1 00:00:00,000 --> 00:00:19,350

2

00:00:19,350 --> 00:00:25,600 What choices could one make camp that could help you survive?

3

00:00:25,600 --> 00:00:32,110

4

00:00:32,110 --> 00:00:36,250 I would say that all those people

5

00:00:36,250 --> 00:00:42,160 with the special talents, with special professions

6

00:00:42,160 --> 00:00:51,640 had a chance to survive by working in that field,

7

00:00:51,640 --> 00:00:54,490 in his own field.

8

00:00:54,490 --> 00:00:57,760 Like for example, sports people.

9

00:00:57,760 --> 00:01:01,450 Those who could play a soccer game

10

00:01:01,450 --> 00:01:06,150 had a good time for survival.

11

00:01:06,150 --> 00:01:09,270 Because they would-occasionally,

12

00:01:09,270 --> 00:01:13,650 the SS would get tired of this camp routine

13

00:01:13,650 --> 00:01:16,290 and would say, oh, let's play a game.

14

00:01:16,290 --> 00:01:18,750 So they would play a game.

15

00:01:18,750 --> 00:01:26,580 In camp Gross-Rosen, where I was sent later on in 1944,

16

00:01:26,580 --> 00:01:29,340 kommandant of the camp was a sportsman

17

00:01:29,340 --> 00:01:31,890 and a soccer player himself.

18

00:01:31,890 --> 00:01:39,600 So we had 27 teams of soccer team, soccer game.

19

00:01:39,600 --> 00:01:45,810 Of course, in Auschwitz a painter had a place, his place,

20

00:01:45,810 --> 00:01:51,420 in museum where he could do his thing

21

00:01:51,420 --> 00:01:56,820 and also earn a little more food.

22

00:01:56,820 --> 00:02:02,820 A musician could survive by playing in the orchestra.

23

00:02:02,820 --> 00:02:13,630 A good cook would go and cook for SS people in the SS club. 24

00:02:13,630 --> 00:02:15,400 Things like that, things that--.

25

00:02:15,400 --> 00:02:23,170 But no teacher, no lawyer, no scientist

26

00:02:23,170 --> 00:02:26,050 would have any chance of survival.

27

00:02:26,050 --> 00:02:29,950 As a matter of fact, the higher education

28

00:02:29,950 --> 00:02:33,220 you were, the more in danger were you

29

00:02:33,220 --> 00:02:36,340 because they would just kill you.

30

00:02:36,340 --> 00:02:43,480 Because there was a trend to eliminate

31

00:02:43,480 --> 00:02:47,240 all the intelligentsia.

32

00:02:47,240 --> 00:02:48,260 What about age?

33

00:02:48,260 --> 00:02:53,560 Who was eliminated from an age standpoint?

34

00:02:53,560 --> 00:02:59,140 Among Jews, children first and mothers. 00:02:59,140 --> 00:03:03,880 All the women and children were eliminated always first.

36

00:03:03,880 --> 00:03:09,000 They went to the gas chambers, 100%.

37

00:03:09,000 --> 00:03:12,720 The young Jewish women--

38

00:03:12,720 --> 00:03:16,740 you know, when they are attractive or educated

39

00:03:16,740 --> 00:03:18,450 or strong enough, you know?

40

00:03:18,450 --> 00:03:23,520 Sometimes they found its way to the woman's camp.

41

00:03:23,520 --> 00:03:26,640 And they had certain various function.

42

00:03:26,640 --> 00:03:31,050 In 1944, for example, as my friends

43

00:03:31,050 --> 00:03:38,295 told me, in most offices, Jewish women were occupied.

44 00:03:38,295 --> 00:03:46,690

45 00:03:46,690 --> 00:03:50,140 Overall, from each of the transport that

46 00:03:50,140 --> 00:03:57,880 arrive in Auschwitz, only about Contact reference@ushmm.org for further information about this collection

between 10% and 15% of people

47

00:03:57,880 --> 00:04:00,850 were spared of gassing.

48

00:04:00,850 --> 00:04:05,950 And it was always a doctor who was a functionary.

49

00:04:05,950 --> 00:04:11,140 Whose job was to pick up those who

50

00:04:11,140 --> 00:04:20,209 were strong enough to do the physical jobs in camp.

51

00:04:20,209 --> 00:04:24,580 So about, as I say, about 15% at most,

52

00:04:24,580 --> 00:04:28,720 they went and were mixed up with other prisoners.

53

00:04:28,720 --> 00:04:33,370 There was no special camp for Jews only.

54

00:04:33,370 --> 00:04:36,250 There was no special camp for Poles only.

55

00:04:36,250 --> 00:04:37,060 You know?

56

00:04:37,060 --> 00:04:41,320 The only distinction, and the only difference

57

00:04:41,320 --> 00:04:43,780 was in the case of Gypsies.

58 00:04:43,780 --> 00:04:47,350 They had their own camp in Birkenau.

59 00:04:47,350 --> 00:04:52,190 And they were eventually all destroyed by gas too.

60

00:04:52,190 --> 00:04:55,880 Can you tell me the story of Palitzsch?

