:38,410 --> 00:28:40,520
in church, first thing
you have to remove

473
00:28:40,520 --> 00:28:42,800
them icons without incitement.

474
00:28:42,800 --> 00:28:47,930
If I would put up a oven
with of a concentration,

475
00:28:47,930 --> 00:28:51,860
with the dead people in them the
way they were lying in the oven

476
00:28:51,860 --> 00:28:57,080
burning, make a picture

of it, and hang up

477

00:28:57,080 --> 00:29:01,800
in every temple that will incite
our Jewish population, too.

478

00:29:01,800 --> 00:29:04,100
But that's not the way to do.

479

00:29:04,100 --> 00:29:08,130
The way I understand
it's a way of being--

480

00:29:08,130 --> 00:29:18,262
at least you have to see to do
things in a proper perspective.

481

00:29:18,262 --> 00:29:20,220
And I don't think they're
right of having this,

482

00:29:20,220 --> 00:29:22,460
and I think that's done
to me a lot of damage

483

00:29:22,460 --> 00:29:25,670
as a child when I was a kid.

484

00:29:25,670 --> 00:29:27,050
But I think they should do away.

485

00:29:27,050 --> 00:29:32,920
They're smart enough, the
priests or the rest of them

486

00:29:32,920 --> 00:29:35,150
from the theologians.

487

00:29:35,150 --> 00:29:37,890
They know it's happened
2000 years ago.

488

00:29:37,890 --> 00:29:41,835

And that's not all right, they
claim the Romans killed them,

489

00:29:41,835 --> 00:29:42,710

that one killed them.

490

00:29:42,710 --> 00:29:45,740

But it rubs off on the Jews.

491

00:29:45,740 --> 00:29:48,350

And they're the ones
who take a look well,

492

00:29:48,350 --> 00:29:49,970

what happened,
every now and then

493

00:29:49,970 --> 00:29:52,130

you have some kind of flare up.

494

00:29:52,130 --> 00:29:59,250

We had the Spanish Inquisition,
killed the Jews, murdered them.

495

00:29:59,250 --> 00:30:02,580

All right, we forgot,
forgive, it went over.

496

00:30:02,580 --> 00:30:07,440

We had the Italian
ghettos, all that stuff.

497

00:30:07,440 --> 00:30:09,950

All right, forgotten,
forgiven, that's over.

498

00:30:09,950 --> 00:30:13,020

We had the Russian
killings, murdering the Jews

499

00:30:13,020 --> 00:30:19,360

and slaughter them, the

Bolsheviks in the 1900s.

500
00:30:19,360 --> 00:30:22,980
And even recently,
they having Poland

501
00:30:22,980 --> 00:30:27,030
that were slaughtering the
Jews in some areas of Poland.

502
00:30:27,030 --> 00:30:29,250
I forgot the name of the
towns, they were just

503
00:30:29,250 --> 00:30:30,450
slaughtering the Jews.

504
00:30:30,450 --> 00:30:35,200
That instigated was out of the
church, out of the hierarchies,

505
00:30:35,200 --> 00:30:44,000
whether that's people
they don't understand

506
00:30:44,000 --> 00:30:45,253
that you have to be--

507
00:30:45,253 --> 00:30:47,840

508
00:30:47,840 --> 00:30:48,950
I wouldn't call it nice.

509
00:30:48,950 --> 00:30:51,620

510
00:30:51,620 --> 00:30:55,420
You have to be human.

511
00:30:55,420 --> 00:31:00,010
To kill another, to go

down, to kill another human,

512

00:31:00,010 --> 00:31:01,570

that's animalistic--

513

00:31:01,570 --> 00:31:03,560

animalistic I would call it.

514

00:31:03,560 --> 00:31:05,140

So we you have a

right to put out

515

00:31:05,140 --> 00:31:11,500

all those ovens, all these icons

from the Spanish Inquisition,

516

00:31:11,500 --> 00:31:14,710

the Russian killings

by the Russians,

517

00:31:14,710 --> 00:31:16,540

the Poles who

slaughtered the Jews,

518

00:31:16,540 --> 00:31:19,990

the Germans who burned the

Jews, and things like this.

519

00:31:19,990 --> 00:31:22,180

We could have a lot

of icons to put up.

520

00:31:22,180 --> 00:31:25,725

But I think the icons

who are hanging now

521

00:31:25,725 --> 00:31:30,360

in the church, that should be

removed, no question about it.

522

00:31:30,360 --> 00:31:33,130

Who willing, I don't

say all of them,

523

00:31:33,130 --> 00:31:37,570
but who incite, like Jesus
hanging with the wires or nails

524

00:31:37,570 --> 00:31:40,150
put in, and there's
bleeding coming down.

525

00:31:40,150 --> 00:31:42,940
That's incitement,
that's not religion.

526

00:31:42,940 --> 00:31:45,700
That's not a theological
way of handling

527

00:31:45,700 --> 00:31:56,820
your parish or your church or
your people who come in there.

528

00:31:56,820 --> 00:31:59,080
The kids are seeing this.

529

00:31:59,080 --> 00:32:05,890
It's like I would put down a
concentration camp amidst--

530

00:32:05,890 --> 00:32:08,710
put down the ovens
from concentration

531

00:32:08,710 --> 00:32:11,080
into a Jewish temple.

532

00:32:11,080 --> 00:32:14,870
How would that look if I would
take that what Hitler created?

