1 00:00:00,000 --> 00:00:00,600

2 00:00:00,600 --> 00:00:03,390 This is the United States Holocaust Memorial Museum

- 3 00:00:03,390 --> 00:00:07,950 interview with Irimia Solomon conducted by Phyllis Freedman
- 4 00:00:07,950 --> 00:00:11,520 on June 3, 1996 in the museum.
- 5 00:00:11,520 --> 00:00:13,740 This is the A side of tape two.
- 6 00:00:13,740 --> 00:00:16,329
- 7 00:00:16,329 --> 00:00:19,540 You were saying about the documents--
- 8 00:00:19,540 --> 00:00:26,360 So we got a kind of identification, as I said,
- 9 00:00:26,360 --> 00:00:29,640 [NON-ENGLISH].
- 10 00:00:29,640 --> 00:00:32,030 Probably, without any translation,
- 11 00:00:32,030 --> 00:00:41,080 you will understand that is the Jewish colony of Sharhorod,
- 12 00:00:41,080 --> 00:00:45,550 bureau of the population,

## [NON-ENGLISH]..

13 00:00:45,550 --> 00:00:49,330 And this is a bulletin, and there is a number.

14 00:00:49,330 --> 00:00:53,440 And then is put my name, Solomon Irimia.

15 00:00:53,440 --> 00:00:59,050 [NON-ENGLISH] means the house, number 268.

16 00:00:59,050 --> 00:01:02,980 So they knew exactly where we were living,

17 00:01:02,980 --> 00:01:08,860 and those houses are not very livable houses.

18 00:01:08,860 --> 00:01:14,920 But in any event, it was much, much warmer than outside

19 00:01:14,920 --> 00:01:16,710 during the winter.

20 00:01:16,710 --> 00:01:22,770 And it was [INAUDIBLE] colony, the boss.

21 00:01:22,770 --> 00:01:27,760 And this one is Dr. [? Taich ?] Dr. [? Taich ?] was

22 00:01:27,760 --> 00:01:31,780 a lawyer in Suceava, Bukovina, who

23 00:01:31,780 --> 00:01:38,920 was deported to by the people in Bukovina, who, at that time,

24

00:01:38,920 --> 00:01:42,760 had the German school before the First World War

25

00:01:42,760 --> 00:01:45,550 because it was part of Austro-Hungaria,

26

00:01:45,550 --> 00:01:49,090 all the lawyers had kind of a PhD.

27

00:01:49,090 --> 00:01:52,480 So they were all doctors.

28

00:01:52,480 --> 00:01:55,360 Now, was this a number that you had?

29

00:01:55,360 --> 00:01:57,580 That was your unique number right here?

30

00:01:57,580 --> 00:01:59,584 Not the house number, but this?

31

00:01:59,584 --> 00:02:00,084 Probably.

32

00:02:00,084 --> 00:02:01,566 Did you have an ID number?

33

00:02:01,566 --> 00:02:05,440 Probably this was the ID number because no two

34

00:02:05,440 --> 00:02:08,500 numbers like this were-- everybody got,

00:02:08,500 --> 00:02:13,870 and they were listed in some books, I don't know.

36 00:02:13,870 --> 00:02:19,000 And then, as you can see, this means [NON-ENGLISH]

37 00:02:19,000 --> 00:02:30,220 in Romanian, which is seen by the commander of the military

38 00:02:30,220 --> 00:02:33,970 police of the city.

39 00:02:33,970 --> 00:02:37,480 And they had their stamp, which this doesn't have.

40 00:02:37,480 --> 00:02:42,130 And when they brought us back to Dorohoi,

41 00:02:42,130 --> 00:02:50,330 they see [NON-ENGLISH],, the Jewish community in Dorohoi,

42 00:02:50,330 --> 00:02:53,710 which was there, newly formed.

43 00:02:53,710 --> 00:02:55,540 They put that we came back.

44 00:02:55,540 --> 00:03:00,063 And probably, they registered us, that we came back from--

45 00:03:00,063 --> 00:03:00,750 Sharhorod.

46 00:03:00,750 --> 00:03:02,020 --Sharhorod. 47 00:03:02,020 --> 00:03:04,720 How was the Jewish administration

48 00:03:04,720 --> 00:03:06,233 selected or appointed?

49 00:03:06,233 --> 00:03:07,650 Do you know what that process was?

50 00:03:07,650 --> 00:03:08,560 No, no.

51 00:03:08,560 --> 00:03:12,900 I have no idea whatsoever.

52 00:03:12,900 --> 00:03:14,550 What did you think of these people?

53 00:03:14,550 --> 00:03:18,960 Did you know them, the Jewish administration?

54 00:03:18,960 --> 00:03:20,310 What about it?

55 00:03:20,310 --> 00:03:21,890 Did you know these people?

56 00:03:21,890 --> 00:03:22,800 No.

57 00:03:22,800 --> 00:03:27,400 They were-- the majority of people living in Sharhorod

58 00:03:27,400 --> 00:03:29,340 were from Bukovina. 00:03:29,340 --> 00:03:36,240 So we, the people from Dorohoi, were quite few.

60 00:03:36,240 --> 00:03:40,560 Secondly, they felt, themselves, they

61 00:03:40,560 --> 00:03:45,990 were more intellectual and better people

62 00:03:45,990 --> 00:03:47,420 than the people from Dorohoi.

63 00:03:47,420 --> 00:03:48,090 Why?

64 00:03:48,090 --> 00:03:49,920 Because they spoke two languages--

65 00:03:49,920 --> 00:03:53,760 the Romanian, as everybody spoke from Dorohoi,

66 00:03:53,760 --> 00:03:55,950 and, on top of it, the German because they

67 00:03:55,950 --> 00:03:59,370 had the German education from Austro-Hungaria.

68 00:03:59,370 --> 00:04:02,370 And you said that bribery was sort

69 00:04:02,370 --> 00:04:05,060 of the currency of the ghetto.

70 00:04:05,060 --> 00:04:08,430 The ghetto towards the Romanian soldiers.

71 00:04:08,430 --> 00:04:10,770 What about the Jewish administration?

72 00:04:10,770 --> 00:04:15,210 Could you get favors from them the same way?

73 00:04:15,210 --> 00:04:18,279 I don't know.

74 00:04:18,279 --> 00:04:20,440 I heard that, yes.

75 00:04:20,440 --> 00:04:22,240 But to me, it didn't happen.

76 00:04:22,240 --> 00:04:27,500

77 00:04:27,500 --> 00:04:34,640 Maybe they took some briberies not to send you to the work

78 00:04:34,640 --> 00:04:38,930 because, to work, the soldiers didn't come to pick you up.

79 00:04:38,930 --> 00:04:42,170 There were a few designated people

80 00:04:42,170 --> 00:04:44,540 from this Jewish community--

81 00:04:44,540 --> 00:04:47,390 which was imposed, the Jewish community.

82 00:04:47,390 --> 00:04:50,390 There was no free election to say,

83 00:04:50,390 --> 00:04:56,000 I prefer Mrs. Freedman instead of Mr. Solomon.

84 00:04:56,000 --> 00:05:00,060 They said, OK, you are the boss.

85 00:05:00,060 --> 00:05:03,660 So how did you get selected for work each day?

86 00:05:03,660 --> 00:05:07,590 They came again from one to each house

87 00:05:07,590 --> 00:05:11,730 and said, OK, we need work today.

88 00:05:11,730 --> 00:05:13,340 Come and work.

89 00:05:13,340 --> 00:05:15,040 And you went.

90 00:05:15,040 --> 00:05:19,410 So if they needed to build a road--

91 00:05:19,410 --> 00:05:22,980 that happened to me in Murafa, some 20 kilometers from

92 00:05:22,980 --> 00:05:24,150 Sharhorod--

93 00:05:24,150 --> 00:05:29,910 they took us there, and they had some railcars with three layers 94

00:05:29,910 --> 00:05:33,690 of beds, like the shelves.

