1 00:00:00,000 --> 00:00:02,660

#### 2

00:00:02,660 --> 00:00:07,010 What were you aware of about the general Jewish situation

### 3

00:00:07,010 --> 00:00:10,340 in Budapest?

#### 4

00:00:10,340 --> 00:00:13,340 I'm guessing that about September, October, November,

### 5

00:00:13,340 --> 00:00:21,860 we found out about the availability of Schutzpasses

### 6

00:00:21,860 --> 00:00:28,580 issued by the Portuguese, the Vatican, the Swiss,

# 7

00:00:28,580 --> 00:00:30,290 the Swedish government.

#### 8

00:00:30,290 --> 00:00:35,203

#### 9

00:00:35,203 --> 00:00:37,370 You had not heard of Raoul Wallenberg at that point.

## 10 00:00:37,370 --> 00:00:40,460 At that time, I had not heard of Wallenberg at all.

11 00:00:40,460 --> 00:00:43,580

#### 12 00:00:43,580 --> 00:00:49,100 We were fairly well

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isolated, and, therefore,

## 13

00:00:49,100 --> 00:00:58,200 it's very difficult to have had news of that type coming

## 14

00:00:58,200 --> 00:00:59,360 into the house.

## 15

00:00:59,360 --> 00:01:02,150 If you had no one that was visiting you,

### 16 00:01:02,150 --> 00:01:06,080 you didn't find out very much.

# 17

00:01:06,080 --> 00:01:09,350 We were aware of that one of our neighbors

## 18

00:01:09,350 --> 00:01:16,680 had the access to the Swiss Schutzpass.

# 19

00:01:16,680 --> 00:01:23,320 He was selling it to those who were able to pay for it.

## 20

00:01:23,320 --> 00:01:25,060 Did your mother try to get one?

# 21

00:01:25,060 --> 00:01:29,060 We didn't have the money, so we could not get it.

# 22

00:01:29,060 --> 00:01:32,710 And at the same time, in the same time period,

# 23

00:01:32,710 --> 00:01:46,000 the Germans allowed, I believe, 1,200 Zionists to pay their way 24 00:01:46,000 --> 00:01:49,510 out of Hungary.

#### 25 00:01:49,510 --> 00:01:53,890 The-- I don't remember--

26 00:01:53,890 --> 00:01:54,820 I thought it was--

## 27

00:01:54,820 --> 00:01:57,640 it was either 1,200 people or it was \$1,200 per person

#### 28 00:01:57,640 --> 00:01:59,230 that they let go.

29 00:01:59,230 --> 00:02:03,450 But one family that did go was my uncle

# 30 00:02:03,450 --> 00:02:05,020 with his wife and two children.

31 00:02:05,020 --> 00:02:09,220

# 32

00:02:09,220 --> 00:02:13,840 Did you come in contact with any Jewish refugees

33 00:02:13,840 --> 00:02:16,060 from other countries who fled to Hungary?

34 00:02:16,060 --> 00:02:20,860 We heard of people coming in from Poland but not Romania.

35 00:02:20,860 --> 00:02:22,350 I have not met any of them or-- 00:02:22,350 --> 00:02:23,350 You, yourself, did not--

# 37

00:02:23,350 --> 00:02:24,250 -- I don't remember-- no.

## 38

00:02:24,250 --> 00:02:24,630 --talk to them.

## 39

00:02:24,630 --> 00:02:25,130 No.

### 40

00:02:25,130 --> 00:02:27,790 But we-- evidently, we heard that there was other countries

## 41

00:02:27,790 --> 00:02:29,590 that--

## 42

00:02:29,590 --> 00:02:32,890 and this was, I think, in early '44 they were coming

# 43

00:02:32,890 --> 00:02:33,680 in continually--

# 44

00:02:33,680 --> 00:02:34,390 Right.

## 45

00:02:34,390 --> 00:02:36,520 --even before the Germans actually came in.

# 46

00:02:36,520 --> 00:02:38,985 So we're talking about '40 to '43.

# 47

00:02:38,985 --> 00:02:39,780 Right.

## 48 00:02:39,780 --> 00:02:41,136 But you yourself did

not come into contact

#### 49

00:02:41,136 --> 00:02:41,969 with these refugees.

50 00:02:41,969 --> 00:02:48,000 But we did not, no, primarily because we were Hungarians.

## 51

00:02:48,000 --> 00:02:52,000 We go back to the assimilation, and they were foreigners

#### 52

00:02:52,000 --> 00:02:57,618 and were as prejudiced as they were toward us later on.

## 53

00:02:57,618 --> 00:02:58,160 Even though--

## 54

00:02:58,160 --> 00:02:59,305 --which I experienced.

# 55

00:02:59,305 --> 00:03:00,680 Even though you both were Jewish?

#### 56

00:03:00,680 --> 00:03:01,600 Yes.

#### 57

00:03:01,600 --> 00:03:06,650 But we're not-- we had the Jewish religion and not

# 58

00:03:06,650 --> 00:03:09,310 the Jewish--

## 59 00:03:09,310 --> 00:03:12,430 we had the faith but not the--

60 00:03:12,430 --> 00:03:16,030 I guess the ethnic grouping, which

# 61

00:03:16,030 --> 00:03:19,060 is fairly typical of the German and Hungarian Jews,

# 62

00:03:19,060 --> 00:03:20,280 the middle class.

## 63

00:03:20,280 --> 00:03:22,570 Weren't very proud of it, actually,

#### 64

00:03:22,570 --> 00:03:26,270 but it was that way nevertheless.

#### 65

00:03:26,270 --> 00:03:29,350 Well, now it's December 1944.

# 66

00:03:29,350 --> 00:03:36,490 My uncle left, which I resented.

# 67

00:03:36,490 --> 00:03:38,800 I resented bitterly that we had to buy

# 68

00:03:38,800 --> 00:03:44,830 our way into a Swiss Schutzpass, because by that time,

## 69

00:03:44,830 --> 00:03:46,380 I knew we should have--

# 70

00:03:46,380 --> 00:03:49,900 that things are going to get real bad.

## 71

00:03:49,900 --> 00:03:56,550 And it came the time, specifically December 13th--

# 73

00:03:59,410 --> 00:04:00,780 let me go back.

#### 74

00:04:00,780 --> 00:04:02,470 In this September, October, November

#### 75

00:04:02,470 --> 00:04:07,060 period, my uncle from Transylvania,

#### 76 00:04:07,060 --> 00:04:09,040 my father's brother--

77 00:04:09,040 --> 00:04:09,980 His name?

## 78 00:04:09,980 --> 00:04:13,022 His name was Leslie [? Lutzy ?].

79 00:04:13,022 --> 00:04:16,120

# 80

00:04:16,120 --> 00:04:18,820 We found out that he was not deported,

## 81 00:04:18,820 --> 00:04:21,160 or he was-- he did not disappear.

## 82 00:04:21,160 --> 00:04:26,620 He was in the labor brigades, he was in Russia.

83 00:04:26,620 --> 00:04:27,850 They took him to Russia.

84 00:04:27,850 --> 00:04:31,030 He was digging his way back into Hungary

### 85 00:04:31,030 --> 00:04:35,290 and ended up on a freight train, not

86 00:04:35,290 --> 00:04:37,450 like the deportations, an open freight train.

## 87 00:04:37,450 --> 00:04:41,890 That's where they were being transported and lived in.

88 00:04:41,890 --> 00:04:44,020 They were pulled in into--

# 89 00:04:44,020 --> 00:04:48,490 across the street from our house in the Western railroad

90 00:04:48,490 --> 00:04:49,960 station.

# 91 00:04:49,960 --> 00:04:51,460 And he got in touch with us.

92 00:04:51,460 --> 00:04:53,200 He sent us a message.

## 93 00:04:53,200 --> 00:04:55,300 And during the curfew, I was taking

94 00:04:55,300 --> 00:05:01,420 over food to the people and soup and such that my mother made.

## 95 00:05:01,420 --> 00:05:06,040 And they were there for several weeks

96 00:05:06,040 --> 00:05:10,240 and were pulled out at some point.

### 97

00:05:10,240 --> 00:05:11,740 We didn't know when they were going.

#### 98

00:05:11,740 --> 00:05:13,100 They just disappeared.

#### 99

00:05:13,100 --> 00:05:15,540 They just left.

#### 100

00:05:15,540 --> 00:05:21,830 So that was a relative out of nowhere showing up.

# 101

00:05:21,830 --> 00:05:24,560 Relatives, my uncle, going to--

# 102 00:05:24,560 --> 00:05:28,160

supposedly to-- I guess the Germans were promising

# 103

00:05:28,160 --> 00:05:30,740 to take him to Switzerland.

## 104 00:05:30,740 --> 00:05:33,460 We have found out after the war that they ended up

### 105 00:05:33,460 --> 00:05:36,980 in Bergen-Belsen in a transit lager

## 106 00:05:36,980 --> 00:05:45,255 about the same time I guess that the Dutch girl was there,

# 107 00:05:45,255 --> 00:05:46,000 Anne Frank.

108 00:05:46,000 --> 00:05:46,500 Mm-hmm.

109 00:05:46,500 --> 00:05:50,000

110 00:05:50,000 --> 00:05:54,920 Subsequent to their stay in Bergen-Belsen,

111 00:05:54,920 --> 00:05:58,925 the Germans indeed took them out and they did end up

112 00:05:58,925 --> 00:06:01,430 in Switzerland.

113 00:06:01,430 --> 00:06:03,410 But they had a, it was a fairly close call.

114 00:06:03,410 --> 00:06:06,140

115 00:06:06,140 --> 00:06:10,090 Going to December 13 in the morning,

116 00:06:10,090 --> 00:06:12,680 we got a phone call from my father

117 00:06:12,680 --> 00:06:14,720 from nowhere, from all of a sudden that he

118 00:06:14,720 --> 00:06:17,360 is in a railroad station, another railroad

119 00:06:17,360 --> 00:06:22,220

> This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

station in Budapest, and asking us to bring him food.

### 120 00:06:22,220 --> 00:06:28,340 I talked to him, and he asked us to bring him food and clothing

121 00:06:28,340 --> 00:06:30,890 and told us where he's going to meet us.

#### 122 00:06:30,890 --> 00:06:31,865 This was December 13.

123 00:06:31,865 --> 00:06:36,200

## 124 00:06:36,200 --> 00:06:39,620 We went to see him and couldn't find him.

#### 125 00:06:39,620 --> 00:06:43,520 So we brought the food and the clothing back,

#### 126

00:06:43,520 --> 00:06:47,600 and we made it back before the curfew when

#### 127

00:06:47,600 --> 00:06:54,930 the gendarmes came into the house and wanted all Jews.

128 00:06:54,930 --> 00:06:58,320 And there were only men, women, and children

## 129 00:06:58,320 --> 00:07:02,600 to come downstairs and be taken out.

130 00:07:02,600 --> 00:07:03,740 These are the Hungarian-- 131 00:07:03,740 --> 00:07:04,540 These were the Hungarian.

