

1  
00:00:00,000 --> 00:00:00,520

2  
00:00:00,520 --> 00:00:07,900  
And some people were  
telling jokes to overcome,

3  
00:00:07,900 --> 00:00:11,590  
to still live a sure life.

4  
00:00:11,590 --> 00:00:15,720  
Yeah, we've got to reload.

5  
00:00:15,720 --> 00:00:17,107  
Camera roll seven, take 10.

6  
00:00:17,107 --> 00:00:18,480  
[BEEP]

7  
00:00:18,480 --> 00:00:22,800  
I want you to talk a little  
bit about how Germans saw Jews

8  
00:00:22,800 --> 00:00:25,400  
and how things  
changed in Vienna,

9  
00:00:25,400 --> 00:00:26,835  
how you remember the changes.

10  
00:00:26,835 --> 00:00:29,710

11  
00:00:29,710 --> 00:00:34,720  
Your question is  
about how I remember

12  
00:00:34,720 --> 00:00:37,510  
what happened in  
Austria, let me say,

13  
00:00:37,510 --> 00:00:42,320  
at the time of the  
Anschluss, the annexation.

14  
00:00:42,320 --> 00:00:47,410  
I was 17, had just turned 17.

15  
00:00:47,410 --> 00:00:50,450

16  
00:00:50,450 --> 00:00:54,100  
It was an overnight  
traumatic change.

17  
00:00:54,100 --> 00:00:57,610

18  
00:00:57,610 --> 00:01:03,220  
People who were your  
friends on the 10th of March

19  
00:01:03,220 --> 00:01:07,870  
and the 11th of March were  
no longer your friends

20  
00:01:07,870 --> 00:01:11,950  
on the 13th, or at  
least showed that they

21  
00:01:11,950 --> 00:01:14,200  
went no longer,  
or at least maybe

22  
00:01:14,200 --> 00:01:16,092  
you thought they were  
your friends before

23  
00:01:16,092 --> 00:01:17,550  
and they were really  
never friends.

24  
00:01:17,550 --> 00:01:20,510

25  
00:01:20,510 --> 00:01:23,990  
To a young person  
like myself, maybe I

26  
00:01:23,990 --> 00:01:31,270  
did not feel the impact as  
much as perhaps parents felt

27  
00:01:31,270 --> 00:01:32,770  
when it happened  
because they had

28  
00:01:32,770 --> 00:01:34,020  
to worry about their children.

29  
00:01:34,020 --> 00:01:36,420

30  
00:01:36,420 --> 00:01:42,430  
But it was an overnight  
turmoil more-so

31  
00:01:42,430 --> 00:01:46,290  
emotionally than anything else.

32  
00:01:46,290 --> 00:01:55,280  
It was a disruptive  
interruption of a normal life.

33  
00:01:55,280 --> 00:01:59,020

34  
00:01:59,020 --> 00:01:59,685  
This was March.

35  
00:01:59,685 --> 00:02:02,220

36  
00:02:02,220 --> 00:02:04,680  
We had neighbors with

whom we were very friendly

37

00:02:04,680 --> 00:02:08,960  
and they were Christians,  
and at Christmas time

38

00:02:08,960 --> 00:02:11,180  
that particular year  
and previous years

39

00:02:11,180 --> 00:02:15,320  
when we were smaller we  
would go to their apartment

40

00:02:15,320 --> 00:02:21,548  
and help them decorate their  
trees, share the cookies,

41

00:02:21,548 --> 00:02:22,465  
go to school together.

42

00:02:22,465 --> 00:02:29,250

43

00:02:29,250 --> 00:02:36,650  
Overnight, within hours,  
Vienna was transformed

44

00:02:36,650 --> 00:02:40,070  
into a sea of swastikas.

45

00:02:40,070 --> 00:02:44,030  
Where did they come  
from overnight?

46

00:02:44,030 --> 00:02:47,610  
They were not  
manufactured overnight.

47

00:02:47,610 --> 00:02:53,700  
It was a total metamorphosis  
of attitudes, of feelings,

48

00:02:53,700 --> 00:02:59,700  
of emotions, of relations,  
everything more emotionally

49

00:02:59,700 --> 00:03:08,720  
and psychologically than  
the physical aspect of it,

50

00:03:08,720 --> 00:03:19,120  
although physically, within  
hours or a couple of days,

51

00:03:19,120 --> 00:03:22,745  
Jews were taken out to the  
streets to scrub the streets.

52

00:03:22,745 --> 00:03:25,550

53

00:03:25,550 --> 00:03:30,850  
They were give given little  
brushes, toothbrushes to go

54

00:03:30,850 --> 00:03:34,090  
and try to rub away oil  
paint that the Austrians had

55

00:03:34,090 --> 00:03:37,150  
painted on the sidewalks  
and on the walls.

56

00:03:37,150 --> 00:03:39,880  
[SPEAKING GERMAN]  
Red, white, and red

57

00:03:39,880 --> 00:03:42,640  
until we are dead,  
which was Schuschnigg's,

58

00:03:42,640 --> 00:03:44,620  
the Austrian  
government's, slogan

59

00:03:44,620 --> 00:03:49,650

not to vote for a  
referendum to vote

60

00:03:49,650 --> 00:03:53,500

for Austria to remain Austrian.

61

00:03:53,500 --> 00:03:55,550

That was the Austrian  
colors-- red, white, red--

62

00:03:55,550 --> 00:03:57,810

and still are.

63

00:03:57,810 --> 00:04:02,860

So how could these Jews, these  
women, children, and elderly,

64

00:04:02,860 --> 00:04:08,590

get these oil-painted  
slogans off the sidewalks?

65

00:04:08,590 --> 00:04:13,560

It was impossible, but this  
was part of the harassment.

66

00:04:13,560 --> 00:04:17,250

And sometimes this was done to  
the strings of Wagner's music,

67

00:04:17,250 --> 00:04:24,340

you know, Tannhauser  
and Gotterdammerung.

68

00:04:24,340 --> 00:04:28,920

People dancing around  
and poking fun,

69

00:04:28,920 --> 00:04:33,460

and elderly Jews having their  
beards set afire with matches.

70

00:04:33,460 --> 00:04:37,710

And when the flame finally  
seared towards the chin,

71

00:04:37,710 --> 00:04:40,860

they would take buckets of water  
and pour it into their faces.

72

00:04:40,860 --> 00:04:52,960

These were utter  
denigration, harassment

73

00:04:52,960 --> 00:04:56,940

for the pure joy of doing it.

