

1  
00:00:00,000 --> 00:00:15,200

2  
00:00:15,200 --> 00:00:17,840  
I want you to define  
kapo for me again

3  
00:00:17,840 --> 00:00:20,570  
but this time I want you  
to make it clear that kapos

4  
00:00:20,570 --> 00:00:22,205  
could have also been Jews.

5  
00:00:22,205 --> 00:00:24,760

6  
00:00:24,760 --> 00:00:26,740  
And just pretend that  
you didn't do it before.

7  
00:00:26,740 --> 00:00:28,600  
Just do it as if we  
haven't done it before.

8  
00:00:28,600 --> 00:00:30,970  
What is a kapo?

9  
00:00:30,970 --> 00:00:36,070  
A kapo was chosen,  
the Jewish inmate

10  
00:00:36,070 --> 00:00:43,390  
was chosen by the Germans to  
be their police force actually,

11  
00:00:43,390 --> 00:00:51,940  
the overseer of their  
fellow inmates, prisoners.

12  
00:00:51,940 --> 00:00:57,340

They were the ones that gave orders through the Germans.

13  
00:00:57,340 --> 00:01:01,390  
Some of them enjoyed their work more than others.

14  
00:01:01,390 --> 00:01:04,750  
Some really took the liberty of even hitting you

15  
00:01:04,750 --> 00:01:08,020  
if you weren't as fast as they wanted you to be.

16  
00:01:08,020 --> 00:01:12,880  
And some would say in a nice way, please line up now.

17  
00:01:12,880 --> 00:01:21,310  
But mostly, it was, again, like it was their duty or their job

18  
00:01:21,310 --> 00:01:24,310  
to be accounted for, to say appell,

19  
00:01:24,310 --> 00:01:28,150  
to keep your barracks immaculately clean, or just

20  
00:01:28,150 --> 00:01:28,870  
for anything.

21  
00:01:28,870 --> 00:01:33,550  
Just to be reprimanded for talking to somebody

22  
00:01:33,550 --> 00:01:37,360  
if you weren't allowed to speak at that particular time

23  
00:01:37,360 --> 00:01:38,980

of the day.

24

00:01:38,980 --> 00:01:46,000

Or to go to work, they would  
give the bar, rise and shine.

25

00:01:46,000 --> 00:01:49,610

Not in a very pleasant way.

26

00:01:49,610 --> 00:01:52,520

This were their, I would  
say, their general duties.

27

00:01:52,520 --> 00:02:01,530

To oversee, to carry out their  
demands to the prisoners.

28

00:02:01,530 --> 00:02:04,450

Could kapos also  
participate in rescuing?

29

00:02:04,450 --> 00:02:06,190

Could they help people?

30

00:02:06,190 --> 00:02:07,600

Yes, in their own way.

31

00:02:07,600 --> 00:02:13,810

I told you their story that  
kapo who rescued her own sister.

32

00:02:13,810 --> 00:02:17,380

They could, I mean, if  
they had the opportunity.

33

00:02:17,380 --> 00:02:21,080

And some used, some  
were better than others.

34

00:02:21,080 --> 00:02:23,140

Some enjoyed their authority.

35

00:02:23,140 --> 00:02:28,990  
I was beaten once by a  
kapo and she enjoyed it.

36  
00:02:28,990 --> 00:02:33,920  
Of course, she was going to  
show to the German overseer

37  
00:02:33,920 --> 00:02:37,050  
that how capable she is.

38  
00:02:37,050 --> 00:02:41,220  
And that particular  
kapo, I swear

39  
00:02:41,220 --> 00:02:44,580  
that I saw her after the war  
and I followed her for days

40  
00:02:44,580 --> 00:02:46,540  
and I lost her.

41  
00:02:46,540 --> 00:02:48,310  
But I heard she was alive.

42  
00:02:48,310 --> 00:02:51,150  
And she was being prosecuted.

43  
00:02:51,150 --> 00:02:53,970  
Lots of them were.

