1 00:00:00,000 --> 00:00:02,510

2 00:00:02,510 --> 00:00:05,660 This is a United States Holocaust Memorial Museum

3 00:00:05,660 --> 00:00:08,119 interview with Jaffa Munk conducted

4 00:00:08,119 --> 00:00:12,770 by Margaret Garrett on October 8, 1996 in Baltimore, Maryland,

5 00:00:12,770 --> 00:00:16,760 take 3, side A. You were talking about asking

6 00:00:16,760 --> 00:00:20,120 for a job in the hospital where your sister was.

7 00:00:20,120 --> 00:00:21,870 So the doctor looked at me.

8 00:00:21,870 --> 00:00:25,160 And he said, what do you think?

9 00:00:25,160 --> 00:00:26,570 You look skeleton.

10 00:00:26,570 --> 00:00:28,700 You want to have a job?

11 00:00:28,700 --> 00:00:30,530 I explained to the doctor the need

12 00:00:30,530 --> 00:00:33,740 that I have to be near to my sister.

13 00:00:33,740 --> 00:00:36,650 And he told me that it's OK.

14 00:00:36,650 --> 00:00:39,740 I can be in the hospital.

15 00:00:39,740 --> 00:00:41,190 I can be in a--

16 00:00:41,190 --> 00:00:47,320

17 00:00:47,320 --> 00:00:50,530 he said to me, I understand the need of you

18 00:00:50,530 --> 00:00:53,470 to be near to your sister.

19 00:00:53,470 --> 00:00:54,700 And I tell you.

20 00:00:54,700 --> 00:00:57,730 There is a little porch that is enclosed.

21 00:00:57,730 --> 00:01:00,930 I'm going to provide there a little bed.

22 00:01:00,930 --> 00:01:02,500 And you'll be there.

23 00:01:02,500 --> 00:01:07,190 You don't have to work here except if you want to cheer up

24 00:01:07,190 --> 00:01:09,070 the sick people here. 25

00:01:09,070 --> 00:01:13,030 He said, I see that you have some special ability in you

26

00:01:13,030 --> 00:01:15,420 and that you are a very cheerful type of a person.

27

00:01:15,420 --> 00:01:19,330 And I said, yes, indeed, I should be cheerful.

28

00:01:19,330 --> 00:01:20,860 Do you know what I went through?

29

00:01:20,860 --> 00:01:23,980 Well, look, I am here, and I am normal.

30

00:01:23,980 --> 00:01:27,340 So they made me a little room, and that

31

00:01:27,340 --> 00:01:30,310 was very near to the bed of my sister.

32

00:01:30,310 --> 00:01:33,070 She was unconscious.

33

00:01:33,070 --> 00:01:36,840 And yet I used to rub her feet, and I used to talk to her.

34

00:01:36,840 --> 00:01:40,420 And, slowly and surely, she came back to herself.

35

00:01:40,420 --> 00:01:43,360 And the other two girls also got better. 00:01:43,360 --> 00:01:45,910 And I used to go to the other sick people

37 00:01:45,910 --> 00:01:51,010 and sing for them songs that I remembered from my childhood.

38 00:01:51,010 --> 00:01:53,780 And my sister got better.

39 00:01:53,780 --> 00:01:56,710 When she was released from that hospital,

40 00:01:56,710 --> 00:02:00,360 they told us that we are not allowed to leave.

41 00:02:00,360 --> 00:02:03,060 Going back, we wanted to go back to Hungary.

42 00:02:03,060 --> 00:02:06,990 We wanted to see maybe somebody remained from the family.

43 00:02:06,990 --> 00:02:09,720 We hoped for my brother who was the oldest.

44 00:02:09,720 --> 00:02:11,850 He was 17 years old.

45 00:02:11,850 --> 00:02:15,210 We thought that maybe he came back, maybe our father

46 00:02:15,210 --> 00:02:18,540 because my father went from Auschwitz to Mauthausen.

