1 00:00:00,000 --> 00:00:04,680

2 00:00:04,680 --> 00:00:07,380 This is a United States Holocaust Memorial Museum

3 00:00:07,380 --> 00:00:10,260 interview with Michael Silberstein conducted

4 00:00:10,260 --> 00:00:15,510 by Gail Schwartz on October 10th 1996 in Washington, DC

5 00:00:15,510 --> 00:00:16,950 at the Museum.

6 00:00:16,950 --> 00:00:20,460 This is tape number three, side A.

7 00:00:20,460 --> 00:00:24,630 And you are talking about your experiences in Auschwitz.

8 00:00:24,630 --> 00:00:29,580 OK, so I described a little bit the experiences

9 00:00:29,580 --> 00:00:33,630 that I had in the hospital, but then I digressed somewhat.

10 00:00:33,630 --> 00:00:38,520 And I mentioned the fact that our group of young people

11 00:00:38,520 --> 00:00:43,560 that we arrived, they called us a group, the Maurerschule. 12 00:00:43,560 --> 00:00:46,920 That is a German expression of saying like a bricklayer's

13 00:00:46,920 --> 00:00:48,390 school or what--

14 00:00:48,390 --> 00:00:50,610 I don't know whether that's that accurate.

15 00:00:50,610 --> 00:00:54,600 But basically what they had us for is any kind of labor that

16 00:00:54,600 --> 00:00:59,340 needed to be done, we did, outside of the camp.

17 00:00:59,340 --> 00:01:02,130 And we would be marched out and marched back in.

18 00:01:02,130 --> 00:01:03,840 And every time when we are marched out,

19 00:01:03,840 --> 00:01:06,090 they would count us, and marched back in.

20 00:01:06,090 --> 00:01:08,400 And by the way, I am sure that you

21 00:01:08,400 --> 00:01:11,610 have heard of the orchestra in Auschwitz

22 00:01:11,610 --> 00:01:15,630 playing when people were going in and out? 23

00:01:15,630 --> 00:01:18,830 I saw that.

24

00:01:18,830 --> 00:01:20,860 We experienced marching in and out

25

 $00:01:20,860 \longrightarrow 00:01:23,790$ and the band was playing, so to speak.

26

00:01:23,790 --> 00:01:28,800 And the band consisted of prisoners, just like I was.

27

 $00:01:28,800 \longrightarrow 00:01:31,380$ What were your thoughts about that?

28

00:01:31,380 --> 00:01:33,060 Bizarre.

29

00:01:33,060 --> 00:01:35,850 I mean, here you are facing death every day,

30

00:01:35,850 --> 00:01:37,770 and here they are playing music.

31

00:01:37,770 --> 00:01:39,780 And it is not that they wanted to.

32

00:01:39,780 --> 00:01:40,560 They had to.

33

00:01:40,560 --> 00:01:43,140 It wasn't a matter that they volunteered, you know?

34

00:01:43,140 --> 00:01:44,910

That was something

they had to do.

35 00:01:44,910 --> 00:01:47,220 By the way, by that time, we all had

36 00:01:47,220 --> 00:01:52,590 the regular striped prisoner uniform with a cap

37 00:01:52,590 --> 00:01:55,440 that we have all seen in the movies so many times.

38 00:01:55,440 --> 00:02:00,210 And I had my number here, with a yellow triangle

39 00:02:00,210 --> 00:02:02,580 denoting that I am a Jew.

40 00:02:02,580 --> 00:02:08,520 There were other prisoners that had their number

41 00:02:08,520 --> 00:02:11,190 and a different color triangle.

42 00:02:11,190 --> 00:02:16,440 Different color triangles would denote different crimes

43 00:02:16,440 --> 00:02:20,770 that the person might have committed against the state.

44 00:02:20,770 --> 00:02:24,230 But most of them were yellow, because most were Jews,

45 00:02:24,230 --> 00:02:25,570 so that was our cry. 46 00:02:25,570 --> 00:02:29,220

47 00:02:29,220 --> 00:02:35,910 When we were in Auschwitz, anytime you were in the camp,

48 00:02:35,910 --> 00:02:40,168 and when one of the SS would go by, and you know,

49 00:02:40,168 --> 00:02:42,210 you sort of-- they were in the camp all the time.

50 00:02:42,210 --> 00:02:43,418 You had to take your hat off.

51 00:02:43,418 --> 00:02:46,230

52 00:02:46,230 --> 00:02:49,470 And just going by.

53 00:02:49,470 --> 00:02:52,410

54 00:02:52,410 --> 00:02:56,980 And occasionally, you could see people getting beat up

55 00:02:56,980 --> 00:02:58,630 for some reason or another.

56 00:02:58,630 --> 00:03:02,760 Somebody didn't take their hat off fast enough,

57 00:03:02,760 --> 00:03:06,370 or it wasn't smartly enough done. 58 00:03:06,370 --> 00:03:11,620 Something that displeased that SS man.

59 00:03:11,620 --> 00:03:13,630 He could do with you whatever he wanted.

60 00:03:13,630 --> 00:03:15,850 There was no accounting for him.

61 00:03:15,850 --> 00:03:19,600 If he wanted to shoot me, that would be the end of it.

62 00:03:19,600 --> 00:03:23,830 If he wanted to push you around, and rough you up, and hit you

63 00:03:23,830 --> 00:03:27,310 with a rifle butt a little bit now and then,

64 00:03:27,310 --> 00:03:30,810 there were no consequences for him to worry about.

65 00:03:30,810 --> 00:03:34,410

66 00:03:34,410 --> 00:03:42,020 So that was a time and a fearful experience

67 00:03:42,020 --> 00:03:44,210 to go through, that day in and day out you

68 00:03:44,210 --> 00:03:47,300 never knew what was going to happen to you. 00:03:47,300 --> 00:03:49,370 But I-- to tell this little story,

70 00:03:49,370 --> 00:03:52,220 I backed off from the time I was in the hospital.

71 00:03:52,220 --> 00:03:54,110 I mentioned a hospital.

72 00:03:54,110 --> 00:04:02,000 And being in the hospital, I was there till the end,

73 00:04:02,000 --> 00:04:07,290 until Auschwitz was going to be liquidated again.

74 00:04:07,290 --> 00:04:09,950

75 00:04:09,950 --> 00:04:16,040 At that time, the war was not going very well

76 00:04:16,040 --> 00:04:18,920 for the Nazis, thank God.

77 00:04:18,920 --> 00:04:25,235 And the Russian armies were approaching Poland rapidly.

78 00:04:25,235 --> 00:04:27,830

79 00:04:27,830 --> 00:04:31,670 And actually, at that time, we wished we had been left alone.

80 00:04:31,670 --> 00:04:36,530 Because to us, the Russian armies were liberators. 81 00:04:36,530 --> 00:04:38,870 But they wouldn't leave us there, the Nazis.

82 00:04:38,870 --> 00:04:42,770 They decided to take all the prisoners

83 00:04:42,770 --> 00:04:47,240 and march us to another place.

84 00:04:47,240 --> 00:04:50,540 OK, before we get to that, what do you think

85 00:04:50,540 --> 00:04:53,000 kept you going in Auschwitz?

86 00:04:53,000 --> 00:04:57,620 Here you were 14 years old, alone.

87 00:04:57,620 --> 00:04:58,810 What kept you going?

88 00:04:58,810 --> 00:04:59,310 Hope.

89 00:04:59,310 --> 00:05:02,030

90 00:05:02,030 --> 00:05:06,260 I had a tremendous desire to survive.

91 00:05:06,260 --> 00:05:08,940 I don't know where it came from.

92 00:05:08,940 --> 00:05:12,470 And I don't know how it was instilled in me. 93 00:05:12,470 --> 00:05:19,670 But the hope that one day that nightmare must end,

94 00:05:19,670 --> 00:05:21,830 and will end.

95 00:05:21,830 --> 00:05:25,210 And I want to see that end.

96 00:05:25,210 --> 00:05:30,290 And I want to see a better life, a life

97 00:05:30,290 --> 00:05:34,060 like I had before the war started.

98 00:05:34,060 --> 00:05:39,200 A life that I was longing to have,

99 00:05:39,200 --> 00:05:45,650 and to experience, and to enjoy, the way it was before the war.

100 00:05:45,650 --> 00:05:48,480 I knew it could never be the same.

101 00:05:48,480 --> 00:05:50,060 I knew my mother wasn't there.

102 00:05:50,060 --> 00:05:52,850

103 00:05:52,850 --> 00:05:55,820 By that time, I knew my father wasn't there,

104 00:05:55,820 --> 00:05:59,570 because as I described before, my father was-

105

00:05:59,570 --> 00:06:02,090 when we arrived in Auschwitz, when he was sick,

106

00:06:02,090 --> 00:06:05,640 he went to the crematorium because he was sick.

107

00:06:05,640 --> 00:06:08,280 My mother was gone in 1942.

108

00:06:08,280 --> 00:06:10,100 Of course--

109

00:06:10,100 --> 00:06:13,970 But you did not know they were--

110

00:06:13,970 --> 00:06:14,850 they had died.

111

00:06:14,850 --> 00:06:17,070 You just knew you hadn't seen them.

112

00:06:17,070 --> 00:06:18,920 That is correct.

113

00:06:18,920 --> 00:06:24,470 I was more sure of the death of my father in 1944, being sick.

114

00:06:24,470 --> 00:06:29,900 And then I knew at that time what happened to my mother.

115

00:06:29,900 --> 00:06:37,160 However, knowing my mother, we knew what kind of woman-- 00:06:37,160 --> 00:06:38,310 she was a delicate woman.

117

00:06:38,310 --> 00:06:43,070 Not a-- and for us, it was difficult to comprehend

118

 $00:06:43,070 \longrightarrow 00:06:48,810$ that she would be able to survive what we had survived.

119

00:06:48,810 --> 00:06:54,110 When we thought about Auschwitz and about the conditions

120

 $00:06:54,110 \longrightarrow 00:06:59,040$ that women were subjected to, like my two sisters,

121

 $00:06:59,040 \longrightarrow 00:07:02,510$ my sisters said that they couldn't imagine my mother

122

00:07:02,510 --> 00:07:04,530 being able to do that.

123

 $00:07:04,530 \longrightarrow 00:07:05,510$ But you were right.

124

 $00:07:05,510 \longrightarrow 00:07:10,460$ At that time, we did not know for sure what had happened.

125

 $00:07:10,460 \longrightarrow 00:07:15,620$ So what kept me going, really, the tremendous desire

126

 $00:07:15,620 \longrightarrow 00:07:20,390$ to be able to live a life like I used to know that life

127

 $00:07:20,390 \longrightarrow 00:07:22,540$ can be like.

128 00:07:22,540 --> 00:07:26,180 And hope that it would end.

129 00:07:26,180 --> 00:07:30,270 And hope that maybe by persevering day in and day out,

130 00:07:30,270 --> 00:07:32,090 I may make it.

131 00:07:32,090 --> 00:07:33,650 That's what kept me going.

132 00:07:33,650 --> 00:07:37,250 That's what kept me going even after Auschwitz.

133 00:07:37,250 --> 00:07:40,700 Did you fantasize about any special food or anything

134 00:07:40,700 --> 00:07:41,840 when you were in Auschwitz?

135 00:07:41,840 --> 00:07:44,600 Yes.

