- 1 00:00:00,000 --> 00:00:02,970 This is the United States Holocaust Memorial Museum
- 2 00:00:02,970 --> 00:00:05,280 interview with Rene Tressler, conducted
- 3 00:00:05,280 --> 00:00:09,960 by Gail Schwartz on February 20th, 1997
- 4 00:00:09,960 --> 00:00:11,700 in Silver Spring, Maryland.
- 5 00:00:11,700 --> 00:00:15,880 This is tape number four, side A.
- 6 00:00:15,880 --> 00:00:18,280 And you had been talking about surviving
- 7 00:00:18,280 --> 00:00:21,160 the bombing in Dresden and then continuing on.
- 8 00:00:21,160 --> 00:00:24,790 Yeah, they put us under the old, broken bus
- 9 00:00:24,790 --> 00:00:33,970 and took us through complicated, partially interesting
- 10 00:00:33,970 --> 00:00:34,780 circumstances.
- 11 00:00:34,780 --> 00:00:36,860 But I don't think we'll go through that.

12 00:00:36,860 --> 00:00:41,310 They took us to Buchenwald.

13 00:00:41,310 --> 00:00:45,840 And in Buchenwald, they put us into--

14 00:00:45,840 --> 00:00:47,640 How many people are we talking about now?

15 00:00:47,640 --> 00:00:51,210 We're talking not even 100, I believe.

16 00:00:51,210 --> 00:00:54,120 I'm really not-- I didn't make any statistic,

17 00:00:54,120 --> 00:00:57,270 didn't count them.

18 00:00:57,270 --> 00:00:59,520 It was a big bus, but it was loaded.

19 00:00:59,520 --> 00:01:02,670 But I don't think it was more than 100 people there.

20 00:01:02,670 --> 00:01:06,578 And your physical condition at this point?

21 00:01:06,578 --> 00:01:08,370 My personal physical condition in that time

22 00:01:08,370 --> 00:01:11,760 was naturally much worse than it was to begin with. 00:01:11,760 --> 00:01:16,480 But I was still pretty good condition, pretty good shape.

24 00:01:16,480 --> 00:01:20,550 I haven't lost as much weight as other people did.

25 00:01:20,550 --> 00:01:23,430 I was not yet really bone and skin.

26 00:01:23,430 --> 00:01:26,430 That I was only two months later,

27 00:01:26,430 --> 00:01:29,040 that suddenly I broke down then.

28 00:01:29,040 --> 00:01:31,530 But until then I was still capable

29 00:01:31,530 --> 00:01:34,990 of marching, capable of moving well.

30 00:01:34,990 --> 00:01:36,390 And that was it.

31 00:01:36,390 --> 00:01:43,560 So in Buchenwald, they put us into a Jewish old wooden camp.

32 00:01:43,560 --> 00:01:51,210 Buchenwald was brick and cement barracks.

33 00:01:51,210 --> 00:01:54,390 And in the middle of the Buchenwald camp

34 00:01:54,390 --> 00:01:58,950 was another camp, just fenced off with barbed wire, not

35 00:01:58,950 --> 00:02:00,780 electric barbed wire.

36 00:02:00,780 --> 00:02:04,830 And in that camp, that was the so-called old camp.

37 00:02:04,830 --> 00:02:09,750 There were wooden barracks and there was only Jews there.

38 00:02:09,750 --> 00:02:11,400 And that's where I went.

39 00:02:11,400 --> 00:02:15,480 That's where I was for the next two months or so.

40 00:02:15,480 --> 00:02:18,105

41 00:02:18,105 --> 00:02:20,355 You're still wearing your striped uniform from before?

42 00:02:20,355 --> 00:02:23,490 Still wearing my striped uniform, right, yeah.

43 00:02:23,490 --> 00:02:27,960 And didn't work there at all.

44 00:02:27,960 --> 00:02:30,600 They didn't use us for any work.

45 00:02:30,600 --> 00:02:33,780 Although outside people in a regular camp, 00:02:33,780 --> 00:02:37,170 I think they did have work Kommandos.

47 00:02:37,170 --> 00:02:38,730 And not us.

48 00:02:38,730 --> 00:02:41,760 And then there was a situation before the end.

49 00:02:41,760 --> 00:02:46,110 They were trying to liquidate the camp.

50 00:02:46,110 --> 00:02:49,230 And they were trying to put all the Jews on the truck

51 00:02:49,230 --> 00:02:53,880 and somehow carry them somewhere away.

52 00:02:53,880 --> 00:02:56,160 They did manage a few to take away

53 00:02:56,160 --> 00:03:00,810 and shuttered them, as I learned later somewhere outside.

54 00:03:00,810 --> 00:03:05,880 But most of that time, it was such a disorganized time

55 00:03:05,880 --> 00:03:06,810 already.

56 00:03:06,810 --> 00:03:10,860 And some of the people helped us a little bit

57 00:03:10,860 --> 00:03:16,770 not to enter those trucks, not to go into those transports

58 00:03:16,770 --> 00:03:18,450 that we were supposed to go.

59 00:03:18,450 --> 00:03:21,090 So I went on a truck about five times

60 00:03:21,090 --> 00:03:24,150 and five times just jumped out of it again.

61 00:03:24,150 --> 00:03:25,160 And they were very--

62 00:03:25,160 --> 00:03:27,690 What did they say to you to get you to jump off?

63 00:03:27,690 --> 00:03:31,230 The Germans were so few in the time, the guards.

64 00:03:31,230 --> 00:03:34,470 And they were so disorganized, so panicky,

65 00:03:34,470 --> 00:03:36,930 because they knew that's the end, right?

66 00:03:36,930 --> 00:03:39,570 And they just yelled at me and I ran away.

67 00:03:39,570 --> 00:03:40,620 That was it.

68 00:03:40,620 --> 00:03:42,870 And they got at me again.

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69
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00:03:42,870 --> 00:03:45,450 And about five times I jumped out of that truck.

70

00:03:45,450 --> 00:03:47,490

On the end, I didn't go anywhere.

71

00:03:47,490 --> 00:03:48,120

I stayed.

72

00:03:48,120 --> 00:03:49,890

Who yelled at you to

get off the truck?

73

 $00:03:49,890 \longrightarrow 00:03:52,560$

German guards, SS men, you know.

74

00:03:52,560 --> 00:03:54,300

But they didn't

want to run after me

75

00:03:54,300 --> 00:03:56,880

because they needed to watch

those who they are still

76

00:03:56,880 --> 00:03:57,810

on the trunk--

77

00:03:57,810 --> 00:03:58,590

on the truck.

78

00:03:58,590 --> 00:04:00,490

Otherwise everybody would jump away.

70

00:04:00,490 --> 00:04:02,520

So that was it.

80

00:04:02,520 --> 00:04:04,020

I did not go.

81

00:04:04,020 --> 00:04:08,820 And I learned later that most of those people got killed.

82

00:04:08,820 --> 00:04:10,590 Because they just wanted to liquidate

83

00:04:10,590 --> 00:04:12,720 the camp, which they didn't manage.

84

00:04:12,720 --> 00:04:16,680 And later, the day before we were liberated,

85

00:04:16,680 --> 00:04:19,140 I remember an interesting story.

86

00:04:19,140 --> 00:04:25,560 There was a little airplane flying over the camp, like--

87

00:04:25,560 --> 00:04:28,020 what you call those-- researching

88

00:04:28,020 --> 00:04:31,350 the area for the military.

89

00:04:31,350 --> 00:04:36,120 And we put a little SOS sign on the ground

90

00:04:36,120 --> 00:04:40,860 of that marshaling yard from rocks and white clouds

91

00:04:40,860 --> 00:04:42,360 or whatever we could find.

