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1
00:00:00,000 --> 00:00:16,320
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2 00:00:16,320 --> 00:00:18,660 My name is Dr. Sidney Langer, and I'm

3 00:00:18,660 --> 00:00:21,840 the director of the Oral History Project of the Holocaust

4 00:00:21,840 --> 00:00:25,350 Studies Resource Center at Kean College of New Jersey.

5 00:00:25,350 --> 00:00:29,370 I'm very pleased that Mr. Henry Kolber, who presently resides

6 00:00:29,370 --> 00:00:32,759 in West Orange, New Jersey, has come to Kean College today

7 00:00:32,759 --> 00:00:35,130 to discuss with me some of his experiences

8 00:00:35,130 --> 00:00:36,680 during the Holocaust.

9 00:00:36,680 --> 00:00:38,250 Mr. Kolber, I want to thank you very

10 00:00:38,250 --> 00:00:39,610 much for coming to the college.

11 00:00:39,610 --> 00:00:41,520 It's a pleasure.

12 00:00:41,520 --> 00:00:45,040 Can you tell me a little bit about when you were born,

13 00:00:45,040 --> 00:00:48,030 beginning with your date of birth,

14 00:00:48,030 --> 00:00:51,240 the town, the village that you were born in?

15 00:00:51,240 --> 00:00:55,770 A little bit about your family, life in the town?

16 00:00:55,770 --> 00:01:04,230 I was born in 1923, in June, in a small village

17 00:01:04,230 --> 00:01:06,000 near Krakow, Poland.

18 00:01:06,000 --> 00:01:07,950 The Krakow-- Zakopane.

19 00:01:07,950 --> 00:01:11,490 That's the famous-what will be known.

20 00:01:11,490 --> 00:01:13,560 What day in June?

21 00:01:13,560 --> 00:01:15,000 June 5th or 6th.

22 00:01:15,000 --> 00:01:15,570 June 6th.

23 00:01:15,570 --> 00:01:17,880 Yeah.

24 00:01:17,880 --> 00:01:18,780 My father had the--

25

00:01:18,780 --> 00:01:21,240 What was the name of the village?

26

00:01:21,240 --> 00:01:31,140 Barcica, B-A-R-C-I-C-A.

27

00:01:31,140 --> 00:01:33,810 How large was this town, this village?

28

00:01:33,810 --> 00:01:42,970 This village I would say maybe 400, 300 people.

29

00:01:42,970 --> 00:01:44,230 How far away from Krakow?

30

00:01:44,230 --> 00:01:47,200

31

00:01:47,200 --> 00:01:49,420 From Krakow, about 60 kilometers.

32

 $00:01:49,420 \longrightarrow 00:01:54,520$ 

33

00:01:54,520 --> 00:01:57,410 Did the town have a large Jewish population?

34

00:01:57,410 --> 00:01:59,050 Small Jewish population?

35

00:01:59,050 --> 00:02:02,350 We were the only family. Joyeish family

family, Jewish family,

36

00:02:02,350 --> 00:02:05,260

in this particular village.

37 00:02:05,260 --> 00:02:09,830 In the next town, which was about 3 kilometers--

38 00:02:09,830 --> 00:02:11,360 this was a small town--

39 00:02:11,360 --> 00:02:13,850 there was a population of about, I would say,

40 00:02:13,850 --> 00:02:16,600 20 or 30 Jewish families.

41 00:02:16,600 --> 00:02:18,130 It was Stary Sacz.

42 00:02:18,130 --> 00:02:32,600 S-T-A-R-Y S-A-C-Z. My father had a lumberyard in this village.

43 00:02:32,600 --> 00:02:38,720 And we employed, I would say-- about a quarter

44 00:02:38,720 --> 00:02:45,510 of the village population worked for us in the town.

45 00:02:45,510 --> 00:02:47,180 How large was your family?

46 00:02:47,180 --> 00:02:51,395 I had one brother and three sisters.

47 00:02:51,395 --> 00:02:54,370

48 00:02:54,370 --> 00:02:55,610 Were you the oldest?

49

00:02:55,610 --> 00:02:56,890 I was the oldest, yes.

50

00:02:56,890 --> 00:03:01,560 No one survived from the whole family.

51

00:03:01,560 --> 00:03:04,220 Can you tell me a little bit about life in the village?

52

00:03:04,220 --> 00:03:05,480 Growing up in the village?

53

00:03:05,480 --> 00:03:06,980 Did you go to school in the village?

54

00:03:06,980 --> 00:03:10,670 I went to public school in this village.

55

00:03:10,670 --> 00:03:19,730 And then, when came to go to gymnasium, I went to the town

56

00:03:19,730 --> 00:03:23,180 in the school.

57

00:03:23,180 --> 00:03:28,880 In 1939, I was in the second class in the gymnasium

58

00:03:28,880 --> 00:03:30,290 when the war broke down--

59

00:03:30,290 --> 00:03:31,400

broke out.

60

00:03:31,400 --> 00:03:34,550

## And naturally, the Jews were not allowed

61 00:03:34,550 --> 00:03:39,050 to further any education, and I could not attend normal school.

62 00:03:39,050 --> 00:03:40,850 Let me stop you just for one second.

63 00:03:40,850 --> 00:03:44,630 Before 1939, when you were going to school in the village,

64 00:03:44,630 --> 00:03:46,100 you were the only Jewish student?

65 00:03:46,100 --> 00:03:47,720 Only Jewish student, yeah.

66 00:03:47,720 --> 00:03:50,060 And how was the relationship between yourself

67 00:03:50,060 --> 00:03:52,780 and the rest of the students, the rest of the village?

68 00:03:52,780 --> 00:03:59,570 Well, day to day wasn't too bad because we--

69 00:03:59,570 --> 00:04:01,100 everybody knows us.

70 00:04:01,100 --> 00:04:06,370 We employ almost half of the population.

71 00:04:06,370 --> 00:04:11,140 So it wasn't bad. 72 00:04:11,140 --> 00:04:13,760 Did you have any Jewish education during those years?

73 00:04:13,760 --> 00:04:16,240 Yes, I went to the Stary Sacz--

74 00:04:16,240 --> 00:04:21,430 when I started school, I went to cheder, where I--

75 00:04:21,430 --> 00:04:22,580 After public school--

76 00:04:22,580 --> 00:04:22,800 After public school, yes.

77 00:04:22,800 --> 00:04:23,730 --you'd go to cheder.

78 00:04:23,730 --> 00:04:24,451 Yes.

79 00:04:24,451 --> 00:04:28,000 In the town.

80 00:04:28,000 --> 00:04:31,060 Were you active in any organizations when you were

81 00:04:31,060 --> 00:04:32,590 growing up?

82 00:04:32,590 --> 00:04:33,220 No.

83 00:04:33,220 --> 00:04:39,370 Just like every young boy, Boy Scouts, all those things. 00:04:39,370 --> 00:04:42,724 But no particular Jewish organization or anything else.

85 00:04:42,724 --> 00:04:45,570

86 00:04:45,570 --> 00:04:47,430 Did you ever go to Krakow?

87 00:04:47,430 --> 00:04:49,680 Oh, yes, yes.

88 00:04:49,680 --> 00:04:55,350 Visit the Krakow, Zakopane, Krynica.

89 00:04:55,350 --> 00:04:57,255 That was summer resorts.

90 00:04:57,255 --> 00:04:59,760

91 00:04:59,760 --> 00:05:00,260 OK.

92 00:05:00,260 --> 00:05:03,050 Now you say you went to gymnasium.

93 00:05:03,050 --> 00:05:03,800 Yes.

94 00:05:03,800 --> 00:05:05,330 And you were in--

95 00:05:05,330 --> 00:05:09,350 Second grade [INAUDIBLE].

96 00:05:09,350 --> 00:05:12,560 Did anything happen in your town and your village 97 00:05:12,560 --> 00:05:14,510 when Hitler came to power in Germany?

98 00:05:14,510 --> 00:05:16,550 Were there any changes in the town?

99 00:05:16,550 --> 00:05:19,260 Hitler came to power in 1933.

100 00:05:19,260 --> 00:05:20,850 So between '33 and '39--

101 00:05:20,850 --> 00:05:21,590 '39.

102 00:05:21,590 --> 00:05:27,530 There was not much changes as far as in our village.

103 00:05:27,530 --> 00:05:30,920 We heard that Poland was--

104 00:05:30,920 --> 00:05:32,570 the government was antisemitic.

105 00:05:32,570 --> 00:05:36,080 And that there were incidents where they broke windows,

106 00:05:36,080 --> 00:05:40,370 and they instigated taking Jewish businesses.

107 00:05:40,370 --> 00:05:47,510 But in my village, it was quiet until war broke out

108 00:05:47,510 --> 00:05:56,450 in September 1, 1939. 109 00:05:56,450 --> 00:06:01,650 My father was afraid to stay there by ourselves.

110 00:06:01,650 --> 00:06:08,660 So we went to this little town second day of the war

111 00:06:08,660 --> 00:06:12,948 when German march in to Poland.

112 00:06:12,948 --> 00:06:14,240 Shall I continue what happened?

113 00:06:14,240 --> 00:06:14,510 Sure.

114 00:06:14,510 --> 00:06:15,170 Sure.

115 00:06:15,170 --> 00:06:17,120 Your whole family went together-- was still together

116 00:06:17,120 --> 00:06:17,390 at this time?

117 00:06:17,390 --> 00:06:17,990 Yes.

118 00:06:17,990 --> 00:06:19,550 We were all together.

119 00:06:19,550 --> 00:06:22,520 We went to Stary SÄ...cz.

120 00:06:22,520 --> 00:06:28,040 And the second day, when the German march 00:06:28,040 --> 00:06:33,800 occupied this village, they took all men separate,

122

00:06:33,800 --> 00:06:41,030 and they put them in a school, and they hold them as hostages

123

00:06:41,030 --> 00:06:43,580 that they should not--

124

00:06:43,580 --> 00:06:44,300 nothing.

125

00:06:44,300 --> 00:06:49,700 Not only Jews, there were Gentiles too there.

126

00:06:49,700 --> 00:06:59,150 They hostages again that there shouldn't be any retaliation

127

00:06:59,150 --> 00:07:00,485 against the Germans deported.

128

00:07:00,485 --> 00:07:03,080

129

00:07:03,080 --> 00:07:06,260 The whole time, my father was there in school,

130

00:07:06,260 --> 00:07:09,020 for about 48 hours, then they released them,

131

00:07:09,020 --> 00:07:10,980 and we went back home.