47 00:02:18,540 --> 00:02:21,960 We didn't know that he perished later on.

48 00:02:21,960 --> 00:02:25,410 Maybe someone is alive, but they said that we can't travel.

49 00:02:25,410 --> 00:02:28,800 She's much too weak for such a trip.

50 00:02:28,800 --> 00:02:33,020 And how they organized it, I really don't know,

51 00:02:33,020 --> 00:02:36,300 but we were given a room in a kitchen.

52 00:02:36,300 --> 00:02:39,180 And, every few days, we had to go back

53 00:02:39,180 --> 00:02:43,460 to the hospital for a checkup with my sister.

54 00:02:43,460 --> 00:02:46,380 And that time, I came down also with some kind of--

55 00:02:46,380 --> 00:02:49,090

56 00:02:49,090 --> 00:02:52,980 I had staphylococcus infection all over,

57 00:02:52,980 --> 00:02:57,640 all kinds of things on my body, you know?

58 00:02:57,640 --> 00:03:01,850 And the Russian doctor came.

59 00:03:01,850 --> 00:03:05,440 And, without any anesthesia, without anything, she just cut.

60 00:03:05,440 --> 00:03:10,030 I have marks from it, painful and whatnot,

61 00:03:10,030 --> 00:03:13,120 but at least I got here.

62 00:03:13,120 --> 00:03:13,960 Do you know?

63 00:03:13,960 --> 00:03:20,440 And, about end of August, we got the permission to leave Germany

64 00:03:20,440 --> 00:03:22,680 and to go to Hungary.

65 00:03:22,680 --> 00:03:28,200 Again, the Czechoslovakian organization, the army,

66 00:03:28,200 --> 00:03:32,100 gave us some money to purchase tickets with the train.

67 00:03:32,100 --> 00:03:38,010 And we went to Prague first, the capital of Czech.

68 00:03:38,010 --> 00:03:46,620 And there the Joint, the American Jewish organization,

69 00:03:46,620 --> 00:03:48,630 had already a headquarter. 00:03:48,630 --> 00:03:51,240 They had already a list of names of people

71 00:03:51,240 --> 00:03:55,860 who perished, not correct yet completely,

72 00:03:55,860 --> 00:03:57,750 but they had plenty.

73 00:03:57,750 --> 00:03:59,910 And, unfortunately, that was the place

74 00:03:59,910 --> 00:04:03,750 where we find that neither one of our parents and not

75 00:04:03,750 --> 00:04:06,840 our brother remained from the war.

76 00:04:06,840 --> 00:04:08,370 We were very torn.

77 00:04:08,370 --> 00:04:10,150 We didn't want to stay there.

78 00:04:10,150 --> 00:04:14,560 Maybe some cousin, maybe some uncle, maybe somebody remained.

79 00:04:14,560 --> 00:04:17,350 Let's go back to Hungary.

80 00:04:17,350 --> 00:04:19,490 And we took the train from Prague.

81 00:04:19,490 --> 00:04:21,959 We went back to Budapest. 82

00:04:21,959 --> 00:04:27,000 And, lo and behold, we found we had two uncles who remained.

83 $00:04:27,000 \longrightarrow 00:04:32,790$

One of them was in the Swedish house of Raoul Wallenberg who

84 00:04:32,790 --> 00:04:34,680 gave them papers.

85 00:04:34,680 --> 00:04:38,230 And two of them were in the Jewish ghetto.

86 00:04:38,230 --> 00:04:40,520 And, in a miraculous way, they remained

 $00:04:40,520 \longrightarrow 00:04:47,170$ with their whole family, but they didn't have place for us

88 $00:04:47,170 \longrightarrow 00:04:51,700$ because, after the war, everybody was living together.

89 00:04:51,700 --> 00:04:55,060 There was a shortage of apartments

90 $00:04:55,060 \longrightarrow 00:04:58,720$ or maybe shortage of good will too.

91 00:04:58,720 --> 00:05:00,910 That, I don't want to go into it.