533

00:32:14,870 --> 00:32:16,810
Or the gas chambers,
I would bring

534

00:32:16,810 --> 00:32:22,760
in a part of the gas chamber
into a place of worship.

535

00:32:22,760 --> 00:32:26,890
I think people go
wild, even they

536

00:32:26,890 --> 00:32:30,757
would think that's something--
how could people do this?

537

00:32:30,757 --> 00:32:31,840
The same things with this.

538

00:32:31,840 --> 00:32:34,470
That did a lot of
damage to a lot of--

539

00:32:34,470 --> 00:32:40,600
there was four million Jews
in Poland that found fine,

540

00:32:40,600 --> 00:32:45,850
I think they did a good
job without hurting anyone.

541

00:32:45,850 --> 00:32:48,610
They didn't interfere with
the Polish government.

542

00:32:48,610 --> 00:32:50,463
They didn't interfere
with the church.

543

00:32:50,463 --> 00:32:51,880
The only thing is
they didn't want

544

00:32:51,880 --> 00:32:54,910
to just be peaceful left alone.

545

00:32:54,910 --> 00:32:57,250

They didn't want just
anything from them.

546

00:32:57,250 --> 00:33:00,430

Just leave the Jewish
population alone.

547

00:33:00,430 --> 00:33:02,140

You want taxes from them?

548

00:33:02,140 --> 00:33:03,670

They'll pay you the taxes.

549

00:33:03,670 --> 00:33:06,010

You want them certain
things, what they're

550

00:33:06,010 --> 00:33:07,690

supposed to do for the country?

551

00:33:07,690 --> 00:33:10,850

I'm pretty sure that a lot
of Jews fought for Poland.

552

00:33:10,850 --> 00:33:15,310

My father himself fought in
1921, he fought the Bolsheviks.

553

00:33:15,310 --> 00:33:18,470

That's for Poland, it was
within the Polish army.

554

00:33:18,470 --> 00:33:21,400

He was now in the
Air Force, my father

555

00:33:21,400 --> 00:33:23,770

was in the Air Force in Demblin.

556

00:33:23,770 --> 00:33:27,190

557

00:33:27,190 --> 00:33:29,770

I don't know what he was
doing there in the Air Force,

558

00:33:29,770 --> 00:33:31,420

maybe it wasn't
flying the plane.

559

00:33:31,420 --> 00:33:33,670

But he was connected with--

560

00:33:33,670 --> 00:33:35,060

he was in the Polish army.

561

00:33:35,060 --> 00:33:39,470

We kind of defended the Polish
land and the Polish government.

562

00:33:39,470 --> 00:33:45,390

But why it's coming to them in
a way that put it down this way,

563

00:33:45,390 --> 00:33:49,730

it's without my comprehension,
without my thinking.

564

00:33:49,730 --> 00:34:00,130

But it's still a legacy today.

565

00:34:00,130 --> 00:34:10,719

And I think what if we
want to do something,

566

00:34:10,719 --> 00:34:12,630

I think first
thing they got to--

567

00:34:12,630 --> 00:34:15,420

well, if you want to
think about something

568

00:34:15,420 --> 00:34:18,610

about the people, the
most of the people

569
00:34:18,610 --> 00:34:20,710
when they get it
together themselves,

570
00:34:20,710 --> 00:34:24,639
you can see it's in
church or in the temple.

571
00:34:24,639 --> 00:34:30,830
And the rabbi or the priest has
the control of the community,

572
00:34:30,830 --> 00:34:32,989
has the control
of the church, has

573
00:34:32,989 --> 00:34:37,350
the control of the school
system at times, a lot of times.

574
00:34:37,350 --> 00:34:41,080
And they're the ones
should see to do something

575
00:34:41,080 --> 00:34:46,605
about it where to bring back
a little human feelings.

576
00:34:46,605 --> 00:34:49,400

577
00:34:49,400 --> 00:34:51,770
What I was talking about
Jesus with the icon,

578
00:34:51,770 --> 00:34:54,010
I think that's incitement.

579
00:34:54,010 --> 00:34:59,270
I don't want to go further and

make a big speech about it,

580

00:34:59,270 --> 00:35:01,000

or make an issue about it.

581

00:35:01,000 --> 00:35:05,350

They understand-- the
theologians and the church

582

00:35:05,350 --> 00:35:07,500

people understand what
I'm talking about.

583

00:35:07,500 --> 00:35:10,505

If whoever going to
see the film, the tape,

584

00:35:10,505 --> 00:35:11,880

they know what
I'm talking about.

585

00:35:11,880 --> 00:35:15,160

And I think I'm not talking
off the wall things.

586

00:35:15,160 --> 00:35:17,980

The other day I was-- about
a few months ago there

587

00:35:17,980 --> 00:35:24,080

comes down to my house three
women, one was a colored girl.

588

00:35:24,080 --> 00:35:27,360

One, the way she
spoke, the other two

589

00:35:27,360 --> 00:35:29,530

were not from this country.

590

00:35:29,530 --> 00:35:30,850

They were immigrants.

591

00:35:30,850 --> 00:35:34,450

One was I think has
a German accent,

592

00:35:34,450 --> 00:35:39,740

and the other one had
some kind of a maybe--

593

00:35:39,740 --> 00:35:41,740

I don't know, maybe she
was Slavic or something.

594

00:35:41,740 --> 00:35:47,110

I didn't question their
home from where they come.