95

00:05:33,690 --> 00:05:35,580 And we slept there overnight.

96

00:05:35,580 --> 00:05:38,910 They gave us, I think, once or twice--

97

00:05:38,910 --> 00:05:41,070 I think twice a day--

98

00:05:41,070 --> 00:05:47,970 some food, but just not to starve.

99

00:05:47,970 --> 00:05:53,100 And the whole day was eight, nine, 10 hours' work,

100

00:05:53,100 --> 00:05:55,230 as long as the day lasted--

101

00:05:55,230 --> 00:05:57,300 I mean daylight lasted.

102

00:05:57,300 --> 00:06:01,170 Did they only take young men, or was everyone made to work?

103

00:06:01,170 --> 00:06:07,940 They didn't select-preferably young men,

104

00:06:07,940 --> 00:06:12,620 but no women, no girls.

105

00:06:12,620 --> 00:06:13,930

I didn't see them.

106

00:06:13,930 --> 00:06:15,365 Old people were also exempt?

107

00:06:15,365 --> 00:06:19,970

108

00:06:19,970 --> 00:06:23,330 I do not remember very old people working there.

109  $00:06:23,330 \longrightarrow 00:06:26,150$ But look, I was 18.

110

 $00:06:26,150 \longrightarrow 00:06:31,430$ For me, 30 years old was old, especially at that time.

111

 $00:06:31,430 \longrightarrow 00:06:37,130$ The 30, 40-year-old people were looking much, much older

112

 $00:06:37,130 \longrightarrow 00:06:41,180$ than the 30, 40 years living today.

113

00:06:41,180 --> 00:06:44,300 There was a lot of typhus in Sharhorod.

114

00:06:44,300 --> 00:06:49,700 Tell me about this disease and the medical care that you ex--

115

00:06:49,700 --> 00:06:51,320 Medical care was not.

116

 $00:06:51,320 \longrightarrow 00:06:53,450$ There were physicians.

117

 $00:06:53,450 \longrightarrow 00:06:56,750$ And those physicians, some of them

118

00:06:56,750 --> 00:07:01,830 were afraid not to catch the disease.

119

00:07:01,830 --> 00:07:04,320 So they stayed aside.

120

00:07:04,320 --> 00:07:09,090 Some of them said that it's their duty to help,

121

00:07:09,090 --> 00:07:12,590 so they got the disease.

122

00:07:12,590 --> 00:07:13,460 Some died.

123

00:07:13,460 --> 00:07:15,560 Some survived.

124

00:07:15,560 --> 00:07:23,460 But the percentage of survival was slim.

125

00:07:23,460 --> 00:07:28,940 And I remember, after I got the disease,

126

00:07:28,940 --> 00:07:35,380 and I succeeded in staying alive--

127

00:07:35,380 --> 00:07:42,310 I'm saying this not because it's my merit that I did something.

128

00:07:42,310 --> 00:07:48,370 I had probably more days than the others to live.

129

00:07:48,370 --> 00:07:55,130

They took us to

bury those corpses.

130 00:07:55,130 --> 00:07:59,460 And if you visited--

131 00:07:59,460 --> 00:08:02,200 and I am certain that you visited--

132 00:08:02,200 --> 00:08:05,920 what you saw in the pictures, people

133 00:08:05,920 --> 00:08:15,070 dying sitting or sleeping or with the hand to their body

134 00:08:15,070 --> 00:08:20,150 or under the head or whatever, this is how they died.

135 00:08:20,150 --> 00:08:27,610 And they are frozen because we are talking minus 25,

136 00:08:27,610 --> 00:08:34,240 minus 30 degrees Celsius, which is very, very cold.

137 00:08:34,240 --> 00:08:39,884 And you fill them in in those common graves.

138 00:08:39,884 --> 00:08:43,159

139 00:08:43,159 --> 00:08:45,100 It's unbelievable.

140 00:08:45,100 --> 00:08:48,060 I can't explain it.

141

00:08:48,060 --> 00:08:50,110 And why did they do it?

142

00:08:50,110 --> 00:08:56,460 First of all, it was very hard to dig because--

143

00:08:56,460 --> 00:09:03,480 it took days to dig such a grave.

144

00:09:03,480 --> 00:09:06,840 There were hundreds of people there.

145

00:09:06,840 --> 00:09:11,180 They were in bulk.

146

00:09:11,180 --> 00:09:14,070 And we had to take them with our hands.

147

00:09:14,070 --> 00:09:22,960 And another time they took me to open a road, I think.

148

00:09:22,960 --> 00:09:25,570 It was a very big snow.

149

00:09:25,570 --> 00:09:30,480 And I had some gloves, but old gloves,

150

00:09:30,480 --> 00:09:33,540 and I'd grown in that time.

151

00:09:33,540 --> 00:09:40,300 And on the tour that I was shoveling and the shovel,

152

00:09:40,300 --> 00:09:44,560 they broke.

153 00:09:44,560 --> 00:09:48,160 So my fingers were in contact with the shovel.

154 00:09:48,160 --> 00:09:49,840 I didn't feel they were frozen.

155 00:09:49,840 --> 00:09:52,630 All my fingers were frozen.

156 00:09:52,630 --> 00:09:56,350 And I don't have to tell you how long did I

157 00:09:56,350 --> 00:10:00,070 suffer until I recovered this.

158 00:10:00,070 --> 00:10:04,495 And I had a very big chance that with us was--

159 00:10:04,495 --> 00:10:07,090

160 00:10:07,090 --> 00:10:10,350 he was not a physician, but he had connections

161 00:10:10,350 --> 00:10:15,840 with the medical people.

162 00:10:15,840 --> 00:10:20,670 And he told me rub them because rubbing them,

163 00:10:20,670 --> 00:10:23,730 you might make the blood to circulate

164 00:10:23,730 --> 00:10:25,920 and they might recover. 165

00:10:25,920 --> 00:10:27,630 And then I went home.

166

00:10:27,630 --> 00:10:30,140

Next to us, a

physician was living.

167

00:10:30,140 --> 00:10:33,190

He said, look, put them in hot water

168

00:10:33,190 --> 00:10:37,500

as long as you can

keep them, and then

169

00:10:37,500 --> 00:10:39,660

put them in cold water.

170

00:10:39,660 --> 00:10:43,750

Anyway, it's a long story,

a very painful story

171

00:10:43,750 --> 00:10:47,800

from both suffering and morally.

172

 $00:10:47,800 \longrightarrow 00:10:51,130$ 

So if you needed to put

your hands in hot water,

173

 $00:10:51,130 \longrightarrow 00:10:52,330$ 

how did you get the water?

174

00:10:52,330 --> 00:10:54,640

Where did that come from?

175

00:10:54,640 --> 00:11:00,130

Because I had the chance,

again, having a supervisor

176

 $00:11:00,130 \longrightarrow 00:11:03,010$ 

who understood what

it's all about,

177 00:11:03,010 --> 00:11:05,455 and he realized that he is going to keep me there,

178 00:11:05,455 --> 00:11:07,420 the next day he's not going to have

179 00:11:07,420 --> 00:11:15,700 who to work, and probably was more human than the other ones

180 00:11:15,700 --> 00:11:17,780 and let me go home.

181 00:11:17,780 --> 00:11:19,540 And this happened in the afternoon.

182 00:11:19,540 --> 00:11:25,150 So he didn't lose too much work in letting me go.

183 00:11:25,150 --> 00:11:28,260 This was a Romanian supervisor?

184 00:11:28,260 --> 00:11:30,820 Yeah, the soldiers, the Romanian soldiers.

185 00:11:30,820 --> 00:11:34,480 Did you have other experiences from the Romanian soldiers

186 00:11:34,480 --> 00:11:36,970 that were positive?

187 00:11:36,970 --> 00:11:39,310 Positive, no.

188 00:11:39,310 --> 00:11:42,290 I wouldn't consider this positive either.