92

00:04:42,360 --> 00:04:45,090

And we remember that the plane was

93 00:04:45,090 --> 00:04:47,700 kind of waving his wings that he understands,

94 00:04:47,700 --> 00:04:49,470 that he knows the situation.

95 00:04:49,470 --> 00:04:54,780 And then soon afterwards, I think the same day or maybe

96 00:04:54,780 --> 00:05:01,290 the next day, 3:00 afternoon, the American army

97 00:05:01,290 --> 00:05:03,390 came into the camp.

98 00:05:03,390 --> 00:05:05,880 Yeah, 3:16.

99 00:05:05,880 --> 00:05:09,150 I know it because the time is still

100 00:05:09,150 --> 00:05:11,820 standing on the clock of the tower of Buchenwald

101 00:05:11,820 --> 00:05:13,470 until these days.

102 00:05:13,470 --> 00:05:14,880 You know, that was--

103 00:05:14,880 --> 00:05:17,320 I assume that's what the story is.

104

00:05:17,320 --> 00:05:21,750 It was electric clock, powered in the same way

105 00:05:21,750 --> 00:05:24,540 as the electric fence was powered.

106 00:05:24,540 --> 00:05:27,690 And when the Americans came, the first thing they did

107 00:05:27,690 --> 00:05:29,580 was disconnect the power.

108 00:05:29,580 --> 00:05:32,940 Therefore, the clock stopped at 3:16.

109 00:05:32,940 --> 00:05:35,340 And that's how it is today.

110 00:05:35,340 --> 00:05:38,040 When you go to see Buchenwald, it's still stopped at 3:16.

111 00:05:38,040 --> 00:05:42,910

112 00:05:42,910 --> 00:05:47,530 Did you feel liberated when you saw the Americans?

113 00:05:47,530 --> 00:05:51,400 In fact, it continues, again, here

114 00:05:51,400 --> 00:05:53,620 in this writing afterwards.

115 00:05:53,620 --> 00:05:59,380 Because I spent another month, more than a month in Buchenwald 116 00:05:59,380 --> 00:06:01,810 liberated already.

117

00:06:01,810 --> 00:06:06,250 Because Buchenwald was liberated April 11, where Prague was

118

00:06:06,250 --> 00:06:08,290 liberated May 9.

119

00:06:08,290 --> 00:06:09,040 You know.

120

00:06:09,040 --> 00:06:12,460 And we went-- before they organized the trips for us

121

00:06:12,460 --> 00:06:16,480 to go home was I came home May 19.

122

00:06:16,480 --> 00:06:18,970 But my question was-when you saw the Americans

123

00:06:18,970 --> 00:06:19,960 for the first time.

124

00:06:19,960 --> 00:06:22,030 I will get to it.

125

00:06:22,030 --> 00:06:26,020 There was a tank that came into the gate

126

00:06:26,020 --> 00:06:31,480 and a Black soldier jumped down from that tank.

127

00:06:31,480 --> 00:06:37,050 And you know, we

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

embrace somehow.

128 00:06:37,050 --> 00:06:40,800 And then this guy became friends with me.

129 00:06:40,800 --> 00:06:47,460 And unfortunately, when he embraced me, I fainted.

130 00:06:47,460 --> 00:06:51,180 And I fainted because I really didn't

131 00:06:51,180 --> 00:06:52,680 have any strength anymore.

132 00:06:52,680 --> 00:07:00,300 And in that moment, I really was bone and skin only and wasted.

133 00:07:00,300 --> 00:07:01,530 Used up, really.

134 00:07:01,530 --> 00:07:06,390 So they put me in a makeshift hospital the Americans made

135 00:07:06,390 --> 00:07:08,190 right away there.

136 00:07:08,190 --> 00:07:10,290 And the doctors took care of me.

137 00:07:10,290 --> 00:07:13,910 That was April 11.

138 00:07:13,910 --> 00:07:19,580 And I fainted and I woke up in a nice, white bed with doctors

139 00:07:19,580 --> 00:07:22,310 and nurses around me.

140

00:07:22,310 --> 00:07:23,780 You're 18 years old now?

141

00:07:23,780 --> 00:07:27,080 And let me get to it.

142

00:07:27,080 --> 00:07:28,950 It's hard.

143

00:07:28,950 --> 00:07:38,470 And I said-- and they said, you are fine now, you're fine now.

144

00:07:38,470 --> 00:07:40,220 And I said, what do you mean I'm fine now?

145

00:07:40,220 --> 00:07:41,960 So I fainted a little bit, so?

146

00:07:41,960 --> 00:07:43,610 I'm fine, sure I'm fine.

147

00:07:43,610 --> 00:07:47,680 They said, yeah, you fainted for five days.

148

00:07:47,680 --> 00:07:51,240 I said, what are you talking about, it's 11th of April, no?

149

00:07:51,240 --> 00:07:53,617 I said, no, it's the 16th.

150

00:07:53,617 --> 00:07:55,200 I said, thank you, that's my birthday.

151

00:07:55,200 --> 00:08:00,830

152 00:08:00,830 --> 00:08:04,280 I was 18 exactly on that day.

153 00:08:04,280 --> 00:08:08,740

154 00:08:08,740 --> 00:08:10,840 That's the end of it.

155 00:08:10,840 --> 00:08:13,330 And then they took care of me a little more.

156 00:08:13,330 --> 00:08:17,320 And I had befriended this man, the Black man.

157 00:08:17,320 --> 00:08:21,610 And his name was Sammy.

158 00:08:21,610 --> 00:08:25,540 And I never write about that.

159 00:08:25,540 --> 00:08:31,840 But just for you, he looked exactly like Sammy Davis.

160 00:08:31,840 --> 00:08:35,559 You remember Sammy Davis the singer?

161 00:08:35,559 --> 00:08:37,570 Not that I liked him too much, but he really--

162 00:08:37,570 --> 00:08:41,590 when I came to America, I noticed--

163 00:08:41,590 --> 00:08:44,480 I never thought of this man anymore, you know.

164 00:08:44,480 --> 00:08:47,330 But then when I saw him on TV, the first time here,

165 00:08:47,330 --> 00:08:49,300 I said, my god, that's him.

166 00:08:49,300 --> 00:08:52,760 Only it couldn't be him because it was 20 years later,

167 00:08:52,760 --> 00:08:55,090 you know, he would have been an old man.

168 00:08:55,090 --> 00:09:00,700 And so then I spent a few more days in Buchenwald

169 00:09:00,700 --> 00:09:03,340 because they were not ready to transport me.

170 00:09:03,340 --> 00:09:08,710 And then they made a bus and sent me to Prague.

171 00:09:08,710 --> 00:09:12,850 You had mentioned something before about a tree

172 00:09:12,850 --> 00:09:14,020 in Buchenwald.

173 00:09:14,020 --> 00:09:17,100 Oh, yeah, you want to hear that.

174 00:09:17,100 --> 00:09:20,120 OK, just very briefly I make that. 175 00:09:20,120 --> 00:09:20,620 OK.

176 00:09:20,620 --> 00:09:23,920

177 00:09:23,920 --> 00:09:27,460 There is a song that I was singing

178 00:09:27,460 --> 00:09:34,000 as a soloist in that choir before the transports

179 00:09:34,000 --> 00:09:36,400 to the concentration camps in Prague.

180 00:09:36,400 --> 00:09:41,650 By the name-- the name of the choir was [? Jubal. ?]

181 00:09:41,650 --> 00:09:46,360 And the director of it was Professor [? Wachtel ?]..

182 00:09:46,360 --> 00:09:52,000 And I was singing that solo of the song [GERMAN]..