595

00:35:47,110 --> 00:35:52,690

It's not-- human
person, woman, man, they

596

00:35:52,690 --> 00:35:55,120

come down knock-- ring the door.

597

00:35:55,120 --> 00:36:00,220

And they're somehow three
women in front of me.

598

00:36:00,220 --> 00:36:03,580

And I said to them,
can I help you?

599

00:36:03,580 --> 00:36:07,180

They said yes, we are here to
promote Jehovah's witnesses.

600

00:36:07,180 --> 00:36:10,510

601

00:36:10,510 --> 00:36:12,420

I said to them,
and they said to me

602

00:36:12,420 --> 00:36:16,230
they start telling me
the promoting of peace,

603
00:36:16,230 --> 00:36:19,810
promoting of goodwill for
the Jehovah's witnesses.

604
00:36:19,810 --> 00:36:27,040
That's a branch of
the Catholic branch.

605
00:36:27,040 --> 00:36:30,014
I understand that, too.

606
00:36:30,014 --> 00:36:31,490
They start talking to me.

607
00:36:31,490 --> 00:36:33,360
I let them speak,
I let them speak,

608
00:36:33,360 --> 00:36:35,320
and I let them say
whatever they felt like.

609
00:36:35,320 --> 00:36:38,470
After all, they are
out with a mission,

610
00:36:38,470 --> 00:36:42,300
and I'm not going
to interrupt them

611
00:36:42,300 --> 00:36:45,340
if whatever they want to say.

612
00:36:45,340 --> 00:36:48,520
I think I have respect for them.

613
00:36:48,520 --> 00:36:51,340
First, I have respect for
them going out and trying

614
00:36:51,340 --> 00:36:52,730
to promote things.

615
00:36:52,730 --> 00:36:55,300
When they're
finished and somehow

616
00:36:55,300 --> 00:37:00,970
they're handing me some booklet,
and I didn't have to pay.

617
00:37:00,970 --> 00:37:07,200
I think always for one thing
is, I always try to be nice.

618
00:37:07,200 --> 00:37:10,590
What I mean by nice, even
if I don't like something,

619
00:37:10,590 --> 00:37:13,690
I don't know they're asking
me for \$0.25 or \$0.15,

620
00:37:13,690 --> 00:37:17,760
I took the pamphlet from
them, I give them the money.

621
00:37:17,760 --> 00:37:22,640
But I said to them, I'm not
of your faith, I'm Jewish.

622
00:37:22,640 --> 00:37:26,170
But anyhow, you are
very nice, but if you

623
00:37:26,170 --> 00:37:32,230
want to listen to my story
I got to tell you something.

624
00:37:32,230 --> 00:37:33,130
I listened to you.

625

00:37:33,130 --> 00:37:35,390

She says fine, yes,
go right ahead.

626

00:37:35,390 --> 00:37:40,870

So I just said what I
mentioned here before to you,

627

00:37:40,870 --> 00:37:42,370

why don't you go
back to the church.

628

00:37:42,370 --> 00:37:46,420

If you want to promote
goodwill and good faith

629

00:37:46,420 --> 00:37:49,940

and good things for the
people of the world,

630

00:37:49,940 --> 00:37:51,700

well they're not just
talking about you

631

00:37:51,700 --> 00:37:55,240

and I, they're talking about
the world, the worldly things.

632

00:37:55,240 --> 00:37:57,670

So I told them, why don't
you go back to your parish,

633

00:37:57,670 --> 00:38:00,730

to your priest and tell
him a few things what

634

00:38:00,730 --> 00:38:02,500

I'm going to tell you.

635

00:38:02,500 --> 00:38:07,510

I said to her I
came from Europe.

636

00:38:07,510 --> 00:38:13,870

All my family got killed,
and the whole family not just

637

00:38:13,870 --> 00:38:18,530

killed, maimed and desecrated.

638

00:38:18,530 --> 00:38:20,560

You coming down to
me and showing me

639

00:38:20,560 --> 00:38:24,160

about Jehovah witnesses,
about Jesus, about things,

640

00:38:24,160 --> 00:38:27,070

why don't you go back to
the church, to your parish

641

00:38:27,070 --> 00:38:33,550

or to your priest, and tell
him to start up this new church

642

00:38:33,550 --> 00:38:35,560

with things to be nice.

643

00:38:35,560 --> 00:38:39,570

Well, I wasn't treated the
way you are talking to me.

644

00:38:39,570 --> 00:38:41,800

Now, you want me to
be nice, I can't.

645

00:38:41,800 --> 00:38:44,560

I'm still hurt since then.

646

00:38:44,560 --> 00:38:47,020

But one thing I can tell
you, I did tell them

647

00:38:47,020 --> 00:38:49,400

a few episodes from my life.

648

00:38:49,400 --> 00:38:52,810

I don't want to repeat it
while it's on the record here,

649

00:38:52,810 --> 00:38:57,910

but I told them this
I told them precisely.

650

00:38:57,910 --> 00:39:01,460

But they still
tried to persuade me

651

00:39:01,460 --> 00:39:05,170

and that isn't so, that not
all the people are that way.

652

00:39:05,170 --> 00:39:07,660

I said I understand that
not all of them like this,

653

00:39:07,660 --> 00:39:11,270

but the majority
is going to church,

654

00:39:11,270 --> 00:39:17,330

and the majority is being
incited in that direction.