61

00:04:55,880 --> 00:04:56,960 Palitzsch.

62

00:04:56,960 --> 00:05:00,110 Palitzsch.

63 00:05:00,110 --> 00:05:03,770 Palitzsch was a rapportfuhrer.

64 00:05:03,770 --> 00:05:08,690 It was a rank of sergeant.

65

00:05:08,690 --> 00:05:18,650 His function was to count all the present at the roll call,

66

00:05:18,650 --> 00:05:25,430 add it up and report it to the kommandant of the camp.

67

00:05:25,430 --> 00:05:26,960 That was his function.

68

00:05:26,960 --> 00:05:29,570 Besides that, he had a special function.

69

00:05:29,570 --> 00:05:33,230 He was an official executor. 70 00:05:33,230 --> 00:05:40,100 At the time, the execution where German were performing

71

00:05:40,100 --> 00:05:46,250 in the courtyard of block 11, he was the one

72

00:05:46,250 --> 00:05:49,470 who did most of the execution.

73

00:05:49,470 --> 00:05:55,130 The first execution were by the team,

74

00:05:55,130 --> 00:05:59,820 by the small commander of German soldier

75

00:05:59,820 --> 00:06:03,980 who had came in with the rifles.

76

00:06:03,980 --> 00:06:10,880 And he was sure it was just like a military show.

77

00:06:10,880 --> 00:06:17,630 Later on, they discontinued this because the [INAUDIBLE]

78

00:06:17,630 --> 00:06:22,250 after that execution was so loud that the people in Auschwitz

79

00:06:22,250 --> 00:06:23,660 heard this.

80

00:06:23,660 --> 00:06:26,120 And then the story about the execution

81 00:06:26,120 --> 00:06:29,780

went further, to Warsaw and everywhere else.

82

00:06:29,780 --> 00:06:31,520 So they stopped that.

83

00:06:31,520 --> 00:06:34,460 And instead they employed Palitzsch.

84

00:06:34,460 --> 00:06:44,330 He would go to the block 11 with a silencer, a small rifle,

85 00:06:44,330 --> 00:06:47,030 small caliber rifle, silencer.

86

00:06:47,030 --> 00:06:54,680 And he would-- while the naked prisoner would run to the wall

87

00:06:54,680 --> 00:06:57,410 where the execution were taking place,

88

00:06:57,410 --> 00:07:03,500 he would place that rifle right at that spot.

89

00:07:03,500 --> 00:07:04,970 And pulled the trigger.

90

00:07:04,970 --> 00:07:08,420 And the man right away was--

91

00:07:08,420 --> 00:07:11,570 the blood burst through eyes and the mouth

92

00:07:11,570 --> 00:07:13,750 and nose and everything.

00:07:13,750 --> 00:07:16,370 And he fell dead immediately.

94 00:07:16,370 --> 00:07:24,790 And at one point, he killed that way over 350 people in one

95 00:07:24,790 --> 00:07:26,260 sitting.

96

00:07:26,260 --> 00:07:28,570 This was a transport of intelligentsia

97

00:07:28,570 --> 00:07:31,300 that came from Krakow.

98

00:07:31,300 --> 00:07:35,680 It was arrested in 1942.

99

00:07:35,680 --> 00:07:37,920 And they were in the camp.

100

00:07:37,920 --> 00:07:42,310 Maybe allowed to stay about maybe two weeks.

101

00:07:42,310 --> 00:07:44,870 And they were all executed.

102

00:07:44,870 --> 00:07:46,510 It was done by Palitzsch.

103

00:07:46,510 --> 00:07:52,840 Palitzsch later on fell in love with a Jewish woman.

104 00:07:52,840 --> 00:07:58,780 And he was put into that bunker where he used

105 00:07:58,780 --> 00:08:01,720 Contact reference@ushmm.org for further information about this collection

to lock a lot of prisoners.

106 00:08:01,720 --> 00:08:04,940 And after that, he was removed from there

107 00:08:04,940 --> 00:08:11,020 and taken probably to an east front.

108 00:08:11,020 --> 00:08:13,570 And of course, he is the only one

109 00:08:13,570 --> 00:08:18,400 and that we don't know what happened to him.

110 00:08:18,400 --> 00:08:19,630 Really, we don't know.

111 00:08:19,630 --> 00:08:21,760 He's a question mark until today.

112 00:08:21,760 --> 00:08:27,120

113 00:08:27,120 --> 00:08:29,610 OK, I think I've asked all the questions.

114 00:08:29,610 --> 00:08:32,980 We just need to get room tone.

115 00:08:32,980 --> 00:08:35,320 Unless you have something you want to add?

116 00:08:35,320 --> 00:08:36,309 Well, what?

117

118 00:08:42,320 --> 00:08:49,430

Maybe I will tell something about the tattoo.

119

00:08:49,430 --> 00:08:57,880 A tattoo that was placed on the arm

120

00:08:57,880 --> 00:09:02,800 of each prisoner in Auschwitz was an accident of things.

121

00:09:02,800 --> 00:09:07,900 No where in other camps I saw any tattoos, only in Auschwitz.