44  
00:02:53,970 --> 00:02:59,400  
But as the years went  
by, people forget

45  
00:02:59,400 --> 00:03:05,170  
or they accept they had  
to do it because of this.

46  
00:03:05,170 --> 00:03:09,940  
Now this is where I differ  
with the general public were

47

00:03:09,940 --> 00:03:12,940

I don't forgive people  
that were mean there.

48

00:03:12,940 --> 00:03:17,860

To me, they remained whatever  
they stand for today.

49

00:03:17,860 --> 00:03:19,750

They could be in  
politics, they could

50

00:03:19,750 --> 00:03:22,120

be the president of  
the United States,

51

00:03:22,120 --> 00:03:29,160

God forbid, or any professional  
person that had a past

52

00:03:29,160 --> 00:03:31,060

and you don't know about it.

53

00:03:31,060 --> 00:03:35,550

And to me, there's no  
excuse, Whether it's Jewish

54

00:03:35,550 --> 00:03:37,105

or not Jewish.

55

00:03:37,105 --> 00:03:39,660

56

00:03:39,660 --> 00:03:45,510

Talk about how Germans used  
Jews in various capacities

57

00:03:45,510 --> 00:03:47,270

to do things they  
didn't want to do.

58

00:03:47,270 --> 00:03:50,410

59  
00:03:50,410 --> 00:03:52,060  
In the workload?

60  
00:03:52,060 --> 00:03:54,040  
Yeah.

61  
00:03:54,040 --> 00:03:57,040  
Well, they didn't do any days.

62  
00:03:57,040 --> 00:03:59,050  
Just work, coming from--

63  
00:03:59,050 --> 00:04:00,910  
they did factory work.

64  
00:04:00,910 --> 00:04:04,090  
They did work outdoors.

65  
00:04:04,090 --> 00:04:06,740

66  
00:04:06,740 --> 00:04:15,340  
They gathered the dead  
bodies to be cremated.

67  
00:04:15,340 --> 00:04:18,640  
They were in charge of it  
but they didn't do the--

68  
00:04:18,640 --> 00:04:20,950  
they were there to  
push the button,

69  
00:04:20,950 --> 00:04:24,630  
to tell you to push the gas.

70  
00:04:24,630 --> 00:04:29,430  
They didn't do any physical work  
if that's what you're asking.

71

00:04:29,430 --> 00:04:32,910

They were their servants.

72

00:04:32,910 --> 00:04:35,810

They were toying with  
us to their delight.

73

00:04:35,810 --> 00:04:39,570

If I'm just going  
to use an example,

74

00:04:39,570 --> 00:04:42,795

I was being punished  
once and the punishment

75

00:04:42,795 --> 00:04:50,940

was that I had to kneel  
on the stone overnight

76

00:04:50,940 --> 00:04:53,940

and the German would walk  
around with a smile around me

77

00:04:53,940 --> 00:04:57,870

all night long and  
I had to stand erect

78

00:04:57,870 --> 00:05:04,460

and it was raining,  
because I was a daredevil.

79

00:05:04,460 --> 00:05:06,860

I mean, I wasn't afraid  
because they had nothing to--

80

00:05:06,860 --> 00:05:09,720

I didn't have second  
thoughts about it.

81

00:05:09,720 --> 00:05:11,210

I was stupid.

82

00:05:11,210 --> 00:05:15,760

And I ran out somewhere where  
I wasn't supposed to be.

83

00:05:15,760 --> 00:05:21,640

It was forbidden or  
[NON-ENGLISH] it was that time.

84

00:05:21,640 --> 00:05:26,120

And I was out in there and  
that was my punishment.

85

00:05:26,120 --> 00:05:31,560

They took pride and delight  
in people suffering and this

86

00:05:31,560 --> 00:05:35,370

I'll never forgive them for.

87

00:05:35,370 --> 00:05:37,680

We lived and they  
ask the question.

88

00:05:37,680 --> 00:05:39,250

This is a new generation.