132

00:07:10,980 --> 00:07:13,010

This was in Stary

SÄ...cz that they were--

00:07:13,010 --> 00:07:13,740 Stary SÄ...cz, yes.

134

00:07:13,740 --> 00:07:14,240 Stary SÄ...cz.

135

00:07:14,240 --> 00:07:16,250 Yes.

136

00:07:16,250 --> 00:07:21,200 After a week, we went back to our village, lived there.

137

00:07:21,200 --> 00:07:24,080 It was, more or less, quiet.

138

00:07:24,080 --> 00:07:26,950

139

00:07:26,950 --> 00:07:33,700 But the rules were there that all young men and men

140

00:07:33,700 --> 00:07:34,580 have to work.

141

00:07:34,580 --> 00:07:38,650 So we worked on the road for the--

142

00:07:38,650 --> 00:07:41,940

143

00:07:41,940 --> 00:07:47,490 keep up the roads during the summer, and in winter,

144

00:07:47,490 --> 00:07:53,040 shovel snow that the German vehicles be able to go through.

146 00:07:56,250 --> 00:08:01,050 For about six months or maybe a little shorter,

147 00:08:01,050 --> 00:08:04,230 everything was, more or less, like--

148 00:08:04,230 --> 00:08:06,600 I wouldn't say it was normal, but there it

149 00:08:06,600 --> 00:08:10,640 was possible to live.

150 00:08:10,640 --> 00:08:15,230 We lived as far as could, more or less, normal.

151 00:08:15,230 --> 00:08:29,160 Then in April, in 1940 we were taken to Rabka, about a hundred

152 00:08:29,160 --> 00:08:34,281 of young men from this particular area.

153 00:08:34,281 --> 00:08:35,590 Jewish and non-Jewish.

154 00:08:35,590 --> 00:08:36,090 No, no.

155 00:08:36,090 --> 00:08:36,590 Only Jewish.

156 00:08:36,590 --> 00:08:37,110 Only Jewish. 00:08:37,110 --> 00:08:38,190 Only Jewish.

158

00:08:38,190 --> 00:08:41,049 We went to Rabka.

159

00:08:41,049 --> 00:08:43,590 This was an SS school.

160

00:08:43,590 --> 00:08:45,750 R-A-P-K-A?

161 00:08:45,750 --> 00:08:53,986 R-A-P-K-A. This was an SS school.

162

00:08:53,986 --> 00:08:56,250 So your father, yourself, and your brother went?

163

00:08:56,250 --> 00:08:59,100 No, just me.

164

00:08:59,100 --> 00:09:03,540 The younger brother with father was still home.

165

00:09:03,540 --> 00:09:06,060

166 00:09:06,060 --> 00:09:13,830 I still ran the lumber yard, and we

167 00:09:13,830 --> 00:09:19,720 got [INAUDIBLE],, who was in charge of this thing.

168

00:09:19,720 --> 00:09:21,420 But he helped them to run.

169

00:09:21,420 --> 00:09:26,370

So it was that he was necessary for the German--

170 00:09:26,370 --> 00:09:30,750

171

00:09:30,750 --> 00:09:31,350 Economy.

172

00:09:31,350 --> 00:09:32,700 Economy, yes, economy.

173

00:09:32,700 --> 00:09:34,470 Thank you.

174

00:09:34,470 --> 00:09:41,190 So we were taken to Rabka, about 100 of young men.

175

00:09:41,190 --> 00:09:46,240 Rabka was located about 40 kilometers

176

00:09:46,240 --> 00:09:50,830 from this particular town.

177

00:09:50,830 --> 00:09:57,070 Originally, we're supposed to just work there

178

00:09:57,070 --> 00:10:04,360 to help prepare for the school.

179

00:10:04,360 --> 00:10:09,650 They also built this from scratch, started building.

180

00:10:09,650 --> 00:10:13,060 So we were supposed to work there.

181

00:10:13,060 --> 00:10:18,250

The first-- we came there on a Monday,

182

00:10:18,250 --> 00:10:22,870 and this commandant was a young man named Rosenbaum.

183

00:10:22,870 --> 00:10:26,392

184

00:10:26,392 --> 00:10:27,850

Did you have any idea when you were

185

00:10:27,850 --> 00:10:30,790 going to this camp exactly what was going to happen to you?

186

00:10:30,790 --> 00:10:31,730 No.

187

00:10:31,730 --> 00:10:32,230 No.

188

00:10:32,230 --> 00:10:34,750

We were sent to work.

189

00:10:34,750 --> 00:10:39,770 As we work previously on the roads, it was just plain work.

190

00:10:39,770 --> 00:10:42,490 We didn't know for how long or whatever it's going to happen.

191

00:10:42,490 --> 00:10:45,030

192

00:10:45,030 --> 00:10:47,790 He greeted us immediately in the Monday morning, 00:10:47,790 --> 00:10:52,140 and he says that we came here to work.

194 00:10:52,140 --> 00:10:55,410 And he mentioned this because Rabka

195 00:10:55,410 --> 00:11:04,890 was a place where, in summer, people came there for vacation.

196 00:11:04,890 --> 00:11:07,560 This is not a vacation place no more.

197 00:11:07,560 --> 00:11:09,180 We came here to work.

198 00:11:09,180 --> 00:11:14,490 And he took 10, indiscriminately, 10 of us,

199 00:11:14,490 --> 00:11:19,380 1/10-- because it was a hundred, he pulled out 10 men--

200 00:11:19,380 --> 00:11:21,390 young men, older men--

201 00:11:21,390 --> 00:11:23,790 indiscriminately, put them on the side

202 00:11:23,790 --> 00:11:26,160 and shoot them, right in front of our eyes.

203 00:11:26,160 --> 00:11:30,300 That was the first encounter what

204 00:11:30,300 --> 00:11:35,010 I had with the cruelty of SS.

205

00:11:35,010 --> 00:11:37,620

206

00:11:37,620 --> 00:11:41,610 The work would we performed in Rabka.

207

00:11:41,610 --> 00:11:47,730 Looking back, it was really nothing important work.

208

00:11:47,730 --> 00:11:49,740 There was nothing important there.

209

00:11:49,740 --> 00:11:54,060 The man, apparently, had some place

210

00:11:54,060 --> 00:11:58,500 in the SS hierarchy, an important role,

211

00:11:58,500 --> 00:12:06,170 and he wanted have his job as a commandant of a small camp

212

00:12:06,170 --> 00:12:09,150 so he does not have to go to the front.

213

00:12:09,150 --> 00:12:12,480 One week, we took the dirt from one place and put it there.

214

00:12:12,480 --> 00:12:14,730 Next week, we take this dirt from this place

215

00:12:14,730 --> 00:12:16,080 and put it back.

00:12:16,080 --> 00:12:22,540 It was just unnecessary work.

217

00:12:22,540 --> 00:12:30,280 Meanwhile, also near Rabka, there was a ghetto,

218

00:12:30,280 --> 00:12:35,320 and all Jewish people were brought there.

219

00:12:35,320 --> 00:12:40,540 And we built a big bunker where they

220

00:12:40,540 --> 00:12:50,250 were put before they were sent, will be sent to the transport.

221

00:12:50,250 --> 00:12:53,250 How long were you in Rabka?

222

00:12:53,250 --> 00:12:57,240 From April to December.

223

 $00:12:57,240 \longrightarrow 00:13:00,210$ 

224

00:13:00,210 --> 00:13:02,635 OK.

225

00:13:02,635 --> 00:13:05,010 Were there any other incidents like you described before,

226

00:13:05,010 --> 00:13:07,020 where he shot 10 people?

227

00:13:07,020 --> 00:13:17,410 Well, in summer, every week, he had the Aktion.

00:13:17,410 --> 00:13:25,690 He brought people from around, and he hanged them, shoot them.

229

00:13:25,690 --> 00:13:28,250

230

00:13:28,250 --> 00:13:33,050 Once a week-- generally, he did this on a Friday night.

231

00:13:33,050 --> 00:13:35,510 And we had to bury those people.

232

00:13:35,510 --> 00:13:40,590 Then our work was like grave diggers.

233

00:13:40,590 --> 00:13:44,999

234

00:13:44,999 --> 00:13:48,220 So during this time, people were coming into Rabka,

235

00:13:48,220 --> 00:13:49,850 more people doing this time?

236

00:13:49,850 --> 00:13:51,950 Yes.

237

00:13:51,950 --> 00:13:54,350 There was a ghetto.

238

00:13:54,350 --> 00:14:00,230 We lived in the SS school that was a big villa.

239

00:14:00,230 --> 00:14:06,890 And next, we had our quarters, and we lived there.

00:14:06,890 --> 00:14:13,640 In order to take care of the villa and all those,

241

00:14:13,640 --> 00:14:20,450 there were about 40 Ukraine national,

242

 $00:14:20,450 \longrightarrow 00:14:23,480$ who were trained to be SS.

243

00:14:23,480 --> 00:14:25,550 It was a regular SS school.

244

00:14:25,550 --> 00:14:30,110

245

 $00:14:30,110 \longrightarrow 00:14:37,450$ In November, the ghetto was liquidated there,

246

00:14:37,450 --> 00:14:39,920 and that was the big Aktion day.

247

00:14:39,920 --> 00:14:46,000 They killed, shot a lot of people there.

248

 $00:14:46,000 \longrightarrow 00:14:49,587$ 

We dug the grave.

249

00:14:49,587 --> 00:14:50,920 What was the name of the ghetto?

250

00:14:50,920 --> 00:14:52,798 Was the ghetto also called Rabka?

251

00:14:52,798 --> 00:14:53,590

Rabka ghetto, yeah.

00:14:53,590 --> 00:14:54,130 It was called Rabka ghetto.

253

00:14:54,130 --> 00:14:54,630 Veah

254

00:14:54,630 --> 00:14:55,450 Yes, Rabka.

255

00:14:55,450 --> 00:14:57,075 And how many people were in the ghetto?

256

00:14:57,075 --> 00:14:58,705 Do you have any idea?

257

00:14:58,705 --> 00:15:06,280 Well, approximately 500, 700, but always changing

258

00:15:06,280 --> 00:15:12,260 because he took people so make room for new ones to come.

259

00:15:12,260 --> 00:15:15,255 So the ghetto was liquidated in November?

260

00:15:15,255 --> 00:15:15,755 In November.

