This is a taping of an interview for the United States Holocaust

```
2
00:00:03,390 --> 00:00:05,130
```

Memorial Museum.
3
00:00:05,130 --> 00:00:07,770
The person being interviewed
is Frank Ephraim.
4
00:00:07,770 --> 00:00:10,710
The interviewee is Nancy Alper.
5
00:00:10,710 --> 00:00:14,160
It's February the 28th, 1997.
6
00:00:14,160 --> 00:00:18,720
And this is the beginning
of tape two side A.
7
00:00:18,720 --> 00:00:23,160
And Frank, we were talking
about your grandfather's death,
8
00:00:23,160 --> 00:00:27,810
his illness, and his death
right before Kristallnacht.
9
00:00:27,810 --> 00:00:30,450
Yes, my grandfather
took severely
10
00:00:30,450 --> 00:00:36,450
ill on about must have
been in October of 1938.
11
00:00:36,450 --> 00:00:40,650
And since no Jewish hospitals
were really no longer around,

00:00:40,650 --> 00:00:43,680
he was taken to one of the existing hospitals,

13
00:00:43,680 --> 00:00:45,480 a Christian hospital.

## 14

00:00:45,480 --> 00:00:50,460
And I did visit him there once with my parents.

## 15

00:00:50,460 --> 00:00:57,460
But he died on November the
8th, 1938, a significant day.

## 16

00:00:57,460 --> 00:00:59,910
The next night was the
Kristallnacht, the crystal
17
00:00:59,910 --> 00:01:02,430 night, the Night
of Broken Glass.

18
00:01:02,430 --> 00:01:04,860
And he was buried.

## 19

00:01:04,860 --> 00:01:07,710
And they did hold a
funeral and had all that.
20
00:01:07,710 --> 00:01:10,350
That was still possible to do.

## 21

00:01:10,350 --> 00:01:14,250
And he was buried at the Weissensee Cemetery,

22
00:01:14,250 --> 00:01:17,670
which is in a sort of
northern part of Berlin.
23
00:01:17,670 --> 00:01:22,560
The district Weissensee is

## 24

00:01:22,560 --> 00:01:25,200
as a working class district.
25
00:01:25,200 --> 00:01:28,140
It has a huge, and
still existing today,
26
00:01:28,140 --> 00:01:30,600 a huge Jewish cemetery.

27
00:01:30,600 --> 00:01:32,760
And it's tree covered.
28
00:01:32,760 --> 00:01:35,190
It's like a park.
29
00:01:35,190 --> 00:01:39,150
I had a chance to visit it twice, once in 1992 and once

30
00:01:39,150 --> 00:01:43,760
in 1995.

## 31

00:01:43,760 --> 00:01:48,530
I did actually discover
the exact grave.
32
00:01:48,530 --> 00:01:55,010
Because when my parents visited the area in the '60s and I

$$
33
$$

00:01:55,010 --> 00:01:58,100
visiting in the 1992
could not actually
34
00:01:58,100 --> 00:02:01,760
determine the exact
site of the grave.
35
00:02:01,760 --> 00:02:04,310

This last time, in
00:02:07,450 --> 00:02:08,330
And he had a map.

$$
38
$$

00:02:08,330 --> 00:02:10,850
And the authorities
there had a map.

## 39

00:02:10,850 --> 00:02:12,320
We found the exact grave.
40
00:02:12,320 --> 00:02:16,550
And there was a small
gravestone with his name on it.

## 41

00:02:16,550 --> 00:02:19,010
So I took a picture
of that for my father
42
00:02:19,010 --> 00:02:22,320
who was still alive at the time.
43
00:02:22,320 --> 00:02:24,470 So that's where he was buried.

44
00:02:24,470 --> 00:02:26,780
My parents, of course, were at the funeral services.

## 45

00:02:26,780 --> 00:02:28,070
I was not.
46
00:02:28,070 --> 00:02:31,620
And that was there,
of course, it
was the mourning period after that for him.

```
4 8
```

00:02:35,960 --> 00:02:39,410
And of course, that
was sort of aggravated
49
00:02:39,410 --> 00:02:42,860
by the Kristallnacht, the
events of crystal night.

## 50

00:02:42,860 --> 00:02:46,290
Because my father certainly
at that night was--
51
00:02:46,290 --> 00:02:50,550
wanted to go to the
synagogue for the services,
52
00:02:50,550 --> 00:02:53,720
Armenian service, for his
father and, of course,
53
00:02:53,720 --> 00:02:56,690
found that the synagogue
had been burnt.
54
00:02:56,690 --> 00:02:59,900
And as a result, that
could not be held.
55
00:02:59,900 --> 00:03:03,980
So he was there hardly
knowing that this
56
00:03:03,980 --> 00:03:05,780
had happened during the night.
57
00:03:05,780 --> 00:03:08,780

Because where we
lived, we were somewhat

```
6 0
00:03:13,820 --> 00:03:16,820
```

he was not really aware that
there was something going
61
00:03:16,820 --> 00:03:25,130
on, which kind of interesting
because it was a Nazi-sponsored
62
00:03:25,130 --> 00:03:28,400
event and--
63
00:03:28,400 --> 00:03:31,250
but was not really
known because--
64
00:03:31,250 --> 00:03:35,090
until the next day when the
radio announced the event,
65
00:03:35,090 --> 00:03:40,140
what happened but, of course,
from the Nazi point of view.
66
00:03:40,140 --> 00:03:42,980
So that was a double
shock for my father
67
00:03:42,980 --> 00:03:47,230
that he had to confront a
burning, a burnt out synagogue
68
00:03:47,230 --> 00:03:52,040
when he wanted to say the
mourning prayer for his father.
69
00:03:52,040 --> 00:03:54,660

```
7 0
00:03:54,660 --> 00:03:57,720
```