92 00:05:00,910 --> 00:05:03,200 It's a painful kind of thing.

00:05:03,200 --> 00:05:06,520 We were put into an orphanage home.

94 00:05:06,520 --> 00:05:11,120 And our education began right away.

95 00:05:11,120 --> 00:05:13,990 It's amazing how people who survived

96 00:05:13,990 --> 00:05:18,530 and were right away active and organized

97 00:05:18,530 --> 00:05:20,960 schooling for children.

98 00:05:20,960 --> 00:05:23,590 We both went to school.

99 00:05:23,590 --> 00:05:27,250 Although, my sister had to be in a sanatorium for a couple

100 00:05:27,250 --> 00:05:30,740 more months, but, once she was released from there--

101 00:05:30,740 --> 00:05:34,900 you see the typhoid fever was so strong

102 00:05:34,900 --> 00:05:37,450 that it attacked her lungs.

103 00:05:37,450 --> 00:05:43,000 And she had to recuperate fully from the sickness.

104 00:05:43,000 --> 00:05:46,270 And we both had been in school. 105 00:05:46,270 --> 00:05:51,910 And, in 1946, at the beginning of the year,

106 00:05:51,910 --> 00:05:57,310 they were talking about it that all the orphan children should

107 00:05:57,310 --> 00:06:02,990 go to Israel because the memories are much too

108 00:06:02,990 --> 00:06:06,870 heavy to be in Hungary.

109 00:06:06,870 --> 00:06:09,600 We can't return to our hometown.

110 00:06:09,600 --> 00:06:11,400 We have no parents.

111 00:06:11,400 --> 00:06:14,190 Maybe if we are in a new environment,

112 00:06:14,190 --> 00:06:20,400 maybe if we are in a new country,

113 00:06:20,400 --> 00:06:23,340 maybe it will be easier to forget.

114 00:06:23,340 --> 00:06:27,030 Psychologically, it will be an easier transition

115 00:06:27,030 --> 00:06:31,980 from the terrible experience that we went through. 00:06:31,980 --> 00:06:34,050 I didn't want that so much to go yet

117

00:06:34,050 --> 00:06:37,050 because I wanted at least that one school year to end.

118

00:06:37,050 --> 00:06:43,300 I felt that so much was deprived from me from my education.

119

00:06:43,300 --> 00:06:47,220 However, they said that, even though that I didn't finish

120

00:06:47,220 --> 00:06:49,410 the year, since I was doing very good,

121

00:06:49,410 --> 00:06:52,830 they are going to give me credit for that year.

122

00:06:52,830 --> 00:07:01,210 And, in 1946, about May, we went with the illegal boat

123

00:07:01,210 --> 00:07:06,230 to Israel, which was occupied at that time by the Britons.

124

00:07:06,230 --> 00:07:10,190 And, even though the Britons knew what we went through,

125

00:07:10,190 --> 00:07:16,490 they were not much of fans to admit us to Israel.

126

00:07:16,490 --> 00:07:20,620 We were a lot of orphans and a lot of broken people.

127 00:07:20,620 --> 00:07:23,000 And we went on the deck of the boat,

128 00:07:23,000 --> 00:07:27,410 and the British boat came to greet us.

129 00:07:27,410 --> 00:07:31,640 And they wanted to send us to Cyprus.

130 00:07:31,640 --> 00:07:34,770 We begged them that, please, we are so broken,

131 00:07:34,770 --> 00:07:37,890 and we need to get out from here.

132 00:07:37,890 --> 00:07:40,230 And we need to be in the country.

133 00:07:40,230 --> 00:07:43,700 After an hour-long discussion, they admitted us to Israel.

134 00:07:43,700 --> 00:07:47,000 We were put again in a camp for three weeks.

135 00:07:47,000 --> 00:07:51,470 But then some teachers from the Jewish agency,

136 00:07:51,470 --> 00:07:54,860 they came, and they released first the young children.