261

00:15:15,755 --> 00:15:25,120

262

00:15:25,120 --> 00:15:29,380 This particular man, also, we--

263

00:15:29,380 --> 00:15:35,340

between-- there

were the two men who

00:15:35,340 --> 00:15:40,646

were named Rosenbaum from near.

265

00:15:40,646 --> 00:15:44,910 He brought them in

camp, and one, he shot.

266

00:15:44,910 --> 00:15:48,810 And the other, he hanged because that beared the same name

267

00:15:48,810 --> 00:15:50,040 as the Lagerkommandant.

268

00:15:50,040 --> 00:15:53,100

269

 $00:15:53,100 \longrightarrow 00:15:53,952$ They were Jewish?

270

00:15:53,952 --> 00:15:54,660 They were Jewish.

271

00:15:54,660 --> 00:15:55,530 And his name was Rosenbaum.

272

00:15:55,530 --> 00:15:56,030

Rosenbaum.

273

00:15:56,030 --> 00:15:56,850

But he was not.

274

 $00:15:56,850 \longrightarrow 00:15:57,510$ 

He was not.

275

00:15:57,510 --> 00:16:01,440

276

00:16:01.440 --> 00:16:04.410

And he killed them because their name was Rosenbaum.

00:16:04,410 --> 00:16:05,240 That's right.

278

00:16:05,240 --> 00:16:05,820 That's right.

279

00:16:05,820 --> 00:16:07,560 That's the only reason.

280

00:16:07,560 --> 00:16:12,690 They were strong working people working--

281

00:16:12,690 --> 00:16:18,640 because we were told if you're going to work and you produce,

282

00:16:18,640 --> 00:16:19,540 nothing will happen.

283

00:16:19,540 --> 00:16:23,190

284

00:16:23,190 --> 00:16:26,730 So why do you think he killed them?

285

00:16:26,730 --> 00:16:32,670 Why he killed them-- because the beared the same name as he

286

00:16:32,670 --> 00:16:33,990 has, you know, Rosenbaum.

287

00:16:33,990 --> 00:16:40,140 And Rosenbaum-apparently he was ashamed

288

00:16:40,140 --> 00:16:44,390 that there's a Jewish name Rosenbaum.

00:16:44,390 --> 00:16:44,890

Mm-hmm.

290

00:16:44,890 --> 00:16:51,740

291

00:16:51,740 --> 00:16:55,010 Shall I go chronological, or just mention

292

00:16:55,010 --> 00:16:58,660 that I went to the to the trial after he was--

293

00:16:58,660 --> 00:17:01,160 You can talk a little bit about the trial, if you like, now.

294

00:17:01,160 --> 00:17:01,490 Yes.

295

00:17:01,490 --> 00:17:02,532 And then we'll come back.

296

00:17:02,532 --> 00:17:04,579 We'll go chronological.

297

00:17:04,579 --> 00:17:11,270 In 1967, and then I received a letter

298

00:17:11,270 --> 00:17:20,030 from the German consulate that a man by the name of Rosenbaum

299

00:17:20,030 --> 00:17:23,450 was living in Hamburg.

300

00:17:23,450 --> 00:17:30,650 And he was a commandant in Rabka, where I was an inmate-- 301 00:17:30,650 --> 00:17:33,740 if I am willing to go to the trial

302 00:17:33,740 --> 00:17:38,480 to testify against him, because when I came to the United

303 00:17:38,480 --> 00:17:45,170 States in 1947, I registered with the German authorities,

304 00:17:45,170 --> 00:17:53,240 and I named all the camps I was in custody

305 00:17:53,240 --> 00:17:58,910 and the name of the commandants who were there.

306 00:17:58,910 --> 00:18:05,840 So I went to the German council.

307 00:18:05,840 --> 00:18:08,900 And I spoke with the prosecutor who took the case

308 00:18:08,900 --> 00:18:12,790 to prosecute this Rosenbaum.

309 00:18:12,790 --> 00:18:17,920 He explained to me that the man came after the war.

310 00:18:17,920 --> 00:18:22,330 His hometown was Hamburg, and he lived there.

311 00:18:22,330 --> 00:18:24,970 And he came and applied for a pension 00:18:24,970 --> 00:18:28,450 from the German authorities, that he

313

00:18:28,450 --> 00:18:31,030 spent his time in the army.

314

00:18:31,030 --> 00:18:33,970

315

00:18:33,970 --> 00:18:37,390 And I remember distinctly, the man, the prosecutor,

316

00:18:37,390 --> 00:18:41,320 mentioned-- and he says, the man thought

317

00:18:41,320 --> 00:18:44,350 that he killed all of you and there

318

00:18:44,350 --> 00:18:48,700 won't be any witnesses left to testify against him,

319

00:18:48,700 --> 00:18:49,900 that there's nobody left.

320

00:18:49,900 --> 00:18:53,780

321

00:18:53,780 --> 00:18:58,360 In the first instance, I hesitated a little bit

322

00:18:58,360 --> 00:19:07,880 to go to the trial because I was afraid to bring all the wounds

323

00:19:07,880 --> 00:19:12,320 back and start all this thing.

00:19:12,320 --> 00:19:16,340 It was only 20 years--

325

00:19:16,340 --> 00:19:18,110 22 years after the war.

326

00:19:18,110 --> 00:19:21,180 And those days were a little different.

327

00:19:21,180 --> 00:19:22,130 We tried to forget.

328

00:19:22,130 --> 00:19:25,430

329

00:19:25,430 --> 00:19:29,010 But I decided I have to go.

330

00:19:29,010 --> 00:19:31,300 There's not many left.

331

00:19:31,300 --> 00:19:34,510 There were four of us left--

332

00:19:34,510 --> 00:19:37,390 two in the United

States and two in Israel

333

00:19:37,390 --> 00:19:39,640 when we met them in Hamburg.

334

00:19:39,640 --> 00:19:44,570 The trial, I have to say, was conducted very much--

335

00:19:44,570 --> 00:19:45,610 very nice.

336

00:19:45,610 --> 00:19:50,960

337 00:19:50,960 --> 00:19:53,480 I was a little skeptical that the German government

338

00:19:53,480 --> 00:20:05,780 will really try it, to bring him to justice for what he did.

339 00:20:05,780 --> 00:20:11,870 But the prosecutor really did his job,

340

00:20:11,870 --> 00:20:17,910 and the man was sentenced to life in prison.

341

00:20:17,910 --> 00:20:22,790 But I found out that the man, two years ago, was released

342

00:20:22,790 --> 00:20:26,480 on a kind of bad health.

343

00:20:26,480 --> 00:20:31,580 But at least the satisfaction I had that I have seen,

344

00:20:31,580 --> 00:20:43,340 and he did not kill everyone as he thought that he will.

345

00:20:43,340 --> 00:20:45,600 There are some survivors from him.

346

 $00:20:45,600 \longrightarrow 00:20:48,740$ 

347

00:20:48,740 --> 00:20:51,600

I have been in the bigger camps.

00:20:51,600 --> 00:20:53,630 Let me ask you a question about the trial.

349 00:20:53,630 --> 00:20:54,410 Yes.

350 00:20:54,410 --> 00:20:56,210 First of all, how long was the trial?

351 00:20:56,210 --> 00:20:58,760 The trial lasted about a week.

352 00:20:58,760 --> 00:21:01,290 Did you know the other people who testified against him?

353 00:21:01,290 --> 00:21:03,540 Did you remember them or were they at different times?

354 00:21:03,540 --> 00:21:04,850 Oh, yes, yes, yes, yes.

355 00:21:04,850 --> 00:21:07,860 I knew every one of them because as I say,

356 00:21:07,860 --> 00:21:09,770 that was a small group.

357 00:21:09,770 --> 00:21:13,550 We originally went there 100 young men.

358 00:21:13,550 --> 00:21:17,690 10 were killed immediately, so there was only 90 left.

359 00:21:17,690 --> 00:21:24,340 And it's about four still living-- 360 00:21:24,340 --> 00:21:27,030 two in the United States and two in Israel.

361 00:21:27,030 --> 00:21:29,150 And you have seen these other people [INAUDIBLE]??

362 00:21:29,150 --> 00:21:30,360 Yes, I have seen.

363 00:21:30,360 --> 00:21:31,280 I have, yes.

364 00:21:31,280 --> 00:21:38,770

365 00:21:38,770 --> 00:21:42,850 Maybe this is more vivid in my mind than anything else,

366 00:21:42,850 --> 00:21:48,850 although in the other camps, there were more people killed.

367 00:21:48,850 --> 00:21:56,050 But this was small, on a smaller scale, the camp.

368 00:21:56,050 --> 00:22:04,800 And it was more or less direct cruelty between.

369 00:22:04,800 --> 00:22:09,760 We have seen him 24 hours a day, day and night, the man,

370 00:22:09,760 --> 00:22:13,930 because his windows were only like from here to there. 00:22:13,930 --> 00:22:15,440 We have seen him.

372

00:22:15,440 --> 00:22:20,990 Any time during the night, when he couldn't sleep, he got up.

373

00:22:20,990 --> 00:22:27,530 He called everybody down, and he had a dog with him,

374

00:22:27,530 --> 00:22:29,660 and he had this famous reitpeitsche.

375

00:22:29,660 --> 00:22:31,080 That's a--

376

00:22:31,080 --> 00:22:31,580 Whip?

377

00:22:31,580 --> 00:22:32,080 --whip.

378

00:22:32,080 --> 00:22:34,690

379

00:22:34,690 --> 00:22:44,525 And he found different ways to be cruel.

380

00:22:44,525 --> 00:22:49,210 Did anybody ever try to resist in the camp?

381

00:22:49,210 --> 00:22:50,080

It was impossible?

382

00:22:50,080 --> 00:22:53,570 Did anybody ever try to escape?

383

00:22:53,570 --> 00:22:54,470

Try to escape?

384

00:22:54,470 --> 00:22:54,970 Yes.

385

303

00:22:54,970 --> 00:23:01,300 Seven men one day escaped.

386

00:23:01,300 --> 00:23:06,730

One-- one is only

alive from the seven.

387

00:23:06,730 --> 00:23:09,910

And he happened to marry my cousin.

388

00:23:09,910 --> 00:23:12,190 And I'm very close with him.

389

00:23:12,190 --> 00:23:14,770

He lives in Israel.

390

00:23:14,770 --> 00:23:20,560

Six-- that lived through

all of them through the war.