Did anything happen
to the family store
71
00:03:57,720 --> 00:04:00,990
during that
Kristallnacht period?
72
00:04:00,990 --> 00:04:03,170
By that time, the store hadn't--
73
00:04:03,170 --> 00:04:04,740
it was no longer in their hands.
74
00:04:04,740 --> 00:04:08,340
I believe they had sold it,
because they were retired.
75
00:04:08,340 --> 00:04:12,520
And so the store was
no longer in existence.
76
00:04:12,520 --> 00:04:14,940
We don't know, I certainly I
don't know what, if anything,
77
00:04:14,940 --> 00:04:17,589
happened to that
store in that area.
78
00:04:17,589 --> 00:04:21,899
However, of course, any Jewish
store that you walked by
79
00:04:21,899 --> 00:04:25,740
had either its glass smashed
or there was graffiti on it.
80
00:04:25,740 --> 00:04:30,150
Or in many cases, they had a
storm trooper type standing

00:04:31,890 --> 00:04:34,950
That was throughout Berlin.

## 83

00:04:34,950 --> 00:04:37,950
There was no-- hardly
a store or business

## 84

00:04:37,950 --> 00:04:42,030
that was unscathed at that, on that day.

85
00:04:42,030 --> 00:04:45,200
And of course, that
day was a major signal.

86
00:04:45,200 --> 00:04:49,590
By now, things had come to a point of violence,

87
00:04:49,590 --> 00:04:53,045
widespread official
violence, whereas before it

88
00:04:53,045 --> 00:04:54,420
was somewhat
hidden, particularly

## 89

00:04:54,420 --> 00:04:56,070
in a largely like Berlin.

90
00:04:56,070 --> 00:05:00, 150
There, it was now
official, visible,

91
00:05:00,150 --> 00:05:04,740
and it certainly now most
people who were antsy
92
00:05:04,740 --> 00:05:07,280

|  | or not certain about what to do, I |
| :---: | :---: |
|  | $\begin{aligned} & 93 \\ & \text { 00:05:07,280 --> 00:05:09,930 } \end{aligned}$ <br> think by then made up their mind. |
|  | 94 <br> 00:05:09,930 --> 00:05:13,850 <br> And for those who could, they would leave. |
|  | $\begin{aligned} & 95 \\ & 00: 05: 13,850 \text {--> 00:05:15,860 } \end{aligned}$ <br> Those were your child impressions |
|  | $\begin{aligned} & 96 \\ & 00: 05: 15,860 \text {--> 00:05:18,440 } \end{aligned}$ <br> that as you walked with your parents, |
|  | $\begin{aligned} & 97 \\ & 00: 05: 18,440 \text {--> 00:05:22,150 } \end{aligned}$ <br> you saw stores that had windows had been smashed |
|  | $\begin{aligned} & 98 \\ & 00: 05: 22,150 \text {--> 00:05:25,690 } \end{aligned}$ <br> and storm troopers the day after? |
|  | $\begin{aligned} & 99 \\ & \text { 00:05:25,690 --> 00:05:26,190 } \\ & \text { Yes. } \end{aligned}$ |
|  | $\begin{aligned} & 100 \\ & \text { 00:05:26, } 190 \text {--> 00:05:26,750 } \\ & \text { Yes. } \end{aligned}$ |
|  | $\begin{aligned} & 101 \\ & 00: 05: 26,750 \text {--> 00:05:27,980 } \end{aligned}$ <br> You saw them. |
|  | $\begin{aligned} & 102 \\ & 00: 05: 27,980 \text {--> 00:05:30,500 } \end{aligned}$ <br> You know, it remind me almost of the riots |
|  | $\begin{aligned} & 103 \\ & \text { 00:05:30,500 --> 00:05:34,100 } \end{aligned}$ <br> that we had here in Washington after the death of-- |

or not certain
about what to do, I
93
00:05:07,280 --> 00:05:09,930
think by then made
up their mind.

## 94

00:05:09,930 --> 00:05:13,850
And for those who
could, they would leave.
95
00:05:13,850 --> 00:05:15,860
Those were your
child impressions
96
00:05:15,860 --> 00:05:18,440
that as you walked
with your parents,
97
00:05:18,440 --> 00:05:22,150 you saw stores that had
windows had been smashed

98
00:05:22,150 --> 00:05:25,690
and storm troopers
the day after?
99
00:05:25,690 --> 00:05:26,190
Yes.
100
00:05:26,190 --> 00:05:26,750
Yes.

101
00:05:26,750 --> 00:05:27,980
You saw them.
102
00:05:27,980 --> 00:05:30,500
You know, it remind
me almost of the riots
103
00:05:30,500 --> 00:05:34,100 after the death of--

105
00:05:36,590 --> 00:05:39,740
when stores along
the 14th Street area
106
00:05:39,740 --> 00:05:42,630
were smashed and
burned out and so on.
107
00:05:42,630 --> 00:05:47,030
And the next morning, you had National Guard troops standing

## 108

00:05:47,030 --> 00:05:47,780 in front.

109
00:05:47,780 --> 00:05:52,020
You know, it was almost
the picture reflect--
110
00:05:52,020 --> 00:05:55,460 a reflective image of that, quite different

111
00:05:55,460 --> 00:05:57,500
of course in context.
112
00:05:57,500 --> 00:05:59,770
I mean, this was not
done by the authorities.
113
00:05:59,770 --> 00:06:00,590
There, it was.
114
00:06:00,590 --> 00:06:02,075
So it had a different message.

## 115

00:06:02,075 --> 00:06:04,900

```
116
00:06:04,900 --> 00:06:10,090
```

Around that time, what do you
remember about your parents'
117
00:06:10,090 --> 00:06:14,170
activities in talking
about or actually trying
118
00:06:14,170 --> 00:06:16,360
to get you out of the country?