74

00:04:56,940 --> 00:05:01,830

This is what we saw in  
Austria, hundreds of thousands

75

00:05:01,830 --> 00:05:06,380

of people standing on the  
Heldenplatz, the square

76

00:05:06,380 --> 00:05:09,410

of the heroes in  
the Innere Stadt,

77

00:05:09,410 --> 00:05:14,180

the first district in the city,  
and applauding, and cheering,

78

00:05:14,180 --> 00:05:21,390

and receiving the  
Germans, the Nazis.

79

00:05:21,390 --> 00:05:25,650

The Austrians later claimed that  
they were the first victims.

80

00:05:25,650 --> 00:05:29,250

I did not see at that time  
any, and I can say that

81

00:05:29,250 --> 00:05:34,520  
without any hesitation.

82  
00:05:34,520 --> 00:05:41,330  
I did not see any victimization  
of the Austrian German

83  
00:05:41,330 --> 00:05:44,570  
non-Jewish population,  
although those

84  
00:05:44,570 --> 00:05:49,220  
who were part of the  
socialist movement and those

85  
00:05:49,220 --> 00:05:53,570  
who were in the labor  
unions were also hiding out,

86  
00:05:53,570 --> 00:05:54,980  
and some of them ran away.

87  
00:05:54,980 --> 00:05:58,490  
And I know that  
the center forward

88  
00:05:58,490 --> 00:06:02,180  
of the Austrian  
football team called

89  
00:06:02,180 --> 00:06:06,860  
Austria, a fellow by the  
name of Matthias Sindelar,

90  
00:06:06,860 --> 00:06:15,370  
committed suicide because he was  
emotionally so inflamed by what

91  
00:06:15,370 --> 00:06:16,000  
had happened.

92  
00:06:16,000 --> 00:06:17,770  
Yes, that happened.



93  
00:06:17,770 --> 00:06:21,940  
But if an Austrian wanted  
to put on a brown uniform

94  
00:06:21,940 --> 00:06:23,560  
and walk with that  
brown uniform,

95  
00:06:23,560 --> 00:06:27,220  
nobody would have known  
what he was thinking.

96  
00:06:27,220 --> 00:06:33,020  
He could have done it, but  
the Jew couldn't do it.

97  
00:06:33,020 --> 00:06:35,560

98  
00:06:35,560 --> 00:06:42,710  
But basically the heil and sieg  
heil was a shot that was heard.

99  
00:06:42,710 --> 00:06:46,110  
I only wish it would have  
been heard far enough

100  
00:06:46,110 --> 00:06:51,580  
so that some of  
the Western powers

101  
00:06:51,580 --> 00:06:53,590  
would have done something  
about it at the time.

102  
00:06:53,590 --> 00:07:01,360  
Maybe in hindsight they  
might have a feeling

103  
00:07:01,360 --> 00:07:04,960  
that that could have  
prevented a lot of things

104  
00:07:04,960 --> 00:07:11,000  
if they would have right  
then and there started with

105  
00:07:11,000 --> 00:07:14,340  
to resist Hitler with Austria.

106  
00:07:14,340 --> 00:07:16,370  
Instead, they went to  
Munich and gave him

107  
00:07:16,370 --> 00:07:19,280  
another piece, and that  
land for peace thing

108  
00:07:19,280 --> 00:07:23,090  
that we hear a lot of now  
pertaining to the Middle East.

109  
00:07:23,090 --> 00:07:25,640  
As far as I'm concerned,  
the land for peace

110  
00:07:25,640 --> 00:07:26,900  
has really in history--

111  
00:07:26,900 --> 00:07:29,210  
nowhere in history you  
can go from beginning

112  
00:07:29,210 --> 00:07:31,220  
to end of history books.

113  
00:07:31,220 --> 00:07:34,910  
Land for peace has never  
worked because those

114  
00:07:34,910 --> 00:07:37,280  
who want land are never  
satisfied with that land.

115

00:07:37,280 --> 00:07:39,270  
It's like a spider.

116  
00:07:39,270 --> 00:07:46,860  
Hitler caught Austria, and  
that was his first victim

117  
00:07:46,860 --> 00:07:50,237  
into that spider web,  
and he wasn't satisfied.

118  
00:07:50,237 --> 00:07:51,570  
There would have had to be more.

119  
00:07:51,570 --> 00:07:54,120  
In fact, the resistance would  
have come before Austria when

120  
00:07:54,120 --> 00:07:55,770  
they walked into the Saarland.

121  
00:07:55,770 --> 00:07:58,260  
The Germans and the French  
would have resisted then,

122  
00:07:58,260 --> 00:07:59,070  
but that's history.

123  
00:07:59,070 --> 00:08:04,020  
That has not much to do  
with my particular story,

124  
00:08:04,020 --> 00:08:07,140  
but being the question  
is ask how did Austrians

125  
00:08:07,140 --> 00:08:08,400  
and how did the Germans--

126  
00:08:08,400 --> 00:08:10,650  
of course, I had more  
contact with the Austrians

127

00:08:10,650 --> 00:08:17,480

than with the Germans per se,  
but the Austrians were not

128

00:08:17,480 --> 00:08:18,740

really the first victims.

129

00:08:18,740 --> 00:08:20,840

They received the  
Germans with open hands,

130

00:08:20,840 --> 00:08:24,620

as far as I could see then,  
and history has borne that out.

131

00:08:24,620 --> 00:08:29,000

I'm sure there's  
always exceptions.

132

00:08:29,000 --> 00:08:35,030

Now, assume that I don't  
know what a deportation is.

133

00:08:35,030 --> 00:08:38,080

Explain to me what  
a deportation is.

134

00:08:38,080 --> 00:08:42,070

To deport someone is to send  
someone against his will

135

00:08:42,070 --> 00:08:48,620

into a place where  
he will be exposed

136

00:08:48,620 --> 00:08:56,120

to hardships, to harassment,  
to forced settlements,

137

00:08:56,120 --> 00:09:03,640

to being in a surrounding  
that isn't his,

138

00:09:03,640 --> 00:09:09,550  
in a country where nobody  
speaks his language.

139

00:09:09,550 --> 00:09:21,210  
And it is the forcible  
shipping of people into areas

140

00:09:21,210 --> 00:09:29,140  
away from their home in order  
to fulfill a certain agenda,

141

00:09:29,140 --> 00:09:46,380  
a political agenda or a plan  
that was conceived to do harm

142

00:09:46,380 --> 00:09:49,770  
to a certain group of people.

143

00:09:49,770 --> 00:09:57,168  
People get exiled because they  
have politically done something

144

00:09:57,168 --> 00:09:57,668  
to--

145

00:09:57,668 --> 00:10:00,680

146

00:10:00,680 --> 00:10:03,530  
Napoleon was exiled.