391

 $00:23:20,560 \longrightarrow 00:23:23,440$ 

After the war, they

came back to Poland,

392

 $00:23:23,440 \longrightarrow 00:23:25,480$ 

and they were killed by Poles.

393

00:23:25,480 --> 00:23:28,000

394

 $00:23:28,000 \longrightarrow 00:23:29,250$ 

Only this one man--

395

 $00:23:29,250 \longrightarrow 00:23:32,770$ 

396 00:23:32,770 --> 00:23:41,330 he knew that after the war ended.

397 00:23:41,330 --> 00:23:45,920 that Poles were always antisemitic.

398 00:23:45,920 --> 00:23:48,260 And he had a gun with him.

399 00:23:48,260 --> 00:23:53,740 And as he told me, he slept with the gun,

400 00:23:53,740 --> 00:23:55,880 and he had a dog with him.

401 00:23:55,880 --> 00:24:02,700 And when they came to kill him, the dog baked and woke him up,

402 00:24:02,700 --> 00:24:05,640 and he killed those Poles who tried--

403 00:24:05,640 --> 00:24:08,050 and then he went to Israel.

404 00:24:08,050 --> 00:24:10,530 He didn't spend any time.

405 00:24:10,530 --> 00:24:15,840 So the question many times other people

406 00:24:15,840 --> 00:24:18,060 ask me-- did anybody try to escape?

407 00:24:18,060 --> 00:24:20,880 408 00:24:20,880 --> 00:24:23,580 I really cannot say.

409 00:24:23,580 --> 00:24:30,770 I cannot feeling any bad about those seven who escape.

410 00:24:30,770 --> 00:24:34,130 But for every one--

411 00:24:34,130 --> 00:24:38,440 that seven who escaped--

412 00:24:38,440 --> 00:24:40,435 that took and hanged--

413 00:24:40,435 --> 00:24:43,980

414 00:24:43,980 --> 00:24:47,440 35 people were hanged for those.

415 00:24:47,440 --> 00:24:51,220 We supposed to watch each other, and one

416 00:24:51,220 --> 00:24:53,200 is responsible for the other.

417 00:24:53,200 --> 00:24:58,183 And was there an active discussion amongst yourself--

418 00:24:58,183 --> 00:25:00,100 you know what's going to happen if you escape.

419 00:25:00,100 --> 00:25:01,770 If you escape, we're going get killed. 420 00:25:01,770 --> 00:25:02,995 We got killed, yes.

421 00:25:02,995 --> 00:25:06,500 Did people try to prevent other people from escaping?

422 00:25:06,500 --> 00:25:08,750 Yes, we tried to prevent.

423 00:25:08,750 --> 00:25:16,430 I mean, On hindsight it's difficult to say.

424 00:25:16,430 --> 00:25:23,510 I, for myself, I could not take on my conscience somebody else

425 00:25:23,510 --> 00:25:25,490 that'd be responsible for me.

426 00:25:25,490 --> 00:25:27,530 And not only that.

427 00:25:27,530 --> 00:25:33,340 It is hard to imagine escape.

428 00:25:33,340 --> 00:25:36,880 Escape where?

429 00:25:36,880 --> 00:25:40,000 Poland was occupied by the Germans.

430 00:25:40,000 --> 00:25:44,880

431 00:25:44,880 --> 00:25:49,510 You go live in a forest, how long can you live? 433

00:25:52,340 --> 00:25:54,770 We hoped that the war will not last so long.

434

00:25:54,770 --> 00:26:02,320 But I can only say one thing.

435

00:26:02,320 --> 00:26:06,370 If knowing what I know, I still--

436

00:26:06,370 --> 00:26:08,800 if this would happen again, I still

437

00:26:08,800 --> 00:26:11,650 would not try to escape because--

438

00:26:11,650 --> 00:26:18,990 it's not the cowardness, but if you have a chance, if there is

439

00:26:18,990 --> 00:26:22,860 a slight chance, you're trying.

440

00:26:22,860 --> 00:26:30,350 But it's people, your friends, are responsible for you.

441

00:26:30,350 --> 00:26:36,090 If you escape, they're going to be paying, brutalized.

442

00:26:36,090 --> 00:26:42,650 And then you still don't have no chance to live through.

443

 $00:26:42,650 \longrightarrow 00:26:45,590$ 

444

00:26:45,590 --> 00:26:49,040 Quite honestly, I cannot say.

445

00:26:49,040 --> 00:26:54,020 Many people say, well, I escaped, I escaped.

446

00:26:54,020 --> 00:26:56,030 But if you really--

447

00:26:56,030 --> 00:26:58,580 if I talk with them, then--

448

 $00:26:58,580 \longrightarrow 00:27:01,170$ 

449

00:27:01,170 --> 00:27:05,130 like this friend of mine, the cousin who married cousin--

450

00:27:05,130 --> 00:27:11,970 he lived-- His father also had a long [NON-ENGLISH] in--

451

00:27:11,970 --> 00:27:12,987 I knew him from home.

452

00:27:12,987 --> 00:27:14,070 I went to school with him.

453

00:27:14,070 --> 00:27:16,710

454

00:27:16,710 --> 00:27:20,910 He lived for three years.

455

00:27:20,910 --> 00:27:26,160 He dug a hole in the

ground and lived there.

456

00:27:26,160 --> 00:27:30,090 And he told me that many times, he

457 00:27:30,090 --> 00:27:35,800 wanted to kill himself because food--

458 00:27:35,800 --> 00:27:37,900 he stole the food from the peasants

459 00:27:37,900 --> 00:27:40,690 because in the villages, in some,

460 00:27:40,690 --> 00:27:44,180 you have fruit in the fields, so he stole it.

461 00:27:44,180 --> 00:27:47,710 But to live by yourself for so many years--

462 00:27:47,710 --> 00:27:50,940 and he is not well right now.

463 00:27:50,940 --> 00:27:55,780 So I don't know.

464 00:27:55,780 --> 00:27:58,960

465 00:27:58,960 --> 00:28:05,230 Let me take you back to December in 1940.

466 00:28:05,230 --> 00:28:06,880 Is that when you left Rabka?

467 00:28:06,880 --> 00:28:10,805 I was sent from Rabka to Krakow, Krakow-Plaszow. 468

00:28:10,805 --> 00:28:14,250

469

00:28:14,250 --> 00:28:17,295 First, it was a ghetto.

470

00:28:17,295 --> 00:28:18,420 So you lived in the ghetto?

471

00:28:18,420 --> 00:28:21,060

472

00:28:21,060 --> 00:28:22,350 Yes.

473

00:28:22,350 --> 00:28:26,070 We live in the ghetto for a very short time.

474

00:28:26,070 --> 00:28:32,070 We were there because we had the experience with SS

475

00:28:32,070 --> 00:28:35,360 how to build their barracks and all those things.

476

 $00:28:35,360 \longrightarrow 00:28:38,010$ 

477

00:28:38,010 --> 00:28:39,960 I was on the second transport.

478

00:28:39,960 --> 00:28:43,590 Old Rabka was evacuated to Krakow eventually.

479

00:28:43,590 --> 00:28:46,660

We prepared the camps.

480

00:28:46,660 --> 00:28:49,500 The German authority knew that they were going

481 00:28:49,500 --> 00:28:51,900 to build a camp in Krakow.

482 00:28:51,900 --> 00:28:53,760 And we [? were the vanguard ?] there.

483 00:28:53,760 --> 00:28:55,500 We built the camp.

484 00:28:55,500 --> 00:29:00,540

485 00:29:00,540 --> 00:29:04,640 We came to live in the ghetto for a very short time.

486 00:29:04,640 --> 00:29:08,270

487 00:29:08,270 --> 00:29:11,870 I lived there for about only two months,

488 00:29:11,870 --> 00:29:18,730 and then we were moved to the place where we built the camp.

489 00:29:18,730 --> 00:29:21,430

490 00:29:21,430 --> 00:29:28,960 Originally, it was only about 200 inmates.

491 00:29:28,960 --> 00:29:31,180 We built the barracks.

492

00:29:31,180 --> 00:29:33,010 What was the name of that camp?

493

00:29:33,010 --> 00:29:35,500

Krakow-Plaszow.

494

00:29:35,500 --> 00:29:36,460

OK, I'm sorry.

495

00:29:36,460 --> 00:29:38,500

You said for two months,

you were in the--

496

 $00:29:38,500 \longrightarrow 00:29:39,910$ 

Krakow Ghetto.

497

00:29:39,910 --> 00:29:40,480

Right.

498

00:29:40,480 --> 00:29:41,500

OK.

499

 $00:29:41,500 \longrightarrow 00:29:43,720$ 

And then after the

two months, you--

500

00:29:43,720 --> 00:29:49,450

We walked every day from

the ghetto to, oh, about 3,

501

00:29:49,450 --> 00:29:52,540

4 kilometers to the place.

502

00:29:52,540 --> 00:29:53,260

To PÅ, aszów.

503

00:29:53,260 --> 00:29:55,210

To PÅ, aszów.

504

00:29:55,210 --> 00:29:59,920

Eventually, we built a couple

barracks for ourselves.

505 00:29:59,920 --> 00:30:03,820 And then we lived there and built barracks

506 00:30:03,820 --> 00:30:05,050 for the future camp.

507 00:30:05,050 --> 00:30:09,300

508 00:30:09,300 --> 00:30:20,680 In the high times, where PÅ,aszów was really a big--

509 00:30:20,680 --> 00:30:29,310 It was a work camp also because they had three designations

510 00:30:29,310 --> 00:30:30,720 at work camp.

511 00:30:30,720 --> 00:30:39,490 And, like, Auschwitz was a [NON-ENGLISH] camp.

512 00:30:39,490 --> 00:30:45,110 In PÅ,aszów I spent one and a half years.

513 00:30:45,110 --> 00:30:48,672

514 00:30:48,672 --> 00:30:51,130 Can you describe what took place during the year and a half

515 00:30:51,130 --> 00:30:51,690 in PÅ,aszów?

516 00:30:51,690 --> 00:30:55,410 517

00:30:55,410 --> 00:30:58,680 We built the camp up.

518

00:30:58,680 --> 00:31:03,380 Right now, I'm in construction, and I built houses.

519

00:31:03,380 --> 00:31:08,850

520

00:31:08,850 --> 00:31:12,660 When we dig foundation, there's a shovel, a big shovel,

521

00:31:12,660 --> 00:31:14,550 that's there.