137 00:07:54,860 --> 00:08:00,200 And I arrived in 1946 in June to Jerusalem, 138 00:08:00,200 --> 00:08:03,930 and I was put up in an orphanage home, and I went to school.

139 00:08:03,930 --> 00:08:08,220 So most of my education is really from Israel.

140 00:08:08,220 --> 00:08:12,350 I have my BA from the Hebrew University of Jerusalem.

141 00:08:12,350 --> 00:08:16,490 And I became a certified teacher over there.

142 00:08:16,490 --> 00:08:19,675 And then I continued here in Lehigh University in Allentown.

143 00:08:19,675 --> 00:08:23,650 And how did you get to the States?

144 00:08:23,650 --> 00:08:29,560 To the States I came as an exchange teacher to New York,

145 00:08:29,560 --> 00:08:33,370 to Brooklyn, Flatbush, to Yeshiya of Flatbush.

146 00:08:33,370 --> 00:08:34,780 The principle visited.

147 00:08:34,780 --> 00:08:36,669 I was teaching already.

148 00:08:36,669 --> 00:08:37,990 I was newly married. 00:08:37,990 --> 00:08:39,730 And I was teaching in Israel when

150 00:08:39,730 --> 00:08:42,100 he visited me in that class.

151 00:08:42,100 --> 00:08:47,230 And he asked me if I would want to come for a little bit

152 00:08:47,230 --> 00:08:49,470 to America and teach here.

153 00:08:49,470 --> 00:08:52,800 And I had my only sister Esther was married,

154 00:08:52,800 --> 00:08:54,160 and she lived in America.

155 00:08:54,160 --> 00:08:57,390 And I thought to myself, for sure, I want to go.

156 00:08:57,390 --> 00:09:00,350 This is my only family I have.

157 00:09:00,350 --> 00:09:04,010 And for two years is not so terrible.

158 00:09:04,010 --> 00:09:07,850 And the two years lasted for 38 years.

159 00:09:07,850 --> 00:09:11,560 And I'm very happy to be in this country.

160 00:09:11,560 --> 00:09:18,230 So now I would like to tell I have been first in the ghetto, 161 00:09:18,230 --> 00:09:19,540 DiósgyÅ'r.

162

00:09:19,540 --> 00:09:23,230 Then I was in the brick factory in Miskolc.

163

00:09:23,230 --> 00:09:25,390 We were taken to Auschwitz.

164

00:09:25,390 --> 00:09:28,900 I was in the Birkenau lager.

165

00:09:28,900 --> 00:09:32,950 And the camp was named [? B3, ?] which

166

00:09:32,950 --> 00:09:36,080 was a camp of elimination.

167

00:09:36,080 --> 00:09:37,600 Everyday, they eliminated.

168

00:09:37,600 --> 00:09:40,330 It was called the vernichtungslager.

169

00:09:40,330 --> 00:09:43,000 It means that camp.

170

00:09:43,000 --> 00:09:46,390 From there, luckily, in end of the summer,

171

00:09:46,390 --> 00:09:51,250 about beginning of September, I was taken to Bergen-Belsen,

172

00:09:51,250 --> 00:09:56,020 in December, from Bergen-Belsen to Rochlitz where we

173 00:09:56,020 --> 00:09:59,430 worked in a munition factory.

174 00:09:59,430 --> 00:10:03,690 We made little appliances for airplanes.

175 00:10:03,690 --> 00:10:09,870 From Rochlitz, we were taken to Rochlitz, Graslitz.

176 00:10:09,870 --> 00:10:11,980 Graslitz, we were in a jail house.