136 00:07:44,600 --> 00:07:49,970 Piece of bread and a nice, hot bowl of soup.

137 00:07:49,970 --> 00:07:53,180 That was great.

138 00:07:53,180 --> 00:07:56,540 You know, it is--

139 00:07:56,540 --> 00:08:02,240 the level of hunger determines what you are longing for. 141

00:08:05,210 --> 00:08:10,370 If you are-- today, when you say you're hungry between meals,

142

00:08:10,370 --> 00:08:12,120 you're not really hungry.

143

00:08:12,120 --> 00:08:14,210 You'd really like another meal.

144

00:08:14,210 --> 00:08:17,180 And what you're looking for is fancy foods.

145

00:08:17,180 --> 00:08:19,970 But when you're really hungry, really,

146

00:08:19,970 --> 00:08:22,940 fancy foods don't very often enter your mind.

147

00:08:22,940 --> 00:08:24,620 You want basic.

148

00:08:24,620 --> 00:08:31,040 Basic bread, butter, soup.

149

00:08:31,040 --> 00:08:34,780 That's the kind of food that I was fantasizing.

150

00:08:34,780 --> 00:08:38,590 And of course, once you have that, now you want more.

151

00:08:38,590 --> 00:08:42,100 When you were by yourself, what were you very private thoughts?

152 00:08:42,100 --> 00:08:44,680

153 00:08:44,680 --> 00:08:54,190 I thought about my parents very much.

154 00:08:54,190 --> 00:08:58,950 But the thought of my parents were a comfort to me.

155 00:08:58,950 --> 00:09:02,590

156 00:09:02,590 --> 00:09:08,320 You know, Nobody can take away your thoughts.

157 00:09:08,320 --> 00:09:11,080 What you have up here in your head is yours.

158 00:09:11,080 --> 00:09:13,220 They can take everything away.

159 00:09:13,220 --> 00:09:20,470 And I think that good thoughts that you had in your life

160 00:09:20,470 --> 00:09:22,870 are with you all your life.

161 00:09:22,870 --> 00:09:26,680 And they can be extremely comforting.

162 00:09:26,680 --> 00:09:28,060 And they were to me.

163 00:09:28,060 --> 00:09:31,150 Just the thought of being with my mother,

164 00:09:31,150 --> 00:09:35,740 and how she was, and my father, and the care and the love

165 00:09:35,740 --> 00:09:40,180 that I got kept me going.

166 00:09:40,180 --> 00:09:43,720 Did you attach yourself to an older man at all?

167 00:09:43,720 --> 00:09:44,490 No, I did not.

168 00:09:44,490 --> 00:09:48,660

169 00:09:48,660 --> 00:09:51,480 I didn't have the opportunity.

170 00:09:51,480 --> 00:09:57,120 And maybe I didn't have it because I didn't seek it.

171 00:09:57,120 --> 00:09:59,510 I wasn't looking for it.

172 00:09:59,510 --> 00:10:02,330

173 00:10:02,330 --> 00:10:05,120 I wasn't looking for it.

174 00:10:05,120 --> 00:10:07,690 And again, did you ever think of trying to escape?

175 00:10:07,690 --> 00:10:10,260 176

00:10:10,260 --> 00:10:12,220

No.

177

00:10:12,220 --> 00:10:15,700

When at that time I

looked over the situation,

178

00:10:15,700 --> 00:10:18,520

it was so hopeless,

it was so impossible,

179

00:10:18,520 --> 00:10:22,710

that to me it was not even

a thought to be entertained.

180

 $00:10:22,710 \longrightarrow 00:10:25,730$

At that time, to me

as a 15-year-old.

181

00:10:25,730 --> 00:10:28,480

Perhaps if I was a

25-year-old I might

182

00:10:28,480 --> 00:10:31,670

have had different thoughts.

183

00:10:31,670 --> 00:10:36,580

But at that time, escape was an unattainable kind

was an unattainable kind

184

00:10:36,580 --> 00:10:41,290

of goal for a 15-year-old

under the circumstances.

185

 $00:10:41,290 \longrightarrow 00:10:43,720$

There were other

people that tried.

186

00:10:43,720 --> 00:10:46,587

I don't think there

were any successes.

187

00:10:46,587 --> 00:10:48,295 They tried, and they died in the process.

188

00:10:48,295 --> 00:10:51,280

189

00:10:51,280 --> 00:10:55,050 The things that sometimes stick in your mind

190

00:10:55,050 --> 00:10:57,790 is seeing other people die, a hanging.

191

00:10:57,790 --> 00:11:00,700

192

00:11:00,700 --> 00:11:03,650 These things you never forget.

193

00:11:03,650 --> 00:11:06,700 You never forget.

194

00:11:06,700 --> 00:11:10,630 Let me tell you something.

195

00:11:10,630 --> 00:11:13,090 Sometimes people say, gee, I wouldn't do that.

196

00:11:13,090 --> 00:11:15,460 I wouldn't do that.

197

00:11:15,460 --> 00:11:22,240 That is-- they can put--they or anybody else

198

00:11:22,240 --> 00:11:29,690 can put so much terror into you, or into any person,

199

00:11:29,690 --> 00:11:33,940 that you will just about do anything.

200 00:11:33,940 --> 00:11:38,270 Good people, good people, people that

201 00:11:38,270 --> 00:11:41,480 never thought they would do certain things, they would.

202 00:11:41,480 --> 00:11:46,070 When you see your family being shot

203 00:11:46,070 --> 00:11:48,230 because of a minor infraction, the next time

204 00:11:48,230 --> 00:11:53,100 you are told to do something, you're probably going to do it.

205 00:11:53,100 --> 00:11:57,320 Especially if you know that the rest of your family

206 00:11:57,320 --> 00:11:59,210 is at risk if you don't do that.

207 00:11:59,210 --> 00:12:01,980

208 00:12:01,980 --> 00:12:06,920 So there is a tremendous amount of terror that was instilled

209 00:12:06,920 --> 00:12:10,910 in us that we obeyed a lot of things that maybe today we

210 00:12:10,910 --> 00:12:12,650 wouldn't.

211

00:12:12,650 --> 00:12:17,960

But at that time, you do what you're told.

212

 $00:12:17,960 \longrightarrow 00:12:21,170$ And we have experienced that.

213

00:12:21,170 --> 00:12:24,050 When you see somebody being hung because of something

214

00:12:24,050 --> 00:12:25,700 that wasn't that important.

215

00:12:25,700 --> 00:12:28,730

216

00:12:28,730 --> 00:12:32,660 When you see people being shot or beaten up for something

217

00:12:32,660 --> 00:12:34,310

minor.

218

 $00:12:34,310 \longrightarrow 00:12:36,410$ Next time, when you're told--

219

00:12:36,410 --> 00:12:41,600 or you're confronted with a similar situation, when

220

00:12:41,600 --> 00:12:44,960 the SS tell you to do something, or not to do it,

221

00:12:44,960 --> 00:12:48,335 you're going to sort

of fall in line.

222

00:12:48,335 --> 00:12:58,670

And that's what we were made to be.

223

00:12:58,670 --> 00:13:05,610 We were desensitized

and dehumanized

224

00:13:05,610 --> 00:13:14,440 to a point where our behavior became less than human.

225

00:13:14,440 --> 00:13:22,810

226

00:13:22,810 --> 00:13:31,430 Where the things that you might have done, and you might have

227

00:13:31,430 --> 00:13:37,070 thought that you'd never do under normal circumstances,

228

00:13:37,070 --> 00:13:40,000 you do them after you are subjected to--

229

00:13:40,000 --> 00:13:41,440 for years.

230

00:13:41,440 --> 00:13:44,480 Not just for a day or two, but for years--

231

00:13:44,480 --> 00:13:51,590 to such a reign of terror, to such fear.

232

00:13:51,590 --> 00:13:57,220

233

00:13:57,220 --> 00:14:07,940 The punishment was so quick, so absolute, so instantaneous,

234

00:14:07,940 --> 00:14:16,690 that when you saw what happened to others, that you

235

00:14:16,690 --> 00:14:17,784 have become--

236

00:14:17,784 --> 00:14:25,300 you become, sometimes, less than what you'd like to become.

237

00:14:25,300 --> 00:14:26,800 That's what happened to a lot of us.

238

00:14:26,800 --> 00:14:37,520

239

00:14:37,520 --> 00:14:40,430 When you would go outside of the camp,

240

00:14:40,430 --> 00:14:45,710 you said you were taken outside of the perimeter of the camp,

241

00:14:45,710 --> 00:14:48,720 what was that like?

242

00:14:48,720 --> 00:14:52,070 We were marched out.

243

00:14:52,070 --> 00:14:55,850 And I remember a couple of times, vaguely remember,

244

00:14:55,850 --> 00:14:59,090 working on some road clearing things.

245

00:14:59,090 --> 00:15:01,740

And we were guarded.

246

00:15:01,740 --> 00:15:05,470 And if we did what we were told, we were OK.

247

00:15:05,470 --> 00:15:08,470

248

00:15:08,470 --> 00:15:10,550 If you didn't, you were pushed.

249

00:15:10,550 --> 00:15:13,370 You were-- there's always a soldier with a rifle butt

250

00:15:13,370 --> 00:15:16,910 to let you have it if you didn't do.

251

00:15:16,910 --> 00:15:18,800 Not only if you--

252

00:15:18,800 --> 00:15:21,590 even if you did it, but if he didn't like the way

253

00:15:21,590 --> 00:15:25,100 you were working, the way you were doing it,

254

00:15:25,100 --> 00:15:27,950 you would get a push or a shove.

255

00:15:27,950 --> 00:15:33,170 And it got to a point that we didn't even think of it as--

256

00:15:33,170 --> 00:15:35,300 so you got shoved, you got pushed.

00:15:35,300 --> 00:15:37,310 You got some black and blue marks.

258

00:15:37,310 --> 00:15:39,440 But you're OK.

259

00:15:39,440 --> 00:15:44,630 And you do that every-- because you know how much worse it

260

00:15:44,630 --> 00:15:47,340 might have been.

261

00:15:47,340 --> 00:15:58,500 The same SS man, the same fellow that hit you with a rifle butt,

262

00:15:58,500 --> 00:16:02,790 or pushed you around, or did something to you to rough you

263

00:16:02,790 --> 00:16:06,660 up, he could have shot you.

264

00:16:06,660 --> 00:16:11,640 So you are almost grateful for the fact

265

00:16:11,640 --> 00:16:16,530 that he only pushed you around a little bit,

266

00:16:16,530 --> 00:16:18,330 because at least he didn't shoot me.

267

00:16:18,330 --> 00:16:20,960

268

00:16:20,960 --> 00:16:27,860

That's the kind of

situation that you were in.

269 00:16:27,860 --> 00:16:33,110 And when you are in these situations,

270

00:16:33,110 --> 00:16:36,860 it actually makes you a different human being.

271

00:16:36,860 --> 00:16:40,130

272

00:16:40,130 --> 00:16:45,770 You don't have the luxury to think

273

00:16:45,770 --> 00:16:49,730 about some niceties that you would like to think,

274

00:16:49,730 --> 00:16:55,760 some human kindness, some things that you would like to do,

275

00:16:55,760 --> 00:17:02,915 because you are so concerned with your own survival.