655

00:39:17,330 --> 00:39:19,690

But the best thing is
to do, I think, for you

656

00:39:19,690 --> 00:39:22,710

three ladies is to go
back to your own parish

657

00:39:22,710 --> 00:39:25,660

and start up from there.

658

00:39:25,660 --> 00:39:29,120

Then you'll come

back to me and I'm

659

00:39:29,120 --> 00:39:33,090

going to maybe join

you as a peaceful--

660

00:39:33,090 --> 00:39:39,430

not religion, but I'm actually

so to say, I hate to say that,

661

00:39:39,430 --> 00:39:41,860

but I'm an atheist.

662

00:39:41,860 --> 00:39:43,100

I wasn't that way.

663

00:39:43,100 --> 00:39:46,640

But what I saw

during World War Two,

664

00:39:46,640 --> 00:39:51,880

and what I saw during the

whole killings and maimings,

665

00:39:51,880 --> 00:39:54,310

I don't believe in anything.

666

00:39:54,310 --> 00:39:56,490

I don't.

667

00:39:56,490 --> 00:40:00,580

But I don't instigate--

668

00:40:00,580 --> 00:40:03,520

I don't say to my children,

don't go to the temple,

669

00:40:03,520 --> 00:40:04,240

or don't go--

670

00:40:04,240 --> 00:40:10,750

I go with him just for sheer

of being for them being

671
00:40:10,750 --> 00:40:13,810
comfortable with me there.

672
00:40:13,810 --> 00:40:17,500
I read out of the scriptures,
certain verses down there,

673
00:40:17,500 --> 00:40:18,730
I read with them.

674
00:40:18,730 --> 00:40:24,340
But to believe,
I don't, I don't.

675
00:40:24,340 --> 00:40:27,040
I don't care anybody
could come down.

676
00:40:27,040 --> 00:40:33,250
What I saw in Europe
the way kids being

677
00:40:33,250 --> 00:40:40,120
killed and slaughtered, if there
would be a God, an Almighty--

678
00:40:40,120 --> 00:40:43,660
I don't dispute anybody,
anybody could believe in it.

679
00:40:43,660 --> 00:40:44,600
I don't.

680
00:40:44,600 --> 00:40:49,480
I'm a very, very
understanding person,

681
00:40:49,480 --> 00:40:51,550
but I don't believe in fictions.

682

00:40:51,550 --> 00:40:53,590

I believe in reality.

683

00:40:53,590 --> 00:40:59,380

Reality is by me when

I see it, I believe it.

684

00:40:59,380 --> 00:41:02,210

I don't see it, I

don't believe it.

685

00:41:02,210 --> 00:41:04,240

I believe in the--

686

00:41:04,240 --> 00:41:11,170

yes, I believe in the

testament, like Moses, they're

687

00:41:11,170 --> 00:41:15,940

not any gods, they

were live people.

688

00:41:15,940 --> 00:41:19,990

I mean, they were

in 2000 years back,

689

00:41:19,990 --> 00:41:23,260

they put the Ten

Commandments down.

690

00:41:23,260 --> 00:41:26,080

I respect him as

a very smart man.

691

00:41:26,080 --> 00:41:32,500

It's being used today in

the courts, the lawyers,

692

00:41:32,500 --> 00:41:35,680

in all of it, in

the law practice.

693

00:41:35,680 --> 00:41:39,758

It's being used today,
the Ten Commandments.

694
00:41:39,758 --> 00:41:40,300
Who wrote it?

695
00:41:40,300 --> 00:41:43,660
Moses, he claims he brought
it down that god give him.

696
00:41:43,660 --> 00:41:46,150
That's fine what anybody
wants to believe,

697
00:41:46,150 --> 00:41:47,242
that's fine with me.

698
00:41:47,242 --> 00:41:49,450
Do you think the people who
killed your father did it

699
00:41:49,450 --> 00:41:51,820
because they were religious?

700
00:41:51,820 --> 00:41:54,795
Them people were religious
people, churchgoers,

701
00:41:54,795 --> 00:41:57,870
they were churchgoers.

702
00:41:57,870 --> 00:42:04,380
But you see them people who
killed my father they were

703
00:42:04,380 --> 00:42:10,600
up with a mission to think and
they just not killed my father,

704
00:42:10,600 --> 00:42:12,790
they killed any Jew
who was left over.

705

00:42:12,790 --> 00:42:18,490

It didn't-- let's say, they saw
them and aside they killed him.

706

00:42:18,490 --> 00:42:22,780

That's going back
in a child psych--

707

00:42:22,780 --> 00:42:26,290

psychological thinking.

708

00:42:26,290 --> 00:42:28,960

Can I turn the
subject a little bit?

709

00:42:28,960 --> 00:42:30,850

How were you liberated?

710

00:42:30,850 --> 00:42:40,400

How was-- I was
liberated in 1944.

711

00:42:40,400 --> 00:42:47,420

And then we had a choice
or to go in to the--

712

00:42:47,420 --> 00:42:48,270

we had a choice.

713

00:42:48,270 --> 00:42:50,430

No, I think I was of
age I had no choice.

714

00:42:50,430 --> 00:42:54,350

I had to go from hiding
out in the fields

715

00:42:54,350 --> 00:42:58,730

to go in to the army,
and I went into the army.

716

00:42:58,730 --> 00:43:01,030

That was that time 19--

717

00:43:01,030 --> 00:43:02,600

Was that the Russian army?