147

00:10:03,530 --> 00:10:08,390  
The kaiser went into  
voluntary exile.

148

00:10:08,390 --> 00:10:11,340  
We hear about the South  
American dictators.

149

00:10:11,340 --> 00:10:14,210  
They go into voluntary exile.

150  
00:10:14,210 --> 00:10:20,110  
If they had not voluntarily  
taken exile upon them,

151  
00:10:20,110 --> 00:10:24,390  
they may have been arrested,  
tried, and maybe executed,

152  
00:10:24,390 --> 00:10:27,930  
or if they live in a country  
that doesn't execute,

153  
00:10:27,930 --> 00:10:29,640  
they would have been deported.

154  
00:10:29,640 --> 00:10:30,930  
They would have been asked--

155  
00:10:30,930 --> 00:10:35,240  
other countries would have  
been asked to accept them,

156  
00:10:35,240 --> 00:10:37,760  
like Archbishop  
Trifa was in Detroit.

157  
00:10:37,760 --> 00:10:41,780  
After he was denaturalized  
here, he was deported.

158  
00:10:41,780 --> 00:10:42,680  
Nobody wanted him.

159  
00:10:42,680 --> 00:10:44,840  
Finally Portugal took him in.

160  
00:10:44,840 --> 00:10:48,170  
He was the fellow who  
was the head of the Iron

161  
00:10:48,170 --> 00:10:49,250

Guard in Romania.

162  
00:10:49,250 --> 00:10:51,260  
Killed thousands of Jews.

163  
00:10:51,260 --> 00:10:52,850  
Lived in Detroit.

164  
00:10:52,850 --> 00:10:55,950  
And what did deportations mean?

165  
00:10:55,950 --> 00:10:56,450  
What?

166  
00:10:56,450 --> 00:10:58,070  
In France?

167  
00:10:58,070 --> 00:10:59,420  
Throughout Europe.

168  
00:10:59,420 --> 00:11:05,780  
Throughout Europe, deportation  
means taking whole populations

169  
00:11:05,780 --> 00:11:09,470  
and moving them  
against their will

170  
00:11:09,470 --> 00:11:13,280  
into an area of confinement,  
where they were exposed

171  
00:11:13,280 --> 00:11:18,270  
to the whim and all  
the vicissitudes that

172  
00:11:18,270 --> 00:11:23,250  
came with being in that  
particular confinement,

173  
00:11:23,250 --> 00:11:25,770  
and these confinement

were camps.

174

00:11:25,770 --> 00:11:27,580

OK, we got to reload.

175

00:11:27,580 --> 00:11:29,830

Take one.

176

00:11:29,830 --> 00:11:35,730

So just to quickly sum up, what did it mean to be deported?

177

00:11:35,730 --> 00:11:39,120

Under normal circumstances, a deportation of a person

178

00:11:39,120 --> 00:11:41,820

takes place when that person or that group

179

00:11:41,820 --> 00:11:46,440

have made an attempt to topple a government

180

00:11:46,440 --> 00:11:53,620

or to do something that is not lawful,

181

00:11:53,620 --> 00:11:56,150

do something that is against the law.

182

00:11:56,150 --> 00:11:58,010

And they could be deported.

183

00:11:58,010 --> 00:12:03,340

They could be undesirable aliens or as whatever

184

00:12:03,340 --> 00:12:06,550

the designation is.

185



00:12:06,550 --> 00:12:09,970

These Jews-- men,  
women, and children--

186

00:12:09,970 --> 00:12:14,350

were deported for nothing  
else but to send them

187

00:12:14,350 --> 00:12:20,810

from their country of  
residence into an area

188

00:12:20,810 --> 00:12:26,690

to be confined in camps that can  
be called concentration camps,

189

00:12:26,690 --> 00:12:32,810

and the real word for some of  
them is extermination camps.

190

00:12:32,810 --> 00:12:37,100

To be deported, not, as  
they said, to be resettled

191

00:12:37,100 --> 00:12:42,190

or to work, but for one thing--  
namely, to be exterminated,

192

00:12:42,190 --> 00:12:44,290

but that wasn't the  
case of the Jews.

193

00:12:44,290 --> 00:12:49,000

Deportation normally  
means the sending away

194

00:12:49,000 --> 00:12:51,940

of a person or  
group of persons who

195

00:12:51,940 --> 00:12:58,205

are at the moment under  
some cloud of suspicion,

196

00:12:58,205 --> 00:13:01,670

or endangering a  
situation or government,

197

00:13:01,670 --> 00:13:11,360

or rebellious or instigating  
away from their home.

198

00:13:11,360 --> 00:13:17,420

Deportation is also  
a form of punishment.

199

00:13:17,420 --> 00:13:21,470

It's banishment and punishment.

200

00:13:21,470 --> 00:13:26,890

In a way, you're being exiled  
away from your home of origin

201

00:13:26,890 --> 00:13:30,880

into an area where you are not  
at home, as long as you are

202

00:13:30,880 --> 00:13:35,820

away from the place where  
you are not desired,

203

00:13:35,820 --> 00:13:40,590

and Jews were undesirable  
under the German occupation

204

00:13:40,590 --> 00:13:44,820

in these various countries  
that they were deported from.

205

00:13:44,820 --> 00:13:47,370

Now, I want to go  
back to Oradour,

206

00:13:47,370 --> 00:13:49,410

and I want you to  
just tell me what

207

00:13:49,410 --> 00:13:53,710

that massacre was, and tell me  
about the confusion of the two

208

00:13:53,710 --> 00:13:54,210

names.

209

00:13:54,210 --> 00:13:56,910

There were two Oradours  
in the area of Limoges.

210

00:13:56,910 --> 00:14:01,590

One was Oradour-sur-Glane, and  
one was Oradour-sur-Vayres.

211

00:14:01,590 --> 00:14:05,700

Glane, G-L-A-N-E, and  
Vayres, V-A-Y-R-E-S.

212

00:14:05,700 --> 00:14:11,400

The German division was Reich,  
who had advanced from Toulouse

213

00:14:11,400 --> 00:14:13,770

towards the front  
lines in Normandy--

214

00:14:13,770 --> 00:14:19,110

that was after the 6th  
of June landing in 1944--

215

00:14:19,110 --> 00:14:25,250

had encountered some resistance  
Maquis activity on the way

216

00:14:25,250 --> 00:14:32,090

up from the south to  
the west, to the coast.