177 00:10:11,980 --> 00:10:15,520 And our work consisted of piling stones

178 00:10:15,520 --> 00:10:20,260 from the top of the mountain down and up and down and then

179 00:10:20,260 --> 00:10:23,800 for six weeks about the Todesmarsch, the death

180 00:10:23,800 --> 00:10:31,290 march, and liberated in nearby to Libschitz, [PLACE NAME],

181 00:10:31,290 --> 00:10:34,300 Libschitz-- that's Sudeten Deutschland--

182 00:10:34,300 --> 00:10:40,300 by the Russian army, living by a Catholic priest for a while,

183 00:10:40,300 --> 00:10:44,770 then in the hospital, and then in a little apartment 184

00:10:44,770 --> 00:10:47,020 in the city of [PLACE NAME].

185

00:10:47,020 --> 00:10:52,340 And, from there, we returned to Hungary.

186

00:10:52,340 --> 00:10:59,990 I can thank to my parents that I was

187

00:10:59,990 --> 00:11:07,020 able to hold out in the depth of the darkness

188

00:11:07,020 --> 00:11:12,330 and the most difficult days due to their upbringing

189

00:11:12,330 --> 00:11:18,280 and due to the special supervision of God

190

00:11:18,280 --> 00:11:24,180 who, even at the time when there is darkness in the world,

191

00:11:24,180 --> 00:11:32,040 he wanted people to remain, perhaps to tell the story what

192

00:11:32,040 --> 00:11:34,610 took place.

193

00:11:34,610 --> 00:11:37,400 And I am very happy.

194

00:11:37,400 --> 00:11:39,580 I have a nice family.

195

00:11:39,580 --> 00:11:41,300

God was very good to me.

196

00:11:41,300 --> 00:11:47,680 I have four lovely children and 13 beautiful grandchildren who

197

00:11:47,680 --> 00:11:50,050 know what I went through, and they are really

198

00:11:50,050 --> 00:11:57,370 trying in each day and in each moment to sweeten my life.

199

00:11:57,370 --> 00:11:58,680 And you married a rabbi.

200

00:11:58,680 --> 00:12:00,920 And I married a rabbi who happened

201

00:12:00,920 --> 00:12:03,980 to be my teacher in Israel.

202

00:12:03,980 --> 00:12:06,820 And we got married in the Israel,

203

00:12:06,820 --> 00:12:11,240 and we had two children there and two in this country.

204

00:12:11,240 --> 00:12:14,870 And your name when you were born was Naomi.

205

00:12:14,870 --> 00:12:18,760 And now you use a different name.

206

00:12:18,760 --> 00:12:23,940

My name was-- you see, in those days,

207 $00:12:23,940 \longrightarrow 00:12:26,950$ Jewish people gave a Jewish name.

208

00:12:26,950 --> 00:12:32,280 And they had to give also a name that was accepted

209

00:12:32,280 --> 00:12:35,490 by the country where you lived.

210

 $00:12:35,490 \longrightarrow 00:12:41,350$ So my Jewish name was Shaindel, which means pretty.

211

00:12:41,350 --> 00:12:49,490 And my Hungarian name was Naomi, spelled in Hungarian N-A-O-M-I,

212

00:12:49,490 --> 00:12:49,990 Naomi.

213 00:12:49,990 --> 00:12:52,630

214

 $00:12:52,630 \longrightarrow 00:12:56,740$

When I arrived to Israel, the people,

215

00:12:56,740 --> 00:12:59,110 they thought that I am not Jewish.

216

00:12:59,110 --> 00:13:02,890 I was blond, very fair face.

217

 $00:13:02,890 \longrightarrow 00:13:05,650$

And they asked me, what is your name?

218

00:13:05,650 --> 00:13:09,820

So I said to them Naomi because, in my papers,

219

00:13:09,820 --> 00:13:12,610 it is the official name.

220

00:13:12,610 --> 00:13:16,660 They said, oh, this is not a Jewish girl.

221

00:13:16,660 --> 00:13:18,770 And I said, what do you mean?

222

00:13:18,770 --> 00:13:19,840 I have a Jewish name.

223

00:13:19,840 --> 00:13:21,700 My name is Shaindel.

224

00:13:21,700 --> 00:13:25,280 Oh, Shaindel, that means pretty.