132 00:07:04,540 --> 00:07:05,990 The Hungarian gendarmes, actually,

#### 133

00:07:05,990 --> 00:07:10,790 were worse than the Germans by far, to us, anyway.

134

00:07:10,790 --> 00:07:15,470 Because they were the ones who were in charge of rounding up--

#### 135

00:07:15,470 --> 00:07:17,780 they rounded them up-they rounded the Jews up

#### 136

00:07:17,780 --> 00:07:18,740 in the provinces.

#### 137

00:07:18,740 --> 00:07:20,470 Because these were the provincial--

#### 138

00:07:20,470 --> 00:07:23,450 it's like the state police, if you will,

#### 139

00:07:23,450 --> 00:07:26,750 but it was really federal police.

#### 140

00:07:26,750 --> 00:07:31,310 It was the government employees that oversaw the provinces,

# 141

00:07:31,310 --> 00:07:35,060 and they were doing the deportations 142 00:07:35,060 --> 00:07:36,050 from the provinces.

#### 143

00:07:36,050 --> 00:07:41,780 And then in October, November when the Jews of Budapest

#### 144

00:07:41,780 --> 00:07:43,400 were being rounded up, they bring--

#### 145

00:07:43,400 --> 00:07:45,500 they brought all of them back into Budapest,

#### 146

00:07:45,500 --> 00:07:50,340 and they were the ones who guarded us and who took us in.

#### 147

00:07:50,340 --> 00:07:56,600 But in this-- when the gendarmes came into the house

#### 148

00:07:56,600 --> 00:08:08,430 and my mother suggested that, remember the man who jumped off

#### 149

00:08:08,430 --> 00:08:10,530 from the sixth floor, whether--

#### 150

00:08:10,530 --> 00:08:14,110 do I want to commit suicide with her or not?

#### 151

00:08:14,110 --> 00:08:18,300 And, again, I made a decision, which

#### 152

00:08:18,300 --> 00:08:24,910 was no, because things could be better, maybe better. 00:08:24,910 --> 00:08:31,740 And so we went downstairs and joined a group of, I think,

#### 154

00:08:31,740 --> 00:08:34,400 no more than seven or eight people.

#### 155

00:08:34,400 --> 00:08:37,590 I was the only child in that group.

#### 156

00:08:37,590 --> 00:08:41,159 Some of them hid and got away with it,

#### 157

00:08:41,159 --> 00:08:44,735 because it was so late in the game.

#### 158

00:08:44,735 --> 00:08:49,530 Even the Holocaust museum in one of their publications

#### 159

00:08:49,530 --> 00:08:53,520 mentions the fact that the last death march

#### 160

00:08:53,520 --> 00:08:58,960 transport left November 17, which is not correct.

#### 161

00:08:58,960 --> 00:09:03,090 There were some groups even after us,

#### 162

00:09:03,090 --> 00:09:07,680 but I was certain we were taken away December 13

## 163

00:09:07,680 --> 00:09:10,890 and ended up in a brick factory that night, 164 00:09:10,890 --> 00:09:13,780 the brickyard in old Buda.

#### 165

00:09:13,780 --> 00:09:16,260 You're down in the courtyard with the other people.

#### 166

00:09:16,260 --> 00:09:16,830 OK.

#### 167

00:09:16,830 --> 00:09:23,390 It's raining, miserably cold, middle European winter.

#### 168

00:09:23,390 --> 00:09:26,220 We had some food with us because I took it--

#### 169

00:09:26,220 --> 00:09:27,910 we took it to our father--

## 170 00:09:27,910 --> 00:09:28,855 to my father.

#### 171 00:09:28,855 --> 00:09:29,730 What are you wearing?

172 00:09:29,730 --> 00:09:32,560

#### 173 00:09:32,560 --> 00:09:40,650 I was wearing a pair of boots, knickers,

#### 174

00:09:40,650 --> 00:09:47,460 which are my first grown up pants that I got that year.

## 175

00:09:47,460 --> 00:09:52,620 I wore a coat with a fur on it, which Contact reference@ushmm.org for further information about this collection

176 00:09:52,620 --> 00:09:57,070 is the one that looked so very Hungarian, typically Hungarian,

177 00:09:57,070 --> 00:09:58,800 which later on helped.

178 00:09:58,800 --> 00:10:09,390 Then I had a short, waterproof jacket with a hood over it

179 00:10:09,390 --> 00:10:11,460 because it was raining.

180 00:10:11,460 --> 00:10:13,005 We also had blankets.

181 00:10:13,005 --> 00:10:15,550

182 00:10:15,550 --> 00:10:18,660 We were told to take blankets with us, if I remember.

183 00:10:18,660 --> 00:10:22,580 Did you take anything personal to you, anything special?

184 00:10:22,580 --> 00:10:30,510 Oh, my father left us a silver Omega pocket

185 00:10:30,510 --> 00:10:36,240 watch, which I think he got from his grandfather.

186 00:10:36,240 --> 00:10:41,413 And my mother took that, took her wedding ring.

187 00:10:41,413 --> 00:10:43,080 And you yourself, did you take anything?

#### 188 00:10:43,080 --> 00:10:44,080 I took nothing.

189 00:10:44,080 --> 00:10:47,410

190 00:10:47,410 --> 00:10:48,730 I took nothing with me.

191 00:10:48,730 --> 00:10:51,672

192 00:10:51,672 --> 00:10:53,880 What was it like to stand there with the other people

193 00:10:53,880 --> 00:10:54,690 in the courtyard?

194 00:10:54,690 --> 00:10:58,950 Well, by that time, it was becoming very scary.

195 00:10:58,950 --> 00:11:01,890 We didn't believe that we're going to get killed,

196 00:11:01,890 --> 00:11:04,270 but we did not know what was going on

197 00:11:04,270 --> 00:11:06,040 or what is going to happen to us.

198 00:11:06,040 --> 00:11:08,100 So there was kind of a fatalistic attitude

199 00:11:08,100 --> 00:11:10,130 set in at that point.

#### 200

00:11:10,130 --> 00:11:14,820 It felt rather powerless, and, in fact, you were.

#### 201

00:11:14,820 --> 00:11:17,130 Were people calm?

#### 202

00:11:17,130 --> 00:11:21,150 Yes, they were unnaturally calm.

#### 203

00:11:21,150 --> 00:11:25,990 And we were walked through the street

### 204

00:11:25,990 --> 00:11:33,760 under guard, taken to across the Danube on a pontoon bridge,

### 205

00:11:33,760 --> 00:11:38,100 because the main bridge was accidentally blown

## 206

00:11:38,100 --> 00:11:40,930 by the Germans, supposedly.

## 207

00:11:40,930 --> 00:11:44,400 The Hungarians claimed that they blew it with people on it,

#### 208

00:11:44,400 --> 00:11:47,240 including German buses and--

## 209

00:11:47,240 --> 00:11:48,240 in a summer.

# 210

00:11:48,240 --> 00:11:52,470 So the army put a pontoon bridge across to an island,

## 211 00:11:52,470 --> 00:11:55,500

and from the island, we walked across the remaining part

#### 212 00:11:55,500 --> 00:12:00,810 of the bridge to the old part of Buda

213 00:12:00,810 --> 00:12:09,980 into the brick yards, which was the first stop on the calvary

214 00:12:09,980 --> 00:12:12,410 that we went through.

215 00:12:12,410 --> 00:12:19,110 The brickyard was a pretty horrible place.

216 00:12:19,110 --> 00:12:23,650 It was open on three sides.

217 00:12:23,650 --> 00:12:25,340 It had a roof over it.

218 00:12:25,340 --> 00:12:27,700 We got there-- it was fairly dark.

219 00:12:27,700 --> 00:12:29,900 There was no lights.

220 00:12:29,900 --> 00:12:36,520 It was raining, and we were jammed in there

221 00:12:36,520 --> 00:12:39,430 so that nobody really had any room

222 00:12:39,430 --> 00:12:42,670 to even lie down in the mud. Contact reference@ushmm.org for further information about this collection

00:12:42,670 --> 00:12:46,750 And one of the recurring things that

#### 224

00:12:46,750 --> 00:12:49,000 still haunt after 50 years--

#### 225

00:12:49,000 --> 00:12:50,560 there are a lot of things that came

### 226

00:12:50,560 --> 00:12:58,450 out later on where some of my fears and concerns came from.

#### 227 00:12:58,450 --> 00:13:03,070 But I remember even today, my wife

228 00:13:03,070 --> 00:13:05,830 is a very independent person.

## 229 00:13:05,830 --> 00:13:12,380 And when we go to a museum, for instance, she will disappear.

#### 230

00:13:12,380 --> 00:13:14,230 She will go ahead of me or behind me,

#### 231

00:13:14,230 --> 00:13:19,540 and I get terribly anxious and very angry.

## 232

00:13:19,540 --> 00:13:24,535 Well, of late, I decided that the reason for that

#### 233

00:13:24,535 --> 00:13:27,370 is the first night in a brickyard.

## 234 00:13:27,370 --> 00:13:30,850

Because I had to go to the bathroom real bad,

## 235

00:13:30,850 --> 00:13:33,640 and, of course, there were no latrines.

#### 236

00:13:33,640 --> 00:13:36,880 There were some open areas where everybody squatted and did what

#### 237

00:13:36,880 --> 00:13:40,840 they have to do, but then you had to find your way back

#### 238 00:13:40,840 --> 00:13:43,200 in the pitch black.

# 239

00:13:43,200 --> 00:13:45,760 And I believe my mother had a flashlight.

## 240

00:13:45,760 --> 00:13:48,270 And so eventually I remember getting--

#### 241

00:13:48,270 --> 00:13:50,950 well, I caught up with her.

#### 242

00:13:50,950 --> 00:13:54,970 I found where she was, but I remember the anxiety

#### 243

00:13:54,970 --> 00:13:59,380 of being in a pitch dark with hundreds

#### 244

00:13:59,380 --> 00:14:03,250 and if not thousands of people milling about.

#### 245

00:14:03,250 --> 00:14:04,960 And by that time, Contact reference@ushmm.org for further information about this collection

people were crying.

## 246

00:14:04,960 --> 00:14:08,710 They were-- certainly knew that something--

### 247

00:14:08,710 --> 00:14:13,390 that things are going to get real dicey.

## 248

00:14:13,390 --> 00:14:18,130 And there was no food, no water, and that

### 249

00:14:18,130 --> 00:14:21,730 was the beginning of the death marches

## 250

00:14:21,730 --> 00:14:25,997 where we were driven on day after day on the roads.

251 00:14:25,997 --> 00:14:27,080 When you [INAUDIBLE]-- OK.

# 252

00:14:27,080 --> 00:14:29,770 You were in this brickyard for how long?

253 00:14:29,770 --> 00:14:30,580 I think overnight.

### 254 00:14:30,580 --> 00:14:31,690 You stayed overnight?

## 255

00:14:31,690 --> 00:14:36,940 Stayed overnight and every day you moved on foot.