276

00:17:02,915 --> 00:17:09,092

277

00:17:09,092 --> 00:17:11,050 What were some of things you were forced to do?

278

00:17:11,050 --> 00:17:15,520

279

00:17:15,520 --> 00:17:23,140 I personally was not forced to do anything other than work.

00:17:23,140 --> 00:17:26,770 I was never forced to do anything

281

00:17:26,770 --> 00:17:33,430 that would be an ugly thing to do for a human being.

282

00:17:33,430 --> 00:17:41,490 I was never forced to do some harm to one of my friends.

283

00:17:41,490 --> 00:17:44,490 And there were some people that were.

284

00:17:44,490 --> 00:17:46,570 And I don't want to be critical of them.

285

00:17:46,570 --> 00:17:49,630 Believe me, I don't.

286

00:17:49,630 --> 00:17:53,260 Because again, when your life is at stake, you do things.

287

00:17:53,260 --> 00:17:55,930 I never-- I was lucky enough never

288

00:17:55,930 --> 00:17:59,590 to have been confronted with a situation

289

00:17:59,590 --> 00:18:02,070 like the Sonderkommando was.

290

00:18:02,070 --> 00:18:07,240 I suppose you know people that had to help dead bodies

291

00:18:07,240 --> 00:18:09,400

to put in the ovens, other prisoners.

292

00:18:09,400 --> 00:18:11,960 I mean, that's a horrible job.

293

00:18:11,960 --> 00:18:13,960 That's a horrible thing.

294

00:18:13,960 --> 00:18:16,220 Who wants to do that?

295

00:18:16,220 --> 00:18:17,350 But people did that.

296

00:18:17,350 --> 00:18:20,030

297

00:18:20,030 --> 00:18:21,670 And when I say that they did that,

298

00:18:21,670 --> 00:18:23,890 I am not being critical of them.

299

00:18:23,890 --> 00:18:26,260 I'm merely saying that happened, because I

300

00:18:26,260 --> 00:18:27,940 don't know what I would have done

301

00:18:27,940 --> 00:18:29,580 under similar circumstances.

302

00:18:29,580 --> 00:18:32,340

303

00:18:32,340 --> 00:18:36,650

So I myself was never subjected to something

304 00:18:36,650 --> 00:18:44,930 that was of that-- of the magnitude of imposing

305

00:18:44,930 --> 00:18:48,920 harm on someone else that I had just described.

306

00:18:48,920 --> 00:18:50,960 But that was just the matter of luck.

307

00:18:50,960 --> 00:18:53,690 Somebody else was picked to do something

308

00:18:53,690 --> 00:18:56,120 that he didn't want to do either, but he had to.

309

00:18:56,120 --> 00:18:58,730

310

00:18:58,730 --> 00:19:01,880 Were you in Birkenau in October '44 when

311

00:19:01,880 --> 00:19:04,950 the crematorium was blown up?

312

00:19:04,950 --> 00:19:05,450 No.

313

00:19:05,450 --> 00:19:09,290

314

00:19:09,290 --> 00:19:10,280

Did you hear about it?

315

00:19:10,280 --> 00:19:10,780

Yes.

316

00:19:10,780 --> 00:19:13,730 But I thought that it was blown up later than that.

317

00:19:13,730 --> 00:19:14,630 Maybe I'm wrong.

318

00:19:14,630 --> 00:19:17,190

319

00:19:17,190 --> 00:19:18,620 October '44.

320

00:19:18,620 --> 00:19:21,690 October 7th, 1944.

321

00:19:21,690 --> 00:19:27,080 No, maybe-- no, I was then in Auschwitz.

322

00:19:27,080 --> 00:19:29,480 I was then in Auschwitz.

323

00:19:29,480 --> 00:19:31,130 What was the reaction of people?

324

00:19:31,130 --> 00:19:33,450 I didn't know that it was blown up.

325

00:19:33,450 --> 00:19:35,750 How was it-- when you say blown up,

326

00:19:35,750 --> 00:19:37,000 the Nazis didn't blow it up?

327

00:19:37,000 --> 00:19:37,970

No, no.

328

00:19:37,970 --> 00:19:40,640 Some of the prisoners smuggled in some explosives,

329

00:19:40,640 --> 00:19:42,200 and then they were hanged.

330

00:19:42,200 --> 00:19:43,160 Yes, they were.

331

00:19:43,160 --> 00:19:46,460 I did not know of that incident.

332

00:19:46,460 --> 00:19:49,130 I thought that you were talking there about the blowing

333

00:19:49,130 --> 00:19:51,390 up of the crematorium.

334

00:19:51,390 --> 00:19:56,190 When the Nazis left in 1945, they blew it up.

335

00:19:56,190 --> 00:19:56,960 It's still there.

336

00:19:56,960 --> 00:19:58,460 You can see the ruins.

337

00:19:58,460 --> 00:20:00,560 I thought that that's what you were talking about.

338

00:20:00,560 --> 00:20:01,477 You're talking about--

339

00:20:01,477 --> 00:20:02,210

The resistance.

340

00:20:02,210 --> 00:20:03,170

The resistance.

341 00:20:03,170 --> 00:20:04,340 I was not aware of that.

342 00:20:04,340 --> 00:20:07,220

343 00:20:07,220 --> 00:20:11,010 Were you aware of any other--any resistance actions?

344 00:20:11,010 --> 00:20:15,060

345 00:20:15,060 --> 00:20:16,980 The answer is no.

346 00:20:16,980 --> 00:20:21,130 There were rumors, but I did not know too much about it.

347 00:20:21,130 --> 00:20:23,130 Again, even if there was something,

348 00:20:23,130 --> 00:20:24,300 nobody would confide.

349 00:20:24,300 --> 00:20:27,420 Nobody would tell me, that I was too young.

350 00:20:27,420 --> 00:20:29,700 You know, I mean, you had to be of a certain age,

351 00:20:29,700 --> 00:20:32,940 of a certain physique, for certain things

352 00:20:32,940 --> 00:20:34,110 to be able to do. 353 00:20:34,110 --> 00:20:36,660 I was a boy, not a man.

354 00:20:36,660 --> 00:20:38,730 When you were outside of the camp,

355 00:20:38,730 --> 00:20:41,430 did you see any villagers?

356 00:20:41,430 --> 00:20:43,470 And if so, how did it-- what was it

357 00:20:43,470 --> 00:20:44,925 like to see someone who was free?

358 00:20:44,925 --> 00:20:48,210 You know, some people working in the fields or whatever.

359 00:20:48,210 --> 00:20:48,710 Yes.

360 00:20:48,710 --> 00:20:51,800

361 00:20:51,800 --> 00:20:53,400 That's a good question.

362 00:20:53,400 --> 00:20:58,350 When you see that, you feel like,

363 00:20:58,350 --> 00:21:01,680 gee, I would want to be there.

364 00:21:01,680 --> 00:21:04,641 To be free. 365 00:21:04,641 --> 00:21:07,230 It is such a feeling of--

366 00:21:07,230 --> 00:21:12,600 almost of envy, to be able to be that person that is free

367 00:21:12,600 --> 00:21:14,430 that works the fields.

368 00:21:14,430 --> 00:21:16,980 And that's what they want when they want it.

369 00:21:16,980 --> 00:21:19,400 In the evening they go home.

370 00:21:19,400 --> 00:21:20,640 That's the feeling.

371 00:21:20,640 --> 00:21:22,770 Because it's not only that you are thinking

372 00:21:22,770 --> 00:21:26,070 of the comfort of their home, but that they are not living in

373 00:21:26,070 --> 00:21:28,110 fear everyday.

374 00:21:28,110 --> 00:21:29,550 Living in fear was--

375 00:21:29,550 --> 00:21:33,090 probably for me it was the most difficult thing to do.

376 00:21:33,090 --> 00:21:35,886 00:21:35,886 --> 00:21:37,220 Day to day fear.

378

00:21:37,220 --> 00:21:40,200 Maybe for somebody else it was a different thing,

379

00:21:40,200 --> 00:21:42,930 but for me, fear was-- hunger was bad.

380

00:21:42,930 --> 00:21:44,610 Everything was bad, obviously.

381

00:21:44,610 --> 00:21:46,810 You could die of hunger and so on.

382

00:21:46,810 --> 00:21:56,100 But the fear of what the next day is going to bring,

383

00:21:56,100 --> 00:21:59,640 and not having my family, not having my parents.

384

00:21:59,640 --> 00:22:03,240 That was probably the most difficult thing for me.

385

00:22:03,240 --> 00:22:07,320 Because, again, the thought of your parents--

386

00:22:07,320 --> 00:22:10,530 the thought of my parents, of my mother and father,

387

00:22:10,530 --> 00:22:13,770 was extremely comforting to me.

388

00:22:13,770 --> 00:22:17,430 So if you had the knowledge that maybe one day when you survive

389

00:22:17,430 --> 00:22:21,870 you will see them again, that was an overwhelming force

390

00:22:21,870 --> 00:22:22,870 wanting to survive.

391

 $00:22:22,870 \longrightarrow 00:22:27,460$

392

00:22:27,460 --> 00:22:30,090 So that kept me going.

393

00:22:30,090 --> 00:22:31,740 That kept me going.

394

00:22:31,740 --> 00:22:35,610 The most difficult that I had to cope with was fear.

395

00:22:35,610 --> 00:22:38,580 And maybe it affected me personally worse

396

00:22:38,580 --> 00:22:39,700 than somebody else.

397

00:22:39,700 --> 00:22:43,800 But that's the way I felt it at that time.

398

00:22:43,800 --> 00:22:49,110 And not having my family, being alone.

399

00:22:49,110 --> 00:22:51,310 Being alone is very tough.

400

00:22:51,310 --> 00:22:57,600

Not just being alone like

you can be alone today.

401

 $00:22:57,600 \longrightarrow 00:22:59,310$

That's one thing.

402

 $00:22:59,310 \longrightarrow 00:23:02,130$

But being alone to a point that you

403

00:23:02,130 --> 00:23:08,070

know that you are so completely insignificant that if you would

404

 $00:23:08,070 \longrightarrow 00:23:12,450$

die now, it wouldn't

mean a thing

405

 $00:23:12,450 \longrightarrow 00:23:14,340$

to anybody that is around you.

406

00:23:14,340 --> 00:23:15,980

Nothing.

407

 $00:23:15,980 \longrightarrow 00:23:20,280$

It's just-- that's it.

408

 $00:23:20,280 \longrightarrow 00:23:24,210$

Just like a little worm dying.

409

00:23:24,210 --> 00:23:26,940

So that was difficult.

410

 $00:23:26,940 \longrightarrow 00:23:29,580$

Did you have any contact

with the women's camp at all?

411

00:23:29,580 --> 00:23:31,500

None.

412

 $00:23:31,500 \longrightarrow 00:23:33,720$

There were no-- none.

413

00:23:33,720 --> 00:23:35,970

There were no women in our camp.

414

00:23:35,970 --> 00:23:37,860

And I-- no.

415

00:23:37,860 --> 00:23:39,840

There were no

contact with women.

416

 $00:23:39,840 \longrightarrow 00:23:42,870$

You didn't see any women

working or marching?

417

 $00:23:42,870 \longrightarrow 00:23:47,760$

I saw women when we went outside occasionally.

418

00:23:47,760 --> 00:23:51,120

But we didn't go that often.