183 00:09:52,000 --> 00:09:55,030

184 00:09:55,030 --> 00:09:57,190 You understand?

185 00:09:57,190 --> 00:10:02,680 And I sang it with a very high, almost girlish voice,

186 00:10:02,680 --> 00:10:08,410 being a kid, 13, 12 years old or so.

187

00:10:08,410 --> 00:10:19,520

188

00:10:19,520 --> 00:10:21,660 And I came to Buchenwald.

189

00:10:21,660 --> 00:10:24,320 Buchenwald, as you

know, is laying

190

00:10:24,320 --> 00:10:31,130 on a mount of Ettersberg, which is a suburb of Weimar,

191

00:10:31,130 --> 00:10:37,140 where Mr.

192

00:10:37,140 --> 00:10:37,640 Goethe?

193

00:10:37,640 --> 00:10:39,620 Goethe had his home.

194

00:10:39,620 --> 00:10:41,660 And Schiller, too.

195

00:10:41,660 --> 00:10:49,730 And Mr. Goethe rode a horse up to that park of Ettersberg

196

00:10:49,730 --> 00:10:52,580 and sat underneath a oak tree.

197

00:10:52,580 --> 00:10:58,580 And while he was writing Faust, which he did for 60 years--

198

00:10:58,580 --> 00:11:01,460 and I always say, if he can write 60 years Faust,

199 00:11:01,460 --> 00:11:04,130 why I cannot write this one in 70, right?

200

00:11:04,130 --> 00:11:09,950 And so he relaxed there for relaxation.

201

00:11:09,950 --> 00:11:15,710 He wrote this song, [INAUDIBLE],, because there was a briar,

202

00:11:15,710 --> 00:11:18,920 you know, and roses, briar rose, white roses, and grass,

203

00:11:18,920 --> 00:11:20,690 and green, and trees.

204

00:11:20,690 --> 00:11:23,510 And he was sitting there under that oak tree,

205

00:11:23,510 --> 00:11:28,760 and wrote these words for this song that I sang before.

206

00:11:28,760 --> 00:11:33,830 And when I came to Buchenwald, I found

207

00:11:33,830 --> 00:11:37,520 that tree there in the middle of the camp of Buchenwald

208

00:11:37,520 --> 00:11:39,290 was the only tree standing.

209

00:11:39,290 --> 00:11:41,150 They didn't dare to cut it down.

210

00:11:41,150 --> 00:11:45,170 Although it fell because of a storm later.

211

00:11:45,170 --> 00:11:49,020 And so that was the tree.

212

00:11:49,020 --> 00:11:51,770 And when you go today to Buchenwald,

213

00:11:51,770 --> 00:11:57,740 you will find the clock on the tower standing on 3:16.

214

00:11:57,740 --> 00:12:05,420 And you will find the stamp of that tree still standing there

215

00:12:05,420 --> 00:12:09,110 in the middle of the Buchenwald area, where now a museum is,

216

00:12:09,110 --> 00:12:14,570 with a sign which says this used to be the Goethe's tree.

217

00:12:14,570 --> 00:12:18,810

218

00:12:18,810 --> 00:12:23,130 So you are recuperating in the American hospital

219

00:12:23,130 --> 00:12:24,930 after liberation.

220

00:12:24,930 --> 00:12:28,480 Now, as I said, after my birthday, then I was fine.

221

00:12:28,480 --> 00:12:31,050

They threw me out.

222

00:12:31,050 --> 00:12:32,130 I mean, fine.

223

00:12:32,130 --> 00:12:35,670 I could stand on my own feet at least for a while.

224

00:12:35,670 --> 00:12:37,110 Not for long, though.

225

00:12:37,110 --> 00:12:39,450 Because really, when I came home,

226

00:12:39,450 --> 00:12:45,442 even while it was more than a month, when I walked on--

227

00:12:45,442 --> 00:12:47,400 How did you get back from Buchenwald to Prague?

228

00:12:47,400 --> 00:12:49,000 They took us by bus.

229

00:12:49,000 --> 00:12:52,350 They took a bus of Czech guys, Czech people,

230

00:12:52,350 --> 00:12:56,280 and took us to Prague on May 19.

231

00:12:56,280 --> 00:13:01,920 Was there any other young man like you that went

232

00:13:01,920 --> 00:13:04,860 through all of this with you?

233

00:13:04,860 --> 00:13:07,320 Not specifically with me, but I'm sure

234

00:13:07,320 --> 00:13:10,230 there's other young men or man.

235

00:13:10,230 --> 00:13:13,740 There was nobody from home that followed along with you

236

00:13:13,740 --> 00:13:15,270 during all these years?

237

00:13:15,270 --> 00:13:16,930 Oh, yes, there were.

238

00:13:16,930 --> 00:13:21,180 There were a few even boys who were

239

00:13:21,180 --> 00:13:24,300 in that group that arrived in--

240

00:13:24,300 --> 00:13:26,370 all the way down to Buchenwald.

241

00:13:26,370 --> 00:13:30,720 Unfortunately, I don't really remember those names anymore.

242

00:13:30,720 --> 00:13:33,720 I know there was the Mr. Verber was there.

243

00:13:33,720 --> 00:13:37,560 In fact, when I was in Buchenwald three years ago,

244

00:13:37,560 --> 00:13:43,140 they gave me a list of people who came with that group.

245

00:13:43,140 --> 00:13:47,257

I meant, you know, friends from Prague that--

246

00:13:47,257 --> 00:13:48,090 that's what I meant.

247

00:13:48,090 --> 00:13:49,680 Not really, no.

248

00:13:49,680 --> 00:13:51,810 Though all those people who were really

249

00:13:51,810 --> 00:13:53,900 from Prague through Theresienstadt,

250

00:13:53,900 --> 00:13:57,990 and so I don't think anybody survived this trip, no.

251

00:13:57,990 --> 00:14:03,480 I know about one man who was in Blechhammer, or two.

252

00:14:03,480 --> 00:14:06,240

253

00:14:06,240 --> 00:14:09,360 They're living in Israel.

254

00:14:09,360 --> 00:14:11,490 I can't remember their name now.

255

00:14:11,490 --> 00:14:14,140

Yeah, Walter

Bressler, for example.

256

00:14:14,140 --> 00:14:15,570 His name is Walter Bressler.

257

00:14:15,570 --> 00:14:17,370

He went through this with me.

258

00:14:17,370 --> 00:14:19,800 But I think he didn't go to Buchenwald.

259

00:14:19,800 --> 00:14:21,390 He just went to Blechhammer with me.

260

00:14:21,390 --> 00:14:24,660 But all the way to Buchenwald, nobody that I would really

261

00:14:24,660 --> 00:14:26,130 know from Prague, no.

262

00:14:26,130 --> 00:14:28,080 I know there were some Czech people there.

263

00:14:28,080 --> 00:14:30,810 But nobody of those that I knew in Prague, no.

264

00:14:30,810 --> 00:14:35,640 And most of them were older than I was, definitely.

265

00:14:35,640 --> 00:14:38,050 So you're now back, coming to Prague.

266

00:14:38,050 --> 00:14:41,970 Yeah, I came to Prague.

267

00:14:41,970 --> 00:14:50,430 And they told me to find somebody of my relatives.

268

 $00:14:50,430 \longrightarrow 00:14:53,410$

269

00:14:53,410 --> 00:14:59,320 And so they said I can stay in a Y for the night

270

00:14:59,320 --> 00:15:00,820 if I don't know where to go.

271

00:15:00,820 --> 00:15:03,910 And so as long as I want to, there was a YMCA every day.

272

00:15:03,910 --> 00:15:07,420 And I really went through YMCA, slept there.