## 256

00:14:36,940 --> 00:14:45,160 These were groups of 1,000, maybe more people, strung out, 257 00:14:45,160 --> 00:14:50,470 moving from one of the stations of the cross, of my cross,

# 258

00:14:50,470 --> 00:14:51,390 if you will--

## 259

00:14:51,390 --> 00:14:52,270 On foot.

## 260

00:14:52,270 --> 00:14:58,210 --on the onward to what turned out to be the Austrian border.

# 261

00:14:58,210 --> 00:14:59,160 The--

## 262

00:14:59,160 --> 00:15:02,645 Do you remember the kind of places you stayed at?

# 263

00:15:02,645 --> 00:15:03,520 You stopped at night.

# 264

00:15:03,520 --> 00:15:08,660 We stopped at night, which also had an effect on me

## 265

00:15:08,660 --> 00:15:11,770 for all my life.

## 266

00:15:11,770 --> 00:15:17,230 If you were in ahead of the group leaving,

## 267

00:15:17,230 --> 00:15:22,750 you were the first one to get to a marketplace, where

#### 268

00:15:22,750 --> 00:15:25,300 animals were sold in the daytime, 269 00:15:25,300 --> 00:15:27,620 or a marketplace where the food was sold.

270 00:15:27,620 --> 00:15:30,690 So these were open areas with the junk

#### 271 00:15:30,690 --> 00:15:35,380 and with the animal droppings where you could pick

272 00:15:35,380 --> 00:15:38,410 a spot where you can sleep.

## 273

00:15:38,410 --> 00:15:43,420 These were all open, and we're talking about mid-December

#### 274

00:15:43,420 --> 00:15:48,130 in Europe, which is pretty harsh.

#### 275

00:15:48,130 --> 00:15:49,053 Food was minimal.

#### 276

00:15:49,053 --> 00:15:50,970 Once in a while, we got a piece of bread rind.

#### 277

00:15:50,970 --> 00:15:54,010 I remember one bit of soup.

278 00:15:54,010 --> 00:15:57,370 And on one of these--

279 00:15:57,370 --> 00:16:01,210 before stopping for the night, my mother

280 00:16:01,210 --> 00:16:08,620 gave that silver Omega watch away to get a loaf of bread.

#### 281

00:16:08,620 --> 00:16:10,570 And we had no money.

### 282 00:16:10,570 --> 00:16:13,030 We had nothing left after that.

283 00:16:13,030 --> 00:16:15,576

#### 284 00:16:15,576 --> 00:16:21,970 The march itself was pretty hairy.

### 285

00:16:21,970 --> 00:16:24,550 The idea was, of course, to drive us

#### 286

00:16:24,550 --> 00:16:29,860 as fast as we can move so those who can't move can be shot.

#### 287

00:16:29,860 --> 00:16:33,880 And those who were old and couldn't move,

#### 288

00:16:33,880 --> 00:16:35,350 they committed suicide, and there

#### 289

00:16:35,350 --> 00:16:39,910 were people hanging from the trees

## 290 00:16:39,910 --> 00:16:41,760 and went on and on and on.

291 00:16:41,760 --> 00:16:42,800 And you saw this-- 00:16:42,800 --> 00:16:43,390 And-- yes.

# 293

00:16:43,390 --> 00:16:44,390 --as a teenager?

#### 294

00:16:44,390 --> 00:16:44,890 Yes.

## 295

00:16:44,890 --> 00:16:49,190

# 296

00:16:49,190 --> 00:16:53,750 That particular period is important for me,

#### 297

00:16:53,750 --> 00:17:01,190 because it became the catharsis maybe 30 years later,

#### 298

00:17:01,190 --> 00:17:07,220 seeing the depiction of that march in a mini-series

#### 299

00:17:07,220 --> 00:17:09,890 Wallenberg--

#### 300

00:17:09,890 --> 00:17:14,715 on Wallenberg that Chamberlain did for television.

# 301

00:17:14,715 --> 00:17:17,030 it was a two part series, and was

## 302

00:17:17,030 --> 00:17:22,069 the first one that depicted this particular death march.

# 303

00:17:22,069 --> 00:17:28,310 And until that point, I was in total denial. 304 00:17:28,310 --> 00:17:31,760 Memories where I could see pictures of Auschwitz

305 00:17:31,760 --> 00:17:33,110 didn't mean anything to me.

#### 306

00:17:33,110 --> 00:17:35,070 There was no emotion whatsoever.

#### 307

00:17:35,070 --> 00:17:41,690 And my sons and my wife, we watched in a bedroom on a bed,

# 308

00:17:41,690 --> 00:17:43,640 and I broke up for the first time.

#### 309

00:17:43,640 --> 00:17:45,770 And I broke down and it was the first time I

310 00:17:45,770 --> 00:17:53,030 cried since Christmas of 1944.

311 00:17:53,030 --> 00:17:56,750 There were never any tears, no matter what happened.

312 00:17:56,750 --> 00:18:02,570 So that march was really cataclysmic for me

313 00:18:02,570 --> 00:18:05,480 in terms of memories.

314 00:18:05,480 --> 00:18:09,440 Memory in a group that we went with--

315 00:18:09,440 --> 00:18:15,080 let me just say again, importance of being first

#### 316

00:18:15,080 --> 00:18:20,420 was because you could sleep longer.

#### 317 00:18:20,420 --> 00:18:22,460 You could pick your spot.

318 00:18:22,460 --> 00:18:27,000 If there was food, the stragglers would get nothing,

## 319 00:18:27,000 --> 00:18:27,500 was--

320 00:18:27,500 --> 00:18:29,490 were not able to.

## 321

00:18:29,490 --> 00:18:37,280 So all my life I have to be at the airports hours early.

# 322

00:18:37,280 --> 00:18:40,038 I have to know exactly where I'm going,

## 323

00:18:40,038 --> 00:18:42,080 when I'm going to be there, and I'm always early.

# 324

00:18:42,080 --> 00:18:46,800

# 325

00:18:46,800 --> 00:18:49,680 Those are just one of the few things that

326 00:18:49,680 --> 00:18:53,700 affected the rest of my life.

327 00:18:53,700 --> 00:18:56,590 Where you and your mother able to get to the front--

#### 328

00:18:56,590 --> 00:18:57,090 No.

# 329

00:18:57,090 --> 00:18:57,673 --of the line?

#### 330

00:18:57,673 --> 00:18:58,260 No.

# 331 00:18:58,260 --> 00:19:03,240 She had a hard time keeping

up, but we walked together

#### 332

00:19:03,240 --> 00:19:05,280 all the way.

#### 333

00:19:05,280 --> 00:19:12,300 We were strafed by Russian aircraft on one occasion

#### 334

00:19:12,300 --> 00:19:21,870 because we had fire engines and soldiers in between the Jews

## 335 00:19:21,870 --> 00:19:23,280 being taken.

336 00:19:23,280 --> 00:19:27,060 And so the Russians saw the fire engines and the soldiers,

# 337

00:19:27,060 --> 00:19:28,110 and they came strafing.

### 338 00:19:28,110 --> 00:19:29,970 But they did it--

339 00:19:29,970 --> 00:19:32,340 the line was going on the road. 340 00:19:32,340 --> 00:19:34,890 They came across so when they shot

341 00:19:34,890 --> 00:19:38,520 at the engines and the soldiers, they

#### 342 00:19:38,520 --> 00:19:43,260 were not strafing down the road so they didn't kill anybody.

343 00:19:43,260 --> 00:19:47,430 They did not kill, except people who were around those engines.

344 00:19:47,430 --> 00:19:51,090 And they were some of us, of course.

345 00:19:51,090 --> 00:19:54,450 But I remember carrying the blanket

346 00:19:54,450 --> 00:19:56,970 and putting it over our heads, because I think

347 00:19:56,970 --> 00:20:01,930 it was a pink blanket and clearly to show the--

348 00:20:01,930 --> 00:20:05,460 if the pilots even saw it or cared that these were not

349 00:20:05,460 --> 00:20:06,930 soldiers that were going.

350 00:20:06,930 --> 00:20:10,390 351 00:20:10,390 --> 00:20:20,100 In one case, we ended up in the hold of a ship on the Danube

352 00:20:20,100 --> 00:20:23,670 where people were supposed to have

#### 353

00:20:23,670 --> 00:20:26,790 been pushed into the water, those who couldn't walk.

354 00:20:26,790 --> 00:20:29,780 We saw some dead bodies.

355 00:20:29,780 --> 00:20:32,790 But we were in a ship that was damp,

356 00:20:32,790 --> 00:20:37,266 and the clanging noise I remember still.

357 00:20:37,266 --> 00:20:43,980 It was just one of the six or seven stopover places

358 00:20:43,980 --> 00:20:49,860 before we got to the border.

359 00:20:49,860 --> 00:21:00,360 It was roughly six or seven days, six or seven stops

360 00:21:00,360 --> 00:21:06,450 before we got to the border town of Hegyeshalom

361 00:21:06,450 --> 00:21:08,730 to the railroad station.

362 00:21:08,730 --> 00:21:10,590 Were-- did either you or your mother

363 00:21:10,590 --> 00:21:13,560 have the strength to talk to each other during this time?

364 00:21:13,560 --> 00:21:15,060 I think we have talked some.

365 00:21:15,060 --> 00:21:17,910 I remember-- although not talking to her,

366 00:21:17,910 --> 00:21:22,950 but I remember that German troops--

367 00:21:22,950 --> 00:21:28,500 like newsreels people took newsreels of us.

368 00:21:28,500 --> 00:21:33,510 And I told my mother to look into the camera at least,

369 00:21:33,510 --> 00:21:36,480 went with my mother and I pushed my hood

370 00:21:36,480 --> 00:21:40,380 back so if people see the movie, they

371 00:21:40,380 --> 00:21:44,580 would see that my mother and I have been taken away.

372 00:21:44,580 --> 00:21:46,200 And I was-- I guess, I was basically

373 00:21:46,200 --> 00:21:50,730 targeting that if relatives or friends would

374 00:21:50,730 --> 00:21:53,490 know what happened to us, because nobody would know.

375 00:21:53,490 --> 00:21:56,640 We just-- contact was dropped.

376 00:21:56,640 --> 00:21:58,260 Nobody would know what happened to us.

377 00:21:58,260 --> 00:22:00,927 Were there other people on the March that you knew?

378 00:22:00,927 --> 00:22:03,135 Did you stay with the people in your apartment house?

379 00:22:03,135 --> 00:22:03,780 No.

380 00:22:03,780 --> 00:22:04,280 No.

381 00:22:04,280 --> 00:22:05,850 They were all strangers?

382 00:22:05,850 --> 00:22:07,680 It was all strangers, and I don't

383 00:22:07,680 --> 00:22:09,554 know what happened to the--

384 00:22:09,554 --> 00:22:13,710 clearly, there were so many thousands 00:22:13,710 --> 00:22:17,610 moving on that the people that we left the house with,

#### 386

00:22:17,610 --> 00:22:22,350 they disappeared as soon as we got to the brickyard,

#### 387

00:22:22,350 --> 00:22:25,110 the first stop, really.