718

00:43:02,600 --> 00:43:05,980

That was a Polish
army, a Polish army

719

00:43:05,980 --> 00:43:08,650

but under Russian supervision.

720

00:43:08,650 --> 00:43:11,900

The uniforms from the
officers were Polish uniforms,

721

00:43:11,900 --> 00:43:14,990

but actually there
were Russian setups.

722

00:43:14,990 --> 00:43:17,860

723

00:43:17,860 --> 00:43:21,380

And I remember the first
thing what they did,

724

00:43:21,380 --> 00:43:25,630

they took us down to
a compound in Lublin.

725

00:43:25,630 --> 00:43:28,660

They took me down
from my town, they

726

00:43:28,660 --> 00:43:30,910

took me down-- that
was here like Fort Dix.

727

00:43:30,910 --> 00:43:33,750

728

00:43:33,750 --> 00:43:35,970

And they trained
me, they gave us

729

00:43:35,970 --> 00:43:37,470

just the minimum
amount of training,

730

00:43:37,470 --> 00:43:40,170

and they shipped us
out towards Wisla.

731

00:43:40,170 --> 00:43:43,330

732

00:43:43,330 --> 00:43:46,310

And they shipped
me out with must

733

00:43:46,310 --> 00:43:52,900

have been maybe a group
of 550 young men like me,

734

00:43:52,900 --> 00:43:55,330

all the same,
about the same age.

735

00:43:55,330 --> 00:43:59,530

And they shipped us on
trucks down towards Wisla.

736

00:43:59,530 --> 00:44:08,010

And there was a point where
the Russians were on one side,

737

00:44:08,010 --> 00:44:10,540

and the other side
was the Germans,

738

00:44:10,540 --> 00:44:13,120

the other side of Wisla.

739

00:44:13,120 --> 00:44:16,330

We were like in
Prague, outside Prague,

740
00:44:16,330 --> 00:44:18,750
and they were in Warsaw.

741
00:44:18,750 --> 00:44:23,590
Prague is when you come in
before you come into Warsaw

742
00:44:23,590 --> 00:44:26,560
you have to, it's a
bridge to go through.

743
00:44:26,560 --> 00:44:29,320
It's a few miles away
from the capital,

744
00:44:29,320 --> 00:44:34,200
but it's connected with the
capital Praga and Warsaw.

745
00:44:34,200 --> 00:44:38,340
So I was there stationed
for awhile down there

746
00:44:38,340 --> 00:44:41,470
and there were skirmishes.

747
00:44:41,470 --> 00:44:45,280
The Germans with the planes
bombarding, shooting.

748
00:44:45,280 --> 00:44:50,050
We were-- I was in a unit
under a stormtrooper unit.

749
00:44:50,050 --> 00:44:55,210
Where the tanks went,
wherever the tanks went,

750
00:44:55,210 --> 00:45:02,340
we went behind the tanks and

cleaned up the leftovers.

751

00:45:02,340 --> 00:45:06,510

First was the artillery, after
the artillery came the tanks,

752

00:45:06,510 --> 00:45:09,550

and after the tanks
we were stormtroopers,

753

00:45:09,550 --> 00:45:14,138

like storm company to clean
up the rest wherever--

754

00:45:14,138 --> 00:45:15,430

The mopping up operation, yeah.

755

00:45:15,430 --> 00:45:18,280

Pockets of Germans down there.

756

00:45:18,280 --> 00:45:19,810

And somehow I survived.

757

00:45:19,810 --> 00:45:21,250

I was afraid, I was hiding.

758

00:45:21,250 --> 00:45:26,770

Somehow I survived
and I went through one

759

00:45:26,770 --> 00:45:31,490

towards the area
Sosnowice, Sosnowice.

760

00:45:31,490 --> 00:45:34,210

And there was somewhere
in that area was a women's

761

00:45:34,210 --> 00:45:41,080

camp, a working women's camp.

762

00:45:41,080 --> 00:45:44,110

And we went through down there,
and I could see their hair

763
00:45:44,110 --> 00:45:44,920
off and everything.

764
00:45:44,920 --> 00:45:47,440
They kind of wrestled
away everything for me.

765
00:45:47,440 --> 00:45:49,720
I had kind of dried
up-- they gave

766
00:45:49,720 --> 00:45:53,950
us a dried up a certain
amount, let's say,

767
00:45:53,950 --> 00:45:57,340
if we were in the fields to eat.

768
00:45:57,340 --> 00:45:59,120
I give them away,
things like this.

769
00:45:59,120 --> 00:46:02,650
And it was a horrible
sight to see.

770
00:46:02,650 --> 00:46:05,720
Then from there on
I got in to Katowice

771
00:46:05,720 --> 00:46:10,510
from Sosnowice, Brzezinka.

772
00:46:10,510 --> 00:46:15,160
I remember this small
little town from Sosnowice

773
00:46:15,160 --> 00:46:17,680
into Brzezinka, from
Brzezinka into Katowice.

774
00:46:17,680 --> 00:46:19,090
That's a big town.

775
00:46:19,090 --> 00:46:25,650
And there we had the main
headquarters down there.

776
00:46:25,650 --> 00:46:28,240
And from there on
they shipped us out

777
00:46:28,240 --> 00:46:31,960
towards a different--
towards the German border.

778
00:46:31,960 --> 00:46:36,280
But finally, we
were young people

779
00:46:36,280 --> 00:46:39,670
and they're kind of like
trustees that trusted us.