## 119

00:06:16,360 --> 00:06:18,830
I assume they already
had things in the works.

## 120

00:06:18,830 --> 00:06:22,360
So maybe you can describe how that progressed

121
00:06:22,360 --> 00:06:24,790 from your child's eye.

122
00:06:24,790 --> 00:06:28,120
Well, at that time, one of the family

## 123

00:06:28,120 --> 00:06:31,120
members, the people that were--
124
00:06:31,120 --> 00:06:32,620
where he was a
physician, and they

## 125

00:06:32,620 --> 00:06:37,090
had, if I remember describing, that they came actually

126
00:06:37,090 --> 00:06:42,052
from the town called Bad
Nauheim and but lived in Berlin.

And they were ready to emigrate to the United States,

128
00:06:44,260 --> 00:06:47,980
having been given an
affidavit by the American side

## 129

00:06:47,980 --> 00:06:52,180 of the family who were living in St. Paul, Minnesota.

## 130

00:06:52,180 --> 00:06:54,550
And there was some
discussion as to perhaps

## 131

00:06:54,550 --> 00:06:59,170
they offered to take me with them to the United States.

132
00:06:59,170 --> 00:07:05,530
They, in turn, had two daughters
who were going along with them.
133
00:07:05,530 --> 00:07:07,690
These two daughters were my--
134
00:07:07,690 --> 00:07:10,150
one was a year younger
than I. And one
135
00:07:10,150 --> 00:07:13,090
was about three or four years older than I.

## 136

00:07:13,090 --> 00:07:18,040
So they were ages 7 and 11 .
137
00:07:18,040 --> 00:07:21,630
And I was age 8, almost 8 .
138
00:07:21,630 --> 00:07:23,470

I was 7 actually.

## 139

00:07:23,470 --> 00:07:27,040
This was 1930, late 1938.

## 140

00:07:27,040 --> 00:07:30,560
So there was this thought.
141
00:07:30,560 --> 00:07:36,430
However, I think my parents did not really want to do that.

## 142

00:07:36,430 --> 00:07:39,280
Because they already
had, at that time,
143
00:07:39,280 --> 00:07:44,380 made contact with a relative of my mother's, a distant cousin,

## 144

00:07:44,380 --> 00:07:47,260
who, at the time, was living in the Philippine Islands,

145
00:07:47,260 --> 00:07:48,700 in Manila.

## 146

00:07:48,700 --> 00:07:52,300
And his history very briefly
was, he was born in Germany,
147
00:07:52,300 --> 00:07:54,220 married.

148
00:07:54,220 --> 00:07:56,440
He was in business.

149
00:07:56,440 --> 00:08:02,110
He had to leave Germany very early on in the '30s, reasons

## 150

00:08:02,110 --> 00:08:04,690
not really known.

## 151

00:08:04,690 --> 00:08:10,060
He escaped to Spain
and stayed in Madrid

## 152

00:08:10,060 --> 00:08:14,950
until the beginning of the
Spanish Civil War in 1936.
153
00:08:14,950 --> 00:08:17,350
And I'm not certain
whether he had to leave,

## 154

00:08:17,350 --> 00:08:20,710
because he always was a
sort of a sharp businessman,
155
00:08:20,710 --> 00:08:21,700
quite bright.
156
00:08:21,700 --> 00:08:26,560
But one isn't clear as to how and what he was doing.

157
00:08:26,560 --> 00:08:28,660
But there, too, he
left the Philippines.
158
00:08:28,660 --> 00:08:33,789
And by some strange connection, if one recalls the history,

159
00:08:33,789 --> 00:08:39,220
the Philippines had been run by Spain since their discovery

160
00:08:39,220 --> 00:08:40,570
by Magellan.

## 161

00:08:40,570 --> 00:08:43,900
And there were connections
between the Spanish people,

162
00:08:43,900 --> 00:08:46,990
the Spanish community, Spanish business with the Philippines,

163
00:08:46,990 --> 00:08:49,910
a lot of Spaniards or ex-Spaniards living there.

## 164

00:08:49,910 --> 00:08:54,700
So he managed to get into the Philippines with his family.

00:08:54,700 --> 00:08:57,520
And there, the
Philippines at the time

## 166

00:08:57,520 --> 00:09:00,910
was an American
Commonwealth and was sort of
167
00:09:00,910 --> 00:09:04,660
under the same restrictions
about immigration entry
168
00:09:04,660 --> 00:09:06,580
quotas as the United States.
169
00:09:06,580 --> 00:09:09,100
But the United States quotas were essentially closed.

## 170

00:09:09,100 --> 00:09:10,810
One could not get
into this country,

## 171

00:09:10,810 --> 00:09:15,790 unless one were a physician or had a job or some special skill

172
00:09:15,790 --> 00:09:17,660 that was needed.

00:09:20,230 --> 00:09:25,840
some minor changes in the rules or whatever applied,

## 175

00:09:25,840 --> 00:09:30,850
and the American Consulate was able to issue entry visas,

## 176

00:09:30,850 --> 00:09:33,430
once an affidavit
had been put together

## 177

00:09:33,430 --> 00:09:37,080
by a receiving party, which was this distant cousin.

## 178

00:09:37,080 --> 00:09:40,510
And that began to firm up as we went along

179
00:09:40,510 --> 00:09:43,000
in the latter part of 1938.
180
00:09:43,000 --> 00:09:47,440
So that, yes, we were scheduled to leave for the Philippine

181
00:09:47,440 --> 00:09:52,250
Islands sometime in
February of 1939.
182
00:09:52,250 --> 00:09:54,080
Now let me understand the affidavits.