#### 388

00:22:25,110 --> 00:22:27,467 What were some of the other places that you stopped at?

### 389 00:22:27,467 --> 00:22:28,050 [BOTH TALKING]

#### 390

00:22:28,050 --> 00:22:31,330 Mostly marketplaces in the day time.

#### 391 00:22:31,330 --> 00:22:35,510 The bottom of this freight boat.

#### 392

00:22:35,510 --> 00:22:36,010 Boat.

## 393 00:22:36,010 --> 00:22:37,890 Mm-hmm.

### 394 00:22:37,890 --> 00:22:39,080 It's not a tugboat.

#### 395 00:22:39,080

00:22:39,080 --> 00:22:44,690 It's not a-- it's one of those that ply the Danube till today.

## 396 00:22:44,690 --> 00:22:47,161 It's essentially freighters.

397 00:22:47,161 --> 00:22:50,390 398 00:22:50,390 --> 00:22:53,160 What did they-- what did the soldiers say to you?

399 00:22:53,160 --> 00:22:54,480 Did they talk to you?

400 00:22:54,480 --> 00:22:56,940 They did not talk to us.

401 00:22:56,940 --> 00:23:00,840 They were beating some of the stragglers.

402 00:23:00,840 --> 00:23:05,370 I heard shots, knew what that was about.

403 00:23:05,370 --> 00:23:09,685 So-- and during the strafing, they disappeared

404 00:23:09,685 --> 00:23:10,560 and we still went on.

405 00:23:10,560 --> 00:23:13,160

406 00:23:13,160 --> 00:23:16,980 Understand the circumstances that these were the old

407 00:23:16,980 --> 00:23:19,870 and the young, the women.

408 00:23:19,870 --> 00:23:22,605 I don't think there were men in there.

409 00:23:22,605 --> 00:23:24,600

> This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

There had been.

## 410 00:23:24,600 --> 00:23:29,504 I have seen [INAUDIBLE] suicides.

411 00:23:29,504 --> 00:23:32,400 They were men.

# 412 00:23:32,400 --> 00:23:34,340 But mostly women and children, because the men

413 00:23:34,340 --> 00:23:35,480 had been taken away.

# 414

00:23:35,480 --> 00:23:38,940 All the old ones really didn't make it too far

# 415

00:23:38,940 --> 00:23:41,390 and they were killed.

# 416

00:23:41,390 --> 00:23:44,870 The idea was that there was no longer any rolling stock

## 417 00:23:44,870 --> 00:23:48,050 to deport the Jews of Budapest.

418 00:23:48,050 --> 00:23:50,870 Eichmann wanted to finish the job,

# 419

00:23:50,870 --> 00:23:54,620 so this was a way of getting only the strong ones

# 420

00:23:54,620 --> 00:23:59,570 to the Ger- the Austrian border and getting rid of the rest. 00:23:59,570 --> 00:24:01,190 What about young children?

### 422

00:24:01,190 --> 00:24:04,190 Young children, but I don't remember

### 423

00:24:04,190 --> 00:24:07,100 that I've seen too many much younger

# 424

00:24:07,100 --> 00:24:11,570 than I was, which was 15, 14.

## 425

00:24:11,570 --> 00:24:13,565 I don't know what happened to the younger ones.

# 426

00:24:13,565 --> 00:24:16,460

# 427

00:24:16,460 --> 00:24:19,250 Whether they were left behind or just what happened,

## 428

00:24:19,250 --> 00:24:21,500 I don't know.

#### 429

00:24:21,500 --> 00:24:30,410 But we were going on, and it was hard to trace where we've been.

### 430 00:24:30,410 --> 00:24:31,710 I remember the brickyard.

431 00:24:31,710 --> 00:24:35,480 I went back many years later to Hungary

# 432

00:24:35,480 --> 00:24:39,110 and tried to identify some of the places 433 00:24:39,110 --> 00:24:43,370 and had a hard time doing it.

#### 434

00:24:43,370 --> 00:24:45,950 I took my sons back to Budapest with me.

435 00:24:45,950 --> 00:24:48,800

436 00:24:48,800 --> 00:24:53,340 The younger one wanted to walk with me, the route that I took,

437 00:24:53,340 --> 00:24:55,250 which was very interesting.

438 00:24:55,250 --> 00:24:58,040 And we were looking for and driving

439 00:24:58,040 --> 00:25:01,430 around trying to find the brickyard, because that was--

440 00:25:01,430 --> 00:25:03,930 probably, that was more significant than anything else.

441 00:25:03,930 --> 00:25:05,030 It was the first stop.

442 00:25:05,030 --> 00:25:10,650 It was also, I think, unusually cruel, being

443 00:25:10,650 --> 00:25:12,350 there with so many thousands.

444 00:25:12,350 --> 00:25:18,150 And it was razed and apartment houses stood in its place, 445

00:25:18,150 --> 00:25:19,910 so that was kind of a disappointment.

446

00:25:19,910 --> 00:25:21,837 I really wanted to show that to them.

#### 447

00:25:21,837 --> 00:25:24,170 It would have given them a little bit more of a feeling.

448 00:25:24,170 --> 00:25:31,820 But the trip of the six or seven days

449

00:25:31,820 --> 00:25:39,410 ended at Hegyeshalom, where the children under 16

450 00:25:39,410 --> 00:25:46,190 were separated from the adults.

451

00:25:46,190 --> 00:25:50,575 My mother gave me her wedding ring.

452

00:25:50,575 --> 00:25:58,020 We kissed goodbye and I never saw her again, never found out

453 00:25:58,020 --> 00:25:59,120 what happened to her.

454 00:25:59,120 --> 00:26:01,830

455 00:26:01,830 --> 00:26:04,770 I guess one of the people came back 00:26:04,770 --> 00:26:13,280 from the group that was taken away from the from the house,

#### 457

00:26:13,280 --> 00:26:16,430 and she ended up in Bergen-Belsen,

#### 458

00:26:16,430 --> 00:26:19,190 but didn't know anything what happened to my mother.

#### 459

00:26:19,190 --> 00:26:21,790 My mother disappeared into thin air, gone.

460 00:26:21,790 --> 00:26:25,430

461 00:26:25,430 --> 00:26:30,890 We were put into a barn with perhaps 10, maybe a dozen

462 00:26:30,890 --> 00:26:34,760 children, about the same age or a little younger than I was.

463 00:26:34,760 --> 00:26:35,630 Boys and girls?

464 00:26:35,630 --> 00:26:36,530 Boys and girls.

465 00:26:36,530 --> 00:26:39,050

466 00:26:39,050 --> 00:26:47,040 And we stayed there hours overnight.

467 00:26:47,040 --> 00:26:57,050 And one day-- and this is what I told Per Anger last night, 468 00:26:57,050 --> 00:27:05,120 that a German officer came, skinny,

469 00:27:05,120 --> 00:27:09,660 well-dressed, spit and polished German officer came

470 00:27:09,660 --> 00:27:15,060 into the barn and told us children, come with me.

471 00:27:15,060 --> 00:27:16,800 We have a train going back to Budapest.

472 00:27:16,800 --> 00:27:19,740

473 00:27:19,740 --> 00:27:25,610 And shortly after that, a civilian in a black coat

474 00:27:25,610 --> 00:27:30,890 and hat came in and said, don't believe the German.

475 00:27:30,890 --> 00:27:34,900 Stay here for a little while longer,

476 00:27:34,900 --> 00:27:40,130 and I guarantee to take you back to Budapest.

477 00:27:40,130 --> 00:27:43,550 Now Per Anger was there.

478 00:27:43,550 --> 00:27:47,270 Wallenberg was there and Eichmann was there. 479 00:27:47,270 --> 00:27:53,780 We'll never know which one, but it's certainly the black coat

480 00:27:53,780 --> 00:27:57,770 and a hat Wallenberg wore, certainly,

481 00:27:57,770 --> 00:28:03,230 the spiffy German uniform that Eichmann wore.

482 00:28:03,230 --> 00:28:07,670 But at any rate, some of us--

483 00:28:07,670 --> 00:28:10,190

484 00:28:10,190 --> 00:28:14,710 and I think it happened that I decided that the civilian makes

485 00:28:14,710 --> 00:28:20,500 more sense, and some of the kids remained with me.

486 00:28:20,500 --> 00:28:23,350 The others went with the German.

487 00:28:23,350 --> 00:28:29,020 I believe there was a classmate that went with the German,

488 00:28:29,020 --> 00:28:33,430 and I have never heard from him, which doesn't necessarily

489 00:28:33,430 --> 00:28:34,810 mean that--

490 00:28:34,810 --> 00:28:37,340 in my mind, it meant that he was dead.

# 491

00:28:37,340 --> 00:28:41,380 And the likelihood was very good that they were killed off

### 492

00:28:41,380 --> 00:28:44,020 shortly after that.

# 493

00:28:44,020 --> 00:28:45,640 The effect was--

# 494

00:28:45,640 --> 00:28:47,870 How many stayed with you?

## 495

00:28:47,870 --> 00:28:51,040 I remember five or six, perhaps, a small group.

# 496

00:28:51,040 --> 00:28:53,290 So about half went with one and half--

# 497

00:28:53,290 --> 00:28:55,780 I think so.

# 498

00:28:55,780 --> 00:28:58,840 It would be interesting to meet some of them that

### 499

00:28:58,840 --> 00:29:01,810 stayed with me, whether we recall the same things or not.

## 500

00:29:01,810 --> 00:29:07,570 But the effect was such that for many years

## 501

00:29:07,570 --> 00:29:10,480 after that when somebody asked me 00:29:10,480 --> 00:29:14,500 for an advice of anything, what to eat, what to wear,

#### 503

00:29:14,500 --> 00:29:20,680 what to do, and I gave it and they did not follow it,

#### 504

00:29:20,680 --> 00:29:25,310 I was unreasonably furious.

#### 505

00:29:25,310 --> 00:29:29,680 And through therapy it came out that probably the reason

# 506

00:29:29,680 --> 00:29:32,950 was that if you don't listen to me, then you will die.

#### 507

00:29:32,950 --> 00:29:35,650 And when I was bringing up my children, who

# 508

00:29:35,650 --> 00:29:37,660 knew nothing of this, my reaction

#### 509

00:29:37,660 --> 00:29:40,540 to some of these things were rather vociferous.

# 510 00:29:40,540 --> 00:29:43,150

# 511 00:29:43,150 --> 00:29:50,815 But we were packed into open cattle cars.

## 512 00:29:50,815 --> 00:29:51,565 Not really packed.

513 00:29:51,565 --> 00:29:55,150 It wasn't the usual 80 or 100 people in there,

# 514

00:29:55,150 --> 00:30:00,060 but our doors were open.

515

00:30:00,060 --> 00:30:03,560 Because I remember I had to go to the bathroom.

# 516

00:30:03,560 --> 00:30:05,750 The train was moving and I had to go,

#### 517

00:30:05,750 --> 00:30:11,100 and so they were holding me up, and I went.