780
00:46:39,670 --> 00:46:44,090
They had a group people
like me, who suffered

781
00:46:44,090 --> 00:46:46,840
under the German occupation.

782
00:46:46,840 --> 00:46:51,040
They were on a group like
that didn't have anything

783
00:46:51,040 --> 00:46:52,490
to do with them,
like an outsider.

784
00:46:52,490 --> 00:46:53,560
We suffered then.

785

00:46:53,560 --> 00:46:57,760
So our group was sent back
from the German line, sent back

786
00:46:57,760 --> 00:47:06,440
into Katowice, and I stayed in
the area of these headquarters

787
00:47:06,440 --> 00:47:10,780
was Ulica Jagiellonska
in Katowice.

788
00:47:10,780 --> 00:47:13,570
That was like on that
side was the train going

789
00:47:13,570 --> 00:47:16,140
middle of the city goes
the train, it's funny.

790
00:47:16,140 --> 00:47:18,460
In the middle of
Katowice goes the train.

791
00:47:18,460 --> 00:47:22,390
When I was on that side I was
on the Ulica Jagiellonska.

792
00:47:22,390 --> 00:47:24,170
I was there, I was put up.

793
00:47:24,170 --> 00:47:29,350
And we used to have still to
dispose all of the Germans,

794
00:47:29,350 --> 00:47:31,150
and get them into
camps, and things.

795
00:47:31,150 --> 00:47:33,280
We used to do all that stuff.

796
00:47:33,280 --> 00:47:36,430

As they killed my
father, that time,

797
00:47:36,430 --> 00:47:40,685
I deserted away from that.

798
00:47:40,685 --> 00:47:42,310
I didn't want anymore
in the army life.

799
00:47:42,310 --> 00:47:43,980
I didn't want to
stay down there.

800
00:47:43,980 --> 00:47:46,565
How did you find out about
it if you were in the army?

801
00:47:46,565 --> 00:47:48,190
How did you find out
about your father?

802
00:47:48,190 --> 00:47:52,283
See, that's a thing, it
was the funniest thing is--

803
00:47:52,283 --> 00:47:54,740
and still today it puzzles me.

804
00:47:54,740 --> 00:47:58,850

805
00:47:58,850 --> 00:48:05,330
I used to be heading
a platoon of guys.

806
00:48:05,330 --> 00:48:07,980
And my captain says
to me, you know

807
00:48:07,980 --> 00:48:11,770
there's on the train there used
to be a group where they used

808
00:48:11,770 --> 00:48:14,650
to rip off the immigrants
coming and going,

809
00:48:14,650 --> 00:48:16,900
that was right after the war.

810
00:48:16,900 --> 00:48:22,798
He says to me, you know Joe,
you get down to this station,

811
00:48:22,798 --> 00:48:26,340
and see to bring
order down there.

812
00:48:26,340 --> 00:48:27,540
It was right after the war.

813
00:48:27,540 --> 00:48:29,870
Everybody was trying to--

814
00:48:29,870 --> 00:48:31,950
one robbed another.

815
00:48:31,950 --> 00:48:36,110
It was chaos.

816
00:48:36,110 --> 00:48:38,650
People don't understand, you
have to be in the midst of it

817
00:48:38,650 --> 00:48:40,940
and see it.

818
00:48:40,940 --> 00:48:44,480
So I went down to that station.

819
00:48:44,480 --> 00:48:46,610
As I was standing in
the station I placed

820

00:48:46,610 --> 00:48:52,540
some guys, a couple of few guys,
I placed them in certain spots

821

00:48:52,540 --> 00:48:57,110
near the steps, or
near the entrances.

822

00:48:57,110 --> 00:48:59,840
As soon as they saw them guys
who did that, as soon as they

823

00:48:59,840 --> 00:49:02,840
saw us present that was it.

824

00:49:02,840 --> 00:49:09,260
They didn't-- if they got
into it our corners they know

825

00:49:09,260 --> 00:49:10,260
what's waiting for them.

826

00:49:10,260 --> 00:49:14,770

827

00:49:14,770 --> 00:49:16,200
We didn't thank them.

828

00:49:16,200 --> 00:49:21,070
They got their punishment.

829

00:49:21,070 --> 00:49:21,810
So it was quiet.

830

00:49:21,810 --> 00:49:23,560
All of a sudden I was
standing by the wall

831

00:49:23,560 --> 00:49:28,770
and just observing things, I
was decide before you go out

832

00:49:28,770 --> 00:49:31,230
observing things.

833

00:49:31,230 --> 00:49:38,660
I don't know, somebody knew
me or somebody was sent to me,

834

00:49:38,660 --> 00:49:40,550
or he got off the train.

835

00:49:40,550 --> 00:49:47,340
He handed me a note, like a
little envelope with something.

836

00:49:47,340 --> 00:49:51,245
And as soon as I turned around,
the people going around-- it's

837

00:49:51,245 --> 00:49:55,520
a train, people go, the
person disappeared on me.

838

00:49:55,520 --> 00:50:00,080
Now, going back to it, I took
that note, I didn't even--

839

00:50:00,080 --> 00:50:01,940
I still don't remember now--

840

00:50:01,940 --> 00:50:03,900
maybe I saw the
person, maybe I did,

841

00:50:03,900 --> 00:50:07,920
but it went blank in my mind.

842

00:50:07,920 --> 00:50:13,250
I read it and the note
said my father got killed.