183
00:09:54,080 --> 00:09:57,760
The purpose of the affidavit was to show the United States

00:09:57,760 --> 00:10:02,740
Consulate that you would be
sponsored, or taken care of,
185
00:10:02,740 --> 00:10:06,970
or supported in some way
for some period of time
186
00:10:06,970 --> 00:10:08,680
if you were allowed to emigrate.
187
00:10:08,680 --> 00:10:09,910
Is that correct?
188
00:10:09,910 --> 00:10:11,230
That's absolutely correct.
189
00:10:11,230 --> 00:10:13,750
Yes, that was a requirement.
190
00:10:13,750 --> 00:10:16,030
In order to get a visa, the entrance visa,

## 191

00:10:16,030 --> 00:10:19,870
an affidavit had to be put down, laid down, before the American

192
00:10:19,870 --> 00:10:22,210
Consulate or American
authority by someone
193
00:10:22,210 --> 00:10:24,310
who was willing to sponsor and support you

194
00:10:24,310 --> 00:10:27,470
and the family for whatever period of time,

## 195

00:10:27,470 --> 00:10:32,000
so that you'd not be a
burden on the local economy.

## 196

00:10:32,000 --> 00:10:35,880
What do you remember being part
of while all this was going on?
197
00:10:35,880 --> 00:10:38,230
For example, did you
go with your parents
198
00:10:38,230 --> 00:10:42,570
to the American Consulate to try to get your visa,

199
00:10:42,570 --> 00:10:44,920
or do you remember the affidavit coming

200
00:10:44,920 --> 00:10:47,830 in the mail from the cousin?

## 201

00:10:47,830 --> 00:10:51,430 I don't remember any of that, the sort of paperwork

00:10:51,430 --> 00:10:52,840 and letters.

203
00:10:52,840 --> 00:10:57,310
I do recall, at one
time, that the thing was
204
00:10:57,310 --> 00:11:01,240
set, that the affidavit
had been given,
205
00:11:01,240 --> 00:11:06,070
that a visa had been issued, and that things were all set

206
00:11:06,070 --> 00:11:08,110 for entering the Philippines.

00:11:08,110 --> 00:11:12,730
However, there came then the issue of departing Germany.

208
00:11:12,730 --> 00:11:19,330
The German authorities, at that time, allowed Jews to leave,

209
00:11:19,330 --> 00:11:22,570 provided they left for certain.

## 210

00:11:22,570 --> 00:11:25,360
And also, they're beginning to have restrictions

211
00:11:25,360 --> 00:11:28,390 on what one could take along.

212
00:11:28,390 --> 00:11:33,460
Up until that time, roughly speaking early 1939,

213
00:11:33,460 --> 00:11:37,170
Jews were allowed to take along what is called a lift.

00:11:37,170 --> 00:11:39,460
A lift, this is--
it's an English word.
215
00:11:39,460 --> 00:11:41,780
It's a container, a large container

216
00:11:41,780 --> 00:11:44,230
where you could store furniture and things of that nature,

217
00:11:44,230 --> 00:11:47,590 personal belongings, anything from couches to chairs
and what have you.
219
00:11:49,367 --> 00:11:50,950
They were allowed
to take one of these

## 220

00:11:50,950 --> 00:11:54,700
along to be loaded aboard ship in Hamburg or Bremen

## 221

00:11:54,700 --> 00:11:57,910 and to be shipped to the United States or wherever.

222
00:11:57,910 --> 00:12:01,840 In our case, going all the way to the Philippines, a lift, 223
00:12:01,840 --> 00:12:04,990
so to speak, was not really feasible.

224
00:12:04,990 --> 00:12:09,550
We weren't sure, this was a tropical area.

225
00:12:09,550 --> 00:12:11,770
We weren't keen on taking furniture.

## 226

00:12:11,770 --> 00:12:17,650
So we limited our things to suitcases, steamer trunks,

227
00:12:17,650 --> 00:12:20,960
hanging steamer trunks,
and things of that kind
228
00:12:20,960 --> 00:12:23,530
and packed two large
cases of things

00:12:23,530 --> 00:12:28,180 that were to be shipped to my aunt who lived, at that time,

230
00:12:28,180 --> 00:12:32,200 in the Illinois, in Chicago, near Chicago.

## 231

00:12:32,200 --> 00:12:34,480
And these were like winter clothes,

## 232

00:12:34,480 --> 00:12:38,270 which we knew we would not need in the Philippines.

233
00:12:38,270 --> 00:12:41,830 So that was sort of our general preparations for departure.

234
00:12:41,830 --> 00:12:44,170
But, of course, to get authorization to leave, 235
235
00:12:44,170 --> 00:12:47,860
you had to get cleared
by the German government
235
$00: 12: 44,170-->00: 12: 47,8$
you had to get cleared
by the German government
235
$00: 12: 44,170-->00: 12: 47,8$
you had to get cleared
by the German government

## 236

00:12:47,860 --> 00:12:51,100 and primarily by the Gestapo, the Geheime Staatspolizei,

## 237

00:12:51,100 --> 00:12:55,480 secret state police, who came to our house to actually check out

238
00:12:55,480 --> 00:12:58,870
all the things that we
would be taking along.
239
00:12:58,870 --> 00:13:01,990
So we had to display all the stuff that we were

00:13:01,990 --> 00:13:04,990
going to pack and take with us.
241
00:13:04,990 --> 00:13:07,560
I recall my mother pulling out a red velvet, 242
00:13:07,560 --> 00:13:09,580
I don't know, a
black velvet cushion
243
00:13:09,580 --> 00:13:12,070
on which were pinned
about seven medals that
244
00:13:12,070 --> 00:13:14,050
belonged to her
father, that he had
245
00:13:14,050 --> 00:13:18,550
won as a officer in
the First World War.
246
00:13:18,550 --> 00:13:22,690
Amongst these was the Iron Cross, second class I believe,

00:13:22,690 --> 00:13:26,200
and which he had earned
or in whatever manner.