225

00:13:25,280 --> 00:13:27,940 Why should you have that name?

226

00:13:27,940 --> 00:13:32,240 That name in Hebrew is Jaffa.

227

00:13:32,240 --> 00:13:34,510 Jaffa means pretty.

228 00:13:34,510 --> 00:13:37,660 In Yiddish, Shaindel means pretty.

229

00:13:37,660 --> 00:13:43,080 So they said, from now on, your name is Jaffa.

230

00:13:43,080 --> 00:13:45,910

And, from then on really, in all my papers

231 00:13:45,910 --> 00:13:49,640 is both of my names, Jaffa Naomi.

232

00:13:49,640 --> 00:13:52,350 The only name that I do not carry anymore

233

00:13:52,350 --> 00:13:57,660 is what had been given to me in the Jewish language, Shaindel,

234

00:13:57,660 --> 00:14:01,530 by my parents, which one is translated into Hebrew.

235

00:14:01,530 --> 00:14:06,210 And that's why it's the different of the name.

236

00:14:06,210 --> 00:14:10,650 I also forgot to ask your father's name.

237

00:14:10,650 --> 00:14:14,252 My father's name was Philippe Donath.

238

00:14:14,252 --> 00:14:15,210 And your mother's name?

239

00:14:15,210 --> 00:14:20,960 And my mother's name was Olga Donath born Shick.

240

00:14:20,960 --> 00:14:26,810 My grandfather, Rabbi Shick, was a very great rabbi

241

00:14:26,810 --> 00:14:30,980 who established a very special kind of high school, one

242

00:14:30,980 --> 00:14:35,615 of its kind in Hungary, that people not only learned Bible,

243

00:14:35,615 --> 00:14:36,365 but they learned--

244

00:14:36,365 --> 00:14:39,390

245

00:14:39,390 --> 00:14:41,300 it must like a vocal school.

246

00:14:41,300 --> 00:14:46,340 They also learned some kind of trade, either being a tailor

247

00:14:46,340 --> 00:14:50,120 or being a shoemaker or carpenter.

248

00:14:50,120 --> 00:14:52,580 My grandfather believed that a person

249

00:14:52,580 --> 00:14:56,480 should have some kind of a trade and not

250

00:14:56,480 --> 00:15:00,020 depend on it that, from somewhere,

251

00:15:00,020 --> 00:15:02,460 he is going to have an income.

252

00:15:02,460 --> 00:15:06,050 And I am very proud

of him because I

253

00:15:06,050 --> 00:15:10,640

think that that's how we should be in life, combining the two.

254

00:15:10,640 --> 00:15:13,140 It's one thing not enough.

255

00:15:13,140 --> 00:15:15,230 You have to have both.

256

00:15:15,230 --> 00:15:20,110 And my brother's name was Joseph Donath

257

00:15:20,110 --> 00:15:22,920 who perished in the Holocaust.

258

00:15:22,920 --> 00:15:29,870 And my sister Esther Judith, Judit in Hungarian, Judit,

259

00:15:29,870 --> 00:15:34,130 she's alive, and she lives in Montreal.

260

00:15:34,130 --> 00:15:39,230 And my name now is Munk because I am

261

00:15:39,230 --> 00:15:44,510 married to a rabbi, Yona Munk.

262

00:15:44,510 --> 00:15:46,780 Well, your story has been very important.

263

00:15:46,780 --> 00:15:50,310 Thank you very much for giving your testimony.

264

00:15:50,310 --> 00:15:52,700 And thank you for your time.

265

Contact reference@ushmm.org for further information about this collection

00:15:52,700 --> 00:15:56,570 This concludes the United States Holocaust Memorial Museum

266

00:15:56,570 --> 00:15:59,240 interview with Jaffa Munk.

267

00:15:59,240 --> 00:16:00,560 Thank you, Mrs. Munk.

268

00:16:00,560 --> 00:16:02,410 My pleasure.

269

00:16:02,410 --> 00:16:04,000