843

00:50:13,250 --> 00:50:15,810

844
00:50:15,810 --> 00:50:17,610
But the funniest
thing is I have to be

845
00:50:17,610 --> 00:50:20,220
on the station and somebody
handing me that note,

846
00:50:20,220 --> 00:50:23,110
like a setup for it.

847
00:50:23,110 --> 00:50:29,310
That was the finish
of mine being--

848
00:50:29,310 --> 00:50:39,690
I had again a collapse of my
feelings, thoughts, the whole

849
00:50:39,690 --> 00:50:43,050
the situation, the whole war.

850
00:50:43,050 --> 00:50:46,090
I was so happy he was there.

851
00:50:46,090 --> 00:50:52,030
And another thing is
what I did, my father

852
00:50:52,030 --> 00:50:53,140
lived through the war.

853
00:50:53,140 --> 00:50:56,770
And I know the way he
is, he was a good person.

854
00:50:56,770 --> 00:51:00,490
It states in that book, even
I didn't write this down.

855
00:51:00,490 --> 00:51:05,980

In that book where the
society wrote in that book

856
00:51:05,980 --> 00:51:10,450
that my father after the
war helped a lot of people

857
00:51:10,450 --> 00:51:14,100
going by our town with
food, with sleeping over,

858
00:51:14,100 --> 00:51:16,460
with doing things for them.

859
00:51:16,460 --> 00:51:21,340
Not just for money, it says in
that book, without anything.

860
00:51:21,340 --> 00:51:25,210
Just anybody walked in had
food and lodging, whatever

861
00:51:25,210 --> 00:51:31,035
he could do for
whoever passed by,

862
00:51:31,035 --> 00:51:32,480
or whoever was sent into it.

863
00:51:32,480 --> 00:51:33,965
He give them a--

864
00:51:33,965 --> 00:51:35,590
whatever he could
do, my father did it.

865
00:51:35,590 --> 00:51:39,010

866
00:51:39,010 --> 00:51:41,380
Where is your father buried?

867

00:51:41,380 --> 00:51:44,290
That's the thing, I couldn't
even go and get his body.

868
00:51:44,290 --> 00:51:48,560
See, that's the most
horrible thing of thinking.

869
00:51:48,560 --> 00:51:53,350
They threaten me if I get
down there-- that girl who

870
00:51:53,350 --> 00:52:01,390
wrote to me after, I received
that note or she called me up,

871
00:52:01,390 --> 00:52:02,170
I can't recall.

872
00:52:02,170 --> 00:52:06,000
The girl who survived
in our house.

873
00:52:06,000 --> 00:52:07,895
She said to me, Joe,
don't go down there.

874
00:52:07,895 --> 00:52:10,020
You're going to be killed,
they're waiting for you.

875
00:52:10,020 --> 00:52:13,470
I tried to go down to get
the body and I was shot at,

876
00:52:13,470 --> 00:52:16,170
and another few people
who were with me.

877
00:52:16,170 --> 00:52:23,580
She took people from the
town who knew my father,

878

00:52:23,580 --> 00:52:27,150
people my father knew,
and they were shot at.

879
00:52:27,150 --> 00:52:28,650
So she went back,
and I don't even

880
00:52:28,650 --> 00:52:33,480
know where his body
is being rest, where

881
00:52:33,480 --> 00:52:36,250
his body rests today even.

882
00:52:36,250 --> 00:52:40,920
So the thing is and
then that time I

883
00:52:40,920 --> 00:52:50,840
went away I deserted the
army, and I went over to Lutz.

884
00:52:50,840 --> 00:52:58,380
Lutz is kind of like
an industrial city

885
00:52:58,380 --> 00:53:03,330
not far away from the border
of Germany, Czechoslovakia,

886
00:53:03,330 --> 00:53:06,000
it was in that area.

887
00:53:06,000 --> 00:53:10,650
At that time I went over
and somehow the organization

888
00:53:10,650 --> 00:53:15,730
got me a passport, a
none-legitimate passport.

889
00:53:15,730 --> 00:53:17,730

Where was your brother
during his time?

890
00:53:17,730 --> 00:53:18,930
He was with me.

891
00:53:18,930 --> 00:53:21,450
You see, after my-- my
brother was with my father.

892
00:53:21,450 --> 00:53:25,140
But after they killed my
father I didn't go back home.

893
00:53:25,140 --> 00:53:26,730
What he's going
to do at home now?

894
00:53:26,730 --> 00:53:33,270
Everything was left the way I
left in 1941 from the Germans,

895
00:53:33,270 --> 00:53:37,130
that's the way I left my
father's house, whatever

896
00:53:37,130 --> 00:53:44,820
were built. Left all utensils,
all the whole business.

897
00:53:44,820 --> 00:53:48,320
I didn't even go back
and see sell anything

898
00:53:48,320 --> 00:53:49,800
or see what happened
to anything.

899
00:53:49,800 --> 00:53:52,080
Well, I was threatened
to be killed.

900
00:53:52,080 --> 00:53:56,550

And I had a thinking
I wanted to go back.

901
00:53:56,550 --> 00:53:57,740
I'm not no chicken.

902
00:53:57,740 --> 00:53:59,400
I'm not afraid for things.

903
00:53:59,400 --> 00:54:03,120
But I thought myself, I
lived through the war.

904
00:54:03,120 --> 00:54:04,560
I have my brother.