189

00:11:42,290 --> 00:11:45,280 But in one sense,

it was, because you

190

00:11:45,280 --> 00:11:47,750 could keep me there.

191

00:11:47,750 --> 00:11:49,510 What about the Ukrainians?

192

00:11:49,510 --> 00:11:52,160 What was your contact with them?

193

00:11:52,160 --> 00:11:59,860 The Ukrainians were

just businesslike.

194

00:11:59,860 --> 00:12:05,840 You gave them something, and they gave you a piece of bread

195

00:12:05,840 --> 00:12:08,730 or whatever else.

196

00:12:08,730 --> 00:12:14,350 They are not friendly, but business is business.

197

00:12:14,350 --> 00:12:16,120 How did they get-they just walked

198

00:12:16,120 --> 00:12:18,340 into the ghetto each day?

199

00:12:18,340 --> 00:12:21,490

They came to the

ghetto, and they knew.

200

00:12:21,490 --> 00:12:25,750 They wanted a wristwatch, so they knew already

201 00:12:25,750 --> 00:12:30,010 what makes better than the other one.

202 00:12:30,010 --> 00:12:35,310 They said, I want a Movado or I want Seiko, not another.

203 00:12:35,310 --> 00:12:39,300

204 00:12:39,300 --> 00:12:43,140 This would cost, let's say, \$100.

205 00:12:43,140 --> 00:12:46,510 They gave you instead a piece of bread or else,

206 00:12:46,510 --> 00:12:51,470 which was worth \$0.10 or \$0.15.

207 00:12:51,470 --> 00:12:58,880 But I lived through many, many other horror stories.

208 00:12:58,880 --> 00:13:02,570 For example, one time they took us

209 00:13:02,570 --> 00:13:05,595 to build a bridge over the Bug.

210 00:13:05,595 --> 00:13:10,730 The Bug was another river farther, deeper into Russia

211 00:13:10,730 --> 00:13:12,440 than the Dnister.

212 00:13:12,440 --> 00:13:17,240 And the Germans were on the eastern side,

213

00:13:17,240 --> 00:13:20,210 and the Romanians were in Transnistria

214

00:13:20,210 --> 00:13:24,750 because Transnistria was up to the Bug.

215

00:13:24,750 --> 00:13:30,800 So we were supplied to do this, and they brought the Russians,

216

00:13:30,800 --> 00:13:32,570 or, I don't know, the Germans was built

217

00:13:32,570 --> 00:13:35,890 from the other side with us.

218

00:13:35,890 --> 00:13:40,620 In the group, when they took us to work,

219

00:13:40,620 --> 00:13:45,700 were a few Russian Jewish Ukrainians.

220

00:13:45,700 --> 00:13:51,080 And because they were dressed like Ukrainians,

221

00:13:51,080 --> 00:13:53,700 you could hardly tell them apart.

222

00:13:53,700 --> 00:13:58,370 So he went-- probably he was hungry or else--

223

00:13:58,370 --> 00:14:03,930 he went to the people around there,

224

00:14:03,930 --> 00:14:06,670 Ukrainians, because the bridge was

225

00:14:06,670 --> 00:14:10,630 built in a kind of city, village,

226

00:14:10,630 --> 00:14:14,760 whatever, called Trykhaty, which, in translation means

227

00:14:14,760 --> 00:14:19,120 "Three Houses," just a few of them.

228

00:14:19,120 --> 00:14:22,840 And a soldier caught him.

229

00:14:22,840 --> 00:14:26,230 So they brought him back.

230

00:14:26,230 --> 00:14:31,990 It was already going to become dark.

231

00:14:31,990 --> 00:14:39,510 They told him, show me, how did you get out of this?

232

00:14:39,510 --> 00:14:43,740 Because there were all around railcars,

233

00:14:43,740 --> 00:14:46,020 and we were sleeping in those railcars.

234

00:14:46,020 --> 00:14:51,810 So he crawled on the knees to show how he ran.

235

00:14:51,810 --> 00:14:55,800 And then he shot him in front of us.

236

00:14:55,800 --> 00:15:00,150 So so happened-- sorry for the horror story I'm telling you--

237

00:15:00,150 --> 00:15:03,570 that all the intestines--

238

00:15:03,570 --> 00:15:07,380 because, I don't know, he shot him probably in the stomach--

239

00:15:07,380 --> 00:15:08,640 went out.

240

00:15:08,640 --> 00:15:12,390 And the people wanted to take him there,

241

00:15:12,390 --> 00:15:17,190 and maybe he was going to heal because it was not

242

00:15:17,190 --> 00:15:18,480 a deadly wound.

243

00:15:18,480 --> 00:15:21,440

244

00:15:21,440 --> 00:15:23,750 He went after he shot them.

245

00:15:23,750 --> 00:15:26,840

But in the evening, he came and asked, OK, 246 00:15:26,840 --> 00:15:30,770 because there were people on this railcar,

247

00:15:30,770 --> 00:15:33,050 where did you bury him?

248

00:15:33,050 --> 00:15:35,690 And one of them said, look, we didn't bury him

249

00:15:35,690 --> 00:15:37,100 because he is still alive.

250

00:15:37,100 --> 00:15:38,660 Maybe you will save him.

251

00:15:38,660 --> 00:15:39,510 No.

252

00:15:39,510 --> 00:15:41,250 So they buried him alive.

253

00:15:41,250 --> 00:15:44,020

254

00:15:44,020 --> 00:15:46,400 This is one of them.

255

00:15:46,400 --> 00:15:50,710 Another one, in this ghetto in Sharhorod, there so happened

256

00:15:50,710 --> 00:15:55,000 to be somebody either from Dorohoi or the cities

257

00:15:55,000 --> 00:16:01,240 surrounding Dorohoi, also dying of hunger, starving, went out.

258

00:16:01,240 --> 00:16:06,890 And the mayor of the city, the Romanian mayor, saw him.

259

00:16:06,890 --> 00:16:08,510 Hey, Where are you going?

260

00:16:08,510 --> 00:16:11,760 I will go to beg a piece of bread.

261

00:16:11,760 --> 00:16:13,070 Beg a piece of bread?

262

00:16:13,070 --> 00:16:17,290 He called the soldiers and said, OK, go and shoot him.

263

00:16:17,290 --> 00:16:21,260 So he went, and people are asking him, hey,

264

00:16:21,260 --> 00:16:22,780 Moishe, where are you going?

265

00:16:22,780 --> 00:16:27,850 He said, look, he's going to shoot me because I

266

00:16:27,850 --> 00:16:30,980 went to beg for bread or else.

267

00:16:30,980 --> 00:16:35,540 And not far, there were a few trees.

268

00:16:35,540 --> 00:16:39,620 And those people heard the shot, and he was dead.

269

00:16:39,620 --> 00:16:43,180 Then they picked him up and they buried him.

270

00:16:43,180 --> 00:16:48,370 So those are just the few horror stories.

271

00:16:48,370 --> 00:16:51,860 Most people died-- most people died of starvation?

272

00:16:51,860 --> 00:16:52,360 A lot.

273

00:16:52,360 --> 00:16:53,800 Or disease?

274

00:16:53,800 --> 00:16:57,760 A lot, disease or starvation, and [INAUDIBLE] lack

275

00:16:57,760 --> 00:17:06,020 of conditions because you could have been 20 or 25 years old,

276

00:17:06,020 --> 00:17:10,330 but to have a kind of disease, and not all people were alike

277

00:17:10,330 --> 00:17:12,310 in build, you know?

278

00:17:12,310 --> 00:17:15,940 And some were strong, some not.

279

00:17:15,940 --> 00:17:20,550

280

00:17:20,550 --> 00:17:23,790 What did you know of what was going on in the war

281

00:17:23,790 --> 00:17:27,450

and what your prospects were for perhaps being

282

00:17:27,450 --> 00:17:31,040 liberated from the ghetto?

283

00:17:31,040 --> 00:17:35,190 Look, we didn't have any possibility

284

00:17:35,190 --> 00:17:38,780 to know this because no radio and no newspaper.