00:13:26,200 --> 00:13:28,780
And she asked them
whether it was
249
00:13:28,780 --> 00:13:30,850
OK to take these medals along.
250
00:13:30,850 --> 00:13:35,170
Because this was something that was strictly German.

And they were always concerned that you would not 252 00:13:39,130 --> 00:13:42,160
depart with anything that was German

253
00:13:42,160 --> 00:13:46,240
or belonged to the German state or that related to it as a Jew,

254
00:13:46,240 --> 00:13:48,010
because you were no
longer a real member
255
00:13:48,010 --> 00:13:49,760
of the German society.
256
00:13:49,760 --> 00:13:53,600
So but they said that was
OK, take that with you.
257
00:13:53,600 --> 00:13:57,250
And so she packed it, along with some other things.

258
00:13:57,250 --> 00:13:59,380
And they checked out everything.
259
00:13:59,380 --> 00:14:00,760
I was there at the time.
260
00:14:00,760 --> 00:14:03,910
And there wasn't
too much commotion.
261
00:14:03,910 --> 00:14:07,780
It was two sort of bureaucratic type people.

00:14:07,780 --> 00:14:10,360
And then they signed some
little slip of paper.
263
00:14:10,360 --> 00:14:14,080
And that cleared us for packing up and whatever.

## 264

00:14:14,080 --> 00:14:15,400
And they left.
265
00:14:15,400 --> 00:14:18,190
They spent say two hours, three hours in the apartment

266
00:14:18,190 --> 00:14:20,270 to check it all out.

267
00:14:20,270 --> 00:14:25,760
And at that point, you know, we were in the state of departure.

268
00:14:25,760 --> 00:14:29,300
Was this February
of ' 39 by then?
269
00:14:29,300 --> 00:14:32,150
Yes, that was approximately at the beginning of February

270
00:14:32,150 --> 00:14:34,730 or end of January 1939.

## 271

00:14:34,730 --> 00:14:38,970
We are now on the preparation stage to leave the country.

272
00:14:38,970 --> 00:14:41,420
So we have packed everything.
273
00:14:41,420 --> 00:14:44,660
These trunks, steamer
trunks, were picked up
to be taken to a ship which
would be departing from Genoa,
275
00:14:49,050 --> 00:15:02,920
Italy sometime around February the 23 rd or 24 th of 1939.

276
00:15:02,920 --> 00:15:07,090
But this was not the ship, this wasn't the SS Victoria?

277
00:15:07,090 --> 00:15:09,160
Yes, that was the
SS Victoria that
278
00:15:09,160 --> 00:15:12,850
was going to be taking
us from Genoa, Italy
279
00:15:12,850 --> 00:15:15,460 to Manila, Philippines.

280
00:15:15,460 --> 00:15:19,930
So we had booked passage on the ship through the company,

281
00:15:19,930 --> 00:15:21,900 shipping company, steamship company.

282
00:15:21,900 --> 00:15:24,000 It's called Lloyd Triestino.

283
00:15:24,000 --> 00:15:26,470
The Lloyd Triestino ran a shipping service

284
00:15:26,470 --> 00:15:27,940 to the Far East.

285
00:15:27,940 --> 00:15:32,750
The route would be starting in

286
00:15:32,750 --> 00:15:35,530
at the head of the
Suez Canal, to Aden,
287
00:15:35,530 --> 00:15:37,570
at the other side
of the Suez Canal,
288
00:15:37,570 --> 00:15:44,740
from Aden to what in those days was called Colombo, Ceylon, now

289
00:15:44,740 --> 00:15:47,800
called Sri Lanka,
from there to Bombay,
290
00:15:47,800 --> 00:15:51,520
from there to Singapore, and from Singapore to Manila,

## 291

00:15:51,520 --> 00:15:55,090
and from Manila to Hong Kong, and from Hong Kong to Shanghai.

292
00:15:55,090 --> 00:15:57,820
Very significant, because the ships were usually

293
00:15:57,820 --> 00:16:01,030
loaded with people
heading for Shanghai.
294
00:16:01,030 --> 00:16:02,200
So that was the route.
295
00:16:02,200 --> 00:16:04,385
They had four ships
that plied this route.
296
00:16:04,385 --> 00:16:06,010
The Victoria was the

00:16:06,010 --> 00:16:08,050
The largest was
Conte Biancamano.
298
00:16:08,050 --> 00:16:12,310
They had the Conte Verde and the Conte Rosso.

299
00:16:12,310 --> 00:16:15,620
Now you, to back
up a little bit,
300
00:16:15,620 --> 00:16:17,800
you're luggage was shipped away.
301
00:16:17,800 --> 00:16:20,260
And what confused me was, my recollection

## 302

00:16:20,260 --> 00:16:24,880
was you left from Genoa on the SS Victoria in March.

303
00:16:24,880 --> 00:16:27,760
So is that incorrect?
304
00:16:27,760 --> 00:16:29,770
Well, actually our
arrival in the Philippines
305
00:16:29,770 --> 00:16:32,890
was March the 16th, 1939.
306
00:16:32,890 --> 00:16:34,720
So you have to work
back three weeks, which
307
00:16:34,720 --> 00:16:36,950
was the passage time.

00:16:36,950 --> 00:16:40,780
And so we're talking probably around the 23 rd or so,

309
00:16:40,780 --> 00:16:44,350 24th of February, that we actually left to Genoa.

310
00:16:44,350 --> 00:16:47,400
What we did was when we actually left Berlin,

## 311

00:16:47,400 --> 00:16:49,510 we closed the apartment.