122

00:09:07,900 --> 00:09:13,540 And the reason for it was that when the women arrive and they

123 00:09:13,540 --> 00:09:17,680 live in such a horrible sanitary condition,

124

00:09:17,680 --> 00:09:22,350 that they accumulate a lot of dirt

125 00:09:22,350 --> 00:09:27,070 on the hands and the chest where the number was written.

126 00:09:27,070 --> 00:09:30,100 Because they are in the special pencil.

127 00:09:30,100 --> 00:09:36,160 When the woman died and they tried to wash that place 00:09:36,160 --> 00:09:39,010 and count that number, they couldn't.

129 00:09:39,010 --> 00:09:42,790 The number was

washed with the dirt.

130

00:09:42,790 --> 00:09:47,830 And by the number, we were all registered in the books,

131 00:09:47,830 --> 00:09:49,540 not by the name.

132 00:09:49,540 --> 00:09:53,230 So the number was utmost important.

133 00:09:53,230 --> 00:09:57,970 So somebody came an idea, how about making a tattoo?

134 00:09:57,970 --> 00:10:01,480 And they did the tattoo to all the women.

135

 $00:10:01,480 \rightarrow 00:10:04,780$ Later on, they found out this is a fantastic thing.

136 00:10:04,780 --> 00:10:08,800 Because it makes it more difficult to escape.

137 00:10:08,800 --> 00:10:12,040 And they did it to all the men in Auschwitz.

138 00:10:12,040 --> 00:10:14,136 But only in Auschwitz.

139 00:10:14,136 --> 00:10:21,050 140 00:10:21,050 --> 00:10:21,710 Good.

141 00:10:21,710 --> 00:10:24,600 Thank you.

142

00:10:24,600 --> 00:10:28,470 When I came a second time, also under false name,

143

00:10:28,470 --> 00:10:31,680 a different one--

144

00:10:31,680 --> 00:10:33,550 the second or the third already.

145

00:10:33,550 --> 00:10:34,050 You know?

146

00:10:34,050 --> 00:10:38,920 So I came and they made this tattoo in Birkenau.

147

00:10:38,920 --> 00:10:41,200 And I stayed in Birkenau.

148

00:10:41,200 --> 00:10:43,300 When this tattoo, I was transferred

149

00:10:43,300 --> 00:10:47,590 to the camp of Buchenwald.

150

00:10:47,590 --> 00:10:50,010 And the reason why I have only that,

151 00:10:50,010 --> 00:10:55,540 because I escaped before the order came to tattoo everybody 152 00:10:55,540 --> 00:10:58,760 in Auschwitz, the oldtimers.

153 00:10:58,760 --> 00:11:02,330 You know, so I didn't have that.

154 00:11:02,330 --> 00:11:05,760 Did you know a man named Sam Bankhalter?

155 00:11:05,760 --> 00:11:09,060 He was at Auschwitz for a long--

156 00:11:09,060 --> 00:11:10,980 No, no, no.

157 00:11:10,980 --> 00:11:11,550 I didn't.

158 00:11:11,550 --> 00:11:21,710

159 00:11:21,710 --> 00:11:24,670 This is a room tone without the background construction sound.

160 00:11:24,670 --> 00:11:39,940

161 00:11:39,940 --> 00:11:43,190 --think they knew what was going on around them?

162 00:11:43,190 --> 00:11:44,630 In most cases, not.

163 00:11:44,630 --> 00:11:47,760

164 00:11:47,760 --> 00:11:54,090 And this is why so many died before they

165 00:11:54,090 --> 00:11:56,730 could realize where they were.

166 00:11:56,730 --> 00:11:58,620 Because they didn't know.

167 00:11:58,620 --> 00:12:01,360 They were shocked, first of all, by beating.

168 00:12:01,360 --> 00:12:01,860 You know?

169 00:12:01,860 --> 00:12:04,620 By the reception that they received.

170 00:12:04,620 --> 00:12:09,060 The reception was so ugly, so terrifying that they

171 00:12:09,060 --> 00:12:10,070 forgot to eat.

172 00:12:10,070 --> 00:12:13,680 That they forgot to stand in line for food.

173 00:12:13,680 --> 00:12:16,490 Therefore, they were immediately hungry.

174 00:12:16,490 --> 00:12:20,010 A lot of people didn't like the food that they were giving.

175 00:12:20,010 --> 00:12:22,140 So they refused to eat at the beginning.

176 00:12:22,140 --> 00:12:25,740 They was still full of good things

177 00:12:25,740 --> 00:12:28,935 from Warsaw or Krakow or somewhere.

178 00:12:28,935 --> 00:12:30,930 You know, good restaurants.

179 00:12:30,930 --> 00:12:32,310 So they refused.

180 00:12:32,310 --> 00:12:38,920 And if they kept on refusing more than one week, they died.

181 00:12:38,920 --> 00:12:44,050 Because they finally, you know, became so hungry

182 00:12:44,050 --> 00:12:47,020 that from hunger, they died.