273

00:15:07,420 --> 00:15:11,810 Next day, I went, and they told me to go to a building.

274

00:15:11,810 --> 00:15:15,580 They called it already Repatriation Office.

275

00:15:15,580 --> 00:15:18,490 You know, the Czechs have quickly names for offices,

276

00:15:18,490 --> 00:15:19,660 they're like that.

277

00:15:19,660 --> 00:15:24,160 And I went to that building, Repatriation Office,

278

00:15:24,160 --> 00:15:31,060 and it was a building which had a courtyard with a wall.

279

00:15:31,060 --> 00:15:33,970 And the building was kind of an old building,

280

00:15:33,970 --> 00:15:35,290 was halfway destroyed.

281

00:15:35,290 --> 00:15:38,950 But not because of the war, I think because of the age.

282

00:15:38,950 --> 00:15:43,420 And that wall was big, like a football field.

283

00:15:43,420 --> 00:15:46,750 And under the wall were little tickets

284

00:15:46,750 --> 00:15:50,290 written of people looking for other people.

285

00:15:50,290 --> 00:15:53,440 So they were looking for Mr. So-and-so, who

286

00:15:53,440 --> 00:15:55,450 was supposed to be in Theresienstadt

287

00:15:55,450 --> 00:15:58,270 or supposed to be in Buchenwald, and so.

288

00:15:58,270 --> 00:16:01,390 And his father, his mother, or his daughter

289

00:16:01,390 --> 00:16:04,330 is looking for him, please come, too.

290

00:16:04,330 --> 00:16:06,250 Because there was no telephone then.

291

00:16:06,250 --> 00:16:11,450 And when I saw that wall, I said, I mean, it's crazy.

292

00:16:11,450 --> 00:16:13,810 How can anybody find anyone in here?

293

00:16:13,810 --> 00:16:16,270 It's impossible.

294

00:16:16,270 --> 00:16:21,250 My father had a peculiar handwriting.

295

00:16:21,250 --> 00:16:25,210 He never used anything else but green ink.

296

00:16:25,210 --> 00:16:28,600 I have a hand script here-- he was a musician

297

00:16:28,600 --> 00:16:31,120 and he wrote music, you know.

298

00:16:31,120 --> 00:16:33,080 I have it here, this one [INAUDIBLE]..

299

00:16:33,080 --> 00:16:36,520 It's also written in green ink, naturally.

300

00:16:36,520 --> 00:16:38,570 He would never use anything else.

301

00:16:38,570 --> 00:16:40,900 And I was looking there, and literally not knowing

302

00:16:40,900 --> 00:16:41,480

what to do.

303

00:16:41,480 --> 00:16:44,530

And suddenly I look in the corner.

304

00:16:44,530 --> 00:16:47,680

There was something green there.

305

00:16:47,680 --> 00:16:50,010

I said, my god.

306

00:16:50,010 --> 00:16:55,000

So I came to it and it says Harry Tressler,

307

00:16:55,000 --> 00:16:58,640

please come to address.

308

00:16:58,640 --> 00:17:00,800

Harry, because Harry

was the elder one.

309

 $00:17:00,800 \longrightarrow 00:17:04,310$

My father didn't even

hope in one [? iota ?]

310

00:17:04,310 --> 00:17:06,319

that I would survive.

311

00:17:06.319 --> 00:17:11.640

He heard that some kind of a

Tressler arrived in Prague.

312

00:17:11,640 --> 00:17:15,890

And he thought, definitely,

it's my brother.

313

00:17:15,890 --> 00:17:18,230

Because then they knew

already what's happening.

00:17:18,230 --> 00:17:21,869 And he knew children would not be able to survive that.

315

00:17:21,869 --> 00:17:23,750 So I saw that.

316

00:17:23,750 --> 00:17:25,160 And I went to the address.

317

00:17:25,160 --> 00:17:27,319 That's where my father was.

318

00:17:27,319 --> 00:17:30,260

And that's why I lived my next 20

319

00:17:30,260 --> 00:17:32,480 years, in that same apartment.

320

00:17:32,480 --> 00:17:35,590 It was a nice apartment in the middle of Prague.

321

00:17:35,590 --> 00:17:40,450 And my father, with

his wife still, they

322

00:17:40,450 --> 00:17:42,520

moved back to

Komotau, to the place

323

00:17:42,520 --> 00:17:44,270 where their parents used to be.

324

00:17:44,270 --> 00:17:47,980

And they had some possessions there,

325

00:17:47,980 --> 00:17:50,620

some farms and some buildings.

00:17:50,620 --> 00:17:51,890 Do you have to close?

327

00:17:51,890 --> 00:17:58,030 And so they moved there and left the apartment to me.

328

00:17:58,030 --> 00:18:01,030 So then my mother came.

329

00:18:01,030 --> 00:18:05,080 My mother came from Bergen-Belsen.

330

00:18:05,080 --> 00:18:08,260 And she came about three months after me,

331

00:18:08,260 --> 00:18:14,650 because she worked in the American army kitchen

332

00:18:14,650 --> 00:18:16,210 as a manager.

333

00:18:16,210 --> 00:18:20,050 And they liked her so much, they didn't want to let her go.

334

00:18:20,050 --> 00:18:23,620 I even have here thank you notes from the army,

335

00:18:23,620 --> 00:18:26,980 from the American Army, to my mother for her work there.

336

00:18:26,980 --> 00:18:29,350 So then she finally came home.

337

00:18:29,350 --> 00:18:31,120 But my brother, never.

338

00:18:31,120 --> 00:18:37,240 And we didn't know about him until in fall, late fall, they

339

00:18:37,240 --> 00:18:41,680 sent us to some recreation to out of Prague,

340

00:18:41,680 --> 00:18:46,540 to some mountain resort place, you know, to get better,

341

00:18:46,540 --> 00:18:47,180 get well.

342

00:18:47,180 --> 00:18:50,860

343

00:18:50,860 --> 00:18:55,390 Yeah, before we went, my mother ordered a little plaque.

344

00:18:55,390 --> 00:19:01,210 We have a family grave in the cemetery in Prague, you know,

345

00:19:01,210 --> 00:19:03,490 where my mother is also buried now.

346

00:19:03,490 --> 00:19:07,420 And there, she made a plaque to put

347

00:19:07,420 --> 00:19:09,730 on the grave for my brother's name

348

00:19:09,730 --> 00:19:13,640 that he died in the Holocaust in a concentration camp.

00:19:13,640 --> 00:19:15,670 So we went to this resort place.

350

00:19:15,670 --> 00:19:21,030 And a friend of mine who played with me

351

00:19:21,030 --> 00:19:22,540 on this soccer team over there.

352

00:19:22,540 --> 00:19:25,890 He's right there, the last one, the little guy,

353

00:19:25,890 --> 00:19:28,170 who also survived.

354

00:19:28,170 --> 00:19:32,610 Who now lives in Norfolk.

355

00:19:32,610 --> 00:19:37,610 Who is the main reason why I am in America.

356

00:19:37,610 --> 00:19:40,970 He came to Prague during the communist times

357

00:19:40,970 --> 00:19:46,070 to visit as an American citizen and arranged for me to escape.

358

00:19:46,070 --> 00:19:48,440 Helped me, at least, to escape from Prague.

359

00:19:48,440 --> 00:19:50,230 And that's why I'm here.

360

00:19:50,230 --> 00:19:55,000 So he, also, but he is not a very wise person. 361 00:19:55,000 --> 00:19:56,710 He's not something that you would

362 00:19:56,710 --> 00:20:00,280 say his wisdom is overflowing the barrel.

363 00:20:00,280 --> 00:20:07,510 And so he called to this resort and asked for my mother

364 00:20:07,510 --> 00:20:11,170 and said, I am here in a sanatorium.