312
00:16:49,510 --> 00:16:50,470 It was a rental.

313
00:16:50,470 --> 00:16:52,490
So, you know, we didn't have to do any selling

314
00:16:52,490 --> 00:16:53,630
anything of that sort.
315
00:16:53,630 --> 00:16:57,070
The rent was paid up to that time.

316
00:16:57,070 --> 00:17:00,940
We took a taxi with
our hand luggage
317
00:17:00,940 --> 00:17:03,340
to the railroad
station in Berlin.
318
00:17:03,340 --> 00:17:05,730
It was called the
Anhalter Bahnhof.

## 319

00:17:05,730 --> 00:17:07,480
It's right in the

```
center of Berlin.
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320
00:17:07,480 --> 00:17:11,530
It still exists today
as a freight railyard.
321
00:17:11,530 --> 00:17:14,160
In those days, it was a major
passenger railroad station,
322
00:17:14,160 --> 00:17:16,660
Anhalter Bahnhof.
323
00:17:16,660 --> 00:17:18,730
At the Bahnhof, it was
crowded with people.
324
00:17:18,730 --> 00:17:22,690
It was full of the SS, the
various Nazi organizations
325
00:17:22,690 --> 00:17:24,240
checking everybody out.
326
00:17:24,240 --> 00:17:26,380
It was, of course, quite
obvious all the passengers
327
00:17:26,380 --> 00:17:28,470
on this train
which left at night
328
00:17:28,470 --> 00:17:30,340
were Jews or were leaving.
329
00:17:30,340 --> 00:17:33,400
So as usual, they had to
check everything three times.
330
00:17:33,400 --> 00:17:37,030

We met other people that my parents knew, a couple, that

00:17:37,840 --> 00:17:40,630 But by coincidence met them, because we did not realize

333
00:17:40,630 --> 00:17:42,430
they were also
leaving that night.
334
00:17:42,430 --> 00:17:44,290
We got aboard the train.
335
00:17:44,290 --> 00:17:47,770
And the train left
Berlin station.
336
00:17:47,770 --> 00:17:49,900
I think it must have been--
337
00:17:49,900 --> 00:17:53,740
oh, it was I believe
the 20th of February.
338
00:17:53,740 --> 00:17:56,230
Because my birthday's
on the 19th.
339
00:17:56,230 --> 00:17:58,840
And I recall, I'd forgotten
whether I was actually
340
00:17:58,840 --> 00:18:01,180
celebrating the birthday on
the train the next morning
341
00:18:01,180 --> 00:18:02,800
or whether it was
still in Berlin.

Anyway, it was either the 19th or the 20th.

343
00:18:06,010 --> 00:18:09,670
So the train then went on to Munich from Berlin. 344
00:18:09,670 --> 00:18:12,662
And there we had
to change, change
345
00:18:12,662 --> 00:18:19,030
trains, and went on from
Munich to the Brenner Pass.

## 346

00:18:19,030 --> 00:18:22,770
The Brenner Pass, of course, separates Austria from Italy.

347
00:18:22,770 --> 00:18:25,280
And some of the passage was through Austria,

348
00:18:25,280 --> 00:18:27,240 very pretty trip.

349
00:18:27,240 --> 00:18:31,730
But in Brenner, what usually is a simple border crossing, 350
00:18:31,730 --> 00:18:35,840 and you stay on the train to continue on to Genoa,

351
00:18:35,840 --> 00:18:39,800
turned out to be almost a day and a half stop.

352
00:18:39,800 --> 00:18:44,090
Because we all had to leave the train, luggage and all.

The Germans
insistent-- insisting
354
00:18:46,010 --> 00:18:48,710
on searching through
all the luggage, that
355
00:18:48,710 --> 00:18:51,620
is the German border side.
356
00:18:51,620 --> 00:18:55,070
And this was a large hall, which was on one side with Germans,

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357
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00:18:55,070 --> 00:18:57,740
but in the rest of it
were Italians already.
358
00:18:57,740 --> 00:19:00,020
These were the
Carabinieri, who wore
359
00:19:00,020 --> 00:19:03,320
sort of dark green uniforms and dark green capes.

360
00:19:03,320 --> 00:19:06,530
And when you approached them to ask a questions, they always--

361
00:19:06,530 --> 00:19:09,920
they could not either
understand or did not
362
00:19:09,920 --> 00:19:12,020
feel like answering,
because you were still
363
00:19:12,020 --> 00:19:13,880
under German jurisdiction.
364
00:19:13,880 --> 00:19:16,140
They also searched
everybody physically

00:19:16,140 --> 00:19:20,540
to make sure they carried nothing that was not sealed.

366
00:19:20,540 --> 00:19:24,770
Wedding bands, any gold jewelry that you were allowed to take,

00:19:24,770 --> 00:19:27,110 and there was a limit on what you could take,

00:19:27,110 --> 00:19:29,780
had to be sealed in boxes or envelopes

369
00:19:29,780 --> 00:19:30,900
before you left Germany.
370
00:19:30,900 --> 00:19:32,900
There was a big red
wax seal on the stuff.
371
00:19:32,900 --> 00:19:37,450
And you could not open that until you crossed the border.

372
00:19:37,450 --> 00:19:39,190
That was to ensure
that you didn't
373
00:19:39,190 --> 00:19:41,290
take extra things with
you, only the things
374
00:19:41,290 --> 00:19:44,060
that you were supposed to.
375
00:19:44,060 --> 00:19:47,950
So that whole search
procedure delayed us.

00:19:47,950 --> 00:19:50,110 And the train left without us.

377
00:19:50,110 --> 00:19:53,620
So we had to wait for the next train by the time we were done.

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378
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00:19:53,620 --> 00:19:56,320
We got on board the
next train and did not
379
00:19:56,320 --> 00:19:59,380 arrive in Genoa until like 2:00 in the morning at some point.

380
00:19:59,380 --> 00:20:01,450
It was early in the morning.
381
00:20:01,450 --> 00:20:05,398
And there with a taxi
took us to hotel.
382
00:20:05,398 --> 00:20:06,940
And I remember the name of the hotel.

00:20:06,940 --> 00:20:12,820
It was The Hotel Helvetia,
like name Swiss, name Helvetia.
384
00:20:12,820 --> 00:20:15,240
And we stayed there the night.
385
00:20:15,240 --> 00:20:18,940
And the next day, there were members

386
00:20:18,940 --> 00:20:23,200
of the Italian Jewish community who sort of received refugees
from Germany or wherever coming across the border.

388
00:20:25,780 --> 00:20:28,360
And they sort of knew
where they would be.
389
00:20:28,360 --> 00:20:31,055
And they sort of took us
in hand and sort of we
390
00:20:31,055 --> 00:20:32,680
toured the city with them a little bit.

## 391

00:20:32,680 --> 00:20:34,090 They showed us sights.

392
00:20:34,090 --> 00:20:36,490
In fact, they took us up
on one of these electric,
393
00:20:36,490 --> 00:20:38,440
those railways up the side of a mountain.

394
00:20:38,440 --> 00:20:44,070
I think it was the Rigi, I'm not sure, but just for sightseeing.

## 395

00:20:44,070 --> 00:20:47,590
And then a day later, we, again, in a

396
00:20:47,590 --> 00:20:51,610
cab and went to dockside
to board the ship, the SS
397
00:20:51,610 --> 00:20:53,400 Victoria.

## And--

00:20:55,270 --> 00:20:58,570
Do you remember
how you felt or how
400
00:20:58,570 --> 00:21:02,650
you thought your
parents felt say right
401
00:21:02,650 --> 00:21:05,080
before you crossed into
Italy, for example,
402
00:21:05,080 --> 00:21:10,690
with this long delayed
search, whether it seemed
403
00:21:10,690 --> 00:21:14,620
like an adventure or it seemed frightening or a bit of both

404
00:21:14,620 --> 00:21:16,820
from a child's perspective?
405
00:21:16,820 --> 00:21:17,320
Yes.

406
00:21:17,320 --> 00:21:18,528
It was certainly frightening.
407
00:21:18,528 --> 00:21:21,007
Because here you were sort of held up by the Germans,

408
00:21:21,007 --> 00:21:22,840
and you weren't sure where they'd let you go

409
00:21:22,840 --> 00:21:24,162
and what would happen.

And they always had
always one more thing
411
00:21:25,870 --> 00:21:28,000 to check out, like
a personal search.
412
00:21:28,000 --> 00:21:31,290
And so that was
very nerve-wracking,
413
00:21:31,290 --> 00:21:32,620 beside having to wait.

414
00:21:32,620 --> 00:21:35,700 And there's no food available.

415
00:21:35,700 --> 00:21:39,765
There were all these little personal needs that were not--

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4 1 6
```