183 00:12:47,020 --> 00:12:58,450 And it is only those who immediately realized

184 00:12:58,450 --> 00:13:03,620 that they have to be on guard physically and emotionally,

185 00:13:03,620 --> 00:13:05,050 psychologically.

186 00:13:05,050 --> 00:13:15,280 That they cannot show anything that would register

187 00:13:15,280 --> 00:13:22,030 as a rejection or something that they didn't like.

188

00:13:22,030 --> 00:13:27,370 Because there were specialists who only

189 00:13:27,370 --> 00:13:28,930 look for this kind of thing.

190

00:13:28,930 --> 00:13:31,630 And they will teach you a lesson immediately.

191

00:13:31,630 --> 00:13:37,420 And therefore, beating was the most tragic thing that

192

00:13:37,420 --> 00:13:39,280 happened to almost everybody.

193

00:13:39,280 --> 00:13:44,650 And a common prisoner, when he came and live in a common block

194

00:13:44,650 --> 00:13:48,790 and performed that low job.

195

00:13:48,790 --> 00:13:52,870 That means he was going to work with the wheelbarrow

196

00:13:52,870 --> 00:13:54,670 and a spade.

197

00:13:54,670 --> 00:14:03,130 He was subjected to the heat and the cold,

198

00:14:03,130 --> 00:14:07,390 during rain and during snow for 16 hours. 00:14:07,390 --> 00:14:10,090 Who could not sleep because there

200

00:14:10,090 --> 00:14:14,020 was such overcrowding that six people sometimes

201

00:14:14,020 --> 00:14:15,610 slept in one bed.

202

00:14:15,610 --> 00:14:20,740 That means that they didn't could lie down.

203

00:14:20,740 --> 00:14:24,800 They were just sitting right there in that bed, you know?

204

00:14:24,800 --> 00:14:33,700 So instead of resting, he got in this situation during a night.

205

00:14:33,700 --> 00:14:39,460 And then he had to go and work 16 hours a day.

206

00:14:39,460 --> 00:14:45,430 And at the end, even when the work was over,

207

00:14:45,430 --> 00:14:50,440 he still had to march on the parade before the kommandant.

208 00:14:50,440 --> 00:14:53,200 When he entered the camp, before the kommandant.

209 00:14:53,200 --> 00:14:56,440 And the orchestra, they were playing tangos. 00:14:56,440 --> 00:14:58,420 You know?

211 00:14:58,420 --> 00:15:04,630 And then he had to encounter a roll call, which

212 00:15:04,630 --> 00:15:07,350 sometimes lasted two hours.

213 00:15:07,350 --> 00:15:12,930 Suppose somebody was escaped and they were looking for him.

214 00:15:12,930 --> 00:15:21,540 So until they found him, dead or alive, the rest of the camp

215 00:15:21,540 --> 00:15:26,500 has to stand and still stand and wait for that to happen.

216 00:15:26,500 --> 00:15:29,850

217 00:15:29,850 --> 00:15:35,250 So the whole atmosphere in the camp was designed in such a way

218 00:15:35,250 --> 00:15:42,900 to make you immediately so low and so despair

219 00:15:42,900 --> 00:15:47,190 that sometimes a death that came, there

220 00:15:47,190 --> 00:15:52,450 was a salvation, really, for many, many people.

221 00:15:52,450 --> 00:15:55,700 Tell me about the U-- the umlaut 222 00:15:55,700 --> 00:15:58,000 Oh, yeah.

223 00:15:58,000 --> 00:16:03,370 I work with the files.

224

00:16:03,370 --> 00:16:05,230 You know, I had two files.

225

00:16:05,230 --> 00:16:10,060 And besides working or doing artwork in the office,

226 00:16:10,060 --> 00:16:12,040 I had also files.

227

00:16:12,040 --> 00:16:16,030 And I had to go out and register newcomers too.

228 00:16:1

00:16:16,030 --> 00:16:27,310 So I had to do some filing and pulling out the files when

229

00:16:27,310 --> 00:16:34,210 the list came from the Gestapo announcing so-and-so many dead,

230 00:16:34,210 --> 00:16:37,960 the whole list from when--

231 00:16:37,960 --> 00:16:41,230 that came once and for 24 hours.

232 00:16:41,230 --> 00:16:45,790 So we had to, first of all, pull out all the files of the dead,

233 00:16:45,790 --> 00:16:48,400 put it in a special compartment. 234 00:16:48,400 --> 00:16:52,780 And in the book, in the main book where there was a name,

235 00:16:52,780 --> 00:16:55,930 there was just one book with the name.

236

00:16:55,930 --> 00:16:59,740 You know, we have to put by the dead person

237

00:16:59,740 --> 00:17:01,660 a cross, a red cross.

238

00:17:01,660 --> 00:17:04,660 This was the sign that he is dead.

239

00:17:04,660 --> 00:17:10,450 In other instances, everywhere else in all the files,

240

00:17:10,450 --> 00:17:15,130 in the whole business of the camp,

241

00:17:15,130 --> 00:17:20,710 the dead was hidden under this "U"

242

00:17:20,710 --> 00:17:25,210 character which indicated [? Überstelt ?]..