217

00:14:32,090 --> 00:14:37,640

And they had been informed that  
the village of Oradour has--

218

00:14:37,640 --> 00:14:40,490

being that they had already  
been harassed and attacked,

219

00:14:40,490 --> 00:14:43,745

and they were already in the  
village of Tulle, and had--

220

00:14:43,745 --> 00:14:44,990

was it Tulle or Brive?

221

00:14:44,990 --> 00:14:50,000

But, anyway, in the Corr ze  
had already hung a lot of males

222

00:14:50,000 --> 00:14:53,610

on butcher hooks in  
front of butcher stores,

223

00:14:53,610 --> 00:14:57,750

and their families had to parade  
in front of them to see that.

224

00:14:57,750 --> 00:15:01,230

Being that there was  
resistance to their advance,

225

00:15:01,230 --> 00:15:05,430

they had taken that out on these  
men who were taken hostage.

226

00:15:05,430 --> 00:15:09,960

They advanced and had heard  
that the village of Oradour

227

00:15:09,960 --> 00:15:13,970

in [PLACE NAME],,  
the department--

228

00:15:13,970 --> 00:15:18,450

well, Limoges was the  
capital of that department--

229

00:15:18,450 --> 00:15:23,970  
had a Maquis  
resistance movement,

230

00:15:23,970 --> 00:15:26,790  
except they confused  
Oradour-sur-Vayres

231

00:15:26,790 --> 00:15:28,140  
with Oradour-sur-Glane.

232

00:15:28,140 --> 00:15:30,900  
It was the "Vayres"  
on the river Vayres.

233

00:15:30,900 --> 00:15:32,610  
"sur-Vayres" means  
on the river Vayres.

234

00:15:32,610 --> 00:15:39,000  
That really had a small  
resistance detachment there,

235

00:15:39,000 --> 00:15:43,220  
and there were arms  
there in that area.

236

00:15:43,220 --> 00:15:44,120  
They confused it.

237

00:15:44,120 --> 00:15:48,060  
They went into Oradour,  
arrested the mayor,

238

00:15:48,060 --> 00:15:50,312  
and asked him to show  
him the cage of arms,

239

00:15:50,312 --> 00:15:51,270  
and he says we have no.

240

00:15:51,270 --> 00:15:53,700

We have peaceful citizens here.

241

00:15:53,700 --> 00:15:56,280

You can search the village.

242

00:15:56,280 --> 00:15:58,860

They arrested him, and in the  
main square-- there's a report.

243

00:15:58,860 --> 00:16:00,300

I have that report also with me.

244

00:16:00,300 --> 00:16:02,370

There's a report  
on the main square.

245

00:16:02,370 --> 00:16:07,500

They were getting ready  
to saw his legs off

246

00:16:07,500 --> 00:16:14,570

in front of the populace,  
and his two sons begged them

247

00:16:14,570 --> 00:16:19,970

not to do it and they  
would stand in for him.

248

00:16:19,970 --> 00:16:22,550

They still did it and  
then killed the sons,

249

00:16:22,550 --> 00:16:24,980

too, and in the village  
between 800 and 900 people

250

00:16:24,980 --> 00:16:26,330

were killed that day.

251

00:16:26,330 --> 00:16:28,070

That was the confusion.

252

00:16:28,070 --> 00:16:30,650  
They went in there  
toward the female

253  
00:16:30,650 --> 00:16:32,330  
and children's population.

254  
00:16:32,330 --> 00:16:33,170  
Come to the church.

255  
00:16:33,170 --> 00:16:35,990  
We'll photograph you, and  
that was the end of them.

256  
00:16:35,990 --> 00:16:38,000  
They were marched  
into the church,

257  
00:16:38,000 --> 00:16:40,730  
and, as I said before,  
the church was surrounded

258  
00:16:40,730 --> 00:16:45,260  
by hay and straw and was set  
afire, and of course today

259  
00:16:45,260 --> 00:16:48,500  
the village of Oradour about  
a 1/4 mile away, 1/8 of a mile

260  
00:16:48,500 --> 00:16:49,820  
away has been built up again.

261  
00:16:49,820 --> 00:16:55,280  
And this ruined locale,  
where the ruins of the church

262  
00:16:55,280 --> 00:16:57,710  
were and with other  
mementos, is still

263  
00:16:57,710 --> 00:17:00,440  
there in the original

site of Oradour,

264

00:17:00,440 --> 00:17:05,839  
with all kinds of mementos  
like baby carriages, and dolls,

265

00:17:05,839 --> 00:17:09,140  
and shoes, and buckles,  
and belts, and toys,

266

00:17:09,140 --> 00:17:10,770  
and that sort of thing.

267

00:17:10,770 --> 00:17:14,069  
That was the tragedy of  
Oradour, for which there

268

00:17:14,069 --> 00:17:18,869  
was a trial held in  
Bordeaux, and some of them

269

00:17:18,869 --> 00:17:22,550  
were sentenced to what  
amounts to minor sentences.

270

00:17:22,550 --> 00:17:25,550

271

00:17:25,550 --> 00:17:30,410  
Tell me how you witnessed  
the November pogrom that's

272

00:17:30,410 --> 00:17:32,330  
known as Kristallnacht.

273

00:17:32,330 --> 00:17:34,430  
I did not witness it.

274

00:17:34,430 --> 00:17:35,810  
Talking about the Kristallnacht?

275

00:17:35,810 --> 00:17:38,120



I did not witness it  
because I was lucky enough.

276  
00:17:38,120 --> 00:17:40,200  
Again, a stroke of  
luck that I left Vienna

277  
00:17:40,200 --> 00:17:44,600  
on the 25th of October, 1938.

278  
00:17:44,600 --> 00:17:48,230  
The Kristallnacht happened  
during the night from the 9th

279  
00:17:48,230 --> 00:17:50,270  
to the 10th of November.

280  
00:17:50,270 --> 00:17:55,070  
It so happens during that night  
I had already escaped Vienna.

281  
00:17:55,070 --> 00:17:59,360  
I had been swimming through  
Sauer River into Luxembourg

282  
00:17:59,360 --> 00:18:01,370  
during the night from  
the 31st of October

283  
00:18:01,370 --> 00:18:02,440  
to the 1st of November.

284  
00:18:02,440 --> 00:18:04,280  
It was All Saints' Night.

285  
00:18:04,280 --> 00:18:06,890  
After it had been raining  
for about five or six days,

286  
00:18:06,890 --> 00:18:11,060  
I had to swim a river that  
a smuggler had told me

287

00:18:11,060 --> 00:18:12,770

I will be able to wade through.