00:21:39,765 --> 00:21:42,320
you couldn't take
care of too well.
417
00:21:42,320 --> 00:21:46,540
But eventually, they
let us go to the next--
418
00:21:46,540 --> 00:21:49,257
and then this train
we were on left with--
419
00:21:49,257 --> 00:21:51,340
and we were wondering what would happen, you know,

420
00:21:51,340 --> 00:21:52,430 is there another train?

00:21:52,430 --> 00:21:54,275
And then via had

## 422

00:21:54,275 --> 00:21:55,650
And yes, there
was another train.
423
00:21:55,650 --> 00:21:58,990
And then the Carabineri, and we went over to the Italian side.

424
00:21:58,990 --> 00:22:01,668

## And the Carabinieri,

 the border guards,425
00:22:01,668 --> 00:22:02,710 then took care of things.

## 426

00:22:02,710 --> 00:22:10,210
And they were sort of nondescript in their manner.

427
00:22:10,210 --> 00:22:11,530
And we boarded the train.
428
00:22:11,530 --> 00:22:15,040
And at that point, crossing into Italy,

429
00:22:15,040 --> 00:22:18,670 even though Italy was under Mussolini and the fascists, 430
00:22:18,670 --> 00:22:20,550
was a relief.
431
00:22:20,550 --> 00:22:23,200
Not knowing then, my parents had worked some sort of a code 432
00:22:23,200 --> 00:22:26,770 before to let people know back in Germany whether we made it

00:22:28,210 --> 00:22:31,360
And they wrote back once
we got through to Italy
435
00:22:31,360 --> 00:22:34,690
or telegraphed that this
code, this certain use
436
00:22:34,690 --> 00:22:38,050
of certain words, which said, yes, we have successfully

00:22:38,050 --> 00:22:42,880 crossed the border and we're wherever, Genoa.

438
00:22:42,880 --> 00:22:47,080 I have a note from the file that your parents, or your mother, 439
00:22:47,080 --> 00:22:52,720 was able to take hidden jewelry with them, too.

And I wonder what the circumstances were for that.

## 441

00:22:57,220 --> 00:22:58,720
I don't recall that.
442
00:22:58,720 --> 00:23:01,780
She may have hidden a ring or two or some, whatever,

## 443

00:23:01,780 --> 00:23:03,520
I am not certain about it.