243

00:17:25,210 --> 00:17:31,240 Means transferred dead or alive from this camp

244

00:17:31,240 --> 00:17:37,450 to another or on to another life, if you believe in it. 245 00:17:37,450 --> 00:17:40,270 Because as a matter of fact, this was the end.

246

00:17:40,270 --> 00:17:47,830 This was the common thing in every camp.

247

00:17:47,830 --> 00:17:49,360 They proceed.

248

00:17:49,360 --> 00:17:53,335 When the transport, for example, was sent from Auschwitz

249

00:17:53,335 --> 00:17:58,330 to another camp, we used to pull out all the cards and put that

250

00:17:58,330 --> 00:18:02,810 [? Überstelt ?] mark on every one of them.

251

00:18:02,810 --> 00:18:06,985 When people were executed, the same thing happened.

252 00:18:06,985 --> 00:18:09,910

253

00:18:09,910 --> 00:18:17,500 When somebody escape, his file was pulled

254 00:18:17,500 --> 00:18:19,630 to a separate compartment.

255 00:18:19,630 --> 00:18:23,830 But in the book was registered as [? Überstelt ?] too.

256 00:18:23,830 --> 00:18:31,720 Contact reference@ushmm.org for further information about this collection

They always kept it secret what happened to the people.

257 00:18:31,720 --> 00:18:34,990 Talk about your anger.

258 00:18:34,990 --> 00:18:39,770 Oh, I was angry from the very beginning.

259 00:18:39,770 --> 00:18:46,380 I was angry that I allowed myself to be arrested.

260 00:18:46,380 --> 00:18:48,630 Therefore, at the very beginning, still

261 00:18:48,630 --> 00:18:53,130 and I in the Slovakian territory,

262 00:18:53,130 --> 00:18:59,550 I gave my false name, registered false name.

263 00:18:59,550 --> 00:19:02,550 And with that name, I came to Auschwitz.

264 00:19:02,550 --> 00:19:06,990 Of course, it was very inconvenient and dangerous too,

265 00:19:06,990 --> 00:19:09,390 because they are looking for--

266 00:19:09,390 --> 00:19:14,040 because under every name of that kind,

267 00:19:14,040 --> 00:19:17,880 there was always a secret

268

00:19:17,880 --> 00:19:19,590 wanted to know.

269

00:19:19,590 --> 00:19:23,610 So even to the friends, you did not

270

00:19:23,610 --> 00:19:26,760 say to anybody-absolutely to anybody

271

00:19:26,760 --> 00:19:29,340 --that you have a false name.

272

00:19:29,340 --> 00:19:34,530 And what happened when you ran in that person that you?

273

00:19:34,530 --> 00:19:39,350 And it happened to me very often, that the people knew me.

274

00:19:39,350 --> 00:19:43,950 In a certain point, to Auschwitz was

275

00:19:43,950 --> 00:19:48,390 brought one of my professors from the Academy of Art.

276

00:19:48,390 --> 00:19:53,250 Professor Dunikowski, the sculptor.

277

00:19:53,250 --> 00:19:56,670 And here I am with the name of Baras.

278 00:19:56,670 --> 00:19:59,760 And he knew me in the school.

279 00:19:59,760 --> 00:20:02,440 So it was a--

280 00:20:02,440 --> 00:20:08,730 I think that you have to be always on guard and always

281 00:20:08,730 --> 00:20:15,220 creating lies about yourself and about the circumstances.

282 00:20:15,220 --> 00:20:21,230 And the second thing that make me so mad

283 00:20:21,230 --> 00:20:26,510 was that I had to take the hat off in front of every SS man,

284 00:20:26,510 --> 00:20:28,880 even the common soldier.

285 00:20:28,880 --> 00:20:30,170 This was a rule.

286 00:20:30,170 --> 00:20:35,225 For not taking a hat and standing still in front of him

287 00:20:35,225 --> 00:20:37,160 when you talk, when he spoke to you,

288 00:20:37,160 --> 00:20:46,880 this was a punishment of 25 on your behind, at least.

289 00:20:46,880 --> 00:20:55,760 Or sometimes it was a hanging three hours on a stake.

290 00:20:55,760 --> 00:20:58,280 I hung that way three hours on a stake.

291

00:20:58,280 --> 00:21:04,640 And until today, this is finger is always numb for 50 years.

292

00:21:04,640 --> 00:21:09,230 So sometimes I wander a half a mile

293

00:21:09,230 --> 00:21:16,820 away when I saw an SS man so I could escape

294

00:21:16,820 --> 00:21:24,650 marching in front him and having this burden of taking

295

00:21:24,650 --> 00:21:27,240 the hat off.

296 00:21:27,240 --> 00:21:30,840 So everything accumulated to the point

297 00:21:30,840 --> 00:21:33,240 that I couldn't stand anymore.

298 00:21:33,240 --> 00:21:41,520 And all those execution, this was a terrifying thing

299 00:21:41,520 --> 00:21:44,070 and nerve-breaking situation.