89

00:05:39,250 --> 00:05:44,370

And by all means, a child  
cannot be responsible

90

00:05:44,370 --> 00:05:46,170

for their father's deeds.

91

00:05:46,170 --> 00:05:49,230

But who is that child  
going to believe?

92

00:05:49,230 --> 00:05:52,440

My story or his father's story?

93

00:05:52,440 --> 00:05:55,440

Why are we here talking  
about the Holocaust



94  
00:05:55,440 --> 00:05:58,830  
what we want to forget about?

95  
00:05:58,830 --> 00:06:04,410  
This wasn't a conversation  
for us for many, many years

96  
00:06:04,410 --> 00:06:07,080  
until we were to  
realize that if we don't

97  
00:06:07,080 --> 00:06:13,110  
speak about it, some of us,  
the remnants of the Holocaust,

98  
00:06:13,110 --> 00:06:14,370  
who will?

99  
00:06:14,370 --> 00:06:19,140  
And then the stories started  
coming out that this is a hoax.

100  
00:06:19,140 --> 00:06:22,560  
Then how can we  
allow this to happen?

101  
00:06:22,560 --> 00:06:25,830  
They put our personal  
feelings aside.

102  
00:06:25,830 --> 00:06:28,610

103  
00:06:28,610 --> 00:06:31,580  
Whatever it may  
cause and it's not

104  
00:06:31,580 --> 00:06:35,680  
easy but that's the  
least that we can do

105

00:06:35,680 --> 00:06:37,960  
for the sake of our loved ones.

106  
00:06:37,960 --> 00:06:40,630  
I feel that this is  
really the least that we

107  
00:06:40,630 --> 00:06:44,250  
should keep their memory alive.

108  
00:06:44,250 --> 00:06:52,620  
And to talk about it as history  
because very well, in the '50s

109  
00:06:52,620 --> 00:06:56,190  
and even in the early  
'50s, in the dictionary,

110  
00:06:56,190 --> 00:07:01,050  
there was the Second World  
War happened, period.

111  
00:07:01,050 --> 00:07:03,480  
If I wanted to look at  
the Second World War,

112  
00:07:03,480 --> 00:07:08,730  
I had to read the Mein Kampf.

113  
00:07:08,730 --> 00:07:15,270  
You wrote a line soon after the  
war and this is what you wrote,

114  
00:07:15,270 --> 00:07:20,630  
I feel like a dead,  
degraded, cowardly Jew.

115  
00:07:20,630 --> 00:07:22,020  
Do you remember that line?

116  
00:07:22,020 --> 00:07:22,520  
Yes.

117

00:07:22,520 --> 00:07:25,310

Can you tell me about it?

118

00:07:25,310 --> 00:07:27,560

I felt defeated.

119

00:07:27,560 --> 00:07:28,310

Very defeated.

120

00:07:28,310 --> 00:07:32,290

121

00:07:32,290 --> 00:07:37,750

With all the losses, and  
what would be appropriate?

122

00:07:37,750 --> 00:07:39,820

I felt very hallow.

123

00:07:39,820 --> 00:07:43,750

That's the only way I can  
describe it, hollow inside.

124

00:07:43,750 --> 00:07:47,830

And I felt if I didn't  
let it out, in some way,

125

00:07:47,830 --> 00:07:49,770

I would burst.

126

00:07:49,770 --> 00:07:50,940

I was hallow.

127

00:07:50,940 --> 00:07:52,190

I was angry.

128

00:07:52,190 --> 00:07:54,330

I was angry at God.

129

00:07:54,330 --> 00:07:59,840

If you are a God, how do

you allow this to happen?

130

00:07:59,840 --> 00:08:03,080

In the same breath  
while I argued with God,

131

00:08:03,080 --> 00:08:08,920

I asked for forgiveness, at the  
same breath, but I was angry.

132

00:08:08,920 --> 00:08:17,410

I was angry because this was my  
realization of what happened.