285

00:17:38,780 --> 00:17:42,090 It was a complete information blackout.

286

00:17:42,090 --> 00:17:51,820 But the few Ukrainians there, some of them were probably

287

00:17:51,820 --> 00:17:54,550 so-called partisans--

288

00:17:54,550 --> 00:17:56,140 the Russians in there.

289

00:17:56,140 --> 00:18:01,085 And because they were, we didn't know about them.

290

00:18:01,085 --> 00:18:05,730 They were telling the Russian front goes fine,

291

00:18:05,730 --> 00:18:10,390 the Russians are here, are there, closer.

292

00:18:10,390 --> 00:18:20,930 And at one time, close to the end of '43,

293 00:18:20,930 --> 00:18:31,100 we heard that the Jews from the Moldova,

294

00:18:31,100 --> 00:18:37,680 they were going to be brought back again.

295

00:18:37,680 --> 00:18:41,530 The Americans gave money, the Russians

296

00:18:41,530 --> 00:18:44,160 promised this and that.

297

00:18:44,160 --> 00:18:47,490 But now I know that the Americans didn't give money

298

00:18:47,490 --> 00:18:53,910 for this, and the British, just the opposite they did,

299

00:18:53,910 --> 00:18:56,430 and so on.

300

00:18:56,430 --> 00:18:58,680 And we hoped.

301

00:18:58,680 --> 00:19:03,180 We hoped that this was going to come until one day

302

00:19:03,180 --> 00:19:07,350 when, indeed, they told us--

303

00:19:07,350 --> 00:19:10,380 the ones who were from Dorohoi--

304

00:19:10,380 --> 00:19:15,930 bring this bulletin with you,

which I will show them to you,

305 00:19:15,930 --> 00:19:19,680 and said, OK, tomorrow morning at 9:00,

306

00:19:19,680 --> 00:19:27,620 let's say, here in front of the building of the Jewish colony,

307

00:19:27,620 --> 00:19:32,030 you're going to bring your belongings--

308

00:19:32,030 --> 00:19:36,110 in some cases, nothing.

309

00:19:36,110 --> 00:19:41,430 Bring your belongings, and you're being driven

310

00:19:41,430 --> 00:19:44,220 to [INAUDIBLE]--

311

00:19:44,220 --> 00:19:49,080 I don't know what place where the railway station is going

312

00:19:49,080 --> 00:19:54,100 to be-- and you're going to board those cars,

313

00:19:54,100 --> 00:19:55,360 and you'll be taken back.

314

00:19:55,360 --> 00:19:57,640 So indeed this was.

315

00:19:57,640 --> 00:20:02,620 That day we went there, and we stayed.

316

00:20:02,620 --> 00:20:05,170 Some of them stayed longer than the others

317

00:20:05,170 --> 00:20:09,790 because they didn't have as many trucks as necessary.

318

00:20:09,790 --> 00:20:12,670 And they did one or two transports, five transports,

319

00:20:12,670 --> 00:20:14,240 I don't know how many.

320

00:20:14,240 --> 00:20:17,980 So they took us back to a railway station.

321

00:20:17,980 --> 00:20:23,770 They put us, maybe not so many in one car,

322

00:20:23,770 --> 00:20:26,990 as we came to Transnistria.

323

00:20:26,990 --> 00:20:29,200 And that took, again, two days.

324

00:20:29,200 --> 00:20:30,570 We arrived from Dorohoi.

325

00:20:30,570 --> 00:20:37,110 They let us go, like I am going to go out from here.

326

00:20:37,110 --> 00:20:39,480 You don't know where I'm going, what I'm going to do,

327

00:20:39,480 --> 00:20:41,880 where I'm going to stay.

328 00:20:41,880 --> 00:20:43,860 When they told you that they were

329

00:20:43,860 --> 00:20:46,910 going to round you up and take you to the railway station,

330 00:20:46,910 --> 00:20:50,110 they told you you would be going home?

331 00:20:50,110 --> 00:20:50,850 No.

332 00:20:50,850 --> 00:20:54,180 They were telling us they're going

333 00:20:54,180 --> 00:20:59,290 to bring us back to Dorohoi.

334 00:20:59,290 --> 00:21:00,080 Did you believe--

335 00:21:00,080 --> 00:21:03,090 The Jews, because we are not anymore in contact

336 00:21:03,090 --> 00:21:05,280 with the Romanian authorities.

337 00:21:05,280 --> 00:21:10,930 No soldiers were around us.

338 00:21:10,930 --> 00:21:17,130 The trucks were driven by civilians.

339 00:21:17,130 --> 00:21:20,580 I don't know who those civilians were, maybe also Romanian, 340 00:21:20,580 --> 00:21:22,800 because we didn't have any contact with them.

341

00:21:22,800 --> 00:21:26,610 Well, where were the Romanian soldiers?

342

00:21:26,610 --> 00:21:28,060 They were not involved in this.

343

00:21:28,060 --> 00:21:37,160 And then, in the train, we had some soldiers looking for us

344

00:21:37,160 --> 00:21:43,860 and ordered not to be open the doors, some going,

345

00:21:43,860 --> 00:21:47,460 I don't know, to do what kind of espionage

346

00:21:47,460 --> 00:21:48,910 against the Romanians.

347

00:21:48,910 --> 00:21:51,290 I don't know what was in there.

348

00:21:51,290 --> 00:21:55,410 But the supervising [? resident ?]

349

00:21:55,410 --> 00:21:57,600 when we went to Transnistria.

350

00:21:57,600 --> 00:22:00,860 When the Jewish administration, then,

351

00:22:00,860 --> 00:22:03,480

told you that you would be going back to Dorohoi,

352 00:22:03,480 --> 00:22:04,680 you believed that?

353 00:22:04,680 --> 00:22:07,230

354 00:22:07,230 --> 00:22:13,710 Yes, because we heard already, and things were confirmed

355 00:22:13,710 --> 00:22:17,820 that the Russians were not far.

356 00:22:17,820 --> 00:22:23,880 And we also believed what they said.

357 00:22:23,880 --> 00:22:28,800 They did not want us being caught by the Russians

358 00:22:28,800 --> 00:22:37,820 and enrolled in the Red Army to fight against the Romanians.

359 00:22:37,820 --> 00:22:47,380 And secondly, being desperate, for a lot of us,

360 00:22:47,380 --> 00:22:52,680 including myself, it was equally feared,

361 00:22:52,680 --> 00:22:56,830 going to Dorohoi, if we don't go to Dorohoi,

362 00:22:56,830 --> 00:23:01,290 and especially after I heard from witnesses, also 363 00:23:01,290 --> 00:23:04,320 from Dorohoi, who told me that they

364 00:23:04,320 --> 00:23:07,080 saw when my father was killed.

365 00:23:07,080 --> 00:23:09,180 Until that time, I still believed

366 00:23:09,180 --> 00:23:12,960 that he is going to survive, and after the war,

367 00:23:12,960 --> 00:23:15,120 we see again each other.

368 00:23:15,120 --> 00:23:17,190 What did you hear about your father's death?

369 00:23:17,190 --> 00:23:20,720

370 00:23:20,720 --> 00:23:24,200 I heard two or three variants.

371 00:23:24,200 --> 00:23:31,670 One of them said that he wanted to escape,

372 00:23:31,670 --> 00:23:36,920 to run from the ghetto in [NON-ENGLISH] to reach us,

373 00:23:36,920 --> 00:23:39,540 to join us.

374 00:23:39,540 --> 00:23:47,240 But the other two said, look, they put him to the barbed wire

375 00:23:47,240 --> 00:23:51,060 fence there, and they shot him.

376 00:23:51,060 --> 00:23:54,990 Which variant is the real one, I can't tell you.

377 00:23:54,990 --> 00:23:57,450 But for me, it's equal.