419

00:23:51,120 --> 00:23:56,130

But to answer your question,

I had no contact with women.

420

00:23:56,130 --> 00:23:58,140

I might have seen them.

421

 $00:23:58,140 \longrightarrow 00:23:59,490$

Sometimes not the prisoners.

422

00:23:59,490 --> 00:24:01,800

Sometimes we just saw the

villagers when we went out.

423

 $00:24:01,800 \longrightarrow 00:24:04,170$

The question that

you had just asked.

424

00:24:04,170 --> 00:24:06,920

But I had no contact with women.

425 00:24:06,920 --> 00:24:12,575

426 00:24:12,575 --> 00:24:14,200 Well, is there anything else you wanted

427 00:24:14,200 --> 00:24:18,966 to add about Auschwitz before the march,

428 00:24:18,966 --> 00:24:21,170 that you can think of that we haven't covered?

429 00:24:21,170 --> 00:24:24,070 I can't think of anything right now.

430 00:24:24,070 --> 00:24:26,530 Did you see any of the birch trees

431 00:24:26,530 --> 00:24:28,330 at Birkenau over the fence?

432 00:24:28,330 --> 00:24:30,160 Yes.

433 00:24:30,160 --> 00:24:32,920 I saw them three years ago.

434 00:24:32,920 --> 00:24:37,030 When you saw them in 1944, how did that affect you?

435 00:24:37,030 --> 00:24:42,540

436 00:24:42,540 --> 00:24:44,859 I don't even know whether I noticed them then. 437 00:24:44,859 --> 00:24:49,260

438 00:24:49,260 --> 00:24:50,400 I wasn't looking at the--

439 00:24:50,400 --> 00:24:52,920

440 00:24:52,920 --> 00:24:56,460 beauty of life outside.

441 00:24:56,460 --> 00:24:59,580 There were birch trees and there were other things.

442 00:24:59,580 --> 00:25:05,720

443 00:25:05,720 --> 00:25:09,039 In 1944, it didn't mean much to me at that time.

444 00:25:09,039 --> 00:25:14,310

445 00:25:14,310 --> 00:25:18,990 OK, and then we'll start talking about the liquidation

446 00:25:18,990 --> 00:25:20,310 of Auschwitz in a moment.

447 00:25:20,310 --> 00:25:27,860

448 00:25:27,860 --> 00:25:30,490 Before we continue, I just wanted

449

00:25:30,490 --> 00:25:31,960 to ask you some more questions.

450 00:25:31,960 --> 00:25:36,340

451 00:25:36,340 --> 00:25:39,220 Were the other prisoners that you were with Jewish?

452 00:25:39,220 --> 00:25:41,380 Or were there some non-Jewish prisoners?

453 00:25:41,380 --> 00:25:43,190 We're talking about Auschwitz now.

454 00:25:43,190 --> 00:25:44,500 Some were not Jewish.

455 00:25:44,500 --> 00:25:48,250 The majority were, but there were non-Jewish prisoners.

456 00:25:48,250 --> 00:25:49,900 And you came in contact with them?

457 00:25:49,900 --> 00:25:51,100 Did you talk to them?

458 00:25:51,100 --> 00:25:52,120 Yes.

459 00:25:52,120 --> 00:25:54,420 Yes.

460 00:25:54,420 --> 00:25:56,380 The situation that I described when 00:25:56,380 --> 00:26:00,520 I went to that hospital and the doctor was not Jewish?

462

00:26:00,520 --> 00:26:02,890 I described that in some detail.

463

00:26:02,890 --> 00:26:06,580 And there were others.

464

00:26:06,580 --> 00:26:08,710 There were others that were not Jewish.

465

00:26:08,710 --> 00:26:10,540 There were political prisoners.

466

00:26:10,540 --> 00:26:12,160 Any conversations that you remember

467

00:26:12,160 --> 00:26:15,460 with the non-Jewish prisoners?

468

00:26:15,460 --> 00:26:20,290 Not that any stand out in my mind.

469

00:26:20,290 --> 00:26:21,820 But I knew that they were--

470

00:26:21,820 --> 00:26:26,410 well, that was a known fact who was Jewish and who was not.

471

00:26:26,410 --> 00:26:30,070 You were saying that you felt very alone.

472

00:26:30,070 --> 00:26:32,590 Was there ever a time in Auschwitz when you

473 00:26:32,590 --> 00:26:36,550

didn't think you could go on?

474

00:26:36,550 --> 00:26:46,320 Well, I suppose that there might have been some times,

475

00:26:46,320 --> 00:26:48,510 but not very often.

476

00:26:48,510 --> 00:26:55,860 I really felt that I must go on as best I can.

477

00:26:55,860 --> 00:27:01,130 I did not know whether I could make it through the war.

478

00:27:01,130 --> 00:27:05,690 Perhaps that's what your question implies, that I ever

479

00:27:05,690 --> 00:27:07,580 think that I couldn't go on.

480

00:27:07,580 --> 00:27:11,600 If the same life would continue for a much longer time,

481

00:27:11,600 --> 00:27:14,280 obviously I wouldn't be able to make it.

482

00:27:14,280 --> 00:27:16,400 So yeah, there were times.

483

00:27:16,400 --> 00:27:20,690 There were times that you think that you may not

484

00:27:20,690 --> 00:27:22,230

be able to go on.

485 00:27:22,230 --> 00:27:26,210 As a matter of fact, I experienced those times more

486 00:27:26,210 --> 00:27:30,590 in Mauthausen than I did in Auschwitz, which

487 00:27:30,590 --> 00:27:34,200 I'll talk to in a little while.

488 00:27:34,200 --> 00:27:38,390 In Auschwitz, did your feelings about being Jewish

489 00:27:38,390 --> 00:27:42,645 stay the same, or change in any way?

490 00:27:42,645 --> 00:27:44,270 Because of what you were going through.

491 00:27:44,270 --> 00:27:45,080 Yes.

492 00:27:45,080 --> 00:27:50,860 Well, let me say that when I was liberated,

493 00:27:50,860 --> 00:27:57,215 and I was 15 years old, I was an angry young man.

494 00:27:57,215 --> 00:27:59,930

495 00:27:59,930 --> 00:28:06,320 I didn't want to have much to do with my religion.

496

00:28:06,320 --> 00:28:09,170 And there were two types in the camps.

497 00:28:09,170 --> 00:28:11,930 Some that became extremely religious,

498 00:28:11,930 --> 00:28:17,000 and some that sort of felt that the religion let us down.

499 00:28:17,000 --> 00:28:21,200 I was one of those that thought that they let us down.

500 00:28:21,200 --> 00:28:30,290 Because what we have seen happen to very, very pious Jews,

501 00:28:30,290 --> 00:28:36,260 that dovened all their life, and they did everything

502 00:28:36,260 --> 00:28:40,610 that the Torah would instruct them to do.

503 00:28:40,610 --> 00:28:43,250 And what they did to them, I was--

504 00:28:43,250 --> 00:28:45,680 I rebelled against that.

505 00:28:45,680 --> 00:28:47,870 And it took me many years.

506 00:28:47,870 --> 00:28:49,615 Many, many years.

507 00:28:49,615 --> 00:28:52,130 As a matter of

fact, I didn't start

508 00:28:52,130 --> 00:28:55,160 getting into the Jewish way of life until I got married.

509 00:28:55,160 --> 00:28:58,580 I suppose it was my wife's influence.

510 00:28:58,580 --> 00:29:01,430 Until I had my own children, that I

511 00:29:01,430 --> 00:29:04,550 felt that they needed a Jewish education,

512 00:29:04,550 --> 00:29:06,290 bar mitzvah and the whole thing.

513 00:29:06,290 --> 00:29:09,920 And I wanted them to have a Jewish identity.

514 00:29:09,920 --> 00:29:12,260 I wanted them to know who they are.

515 00:29:12,260 --> 00:29:16,370 Just like who-- they wanted them to know who I am,

516 00:29:16,370 --> 00:29:20,010 their mother, their grandparents, who they were.

517 00:29:20,010 --> 00:29:25,935 So while I was in Auschwitz, I did not--

518 00:29:25,935 --> 00:29:29,380 519 00:29:29,380 --> 00:29:35,290 religion was more of something that I was disappointed in.

520 00:29:35,290 --> 00:29:38,580

521 00:29:38,580 --> 00:29:42,000 And some of my friends were very different.

522 00:29:42,000 --> 00:29:43,420 They prayed a lot.

523 00:29:43,420 --> 00:29:50,546

524 00:29:50,546 --> 00:29:52,260 I didn't pray that much.

525 00:29:52,260 --> 00:29:55,060

526 00:29:55,060 --> 00:29:58,840 Although, you know, you always turn to God

527 00:29:58,840 --> 00:30:02,740 when your life is at stake, because that's

528 00:30:02,740 --> 00:30:05,980 the only thing that you have.

529 00:30:05,980 --> 00:30:14,230 And I would say that so did I. And perhaps from what I just

530 00:30:14,230 --> 00:30:18,070 told you, that might have been somewhat hypocritical, 531 00:30:18,070 --> 00:30:19,240 but that's the way it was.

532 00:30:19,240 --> 00:30:37,880

533 00:30:37,880 --> 00:30:41,510 This is tape three, side B. Do you

534 00:30:41,510 --> 00:30:46,930 remember any of the names of the Nazi personnel?

535 00:30:46,930 --> 00:30:50,120 Any names that you can recall?

536 00:30:50,120 --> 00:30:53,360 No, I really can't.

537 00:30:53,360 --> 00:30:58,010 I mean, everybody knew the Auschwitz commandant.

538 00:30:58,010 --> 00:30:59,480 His name was Hoess.

539 00:30:59,480 --> 00:31:03,440 But I've never seen him.

540 00:31:03,440 --> 00:31:09,980 I really don't recall any other names of other officials,

541 00:31:09,980 --> 00:31:14,090 of the soldiers, of the SS men.

542 00:31:14,090 --> 00:31:16,850 I do not recall any names. 00:31:16,850 --> 00:31:22,870 Names of any of the other prisoners or kapos?

544 00:31:22,870 --> 00:31:24,110 No, I can't remember.

545 00:31:24,110 --> 00:31:28,520

546 00:31:28,520 --> 00:31:31,130 OK, now it's winter.

547 00:31:31,130 --> 00:31:34,670 And the next change.

548 00:31:34,670 --> 00:31:42,720 Now it's winter of 1945.

549 00:31:42,720 --> 00:31:46,500 I don't remember whether it was January or February.

550 00:31:46,500 --> 00:31:47,180 January.

551 00:31:47,180 --> 00:31:48,030 OK.

552 00:31:48,030 --> 00:31:52,920 And when the Auschwitz was being liquidated,

553 00:31:52,920 --> 00:31:58,500 they marched us, all prisoners, it

554 00:31:58,500 --> 00:32:00,060 seems like they marched us for days.

555 00:32:00,060 --> 00:32:02,100 I don't remember how many days.

556

 $00:32:02,100 \longrightarrow 00:32:03,870$

But I remember there was night and day.

557

 $00:32:03,870 \longrightarrow 00:32:07,170$

558

00:32:07,170 --> 00:32:10,180

And it was winter.

559

 $00:32:10,180 \longrightarrow 00:32:13,380$

It was very cold.