365 00:20:11,170 --> 00:20:13,270 And your son is here.

366 00:20:13,270 --> 00:20:14,590 Harry is here.

367 00:20:14,590 --> 00:20:15,940 He's sick, but he's fine.

368 00:20:15,940 --> 00:20:17,290 He's here, too.

369 00:20:17,290 --> 00:20:18,470 Mom said, let's go.

370 00:20:18,470 --> 00:20:19,210 Go home.

371 00:20:19,210 --> 00:20:21,040 So I, don't be crazy, it's nonsense.

372 00:20:21,040 --> 00:20:21,880 You know John. 00:20:21,880 --> 00:20:24,080 He doesn't know what he's talking about.

374 00:20:24,080 --> 00:20:27,460 Who knows whom he met there, some Harry or something.

375 00:20:27,460 --> 00:20:29,070 And you would think it's my brother.

376 00:20:29,070 --> 00:20:29,570 No.

377 00:20:29,570 --> 00:20:30,310 Don't go.

378 00:20:30,310 --> 00:20:31,900 Just stay here.

379 00:20:31,900 --> 00:20:33,070 He's in a hospital.

380 00:20:33,070 --> 00:20:35,470 Anyway, if it's him, don't go.

381 00:20:35,470 --> 00:20:38,740 No, my mother took the train and went to Prague.

382 00:20:38,740 --> 00:20:41,620 In the evening, she called the resort, called me

383 00:20:41,620 --> 00:20:44,980 through the phone, said yeah, your brother's here.

384 00:20:44,980 --> 00:20:48,130 He had tuberculosis, he was very sick. 385 00:20:48,130 --> 00:20:51,360 But he was fine.

386 00:20:51,360 --> 00:20:53,940 Then the journalistic organization in Prague

387 00:20:53,940 --> 00:20:57,570 sent him to Switzerland for healing, you know.

388 00:20:57,570 --> 00:20:59,650 And he still was working after the war

389 00:20:59,650 --> 00:21:03,840 in the Palestinian office in his journalistic organization.

390 00:21:03,840 --> 00:21:08,490 And then in '48, he went to Israel, married already

391 00:21:08,490 --> 00:21:09,660 with a kid.

392 00:21:09,660 --> 00:21:12,840 And straight into Kibbutz HaHotrim, where

393 00:21:12,840 --> 00:21:15,080 he lives until these days.

394 00:21:15,080 --> 00:21:17,040 He is sick, though, but he's still alive.

395 00:21:17,040 --> 00:21:21,900

396 00:21:21,900 --> 00:21:22,950 And your health? 397 00:21:22,950 --> 00:21:24,090 You recuperated?

398 00:21:24,090 --> 00:21:28,265 I recuperated pretty well, pretty easily.

399 00:21:28,265 --> 00:21:30,140 How much did you weigh by the end of the war?

400 00:21:30,140 --> 00:21:31,590 That was what I wanted to come to.

401 00:21:31,590 --> 00:21:35,850 When we came and the bus landed in Prague in Wenceslas Square,

402 00:21:35,850 --> 00:21:37,830 I wanted to go on the sidewalk.

403 00:21:37,830 --> 00:21:42,330 I had to go where a lamppost was to pull myself up

404 00:21:42,330 --> 00:21:43,110 to the sidewalk.

405 00:21:43,110 --> 00:21:46,200 I couldn't make the step up, I was so weak.

406 00:21:46,200 --> 00:21:47,910 And then when I walked, I walked,

407 00:21:47,910 --> 00:21:53,490 you know, just step by step, just shoveling my feet forward. 00:21:53,490 --> 00:21:56,100 But I felt not too bad.

409

00:21:56,100 --> 00:21:58,710 And I recuperated very quickly.

410

00:21:58,710 --> 00:21:59,520 Very quickly.

411

00:21:59,520 --> 00:22:03,150 And I became, as I said, a sportsman again,

412

00:22:03,150 --> 00:22:08,070 and a professional soccer player, everything.

413

00:22:08,070 --> 00:22:09,780 Writer.

414

00:22:09,780 --> 00:22:17,120 Took some university courses of journalistics and writings.

415

00:22:17,120 --> 00:22:20,393 You were able to go into university right away,

416

00:22:20,393 --> 00:22:22,685 even though you would missed all those years of school?

417

00:22:22,685 --> 00:22:25,970 Oh yes, right, I had to make a test of knowledge,

418

00:22:25,970 --> 00:22:28,520 of high school knowledge.

419

00:22:28,520 --> 00:22:32,180 And I went through a course, actually, 420 00:22:32,180 --> 00:22:34,310 where I learned about a couple of months

421 00:22:34,310 --> 00:22:36,650 all the stuff that I had to know.

422 00:22:36,650 --> 00:22:38,450 And that was it, yeah.

423 00:22:38,450 --> 00:22:41,720 And then the communists came.

424 00:22:41,720 --> 00:22:44,075 And they just--

425 00:22:44,075 --> 00:22:46,670 I don't know if you want to hear that.

426 00:22:46,670 --> 00:22:49,940 And I lived 20 years under communism.

427 00:22:49,940 --> 00:22:53,180 I escaped from Czechoslovakia, from communism

428 00:22:53,180 --> 00:22:55,190 in Czechoslovakia.

429 00:22:55,190 --> 00:23:02,450 And in 1965, escaped, really escaped.

430 00:23:02,450 --> 00:23:05,670 And since then I live in America.

431 00:23:05,670 --> 00:23:09,300 So I lived under fascistic Hitler regime.

432

00:23:09,300 --> 00:23:12,510

I lived under democratic

Czechoslovakia

433

00:23:12,510 --> 00:23:14,490

before the Hitler regime.

434

00:23:14,490 --> 00:23:18,210

I lived through 20 years

in a communist regime.

435

00:23:18,210 --> 00:23:24,420

And now I live 32 years in a capitalistic regime in America.

436

00:23:24,420 --> 00:23:26,800

Had you considered

right after the war--

437

00:23:26,800 --> 00:23:28,220

but you were quite young--

438

 $00:23:28,220 \longrightarrow 00:23:29,700$

to leave Czechoslovakia?

439

00:23:29,700 --> 00:23:32,100

I was considering it, yes.

440

00:23:32,100 --> 00:23:33,570

But I couldn't manage.

441

00:23:33,570 --> 00:23:37,890

It was very difficult. In

fact, I had such problems,

442

 $00:23:37,890 \longrightarrow 00:23:40,410$

like I was a writer always.

443

00:23:40,410 --> 00:23:44,040

And I was writing and

publishing here and then.

444

00:23:44,040 --> 00:23:48,030 But they always came to me, the communist officials,

445

00:23:48,030 --> 00:23:50,880 and said, Mr. Tressler--

446

00:23:50,880 --> 00:23:52,380 Comrade Tressler, actually.

447

00:23:52,380 --> 00:23:55,285 They said, what is your job?

448

00:23:55,285 --> 00:23:56,160 What are you working?

449

00:23:56,160 --> 00:23:57,330 I said, I'm not working.

450

00:23:57,330 --> 00:23:58,770 I'm a writer, I write.

451

00:23:58,770 --> 00:24:00,600 I published here, published there.

452

00:24:00,600 --> 00:24:03,930 Short stories and things, not about camp.

453

00:24:03,930 --> 00:24:06,720 Love stories I wrote, then poetry I wrote.

454

00:24:06,720 --> 00:24:13,740 And one time, a few years, I made crossword puzzles.

455

00:24:13,740 --> 00:24:17,220

I mean, not solve them, I

created them for papers,

456

00:24:17,220 --> 00:24:18,780 for magazines.