378 00:23:57,450 --> 00:24:02,130 If you wanted to leave or to stay or whatever,

379 00:24:02,130 --> 00:24:06,810 if you are shot, that's the end of the story.

380 00:24:06,810 --> 00:24:09,600 In Sharhorod, you were able to stay with your mother

381 00:24:09,600 --> 00:24:11,080 the entire time, right?

382 00:24:11,080 --> 00:24:11,580 Yes.

383 00:24:11,580 --> 00:24:17,790 Was she able to stay healthy while you were in the ghetto?

384 00:24:17,790 --> 00:24:19,980 Fortunately, yes.

385 00:24:19,980 --> 00:24:28,470 My mother, after my birth, contracted some liver problems.

386 00:24:28,470 --> 00:24:34,680 And as long as my grandfather, her father, lived,

387

00:24:34,680 --> 00:24:36,450 he helped her.

388

00:24:36,450 --> 00:24:40,790 They sent all kinds of [INAUDIBLE]

389

00:24:40,790 --> 00:24:42,500 to take care of her health.

390

00:24:42,500 --> 00:24:46,500 After that, she didn't have, anymore, the possibility,

391

00:24:46,500 --> 00:24:48,530 so she didn't go.

392

00:24:48,530 --> 00:24:55,540 But she had a crisis, liver crisis,

393

00:24:55,540 --> 00:25:01,170 some kind of heart attacks and liver attacks

394

00:25:01,170 --> 00:25:04,740 or something, twice a year, very serious.

395

00:25:04,740 --> 00:25:12,530 But being younger, much younger, she was saved every time.

396

00:25:12,530 --> 00:25:15,200 During the two years in Transnistria,

397

00:25:15,200 --> 00:25:20,140 she never had anything, like God blessed

398 00:25:20,140 --> 00:25:23,280 her to survive this period.

399

00:25:23,280 --> 00:25:29,260 When she came back, she had once or twice, not more.

400

00:25:29,260 --> 00:25:33,240 And then the last two years before she died,

401

00:25:33,240 --> 00:25:37,260 she had this summer one and next summer,

402

00:25:37,260 --> 00:25:40,590 and next summer she died, absolutely the same thing

403

00:25:40,590 --> 00:25:42,810 as she had all the time.

404

00:25:42,810 --> 00:25:46,290 Now, she was not taken to work on a daily basis.

405

00:25:46,290 --> 00:25:47,280 No.

406

00:25:47,280 --> 00:25:48,840 Well, how did she occupy herself?

407

00:25:48,840 --> 00:25:53,690 How did the women and the children and the others who--

408

00:25:53,690 --> 00:26:02,060 Look, the best--when she had whom

409

00:26:02,060 --> 00:26:07,910 to speak to were speaking with another woman

410 00:26:07,910 --> 00:26:12,980 or another man or a child, or whatever,

411 00:26:12,980 --> 00:26:16,400 there was not a social life.

412 00:26:16,400 --> 00:26:19,160 You couldn't say, OK, we don't have what to eat.

413 00:26:19,160 --> 00:26:26,020 We don't have pictures to watch or television or else.

414 00:26:26,020 --> 00:26:29,390 Let's go together and play cards.

415 00:26:29,390 --> 00:26:30,260 This was not.

416 00:26:30,260 --> 00:26:32,150 This was out of the question.

417 00:26:32,150 --> 00:26:35,150 So conversation, perhaps, with some of the other--

418 00:26:35,150 --> 00:26:37,860 Having conversations, most of the time,

419 00:26:37,860 --> 00:26:43,100 staying home because if the soldiers who

420 00:26:43,100 --> 00:26:47,596 were passing on the street, they would see her,

421 00:26:47,596 --> 00:26:50,600 it wouldn't be the best of things.

422 00:26:50,600 --> 00:26:54,260 She was not able to start running.

423 00:26:54,260 --> 00:26:57,290 So she preferred to stay home.

424 00:26:57,290 --> 00:27:00,260 But do not forget one thing.

425 00:27:00,260 --> 00:27:03,590 As I said, most of the time I was at work.

426 00:27:03,590 --> 00:27:05,630 So practically, I don't know.

427 00:27:05,630 --> 00:27:10,130 And when I came home, I didn't ask, what did you do today?

428 00:27:10,130 --> 00:27:16,230 I was happy that we could put something in our mouths

429 00:27:16,230 --> 00:27:22,360 to lie down to sleep.

430 00:27:22,360 --> 00:27:24,880 The last couple of months were better for us

431 00:27:24,880 --> 00:27:37,600 because my mother had a first-degree cousin, a lady, 00:27:37,600 --> 00:27:42,490 who married a Christian.

433

00:27:42,490 --> 00:27:43,380 He was an officer.

434

00:27:43,380 --> 00:27:52,800 And when, in Romania, the anti-Semitic trend got

435

00:27:52,800 --> 00:27:58,350 elevated, he was told either to divorce your wife

436

00:27:58,350 --> 00:28:00,330 or to get out of the army.

437

00:28:00,330 --> 00:28:03,340 So he preferred to get out of the army.

438

00:28:03,340 --> 00:28:06,210 But during the war, everybody was necessary.

439

00:28:06,210 --> 00:28:12,960 So they took him, not to lead the troops on the front line,

440

00:28:12,960 --> 00:28:17,530 but to work in the administration or whatever.

441

00:28:17,530 --> 00:28:21,750 So he knew that we are in Transnistria in Sharhorod

442

00:28:21,750 --> 00:28:25,450 because, in two years, we had the possibility,

443

00:28:25,450 --> 00:28:30,110 through other people,

to communicate.

#### 444

00:28:30,110 --> 00:28:32,690

## 445

00:28:32,690 --> 00:28:38,330 And he looked for us, and he found us.

## 446

00:28:38,330 --> 00:28:42,260 So it happened--

## 447

00:28:42,260 --> 00:28:45,470 I don't know how to say it--

### 448

00:28:45,470 --> 00:28:50,450 but when they passed with the troops through Sharhorod,

#### 449

00:28:50,450 --> 00:28:53,330 my mother happened to be outside,

## 450

00:28:53,330 --> 00:28:59,000 without knowing that the army is going.

# 451

00:28:59,000 --> 00:29:01,610 Otherwise, she wouldn't stay outside.

# 452

00:29:01,610 --> 00:29:09,000 So he saw her, but he didn't say a word because it

#### 453

00:29:09,000 --> 00:29:11,970 was dangerous that an officer--

## 454

00:29:11,970 --> 00:29:14,640 he had superiors also.

#### 455

00:29:14,640 --> 00:29:19,920

But later, he sent somebody of his soldiers,

456 00:29:19,920 --> 00:29:24,900 and they brought us, I think, weekly or twice a week-- no,

457 00:29:24,900 --> 00:29:26,460 I think weekly--

458 00:29:26,460 --> 00:29:33,030 bread, those military bread, big ones, some butter, some honey

459 00:29:33,030 --> 00:29:33,870 and sugar.

460 00:29:33,870 --> 00:29:34,890 That's all.

461 00:29:34,890 --> 00:29:40,230 So we had also what to change, to exchange.

462 00:29:40,230 --> 00:29:41,320 We came to you.

463 00:29:41,320 --> 00:29:46,540 You had, let's say, potatoes.

464 00:29:46,540 --> 00:29:49,240 Let's say, OK, I'm giving you a half a bread.

465 00:29:49,240 --> 00:29:52,540 Give me 10 potatoes, three potatoes, whatever.

466 00:29:52,540 --> 00:29:54,530 So it was this exchange.

467 00:29:54,530 --> 00:29:55,510 We boiled water.

468 00:29:55,510 --> 00:29:57,190 We boiled potatoes.

469 00:29:57,190 --> 00:30:00,470 We had a little bit of a variation.

470 00:30:00,470 --> 00:30:03,040 You said you had some letters from family members.

471 00:30:03,040 --> 00:30:06,550 How did the mail get through?

472 00:30:06,550 --> 00:30:07,900 Letters?