300 00:21:44,070 --> 00:21:48,360 When you stand in the line and the Rapportfuhrer.

301 00:21:48,360 --> 00:21:51,420 Palitzsch is calling the numbers-- 302 00:21:51,420 --> 00:21:53,760 this one and that one and that one.

303 00:21:53,760 --> 00:21:58,620 Your friend next to you might be called or somebody else you

304 00:21:58,620 --> 00:21:59,760 know.

305 00:21:59,760 --> 00:22:02,160 And they have to-and immediately they

306 00:22:02,160 --> 00:22:05,670 are taking out to block 11.

307 00:22:05,670 --> 00:22:10,920 And nobody knew whether next time--

308 00:22:10,920 --> 00:22:14,640 you never were sure that the next time you

309 00:22:14,640 --> 00:22:17,940 will not be the one that will be called too.

310 00:22:17,940 --> 00:22:24,300 Because we all were, all the secrets about our crimes

311 00:22:24,300 --> 00:22:30,360 that were written in our files in Gestapo were never--

312 00:22:30,360 --> 00:22:32,280 it was always in--

314 00:22:36,570 --> 00:22:40,050 Can you tell me about some of

the differences between camps?

315 00:22:40,050 --> 00:22:42,600 And how Auschwitz related to other camps?

316 00:22:42,600 --> 00:22:45,980

317 00:22:45,980 --> 00:22:52,500 As I mentioned before, Auschwitz had two industries.

318 00:22:52,500 --> 00:22:59,310 One, the main industry of Auschwitz was a death industry.

319 00:22:59,310 --> 00:23:03,120 The people were brought by thousands, tens of thousands,

320 00:23:03,120 --> 00:23:07,440 every day in order to die.

321 00:23:07,440 --> 00:23:09,900 And they were brought as civilians.

322 00:23:09,900 --> 00:23:13,620 They were not considered prisoners.

323 00:23:13,620 --> 00:23:16,860 All those who went to the gas chambers

324 00:23:16,860 --> 00:23:22,920 came direct, straight from the Contact reference@ushmm.org for further information about this collection

car, from the railroad car.

325

00:23:22,920 --> 00:23:28,860 And there were no lists made of records.

326

00:23:28,860 --> 00:23:32,790 Any records made of how many of them were.

327

00:23:32,790 --> 00:23:37,740 The only records that were made was

328

 $00:23:37,740 \rightarrow 00:23:43,420$ of those who were chosen to become prisoners.

329

00:23:43,420 --> 00:23:49,740 And that's generally about 10% to 15% of each transport

330 00:23:49,740 --> 00:23:59,190 were saved that way because the Germans needed the people there

331 00:23:59,190 --> 00:24:01,410 to do the killing.

332

00:24:01,410 --> 00:24:10,830 You know, the Germans, SS, was never using a gun officially.

333 00:24:10,830 --> 00:24:15,540 They were never assisting a death officially.

334

00:24:15,540 --> 00:24:19,440 There was always a prisoner who did it.

335 00:24:19,440 --> 00:24:23,730 A prisoner who was burning that corpse

336

00:24:23,730 --> 00:24:28,110 in the oven or the prisoner who was

337

00:24:28,110 --> 00:24:32,550 loading the cars with the corpses

338

00:24:32,550 --> 00:24:36,750 from the gas chamber that went from gas chamber

339 00:24:36,750 --> 00:24:39,790 to the crematorium and so forth.

340 00:24:39,790 --> 00:24:44,670 There were always prisoners who assisted killing the people.

341 00:24:44,670 --> 00:24:48,900 And they, in turn, were

killed later on too.

342

00:24:48,900 --> 00:24:52,650 Because sometimes the transport--

343

00:24:52,650 --> 00:24:55,980 I know of some transport that was called [GERMAN] kommando.

344

00:24:55,980 --> 00:24:58,440 They were called different names.

345

00:24:58,440 --> 00:25:04,290 They consisted of some 500, 600 men, strong men,

346 00:25:04,290 --> 00:25:09,180 who lived in the special

quarters, isolated

347

00:25:09,180 --> 00:25:11,040 from the rest of the camp.

348

00:25:11,040 --> 00:25:14,970 Who had enough food, who had everything what they needed,

349

00:25:14,970 --> 00:25:18,750 who were half-drunk in order to do the job.

350

00:25:18,750 --> 00:25:23,220 But whose life was very short, sometimes only one month.

351 00:25:23,220 --> 00:25:26,200

352 00:25:26,200 --> 00:25:33,340 They, too, later on became those who were gassed.

353

00:25:33,340 --> 00:25:38,020 Because the Germans, that way, wanted to get rid

354

00:25:38,020 --> 00:25:40,780 of all the witnesses.

355 00:25:40,780 --> 00:25:46,590

356 00:25:46,590 --> 00:25:50,100 Did you or did you see others try

357 00:25:50,100 --> 00:25:52,590 to warn people what was happening when they came in?

359 00:25:55,680 --> 00:26:02,570 No, because of those who assisted the transport

360 00:26:02,570 --> 00:26:07,880 were part of that special group who assisted

361 00:26:07,880 --> 00:26:10,070 the death of the people.