522

00:31:14,550 --> 00:31:19,590 And in the beginning, I had a very hard time to adjust to it

523

00:31:19,590 --> 00:31:25,850 because the shovel was killing people and burying people

524

00:31:25,850 --> 00:31:27,380 in PÅ,aszów.

525

00:31:27,380 --> 00:31:31,400 That's how this particular Lagerkommandant

526

00:31:31,400 --> 00:31:36,181 decides that's the easiest way to destroy.

527

00:31:36,181 --> 00:31:42,560 We worked, and the shovel came, and dig a big hole,

528

00:31:42,560 --> 00:31:47,690

and pushed people, just alive or half dead, whatever it was.

529 00:31:47,690 --> 00:31:58,100

530

00:31:58,100 --> 00:32:06,463 In PÅ,aszów, I mostly worked with the carpenters to build

531

00:32:06,463 --> 00:32:07,005 the barracks.

532

00:32:07,005 --> 00:32:13,370

533

00:32:13,370 --> 00:32:16,470 There was a night and day shift.

534

00:32:16,470 --> 00:32:20,670 If you worked on the day shift, you were more secure.

535

00:32:20,670 --> 00:32:22,430 You knew that you're staying there.

536

00:32:22,430 --> 00:32:28,540

537

00:32:28,540 --> 00:32:32,290 I don't feel there's too much point on those describe,

538

00:32:32,290 --> 00:32:38,740 because every camp is the same situation.

539

00:32:38,740 --> 00:32:47,240 We worked there, and I did not find that the work was

540

00:32:47,240 --> 00:32:48,640 any useful either.

541

00:32:48,640 --> 00:32:53,650 We just built barracks to bring more people who

542

00:32:53,650 --> 00:32:57,100 eventually were killed anyway.

543

00:32:57,100 --> 00:33:03,400 So we did not create anything, constructed.

544

00:33:03,400 --> 00:33:06,340 In Auschwitz-- I mean, I'm going through--

545

00:33:06,340 --> 00:33:09,972 in Krakow--

546

00:33:09,972 --> 00:33:12,430 Did you know what had happened to your family at this time?

547

00:33:12,430 --> 00:33:13,840 Yes.

548

00:33:13,840 --> 00:33:20,140 We had communication because, we, in Krakow--

549

00:33:20,140 --> 00:33:23,290 I knew already in Rabka.

550

00:33:23,290 --> 00:33:29,860 We had worked with Poles who were masons, bricklayers,

551

00:33:29,860 --> 00:33:31,420 and all those things.

552

00:33:31,420 --> 00:33:37,810 And for money, they went to the places

553 00:33:37,810 --> 00:33:46,510 from where we came and tried to discover what happened.

554 00:33:46,510 --> 00:33:52,530 According to their report, my parents

555 00:33:52,530 --> 00:33:55,350 were taken to Treblinka.

556 00:33:55,350 --> 00:34:02,250 That was a camp where, just from Ghetto--

557 00:34:02,250 --> 00:34:06,150 eventually, the old Jews were put in one ghetto someplace--

558 00:34:06,150 --> 00:34:08,110 [PLACE NAME] and Krakow or whatever.

559 00:34:08,110 --> 00:34:09,400 I didn't see them in Krakow.

560 00:34:09,400 --> 00:34:13,139 It is very possible that maybe my parents were in Krakow

561 00:34:13,139 --> 00:34:17,580 because it was too many people, and I did not

562 00:34:17,580 --> 00:34:21,989 have no chance to search.

563 00:34:21,989 --> 00:34:23,370 We did the best we could. 564 00:34:23,370 --> 00:34:27,480

565 00:34:27,480 --> 00:34:29,739 Well, I'm rambling back and forth.

566 00:34:29,739 --> 00:34:33,270 Now, you were told that your parents

567 00:34:33,270 --> 00:34:35,250 had been taken to Treblinka.

568 00:34:35,250 --> 00:34:37,230 And I know what Treblinka was.

569 00:34:37,230 --> 00:34:38,460 And your sisters and brother?

570 00:34:38,460 --> 00:34:40,650 Everybody.

571 00:34:40,650 --> 00:34:45,420 Either they came to Treblinka, or they died in the transport

572 00:34:45,420 --> 00:34:48,923 to Treblinka, but they were taken to Treblinka.

573 00:34:48,923 --> 00:34:54,909

574 00:34:54,909 --> 00:35:06,770 From PÅ,aszów, in December, it was, I think, '41 or '42--

575 00:35:06,770 --> 00:35:09,050 it's not clear to me-- 576 00:35:09,050 --> 00:35:15,620 I was taken to Auschwitz, again, as a specialist in building.

577 00:35:15,620 --> 00:35:20,060

578 00:35:20,060 --> 00:35:22,640 To my knowledge, no other transport

579 00:35:22,640 --> 00:35:25,430 came to Auschwitz directly to Auschwitz.

580 00:35:25,430 --> 00:35:27,020 We came directly to Auschwitz.

581 00:35:27,020 --> 00:35:29,720 All other transport from any place else

582 00:35:29,720 --> 00:35:35,180 came to Birkenau, where, in Birkenau, was selection.

583 00:35:35,180 --> 00:35:41,150 People who were healthy went to work in certain designated

584 00:35:41,150 --> 00:35:43,130 places.

585 00:35:43,130 --> 00:35:46,400 This Krakow transport of carpenters

586 00:35:46,400 --> 00:35:53,030 were taken directly to [INAUDIBLE] Auschwitz.

587 00:35:53,030 --> 00:35:55,790 And we were tattooed and went back

588

00:35:55,790 --> 00:35:59,870 and went immediately in three days back to work.

589

00:35:59,870 --> 00:36:04,040

590

00:36:04,040 --> 00:36:07,420 How large was this transport of carpenters?

591

00:36:07,420 --> 00:36:09,470 200.

592

00:36:09,470 --> 00:36:11,060 Small transport-- pretty small.

593

00:36:11,060 --> 00:36:16,040

594

00:36:16,040 --> 00:36:17,300 When you got to Auschwitz--

595

00:36:17,300 --> 00:36:22,700 When we got to Auschwitz, that's the first time

596

00:36:22,700 --> 00:36:23,930 we heard about it.

597

00:36:23,930 --> 00:36:37,060 We got the-- taking the clothes, went showers,

598

00:36:37,060 --> 00:36:39,970 shave our heads and everything else, tattoo,

599

00:36:39,970 --> 00:36:44,180

and gave us the striped clothes.

600

00:36:44,180 --> 00:36:48,410 Because in the other camps we wore civilian clothes, just

601

00:36:48,410 --> 00:36:49,580 with the yellow stripes.

602

 $00:36:49,580 \longrightarrow 00:36:55,470$ 

603

00:36:55,470 --> 00:36:58,495 That's where my luck changed, in Auschwitz.

604

 $00:36:58,495 \longrightarrow 00:37:01,020$ 

605

00:37:01,020 --> 00:37:08,850 That's why I survived, because I met a young Polish man

606

00:37:08,850 --> 00:37:12,930 from the same village as I was, went to school with him.

607

00:37:12,930 --> 00:37:17,760 And he was there to block [? Schreiber. ?]

608

00:37:17,760 --> 00:37:19,020 He was there for a long time.

609

00:37:19,020 --> 00:37:20,350 He was a political--

610

00:37:20,350 --> 00:37:21,390

Political prisoner.

611

00:37:21,390 --> 00:37:22,440

--political prisoner.

612 00:37:22,440 --> 00:37:28,790 s And he helped me a lot because I was already ready to,

613 00:37:28,790 --> 00:37:29,490 you know.

614 00:37:29,490 --> 00:37:34,430

615 00:37:34,430 --> 00:37:37,140 Auschwitz-- I don't have to describe.

616 00:37:37,140 --> 00:37:39,380 Everybody knows Auschwitz was.

617 00:37:39,380 --> 00:37:44,370 But I worked in the center camp.

618 00:37:44,370 --> 00:37:46,460 I didn't go out from camp.

619 00:37:46,460 --> 00:37:49,380 I work there.

620 00:37:49,380 --> 00:37:50,370 I had enough food.

621 00:37:50,370 --> 00:37:55,600

622 00:37:55,600 --> 00:37:58,000 That's because of your special relationship to this--

623 00:37:58,000 --> 00:37:59,710 To this man, yes.

624 00:37:59,710 --> 00:38:01,990 Any other carpenters, for example, did--

625

00:38:01,990 --> 00:38:04,330 Well, the carpenters work.

626

00:38:04,330 --> 00:38:08,440 Everybody found somebody who tried to--

627

00:38:08,440 --> 00:38:17,570 see, because the transport came directly to Auschwitz

628

00:38:17,570 --> 00:38:24,930 and we were not in Birkenau there,

629

00:38:24,930 --> 00:38:32,070 as new transport came and the selection, all those things.

630

00:38:32,070 --> 00:38:38,180 So we were brought immediately to work and to help.

631

00:38:38,180 --> 00:38:39,230 I got there.

632

00:38:39,230 --> 00:38:47,470 And, you know, it's also to the--

633

00:38:47,470 --> 00:38:51,450 the longer you're in camp, you know what to look for.

634

00:38:51,450 --> 00:38:54,990 People who did not know what to look for, what--

635

00:38:54,990 --> 00:38:59,880

there are always

certain things--

636

00:38:59.880 --> 00:39:04.290 if you don't know what to look for, then you're in danger.

637

00:39:04,290 --> 00:39:10,200 And this particular man helped me a lot because many times,

638

00:39:10,200 --> 00:39:15,390 if I didn't feel good, I stood in the barrack,

639

00:39:15,390 --> 00:39:20,580 and he was in charge of them, of this whole unit.

640

 $00:39:20,580 \longrightarrow 00:39:27,770$ 

641

00:39:27,770 --> 00:39:34,640 In December, again-happens, like always--

642

00:39:34,640 --> 00:39:36,770 Auschwitz was evacuated.

643

00:39:36,770 --> 00:39:39,590 In 1940--

644

00:39:39,590 --> 00:39:41,450 In 1944.

645

 $00:39:41,450 \longrightarrow 00:39:43,490$ So you were in Auschwitz from--

646

 $00:39:43,490 \longrightarrow 00:39:44,240$ Two years.

647

 $00:39:44,240 \longrightarrow 00:39:44,790$ 

Two years.

648 00:39:44,790 --> 00:39:45,290 Yes.