473 00:30:07,900 --> 00:30:09,940 Some form of communication, you said.

474 00:30:09,940 --> 00:30:15,310 No, the communication was like this.

475 00:30:15,310 --> 00:30:20,080 There were people in Romania who had

476 00:30:20,080 --> 00:30:25,240 relatives, some close relatives, in Transnistria.

477 00:30:25,240 --> 00:30:29,800 And they were those couriers, the Romanian couriers,

478 00:30:29,800 --> 00:30:32,680 which connected, let's say, the Ministry 479 00:30:32,680 --> 00:30:36,670 of Internal Affairs with Transnistria.

480 00:30:36,670 --> 00:30:40,140 But for money, they communicated.

481 00:30:40,140 --> 00:30:45,190 So me, in Bucharest, I'd a brother, let's say,

482 00:30:45,190 --> 00:30:46,720 in Transnistria.

483 00:30:46,720 --> 00:30:51,895 And I knew that Mr. Friedman [? Yunesky ?]

484 00:30:51,895 --> 00:30:54,460 is going from Bucharest there.

485 00:30:54,460 --> 00:30:58,540 And I told him, look, give \$1,000 to my brother,

486 00:30:58,540 --> 00:31:04,150 and I'm giving you \$500 just to take it.

487 00:31:04,150 --> 00:31:07,950 And then the brother writes, thank

488 00:31:07,950 --> 00:31:10,380 you, brother, for the \$1,000.

489 00:31:10,380 --> 00:31:12,330 And he took this and gave it back,

490 00:31:12,330 --> 00:31:15,110

so these kind of relations.

491

00:31:15,110 --> 00:31:16,140 And sometimes--

492

00:31:16,140 --> 00:31:22,560

493

00:31:22,560 --> 00:31:25,435 This is side B of tape two.

494

00:31:25,435 --> 00:31:28,240

495

 $00:31:28,240 \longrightarrow 00:31:30,540$ You were saying that when you would like to--

496

00:31:30,540 --> 00:31:35,100 This was the kind of communication.

497

 $00:31:35,100 \longrightarrow 00:31:37,400$ Well, I think we cut you off when you were saying that

498

00:31:37,400 --> 00:31:39,620 sometimes, on the note, going back to the brother,

499

 $00:31:39,620 \longrightarrow 00:31:42,260$ you would say I'm here with so and so.

500

00:31:42,260 --> 00:31:45,680 Yes, in order to give more names.

501

 $00:31:45,680 \longrightarrow 00:31:52,370$ And it was such a very

special situation then.

502

00:31:52,370 --> 00:31:54,627 People didn't, look, OK, I'm going

503 00:31:54,627 --> 00:31:56,210 to tell your brother that you're here.

504 00:31:56,210 --> 00:31:57,950 Give me some money.

505 00:31:57,950 --> 00:31:59,250 No.

506 00:31:59,250 --> 00:32:04,370 OK, [INAUDIBLE],, I'm going to write a note, because they

507 00:32:04,370 --> 00:32:07,700 had to write a few words in order

508 00:32:07,700 --> 00:32:09,980 to prove that they received the money.

509 00:32:09,980 --> 00:32:15,710 So nobody was looking at this one because they got money.

510 00:32:15,710 --> 00:32:17,750 If they wouldn't get money, probably they

511 00:32:17,750 --> 00:32:20,450 wouldn't take those little pieces of paper

512 00:32:20,450 --> 00:32:22,260 because they were not letters.

513 00:32:22,260 --> 00:32:26,390 It was a very small

# piece of paper

514

00:32:26,390 --> 00:32:30,360 because they were also afraid not to get in trouble.

515

00:32:30,360 --> 00:32:34,880 So you went in a transport headed back to Dorohoi.

516

00:32:34,880 --> 00:32:36,225 You got on trucks--

517

00:32:36,225 --> 00:32:37,100 or it was a railroad.

518

00:32:37,100 --> 00:32:42,380 No, no, the trucks were just to take us from Sharhorod

519

00:32:42,380 --> 00:32:47,360 to the first railway station in order to load us.

520

00:32:47,360 --> 00:32:50,000 And it's not a boarding.

521

00:32:50,000 --> 00:32:55,090 It's a loading in the cars and taking us

522

00:32:55,090 --> 00:32:57,530 by railroad back to Dorohoi.

523

00:32:57,530 --> 00:32:59,710 How many days was that journey?

524

00:32:59,710 --> 00:33:02,200 Also, two, three days, I think.

525

00:33:02,200 --> 00:33:06,530

I remember exactly, the

27th of December, '43,

526

00:33:06,530 --> 00:33:10,400 we arrived in Dorohoi sometime in the afternoon.

527

00:33:10,400 --> 00:33:13,340 And the trip this time was a little bit more comfortable

528

00:33:13,340 --> 00:33:14,430 than the time before?

529

00:33:14,430 --> 00:33:15,035 No, no.

530

00:33:15,035 --> 00:33:18,840 It was more comfortable in the sense that instead of being,

531

00:33:18,840 --> 00:33:22,570 let's say, 100, we were only 50.

532

00:33:22,570 --> 00:33:25,580 I never counted them when we went there,

533

00:33:25,580 --> 00:33:29,810 so I didn't count them when we came back.

534

00:33:29,810 --> 00:33:32,980 So what did you find when you got back to Dorohoi?

535

00:33:32,980 --> 00:33:34,780 Did you have to be processed back through?

536

00:33:34,780 --> 00:33:36,730 You showed your papers.

537

00:33:36,730 --> 00:33:38,900 No, they asked us this.

538

00:33:38,900 --> 00:33:42,490 And as you see, they put the stamp--

539

00:33:42,490 --> 00:33:43,570 At the railway station?

540

 $00:33:43,570 \longrightarrow 00:33:46,270$ 

541

00:33:46,270 --> 00:33:47,630 I think so.

542

00:33:47,630 --> 00:33:48,820 I think so.

543

00:33:48,820 --> 00:33:50,260 I do not remember.

544

00:33:50,260 --> 00:33:54,130 Was the family home still there and you went back to your home?

545

00:33:54,130 --> 00:33:58,060 No, it didn't have-my grandfather

546

00:33:58,060 --> 00:34:00,970 died before we left, and the house

547

00:34:00,970 --> 00:34:03,920 was occupied by other people.

548

00:34:03,920 --> 00:34:09,219

And as Jews coming back, we couldn't

549

00:34:09,219 --> 00:34:12,520

have any pretension, OK, you go out from my house

550

00:34:12,520 --> 00:34:15,370 because I'm coming back home.

551

00:34:15,370 --> 00:34:21,770 And the war was more or less at the end.

552

00:34:21,770 --> 00:34:26,409 So where were you housed when you came back?

553

00:34:26,409 --> 00:34:32,440 Look, it so happened that my wife--

554

00:34:32,440 --> 00:34:36,880 which I knew her before because an aunt of mine

555

00:34:36,880 --> 00:34:41,754 lived in with rent in one of their houses--

556

00:34:41,754 --> 00:34:44,500

557

00:34:44,500 --> 00:34:49,584 my wife had an aunt in Dorohoi which was not deported

558

00:34:49,584 --> 00:34:54,949 or they bribed to stay there, I don't know.

559

00:34:54,949 --> 00:34:59,450 So when we came back, we were housed a little,

560

00:34:59,450 --> 00:35:03,260 a couple of days there and a

couple of days another place,

561 00:35:03,260 --> 00:35:09,220 until we could communicate with our relatives in BotoÈ<sup>TM</sup>ani,

562 00:35:09,220 --> 00:35:15,560 which was very close, 30 or 40 kilometers from Dorohoi.

563 00:35:15,560 --> 00:35:19,270 But we couldn't communicate by going there

564 00:35:19,270 --> 00:35:24,950 or they coming here because it was a big movement of military

565 00:35:24,950 --> 00:35:27,050 because they are coming back from the front.