133

00:08:17,410 --> 00:08:21,280

Up until then, I lived  
and I walked around

134

00:08:21,280 --> 00:08:23,890

with the shadow pulled down.

135

00:08:23,890 --> 00:08:27,130

Pull down the shadow,  
I'll cry tomorrow.

136

00:08:27,130 --> 00:08:29,050

But this prevailed.

137

00:08:29,050 --> 00:08:32,860

Reality was there.

138

00:08:32,860 --> 00:08:34,630

People weren't there.

139

00:08:34,630 --> 00:08:37,950

I had to start a new life.

140

00:08:37,950 --> 00:08:40,400

I didn't know if I liked it.

141

00:08:40,400 --> 00:08:43,010

Things didn't happen

the way I would

142  
00:08:43,010 --> 00:08:47,180  
have wanted my life to go.

143  
00:08:47,180 --> 00:08:50,960  
And it was a terribly  
hollow, empty feeling.

144  
00:08:50,960 --> 00:08:54,140

145  
00:08:54,140 --> 00:08:58,610  
People talk about heroism  
in connection with survival,

146  
00:08:58,610 --> 00:09:00,990  
how do you feel about that?

147  
00:09:00,990 --> 00:09:03,730  
Heroism?

148  
00:09:03,730 --> 00:09:05,680  
I don't see it as such really.

149  
00:09:05,680 --> 00:09:09,760  
I mean, with some people  
that were heroes, yes.

150  
00:09:09,760 --> 00:09:19,270  
I feel this was an  
individual survival trade.

151  
00:09:19,270 --> 00:09:21,540  
Whether that's  
heroism, I don't know.

152  
00:09:21,540 --> 00:09:24,490  
I don't think so.

153  
00:09:24,490 --> 00:09:26,200  
There were some heroes.

154  
00:09:26,200 --> 00:09:31,130  
To me, a hero is who  
salvages the world

155  
00:09:31,130 --> 00:09:37,030  
or salvages the situation  
or saves a human life.

156  
00:09:37,030 --> 00:09:39,560  
That's a hero.

157  
00:09:39,560 --> 00:09:44,210  
Well, although, it's said  
that to save your own self,

158  
00:09:44,210 --> 00:09:47,300  
you are a human being too,  
so what's the difference?

159  
00:09:47,300 --> 00:09:48,470  
Who are you saving?

160  
00:09:48,470 --> 00:09:51,380  
If you save yourself,  
you're a human being.

161  
00:09:51,380 --> 00:09:54,500  
And I tend to tell  
people, I say,

162  
00:09:54,500 --> 00:09:57,980  
I haven't got time to do  
such and such for myself.

163  
00:09:57,980 --> 00:10:00,080  
Just pretend you  
are somebody else

164  
00:10:00,080 --> 00:10:03,270  
and you are doing it  
for somebody else,

165

00:10:03,270 --> 00:10:04,370  
then you'll do it.

166

00:10:04,370 --> 00:10:08,000  
Because for yourself,  
you don't to do things.

167

00:10:08,000 --> 00:10:11,630  
So by saving yourself, in my  
estimation, it's not heroism.

168

00:10:11,630 --> 00:10:14,230  
It's just an instinct.

169

00:10:14,230 --> 00:10:18,940  
But going out of your way  
and doing a heroic thing

170

00:10:18,940 --> 00:10:26,900  
by jeopardizing yourself,  
that's my definition of heroism.

171

00:10:26,900 --> 00:10:35,020  
That we are all heroes, I think  
we are just lucky survivors

172

00:10:35,020 --> 00:10:37,970  
to the extent that we are here.

173

00:10:37,970 --> 00:10:43,130  
It took many years  
and many, many routes

174

00:10:43,130 --> 00:10:46,540  
to come to the  
point where we say

175

00:10:46,540 --> 00:10:50,950  
that we are lucky survivors  
because from my personal,

176

00:10:50,950 --> 00:10:54,610

I didn't call myself lucky.