288

00:18:12,770 --> 00:18:15,047

And he said to me keep a  
pair dry socks in your coat,

289

00:18:15,047 --> 00:18:16,880

and I put them in my  
coat, and the next step

290

00:18:16,880 --> 00:18:19,820

was up to here in water, so  
here would go my dry socks.

291

00:18:19,820 --> 00:18:25,320

And I did not  
witness it in Austria

292

00:18:25,320 --> 00:18:27,320

because I have a strong  
feeling had I been there

293

00:18:27,320 --> 00:18:30,290

I would have been arrested with  
so many young men that were.

294

00:18:30,290 --> 00:18:32,743

My mother had  
beseeched me to leave,

295

00:18:32,743 --> 00:18:34,160

and she was the  
one that prevailed

296

00:18:34,160 --> 00:18:37,460

upon me to leave early,  
and I see this woman's eyes

297

00:18:37,460 --> 00:18:40,100

in tears and gray hair.

298

00:18:40,100 --> 00:18:43,970

It was prematurely gray,  
and it was due to her

299

00:18:43,970 --> 00:18:46,700

that I am frankly alive today.

300

00:18:46,700 --> 00:18:48,950

Had she not sent me away  
then, I would have been there

301

00:18:48,950 --> 00:18:50,110

on Kristallnacht.

302

00:18:50,110 --> 00:18:50,610

Who knows?

303

00:18:50,610 --> 00:18:53,510

This is all conjecture,  
but during that night

304

00:18:53,510 --> 00:18:58,780

from the 31st of October  
to the 1st of November

305

00:18:58,780 --> 00:19:03,700

across the river, and from the  
9th of the 10th of November

306

00:19:03,700 --> 00:19:05,920

I was smuggled into Belgium.

307

00:19:05,920 --> 00:19:09,340

And there was about 6, 7,  
or 8 people in this car,

308

00:19:09,340 --> 00:19:11,770

and the smuggler that  
smuggled me to Luxembourg

309

00:19:11,770 --> 00:19:15,160

was also the one that  
smuggled us to Belgium.

310  
00:19:15,160 --> 00:19:19,000  
As we are approaching the  
Belgian border going north

311  
00:19:19,000 --> 00:19:24,500  
from Luxembourg in the Ardennes  
region, we look to the right,

312  
00:19:24,500 --> 00:19:29,950  
and there was a strange  
appearance in the skies,

313  
00:19:29,950 --> 00:19:33,440  
a strange coloration  
into reddish,

314  
00:19:33,440 --> 00:19:37,550  
and purplish, and  
weird colors, almost

315  
00:19:37,550 --> 00:19:42,710  
like some sort of a  
natural phenomenon.

316  
00:19:42,710 --> 00:19:46,740  
And it was interesting  
to view at the time,

317  
00:19:46,740 --> 00:19:50,280  
but little did we know  
that this was Kristallnacht

318  
00:19:50,280 --> 00:19:52,620  
and all of Germany was a flame.

319  
00:19:52,620 --> 00:19:55,530  
It wasn't till the next  
day, the 10th of November,

320  
00:19:55,530 --> 00:20:01,085  
arriving in Brussels that we  
saw the headlines describing,

321  
00:20:01,085 --> 00:20:03,290  
headlines speaking  
about what had gone on

322  
00:20:03,290 --> 00:20:09,350  
and then reading further of  
what the tragedy of it was.

323  
00:20:09,350 --> 00:20:12,890  
And that is the way I  
witnessed Kristallnacht--

324  
00:20:12,890 --> 00:20:17,660  
from a distance, just  
with its reflections.

325  
00:20:17,660 --> 00:20:20,240

326  
00:20:20,240 --> 00:20:25,370  
Tell me about your who in  
your immediate family survived

327  
00:20:25,370 --> 00:20:28,160  
and what happened to  
some of your siblings.

328  
00:20:28,160 --> 00:20:30,290  
When you speak about  
the immediate family,

329  
00:20:30,290 --> 00:20:32,870  
nobody in my immediate  
family survived.

330  
00:20:32,870 --> 00:20:36,115  
My mother and two  
sisters were gassed.

331  
00:20:36,115 --> 00:20:39,130

332

00:20:39,130 --> 00:20:45,240

My father died a natural death in Vienna in 1930.

333

00:20:45,240 --> 00:20:47,650

He was only 39 years old.

334

00:20:47,650 --> 00:20:50,350

335

00:20:50,350 --> 00:20:52,560

He would not have survived.

336

00:20:52,560 --> 00:20:55,270

He was an activist.

337

00:20:55,270 --> 00:20:58,650

He would not have survived the Nazis, I know.

338

00:20:58,650 --> 00:21:01,380

Then there were figuring that on my mother's side

339

00:21:01,380 --> 00:21:03,960

were 10 brothers and sisters.

340

00:21:03,960 --> 00:21:06,727

On my father's side is nine.

341

00:21:06,727 --> 00:21:08,810

Quite a few of them were married and had children.

342

00:21:08,810 --> 00:21:11,700

343

00:21:11,700 --> 00:21:15,570

I have still a few surviving relatives in Israel now,

344

00:21:15,570 --> 00:21:18,990  
and an aunt in Paris,  
and a couple of cousins.

345  
00:21:18,990 --> 00:21:23,880  
In fact, three cousins, but  
between 40 and 50 members

346  
00:21:23,880 --> 00:21:26,900  
of my family perished,  
immediate family,

347  
00:21:26,900 --> 00:21:31,190  
speaking about family family.

348  
00:21:31,190 --> 00:21:34,240  
My mother and two sisters.

349  
00:21:34,240 --> 00:21:43,530  
I said goodbye to them in Vienna  
in 1938 on the 25th of October

350  
00:21:43,530 --> 00:21:46,750  
and never saw them again.

351  
00:21:46,750 --> 00:21:50,890  
A very stark scene that brings  
this back to my memory--

352  
00:21:50,890 --> 00:21:53,830  
and I will never forget it--  
is when I went to the hospital

353  
00:21:53,830 --> 00:21:55,180  
to visit my youngest sister.

354  
00:21:55,180 --> 00:21:58,430  
She was then confined  
with scarlet fever.

355  
00:21:58,430 --> 00:22:03,280  
She was not only in  
confinement but in quarantine.

356  
00:22:03,280 --> 00:22:04,600  
This was incurable at the time.

357  
00:22:04,600 --> 00:22:05,590  
They had to go to the hospital.

358  
00:22:05,590 --> 00:22:07,210  
See, there was no  
injections for that.

359  
00:22:07,210 --> 00:22:15,560  
Scarlet fever was  
quite a current thing,

360  
00:22:15,560 --> 00:22:18,530  
and I went to visit her  
to tell her goodbye.