649 00:39:45,290 --> 00:39:53,750

650 00:39:53,750 --> 00:40:01,355 In '42, the Russian army was very close to Auschwitz.

651 00:40:01,355 --> 00:40:04,470

652 00:40:04,470 --> 00:40:17,020 And the authorities felt that won't be very good for them

653 00:40:17,020 --> 00:40:19,720 to leave the camp intact, so they

654 00:40:19,720 --> 00:40:23,890 start to evacuate the camp, take all the inmates,

655 00:40:23,890 --> 00:40:27,685 and we march from Auschwitz to Gleiwitz.

656 00:40:27,685 --> 00:40:34,970

657 00:40:34,970 --> 00:40:38,120 I know whoever's going to listen to this--

658 00:40:38,120 --> 00:40:40,700 because I don't believe myself that it's possible--

659 00:40:40,700 --> 00:40:41,360 Tell me again.

660

00:40:41,360 --> 00:40:44,620 This is December, 1940--

661

00:40:44,620 --> 00:40:46,274

'42 or '44.

662

00:40:46,274 --> 00:40:47,250

'44.

663

00:40:47,250 --> 00:40:47,750

'44.

664

 $00:40:47,750 \longrightarrow 00:40:51,490$ 

665

00:40:51,490 --> 00:40:53,670

The Russians came to the camp.

666

00:40:53,670 --> 00:40:54,730

Well, near the camp.

667

00:40:54,730 --> 00:41:02,980

We had many, many times in

the [INAUDIBLE] and all.

668

00:41:02,980 --> 00:41:06,760

So the German authorities

felt that would be the best

669

00:41:06,760 --> 00:41:08,960

thing-- to evacuate the camp.

670

00:41:08,960 --> 00:41:11,860

So the Germans left?

671

00:41:11,860 --> 00:41:15,610

The Germans marched with

us because they could not

00:41:15,610 --> 00:41:17,270 let us go by ourselves.

673 00:41:17,270 --> 00:41:17,770 Correct.

674 00:41:17,770 --> 00:41:20,830

675 00:41:20,830 --> 00:41:22,720 Still, it's hard for me to believe--

676 00:41:22,720 --> 00:41:25,450 and I don't think anybody else can believe it--

677 00:41:25,450 --> 00:41:27,760 that for seven days and seven nights,

678 00:41:27,760 --> 00:41:34,060 it is possible to walk without food, just

679 00:41:34,060 --> 00:41:41,250 to have snow, lick the snow and survive a march like this.

680 00:41:41,250 --> 00:41:45,160 But I'm here, so apparently.

681 00:41:45,160 --> 00:41:50,890 We came to Gleiwitz, and we were put on the trains

682 00:41:50,890 --> 00:41:53,230 and put to Buchenwald.

683 00:41:53,230 --> 00:41:56,310 00:41:56,310 --> 00:42:00,720 I arrived in Buchenwald someplace in December.

685 00:42:00,720 --> 00:42:05,165 I was immediately taken to the so-called hospital.

686 00:42:05,165 --> 00:42:10,010

687 00:42:10,010 --> 00:42:12,170 Do you have any idea how many people were on the--

688 00:42:12,170 --> 00:42:13,520 How many people arrived?

689 00:42:13,520 --> 00:42:16,235 --were on that march for seven days and seven nights?

690 00:42:16,235 --> 00:42:19,380

691 00:42:19,380 --> 00:42:23,280 On this particular march, there were thousands of people.

692 00:42:23,280 --> 00:42:29,730 We have just seen every few feet, people dropping,

693 00:42:29,730 --> 00:42:31,610 and they were shot or whatever.

694 00:42:31,610 --> 00:42:41,300

695 00:42:41,300 --> 00:42:50,350 I don't know how long I was in the hospital in Buchenwald, 696

00:42:50,350 --> 00:42:58,840 but I know it was winter, and it was January or February.

697

00:42:58,840 --> 00:43:02,170 I was released from the hospital.

698

00:43:02,170 --> 00:43:07,645 And Buchenwald, in this time, was already--

699

00:43:07,645 --> 00:43:11,290

700

00:43:11,290 --> 00:43:12,460 we didn't do anything.

701

00:43:12,460 --> 00:43:14,780 We were not required to do anything.

702

00:43:14,780 --> 00:43:21,070 It was just that brought people from all over, and just masses

703

00:43:21,070 --> 00:43:22,130 of people.

704

00:43:22,130 --> 00:43:25,660 Buchenwald was the old camp, and they built a new camp.

705

00:43:25,660 --> 00:43:27,100 We were in the old camp.

706

00:43:27,100 --> 00:43:35,280 In the old camp, the French ruled the camp--

707

00:43:35,280 --> 00:43:39,590 because every camp, like

Auschwitz was a Polish camp.

708 00:43:39,590 --> 00:43:43,610 The Poles, the political Poles, have the power

709 00:43:43,610 --> 00:43:47,420 there with the Germans, naturally.

710 00:43:47,420 --> 00:43:51,940 Buchenwald was a German camp--

711 00:43:51,940 --> 00:43:53,020 I mean a French camp.

712 00:43:53,020 --> 00:43:59,800

713 00:43:59,800 --> 00:44:02,770 I don't know what the reason is, but I

714 00:44:02,770 --> 00:44:09,220 suspect that all the camps where the most people were killed

715 00:44:09,220 --> 00:44:17,910 was on the Polish territory because in Auschwitz, in one

716 00:44:17,910 --> 00:44:21,000 day, there were more people killed

717 00:44:21,000 --> 00:44:25,650 than, let's say, in Buchenwald or Mauthausen in one month.

718 00:44:25,650 --> 00:44:28,290 00:44:28,290 --> 00:44:37,610 So apparently, the Germans knew that on a Polish territory,

720 00:44:37,610 --> 00:44:45,920 with the Poles, they can handle much easier the--

721 00:44:45,920 --> 00:44:46,760 how should I say?

722 00:44:46,760 --> 00:44:49,610 Secrecy, what's going on in camp, or whatever it is.

723 00:44:49,610 --> 00:44:55,540

724 00:44:55,540 --> 00:44:57,910 What happened to your Polish friend from Auschwitz?

725 00:44:57,910 --> 00:44:59,830 Did he go with you on the march to Buchenwald?

726 00:44:59,830 --> 00:45:00,730 No.

727 00:45:00,730 --> 00:45:01,525 No.

728 00:45:01,525 --> 00:45:02,650 Did you ever see him again?

729 00:45:02,650 --> 00:45:03,280 No.

730 00:45:03,280 --> 00:45:04,160 He's dead.

731 00:45:04,160 --> 00:45:07,260 He was killed in Auschwitz.

732

00:45:07,260 --> 00:45:09,480 Apparently, what he tried--

733

00:45:09,480 --> 00:45:10,740 he was there for a long time.

734

00:45:10,740 --> 00:45:13,170 He was there from '39.

735

00:45:13,170 --> 00:45:18,615 Sometimes, as I tried to say to you before,

736

00:45:18,615 --> 00:45:20,040 the longer you're in camp, you're

737

00:45:20,040 --> 00:45:23,670 trying to know everything.

738

00:45:23,670 --> 00:45:28,470 I mean, he was Polish, and he saw that the Russians are near.

739

00:45:28,470 --> 00:45:35,190 Apparently, he tried to go back home or go to the underground.

740

00:45:35,190 --> 00:45:38,050 But that is the first time.

741

00:45:38,050 --> 00:45:41,610 First thing after I was liberated,

742

00:45:41,610 --> 00:45:46,590 I wrote a letter to the town to inquire.

743

00:45:46,590 --> 00:45:47,520

## I inquired.

744

00:45:47,520 --> 00:45:53,100 It was liberated in the 11th of April in 1945.

745

00:45:53,100 --> 00:45:56,610 And I received from his parents--

746

00:45:56,610 --> 00:46:01,460 sometimes he mailed a letter to Switzerland that he--

747

00:46:01,460 --> 00:46:06,306 they don't know when, but he never came back from Auschwitz.

748

00:46:06,306 --> 00:46:12,140

749

00:46:12,140 --> 00:46:17,030 You were in Buchenwald from December, January 1944--

750

00:46:17,030 --> 00:46:18,470 To April.

751

00:46:18,470 --> 00:46:19,590 Through April.

752

00:46:19,590 --> 00:46:20,090 Yeah.

753

00:46:20,090 --> 00:46:23,700 And you were in the infirmary, you said, till January.

754

00:46:23,700 --> 00:46:24,200

Yes

755

00:46:24,200 --> 00:46:27,980

--February-- OK--

756 00:46:27,980 --> 00:46:29,720 March, April.

757

00:46:29,720 --> 00:46:33,380 And when you got out of the infirmary, you just--

758

00:46:33,380 --> 00:46:35,120 Just wandered around the camp.

759

00:46:35,120 --> 00:46:35,990 There was no work.

760

00:46:35,990 --> 00:46:36,800 There was nothing.

761

00:46:36,800 --> 00:46:41,930 Just we were given, every day, a ration of bread and a soup.

762

00:46:41,930 --> 00:46:43,490 And there was nothing.

763

00:46:43,490 --> 00:46:46,630

764

00:46:46,630 --> 00:46:54,190 Almost to the end, in April, we knew

765

00:46:54,190 --> 00:46:59,095 that the either English or American army are close.

766

00:46:59,095 --> 00:47:02,020

767

 $00:47:02,020 \longrightarrow 00:47:16,220$ 

And I was on the block,

the barrack for young boys.

768 00:47:16,220 --> 00:47:19,250

769 00:47:19,250 --> 00:47:22,820 The block became very famous now after the war

770 00:47:22,820 --> 00:47:26,470 because Elie Wiesel was on the same block with me.

771 00:47:26,470 --> 00:47:30,770

772 00:47:30,770 --> 00:47:31,943 Did you know him then?

773 00:47:31,943 --> 00:47:32,690 Then?

774 00:47:32,690 --> 00:47:33,900 No.

775 00:47:33,900 --> 00:47:34,400 No.

776 00:47:34,400 --> 00:47:37,500

777 00:47:37,500 --> 00:47:41,150 First time I knew about Elie Wiesel

778 00:47:41,150 --> 00:47:45,080 when he wrote the book Night.

779 00:47:45,080 --> 00:47:48,380 And he speaks there about the camp, when

780

00:47:48,380 --> 00:47:53,540 he came to Buchenwald, how his father dies,

781 00:47:53,540 --> 00:47:56,675 and he's on the young boys--

782 00:47:56,675 --> 00:48:02,270

783 00:48:02,270 --> 00:48:05,030 lager-- I mean, the block.