362 00:26:10,070 --> 00:26:18,110 So they had no opportunity even to tell because there

363 00:26:18,110 --> 00:26:20,270 were always SS around.

364 00:26:20,270 --> 00:26:25,550 And if a person tried to warn somebody,

365 00:26:25,550 --> 00:26:28,520 he would be thrown into that pack

366 00:26:28,520 --> 00:26:32,330 immediately and executed immediately, you know?

367 00:26:32,330 --> 00:26:37,230 So just simply, there was no occasion to do that.

368 00:26:37,230 --> 00:26:40,100 But, as I say, there were some revolts

369 00:26:40,100 --> 00:26:45,620 of those who knew what was Contact reference@ushmm.org for further information about this collection

going to happen to them.

370

00:26:45,620 --> 00:26:47,360 And some were successful.

371 00:26:47,360 --> 00:26:48,500 Most of them not.

372 00:26:48,500 --> 00:26:50,720 A few, probably, escaped.

373 00:26:50,720 --> 00:26:52,010 But not many.

374 00:26:52,010 --> 00:26:55,280 Because this was under constant guard.

375 00:26:55,280 --> 00:26:59,480 And there was hundreds of SS who were guarding the area.

376 00:26:59,480 --> 00:27:02,090 The area was completely isolated.

377 00:27:02,090 --> 00:27:08,860 A common prisoner did not know where the gas chambers are.

378 00:27:08,860 --> 00:27:11,810 The chambers were camouflaged.

379 00:27:11,810 --> 00:27:19,340 There were twig growing around this area.

380 00:27:19,340 --> 00:27:22,460 Most of the buildings were underground.

381 00:27:22,460 --> 00:27:27,650 Contact reference@ushmm.org for further information about this collection

All those areas were--

382

00:27:27,650 --> 00:27:33,950 the gas chamber was, where the gassing was executed,

383 00:27:33,950 --> 00:27:39,830 was done primarily underground in those rooms.

384 00:27:39,830 --> 00:27:42,230 Of course, nothing survived.

385 00:27:42,230 --> 00:27:46,070 Because German, before they retreated,

386 00:27:46,070 --> 00:27:48,140 they destroyed everything.

387 00:27:48,140 --> 00:27:53,900 We only know how the gas chambers and all

388 00:27:53,900 --> 00:27:56,210 those crematoriums look like because there

389 00:27:56,210 --> 00:27:58,160 are some photographs that survive

390 00:27:58,160 --> 00:28:01,610 in the files in this architect's office.

391 00:28:01,610 --> 00:28:04,070 They were all designed in Auschwitz.

392 00:28:04,070 --> 00:28:09,140 I even know name of those who designed them. 393 00:28:09,140 --> 00:28:12,910 There were two officers.

394 00:28:12,910 --> 00:28:15,070 One name was [PERSONAL NAME].

395 00:28:15,070 --> 00:28:16,660 Another was [PERSONAL NAME].

396 00:28:16,660 --> 00:28:23,470 They were both from Austria, you know?

397 00:28:23,470 --> 00:28:25,390 And got SS.

398 00:28:25,390 --> 00:28:30,100 And they were the leading architects in Auschwitz.

399 00:28:30,100 --> 00:28:32,050 They built everything.

400 00:28:32,050 --> 00:28:37,030 And more important things were built by the--

401 00:28:37,030 --> 00:28:39,630 in Germany by various industries.

402 00:28:39,630 --> 00:28:41,770 You know, the ovens for example.

403 00:28:41,770 --> 00:28:42,730 We know that.

404 00:28:42,730 --> 00:28:44,660 They are in file, the names.

405

00:28:44,660 --> 00:28:47,060 I don't know them, but.

406

00:28:47,060 --> 00:28:50,560 What happened to families in Auschwitz?

407

00:28:50,560 --> 00:28:51,343 Families?

408

00:28:51,343 --> 00:28:52,260 Families in Auschwitz.

409 00:28:52,260 --> 00:28:55,840 Families, as prisoners?

410 00:28:55,840 --> 00:28:59,080 No, when they arrived?

411 00:28:59,080 --> 00:29:03,650 Tell what it was like to be a family arriving in Auschwitz?

412 00:29:03,650 --> 00:29:08,550 Well, you mean a family arriving as prisoners?

413 00:29:08,550 --> 00:29:09,540 That's what you mean?

414 00:29:09,540 --> 00:29:11,580 No, as a transport.

415

00:29:11,580 --> 00:29:14,210 And some maybe would become prisoners.

416 00:29:14,210 --> 00:29:17,870 Oh, well, they were separated immediately.

417 00:29:17,870 --> 00:29:21,260 418 00:29:21,260 --> 00:29:26,780 Mothers and children and all the women were kept in one group,

419 00:29:26,780 --> 00:29:29,460 and men separately in another group.

420 00:29:29,460 --> 00:29:33,120 And they never saw each other.