560

00:32:13,380 --> 00:32:16,380

And there were many

prisoners, many people,

561

00:32:16,380 --> 00:32:22,050

that fell by the wayside because

they just couldn't go on.

562

 $00:32:22,050 \longrightarrow 00:32:25,260$

And when they did, they were left there or they were shot.

563

00:32:25,260 --> 00:32:26,340

There was no help.

564

 $00:32:26,340 \longrightarrow 00:32:29,120$

And we kept being marched.

565

 $00:32:29,120 \longrightarrow 00:32:38,240$

We kept on marching

until we got to a place

566

 $00:32:38,240 \longrightarrow 00:32:42,800$

where there were railroad

stations, huge stations.

567

 $00:32:42,800 \longrightarrow 00:32:45,710$

I don't remember where it was.

568

00:32:45,710 --> 00:32:47,195

They put us on cars.

569

00:32:47,195 --> 00:32:50,300

570

00:32:50,300 --> 00:32:51,425

But they were not enclosed.

571

 $00:32:51,425 \longrightarrow 00:32:54,130$

572

00:32:54,130 --> 00:33:00,930

They were cars that were halfway open.

573

00:33:00,930 --> 00:33:02,390

They didn't have a top on it.

574

00:33:02,390 --> 00:33:06,860

575

 $00:33:06,860 \longrightarrow 00:33:11,600$

And to some degree,

it was an advantage,

576

 $00:33:11,600 \longrightarrow 00:33:15,110$

because we were able to

cuddle up and keep warm.

577

00:33:15,110 --> 00:33:18,950

They didn't give us water, so as we would be traveling along,

578

00:33:18,950 --> 00:33:22,330

we would be able to scoop

up some snow, I remember,

579

 $00:33:22,330 \longrightarrow 00:33:25,730$

and put some snow into our

mouth, which kept us going,

580

00:33:25,730 --> 00:33:31,040 because sometimes you need water more than you need food.

581

00:33:31,040 --> 00:33:31,880 And we traveled.

582

00:33:31,880 --> 00:33:34,510

583

00:33:34,510 --> 00:33:38,980 And there were trains going in various directions.

584

00:33:38,980 --> 00:33:42,610 I ended up in Mauthausen.

585

00:33:42,610 --> 00:33:45,390 I know that some of the people that I know

586

00:33:45,390 --> 00:33:48,250 ended up in some camps in Germany.

587

 $00:33:48,250 \longrightarrow 00:33:51,770$

588

00:33:51,770 --> 00:33:53,540 But I ended up in Mauthausen.

589

00:33:53,540 --> 00:33:58,540

590

00:33:58,540 --> 00:34:03,960 And during the trip, people would die in the car.

591

00:34:03,960 --> 00:34:06,660

592 00:34:06,660 --> 00:34:10,270 And I remember we would stop, and the dead people

593

00:34:10,270 --> 00:34:11,350 would be taken off.

594

00:34:11,350 --> 00:34:13,960

595 00:34:13,960 --> 00:34:16,050 And we would stop in an open field.

596

00:34:16,050 --> 00:34:19,969 There was no-- it wasn't a railroad station, so to speak.

597

00:34:19,969 --> 00:34:21,250 And then we would continue on.

598

00:34:21,250 --> 00:34:24,030

599

00:34:24,030 --> 00:34:26,090 And again, we didn't know what we were going.

600

00:34:26,090 --> 00:34:27,980 But when we finally got there, we

601

00:34:27,980 --> 00:34:30,980 knew that we were in Mauthausen.

602

00:34:30,980 --> 00:34:34,027 What was your physical condition when you left Auschwitz?

603

00:34:34,027 --> 00:34:35,110 How would you describe it? 604 00:34:35,110 --> 00:34:37,934

605 00:34:37,934 --> 00:34:38,434 Fair.

606 00:34:38,434 --> 00:34:43,420

607 00:34:43,420 --> 00:34:48,620 I think the march weakened me quite a bit.

608 00:34:48,620 --> 00:34:51,800 When I started the march, it was fair.

609 00:34:51,800 --> 00:34:54,080 By the end of the march, I was much weaker

610 00:34:54,080 --> 00:34:59,520 because of continuous physical activity of just marching.

611 00:34:59,520 --> 00:35:02,022 Did you march by yourself?

612 00:35:02,022 --> 00:35:03,230 With all the other prisoners.

613 00:35:03,230 --> 00:35:04,022 But I didn't know--

614 00:35:04,022 --> 00:35:06,382 Yeah, but I meant was anybody very close by to you?

615 00:35:06,382 --> 00:35:09,094 No. 616

00:35:09,094 --> 00:35:10,640 So you were alone in a group.

617

00:35:10,640 --> 00:35:12,330

618

00:35:12,330 --> 00:35:12,830

I was.

619

00:35:12,830 --> 00:35:13,913

That's a good description.

620

00:35:13,913 --> 00:35:16,040

I was alone in a group.

621

00:35:16,040 --> 00:35:22,630

And and we arrived

at Mauthausen.

622

00:35:22,630 --> 00:35:30,990

And I can't recall the exact

detail when the train arrived

623

00:35:30,990 --> 00:35:35,420

and what station

it arrived there.

624

00:35:35,420 --> 00:35:38,630

But from where we

arrived, they marched us

625

 $00:35:38,630 \longrightarrow 00:35:41,240$

to the main camp, Mauthausen.

626

00:35:41,240 --> 00:35:44,560

627

00:35:44,560 --> 00:35:48,850

And they put us into barracks.

628

00:35:48,850 --> 00:35:54,545

And for the next three months, we didn't do anything.

629 00:35:54,545 --> 00:35:57,970

630 00:35:57,970 --> 00:36:01,080 It was cold.

631 00:36:01,080 --> 00:36:03,720 It was dirty.

632 00:36:03,720 --> 00:36:07,590 We didn't have facilities to wash.

633 00:36:07,590 --> 00:36:11,330 I remember sometimes getting some soup, and trying to--

634 00:36:11,330 --> 00:36:12,480 oh, coffee.

635 00:36:12,480 --> 00:36:14,260 Not soup, but coffee.

636 00:36:14,260 --> 00:36:16,140 And rather than drinking the coffee,

637 00:36:16,140 --> 00:36:19,740 we would take a little bit and wash our hands.

638 00:36:19,740 --> 00:36:25,790 And a lot of us got lice.

639 00:36:25,790 --> 00:36:28,790

640 00:36:28,790 --> 00:36:31,800 I was one of them. 641 00:36:31,800 --> 00:36:35,760 And then it-- food was meager.

642 00:36:35,760 --> 00:36:38,640 We were packed so tight in one of the barracks.

643 00:36:38,640 --> 00:36:42,690 I mean, it was tightly packed.

644 00:36:42,690 --> 00:36:46,980 And they didn't do anything, day in and day out,

645 00:36:46,980 --> 00:36:52,230 for a couple of months, maybe six weeks.

646 00:36:52,230 --> 00:36:54,120 Then we went to another camp that

647 00:36:54,120 --> 00:36:58,920 was a satellite of the Mauthausen complex.

648 00:36:58,920 --> 00:37:01,545 Not too far away, and I don't remember where it was.

649 00:37:01,545 --> 00:37:04,335

650 00:37:04,335 --> 00:37:06,500 Was that Gusen?

651 00:37:06,500 --> 00:37:09,370 No, I don't think so.

652 00:37:09,370 --> 00:37:12,920 653 00:37:12,920 --> 00:37:14,010 But it might have been.

654 00:37:14,010 --> 00:37:17,130 I really don't remember the name.

655 00:37:17,130 --> 00:37:18,195 And it was in a forest.

656 00:37:18,195 --> 00:37:22,190

657 00:37:22,190 --> 00:37:23,900 And they packed us-- again, it was

658 00:37:23,900 --> 00:37:29,140 temporary tents, large tents that they packed us

659 00:37:29,140 --> 00:37:30,370 in by the thousands.

660 00:37:30,370 --> 00:37:33,050

661 00:37:33,050 --> 00:37:36,320 And again, we were there just doing nothing.

662 00:37:36,320 --> 00:37:37,910 Lived in dirt.

663 00:37:37,910 --> 00:37:40,600

664 00:37:40,600 --> 00:37:49,360 And we-- it is in Mauthausen that I was beginning 665 00:37:49,360 --> 00:37:52,380 to feel weaker and weaker.

666 00:37:52,380 --> 00:37:58,740 And it was in Mauthausen that I was beginning to have fears

667 00:37:58,740 --> 00:37:59,730 whether I'll make it.

668 00:37:59,730 --> 00:38:10,430

669 00:38:10,430 --> 00:38:14,720 And one day, there were rumors.

670 00:38:14,720 --> 00:38:17,855 People were saying that the guards are gone.

671 00:38:17,855 --> 00:38:22,100

672 00:38:22,100 --> 00:38:26,510 And a lot of us, first, you don't believe it.

673 00:38:26,510 --> 00:38:28,700 And second, we were afraid to get

674 00:38:28,700 --> 00:38:36,870 to the perimeter of the camp, being afraid that you'd

675 00:38:36,870 --> 00:38:38,215 get shot if you get too close.

676 00:38:38,215 --> 00:38:41,000 00:38:41,000 --> 00:38:43,580 But after a day, we found out that it was true.

678 00:38:43,580 --> 00:38:48,300

679 00:38:48,300 --> 00:38:55,670 And it was I believe May 5 or May 6.

680 00:38:55,670 --> 00:38:58,300 I think the war ended May 8.

681 00:38:58,300 --> 00:39:02,980 I think it was maybe a day or two before the war ended

682 00:39:02,980 --> 00:39:10,240 that the American armies liberated Mauthausen.

683 00:39:10,240 --> 00:39:19,900 And by the way, I have since met an American Jewish soldier

684 00:39:19,900 --> 00:39:26,340 in Newburgh, New York that was part of the liberating force.

685 00:39:26,340 --> 00:39:29,980 And it was quite a meeting between him and me.

686 00:39:29,980 --> 00:39:32,320 It was at a time when I was giving

687 00:39:32,320 --> 00:39:38,170 a talk to the high school in Newburgh, New York.

688 00:39:38,170 --> 00:39:41,950 And I gave a talk to the entire social studies group,

689

00:39:41,950 --> 00:39:44,410 several hundred kids.

690

00:39:44,410 --> 00:39:48,100 And he was one of the people that

691

00:39:48,100 --> 00:39:52,420 was on the panel to give a perspective of a soldier that

692

00:39:52,420 --> 00:39:55,220 liberated camps.

693

00:39:55,220 --> 00:39:59,170 And it was interesting that when I told my story, not

694

00:39:59,170 --> 00:40:03,370 in the depth that I am telling it now, he came up to me,

695

00:40:03,370 --> 00:40:05,170 and he was very proud.

696

00:40:05,170 --> 00:40:07,660 He says, maybe I was one of those that liberated you.

697

00:40:07,660 --> 00:40:10,240 And I said, wonderful.

698

00:40:10,240 --> 00:40:13,630 And it was a wonderful sight.

699

00:40:13,630 --> 00:40:16,680 It was an unbelievable sight.

700

00:40:16,680 --> 00:40:18,550

Let's go back a little bit in time

701

00:40:18,550 --> 00:40:20,920 before we talk about liberation.