361  
00:22:18,530 --> 00:22:23,610  
She was on the second floor,  
like a little elevated

362  
00:22:23,610 --> 00:22:27,380  
at the window, and  
I in sign language

363  
00:22:27,380 --> 00:22:32,540  
wrote toward her that I  
will be leaving tonight.

364  
00:22:32,540 --> 00:22:36,270  
And she wrote on the  
blackboard, good luck.

365  
00:22:36,270 --> 00:22:38,637  
Hope I see you soon.

366  
00:22:38,637 --> 00:22:42,130  
[BEEP]

367  
00:22:42,130 --> 00:22:43,630



368  
00:22:43,630 --> 00:22:47,140  
I want to go back to  
the story of Annie

369  
00:22:47,140 --> 00:22:50,410  
again and have you just  
encapsule this story,

370  
00:22:50,410 --> 00:22:53,530  
and then talk about how you  
talked with her about it

371  
00:22:53,530 --> 00:22:57,370  
later, when you were  
hiding in the attic.

372  
00:22:57,370 --> 00:23:00,410

373  
00:23:00,410 --> 00:23:05,740  
That story with the hiding in  
the attic in [? Cotter's ?]

374  
00:23:05,740 --> 00:23:12,630  
was a very scary situation  
because I had just come back

375  
00:23:12,630 --> 00:23:16,450  
from the mountains, and I  
didn't want to be caught again.

376  
00:23:16,450 --> 00:23:20,970  
But as I said before,  
these gendarmes went up

377  
00:23:20,970 --> 00:23:27,950  
the stairway with her, and in  
order to entice her to open up,

378  
00:23:27,950 --> 00:23:29,280  
I don't know what they--

379

00:23:29,280 --> 00:23:34,160  
she didn't want to open up,  
and she had no key to open up.

380

00:23:34,160 --> 00:23:37,210  
They could have  
broken down the door,

381

00:23:37,210 --> 00:23:41,730  
but when they approached her  
and made advances to her,

382

00:23:41,730 --> 00:23:45,720  
and she sort of implied,  
yes, if you would just

383

00:23:45,720 --> 00:23:51,180  
get off the stairs and just  
go down she'll talk to them.

384

00:23:51,180 --> 00:23:55,020  
Now, later when we  
talked about it,

385

00:23:55,020 --> 00:23:58,830  
she told it to me with  
tears and never went

386

00:23:58,830 --> 00:24:02,280  
into any kind of  
details, but I don't

387

00:24:02,280 --> 00:24:04,740  
think that they  
actually violated her

388

00:24:04,740 --> 00:24:09,060  
because it was in the house  
where her parents lived also.

389

00:24:09,060 --> 00:24:11,230  
But later when we

spoke about it,

390

00:24:11,230 --> 00:24:17,550

there was just another  
aspect of a moment of tension

391

00:24:17,550 --> 00:24:21,970

that worked out to  
the good rather than

392

00:24:21,970 --> 00:24:23,220

what it could have worked out.

393

00:24:23,220 --> 00:24:26,040

Namely, I could have been  
arrested right then and there

394

00:24:26,040 --> 00:24:34,460

and sent into deportation  
rather than two months later,

395

00:24:34,460 --> 00:24:36,570

when I was sent back  
from Switzerland,

396

00:24:36,570 --> 00:24:39,070

and it could have been a whole  
together different situation.

397

00:24:39,070 --> 00:24:41,430

But later on in life,  
we talked about it

398

00:24:41,430 --> 00:24:45,030

when I visited Belgium again,  
and it was a tense moment.

399

00:24:45,030 --> 00:24:50,630

It was mainly we talked  
about it in a very light way.

400

00:24:50,630 --> 00:24:55,650

No details to any effect.

401  
00:24:55,650 --> 00:24:59,510  
How was it different for people  
in your mother's generation

402  
00:24:59,510 --> 00:25:06,580  
to experience the war  
from how it was for you?

403  
00:25:06,580 --> 00:25:08,890  
You mean in 1938?

404  
00:25:08,890 --> 00:25:11,560  
Through the whole  
thing in general.

405  
00:25:11,560 --> 00:25:13,230  
In general terms.

406  
00:25:13,230 --> 00:25:22,660  
I wish I could really other  
than speculate and conjecture

407  
00:25:22,660 --> 00:25:24,790  
have some sort of a--

408  
00:25:24,790 --> 00:25:28,720  
I wish it would have been  
a bug in that transport

409  
00:25:28,720 --> 00:25:30,190  
where my mother  
and sisters were.

410  
00:25:30,190 --> 00:25:34,390  
How she took to that situation,  
and how she coped with it,

411  
00:25:34,390 --> 00:25:37,300  
and what her trepidations were,  
and what her thoughts were,

412

00:25:37,300 --> 00:25:41,650  
and what the feelings,  
and all this.

413  
00:25:41,650 --> 00:25:44,680  
When I heard that  
they were in trucks

414  
00:25:44,680 --> 00:25:48,010  
and were gassed in  
trucks, I almost

415  
00:25:48,010 --> 00:25:51,490  
was relieved actually because I  
know when you travel in a truck

416  
00:25:51,490 --> 00:25:54,220  
you can doze off, you can  
fall asleep, you're tired,

417  
00:25:54,220 --> 00:25:56,170  
and then you just  
doze off and that's

418  
00:25:56,170 --> 00:26:00,370  
it because this is odorless  
and colorless and can kill you,

419  
00:26:00,370 --> 00:26:04,420  
these gases, carbon  
dioxide that kills you.

420  
00:26:04,420 --> 00:26:09,730  
But how was her  
generation taking it?

421  
00:26:09,730 --> 00:26:14,620  
By sending me away, I know  
it was a trauma to her.

422  
00:26:14,620 --> 00:26:17,080  
It must have been  
because we do that when

423

00:26:17,080 --> 00:26:20,020  
we send kids to camp only for  
two weeks, or for two days,

424

00:26:20,020 --> 00:26:23,020  
or for day camp.

425

00:26:23,020 --> 00:26:23,920  
We admonish them.

426

00:26:23,920 --> 00:26:26,110  
We say take care of  
yourselves, and when

427

00:26:26,110 --> 00:26:31,600  
you go away for a longer  
time it is write to us.

428

00:26:31,600 --> 00:26:32,830  
Let's keep in touch.

429

00:26:32,830 --> 00:26:34,090  
Don't catch a cold.

430

00:26:34,090 --> 00:26:40,180  
My mother coped with it I  
hope in a courageous way.

431

00:26:40,180 --> 00:26:42,730  
She had two daughters with her.