# 518

00:30:11,100 --> 00:30:15,420 And it took us about three days, I think--

# 519 00:30:15,420 --> 00:30:18,660 that's a recollection--

to get back to Budapest.

## 520

00:30:18,660 --> 00:30:21,170 Who were the other people in the car besides your six--

521 00:30:21,170 --> 00:30:23,800 People-- there were some adults.

# 522 00:30:23,800 --> 00:30:27,060 I am now assuming that they were people that Wallenberg saved

523 00:30:27,060 --> 00:30:29,805 from the trains, the children.

524 00:30:29,805 --> 00:30:37,460 00:30:37,460 --> 00:30:40,170 And we were not locked in.

# 526

00:30:40,170 --> 00:30:42,410 I think that the doors were closed at night,

# 527

00:30:42,410 --> 00:30:45,810 but we closed it and then we opened it again.

## 528

00:30:45,810 --> 00:30:47,240 So it was not--

### 529

00:30:47,240 --> 00:30:58,550 it was clearly under the Swedish people that were organizing it

## 530

00:30:58,550 --> 00:31:00,255 and essentially manned the trains.

531 00:31:00,255 --> 00:31:08,610

## 532

00:31:08,610 --> 00:31:11,270 And you're on the-- you're on the train [INAUDIBLE]..

## 533

00:31:11,270 --> 00:31:14,970 And at night we could see the muzzle flashes

## 534

00:31:14,970 --> 00:31:19,470 of the Russian artillery that was encircling Budapest.

#### 535

00:31:19,470 --> 00:31:24,030 And we made it back to Budapest on a train

## 536

00:31:24,030 --> 00:31:31,480 without getting bombed,

arriving, I believe,

# 537 00:31:31,480 --> 00:31:32,410 Christmas Eve.

538 00:31:32,410 --> 00:31:37,100

539 00:31:37,100 --> 00:31:43,610 We arrived at the railroad station not close to my house,

540 00:31:43,610 --> 00:31:44,180 but--

541 00:31:44,180 --> 00:31:47,230 and I looked at it just last November--

542 00:31:47,230 --> 00:31:50,900 to the Eastern station.

543 00:31:50,900 --> 00:31:58,910 And we walked off and were taken to the Swedish houses.

544 00:31:58,910 --> 00:32:00,950 Now did I know that we were going

545 00:32:00,950 --> 00:32:02,960 to be taken to Swedish houses?

546 00:32:02,960 --> 00:32:04,190 I am not sure.

547 00:32:04,190 --> 00:32:06,050 How much information did you have?

548 00:32:06,050 --> 00:32:07,460 Very little. 549 00:32:07,460 --> 00:32:10,250 Very little information, which surprises me

550 00:32:10,250 --> 00:32:11,900 unless I'm blocking it.

# 551

00:32:11,900 --> 00:32:14,450 But I remember some-walking by a fruit store

552 00:32:14,450 --> 00:32:16,710 and somebody gave me an apple.

553 00:32:16,710 --> 00:32:18,230 I remember that.

# 554

00:32:18,230 --> 00:32:22,460 I also remember scribbling a message

555 00:32:22,460 --> 00:32:26,540 to the little Christian girl that was my friend.

556 00.32.7

00:32:26,540 --> 00:32:29,420 Her family, by that time, moved from the house

557 00:32:29,420 --> 00:32:33,920 because only Jews were remaining behind

558 00:32:33,920 --> 00:32:38,510 into a new apartment house.

559 00:32:38,510 --> 00:32:44,680 And I am guessing that--

560 00:32:44,680 --> 00:32:50,040 because it would make sense and you're recreating history

561

00:32:50,040 --> 00:32:53,610 as to what's logical, so I'm not sure it's true.

562 00:32:53,610 --> 00:32:57,240 But I was able to send a message to them, because I knew where

563 00:32:57,240 --> 00:33:02,670 they were, where they lived, and must have indicated to them

564 00:33:02,670 --> 00:33:05,910 where I'm going to be going, where I'm going to be taken.

565 00:33:05,910 --> 00:33:08,160 That's the reason I'm guessing that we

566 00:33:08,160 --> 00:33:10,080 must have known something.

567 00:33:10,080 --> 00:33:12,630 When you were on that train, were other people talking

568 00:33:12,630 --> 00:33:13,927 about what was going to happen?

569 00:33:13,927 --> 00:33:14,635 I don't remember.

570 00:33:14,635 --> 00:33:15,427 You don't remember.

571 00:33:15,427 --> 00:33:18,750 The only thing that I can recall on that train trip 00:33:18,750 --> 00:33:27,205 that I had a piece of bread, which I hoarded and ate.

#### 573

00:33:27,205 --> 00:33:29,580 And that was about the only thing that I remember eating.

#### 574

00:33:29,580 --> 00:33:33,090 But I remember that I cried on that train,

#### 575

00:33:33,090 --> 00:33:36,990 because I realized that I'm alone.

576 00:33:36,990 --> 00:33:40,350

577 00:33:40,350 --> 00:33:44,570 I had no one to go to.

578 00:33:44,570 --> 00:33:51,485 I cried, and I did not cry again until my family

579 00:33:51,485 --> 00:33:54,380 and I saw the Wallenberg movie.

580 00:33:54,380 --> 00:33:59,460

581 00:33:59,460 --> 00:34:01,550 Did the older people on the train

582 00:34:01,550 --> 00:34:03,410 comfort the younger people?

583 00:34:03,410 --> 00:34:05,240 I don't remember that. 00:34:05,240 --> 00:34:08,330 I am guessing no.

### 585

00:34:08,330 --> 00:34:14,350 By that time, and even on the death march,

## 586

00:34:14,350 --> 00:34:19,320 there was really no connection with anybody.

### 587

00:34:19,320 --> 00:34:21,980 We were all foreign to one another.

## 588

00:34:21,980 --> 00:34:25,520 We're all strangers, and we're all kind

# 589

00:34:25,520 --> 00:34:28,580 of in our own microcosm.

# 590

00:34:28,580 --> 00:34:32,270 There was no heroism between people.

# 591

00:34:32,270 --> 00:34:34,850 There was no-- that I remember.

# 592 00:34:34,850 --> 00:34:36,770 There was no help being given.

593 00:34:36,770 --> 00:34:39,380 Because if you're helping somebody,

# 594 00:34:39,380 --> 00:34:40,610 you both could be shot.

595 00:34:40,610 --> 00:34:44,400 00:34:44,400 --> 00:34:49,230 And so the isolation, I believe, which

#### 597

00:34:49,230 --> 00:34:54,480 is what made me break down and cry that I was really,

#### 598

00:34:54,480 --> 00:34:55,170 totally alone.

## 599 00:34:55,170 --> 00:35:00,190

600 00:35:00,190 --> 00:35:05,600 But having sent off that message after getting off the train,

# 601 00:35:05,600 --> 00:35:09,490 we were taken in to one of the Swedish houses on the Danube.

602 00:35:09,490 --> 00:35:13,140

# 603 00:35:13,140 --> 00:35:17,520 And we were fed something, can't remember what.

604 00:35:17,520 --> 00:35:20,070 There were thousands of people at these-- hundreds of people

605 00:35:20,070 --> 00:35:27,340 in the apartment house, and I had to find a place to sleep,

606 00:35:27,340 --> 00:35:28,170 which I did.

607 00:35:28,170 --> 00:35:31,330 608 00:35:31,330 --> 00:35:38,455 We were upstairs, probably fifth or sixth floor.

609 00:35:38,455 --> 00:35:43,760

610 00:35:43,760 --> 00:35:48,570 And, well, we did not go down to the cellar.

611 00:35:48,570 --> 00:35:52,640 There was too many people in the house for that, so we never--

612 00:35:52,640 --> 00:35:55,700 raids or really the artillery shells

613 00:35:55,700 --> 00:35:56,930 were coming in by that time.

614 00:35:56,930 --> 00:35:59,540

615 00:35:59,540 --> 00:36:03,170 Matter of fact, the first artillery shell that I saw

616 00:36:03,170 --> 00:36:05,840 was Christmas day.

617 00:36:05,840 --> 00:36:12,290 Jumping ahead, sent a message to this little friend's family.

618 00:36:12,290 --> 00:36:15,680 Next day, which I believe was Christmas day--

619 00:36:15,680 --> 00:36:17,480 it was a holiday-- Contact reference@ushmm.org for further information about this collection

620 00:36:17,480 --> 00:36:22,820 and there was a banging on the apartment house's door.

621 00:36:22,820 --> 00:36:26,720 A Hungarian soldier was banging with his rifle,

# 622 00:36:26,720 --> 00:36:35,150 demanding to see and to take Becker Ivan.

623 00:36:35,150 --> 00:36:41,690 And people told me that he's down there,

624 00:36:41,690 --> 00:36:48,060 and I went out-- went through the gate, the door,

625 00:36:48,060 --> 00:36:53,600 and here was the soldier pointing a gun at me

626 00:36:53,600 --> 00:36:58,310 and said that he was sent to take me away.

627 00:36:58,310 --> 00:37:03,440 After we went a few steps, he said, don't worry.

628 00:37:03,440 --> 00:37:10,870 You're-- I'm a friend of your acquaintances,

629 00:37:10,870 --> 00:37:18,730 and they have asked to fetch you and bring you to their home.

630 00:37:18,730 --> 00:37:24,010 And so with a pointed gun, he marched me to their apartment

### 631

00:37:24,010 --> 00:37:28,930 house and I met them.

# 632

00:37:28,930 --> 00:37:31,030 Of course, this was the father, the mother,

# 633

00:37:31,030 --> 00:37:33,700 and two daughters, the young one, which

### 634

00:37:33,700 --> 00:37:36,340 was my friend, a 12-year-old.

# 635

00:37:36,340 --> 00:37:40,900 She was, by the way, the first girl that I went to the theater

# 636

00:37:40,900 --> 00:37:42,160 with.

# 637

00:37:42,160 --> 00:37:44,770 My parents took us to the theater,

## 638

00:37:44,770 --> 00:37:47,560 so we're dropping back a few years,

#### 639

00:37:47,560 --> 00:37:52,720 but just because she is going to surface for several years

# 640 00:37:52,720 --> 00:37:54,660 after that.

641 00:37:54,660 --> 00:37:57,070 But-- and the first theater piece we saw 00:37:57,070 --> 00:38:02,140 was Our Town in Hungarian in a balcony.

### 643 00:38:02,140 --> 00:38:07,830 At any rate, Christmastime, her sister,

### 644

00:38:07,830 --> 00:38:12,350 who was what four or five years older than we were

### 645

00:38:12,350 --> 00:38:16,790 or that she was, so she had to be about 16.

# 646

00:38:16,790 --> 00:38:18,750 And they fed me.

# 647

00:38:18,750 --> 00:38:21,180 We had dinner together.

## 648 00:38:21,180 --> 00:38:21,680 And--

649 00:38:21,680 --> 00:38:24,740

# 650 00:38:24,740 --> 00:38:27,618

What were your feelings when you saw this German solider,

# 651 00:38:27,618 --> 00:38:28,160 telling you--

652 00:38:28,160 --> 00:38:29,038 Hungarian soldier.