177

00:10:54,610 --> 00:10:58,900

When you live with that  
guilt complex, why me,

178

00:10:58,900 --> 00:11:03,160

I still question when I  
said that I was hollow.

179

00:11:03,160 --> 00:11:09,750

I still didn't feel like I was  
a deserving human creature.

180

00:11:09,750 --> 00:11:12,910

How come I endured  
the unendurable?

181

00:11:12,910 --> 00:11:15,670

182

00:11:15,670 --> 00:11:20,140

That was my point of acceptance.

183

00:11:20,140 --> 00:11:27,160

But then as years go on, you  
have so many responsibilities,

184

00:11:27,160 --> 00:11:28,900

you forget about your all.

185

00:11:28,900 --> 00:11:37,100

186

00:11:37,100 --> 00:11:37,970

OK.

187

00:11:37,970 --> 00:11:39,890

Go ahead.

188

00:11:39,890 --> 00:11:45,110

This is a picture of my



family taken in 1938.

189

00:11:45,110 --> 00:11:51,170

My father's side of the  
family, my aunt's wedding.

190

00:11:51,170 --> 00:11:55,430

These are my parents, my  
mother and father, myself,

191

00:11:55,430 --> 00:12:00,380

and my father's  
brothers and sisters.

192

00:12:00,380 --> 00:12:03,710

From the whole picture  
that is still here

193

00:12:03,710 --> 00:12:08,090

to talk about the wedding  
is my cousin in New York,

194

00:12:08,090 --> 00:12:12,050

my uncle in  
California, and myself.

195

00:12:12,050 --> 00:12:18,410

Nobody else was able to tell  
the stories of the Holocaust

196

00:12:18,410 --> 00:12:19,220

from this picture.

197

00:12:19,220 --> 00:12:23,060

198

00:12:23,060 --> 00:12:26,510

These are my parents, their  
engagement picture, which

199

00:12:26,510 --> 00:12:31,340

must have been in 1926 or '27.

200

00:12:31,340 --> 00:12:32,745

My father is a soldier.

201

00:12:32,745 --> 00:12:35,640

202

00:12:35,640 --> 00:12:36,410

All right.

203

00:12:36,410 --> 00:12:41,370

Let's go back and just pause for  
just a minute and just keep it.

204

00:12:41,370 --> 00:12:42,550

Just wait for a second.

205

00:12:42,550 --> 00:12:49,340

206

00:12:49,340 --> 00:12:52,160

OK.

207

00:12:52,160 --> 00:12:56,730

It's very lucky to be able  
to find this only album

208

00:12:56,730 --> 00:13:00,720

that I have from my past.

209

00:13:00,720 --> 00:13:06,030

This is, again, my  
parents' wedding.

210

00:13:06,030 --> 00:13:09,840

My mother's parents,  
my grandparents,

211

00:13:09,840 --> 00:13:11,600

and the other set  
of grandparents

212

00:13:11,600 --> 00:13:13,440  
from my father's side.

213  
00:13:13,440 --> 00:13:15,870  
Their wedding picture.

214  
00:13:15,870 --> 00:13:19,080  
The outcome of the  
wedding, number one,

215  
00:13:19,080 --> 00:13:20,850  
and number two, my brother.

216  
00:13:20,850 --> 00:13:36,170

217  
00:13:36,170 --> 00:13:37,610  
Family pictures.

218  
00:13:37,610 --> 00:13:41,570  
This in 1942 or so.

219  
00:13:41,570 --> 00:13:44,870  
My parents, my brother.

220  
00:13:44,870 --> 00:13:50,000  
They said at age of  
six, he was cremated.

221  
00:13:50,000 --> 00:13:54,030  
Myself as an athlete,  
a fat one too.

222  
00:13:54,030 --> 00:13:55,790  
A playmate.

223  
00:13:55,790 --> 00:13:57,680  
How old were you here?

224  
00:13:57,680 --> 00:14:00,624  
I must be about nine.