784 00:48:05,030 --> 00:48:06,860 And he didn't speak very favorably

785 00:48:06,860 --> 00:48:09,110 about the man who was in charge there.

786 00:48:09,110 --> 00:48:11,330 His name was Gustav.

787 00:48:11,330 --> 00:48:16,890 So the first time I met Elie, I asked him

788 00:48:16,890 --> 00:48:20,130 because I thought that he did an injustice,

789 00:48:20,130 --> 00:48:23,790 put him in a very unfavorable thing.

790 00:48:23,790 --> 00:48:24,540 Gustay?

791 00:48:24,540 --> 00:48:26,472 Gustav, yes.

792

00:48:26,472 --> 00:48:34,620 So after many years, Elie got a little bit wiser.

793 00:48:34,620 --> 00:48:38,370 And he says he tried Gustav is dead now too.

794 00:48:38,370 --> 00:48:41,890 He tried to contact Gustav too-- he was in France--

795 00:48:41,890 --> 00:48:44,310 Elie was in France too--

796 00:48:44,310 --> 00:48:52,120 and tried to because, you know, sometimes, we

797 00:48:52,120 --> 00:48:59,290 judge people a little harshly, our people.

798 00:48:59,290 --> 00:49:00,370 Who was Gustav?

799 00:49:00,370 --> 00:49:07,460 Gustav was a Jew from France who were in camp for a long time.

800 00:49:07,460 --> 00:49:11,770 And he was the same thing as my Polish friend,

801 00:49:11,770 --> 00:49:17,020 a Blockälteste or Blockschreiber on the camp, on the block.

802 00:49:17,020 --> 00:49:19,940 He was in charge of the block.

803 00:49:19,940 --> 00:49:24,040 If there was anything wrong, the Germans came to him,

804 00:49:24,040 --> 00:49:26,590 and he was responsible that every day,

805

 $00:49:26,590 \longrightarrow 00:49:31,100$ if there were 700 kids there, that the 700 children stand

806

 $00:49:31,100 \longrightarrow 00:49:33,070$ there on the upper plot.

807

 $00:49:33,070 \longrightarrow 00:49:37,810$ And if there are some sick, sometimes they take his word

808

00:49:37,810 --> 00:49:40,600 that they're sick, and sometimes they went on the barracks

809

00:49:40,600 --> 00:49:41,340 and checked it.

810

00:49:41,340 --> 00:49:44,020

811

00:49:44,020 --> 00:49:46,090 If they really feel that somebody's sick,

812

00:49:46,090 --> 00:49:47,440 they shoot them.

813

00:49:47,440 --> 00:49:57,220 So sometimes people put too much responsibility

814

00:49:57,220 --> 00:50:03,560 on a man who tried to do the best under the circumstances.

00:50:03,560 --> 00:50:07,450 So I always feel you try to put yourself

816 00:50:07,450 --> 00:50:09,230 in somebody else's shoes.

817 00:50:09,230 --> 00:50:13,810 Don't judge too harshly.

818 00:50:13,810 --> 00:50:18,730 What would you do if you would be in his position?

819 00:50:18,730 --> 00:50:19,630 Would you be better?

820 00:50:19,630 --> 00:50:28,270

821 00:50:28,270 --> 00:50:36,600 The American army liberated us on April, 11 in 1945.

822 00:50:36,600 --> 00:50:42,180 April 12, President Roosevelt died.

823 00:50:42,180 --> 00:50:44,200 That's why I know when he died because it

824 00:50:44,200 --> 00:50:46,140 was on the second day.

825 00:50:46,140 --> 00:50:47,490 Can you describe the liberation?

826 00:50:47,490 --> 00:50:48,490 Do you remember the day?

827 00:50:48,490 --> 00:50:49,990 I mean, I know you remember the day.

828

00:50:49,990 --> 00:50:51,330 I remember the day, yes.

829

00:50:51,330 --> 00:50:52,165 But the--

830

00:50:52,165 --> 00:50:52,665 Yes.

831

00:50:52,665 --> 00:50:55,270

832

00:50:55,270 --> 00:50:59,280 A couple days previously, we didn't

833

00:50:59,280 --> 00:51:00,600 have any food for a week.

834

00:51:00,600 --> 00:51:03,770 There was no food--no more left.

835

00:51:03,770 --> 00:51:11,010 So the guards says, if you want some food--

836

00:51:11,010 --> 00:51:14,600 they also tried to evacuate Buchenwald,

837

00:51:14,600 --> 00:51:17,390 tried to take the camp.

838

00:51:17,390 --> 00:51:22,180 We found out from

the Americans, who

839

00:51:22,180 --> 00:51:25,525

came a little sooner than the Germans, suspected the camp

840

00:51:25,525 --> 00:51:26,200 was mined.

841

00:51:26,200 --> 00:51:29,210

842

00:51:29,210 --> 00:51:35,960 After the Americans came, they round up the guards,

843

00:51:35,960 --> 00:51:38,720 they took their [INAUDIBLE] off, and they put them

844

00:51:38,720 --> 00:51:39,926 in the bunker.

845

00:51:39,926 --> 00:51:46,830

846

00:51:46,830 --> 00:51:53,010 The guards tried to tell the inmates, if you want some food,

847

00:51:53,010 --> 00:51:57,240 you have to go out of the camp, and you go on to another camp,

848

00:51:57,240 --> 00:52:03,523 then you're going to get food for the transport.

849

00:52:03,523 --> 00:52:04,940 This is before the Americans came.

850

00:52:04,940 --> 00:52:06,023

Before the Americans came.

00:52:06,023 --> 00:52:07,760 Right.

852

00:52:07,760 --> 00:52:12,200 There were some who are so desperate that they went.

853

00:52:12,200 --> 00:52:16,700 And right after they passed the gates of the camp--

854

00:52:16,700 --> 00:52:17,540 They were killed.

855

00:52:17,540 --> 00:52:18,290 They were killed.

856

00:52:18,290 --> 00:52:22,860

857

00:52:22,860 --> 00:52:29,980 This time, that was already--

858

00:52:29,980 --> 00:52:34,210 most of us in Buchenwald at this particular time

859

00:52:34,210 --> 00:52:36,220 were tired already.

860

00:52:36,220 --> 00:52:39,850 There was no fight anymore left.

861

00:52:39,850 --> 00:52:46,390 Just one thing we always have in our mind--

862

00:52:46,390 --> 00:52:49,570 somebody-- somebody has to survive

863

00:52:49,570 --> 00:52:56,610

this to tell the world what happened because I was

864

00:52:56,610 --> 00:52:59,160 moved already from three camps.

865

00:52:59,160 --> 00:53:09,860 And I knew that if there is no evidence left, then

866

00:53:09,860 --> 00:53:13,880 they're going to try it after the--

867

00:53:13,880 --> 00:53:16,760 we knew they were going to lose the war for some reason.

868

00:53:16,760 --> 00:53:18,050 I don't know, because the--

869

 $00:53:18,050 \longrightarrow 00:53:22,820$ 

870

00:53:22,820 --> 00:53:24,830 but still.

871

00:53:24,830 --> 00:53:30,560 So we huddled there in this one particular barrack.

872

00:53:30,560 --> 00:53:34,620 I'm sure that other barracks-people did the same thing.

873

00:53:34,620 --> 00:53:36,990 And we waited.

874

00:53:36,990 --> 00:53:41,000 10:00 in the morning, we heard the siren.

00:53:41,000 --> 00:53:46,730 And suddenly, we heard shots from the old camp

876 00:53:46,730 --> 00:53:50,330 where the French on the ground was already dead.

877 00:53:50,330 --> 00:53:54,020 They had apparently gone for a long time someplace

878 00:53:54,020 --> 00:53:55,700 because they were long time in camp,

879 00:53:55,700 --> 00:53:58,190 and they knew the situation.

880 00:53:58,190 --> 00:54:00,650 And they started shooting at their selves,

881 00:54:00,650 --> 00:54:03,290 and then the American army came, and they shot,

882 00:54:03,290 --> 00:54:10,070 and they surrounded the camp, and the Lagerkommandant

883 00:54:10,070 --> 00:54:10,990 gave himself up.

884 00:54:10,990 --> 00:54:16,120

885 00:54:16,120 --> 00:54:19,440 And it was all over.

886 00:54:19,440 --> 00:54:26,140 And then's when most people died because the American army could 887 00:54:26,140 --> 00:54:27,450 not--

888

00:54:27,450 --> 00:54:31,800 those people could not imagine what was there.

889

00:54:31,800 --> 00:54:34,740 The first thing-they went to Weimar.

890

00:54:34,740 --> 00:54:40,970 That's about 6 kilometers from Buchenwald.

891

00:54:40,970 --> 00:54:46,370 And they brought pigs, chicken, food, milk, everything.

892

00:54:46,370 --> 00:54:48,000 And they give us to eat.

893

00:54:48,000 --> 00:54:53,520 We didn't eat for a week, and people got sick from this

894

00:54:53,520 --> 00:54:58,220 because we ate and ate like pigs.

895

00:54:58,220 --> 00:54:59,350 And people got sick.

896

00:54:59,350 --> 00:55:03,680

897

00:55:03,680 --> 00:55:06,350 Even people who survived--

898

00:55:06,350 --> 00:55:11,980 many died from diarrhea

and these infect--

899

00:55:11,980 --> 00:55:12,880 all diseases.

900

00:55:12,880 --> 00:55:17,120

901

00:55:17,120 --> 00:55:21,530 I was in Buchenwald only three weeks.

902

00:55:21,530 --> 00:55:25,130 The first man who we've seen--

903

00:55:25,130 --> 00:55:26,610 I never will forget--

904

00:55:26,610 --> 00:55:32,415 was a colored man and a Rabbi.

905

00:55:32,415 --> 00:55:36,960

906

00:55:36,960 --> 00:55:39,800 He came to us.

907

00:55:39,800 --> 00:55:41,190 A rabbi, a chaplain in the army?

908

00:55:41,190 --> 00:55:41,690 Chaplain.

909

00:55:41,690 --> 00:55:44,861 Chaplain in the American army, Rabbi Schachter.

910

00:55:44,861 --> 00:55:48,160

911

00:55:48,160 --> 00:55:51,440

He saw what happened.