# 653 00:38:29,038 --> 00:38:30,830 Excuse me, Hungarian soldier, telling you--

00:38:30,830 --> 00:38:32,120 Scared.

# 655

00:38:32,120 --> 00:38:34,190 Didn't know what was going on, of course,

# 656

00:38:34,190 --> 00:38:39,340 and didn't quite know what to do.

# 657

00:38:39,340 --> 00:38:41,840 I mean, clearly I couldn't run because it would've

## 658 00:38:41,840 --> 00:38:43,430 been too easy to shoot.

659 00:38:43,430 --> 00:38:46,610 And so I went with the flow.

# 660 00:38:46,610 --> 00:38:49,510 And, of course, finding out that he was a friend,

# 661

00:38:49,510 --> 00:38:54,980 that was quite a load off my mind at that point.

## 662

00:38:54,980 --> 00:39:00,770 The friends, their name is [? Cardar. ?]

# 663

00:39:00,770 --> 00:39:05,660 They had another person there, a woman there,

## 664

00:39:05,660 --> 00:39:10,580 and they have suggested, I believe--

# 665 00:39:10,580 --> 00:39:13,250 the daughter many

years later told me

# 666 00:39:13,250 --> 00:39:16,430 that they asked me to stay with them

667 00:39:16,430 --> 00:39:18,365 and that they will hide me.

668 00:39:18,365 --> 00:39:20,615 Because they have another woman that they were hiding.

669 00:39:20,615 --> 00:39:23,180

670 00:39:23,180 --> 00:39:24,650 And I refused to do so.

671 00:39:24,650 --> 00:39:28,086

672 00:39:28,086 --> 00:39:28,586 Why?

673 00:39:28,586 --> 00:39:32,530

674 00:39:32,530 --> 00:39:37,690 I am not sure whether I was afraid that if they find me,

675 00:39:37,690 --> 00:39:39,730 they going to kill them as well.

676 00:39:39,730 --> 00:39:41,620 I think that would be very nice, but I'm not

677 00:39:41,620 --> 00:39:43,930 sure that was my driving point. 678 00:39:43,930 --> 00:39:47,290

## 679 00:39:47,290 --> 00:39:50,320 I think, perhaps, that the authorities said

# 680 00:39:50,320 --> 00:39:51,970 that I should be in another house,

681 00:39:51,970 --> 00:39:54,310 and that's where I should go back to.

682 00:39:54,310 --> 00:39:59,440 But-- and here it becomes fuzzy.

683 00:39:59,440 --> 00:40:03,160 I do go back to the Wallenberg house, the Swedish houses.

684 00:40:03,160 --> 00:40:06,200

685 00:40:06,200 --> 00:40:07,720 I remember that.

686 00:40:07,720 --> 00:40:12,310 I remember also that during a bombing raid,

687 00:40:12,310 --> 00:40:15,370 one of the impacts was fairly close.

688 00:40:15,370 --> 00:40:18,400 I was eating a plate of food, and the door

689 00:40:18,400 --> 00:40:24,130 came out and cracked me across the face and my tooth chipped.

#### 690

00:40:24,130 --> 00:40:27,490 And that is the only injury that I

# 691 00:40:27,490 --> 00:40:33,710 have from the war, other than psychological and physical

### 692

00:40:33,710 --> 00:40:39,160 just well-being, stomach problems, et cetera.

#### 693

00:40:39,160 --> 00:40:41,980 But that was the only thing where I bled

#### 694

00:40:41,980 --> 00:40:45,140 and my hearing got affected.

#### 695

00:40:45,140 --> 00:40:47,150 But that was not an injury.

#### 696

00:40:47,150 --> 00:40:49,240 It was an explosion.

#### 697

00:40:49,240 --> 00:40:53,260 But nevertheless, in this period of time I was back

### 698

00:40:53,260 --> 00:40:56,600 in the Swedish houses, and this is between Christmas and New

### 699 00:40:56,600 --> 00:40:57,100 Year's.

700 00:40:57,100 --> 00:41:00,690

701 00:41:00,690 --> 00:41:04,850 And I'm assuming that our friends,

# 702 00:41:04,850 --> 00:41:09,290 the [? Cardars, ?] took me out once more.

703 00:41:09,290 --> 00:41:14,720 Because the rumors were heard that the Swedish houses

704 00:41:14,720 --> 00:41:16,610 will be evacuated.

705 00:41:16,610 --> 00:41:24,910 There were military, German military transports,

706 00:41:24,910 --> 00:41:29,020 horse drawn transports around the block where

707 00:41:29,020 --> 00:41:32,470 the Swedish houses were, full of ammunition.

708 00:41:32,470 --> 00:41:35,230 And it was on the Danube, and the Russians

709 00:41:35,230 --> 00:41:36,370 were coming closer.

710 00:41:36,370 --> 00:41:38,720 And the assumption was that they're going to--

711 00:41:38,720 --> 00:41:41,650 they need the fuel the fire and they

712 00:41:41,650 --> 00:41:45,220 going to evacuate the Jews, whether they

### 713

00:41:45,220 --> 00:41:49,990 were Swedish passports or not, taking them

### 714

00:41:49,990 --> 00:41:54,700 into the ghetto that was already established in Budapest.

# 715

00:41:54,700 --> 00:41:56,480 Did you have any new papers at this point?

### 716

00:41:56,480 --> 00:41:56,980 No.

## 717

00:41:56,980 --> 00:41:57,970 Nothing?

# 718

00:41:57,970 --> 00:42:02,300 I did not get my Schutzpass until much later

# 719

00:42:02,300 --> 00:42:10,210 and I went to the Swedish office,

## 720

00:42:10,210 --> 00:42:14,530 not far from where the Swedish houses were to get it.

## 721

00:42:14,530 --> 00:42:16,630 It was not handed to me, and I never

## 722

00:42:16,630 --> 00:42:22,570 used it as a saving grace.

# 723

00:42:22,570 --> 00:42:24,700 It was really used as establishing

#### 724

00:42:24,700 --> 00:42:27,733 an identity more than anything else, because I had no papers.

# 725

00:42:27,733 --> 00:42:28,900 I have no birth certificate.

#### 726

00:42:28,900 --> 00:42:29,850 I have no--

#### 727

00:42:29,850 --> 00:42:32,350 I have my father's passport, and that's about the only thing

## 728

00:42:32,350 --> 00:42:32,940 that I have.

# 729 00:42:32,940 --> 00:42:35,760

# 730 00:42:35,760 --> 00:42:39,330 But in that period, being in a Swedish house

## 731

00:42:39,330 --> 00:42:43,880 and getting out, going back to the [? Cardars, ?]

### 732

00:42:43,880 --> 00:42:49,560 the constant bombings, the artillery shells coming in,

## 733

00:42:49,560 --> 00:42:53,250 I mean, we were at that time completely encircled.

#### 734

00:42:53,250 --> 00:42:55,590 I think the Russians were already in Vienna.

# 735 00:42:55,590 --> 00:42:59,400

00:42:55,590 --> 00:42:59,400 We were still Contact reference@ushmm.org for further information about this collection

fighting in Budapest.

# 736

00:42:59,400 --> 00:43:02,580 And hearing rumors that the houses

# 737

00:43:02,580 --> 00:43:07,230 will be moved into the ghetto, I came out again

# 738

00:43:07,230 --> 00:43:12,225 and, without wearing the star.

# 739

00:43:12,225 --> 00:43:17,070

# 740

00:43:17,070 --> 00:43:19,470 I went back to the [? Cardars, ?]

# 741

00:43:19,470 --> 00:43:25,010 and [? the Cardars, ?] heard, I believe,

# 742

00:43:25,010 --> 00:43:29,355 of a Red Cross shelter for children.

# 743 00:43:29,355 --> 00:43:32,446

744 00:43:32,446 --> 00:43:38,140 And I would think it's just before New Year's, end

# 745 00:43:38,140 --> 00:43:39,640 of December, beginning of January,

746 00:43:39,640 --> 00:43:42,280 very beginning of January. 00:43:42,280 --> 00:43:51,850 One late afternoon, I was going into that Red Cross shelter,

#### 748

00:43:51,850 --> 00:43:56,080 and they sent their youngest daughter,

#### 749

00:43:56,080 --> 00:43:57,160 who was 12 at that time--

#### 750

00:43:57,160 --> 00:43:59,560 I was 15-- to go with me.

751 00:43:59,560 --> 00:44:04,980

752 00:44:04,980 --> 00:44:09,030 So these two Gentile-looking children

753 00:44:09,030 --> 00:44:16,800 went across this dark, abandoned, bombed and shelled

754 00:44:16,800 --> 00:44:25,900 part of town, pitch dark, and we went hand

755

00:44:25,900 --> 00:44:31,000 in hand to the address where I was to go.

756 00:44:31,000 --> 00:44:34,350

# 757 00:44:34,350 --> 00:44:37,230 We did not lose our

way, but we're not sure

758 00:44:37,230 --> 00:44:39,990 where we were exactly. 759 00:44:39,990 --> 00:44:47,180 I saw a-- somebody in the dark, and I walked up--

### 760

00:44:47,180 --> 00:44:51,060 we walked up, actually, and I asked him where the Red Cross

### 761

00:44:51,060 --> 00:44:53,010 shelter was.

#### 762

00:44:53,010 --> 00:44:58,710 And he flicked on his light and shined it down on our faces,

## 763

00:44:58,710 --> 00:45:04,980 and I saw that he was one of the Arrow Cross people.

## 764

00:45:04,980 --> 00:45:09,360 And, of course, I paled.

# 765

00:45:09,360 --> 00:45:20,840 And the girl didn't know what I was scared of.

# 766 00:45:20,840 --> 00:45:23,390

767 00:45:23,390 --> 00:45:27,890 And the guy looked at us and told us where the shelter was.

# 768 00:45:27,890 --> 00:45:31,110 Never asked us for papers.

# 769 00:45:31,110 --> 00:45:33,740 And she asked me why I was so scared,

770 00:45:33,740 --> 00:45:41,360 and I told her, very Contact reference@ushmm.org for further information about this collection

reluctantly, she recalls later,

# 771

00:45:41,360 --> 00:45:43,360 that I told her that I was afraid that they were

# 772

00:45:43,360 --> 00:45:44,550 going to take my pants off.

# 773

00:45:44,550 --> 00:45:47,900

# 774 00:45:47,900 --> 00:45:50,880 And I didn't tell her why, that

And I didn't tell her why, that circumcision was something,

# 775

00:45:50,880 --> 00:45:52,130 and, of course, she was young.

# 776

00:45:52,130 --> 00:45:53,930 She didn't know it.

# 777

00:45:53,930 --> 00:45:59,990 But I would say 30 years later, she told me

# 778

00:45:59,990 --> 00:46:05,960 that she did not understand what I was worried about,

# 779

00:46:05,960 --> 00:46:09,660 until she married her husband who was Jewish.

# 780

00:46:09,660 --> 00:46:12,850 And then she realized what could have happened.