225

00:14:00,624 --> 00:14:02,660

Nine maybe 10.

226

00:14:02,660 --> 00:14:04,610

Something like that.

227

00:14:04,610 --> 00:14:05,360

OK.

228

00:14:05,360 --> 00:14:10,190

My great grandmother  
whom I don't remember.

229

00:14:10,190 --> 00:14:16,310

My mother and her sister,  
who they went to get--

230

00:14:16,310 --> 00:14:19,220

they were cremated the  
same time because they

231

00:14:19,220 --> 00:14:22,300

stood in the same line.

232

00:14:22,300 --> 00:14:26,070

I'm in the middle of them.

233

00:14:26,070 --> 00:14:30,720

I was very close to my aunt and  
my mother was very, very close.

234

00:14:30,720 --> 00:14:32,240

They were very,  
very close friends.

235

00:14:32,240 --> 00:14:36,510

236

00:14:36,510 --> 00:14:40,680

This is my aunt from  
my father's sister

237

00:14:40,680 --> 00:14:43,870  
and from my mother's  
sister and the children.

238

00:14:43,870 --> 00:14:52,770

239

00:14:52,770 --> 00:14:58,020  
By this picture I'm told,  
this is my only surviving aunt

240

00:14:58,020 --> 00:15:00,600  
who wasn't in  
concentration camp but she

241

00:15:00,600 --> 00:15:04,200  
was imprisoned in  
Budapest and that's

242

00:15:04,200 --> 00:15:07,920  
how she was able to  
survive, but these

243

00:15:07,920 --> 00:15:13,520  
are her children that perished.

244

00:15:13,520 --> 00:15:16,320  
Her husband is no longer.

245

00:15:16,320 --> 00:15:21,060  
And this is a tale that we are  
told about her winning a beauty

246

00:15:21,060 --> 00:15:23,235  
pageant contest.

247

00:15:23,235 --> 00:15:27,105

248

00:15:27,105 --> 00:15:31,200  
This is my father and my mother.

249

00:15:31,200 --> 00:15:34,050

I think this was one of  
the last pictures that

250

00:15:34,050 --> 00:15:37,650

was taken before deportation.

251

00:15:37,650 --> 00:15:43,230

It must have been in  
1942, the latest, or '43.

252

00:15:43,230 --> 00:15:51,240

But that was about me when  
I was taken to camp a year

253

00:15:51,240 --> 00:15:51,915

or two later.

254

00:15:51,915 --> 00:15:57,820

255

00:15:57,820 --> 00:16:01,030

Uncle and an aunt.

256

00:16:01,030 --> 00:16:02,440

Children in the yard.

257

00:16:02,440 --> 00:16:05,800

258

00:16:05,800 --> 00:16:08,470

My aunt's family.

259

00:16:08,470 --> 00:16:13,810

My most favorite  
cousin was shot right

260

00:16:13,810 --> 00:16:15,820

at the time of liberation.

261

00:16:15,820 --> 00:16:18,480

262

00:16:18,480 --> 00:16:20,850

And her sister who  
lives in New York.

263

00:16:20,850 --> 00:16:28,180

264

00:16:28,180 --> 00:16:32,020

These are all, how  
should I say, goners.

265

00:16:32,020 --> 00:16:35,050

Nobody exists.

266

00:16:35,050 --> 00:16:39,940

Then I was telling you  
that people were not only

267

00:16:39,940 --> 00:16:45,620

[NON-ENGLISH] they had a life.

268

00:16:45,620 --> 00:16:47,290

They had a future at the time.

269

00:16:47,290 --> 00:16:51,680

And this is what was before.

270

00:16:51,680 --> 00:16:57,880

This was an uncle, my  
aunt at her wedding,

271

00:16:57,880 --> 00:17:00,660

and my cousin's  
graduation picture from--

272

00:17:00,660 --> 00:17:03,700

I think it was high school.

273

00:17:03,700 --> 00:17:07,089

And this I call the

girls because my mother

274

00:17:07,089 --> 00:17:10,210  
and her friends.