912

00:55:51,440 --> 00:55:55,340 He organized-- first of all, he took the young people,

913

00:55:55,340 --> 00:55:58,380 made two transports.

914

00:55:58,380 --> 00:56:00,410 One went to France.

915

00:56:00,410 --> 00:56:02,210 The first went to France.

916

00:56:02,210 --> 00:56:05,090 I think that's where Elie went with the first passport

917

00:56:05,090 --> 00:56:07,555 to France.

918

00:56:07,555 --> 00:56:09,680 And eventually, they were supposed to go to Israel.

919

00:56:09,680 --> 00:56:13,760 The second transport-- he took us with the Red Cross and

920

00:56:13,760 --> 00:56:16,500 sent us to Switzerland.

921

00:56:16,500 --> 00:56:18,440 I was in Switzerland for two years.

922

00:56:18,440 --> 00:56:20,970

923

00:56:20,970 --> 00:56:22,808

The man is still alive.

924 00:56:22,808 --> 00:56:23,850 I'm in contact with him--

925 00:56:23,850 --> 00:56:25,792 Rabbi Schacter.

926 00:56:25,792 --> 00:56:26,750 What is his first name?

927 00:56:26,750 --> 00:56:30,332

928 00:56:30,332 --> 00:56:31,790 He lives here in the United States?

929 00:56:31,790 --> 00:56:32,750 He lives in Brooklyn.

930 00:56:32,750 --> 00:56:36,940

931 00:56:36,940 --> 00:56:40,040 Yes, he lives in Brooklyn.

932 00:56:40,040 --> 00:56:42,710 He was acting as a representative of the United

933 00:56:42,710 --> 00:56:43,370 States army?

934 00:56:43,370 --> 00:56:45,050 Yeah, he was in the army.

935 00:56:45,050 --> 00:56:45,600 He's in army.

936 00:56:45,600 --> 00:56:46,430 He was in the army. 937 00:56:46,430 --> 00:56:49,430

938 00:56:49,430 --> 00:56:52,010 And the Red Cross was working in conjunction?

939 00:56:52,010 --> 00:56:53,960 Red Cross worked in conjunction with this.

940 00:56:53,960 --> 00:57:00,420

941 00:57:00,420 --> 00:57:02,700 What about Joint, UNRRA?

942 00:57:02,700 --> 00:57:03,330 UNRRA.

943 00:57:03,330 --> 00:57:05,220 Oh, he worked with UNRRA--

944 00:57:05,220 --> 00:57:06,310 UNRRA and Joint, yes.

945 00:57:06,310 --> 00:57:09,250

946 00:57:09,250 --> 00:57:10,480 Did people have a choice?

947 00:57:10,480 --> 00:57:14,120 Did you have a choice of going to France or to Switzerland?

948 00:57:14,120 --> 00:57:17,060 Well, choice-- yes, we had a--

949 00:57:17,060 --> 00:57:18,665 not really a choice.

950

00:57:18,665 --> 00:57:20,660

It didn't make any

difference where you go.

951

00:57:20,660 --> 00:57:21,890

Just go.

952

 $00:57:21,890 \longrightarrow 00:57:26,440$ 

I personally didn't want

to go back to Poland.

953

00:57:26,440 --> 00:57:29,230

So I had to go someplace.

954

 $00:57:29,230 \longrightarrow 00:57:30,520$ 

Stay in Germany--

955

 $00:57:30,520 \longrightarrow 00:57:32,680$ 

I didn't-- really,

I didn't really want

956

 $00:57:32,680 \longrightarrow 00:57:44,780$ 

to because the memories,

and then I was sick.

957

 $00:57:44,780 \longrightarrow 00:57:49,840$ 

So I didn't really

care what's going

958

 $00:57:49,840 \longrightarrow 00:57:51,580$ 

to happen with me, as long--

959

 $00:57:51,580 \longrightarrow 00:57:54,400$ 

I knew that this man, rabbi--

960

00:57:54,400 --> 00:57:55,990

going to trust him.

961

00:57:55,990 --> 00:57:58,982

Did you have any friends, any

close friends at the time when

962 00:57:58,982 --> 00:58:00,940 you were liberated, anybody that you went with,

963 00:58:00,940 --> 00:58:01,710 anybody that you--

964 00:58:01,710 --> 00:58:06,430 --yes, the, same people who lived through the whole thing.

965 00:58:06,430 --> 00:58:12,850 I had three, from the beginning, well, we always stood together.

966 00:58:12,850 --> 00:58:18,240 And from camp to camp, and we were together.

967 00:58:18,240 --> 00:58:25,120 And one lived in Union here, and one lives in Moorestown.

968 00:58:25,120 --> 00:58:27,465 I'm with them.

969 00:58:27,465 --> 00:58:29,340 And they were with you the entire time from--

970 00:58:29,340 --> 00:58:30,572 The entire time.

971 00:58:30,572 --> 00:58:38,750

972 00:58:38,750 --> 00:58:45,310 What were your feelings on the day that you were liberated? 00:58:45,310 --> 00:58:48,340 Did you have feelings?

974

00:58:48,340 --> 00:58:49,120 Very mixed.

975

00:58:49,120 --> 00:58:53,350

976

00:58:53,350 --> 00:58:57,040 I wanted to be liberated.

977

00:58:57,040 --> 00:59:05,350 By another hand, you know, we were still treated--

978

00:59:05,350 --> 00:59:07,070 I mean, no, I can see it.

979

00:59:07,070 --> 00:59:08,440 That was right.

980

00:59:08,440 --> 00:59:13,640 As the same thing as in the camp, we were told what to do,

981

00:59:13,640 --> 00:59:17,470 when to do, and how to do.

982

00:59:17,470 --> 00:59:21,760 I mean, I will give you a little example.

983

00:59:21,760 --> 00:59:25,165 We didn't have any clothes, and the American army--

984

00:59:25,165 --> 00:59:28,010

985

00:59:28,010 --> 00:59:32,930 it was after two, three weeks

after we were in Buchenwald--

986

00:59:32,930 --> 00:59:35,810 there were a lot of clothes from the Germans, from everybody,

987

00:59:35,810 --> 00:59:41,000 you know, they had confiscated.

988

00:59:41,000 --> 00:59:46,340 I remember one time we went there, we broke a warehouse,

989

00:59:46,340 --> 00:59:48,620 and I took a pair of shoes.

990

00:59:48,620 --> 00:59:51,290 I got beaten by the American soldiers

991

00:59:51,290 --> 00:59:52,580 because I stole the shoes.

992

00:59:52,580 --> 00:59:55,870

993

00:59:55,870 --> 01:00:00,970 So I can see right now that the men--

994

01:00:00,970 --> 01:00:03,970 I mean, you know, that was his job to watch the shoes.

995

01:00:03,970 --> 01:00:09,160 But they did not have the compassion

996

01:00:09,160 --> 01:00:12,422 to see that those people lost everything,

01:00:12,422 --> 01:00:14,130 and they are entitled to a pair of shoes.

998 01:00:14,130 --> 01:00:22,670

999 01:00:22,670 --> 01:00:25,490 People have described to me in the past

1000 01:00:25,490 --> 01:00:28,100 that, when you started telling me about the shoes,

1001 01:00:28,100 --> 01:00:30,740 how some of the clothing that they were provided,

1002 01:00:30,740 --> 01:00:34,423 a person may have been 5 foot 6 inches tall,

1003 01:00:34,423 --> 01:00:35,840 and the clothing that they got was

1004 01:00:35,840 --> 01:00:38,987 for a person who was 6 foot 2.

1005 01:00:38,987 --> 01:00:40,820 Is that the kind of experience you also had?

1006 01:00:40,820 --> 01:00:45,320 Yes, but, you see, there is another thing.

1007 01:00:45,320 --> 01:00:47,180 It is very possible.

1008 01:00:47,180 --> 01:00:53,450 It is maybe after so many years living

1009 01:00:53,450 --> 01:00:59,210 that you are told what to do, I could

1010 01:00:59,210 --> 01:01:07,070 have very easily go to the village, go to a German family,

1011 01:01:07,070 --> 01:01:09,140 and say, give me.

1012 01:01:09,140 --> 01:01:14,960 But I could not make myself to do this because it wasn't mine.

1013 01:01:14,960 --> 01:01:17,400 I mean, I don't know if you can understand this.

1014 01:01:17,400 --> 01:01:18,638 No, I understand.

1015 01:01:18,638 --> 01:01:33,797

1016 01:01:33,797 --> 01:01:37,320 What happened when you came to Switzerland?

1017 01:01:37,320 --> 01:01:41,130 When we came to Switzerland, we were directly on the Red Cross.

1018 01:01:41,130 --> 01:01:44,610

1019 01:01:44,610 --> 01:01:46,650 Originally, we went to Switzerland

01:01:46,650 --> 01:01:48,570 for the same purpose, that eventually, we're

1021  $01:01:48,570 \longrightarrow 01:01:50,210$ going to go to Israel.

1022

01:01:50,210 --> 01:01:53,880 But meanwhile, the world broke up there, and there was--

1023 01:01:53,880 --> 01:01:56,460 so the Red Cross, Swiss Red Cross, took care of us

1024  $01:01:56,460 \longrightarrow 01:01:59,700$ with conjunction with the Jewish organizations.

1025  $01:01:59,700 \longrightarrow 01:02:08,930$ And we went to school, or had a school day in Geneva.

1026 01:02:08,930 --> 01:02:10,910 [INAUDIBLE]

1027 01:02:10,910 --> 01:02:12,340 OK.

1028 01:02:12,340 --> 01:02:12,840 OK.

1029 01:02:12,840 --> 01:02:14,298 Did you put it on a half-hour tape?

1030 01:02:14,298 --> 01:02:21,650

1031 01:02:21,650 --> 01:02:22,270 Oh, that's me?

01:02:22,270 --> 01:02:22,490 That's you.

1033

01:02:22,490 --> 01:02:23,870 Did you want to continue or do you want to stop?

1034

01:02:23,870 --> 01:02:25,412 Yeah, can we put on a half-hour tape?

1035

01:02:25,412 --> 01:02:26,160 No problem.

1036

01:02:26,160 --> 01:02:27,660 Do you want to take a break, or you want to continue?

1037

01:02:27,660 --> 01:02:28,360 No, that's OK.

1038

01:02:28,360 --> 01:02:29,870 It's OK, if I'm--

1039

01:02:29,870 --> 01:02:31,420 Sure.

1040

01:02:31,420 --> 01:02:33,000