566 00:35:27,050 --> 00:35:30,740 They are running from the Russians.

567 00:35:30,740 --> 00:35:36,970 And finally, we found a place.

568 00:35:36,970 --> 00:35:41,050 I'm pretty sure that my mother paid some rent.

569 00:35:41,050 --> 00:35:46,570 We got, probably, some help from her brother and sister from

570  $00:35:46,570 \longrightarrow 00:35:49,880$  BotoÈ<sup>TM</sup>ani.

571 00:35:49,880 --> 00:35:52,920 Were there still relatives in Falticeni? 572 00:35:52,920 --> 00:35:59,710 No, they were also evacuated to another place and then

573 00:35:59,710 --> 00:36:04,730 to BotoÈ<sup>TM</sup>ani because there was the front line,

574 00:36:04,730 --> 00:36:08,673 and they wanted all the civilians to get out,

575 00:36:08,673 --> 00:36:11,090 especially the Jews, because they are afraid that the Jews

576 00:36:11,090 --> 00:36:15,080 are all communists, because this was the conception,

577 00:36:15,080 --> 00:36:18,110 that Jews equal communists.

578 00:36:18,110 --> 00:36:20,900 When you got back to Dorohoi and got off the train,

579 00:36:20,900 --> 00:36:23,150 did you feel elated?

580 00:36:23,150 --> 00:36:23,810 No, no.

581 00:36:23,810 --> 00:36:25,800 Why not?

582 00:36:25,800 --> 00:36:30,910 Because I knew that I don't come home.

583 00:36:30,910 --> 00:36:35,560

# I knew that my father was killed because I found it out

584

00:36:35,560 --> 00:36:37,660 on our way back.

585

00:36:37,660 --> 00:36:41,050 And it was no excitement.

586

00:36:41,050 --> 00:36:46,720 OK, I had a grandmother, my mother's mother,

587

00:36:46,720 --> 00:36:50,680 some aunts and uncles, cousins.

588

00:36:50,680 --> 00:36:53,640 But everything was upside-down because there was still

589

00:36:53,640 --> 00:36:54,710 the war.

590

00:36:54,710 --> 00:36:59,260 And in Dorohoi, a lot of military were there,

591

00:36:59,260 --> 00:37:02,780 and they were shooting-- not people, shooting in the air,

592

00:37:02,780 --> 00:37:04,960 and it was dangerous.

593

00:37:04,960 --> 00:37:08,140 And after that, don't forget, when the Russians came,

594

00:37:08,140 --> 00:37:11,030 they were not angels.

595

00:37:11,030 --> 00:37:13,470

So what did you do between the time

596

00:37:13,470 --> 00:37:16,850 that you got home and the end of the war?

597

00:37:16,850 --> 00:37:24,200 Mostly staying in the house and, very little,

598

00:37:24,200 --> 00:37:30,370 going from house to house to meet somebody

599

00:37:30,370 --> 00:37:35,310 whom I knew that either stayed in Dorohoi during my absence

600

00:37:35,310 --> 00:37:40,860 from Dorohoi or came back with us in the same transport.

601

00:37:40,860 --> 00:37:48,420 And after the Russians came, we went to BotoÈ<sup>TM</sup>ani

602

00:37:48,420 --> 00:37:53,130 because Dorohoi-- there was nothing in connection with us.

603

00:37:53,130 --> 00:37:56,200 In Botosani, my mother had a sister and a brother.

604

00:37:56,200 --> 00:38:00,600 Then another sister from Falticeni came with her kids.

605

00:38:00,600 --> 00:38:03,960 My grandmother came from Falticeni.

606

00:38:03,960 --> 00:38:07,650 Other relatives and acquaintances came.

607 00:38:07,650 --> 00:38:13,780 And we went to BotoÈ<sup>TM</sup>ani in order to be helped.

608 00:38:13,780 --> 00:38:22,790 And then my mother started working at the court

609 00:38:22,790 --> 00:38:29,420 in BotoÈ<sup>TM</sup>ani because, being deported in Transnistria,

610 00:38:29,420 --> 00:38:36,116 she was assimilated as a war widow after that.

611 00:38:36,116 --> 00:38:43,080 So she had the right to sell monopolized things like stamps,

612 00:38:43,080 --> 00:38:44,610 which was a monopoly.

613 00:38:44,610 --> 00:38:46,870 It was not like--

614 00:38:46,870 --> 00:38:49,730 here it's also kind of monopoly because not everybody

615 00:38:49,730 --> 00:38:54,690 can issue stamps, tobacco--

616 00:38:54,690 --> 00:38:56,760 stamps, tobacco, and yeah--

617 00:38:56,760 --> 00:38:59,780 618

00:38:59,780 --> 00:39:01,580 how do you call it?--

619

00:39:01,580 --> 00:39:02,510 drinks.

620

00:39:02,510 --> 00:39:03,010 Alcohol?

621

00:39:03,010 --> 00:39:05,970 Alcoholic drinks.

622

00:39:05,970 --> 00:39:10,200 But she didn't sell alcoholic drinks, just stamps and this

623

00:39:10,200 --> 00:39:13,950 because there at the court, they needed stamps,

624

00:39:13,950 --> 00:39:18,430 and lawyers and other people are smoking.

625

00:39:18,430 --> 00:39:25,490 And I finished school, recognizing

626

00:39:25,490 --> 00:39:31,910 some years which I lost, allowing to give some exams I

627

00:39:31,910 --> 00:39:33,830 prepared myself.

628

00:39:33,830 --> 00:39:40,710 And then, when the communists took over properly in '45

629

00:39:40,710 --> 00:39:47,180 after the war ended, I started the polytechnic in Romania.

630 00:39:47,180 --> 00:39:51,690 So after four years, I graduated.

631 00:39:51,690 --> 00:39:53,820 You had some other preferred status

632 00:39:53,820 --> 00:39:58,890 as a survivor of the war, right, under the communists?

633 00:39:58,890 --> 00:40:01,837 I think you mentioned to me that you--

634 00:40:01,837 --> 00:40:03,120 Preferred status?

635 00:40:03,120 --> 00:40:05,730 No, you got to go to school.

636 00:40:05,730 --> 00:40:10,860 Yeah, I didn't-- I have to pay taxes like anybody.

637 00:40:10,860 --> 00:40:16,080 But the student organizations, due to the fact

638 00:40:16,080 --> 00:40:18,930 that I suffered and they knew that I

639 00:40:18,930 --> 00:40:23,940 have no possibilities of studying and maintaining

640 00:40:23,940 --> 00:40:31,650 myself, I stayed in student dormitories, paying nothing. 641 00:40:31,650 --> 00:40:35,850 I got the tickets to eat, also paying nothing,

642

00:40:35,850 --> 00:40:40,980 because the help from my mother was insignificant.

643

00:40:40,980 --> 00:40:43,380 And I took--

644

00:40:43,380 --> 00:40:49,800 I kept this money to go from Yas to BotoÈ<sup>TM</sup>ani,

645

 $00:40:49,800 \longrightarrow 00:40:52,400$  where my mother lived.

646

00:40:52,400 --> 00:40:55,430 And you went to Palestine before you emigrated

647

00:40:55,430 --> 00:40:56,980 to the United States--

648

00:40:56,980 --> 00:40:57,550 or to Canada?

649

00:40:57,550 --> 00:40:58,580 I went to Israel.

650

00:40:58,580 --> 00:40:59,750 Right.

651

00:40:59,750 --> 00:41:02,150 Yeah, that's a big difference.

652

00:41:02,150 --> 00:41:07,860 Yeah, I went to Israel because it was the only way

653

00:41:07,860 --> 00:41:10,110 to leave Romania.

654 00:41:10,110 --> 00:41:17,930 I waited from '58 to 1972 to get my passport.

655 00:41:17,930 --> 00:41:26,160 And it so happened that Golda Meir came to Romania,

656 00:41:26,160 --> 00:41:31,710 and a cousin of my wife--

657 00:41:31,710 --> 00:41:36,620 so-called a cousin, anyway-anyway, kind of a relative

658 00:41:36,620 --> 00:41:40,720 was working in Israel, I don't know, for the government.