457

00:24:18,780 --> 00:24:20,790 And that's how I made my living.

458

 $00:24:20,790 \longrightarrow 00:24:23,550$ But they always came and they said, are you

459

00:24:23,550 --> 00:24:25,680 a member of the Writers Guild?

460

00:24:25,680 --> 00:24:27,780 I said, how can I be a member of the Writers Guild

461

00:24:27,780 --> 00:24:30,447 when I'm not in the Communist Party?

462

 $00:24:30,447 \longrightarrow 00:24:32,280$ Because you can't be a member of the Writers

463

 $00:24:32,280 \longrightarrow 00:24:35,120$ Guild if you're not a member of the Communist Party.

464

00:24:35,120 --> 00:24:39,840 And so no, no, you're not a writer, you have to go to work.

465

00:24:39,840 --> 00:24:41,400 And they put me to work somewhere.

466

00:24:41,400 --> 00:24:43,920 And I always worked for a couple months or half a year

467 00:24:43,920 --> 00:24:47,280 somewhere.

468 00:24:47,280 --> 00:24:55,020 Building some brick walls or working on a railroad, building

469 00:24:55,020 --> 00:24:57,330 tunnels and building bridges.

470 00:24:57,330 --> 00:24:58,770 For a while only always.

471 00:24:58,770 --> 00:25:01,770 And then I disappeared and they forgot about me.

472 00:25:01,770 --> 00:25:04,570 And then they again remembered me after a while.

473 00:25:04,570 --> 00:25:07,740 And so I was working in mines.

474 00:25:07,740 --> 00:25:09,810 For nine months, I was in a mine.

475 00:25:09,810 --> 00:25:11,340 There was a big explosion.

476 00:25:11,340 --> 00:25:15,960 I have a blue coal line here on my forehead.

477 00:25:15,960 --> 00:25:18,840 And I was supposed to be there for 12 months.

478 00:25:18,840 --> 00:25:20,460 And nine months, I went home again. 479 00:25:20,460 --> 00:25:22,260 And that was it.

480 00:25:22,260 --> 00:25:26,820 And after the war, they told-when the communists came,

481 00:25:26,820 --> 00:25:30,270 they said, you, such a young guy,

482 00:25:30,270 --> 00:25:33,900 you went through all those things, concentration camp.

483 00:25:33,900 --> 00:25:37,170 You should join the Communist Party.

484 00:25:37,170 --> 00:25:41,160 And I said, because I was in the Holocaust,

485 00:25:41,160 --> 00:25:44,370 because I was in a concentration camp,

486 00:25:44,370 --> 00:25:47,310 because of those sufferings, I will not

487 00:25:47,310 --> 00:25:50,030 join the Communist Party.

488 00:25:50,030 --> 00:25:51,440 And that was my answer.

489 00:25:51,440 --> 00:25:56,390 Not very wise, but that's what I did.

490

00:25:56,390 --> 00:26:00,090 Any experiences of antisemitism after the war?

491 00:26:00,090 --> 00:26:01,310 Slight.

492 00:26:01,310 --> 00:26:04,190 I must admit, not too heavy ones, really.

493 00:26:04,190 --> 00:26:06,860 But the communists were not really

494 00:26:06,860 --> 00:26:10,830 very sympathetic towards Jews.

495 00:26:10,830 --> 00:26:14,030 They tried to minimize the suffering

496 00:26:14,030 --> 00:26:16,650 as much as they could.

497 00:26:16,650 --> 00:26:18,810 As well as they tried to minimize everything

498 00:26:18,810 --> 00:26:21,760 they didn't like, right?

499 00:26:21,760 --> 00:26:25,170 They were trying to tell the world that Czechoslovakia

500 00:26:25,170 --> 00:26:29,350 was liberated by the Soviet Army, which is not true.

501 00:26:29,350 --> 00:26:32,580 It was liberated all the way, the whole West part-- 502 00:26:32,580 --> 00:26:36,690 the main city of the West, Pilsen, for example,

503 00:26:36,690 --> 00:26:39,150 was liberated by the American army.

504 00:26:39,150 --> 00:26:41,770 You go there today to personally see all the signs,

505 00:26:41,770 --> 00:26:44,440 thank you, American Army.

506 00:26:44,440 --> 00:26:48,270 Yeah, so, they were not sympathetic to the Jews, no.

507 00:26:48,270 --> 00:26:51,810 They were not daring to officially do

508 00:26:51,810 --> 00:26:54,950 anything against them, but they were not sympathetic, no.

509 00:26:54,950 --> 00:26:57,870

510 00:26:57,870 --> 00:26:59,600 What was it like just to come back

511 00:26:59,600 --> 00:27:02,510 to Prague right after the war?

512 00:27:02,510 --> 00:27:03,950 You were so different.

513 00:27:03,950 --> 00:27:07,190 You left as a child and you came back as a young man.

514

00:27:07,190 --> 00:27:09,500 I was still a child, really.

515

00:27:09,500 --> 00:27:10,472 I was still a child.

516

00:27:10,472 --> 00:27:11,180 You know, I was--

517

00:27:11,180 --> 00:27:12,660 Even at 18.

518

00:27:12,660 --> 00:27:14,930 --not even three years, really.

519

00:27:14,930 --> 00:27:17,857 But those three years were more than three years.

520

00:27:17,857 --> 00:27:18,440 I left Prague.

521

00:27:18,440 --> 00:27:21,110 I was 15 and some half or so.

522

00:27:21,110 --> 00:27:25,900 And I came back exactly 18 and one month, right?

523

00:27:25,900 --> 00:27:27,560 So much happened in those three years.

524

00:27:27,560 --> 00:27:29,600 Which is actually a time of childhood,

525

00:27:29,600 --> 00:27:31,430 right, for normal people.

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

526 00:27:31,430 --> 00:27:32,680 That's my childhood.

527 00:27:32,680 --> 00:27:34,670 Now you ask me, who brought you up?

528 00:27:34,670 --> 00:27:35,480 Who brought me up?

529 00:27:35,480 --> 00:27:37,730 Concentration camp brought me up.

530 00:27:37,730 --> 00:27:44,990 And so the feeling was just be a free person.

531 00:27:44,990 --> 00:27:51,670 To have gone through that and now start my own life.

532 00:27:51,670 --> 00:28:00,880 And trying not to cry about the past.

533 00:28:00,880 --> 00:28:04,780 And that's my philosophy until these days.

534 00:28:04,780 --> 00:28:08,260 There is lots of people who went through similar things

535 00:28:08,260 --> 00:28:10,070 that I went through.

536 00:28:10,070 --> 00:28:14,560 They spent their whole life, I dare to say sometimes, 00:28:14,560 --> 00:28:16,870 they even waste the time of their whole life,

538

00:28:16,870 --> 00:28:22,600 by crying about the spilled beans, what happened.

539

00:28:22,600 --> 00:28:26,560 I don't make it any lighter by not crying over it.

540

00:28:26,560 --> 00:28:33,820 But I lost so much life and so much time during the Holocaust

541

00:28:33,820 --> 00:28:37,420 time that I don't want to waste and lose any more.

542

00:28:37,420 --> 00:28:39,370 That doesn't mean that I want to forget it.

543

00:28:39,370 --> 00:28:40,110 Opposite.

544

00:28:40,110 --> 00:28:44,080 I spent my life writing about it, practically, you know.

545

00:28:44,080 --> 00:28:47,330 But not to feel sorry for myself.

546

00:28:47,330 --> 00:28:51,790 That was my motto and still is.

547

00:28:51,790 --> 00:28:56,350 You said you had, obviously, lost part of your childhood.

548

00:28:56,350 --> 00:28:57,310

Yeah.