275

00:17:10,210 --> 00:17:12,440  
And that's my treasure  
from the past.

276

00:17:12,440 --> 00:17:14,680  
Unfortunately, I don't  
have too many more

277

00:17:14,680 --> 00:17:19,270  
left but I hold on  
to it for dear life.

278

00:17:19,270 --> 00:17:22,970

279

00:17:22,970 --> 00:17:25,000  
Is it OK to turn the page?

280

00:17:25,000 --> 00:17:25,640  
Yeah.

281

00:17:25,640 --> 00:17:26,140  
OK.

282

00:17:26,140 --> 00:17:31,390

283

00:17:31,390 --> 00:17:36,700  
The perished children  
because nobody on this page

284

00:17:36,700 --> 00:17:44,080  
exist except myself,  
which is here and here,

285

00:17:44,080 --> 00:17:45,090  
none of the other.



286  
00:17:45,090 --> 00:17:50,770  
This little cousins, brother  
and cousin and cousin

287  
00:17:50,770 --> 00:17:54,160  
from other cities, I  
mean, neighboring cities

288  
00:17:54,160 --> 00:17:55,090  
that they lived in.

289  
00:17:55,090 --> 00:17:57,790

290  
00:17:57,790 --> 00:18:02,485  
This was Zori, Yunji, and Nivs.

291  
00:18:02,485 --> 00:18:14,875

292  
00:18:14,875 --> 00:18:17,630  
Well, these were already  
after the war pictures

293  
00:18:17,630 --> 00:18:20,060  
so I don't think I'm  
will go into those.

294  
00:18:20,060 --> 00:18:23,270  
Show me you after the  
war, right after the war.

295  
00:18:23,270 --> 00:18:29,120  
This was my first professional  
picture after the war.

296  
00:18:29,120 --> 00:18:37,520  
This one was taken  
in 1946 or end of '45

297  
00:18:37,520 --> 00:18:41,410

in the Czechoslovakia.

298  
00:18:41,410 --> 00:18:45,130  
Tell me about the little  
picture on the rock.

299  
00:18:45,130 --> 00:18:49,640

300  
00:18:49,640 --> 00:18:54,500  
That was the outings we used  
to have around the city, around

301  
00:18:54,500 --> 00:18:56,800  
[PLACE NAME] where I  
lived after the war

302  
00:18:56,800 --> 00:19:00,350  
and we did a lot  
of outings by foot.

303  
00:19:00,350 --> 00:19:04,580  
It must have been one of  
those excursion trips, which

304  
00:19:04,580 --> 00:19:07,610  
those are the same.

305  
00:19:07,610 --> 00:19:10,910  
See, outdoor living.

306  
00:19:10,910 --> 00:19:15,640  
This is where I lived after  
the war at my aunt's place.

307  
00:19:15,640 --> 00:19:19,240

308  
00:19:19,240 --> 00:19:20,530  
Let's go back to this page.

309  
00:19:20,530 --> 00:19:22,380

Are others on this?

310  
00:19:22,380 --> 00:19:27,130  
I guess somebody  
either took it out.

311  
00:19:27,130 --> 00:19:32,290  
These are friends or  
friends from those times.

312  
00:19:32,290 --> 00:19:34,558  
Somebody must have  
snatched this one from it.

313  
00:19:34,558 --> 00:19:35,100  
I don't know.

314  
00:19:35,100 --> 00:19:37,720

315  
00:19:37,720 --> 00:19:39,640  
Do we need room tone  
from this place?

316  
00:19:39,640 --> 00:19:42,240

317  
00:19:42,240 --> 00:19:43,420  
Sure.

318  
00:19:43,420 --> 00:19:44,300  
OK.

319  
00:19:44,300 --> 00:19:45,160  
Yeah.

320  
00:19:45,160 --> 00:19:47,010  
Room tone.

321  
00:19:47,010 --> 00:20:20,000