702

00:40:20,920 --> 00:40:23,500 When you were leaving Auschwitz, did they

703

00:40:23,500 --> 00:40:25,690 tell you where you were going?

704

00:40:25,690 --> 00:40:30,970 And how did you know you were supposed to leave on the march?

705

00:40:30,970 --> 00:40:33,170 No, I didn't know where we were going.

706

00:40:33,170 --> 00:40:35,290 I did not know where I was going.

707

00:40:35,290 --> 00:40:37,870 We were just going wherever they pushed us to go,

708

00:40:37,870 --> 00:40:41,770 whichever way they directed the hundreds of people

709

00:40:41,770 --> 00:40:42,970 that were marching.

710

00:40:42,970 --> 00:40:46,060 What were you wearing?

711

00:40:46,060 --> 00:40:50,800

The clothes that we had in Auschwitz.

712 00:40:50,800 --> 00:40:52,600 Did you have anything on your feet?

713

00:40:52,600 --> 00:40:54,070 Yes.

714

00:40:54,070 --> 00:40:56,680 Yes, I had--

715

00:40:56,680 --> 00:40:59,500 I don't remember if they were wooden or other shoes,

716

00:40:59,500 --> 00:41:03,010 but I had something on my feet, yes.

717

00:41:03,010 --> 00:41:08,220 And I had a jacket.

718

00:41:08,220 --> 00:41:10,270 As a matter of fact, I think I had a blanket

719

00:41:10,270 --> 00:41:13,180 that I wrapped myself around.

720

00:41:13,180 --> 00:41:15,940 And that's how I kept warm, or as warm

721

00:41:15,940 --> 00:41:18,250 as one could possibly keep.

722

00:41:18,250 --> 00:41:26,530 And that's how . marched, that's how we got to the station when

723

00:41:26,530 --> 00:41:30,760 we were put on the trains and they took us to Mauthausen.

724 00:41:30,760 --> 00:41:32,080 How did you sleep on the march?

725 00:41:32,080 --> 00:41:33,020 Did you stop at night?

726 00:41:33,020 --> 00:41:34,060 Did they let you sleep?

727 00:41:34,060 --> 00:41:36,880 Yes, we stopped at night.

728 00:41:36,880 --> 00:41:40,488 And we stopped at night simply because we wouldn't

729 00:41:40,488 --> 00:41:41,530 know where we were going.

730 00:41:41,530 --> 00:41:45,605 It was very dark, so the guards themselves had to stop.

731 00:41:45,605 --> 00:41:47,980 I mean, don't forget that as we were marching, there were

732 00:41:47,980 --> 00:41:51,010 guards, SS on each side of us.

733 00:41:51,010 --> 00:41:57,040 Every few feet, or every few hundred feet there were guards.

734 00:41:57,040 --> 00:42:01,450 So when it got nighttime, we would stop.

735 00:42:01,450 --> 00:42:04,220 But we would stop anywhere. 736

00:42:04,220 --> 00:42:06,100 It could be in the field.

737

00:42:06,100 --> 00:42:09,880 It was just determined, we're going to stop now.

738

00:42:09,880 --> 00:42:13,420 And we would lie down.

739

00:42:13,420 --> 00:42:17,350 And we would sit down, or lie down,

740

00:42:17,350 --> 00:42:20,380 take a nap as best we could.

741

00:42:20,380 --> 00:42:22,390 And then early in the morning, as soon

742

00:42:22,390 --> 00:42:24,790 as it started getting light, up we

743

00:42:24,790 --> 00:42:28,270 went and started marching again.

744

00:42:28,270 --> 00:42:31,690 What did they give you to eat?

745

00:42:31,690 --> 00:42:32,680 Some bread.

746

00:42:32,680 --> 00:42:34,150 Yeah, they did give us some bread.

747

00:42:34,150 --> 00:42:39,570

I remember getting a portion of bread.

748

00:42:39,570 --> 00:42:42,240 I don't remember whether we had soup or anything,

749

00:42:42,240 --> 00:42:45,870 because there were no facilities to cook or anything.

750

00:42:45,870 --> 00:42:49,570 But I remember getting some bread.

751

00:42:49,570 --> 00:42:51,790 Did you stay in the middle of the line?

752

00:42:51,790 --> 00:42:54,310 Did you purposely take a position in line,

753

00:42:54,310 --> 00:42:57,310 or did you just walk wherever you were?

754

00:42:57,310 --> 00:43:00,790 I just walked wherever I could.

755

00:43:00,790 --> 00:43:01,990 There was no planning.

756

00:43:01,990 --> 00:43:04,500 There was no plan that I should be here or here.

757

00:43:04,500 --> 00:43:09,048 I just went along with the crowd.

758

00:43:09,048 --> 00:43:10,840 I don't think there were any good positions

759

00:43:10,840 --> 00:43:13,470 or bad positions.

760

00:43:13,470 --> 00:43:15,050 Were people helping each other?

761

00:43:15,050 --> 00:43:16,960 Did you notice that?

762

00:43:16,960 --> 00:43:18,250 Yes.

763

00:43:18,250 --> 00:43:22,540 People were helping each other, especially--

764

00:43:22,540 --> 00:43:23,950 I noticed that.

765

00:43:23,950 --> 00:43:27,980 Especially if somebody was a little older and couldn't walk.

766

00:43:27,980 --> 00:43:31,570 We just-- legs gave in.

767

00:43:31,570 --> 00:43:33,430 Everything gave in.

768

00:43:33,430 --> 00:43:37,930 And I remember people grabbing that person

769

00:43:37,930 --> 00:43:43,990 and helping them how to walk, because once you fell down,

770

00:43:43,990 --> 00:43:46,000 that was the end.

771

00:43:46,000 --> 00:43:49,290

But there were people that

were helping others, yes.

772 00:43:49,290 --> 00:43:55,350

773 00:43:55,350 --> 00:43:57,210 What was it like to see people fall down

774 00:43:57,210 --> 00:43:59,790 and not be able to get up, when you saw that?

775 00:43:59,790 --> 00:44:05,100 Yeah, it was sad and fearful, because you

776 00:44:05,100 --> 00:44:08,550 knew that if you fell down, the same fate that

777 00:44:08,550 --> 00:44:12,460 befell on that person is going to happen to you.

778 00:44:12,460 --> 00:44:17,130 So again, the fear that I have described before so often

779 00:44:17,130 --> 00:44:19,140 was with you.

780 00:44:19,140 --> 00:44:21,270 And the sadness was with you.

781 00:44:21,270 --> 00:44:28,650 Here is a perfectly normal human being, like me or anybody else,

782 00:44:28,650 --> 00:44:32,160 and you knew that that was the end for that person. 783 00:44:32,160 --> 00:44:33,090 Not old.

784 00:44:33,090 --> 00:44:36,850 I don't mean old like I am old now.

785 00:44:36,850 --> 00:44:42,110 Maybe in their 30s, maybe in their 40s,

786 00:44:42,110 --> 00:44:45,120 that struggled to survive.

787 00:44:45,120 --> 00:44:47,650 But some couldn't.

788 00:44:47,650 --> 00:44:51,800 Some people are physically stronger than others.

789 00:44:51,800 --> 00:44:53,420 You need nutrition.

790 00:44:53,420 --> 00:44:56,270 You need food to sustain yourself.

791 00:44:56,270 --> 00:45:00,290 But some people are naturally stronger than others,

792 00:45:00,290 --> 00:45:01,350 physically stronger.

793 00:45:01,350 --> 00:45:04,430 That is the way we are made up.

794 00:45:04,430 --> 00:45:09,710 So as sad as it is, the stronger ones 795

00:45:09,710 --> 00:45:13,370 were able to survive easier than those that were weaker.

796

00:45:13,370 --> 00:45:15,690 You know, the survival of the fittest.

797

00:45:15,690 --> 00:45:17,540 And that's what happened.

798

00:45:17,540 --> 00:45:20,330 Did you think of other things while you were marching,

799

00:45:20,330 --> 00:45:22,760 or did you just concentrate on marching?

800

00:45:22,760 --> 00:45:26,906 I think I was just concentrating on marching.

801

00:45:26,906 --> 00:45:30,950 There was one time that I thought

802

00:45:30,950 --> 00:45:35,480 that I was able to sleep while I was marching.

803

00:45:35,480 --> 00:45:42,430 People say it's impossible, but I felt I was able to doze off.

804

00:45:42,430 --> 00:45:45,650 And my head would bob up and down, and then I would come to,

805

00:45:45,650 --> 00:45:46,760 and you kept on marching.

806

00:45:46,760 --> 00:45:49,820 Because there was one time that they marched us for so long.

807 00:45:49,820 --> 00:45:54,050 We were so tired, and you just have to keep on going.

808 00:45:54,050 --> 00:45:56,000 There is no option.

809 00:45:56,000 --> 00:45:57,740 So you just have to keep on going.

810 00:45:57,740 --> 00:46:03,260 And we were tired.

811 00:46:03,260 --> 00:46:05,510 Sometimes we were tired for the lack of food.

812 00:46:05,510 --> 00:46:06,900 That was all the time.

813 00:46:06,900 --> 00:46:08,480 But then you get tired because you

814 00:46:08,480 --> 00:46:10,760 needed some rest, some sleep.

815 00:46:10,760 --> 00:46:13,010 So yeah, I remember that.

816 00:46:13,010 --> 00:46:16,040

817 00:46:16,040 --> 00:46:18,805 Were you ever pushed on by some of the guards? 00:46:18,805 --> 00:46:21,360 Did they ever attack you?

819

00:46:21,360 --> 00:46:26,130 Not during that march, because I was able to keep up.

820

00:46:26,130 --> 00:46:26,630 No.

821

00:46:26,630 --> 00:46:29,690 Others were especially, but as long

822

00:46:29,690 --> 00:46:34,040 as you were able to keep up, there were unfortunately

823

00:46:34,040 --> 00:46:36,170 enough people that could not keep up

824

00:46:36,170 --> 00:46:40,070 that they were prodded along and pushed and so on.

825

00:46:40,070 --> 00:46:42,740

826

00:46:42,740 --> 00:46:45,530 Then when you got to the train station

827

00:46:45,530 --> 00:46:47,900 where you were put in the open cars,

828

00:46:47,900 --> 00:46:50,090 did you still not know where you were going?

829

00:46:50,090 --> 00:46:52,790

That's correct.

830 00:46:52,790 --> 00:46:56,000 I did not know where I was going.

831 00:46:56,000 --> 00:47:01,130 They didn't tell us that we were going to Mauthausen.

832 00:47:01,130 --> 00:47:05,600 What is it like to not know where you're going?

833 00:47:05,600 --> 00:47:07,040 Well, there is that uncertainty.

834 00:47:07,040 --> 00:47:15,560 But I'll tell you something, by that time, things were so bad,

835 00:47:15,560 --> 00:47:19,580 we were, and I was so resigned to whatever

836 00:47:19,580 --> 00:47:23,250 that I really didn't care.

837 00:47:23,250 --> 00:47:25,220 I didn't care where they send me,

838 00:47:25,220 --> 00:47:29,670 because wherever they send me, it's going to be bad.

839 00:47:29,670 --> 00:47:31,680 So it didn't matter to me whether it was-- they

840 00:47:31,680 --> 00:47:32,990 could have said Mauthausen. 00:47:32,990 --> 00:47:34,430 They could have said Oshkosh.