549 00:28:57,310 --> 00:29:01,160 Do you feel that you ever got some of that back?

550 00:29:01,160 --> 00:29:02,000 I don't know.

551 00:29:02,000 --> 00:29:05,000

552 00:29:05,000 --> 00:29:09,440 I like to think that I'm still a child.

553 00:29:09,440 --> 00:29:14,360 I'm still young and still thinking youthfully.

554 00:29:14,360 --> 00:29:16,710 And I never lost my childhood.

555 00:29:16,710 --> 00:29:19,940 There are such people, they are kids forever.

556 00:29:19,940 --> 00:29:21,938 And I think I'm one of those.

557 00:29:21,938 --> 00:29:22,438 Yeah.

558 00:29:22,438 --> 00:29:25,366

559 00:29:25,366 --> 00:29:30,870 Are there any sights, or smells, or sounds today that bring back

560 00:29:30,870 --> 00:29:33,840 some experiences that you had during the war?

561

00:29:33,840 --> 00:29:36,030 That kind of trigger what you--

562

00:29:36,030 --> 00:29:38,910

Oh, I don't think

there's passing one day

563

00:29:38,910 --> 00:29:42,330

that I would not

remember something out

564

00:29:42,330 --> 00:29:45,360

of the Holocaust time.

565

00:29:45,360 --> 00:29:47,580

As I said, I'm writing

about it, you know,

566

 $00:29:47,580 \longrightarrow 00:29:50,320$

so I constantly think about it.

567

00:29:50,320 --> 00:29:54,210

But I would say in

a not negative way,

568

00:29:54,210 --> 00:29:56,880

positive, useful way.

569

00:29:56,880 --> 00:30:05,590

And naturally, it

was not a happy time.

570

00:30:05,590 --> 00:30:10,440

And what was the question?

571

 $00:30:10,440 \longrightarrow 00:30:12,480$

I was going to say, are

there any particular--

572

00:30:12,480 --> 00:30:12,990

Oh, yeah.

573

00:30:12,990 --> 00:30:14,015 --sounds, sights.

574

00:30:14,015 --> 00:30:15,600 Is there anything that triggers?

575

00:30:15,600 --> 00:30:18,300 I tell you, I have no nightmares.

576

00:30:18,300 --> 00:30:19,680 I never had nightmares.

577

00:30:19,680 --> 00:30:23,220 Although I did dream once in a while about concentration camp.

578

00:30:23,220 --> 00:30:27,930 But not the way that you say, oh, that's a nightmare or so.

579

00:30:27,930 --> 00:30:31,950 And I think it's my positive mind.

580

00:30:31,950 --> 00:30:36,690 Even when I was dreaming about the camp, about Auschwitz,

581

00:30:36,690 --> 00:30:39,580 I was dreaming that that's just a dream.

582

00:30:39,580 --> 00:30:42,450 I will wake up and be at home at my bed.

583

00:30:42,450 --> 00:30:46,410 Even in my bad dreams, I try to be positive.

584

00:30:46,410 --> 00:30:49,950 And that's what my view is.

585

00:30:49,950 --> 00:30:52,230 There are certain times, certain pictures,

586

00:30:52,230 --> 00:30:56,340 certain situations that remind me of the Holocaust time.

587

00:30:56,340 --> 00:30:56,895 Yes, surely.

588

00:30:56,895 --> 00:31:04,840

589

00:31:04,840 --> 00:31:06,760 This is tape four, side B. And you

590

00:31:06,760 --> 00:31:09,430 were saying there are certain pictures or some times that

591

00:31:09,430 --> 00:31:12,760 remind you of the Holocaust.

592

00:31:12,760 --> 00:31:15,490 I really don't think there are particular things that

593

00:31:15,490 --> 00:31:17,320 would remind me of it.

594

00:31:17,320 --> 00:31:21,640 Maybe if you turn your head and you look at my library here,

595

00:31:21,640 --> 00:31:25,240 you will see the artist of Theresien,

596 00:31:25,240 --> 00:31:27,190 you will see the Buchenwald report,

597 00:31:27,190 --> 00:31:31,700 you will see the 2,194 days of World War II.

598 00:31:31,700 --> 00:31:35,560 You will see several books of Holocaust literature.

599 00:31:35,560 --> 00:31:42,250 Naturally, whenever I look up, it reminds me of those times.

600 00:31:42,250 --> 00:31:46,730 Sometimes-- I am the cook here in this family,

601 00:31:46,730 --> 00:31:48,580 my wife doesn't know where the kitchen is.

602 00:31:48,580 --> 00:31:51,070 Well, sometimes when I don't do a dish

603 00:31:51,070 --> 00:31:53,860 well enough as I want to, I say that tastes

604 00:31:53,860 --> 00:31:55,900 like in concentration camp.

605 00:31:55,900 --> 00:32:02,050 And I'm trying to enlighten and joke about it.

606 00:32:02,050 --> 00:32:04,970 607 00:32:04,970 --> 00:32:07,120 No, there are not particular things that

608 00:32:07,120 --> 00:32:09,430 remind me of the camp, really.

609 00:32:09,430 --> 00:32:10,990 No.

610 00:32:10,990 --> 00:32:18,130 Sometimes when I watch movies, Schindler's List, for example,

611 00:32:18,130 --> 00:32:21,010 naturally, it reminds me situations

612 00:32:21,010 --> 00:32:23,740 in which I was myself.

613 00:32:23,740 --> 00:32:30,040 Not that I would have liked Schindler's List too much.

614 00:32:30,040 --> 00:32:35,170 But yeah, some movies remind me of the situation

615 00:32:35,170 --> 00:32:37,420 that I was in myself.

616 00:32:37,420 --> 00:32:39,790 Lately, they are not that many movies anymore.

617 00:32:39,790 --> 00:32:42,610 After the war, there were so many movies

618 00:32:42,610 --> 00:32:44,530 about concentration camps. 619 00:32:44,530 --> 00:32:48,710 And so naturally, whenever I see something like this,

620 00:32:48,710 --> 00:32:51,700 it reminds me of the situation that I was in.

621 00:32:51,700 --> 00:32:56,790 But not in a kind of crying, sad way.

622 00:32:56,790 --> 00:33:02,340 Sometimes, when I talk about a certain situation--

623 00:33:02,340 --> 00:33:08,070 and it's usually mostly the lyrical, the sentimental

624 00:33:08,070 --> 00:33:14,910 situation, more like than the situation of suffering,

625 00:33:14,910 --> 00:33:18,810 that makes me cry inside.

626 00:33:18,810 --> 00:33:20,890 Or sometimes even outside.

627 00:33:20,890 --> 00:33:23,430 And that's that, yeah.

628 00:33:23,430 --> 00:33:26,020 Did you ever consider having your number removed?

629 00:33:26,020 --> 00:33:26,520 No.

630 00:33:26,520 --> 00:33:27,900 Never, never.

631

00:33:27,900 --> 00:33:29,100

No.

632

00:33:29,100 --> 00:33:30,810

Never in my life.

633

00:33:30,810 --> 00:33:34,550

I wouldn't even think of it.

634

00:33:34,550 --> 00:33:36,390

Why not?

635

 $00:33:36,390 \longrightarrow 00:33:38,770$

Why yes?

636

00:33:38,770 --> 00:33:43,600

I mean, it's a part of

what I went through, right?

637

00:33:43,600 --> 00:33:46,250

It's like I want to remove

what I went through.

638

00:33:46,250 --> 00:33:48,400

I don't want to remove it.