659 00:41:40,720 --> 00:41:45,900 And so he succeeded in putting us of the list of Golda Meir,

660 00:41:45,900 --> 00:41:48,680 so this is how we came out of Romania.

661 00:41:48,680 --> 00:41:51,910

662 00:41:51,910 --> 00:41:55,810 And how did you decide then to emigrate to Canada?

663 00:41:55,810 --> 00:42:01,105 We decided to emigrate to Canada because my wife had

664 00:42:01,105 --> 00:42:05,220 a very big breakdown. 665 00:42:05,220 --> 00:42:11,800 She didn't support the heat and the tension

666 00:42:11,800 --> 00:42:18,180 in Israel because, I think, in eight or nine months,

667 00:42:18,180 --> 00:42:20,460 it was the other--

668 00:42:20,460 --> 00:42:22,450 the Yom Kippur War.

669 00:42:22,450 --> 00:42:30,920 So she decided to go to her brother who was in Canada.

670 00:42:30,920 --> 00:42:39,860 So this is how things developed, roughly talking.

671 00:42:39,860 --> 00:42:43,320 And you came to Canada in September of '73?

672 00:42:43,320 --> 00:42:44,820 Yes.

673 00:42:44,820 --> 00:42:47,010 And you worked then?

674 00:42:47,010 --> 00:42:49,120 Or you were already retired then?

675 00:42:49,120 --> 00:42:50,170 No, no.

676 00:42:50,170 --> 00:42:54,540 I worked the first

# year in Toronto

677 00:42:54,540 --> 00:43:01,600 through an organization who hired engineers and placed

678 00:43:01,600 --> 00:43:02,590 them.

679 00:43:02,590 --> 00:43:08,770 And then I went to Montreal, where my brother-in-law lived.

680 00:43:08,770 --> 00:43:14,560 And after changing one job with another,

681 00:43:14,560 --> 00:43:18,830 I stayed-- it was the last job-- for eight and 1/2 years.

682 00:43:18,830 --> 00:43:21,470

683 00:43:21,470 --> 00:43:26,960 I became the vice-president of the company.

684 00:43:26,960 --> 00:43:29,900 My son finished school there.

685 00:43:29,900 --> 00:43:35,510 My wife tried once to pass the exam because she is a physician

686 00:43:35,510 --> 00:43:38,660 in order to get recognition, but she

687 00:43:38,660 --> 00:43:42,920 saw that it's no way easy to get it. 688

00:43:42,920 --> 00:43:46,850 And she was already 48 or 49.

689

00:43:46,850 --> 00:43:50,210 And she said, look, this is going to take four, five years.

690

00:43:50,210 --> 00:43:52,040 It's not worth it.

691

00:43:52,040 --> 00:43:57,840 And she couldn't stand this type of work,

692

00:43:57,840 --> 00:44:04,430 making shifts of 24 and 36 hours.

693

00:44:04,430 --> 00:44:10,430 So she started working as a lab technician in absolutely

694

00:44:10,430 --> 00:44:13,070 the same specialty.

695

00:44:13,070 --> 00:44:16,970 She worked the laboratory.

696

00:44:16,970 --> 00:44:22,430 At 65, she retired and still works a little bit,

697

00:44:22,430 --> 00:44:26,480 I mean, two days a week.

698

00:44:26,480 --> 00:44:31,530 And at my work, they were not orders whatsoever.

699

00:44:31,530 --> 00:44:37,200 So I was paid almost for one year for doing nothing, 700 00:44:37,200 --> 00:44:38,900 just coming to work.

701 00:44:38,900 --> 00:44:40,140 So I understood.

702 00:44:40,140 --> 00:44:41,770 I'm not complaining.

703 00:44:41,770 --> 00:44:43,020 I'm not blaming the owner.

704 00:44:43,020 --> 00:44:45,790

705 00:44:45,790 --> 00:44:47,960 Is there anything else we've neglected

706 00:44:47,960 --> 00:44:52,640 to discuss that you think is important to record?

707 00:44:52,640 --> 00:44:56,520 The only thing which we didn't cover--

708 00:44:56,520 --> 00:45:00,500 but I don't know if it's of your competence or not--

709 00:45:00,500 --> 00:45:04,320 I was visiting this morning the museum,

710 00:45:04,320 --> 00:45:09,410 which I was very impressed by the intelligence,

711 00:45:09,410 --> 00:45:12,600 how it was set.

712 00:45:12,600 --> 00:45:17,390 But I was less impressed was this fear

713 00:45:17,390 --> 00:45:21,660 to mention Transnistria more than a few words

714 00:45:21,660 --> 00:45:24,900 and a few pictures there.

715 00:45:24,900 --> 00:45:30,720 For example, the pogrom in Yas, Romania is much more evidence

716 00:45:30,720 --> 00:45:35,410 that the whole Transnistria were tens of thousands

717 00:45:35,410 --> 00:45:40,870 or hundreds of thousands of Jews from Romania, from Bukovina,

718 00:45:40,870 --> 00:45:47,620 from Ukraine, from other places died, were exterminated.

719 00:45:47,620 --> 00:45:49,810 When I say "exterminated," you don't

720 00:45:49,810 --> 00:45:59,990 need the cremators of Auschwitz to do this and mourn that.

721 00:45:59,990 --> 00:46:05,600 And the Hall of Remembrance, If I remember exactly the name,

722 00:46:05,600 --> 00:46:08,830 where you find Mauthausen and Bergen-Belsen, 723 00:46:08,830 --> 00:46:10,670 and this and that--

724 00:46:10,670 --> 00:46:14,800 of course, all of them of great importance

725 00:46:14,800 --> 00:46:19,110 to the memory of those fallen.

726 00:46:19,110 --> 00:46:22,680 There is no mention, at least, of Transnistria

727 00:46:22,680 --> 00:46:26,370 as a generic name, not like Mauthausen, Bergen-Belsen, this

728 00:46:26,370 --> 00:46:32,800 and that, but as a region where so many hundreds of thousands

729 00:46:32,800 --> 00:46:39,070 of Jews fell by the Nazi exterminators.

730 00:46:39,070 --> 00:46:44,150 And this, I think, there's still time to correct it.

731 00:46:44,150 --> 00:46:50,090 And I don't know if my opinion, which I wrote it also

732 00:46:50,090 --> 00:46:56,840 in the comments, is going to be read, listened, and followed.

733 00:46:56,840 --> 00:47:03,830 But I think there is a place for Transnistria in this Holocaust 734 00:47:03,830 --> 00:47:08,780 museum because a lot of people died there,

735 00:47:08,780 --> 00:47:13,370 the same unguilty people like in every other place.

736 00:47:13,370 --> 00:47:18,790 And some of them probably suffered more, if I can say.

737 00:47:18,790 --> 00:47:22,250 So I know it's stupid because suffering,

738 00:47:22,250 --> 00:47:27,460 to start comparing, the people in Transnistria

739 00:47:27,460 --> 00:47:31,420 suffered more than this one, as long as all

740 00:47:31,420 --> 00:47:35,710 were killed like animals.

741 00:47:35,710 --> 00:47:43,760 But people suffered, at least, in the same way

742 00:47:43,760 --> 00:47:45,320 as the other ones.

743 00:47:45,320 --> 00:47:52,206 So a mention of this, I think, would be worth it.

744 00:47:52,206 --> 00:47:55,150 And I thank you very much for taking the time 00:47:55,150 --> 00:47:57,500 to discuss with me this.

746 00:47:57,500 --> 00:48:00,350 I will do this in Montreal also for the Holocaust

747 00:48:00,350 --> 00:48:05,350 Museum and memorial in there.

748 00:48:05,350 --> 00:48:07,480 Thank you very much.

749 00:48:07,480 --> 00:48:09,000