905
00:54:04,560 --> 00:54:07,350
My father got killed.

906
00:54:07,350 --> 00:54:10,110
I'm not going to put
myself in the hand

907
00:54:10,110 --> 00:54:16,060
of these horrible people--

908
00:54:16,060 --> 00:54:21,575
not horrible people, the scum
of the Earth in their hands.

909
00:54:21,575 --> 00:54:22,450
I want to live there.

910
00:54:22,450 --> 00:54:24,310
I want to tell my stories.

911
00:54:24,310 --> 00:54:26,110
I want to say things.

912
00:54:26,110 --> 00:54:27,500
I want to have a family.

913

00:54:27,500 --> 00:54:29,410

And I couldn't make
myself to go back.

914

00:54:29,410 --> 00:54:31,600

There was nothing to go back to.

915

00:54:31,600 --> 00:54:33,730

My brother come up to me.

916

00:54:33,730 --> 00:54:37,190

He came to you after
your father's death?

917

00:54:37,190 --> 00:54:38,310

After the father's death.

918

00:54:38,310 --> 00:54:49,150

And from there on, from
Katowice we both left for Lutz.

919

00:54:49,150 --> 00:54:54,610

And from Lutz we went
over to Bratislava.

920

00:54:54,610 --> 00:54:56,110

Where is your brother today?

921

00:54:56,110 --> 00:55:00,270

My brother is today he lived
in Israel for 15 years,

922

00:55:00,270 --> 00:55:01,420

then he came here.

923

00:55:01,420 --> 00:55:04,780

When I was in business
I took him in with me.

924

00:55:04,780 --> 00:55:11,390

And he lives now in Florida.

925

00:55:11,390 --> 00:55:15,500

But he had a very bad thing.

926

00:55:15,500 --> 00:55:19,740

He had a tumor in his head.

927

00:55:19,740 --> 00:55:27,960

He got sick, and he is
a very bad condition.

928

00:55:27,960 --> 00:55:33,090

He talks, he goes, and I
call him up every week.

929

00:55:33,090 --> 00:55:39,180

I was there a month ago with
him, but he kind of feel sick.

930

00:55:39,180 --> 00:55:40,110

I never went--

931

00:55:40,110 --> 00:55:41,980

I wasn't in Florida,
but I never go down

932

00:55:41,980 --> 00:55:43,160

travel towards that area.

933

00:55:43,160 --> 00:55:45,880

But he bought a condominium
and he says to me,

934

00:55:45,880 --> 00:55:48,290

you come back, after we
were in business both

935

00:55:48,290 --> 00:55:50,940

and he made a few dollars,
saved up a few dollars.

936

00:55:50,940 --> 00:55:53,400

And he made a home,

he has three children.

937

00:55:53,400 --> 00:55:56,310

His wife, his three kids,
very nice three girls, too.

938

00:55:56,310 --> 00:55:58,620

I had three girls, and
he had three girls.

939

00:55:58,620 --> 00:56:00,810

So is all right.

940

00:56:00,810 --> 00:56:02,280

I talk to him every week.

941

00:56:02,280 --> 00:56:04,650

I talked him last Saturday.

942

00:56:04,650 --> 00:56:09,320

And he's a very fine guy, too.

943

00:56:09,320 --> 00:56:11,540

His nature about like ours.

944

00:56:11,540 --> 00:56:13,560

He has friends there.

945

00:56:13,560 --> 00:56:14,550

He can go out.

946

00:56:14,550 --> 00:56:16,900

I do, too, I can go
out on the street.

947

00:56:16,900 --> 00:56:21,480

When there is two people I
have right away two friends.

948

00:56:21,480 --> 00:56:24,100

Not one friend, why
do I have two friends.

949
00:56:24,100 --> 00:56:25,250
It's not a--

950
00:56:25,250 --> 00:56:29,460
I don't understand any hate.

951
00:56:29,460 --> 00:56:32,430

952
00:56:32,430 --> 00:56:35,370
If I don't like
somebody, I'm not

953
00:56:35,370 --> 00:56:38,620
going to go in
the midst of them.

954
00:56:38,620 --> 00:56:45,300
Like certain times I'm being
confronted with some people,

955
00:56:45,300 --> 00:56:50,020
even the survivors.

956
00:56:50,020 --> 00:56:57,090
There are survivors, too,
but if I see myself through,

957
00:56:57,090 --> 00:57:04,400
for instance, they start
talking in a way vulgar,

958
00:57:04,400 --> 00:57:05,440
you know what I mean?

959
00:57:05,440 --> 00:57:05,940
Yeah.

960
00:57:05,940 --> 00:57:14,890
It's something like they're
of a nervous way of being.

961
00:57:14,890 --> 00:57:20,520
Well, I don't want
him to stir me up.

962
00:57:20,520 --> 00:57:26,430
I just instead I said to say
to him, hey, listen, stop this.

963
00:57:26,430 --> 00:57:27,420
Don't talk to me.

964
00:57:27,420 --> 00:57:30,860
I just say to him, no I'm
busy now, I have to go.

965
00:57:30,860 --> 00:57:34,390
Or I don't engage
myself with it.

966
00:57:34,390 --> 00:57:35,460
Walk away from it.

967
00:57:35,460 --> 00:57:37,530
Yes, yes.

968
00:57:37,530 --> 00:57:40,160
We have to pause for a minute.

969
00:57:40,160 --> 00:57:45,000