842

00:47:34,430 --> 00:47:35,410 It didn't matter.

843

00:47:35,410 --> 00:47:38,110

844

00:47:38,110 --> 00:47:40,560 We just got on a train and we went.

845

00:47:40,560 --> 00:47:42,270 And if they mentioned Mauthausen,

846

00:47:42,270 --> 00:47:45,130 it wouldn't have meant anything to me at that time.

847

00:47:45,130 --> 00:47:47,130 And if they had mentioned another camp,

848

00:47:47,130 --> 00:47:49,630 it wouldn't have meant anything to me at that time.

849

00:47:49,630 --> 00:47:54,760 So the resignation was, I don't care.

850

00:47:54,760 --> 00:47:59,110 Simply because the conditions that we were in already

851

00:47:59,110 --> 00:48:02,230 by that time, there sets in almost a condition

852

00:48:02,230 --> 00:48:06,640 of resignation,

which is pretty bad.

853 00:48:06,640 --> 00:48:09,430 And I thought that--

854 00:48:09,430 --> 00:48:11,260 that was the time in my life that I

855 00:48:11,260 --> 00:48:17,340 was sort of beginning to feel whatever happens, happens.

856 00:48:17,340 --> 00:48:19,710 Did you know that this kind of experience

857 00:48:19,710 --> 00:48:24,930 was happening in many places to thousands, millions of people?

858 00:48:24,930 --> 00:48:28,320 Or did you feel that it was only where you were?

859 00:48:28,320 --> 00:48:30,240 Oh, no, we knew that it was happening

860 00:48:30,240 --> 00:48:34,490 to Jews in other places.

861 00:48:34,490 --> 00:48:36,330 How did you know that?

862 00:48:36,330 --> 00:48:37,860 It was just a known fact.

863 00:48:37,860 --> 00:48:38,970 I mean, it was--

864 00:48:38,970 --> 00:48:42,540 I didn't know it through any news media.

865 00:48:42,540 --> 00:48:44,880 But it was just known that--

866 00:48:44,880 --> 00:48:47,480 I mean, we knew what was happening to Jews.

867 00:48:47,480 --> 00:48:49,590 I was one of them.

868 00:48:49,590 --> 00:48:52,050 Jews were going all over the place.

869 00:48:52,050 --> 00:48:55,010 And we knew that there were other Jews that

870 00:48:55,010 --> 00:48:58,140 were experiencing the same kind of things

871 00:48:58,140 --> 00:49:01,050 that I was experiencing, that we were experiencing.

872 00:49:01,050 --> 00:49:04,260 Whether it was in Mauthausen, Auschwitz, or many other camps.

873 00:49:04,260 --> 00:49:07,200 We knew that there were many other camps, because everybody

874 00:49:07,200 --> 00:49:10,590 knew of Dachau, because the Dachau was built even I think

875 00:49:10,590 --> 00:49:14,820 before World War II started. 876 00:49:14,820 --> 00:49:17,300 So we knew of concentration camps.

877 00:49:17,300 --> 00:49:18,840 We didn't know about all of them,

878 00:49:18,840 --> 00:49:22,380 because there were so many.

879 00:49:22,380 --> 00:49:25,530 I mean, you get to know only the ones that maybe you know about

880 00:49:25,530 --> 00:49:27,480 that your family is affected.

881 00:49:27,480 --> 00:49:30,870 I did not know that my mother was sent to Chelmno.

882 00:49:30,870 --> 00:49:33,630 It's only later that we found that out.

883 00:49:33,630 --> 00:49:35,550 So there were many camps.

884 00:49:35,550 --> 00:49:36,840 I know my friends--

885 00:49:36,840 --> 00:49:39,630 that may not be relevant to my story now--

886 00:49:39,630 --> 00:49:43,710 but I know my friends had the people that went to Belzec.

887 00:49:43,710 --> 00:49:45,450 You've heard of Belzec.

888

00:49:45,450 --> 00:49:49,560 And to other camps that we--

889

00:49:49,560 --> 00:49:52,760 at that time, I did not know that they existed.

890

00:49:52,760 --> 00:49:57,870 And of course, we all know about the Treblinkas and the--

891

00:49:57,870 --> 00:50:00,270 oh, I'm thinking of another one that was near

892

00:50:00,270 --> 00:50:02,010 Lublin, and the huge, huge--

893

00:50:02,010 --> 00:50:04,320 Majdanek.

894

00:50:04,320 --> 00:50:06,780 We knew about those major camps.

895

00:50:06,780 --> 00:50:09,660 And most of the major camps were in Poland.

896

00:50:09,660 --> 00:50:13,380

897

00:50:13,380 --> 00:50:18,550 When you were on this open car traveling to Mauthausen,

898

00:50:18,550 --> 00:50:20,160 and you told this very touching story

899

00:50:20,160 --> 00:50:23,220

about reaching for the snow to get water,

900

00:50:23,220 --> 00:50:25,740 what did that taste like?

901

00:50:25,740 --> 00:50:29,715 Well, it tasted cold, and it tasted good.

902

00:50:29,715 --> 00:50:30,930 [LAUGHTER]

903

00:50:30,930 --> 00:50:35,880 It was-- and I wasn't the only one that was doing it,

904

00:50:35,880 --> 00:50:36,450 of course.

905

00:50:36,450 --> 00:50:40,320 Everybody needed something to put--

906

00:50:40,320 --> 00:50:43,800 but I remember that we needed it more even than food

907

00:50:43,800 --> 00:50:48,150 at one time, because we were dehydrated.

908

00:50:48,150 --> 00:50:51,150 We were dehydrated, and we needed something

909

00:50:51,150 --> 00:50:52,320 to get into our mouth.

910

00:50:52,320 --> 00:50:54,640 And the snow was great.

00:50:54,640 --> 00:51:00,500 The snow-- it's possible that it helped us with our lives.

912 00:51:00,500 --> 00:51:03,950 I don't want to exaggerate it, but perhaps it did.

913 00:51:03,950 --> 00:51:06,320 Because the snow felt good, putting some snow

914 00:51:06,320 --> 00:51:07,930 into my mouth.

915 00:51:07,930 --> 00:51:10,490 And that was because the cars were open

916 00:51:10,490 --> 00:51:12,020 that you could reach out.

917 00:51:12,020 --> 00:51:14,150 And you scoop it out.

918 00:51:14,150 --> 00:51:18,050 We had-- some people had little pans,

919 00:51:18,050 --> 00:51:20,600 little and put it on a string, I don't know,

920 00:51:20,600 --> 00:51:24,710 with a piece of cloth, and as the cars were--

921 00:51:24,710 --> 00:51:26,510 the train was moving.

922 00:51:26,510 --> 00:51:30,590 And it wasn't really moving at a great speed. 923 00:51:30,590 --> 00:51:33,350 So you could sort of scoop out and have some snow.

924 00:51:33,350 --> 00:51:36,212

925 00:51:36,212 --> 00:51:39,130 Do you remember the taste?

926 00:51:39,130 --> 00:51:39,630 Cold.

927 00:51:39,630 --> 00:51:42,600

928 00:51:42,600 --> 00:51:44,080 The cars were open.

929 00:51:44,080 --> 00:51:46,150 Did anybody try to jump out?

930 00:51:46,150 --> 00:51:53,297 The cars were open, but there were SS on each car.

931 00:51:53,297 --> 00:51:54,130 In the car with you?

932 00:51:54,130 --> 00:51:55,900 In the car-- I mean, they were sitting,

933 00:51:55,900 --> 00:51:59,030 and of course they would change when the car stopped.

934 00:51:59,030 --> 00:52:04,290 So they may have two or three hours of duty on each car. 935 00:52:04,290 --> 00:52:08,620 And I did not know if anybody wanted

936 00:52:08,620 --> 00:52:11,710 to jump out, because the situation was such

937 00:52:11,710 --> 00:52:16,420 that if you looked around, you knew that you couldn't make it.

938 00:52:16,420 --> 00:52:23,080 Now, of course, people get into desperation.

939 00:52:23,080 --> 00:52:25,120 And you will do anything, even though you

940 00:52:25,120 --> 00:52:27,460 know that you're going to die.

941 00:52:27,460 --> 00:52:30,850 Because what do you have to lose?

942 00:52:30,850 --> 00:52:34,030 Then you might just as well try to escape.

943 00:52:34,030 --> 00:52:36,550 And if you die in the process, so

944 00:52:36,550 --> 00:52:40,390 be it, because if you don't, you may die anyway.

945 00:52:40,390 --> 00:52:41,600 It's one of those things.

00:52:41,600 --> 00:52:46,600 But I have not seen that in my car.

947 00:52:46,600 --> 00:52:50,110 I did not know of it if anybody tried.

948 00:52:50,110 --> 00:52:52,130 How did people relieve themselves in the cars?

949 00:52:52,130 --> 00:52:55,530

950 00:52:55,530 --> 00:52:56,440 Right in the cars.

951 00:52:56,440 --> 00:53:00,730

952 00:53:00,730 --> 00:53:03,890 I was trying to describe that when we went

953 00:53:03,890 --> 00:53:06,230 to Auschwitz, same situation.

954 00:53:06,230 --> 00:53:08,550 How do people relieve themselves?

955 00:53:08,550 --> 00:53:20,770 And I don't recall exactly how we did it on those cars.

956 00:53:20,770 --> 00:53:23,620 I don't remember.

957 00:53:23,620 --> 00:53:28,530 One kind of relief is easier to do than the other. 958

00:53:28,530 --> 00:53:31,660 I don't remember, but I'm sure that had to be done.

959

 $00:53:31,660 \longrightarrow 00:53:36,710$

960

00:53:36,710 --> 00:53:39,950 Were you able to sleep on the car while you were in the car?

961

00:53:39,950 --> 00:53:40,450 Yeah.

962

00:53:40,450 --> 00:53:42,100 How?

963

00:53:42,100 --> 00:53:46,570 Just being crouched next to a lot of other people.

964

00:53:46,570 --> 00:53:50,770 And sometimes being crouched with a lot of other people

965

00:53:50,770 --> 00:53:53,130 being close to you, you keep each other warm that way.

966

 $00:53:53,130 \longrightarrow 00:53:55,910$

967

00:53:55,910 --> 00:53:58,280 There is body warmth.

968

00:53:58,280 --> 00:54:00,980 And yeah, we were able to doze off.

969

00:54:00,980 --> 00:54:04,970 I mean, not sleep like we talk today, sleep in a bed.

970 00:54:04,970 --> 00:54:06,320 But sleep, yes.

971 00:54:06,320 --> 00:54:09,497 We were able to doze off, get some rest in the car.

972 00:54:09,497 --> 00:54:11,330 Because there was nothing else you could do.

973 00:54:11,330 --> 00:54:14,920

974 00:54:14,920 --> 00:54:17,050 Did people talk to each other in the car?

975 00:54:17,050 --> 00:54:18,360 Yeah.

976 00:54:18,360 --> 00:54:22,060 Yes, people did, but I don't remember

977 00:54:22,060 --> 00:54:25,060 about having any discussion with anybody

978 00:54:25,060 --> 00:54:29,440 that I would remember that had an impact on me or anything.

979 00:54:29,440 --> 00:54:32,590 It was survival kind of talk.

980 00:54:32,590 --> 00:54:34,900 When will we get some bread?