432

00:26:42,730 --> 00:26:46,750  
She had become a widow  
eight years earlier,

433

00:26:46,750 --> 00:26:53,350  
and she was used to a  
life of hardship, perhaps.

434

00:26:53,350 --> 00:26:59,140  
Unfortunately, between the end  
of her hardship after the First

435

00:26:59,140 --> 00:27:02,140

World War and then the  
depression in the late '20s

436

00:27:02,140 --> 00:27:07,210

and early '30s to 1938, there  
was very little breathing room

437

00:27:07,210 --> 00:27:08,900

for them to recover.

438

00:27:08,900 --> 00:27:10,960

So I think the  
life of my mother,

439

00:27:10,960 --> 00:27:13,870

my relatives, and  
my grandparents

440

00:27:13,870 --> 00:27:17,050

during that period  
was one of hardship,

441

00:27:17,050 --> 00:27:20,180

all the time overcoming.

442

00:27:20,180 --> 00:27:21,790

My grandparents  
living in Poland had

443

00:27:21,790 --> 00:27:26,260

to overcome pogroms at  
the turn of the century,

444

00:27:26,260 --> 00:27:33,580

and even in the early 20th  
century, and harassment

445

00:27:33,580 --> 00:27:36,070

My mother didn't have  
much time to probably

446

00:27:36,070 --> 00:27:38,740

cope with anything, just  
to know that there's

447

00:27:38,740 --> 00:27:40,810

enough food on the table  
next day for the kids

448

00:27:40,810 --> 00:27:44,440

after my father died and  
she was a seamstress.

449

00:27:44,440 --> 00:27:46,810

And she did the best,  
and we went to school,

450

00:27:46,810 --> 00:27:51,190

and we had our food, and we had  
clothing, and we had schooling,

451

00:27:51,190 --> 00:27:55,750

and we went to movies, and we  
had good times and bad times.

452

00:27:55,750 --> 00:28:00,340

But I could never  
really go into a detail

453

00:28:00,340 --> 00:28:04,000

then and ask my mother, how  
do you feel about this now?

454

00:28:04,000 --> 00:28:06,640

Because it was all spur  
of the moment decisions.

455

00:28:06,640 --> 00:28:09,940

I mean, we couldn't sit  
down and discuss it really.

456

00:28:09,940 --> 00:28:11,680

We could discuss  
the fact, yes, you



457  
00:28:11,680 --> 00:28:13,210  
have to leave rather than us.

458  
00:28:13,210 --> 00:28:14,980  
Why?

459  
00:28:14,980 --> 00:28:17,620  
I knew I was going to  
have to go through a river

460  
00:28:17,620 --> 00:28:19,360  
and perhaps swim.

461  
00:28:19,360 --> 00:28:20,620  
I was the scout.

462  
00:28:20,620 --> 00:28:24,950  
I went there hoping that  
if that succeeds eventually

463  
00:28:24,950 --> 00:28:27,370  
my mother and sisters  
will be able to follow.

464  
00:28:27,370 --> 00:28:33,190  
But from '38 to 1940, when the  
lowlands were invaded and I was

465  
00:28:33,190 --> 00:28:37,030  
a refugee and I had  
no financial means--

466  
00:28:37,030 --> 00:28:41,140  
and to have a smuggler smuggle  
you, you need to pay somebody.

467  
00:28:41,140 --> 00:28:44,530  
So I hope that eventually I  
will accumulate a little bit

468  
00:28:44,530 --> 00:28:48,640

and maybe get somebody to help,  
but there was no time between

469  
00:28:48,640 --> 00:28:51,430  
'38 and '40 in  
those 18 between--

470  
00:28:51,430 --> 00:28:52,400  
I said '40.

471  
00:28:52,400 --> 00:28:54,700  
1940, the lowlands  
were attacked,

472  
00:28:54,700 --> 00:28:59,260  
but in '39 the war started  
on the Eastern Front.

473  
00:28:59,260 --> 00:29:03,190  
After that, there was no  
leaving anywhere anymore,

474  
00:29:03,190 --> 00:29:07,585  
so it was just a year had gone  
by or maybe a year and a half.

475  
00:29:07,585 --> 00:29:12,630

476  
00:29:12,630 --> 00:29:18,070  
And that was the end of our  
being together, in a way,

477  
00:29:18,070 --> 00:29:21,090  
because if it had  
lasted longer--

478  
00:29:21,090 --> 00:29:25,380  
if the Germans had not attacked  
in 1940 but maybe in 1941,

479  
00:29:25,380 --> 00:29:28,560  
maybe there would have been

a chance for my sisters

480  
00:29:28,560 --> 00:29:32,010  
and my mother to  
follow me to Belgium.

481  
00:29:32,010 --> 00:29:34,470  
But we did correspond, yes.

482  
00:29:34,470 --> 00:29:37,290  
They wrote to us  
in veiled terms,

483  
00:29:37,290 --> 00:29:41,680  
in code terms, that things  
were bad and what's happening,

484  
00:29:41,680 --> 00:29:45,460  
and they were going to a ghetto,  
and all that sort of thing.

485  
00:29:45,460 --> 00:29:48,735  
But I think in the life  
of a Jewish mother--

486  
00:29:48,735 --> 00:29:52,460

487  
00:29:52,460 --> 00:29:56,420  
any Jewish person-- I think  
one other little period

488  
00:29:56,420 --> 00:30:01,250  
of suffering was  
just another segment

489  
00:30:01,250 --> 00:30:05,780  
of a totality of sad events.

490  
00:30:05,780 --> 00:30:06,500  
You know?

491

00:30:06,500 --> 00:30:09,920  
This was part of the psyche.

492  
00:30:09,920 --> 00:30:12,680  
Did not have time to go  
into any kind of details

493  
00:30:12,680 --> 00:30:16,607  
as to what she thought  
of the future maybe.

494  
00:30:16,607 --> 00:30:18,440  
Yeah, I know what she  
thought of the future.

495  
00:30:18,440 --> 00:30:21,160  
I hope we'll see you soon.

496  
00:30:21,160 --> 00:30:22,840  
That was the hope.

497  
00:30:22,840 --> 00:30:25,800  
Naturally, that was  
always the hope,

498  
00:30:25,800 --> 00:30:27,430  
and if you don't have  
any hope anymore,

499  
00:30:27,430 --> 00:30:31,180  
then you don't have  
anything, and I

500  
00:30:31,180 --> 00:30:33,820  
was hoping against hope of  
course, which at the time

501  
00:30:33,820 --> 00:30:34,490  
we didn't know.