421 00:29:33,120 --> 00:29:37,010 Maybe there were some instances if they

422 00:29:37,010 --> 00:29:42,050 happen both members of the family

423 00:29:42,050 --> 00:29:46,220 if they have survived and lived in the camp later on,

424 00:29:46,220 --> 00:29:49,740 probably they were trying to find each other.

425 00:29:49,740 --> 00:29:52,830 Maybe there was a situation like that.

426 00:29:52,830 --> 00:29:57,290 But the Birkenau area consisted of several camps.

427 00:29:57,290 --> 00:30:08,600 Each camp was had its own set of barbed wire, electrified fence.

428 00:30:08,600 --> 00:30:12,920 And visiting and Contact reference@ushmm.org for further information about this collection

such was nonexisting.

429

00:30:12,920 --> 00:30:19,160 So there were situations-- like, for example, I had a friend.

430

00:30:19,160 --> 00:30:24,800 He worked in the same room where I was, in the [INAUDIBLE]..

431

00:30:24,800 --> 00:30:26,300 He was in Auschwitz.

432 00:30:26,300 --> 00:30:29,390 His wife was in Ravensbruck.

433

00:30:29,390 --> 00:30:32,150 Both survived, happily.

434

00:30:32,150 --> 00:30:37,340 But there were other instances where one of them died,

435

00:30:37,340 --> 00:30:39,080 you know?

436

00:30:39,080 --> 00:30:48,070 But as I indicated before, and I always say it,

437

00:30:48,070 --> 00:30:49,880 it was up to the Gestapo.

438

00:30:49,880 --> 00:30:55,100 The Gestapo, local Gestapo, the arresting Gestapo,

439

00:30:55,100 --> 00:31:02,210 was the organization that directed a prisoner

440 00:31:02,210 --> 00:31:07,480

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441

00:31:07,480 --> 00:31:10,760 A lot of prisoners went in with this description

442

00:31:10,760 --> 00:31:20,120 that his or hers return is not-- unwelcome.

443

00:31:20,120 --> 00:31:25,280 They would say it this way, [SPEAKING GERMAN],, for example.

444 00:31:25,280 --> 00:31:29,270 And this annotation would be in the file.

445

00:31:29,270 --> 00:31:33,110 This was an indication that that person sooner or later will

446 00:31:33,110 --> 00:31:42,710 be called out on the roll call and would go to the block 11

447

00:31:42,710 --> 00:31:48,650 in Auschwitz or to the area where the gas chambers were

448

00:31:48,650 --> 00:31:51,140 in Birkenau and will be finished with.

449

00:31:51,140 --> 00:31:53,700

450 00:31:53,700 --> 00:31:55,560

So you had no control over---

451 00:31:55,560 --> 00:31:57,220 No control, no.

452 00:31:57,220 --> 00:31:57,720 No.

453 00:31:57,720 --> 00:32:00,620 You live from day to day.

454

00:32:00,620 --> 00:32:04,190 You were happy to have lived one day.

455

00:32:04,190 --> 00:32:08,720 Especially even so more happy if you are not beaten,

456 00:32:08,720 --> 00:32:11,460 if you were not hit during a day.

457 00:32:11,460 --> 00:32:15,200 Because this seldom happens too.

458 00:32:15,200 --> 00:32:26,060 Especially, if you worked with the wheelbarrow and spade.

459 00:32:26,060 --> 00:32:29,780 They were always hurrying you, rushing you.

460 00:32:29,780 --> 00:32:31,070 You know, slow, slow, slow.

461 00:32:31,070 --> 00:32:32,660 They were always telling that.

462 00:32:32,660 --> 00:32:35,210 And it was not SS.

463 00:32:35,210 --> 00:32:38,120 Because the SS was a commander of the group. 464 00:32:38,120 --> 00:32:44,180 It was a German kapo with the green triangle.

465 00:32:44,180 --> 00:32:51,770 Professional criminal who was your boss.

466 00:32:51,770 --> 00:32:58,220 And each kapo had at least 100 people under him.

467 00:32:58,220 --> 00:33:00,920 Some kapos who are called oberkapo

468 00:33:00,920 --> 00:33:06,440 had even thousands of prisoners under them.

469 00:33:06,440 --> 00:33:08,660 And they were directing them to work.

470 00:33:08,660 --> 00:33:11,060 Although, they didn't know nothing

471 00:33:11,060 --> 00:33:14,810 about the characteristic of that work.

472 00:33:14,810 --> 00:33:19,310 But just standing there and shouting and beating

473 00:33:19,310 --> 00:33:20,990 the prisoner or killing them.

474 00:33:20,990 --> 00:33:29,390 Because sometimes a killing was a prescription Contact reference@ushmm.org for further information about this collection

475 00:33:29,390 --> 00:33:40,550 for how the kommando should look like after they

476 00:33:40,550 --> 00:33:42,110 returned to the camp.

477 00:33:42,110 --> 00:33:46,850 Sometimes it was said beforehand that they

478 00:33:46,850 --> 00:33:49,190 have to leave five or six.

479 00:33:49,190 --> 00:33:51,884 Bring them dead.

480 00:33:51,884 --> 00:33:52,384

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