# 781 00:46:12,850 --> 00:46:19,680 But she left me and walked back through that dark town

00:46:19,680 --> 00:46:21,570 by herself.

# 783

00:46:21,570 --> 00:46:24,240 And, again, 30 years later, more than that,

## 784

00:46:24,240 --> 00:46:28,410 40 years later when I saw her in Switzerland,

# 785

00:46:28,410 --> 00:46:34,350 I asked her what made her do it, to walk with me,

# 786

00:46:34,350 --> 00:46:40,410 and what made her parents suggesting that she did?

# 787

00:46:40,410 --> 00:46:44,880 And her reaction was that she felt all her life

# 788

00:46:44,880 --> 00:46:51,880 that she was not as important to her parents as her sister was.

# 789

00:46:51,880 --> 00:46:57,650 And she and her sister had not talked since the war days,

#### 790 00·46·4

00:46:57,650 --> 00:47:03,320 whether that's the reason they sent her and she just came

# 791 00:47:03,320 --> 00:47:04,670 with me because we're friends.

792 00:47:04,670 --> 00:47:09,830

# 793 00:47:09,830 --> 00:47:14,630 But I ended up in this Red

Cross shelter for a few days.

#### 794

00:47:14,630 --> 00:47:17,960 We were taking care of babies, young children.

#### 795

00:47:17,960 --> 00:47:19,300 Do you know the address of it?

#### 796

00:47:19,300 --> 00:47:19,800 I'm sorry?

### 797

00:47:19,800 --> 00:47:20,990 Do you know the address?

# 798

00:47:20,990 --> 00:47:21,830 No, I don't.

#### 799

00:47:21,830 --> 00:47:24,140 Never could find the building.

# 800 00:47:24,140 --> 00:47:25,610

I remember the layout.

### 801

00:47:25,610 --> 00:47:27,860 I remember that we broke in to--

#### 802

00:47:27,860 --> 00:47:30,590 because the houses were already--

#### 803

00:47:30,590 --> 00:47:31,950 people were taken away.

#### 804

00:47:31,950 --> 00:47:34,690 I think they were Jewish houses to begin with.

# 805

00:47:34,690 --> 00:47:38,940 And so the houses were empty or the people ran away. 806 00:47:38,940 --> 00:47:41,900 And we broke into houses, trying to find some leftover

# 807 00:47:41,900 --> 00:47:46,580 food to feed ourselves and to give it to the-- to children.

# 808

00:47:46,580 --> 00:47:49,070 Very hazy on that, but I remember very well

### 809

 $00:47:49,070 \rightarrow 00:47:55,310$ that another guy, probably a little bit older than I,

## 810

00:47:55,310 --> 00:47:58,940 we were sleeping on cots.

# 811

00:47:58,940 --> 00:48:03,560 And he was singing, and I was singing.

# 812

00:48:03,560 --> 00:48:07,480 We were singing "It's a Long Way to Tipperary."

## 813

00:48:07,480 --> 00:48:10,490 From somewhere, who knows where the song came from,

## 814

00:48:10,490 --> 00:48:15,950 but the pronunciation was, it's a long "vay,"

## 815

00:48:15,950 --> 00:48:18,077 because we spoke no English, didn't

# 816

00:48:18,077 --> 00:48:19,160 know what we were singing.

00:48:19,160 --> 00:48:21,910 But it was kind of a defiant thing.

# 818 00:48:21,910 --> 00:48:23,570 I mean, we could

have [INAUDIBLE]..

## 819

00:48:23,570 --> 00:48:29,590 It was stupid to do it, but we did it nevertheless.

## 820

00:48:29,590 --> 00:48:32,260 You said you were taking care of babies at the Red Cross?

## 821 00:48:32,260 --> 00:48:34,870 Yes, and I don't remember any of them.

# 822

00:48:34,870 --> 00:48:38,580 I remember some little ones, some young ones walking about.

# 823

00:48:38,580 --> 00:48:42,940 But we were not the only ones taking care of them.

# 824

00:48:42,940 --> 00:48:46,900 There had to be some adults there.

# 825

00:48:46,900 --> 00:48:51,640 We were just foraging around for food.

## 826

00:48:51,640 --> 00:48:54,850 Didn't last long because we also heard a rumor

# 827

00:48:54,850 --> 00:48:57,970 that anybody over 10 or 12 years old 828 00:48:57,970 --> 00:49:04,410 will be taken away by the gendarmes or the Arrow Cross.

# 829 00:49:04,410 --> 00:49:07,940 And so at that point, I went back to the Swedish house.

830 00:49:07,940 --> 00:49:11,510

831 00:49:11,510 --> 00:49:15,500 And shortly after that, the Swedish house

832 00:49:15,500 --> 00:49:20,877 was evacuated and taken into the ghetto.

833 00:49:20,877 --> 00:49:22,210 The people in the Swedish house?

834 00:49:22,210 --> 00:49:23,930 The people in the house.

835 00:49:23,930 --> 00:49:25,400 We were marched through Budapest.

836 00:49:25,400 --> 00:49:28,160

837 00:49:28,160 --> 00:49:33,290 I remember stepping over somebody who just got killed,

838 00:49:33,290 --> 00:49:35,530 taken into the ghetto.

839 00:49:35,530 --> 00:49:37,900 When you would see people who were killed 840

00:49:37,900 --> 00:49:40,480 or dead on the street, did you have any emotional reaction

# 841 00:49:40,480 --> 00:49:40,980 to them?

842

00:49:40,980 --> 00:49:43,010 No, not by that time.

843 00:49:43,010 --> 00:49:45,680

844 00:49:45,680 --> 00:49:47,480 By that time, there was really no fear.

845 00:49:47,480 --> 00:49:50,360

846 00:49:50,360 --> 00:49:54,780 It was not catatonic but certainly--

847 00:49:54,780 --> 00:49:56,140 Numbness?

848 00:49:56,140 --> 00:50:00,750 A total numbness of going with it now and making

849 00:50:00,750 --> 00:50:03,960 decisions that essentially--

850 00:50:03,960 --> 00:50:06,240 going right instead of going left.

851 00:50:06,240 --> 00:50:08,520 It was the right decision. 852 00:50:08,520 --> 00:50:10,425 Running away, it was the right decision.

853 00:50:10,425 --> 00:50:13,536

854 00:50:13,536 --> 00:50:18,090 Hiding, trying to make a go of it.

855 00:50:18,090 --> 00:50:20,370 It just happened.

856 00:50:20,370 --> 00:50:22,080 Probably not, but probably it was

857 00:50:22,080 --> 00:50:28,030 the kind of a primeval survival syndrome, the flight, fear

858 00:50:28,030 --> 00:50:30,540 and flight, survival.

859 00:50:30,540 --> 00:50:36,300 But we were taken into the ghetto.

860 00:50:36,300 --> 00:50:39,600 I remember being very upset about it.

861 00:50:39,600 --> 00:50:41,060 It didn't look good.

862 00:50:41,060 --> 00:50:45,360 It was tremendous numbers of people and went into a house

863 00:50:45,360 --> 00:50:47,940 with a courtyard. 864 00:50:47,940 --> 00:50:52,320 And I was essentially taken into one of the apartments

865 00:50:52,320 --> 00:50:56,100 and given a place to flop.

866 00:50:56,100 --> 00:51:01,850 I took a down blanket.

867 00:51:01,850 --> 00:51:05,080 Not blanket, but-what is this called?

868 00:51:05,080 --> 00:51:05,580 Comforter?

869 00:51:05,580 --> 00:51:08,100 Comforter from the Swedish house.

870 00:51:08,100 --> 00:51:10,768 I carried that with me, and it's the only thing that I had.

871 00:51:10,768 --> 00:51:11,560 Except what I wore.

872 00:51:11,560 --> 00:51:13,700 Did you still have that blanket of your family's,

873 00:51:13,700 --> 00:51:15,000 the pink blanket?

874 00:51:15,000 --> 00:51:16,020 No.

875 00:51:16,020 --> 00:51:17,210 No I don't. Contact reference@ushmm.org for further information about this collection

876 00:51:17,210 --> 00:51:22,603 I really have no souvenirs that I brought along with me.

877 00:51:22,603 --> 00:51:24,270 You were still wearing the same clothes?

878 00:51:24,270 --> 00:51:28,590 Same clothing, I was full of lice but beautifully manicured.

879 00:51:28,590 --> 00:51:31,850

880 00:51:31,850 --> 00:51:36,320 Because that was one thing that I was fastidious about.

881 00:51:36,320 --> 00:51:41,940 Trim my toenails and my hand nails, because my--

882 00:51:41,940 --> 00:51:43,700 when I lived at home my mother used

883 00:51:43,700 --> 00:51:46,640 to have a manicurist coming in who

884 00:51:46,640 --> 00:51:51,440 manicured her and, just as a lark, did it for me as well.

885 00:51:51,440 --> 00:51:55,670 She was also a woman who brought us some milk and some fruit.

886 00:51:55,670 --> 00:52:04,900 Her husband was a German Nazi and had pictures of her-- 887 00:52:04,900 --> 00:52:08,440 with her of him in a Nazi uniform.

# 888 00:52:08,440 --> 00:52:11,770 But she was a manicurist for a long time for us

### 889

00:52:11,770 --> 00:52:15,730 and so she was trying to help us.

# 890

00:52:15,730 --> 00:52:19,390 But when I was getting into-where I got into the ghetto,

## 891

00:52:19,390 --> 00:52:24,820 got the space in front of a huge, double French window.

### 892

00:52:24,820 --> 00:52:33,710 And one early morning, I don't know

# 893

00:52:33,710 --> 00:52:38,110 what made me pull the comforter over my head,

# 894

00:52:38,110 --> 00:52:43,880 but within a split second there was an explosion.

### 895

00:52:43,880 --> 00:52:46,580 It was an incoming shell.

### 896

00:52:46,580 --> 00:52:51,770 Blew the window out, all the glass came tumbling down on me,

# 897

00:52:51,770 --> 00:52:54,740 and essentially people had to get the glass off me 898 00:52:54,740 --> 00:52:56,540 before I could get up.

#### 899

00:52:56,540 --> 00:53:02,200 But then I had to move into another house

### 900

00:53:02,200 --> 00:53:07,291 with pregnant women and young babies.

#### 901

00:53:07,291 --> 00:53:15,950 And I always worked, did something, somewhere,

### 902

00:53:15,950 --> 00:53:20,930 trying to pass the time really more than anything else.

#### 903

00:53:20,930 --> 00:53:24,392 Did you think about your mother and father a lot at that time?

### 904

00:53:24,392 --> 00:53:25,760 [SIGHS]

# 905

00:53:25,760 --> 00:53:27,410 No.

#### 906

00:53:27,410 --> 00:53:29,120 No, I did not.

# 907

00:53:29,120 --> 00:53:34,200

# 908

00:53:34,200 --> 00:53:38,610 It was really trying to stay alive and dodging bullets.