981 00:54:34,900 --> 00:54:36,650 Do we get some water? 982 00:54:36,650 --> 00:54:38,500 How long will the trip take?

983 00:54:38,500 --> 00:54:40,240 That was the discussion.

984 00:54:40,240 --> 00:54:42,690 There was nothing else that people talked about.

985 00:54:42,690 --> 00:54:45,550 It was basic things that we talked about, as

986 00:54:45,550 --> 00:54:46,960 to how are we going to make it?

987 00:54:46,960 --> 00:54:48,610 How are we going to get some water?

988 00:54:48,610 --> 00:54:50,150 Yeah, maybe rumors.

989 00:54:50,150 --> 00:54:52,620 Yeah, next stop we will get some bread, maybe.

990 00:54:52,620 --> 00:54:56,320 But that's what we talked about.

991 00:54:56,320 --> 00:54:59,020 And again, did any of the older men-- when I say the older men,

992 00:54:59,020 --> 00:55:01,140 I mean the ones in their 30s--

993 00:55:01,140 --> 00:55:06,220 try to be a support to you young teenagers? 994 00:55:06,220 --> 00:55:07,140 In some cases.

995 00:55:07,140 --> 00:55:15,200

996 00:55:15,200 --> 00:55:17,980 Everybody had to take care of themselves.

997 00:55:17,980 --> 00:55:21,640

998 00:55:21,640 --> 00:55:26,250 I can't stress that strongly enough.

999 00:55:26,250 --> 00:55:35,460 And I wouldn't-- you don't feel that if somebody didn't, that

1000 00:55:35,460 --> 00:55:36,960 that was anything bad.

1001 00:55:36,960 --> 00:55:38,490 It wasn't, believe me.

1002 00:55:38,490 --> 00:55:41,220

1003 00:55:41,220 --> 00:55:45,130 Everybody was so very busy with themselves.

1004 00:55:45,130 --> 00:55:48,210 We all know that there were acts of heroism,

1005 00:55:48,210 --> 00:55:54,300 and acts of kindness, and acts of selflessness. 1006

00:55:54,300 --> 00:55:57,580

We all know that.

1007

00:55:57,580 --> 00:55:58,620

And that went on.

1008

00:55:58,620 --> 00:56:02,930

1009

00:56:02,930 --> 00:56:06,350

I personally at that time

did not experience it.

1010

00:56:06,350 --> 00:56:09,520

That's all I can

tell you on that.

1011

00:56:09,520 --> 00:56:13,720

But obviously, there were.

1012

00:56:13,720 --> 00:56:15,520

Now you've arrived

in Mauthausen.

1013

00:56:15,520 --> 00:56:20,290

What was your very first

impression getting there?

1014

00:56:20,290 --> 00:56:24,910

We arrived at Mauthausen

and it was winter.

1015

00:56:24,910 --> 00:56:29,430

1016

00:56:29,430 --> 00:56:33,110

And it was getting dark.

1017

00:56:33,110 --> 00:56:35,980

1018 00:56:35,980 --> 00:56:38,947 And again, they wanted us to go through a bath,

1019 00:56:38,947 --> 00:56:39,655 through a shower.

1020 00:56:39,655 --> 00:56:44,450

1021 00:56:44,450 --> 00:56:46,025 And it was-- night was falling.

1022 00:56:46,025 --> 00:56:48,920

1023 00:56:48,920 --> 00:56:55,100 And we were told to wait, to sit there outside, hundreds of us,

1024 00:56:55,100 --> 00:56:57,860 until daybreak.

1025 00:56:57,860 --> 00:56:59,090 We were exhausted.

1026 00:56:59,090 --> 00:57:01,130 We were tired.

1027 00:57:01,130 --> 00:57:03,320 And I remember people, older people,

1028 00:57:03,320 --> 00:57:05,960 the older guys were saying don't fall asleep.

1029 00:57:05,960 --> 00:57:08,930 Whatever you do, don't fall asleep.

00:57:08,930 --> 00:57:13,560 Because it is so cold that if you fall asleep,

1031 00:57:13,560 --> 00:57:15,230 you may never get up.

1032 00:57:15,230 --> 00:57:17,690 It was just too cold.

1033 00:57:17,690 --> 00:57:21,170 And I remember the people saying it.

1034 00:57:21,170 --> 00:57:22,910 And I tried not to fall asleep.

1035 00:57:22,910 --> 00:57:25,610 But it was very hard.

1036 00:57:25,610 --> 00:57:30,140 And I think that some people that did fall asleep

1037 00:57:30,140 --> 00:57:31,280 didn't wake up.

1038 00:57:31,280 --> 00:57:33,404 They died.

1039 00:57:33,404 --> 00:57:36,900 It was very cold.

1040 00:57:36,900 --> 00:57:40,560 And then early in the morning, we

1041 00:57:40,560 --> 00:57:42,460 went through some bath, showers.

1042 00:57:42,460 --> 00:57:45,900 1043

00:57:45,900 --> 00:57:52,920 And after we took the showers, we went outside, naked, cold,

1044

00:57:52,920 --> 00:57:56,170 and then they gave us clothes.

1045

00:57:56,170 --> 00:57:58,270 Then they gave us clothes.

1046

00:57:58,270 --> 00:58:03,480 And then we were assigned to go to certain barracks.

1047

00:58:03,480 --> 00:58:10,390 But the arrival and the scene that I just described

1048

00:58:10,390 --> 00:58:11,860 stands out in my mind.

1049

00:58:11,860 --> 00:58:15,700

1050

00:58:15,700 --> 00:58:17,800 It was a difficult situation.

1051

00:58:17,800 --> 00:58:22,210 Cold, and I remember people saying don't fall asleep,

1052

00:58:22,210 --> 00:58:24,420 because it's bad.

1053

00:58:24,420 --> 00:58:26,800 And we tried not to, but sometimes you can't.

1054

00:58:26,800 --> 00:58:27,820 I mean, you're so weak.

1055

 $00:58:27,820 \longrightarrow 00:58:29,170$ You're going to fall asleep.

1056

00:58:29,170 --> 00:58:30,830 What can you do?

1057

 $00:58:30,830 \longrightarrow 00:58:33,580$ And some fell asleep and they were OK, but some fell asleep

1058

 $00:58:33,580 \longrightarrow 00:58:36,310$ and they were not.

1059

00:58:36,310 --> 00:58:38,950 So that's what I remember.

1060

00:58:38,950 --> 00:58:40,550 Did it look like Auschwitz?

1061

00:58:40,550 --> 00:58:41,050 No.

1062

 $00:58:41,050 \longrightarrow 00:58:41,800$ Did it remind you?

1063

 $00:58:41,800 \longrightarrow 00:58:43,230$

How is it different?

1064

 $00:58:43,230 \longrightarrow 00:58:44,550$ Very different.

1065

00:58:44,550 --> 00:58:48,970 Barracks, the landscape, everything.

1066

00:58:48,970 --> 00:58:50,770 It looked different.

1067

 $00:58:50,770 \longrightarrow 00:58:53,650$

In what way?

1068 00:58:53,650 --> 00:58:56,020 I think that in Mauthausen in the barracks

1069 00:58:56,020 --> 00:59:01,540 that I was in were wooden huts.

1070 00:59:01,540 --> 00:59:03,910 They were more primitive than even Auschwitz.

1071 00:59:03,910 --> 00:59:10,140

1072 00:59:10,140 --> 00:59:14,340 The toilet facilities were extremely primitive.

1073 00:59:14,340 --> 00:59:16,170 They also had a barracks like I described

1074 00:59:16,170 --> 00:59:21,030 in Auschwitz and Birkenau that had one long barrack with seats

1075 00:59:21,030 --> 00:59:23,430 and holes and that was it.

1076 00:59:23,430 --> 00:59:28,770 And again, we were only allowed to go at certain times.

1077 00:59:28,770 --> 00:59:31,005 And, you know, pretty soon you discipline yourself.

1078 00:59:31,005 --> 00:59:34,699

1079 00:59:34,699 --> 00:59:40,170 And we were packed in very tight in the barracks.

1080

 $00:59:40,170 \longrightarrow 00:59:43,450$

1081

00:59:43,450 --> 00:59:46,190 And I remember, again, that we were outside the barracks,

1082

00:59:46,190 --> 00:59:48,110 that we were huddled together.

1083

00:59:48,110 --> 00:59:54,180 Many of us lean against each other to keep warm.

1084

00:59:54,180 --> 00:59:56,710 Of course, spring was coming, March, April.

1085

00:59:56,710 --> 00:59:59,700 So the weather was getting better.

1086

00:59:59,700 --> 01:00:04,230 But in January, February it was cold.

1087

01:00:04,230 --> 01:00:07,050 And in March it's very cold.

1088

01:00:07,050 --> 01:00:10,770 So I remember these scenes.

1089

01:00:10,770 --> 01:00:13,090 But Mauthausen looked very different.

1090

01:00:13,090 --> 01:00:16,800 And the way it looked different is the way it was built.

01:00:16,800 --> 01:00:18,960 I think it was more primitive.

1092

01:00:18,960 --> 01:00:24,060 I think it was terrible.

1093

01:00:24,060 --> 01:00:27,810 It was as bad in every respect, probably as Auschwitz.

1094

 $01:00:27,810 \longrightarrow 01:00:31,110$ It's not quite as notorious.

1095

 $01:00:31,110 \longrightarrow 01:00:32,760$ You know, not quite as well known,

1096

 $01:00:32,760 \longrightarrow 01:00:34,290$ although Mauthausen is well known.

1097

01:00:34,290 --> 01:00:37,090

1098

01:00:37,090 --> 01:00:39,540 It was a bad camp to be in.

1099

01:00:39,540 --> 01:00:42,980 Many, many, many thousands died there.

1100

01:00:42,980 --> 01:00:47,990 I mean, by the tens of thousands died in Mauthausen.

1101

01:00:47,990 --> 01:00:49,660 They couldn't make it.

1102

01:00:49,660 --> 01:00:51,420 I think they had a crematorium there.

01:00:51,420 --> 01:00:53,190 I don't know for sure.

1104 01:00:53,190 --> 01:00:56,395 Did you see the stone quarry at Mauthausen?

1105 01:00:56,395 --> 01:01:00,200

1106 01:01:00,200 --> 01:01:01,310 I don't know.

1107 01:01:01,310 --> 01:01:04,130 I might have seen it and didn't realize it

1108 01:01:04,130 --> 01:01:07,700 that that was the stone quarry.

1109 01:01:07,700 --> 01:01:09,590 Yes, I've seen some quarries.

1110 01:01:09,590 --> 01:01:11,060 I've seen stones.

1111 01:01:11,060 --> 01:01:12,360 And I might have seen it.

1112 01:01:12,360 --> 01:01:15,110 But for some reason now, the stone quarry

1113 01:01:15,110 --> 01:01:21,170 became sort of a famous or infamous site.

1114 01:01:21,170 --> 01:01:23,900 And I might have seen it, but at the time that I saw it,

1115 01:01:23,900 --> 01:01:29,790 I didn't realize that it was anything that

1116 01:01:29,790 --> 01:01:32,970 would become that well-known.

1117 01:01:32,970 --> 01:01:35,720 But yeah, there were quarries there.

1118 01:01:35,720 --> 01:01:37,000