639

 $00:33:48,400 \longrightarrow 00:33:50,350$

There are certain people who--

640

 $00:33:50,350 \longrightarrow 00:33:52,750$

I don't criticize

them, but they probably

641

 $00:33:52,750 \longrightarrow 00:33:55,720$

have a reason why they

don't want to acknowledge

642

00:33:55,720 --> 00:33:56,830

that they are Jewish.

643

00:33:56,830 --> 00:33:59,440 Or they don't want to even acknowledge they were in camps.

644

00:33:59,440 --> 00:34:00,940 I have a friend.

645

00:34:00,940 --> 00:34:02,620 I have a friend who lives--

646

00:34:02,620 --> 00:34:04,690 I hope he still lives in America.

647

00:34:04,690 --> 00:34:06,280 He's older than I am.

648

00:34:06,280 --> 00:34:09,190 And he lives somewhere in the Midwest.

649

00:34:09,190 --> 00:34:13,210 And I hear, I understand his children do not

650

00:34:13,210 --> 00:34:15,820 know that he was Jewish, that he's Jewish,

651

00:34:15,820 --> 00:34:17,367 that he was in a camp.

652

00:34:17,367 --> 00:34:18,159 They don't know it.

653

00:34:18,159 --> 00:34:19,534 He doesn't want to talk about it.

654

00:34:19,534 --> 00:34:20,860 He doesn't want them to know. 655 00:34:20,860 --> 00:34:23,620 He's ashamed of it.

656 00:34:23,620 --> 00:34:25,420 No, that's wrong.

657 00:34:25,420 --> 00:34:27,580 He's not ashamed of it, I'm sure.

658 00:34:27,580 --> 00:34:30,280 I'm sure he does it because he is afraid

659 00:34:30,280 --> 00:34:33,850 that his children would have to go through a situation

660 00:34:33,850 --> 00:34:35,260 that he went through.

661 00:34:35,260 --> 00:34:36,489 That's probably the reason.

662 00:34:36,489 --> 00:34:38,530 But it's a certain fear.

663 00:34:38,530 --> 00:34:43,360 And I think, I believe by having this kind of fear,

664 00:34:43,360 --> 00:34:46,630 that you could succumb to such a situation again

665 00:34:46,630 --> 00:34:48,699 all your relatives or your children.

666 00:34:48,699 --> 00:34:52,449 You actually acknowledge that you didn't win that fight. 667 00:34:52,449 --> 00:34:53,350 OK.

668 00:34:53.

00:34:53,350 --> 00:34:55,840 And I think I won that fight.

669

00:34:55,840 --> 00:34:58,490 I just don't want to acknowledge that.

670

00:34:58,490 --> 00:35:03,580 And I think I will never come to a situation

671

00:35:03,580 --> 00:35:05,350 where I would not admit--

672

00:35:05,350 --> 00:35:11,430 or not even not admit it, not be proud of what I went through.

673

00:35:11,430 --> 00:35:13,140 But I understand some people.

674

00:35:13,140 --> 00:35:15,270 As I said, I don't want to criticize them.

675

00:35:15,270 --> 00:35:17,130 They just are afraid.

676

00:35:17,130 --> 00:35:18,430 They don't want to do that.

677

00:35:18,430 --> 00:35:19,680 But I feel sorry for them.

678

00:35:19,680 --> 00:35:22,800 Because as I said, I feel they didn't win that fight.

679 00:35:22,800 --> 00:35:27,840 They kind of let the upper hand to those

680 00:35:27,840 --> 00:35:30,090 who wanted to destroy us.

681 00:35:30,090 --> 00:35:34,050 Did your feelings about being Jewish change in any way

682 00:35:34,050 --> 00:35:38,080 because of what you went through because you were Jewish?

683 00:35:38,080 --> 00:35:39,480 No.

684 00:35:39,480 --> 00:35:42,720 I am Jewish.

685 00:35:42,720 --> 00:35:45,180 Many times, we get to the discussion

686 00:35:45,180 --> 00:35:48,030 why I'm not going to the synagogue, why

687 00:35:48,030 --> 00:35:50,160 I'm not religious.

688 00:35:50,160 --> 00:35:53,520 I'm a traditional Jew, not a religious Jew.

689 00:35:53,520 --> 00:35:56,280 I know the rabbis don't want to hear that.

690 00:35:56,280 --> 00:36:02,190 And I kind of acknowledge that I am maybe wrong saying so.

691 00:36:02,190 --> 00:36:03,360 But this is my feeling.

692 00:36:03,360 --> 00:36:06,270 And I cannot say anything else if it's not true.

693 00:36:06,270 --> 00:36:07,540 This is the truth.

694 00:36:07,540 --> 00:36:08,400 I am a Jew.

695 00:36:08,400 --> 00:36:10,200 And I am a traditional Jew.

696 00:36:10,200 --> 00:36:11,220 I was born a Jew.

697 00:36:11,220 --> 00:36:14,820 And there's nothing I can do about it, even if I wanted to.

698 00:36:14,820 --> 00:36:18,060 And I don't want to.

699 00:36:18,060 --> 00:36:21,480 And I'm really proud of what I went through.

700 00:36:21,480 --> 00:36:24,480 Not that I would have wished not to do that,

701 00:36:24,480 --> 00:36:26,050 not to have gone through it.

702 00:36:26,050 --> 00:36:29,010 I wish the times would be so I would 703 00:36:29,010 --> 00:36:32,700 become the gynecologist doctor in Usti

704 00:36:32,700 --> 00:36:38,280 and never know what Hitler, Nazism, or racism,

705 00:36:38,280 --> 00:36:40,560 or Holocaust means.

706 00:36:40,560 --> 00:36:43,410 But since that didn't happen, since we

707 00:36:43,410 --> 00:36:46,950 did go through those times, to deny them

708 00:36:46,950 --> 00:36:49,050 and not to be true to them, as I said,

709 00:36:49,050 --> 00:36:51,180 you would lose your fight.

710 00:36:51,180 --> 00:36:53,700 I don't want to do that.

711 00:36:53,700 --> 00:36:55,140 You said you're married.

712 00:36:55,140 --> 00:36:56,370 Yeah.

713 00:36:56,370 --> 00:36:57,990 Is your wife a survivor?

714 00:36:57,990 --> 00:36:58,560 No. 715 00:36:58,560 --> 00:37:00,780 My wife is not Jewish.

716 00:37:00,780 --> 00:37:03,060 She's Evangelic.

717 00:37:03,060 --> 00:37:04,260 Yeah.

718 00:37:04,260 --> 00:37:06,340 And did you get married in Czechoslovakia?

719 00:37:06,340 --> 00:37:06,870 Yes.

720 00:37:06,870 --> 00:37:14,010 Yeah, we got married in 1953 at the night of Stalin's death.

721 00:37:14,010 --> 00:37:20,760

722 00:37:20,760 --> 00:37:24,350 Well, is there anything else that you would

723 00:37:24,350 --> 00:37:26,680 like to add to your remarks?

724 00:37:26,680 --> 00:37:28,400 I just did, I think.

725 00:37:28,400 --> 00:37:29,920 I just did, I think.

726 00:37:29,920 --> 00:37:31,250 Yeah.

727 00:37:31,250 --> 00:37:34,040 No, not really any more. 728 00:37:34,040 --> 00:37:37,860 If you have any more questions, I'd be happy to answer them.

729 00:37:37,860 --> 00:37:41,120 Well, thank you very much for doing this interview.

730 00:37:41,120 --> 00:37:41,990 You're very welcome.

731 00:37:41,990 --> 00:37:44,640

732 00:37:44,640 --> 00:37:47,670 This concludes the United States Holocaust Memorial Museum

733 00:37:47,670 --> 00:37:50,930 interview with Rene Tressler.

734 00:37:50,930 --> 00:37:55,000