# 909 00:53:38,610 --> 00:53:42,210 Although did some stupid things like watching people shooting

910 00:53:42,210 --> 00:53:44,910 at me, Russians, or Russian airplanes

911 00:53:44,910 --> 00:53:51,620 strafing me and bullets hitting the wall, missing me

912 00:53:51,620 --> 00:53:54,490 but pulling--

913 00:53:54,490 --> 00:53:57,520 the bullets were slamming into the--

914 00:53:57,520 --> 00:54:00,800 five feet above my head before I jumped.

915 00:54:00,800 --> 00:54:06,670 And in this particular Red Cross shelter,

916 00:54:06,670 --> 00:54:11,280 there was some food, very little.

917 00:54:11,280 --> 00:54:16,530 I remember that we were given some split peas

918 00:54:16,530 --> 00:54:19,500 that were originally, I understood, not for food

919 00:54:19,500 --> 00:54:25,320 but for sowing from the fields.

920 00:54:25,320 --> 00:54:35,430 And I remember at that time, my first real big, bad stomach 921 00:54:35,430 --> 00:54:43,950 pain, because we crushed it crushed those hard peas,

# 922

 $00:54:43,950 \rightarrow 00:54:46,500$ made flour out of it, mixed it with a little water,

## 923

00:54:46,500 --> 00:54:50,790 and then tried to make kind of a pancakes out of it.

### 924

00:54:50,790 --> 00:54:55,170 And I had terrible heartburn, which

### 925

00:54:55,170 --> 00:54:57,060 was the beginning of all my stomach problems.

# 926 00:54:57,060 --> 00:55:00,880

927 00:55:00,880 --> 00:55:04,090 But in this Red Cross shelter for the women,

#### 928

00:55:04,090 --> 00:55:09,670 I was helping getting some food, getting provisions.

929 00:55:09,670 --> 00:55:12,736

# 930

00:55:12,736 --> 00:55:14,230 Is this in the ghetto were talking?

931 00:55:14,230 --> 00:55:15,250 In the ghetto.

932 00:55:15,250 --> 00:55:17,110 There was some food, and they were

### 933

00:55:17,110 --> 00:55:20,320 trying to keep the women and children alive.

# 934 00:55:20,320 --> 00:55:26,920

And so I was asked to go and get some basket or bread.

# 935

00:55:26,920 --> 00:55:30,100 And in bringing it back, at that point

# 936

00:55:30,100 --> 00:55:33,320 I did not really have any food for days,

# 937

00:55:33,320 --> 00:55:36,040 if not weeks, at that point.

# 938

00:55:36,040 --> 00:55:40,450 I took some of the outside of the bread

# 939

00:55:40,450 --> 00:55:42,760 and I ate it on the way back.

# 940

00:55:42,760 --> 00:55:49,360 The resulting guilt trip lasted for 100 years after that.

# 941

00:55:49,360 --> 00:55:54,190 When my children were taking pennies out of my pocket--

# 942

00:55:54,190 --> 00:55:56,356 well, the younger one--

# 943 00:55:56,356 --> 00:56:00,520 I was terrible sad about stealing, and, again, traced it

944

00:56:00,520 --> 00:56:05,360 back to when I stole bread to survive.

945

00:56:05,360 --> 00:56:07,570 But the other aspect of that working

# 946

00:56:07,570 --> 00:56:11,920 there was that at least once, I had

947

00:56:11,920 --> 00:56:20,440 to make a trip to the morgue with, like, a laundry

948

00:56:20,440 --> 00:56:27,730 basket on my back, a woven basket, with dead babies.

949

00:56:27,730 --> 00:56:31,090 And I remembered a feeling of movement

950

00:56:31,090 --> 00:56:35,080 as I walked to the morgue.

951

00:56:35,080 --> 00:56:37,470 And they gave me a plate of beans,

952

00:56:37,470 --> 00:56:42,100 the first warm food in weeks.

953 00:56:42,100 --> 00:56:43,270 Then they gave me a--

954 00:56:43,270 --> 00:56:47,670

955 00:56:47,670 --> 00:56:48,520

> This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

what is it called?

# 956 00:56:48,520 --> 00:56:53,870 A stretcher, blood-soaked, frozen,

# 957 00:56:53,870 --> 00:56:56,900 blood-soaked stretcher to take back somewhere.

# 958 00:56:56,900 --> 00:57:01,040

959 00:57:01,040 --> 00:57:05,660 That-- those dead babies were--

# 960 00:57:05,660 --> 00:57:07,320 that stayed with me forever.

# 961

00:57:07,320 --> 00:57:11,330 When my children were young in their crib,

# 962

00:57:11,330 --> 00:57:13,865 I used to go in there at night to see whether they

# 963

00:57:13,865 --> 00:57:17,950 were breathing or not, because that part of it

# 964

00:57:17,950 --> 00:57:19,990 was extremely tough.

# 965

00:57:19,990 --> 00:57:23,800 And so I was not that blocked that I felt something,

# 966

00:57:23,800 --> 00:57:27,030 although I did not feel that when I did it. 00:57:27,030 --> 00:57:29,450 I mean, I walked into the morgue, which I tried to find

#### 968

00:57:29,450 --> 00:57:32,820 and couldn't, where-because it was so cold,

#### 969

00:57:32,820 --> 00:57:34,340 the ground was frozen.

#### 970

00:57:34,340 --> 00:57:38,550 The-- I think it was a mikveh.

#### 971

00:57:38,550 --> 00:57:46,140 And the dead bodies were piled up like wood

### 972

00:57:46,140 --> 00:57:52,590 and hundreds of them would eventually, of course, were

### 973

00:57:52,590 --> 00:57:57,510 buried in a mass grave in the temple, the central temple

#### 974

00:57:57,510 --> 00:58:02,450 garden, where, when I was in school,

# 975

00:58:02,450 --> 00:58:05,345 I used to sing during high holidays.

# 976 00:58:05,345 --> 00:58:08,750

# 977 00:58:08,750 --> 00:58:14,370 And I stayed in that Red Cross shelter

978 00:58:14,370 --> 00:58:18,040 until liberation, which was 50 years ago today,

### 979

00:58:18,040 --> 00:58:22,240 this morning at 8:30 roughly.

980 00:58:22,240 --> 00:58:31,250 And during the period of time I was in the ghetto, again,

# 981

00:58:31,250 --> 00:58:35,810 I stayed upstairs, never went down to the cellars,

#### 982

00:58:35,810 --> 00:58:38,960 walked around with bullets whizzing around.

983 00:58:38,960 --> 00:58:41,490

# 984

00:58:41,490 --> 00:58:43,290 I'm not sure I felt that I could not

# 985

00:58:43,290 --> 00:58:47,100 be hit, because I went through so much shit before where

# 986 00:58:47,100 --> 00:58:48,030 I was just--

987 00:58:48,030 --> 00:58:50,340 didn't want to go down into the shelters,

### 988

00:58:50,340 --> 00:58:53,430 because I didn't want to be buried, I think.

# 989

00:58:53,430 --> 00:58:56,370 Maybe that-- it could be that.

990

00:58:56,370 --> 00:58:59,400 I can't really guess at what the feeling was.

#### 991

00:58:59,400 --> 00:59:04,470 But by that time, I really went through such hell

### 992

00:59:04,470 --> 00:59:11,130 that nothing seemed to touch me, that I felt that I could just

### 993

00:59:11,130 --> 00:59:16,170 stand up and watch the Russians taking potshots at me.

## 994

00:59:16,170 --> 00:59:17,590 Because it was the--

### 995

00:59:17,590 --> 00:59:23,760 that was the latter stages of the siege of Budapest, of Pest,

### 996

00:59:23,760 --> 00:59:27,230 and they were coming close to the ghetto and into the ghetto.

#### 997

00:59:27,230 --> 00:59:30,990 And you could see them fighting [INAUDIBLE] house to house.

998 00:59:30,990 --> 00:59:34,040

# 999

00:59:34,040 --> 00:59:36,780 In the last day I went down into the shelter,

1000 00:59:36,780 --> 00:59:40,200 maybe the last couple of days, and a Russian soldier

1001 00:59:40,200 --> 00:59:43,640 came through the wall of the shelter.

1002 00:59:43,640 --> 00:59:47,160 In a shelter-- there was interconnecting

1003 00:59:47,160 --> 00:59:52,290 shelters between apartment houses for emergency purposes.

1004 00:59:52,290 --> 00:59:57,590 There was always a lightly bricked-over doorway,

1005 00:59:57,590 --> 01:00:00,060 and they just broke through and came right through,

1006 01:00:00,060 --> 01:00:02,840 laying telephone lines.

1007 01:00:02,840 --> 01:00:04,560 Was this your first--

1008 01:00:04,560 --> 01:00:06,685 That was the first Russian.

1009 01:00:06,685 --> 01:00:07,185 And--

1010 01:00:07,185 --> 01:00:10,280

1011 01:00:10,280 --> 01:00:14,410 When you saw him, what did you feel?

1012 01:00:14,410 --> 01:00:17,930 I hugged him.

1013 01:00:17,930 --> 01:00:18,860 I tried to hug him.

1014 01:00:18,860 --> 01:00:21,320 He didn't know where the hell he was or what was going on.

1015 01:00:21,320 --> 01:00:27,290 I mean, the Russian shock troops were absolutely illiterate

1016 01:00:27,290 --> 01:00:31,605 from the Far East, looking very much like Mongols.

1017 01:00:31,605 --> 01:00:35,160

1018 01:00:35,160 --> 01:00:38,850 They were illiterate, and they didn't know where they were.

1019 01:00:38,850 --> 01:00:39,350 But you--

1020 01:00:39,350 --> 01:00:40,610 And they lived off the land.

1021 01:00:40,610 --> 01:00:43,080 And you realized what this meant?

1022 01:00:43,080 --> 01:00:47,330 I realized that it meant that the Germans were out.

1023 01:00:47,330 --> 01:00:54,170 I took my-- took the star off and was heading

1024 01:00:54,170 --> 01:00:55,805 for where I used to live.

1025

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### 1026

01:00:58,310 --> 01:01:02,330 And just before I got to the Western railroad station, which

# 1027 01:01:02,330 --> 01:01:06,210 was maybe a mile away from the ghetto,

# 1028

01:01:06,210 --> 01:01:13,490 there was a group of a long, long line of soldiers,

# 1029 01:01:13,490 --> 01:01:16,910 policemen, postman.

# 1030 01:01:16,910 --> 01:01:20,990 Anybody with uniform was rounded up by the Russians,

# 1031 01:01:20,990 --> 01:01:23,960 and they looked at me and they looked at my coat,

# 1032

01:01:23,960 --> 01:01:28,376 and they pushed me into the line of prisoners.

# 1033

01:01:28,376 --> 01:01:32,510 I tried to tell them that I was Jewish.

# 1034

01:01:32,510 --> 01:01:36,840 They couldn't understand me and couldn't care less

# 1035 01:01:36,840 --> 01:01:43,040 and went, well, several blocks with them.

1036 01:01:43,040 --> 01:01:44,000 Contact reference@ushmm.org for further information about this collection

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