502  
00:30:34,490 --> 00:30:39,550  
And anything I would say as  
to her feelings or attitudes,

503  
00:30:39,550 --> 00:30:45,730  
I would only be guessing and  
using a lot of conjecture.

504  
00:30:45,730 --> 00:30:48,160  
Who was Marguerite Berjeaux?

505  
00:30:48,160 --> 00:30:50,140  
Just give me a little  
portrait of her.

506  
00:30:50,140 --> 00:30:53,050  
Marguerite Berjeaux was  
the lady whom I referred to

507  
00:30:53,050 --> 00:30:56,080  
before who was the owner  
of that little house

508  
00:30:56,080 --> 00:31:01,720  
that I stayed in in Limoges.

509  
00:31:01,720 --> 00:31:03,880  
I lived in an attic--

510  
00:31:03,880 --> 00:31:06,190  
mansard, it's called in French--

511  
00:31:06,190 --> 00:31:12,970  
apartment, and actually shared  
it with my friend Eugene Bass.

512  
00:31:12,970 --> 00:31:16,570  
And when we had people come  
into Limoges from our groups

513  
00:31:16,570 --> 00:31:20,530  
from surrounding areas with  
cards, or with material,

514  
00:31:20,530 --> 00:31:22,840

with printing  
materials, or inks,

515  
00:31:22,840 --> 00:31:25,960  
or just communication-- and  
they would come into Limoges.

516  
00:31:25,960 --> 00:31:28,360  
They would also stay with  
us, something in that

517  
00:31:28,360 --> 00:31:32,500  
little mansard up there with  
one bed and two armchairs.

518  
00:31:32,500 --> 00:31:34,880  
We may have had six or eight  
people sometime up there,

519  
00:31:34,880 --> 00:31:36,700  
and then we just  
stretched out on the bed

520  
00:31:36,700 --> 00:31:39,520  
and made two for one night  
on the floor, the bed,

521  
00:31:39,520 --> 00:31:44,530  
and the chairs, and there was no  
running water in that mansard.

522  
00:31:44,530 --> 00:31:48,400  
We had to go out to the  
corridor one flight below

523  
00:31:48,400 --> 00:31:53,800  
and bring water up from  
that faucet to a washbasin.

524  
00:31:53,800 --> 00:31:57,670  
And Madame Berjeaux was  
the owner of that place,

525

00:31:57,670 --> 00:32:02,320  
and she knew  
exactly who we were.

526  
00:32:02,320 --> 00:32:12,250  
She knew me by name Maxon  
[INAUDIBLE] Lefevre.

527  
00:32:12,250 --> 00:32:14,200  
Later, she learned my real name.

528  
00:32:14,200 --> 00:32:17,260  
She knew all of  
our names, and when

529  
00:32:17,260 --> 00:32:21,100  
somebody would come to the  
door and inquire or ask

530  
00:32:21,100 --> 00:32:26,050  
any kind of questions that she  
would feel were sort of digging

531  
00:32:26,050 --> 00:32:30,070  
into trying to find  
things, she would just

532  
00:32:30,070 --> 00:32:32,260  
play so dumb as can be.

533  
00:32:32,260 --> 00:32:34,480  
I don't know what  
you're talking about.

534  
00:32:34,480 --> 00:32:35,980  
She was a witty lady.

535  
00:32:35,980 --> 00:32:38,140  
She was a very good Lady.

536  
00:32:38,140 --> 00:32:50,770  
A constant smile and very human  
and understanding, and Madame

537  
00:32:50,770 --> 00:32:59,420  
Berjeaux sent me a silver  
napkin ring engraved with MB,

538  
00:32:59,420 --> 00:33:01,670  
and she says that's  
for your son,

539  
00:33:01,670 --> 00:33:03,905  
because my son has the  
same initials, Myron

540  
00:33:03,905 --> 00:33:07,550  
Bretholz, so she just  
gave me that as a token.

541  
00:33:07,550 --> 00:33:12,270  
We went to visit her in 1970.

542  
00:33:12,270 --> 00:33:22,730  
Yes, in 1970, and--

543  
00:33:22,730 --> 00:33:23,720  
no, actually not.

544  
00:33:23,720 --> 00:33:24,680  
That was 1970.

545  
00:33:24,680 --> 00:33:25,820  
We didn't go to Limoges.

546  
00:33:25,820 --> 00:33:29,110  
In 1954, we went to  
Limoges, my wife and I,

547  
00:33:29,110 --> 00:33:30,920  
and we went to visit  
Madame Berjeaux.

548  
00:33:30,920 --> 00:33:33,230  
We walked through the



Limoges main square,

549

00:33:33,230 --> 00:33:35,930

and they have a market  
there three days a week.

550

00:33:35,930 --> 00:33:37,160

Chinaware all over the place.

551

00:33:37,160 --> 00:33:39,590

People are just  
stepping over it.

552

00:33:39,590 --> 00:33:42,530

Some people would think that's  
a crime to step on china,

553

00:33:42,530 --> 00:33:43,250

you know?

554

00:33:43,250 --> 00:33:45,860

But there she was, Madame  
Berjeaux, in the main square,

555

00:33:45,860 --> 00:33:47,450

and we fell into  
each other's arms.

556

00:33:47,450 --> 00:33:48,450

What are you doing here?

557

00:33:48,450 --> 00:33:50,360

I said, well, we came to France.

558

00:33:50,360 --> 00:33:52,250

We're just on the  
way to visit you,

559

00:33:52,250 --> 00:33:54,800

and my wife met Madame Berjeaux.

560

00:33:54,800 --> 00:33:57,350

Very, very nice and  
pleasant get-together,

561  
00:33:57,350 --> 00:34:00,140  
and that's when she gave us--

562  
00:34:00,140 --> 00:34:04,970  
she sent us later  
that ring for my son,

563  
00:34:04,970 --> 00:34:06,810  
later when she found  
out we had a son.

564  
00:34:06,810 --> 00:34:08,210  
You know?

565  
00:34:08,210 --> 00:34:11,120  
And she did a lot, yeah.

566  
00:34:11,120 --> 00:34:14,420  
She's also one of those  
little heroes, unsung heroes.

567  
00:34:14,420 --> 00:34:16,940  
She's no longer alive,  
Madame Berjeaux.

568  
00:34:16,940 --> 00:34:17,989  
Marguerite Berjeaux.

569  
00:34:17,989 --> 00:34:19,370  
Oh, yes.

570  
00:34:19,370 --> 00:34:22,280  
Beautiful lady.

571  
00:34:22,280 --> 00:34:23,310  
Thank you.

572  
00:34:23,310 --> 00:34:25,420  
Thank you very much.

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