00:23:07,400 --> 00:23:12,170
Frank, before we go
on to the sea voyage,
447
00:23:12,170 --> 00:23:14,540
why don't you tell
me what, if anything,
448
00:23:14,540 --> 00:23:20,970
you recall about any particular difficulties your family might

## 449

00:23:20,970 --> 00:23:24,090
have had leaving Germany
by virtue of your father's

## 450

00:23:24,090 --> 00:23:27,160
employment or educational status,

451
00:23:27,160 --> 00:23:29,910
and anything you remember
about saying goodbye
452
00:23:29,910 --> 00:23:33,510
to family members or friends?
453
00:23:33,510 --> 00:23:37,900
As far as his college or work status is concerned,

00:23:37,900 --> 00:23:40,080
I don't think there
was any real problem.
455
00:23:40,080 --> 00:23:43,470
He simply left the
company and they knew why.

It was, I think, it was still partially a Jewish company.

00:23:48,220 --> 00:23:51,270
And it was pretty obvious why he would have to leave.

```
4 5 8
```

00:23:51,270 --> 00:23:54,440

And there was no problem there at all.

```
4 5 9
```

00:23:54,440 --> 00:23:56,190
As far as saying goodbye, I was concerned,

460
00:23:56,190 --> 00:23:57,815
obviously, I wasn't
there at the scene.
461
00:23:57,815 --> 00:24:00,610
But my grandmother, I
did say goodbye to her.
462
00:24:00,610 --> 00:24:01,710
You know, she was left.
463
00:24:01,710 --> 00:24:05,190
And my uncle came over, his younger brother,

00:24:05,190 --> 00:24:08,490
but his younger brother
was one of these fellows
465
00:24:08,490 --> 00:24:10,420
that could do anything.
466
00:24:10,420 --> 00:24:13,950
And so they had hoped
to somehow bring them

00:24:17,950 --> 00:24:20,190 and were able to perhaps settle and do--

469
00:24:20,190 --> 00:24:22,320 or continue on to the United States.

00:24:22,320 --> 00:24:25,620
That was really the plan and see what

## 471

00:24:25,620 --> 00:24:27,900
we could do about getting
them out of there.
472
00:24:27,900 --> 00:24:30,690
My grandmother was not eager to leave.

473
00:24:30,690 --> 00:24:32,100
She felt she was kind of old.

474
00:24:32,100 --> 00:24:33,930
And she wanted to stay.

## 475

00:24:33,930 --> 00:24:37,500
And having just buried
her husband not too long
476
00:24:37,500 --> 00:24:40,350
before, it was very difficult--
would have been difficult
477
00:24:40,350 --> 00:24:41,790 for her to leave.

We said goodbye to his two aunts that who had also 479
00:24:45,360 --> 00:24:46,710
had plans to leave Germany.
480
00:24:46,710 --> 00:24:50,370
They actually ended up in
Chile, in Santiago, Chile.
481
00:24:50,370 --> 00:24:55,800
But other than that,
my mother's side,
482
00:24:55,800 --> 00:25:03,110
the only people left were an aunt and her husband,

483
00:25:03,110 --> 00:25:08,860 who had moved to Berlin, and some other distant relatives.

## 484

00:25:08,860 --> 00:25:11,470
As I mentioned before, her younger brother and sister

485
00:25:11,470 --> 00:25:14,950
had left for the United
States in the mid '30s.
486
00:25:14,950 --> 00:25:16,570 So I left.

487
00:25:16,570 --> 00:25:19,730
I left my school in the middle of the semester.

488
00:25:19,730 --> 00:25:23,350
But again, that was
becoming a common thing.

00:25:23,350 --> 00:25:25,600
So I was just one of
the other-- another kid
490
00:25:25,600 --> 00:25:27,910
leaving the country.
491
00:25:27,910 --> 00:25:31,610
It was not a unique situation.
492
00:25:31,610 --> 00:25:37,080 So I-- just trying to recall.

493
00:25:37,080 --> 00:25:40,090
Yeah, another kid was about to leave as well the next day

494
00:25:40,090 --> 00:25:40,700 type of thing.

495
00:25:40,700 --> 00:25:43,810
And well, I've never seen any of these kids again/ I have no

496
00:25:43,810 --> 00:25:45,640 idea what happened to them.

497
00:25:45,640 --> 00:25:48,040
I'm sure many left or at
least certain some left.
498
00:25:48,040 --> 00:25:52,390
Others, you know, must
have perished I'm sure.
499
00:25:52,390 --> 00:25:56,440
So but it was in a way partially a relief.

500
00:25:56,440 --> 00:25:59,170
I do remember one incident, of course, that my father--

I always liked trains and toys and junk like that.

## 502

00:26:02,480 --> 00:26:04,810
He took me downtown to the largest department

503
00:26:04,810 --> 00:26:05,680
store in Berlin.
504
00:26:05,680 --> 00:26:09,840
It's called the KaDeWe, which is a contraction of the full name 505
00:26:09,840 --> 00:26:11,140
Kaufahus des Westens.

## 506

00:26:11,140 --> 00:26:12,520
It's a huge department store.
507
00:26:12,520 --> 00:26:14,590
It still exists today.
508
00:26:14,590 --> 00:26:15,475
And he took me there.

## 509

00:26:15,475 --> 00:26:17,350
Because I've often gone
there with my mother.
510
00:26:17,350 --> 00:26:19,220
They had a restaurant
in one of the levels.
511
00:26:19,220 --> 00:26:22,090
And we ate there once.
512
00:26:22,090 --> 00:26:24,280
And he took me to
the toy department

## 513

00:26:24,280 --> 00:26:26,470

00:26:26,470 --> 00:26:31,240
And it was one of these H O gauge railroads,

```
515
```

00:26:31,240 --> 00:26:32,390
which never did work.
516
00:26:32,390 --> 00:26:35,290
Because the Philippines had a
different power [? sharing ?]
517
00:26:35,290 --> 00:26:36,280
system.
518
00:26:36,280 --> 00:26:40,480

But and that in itself will
lead me to another story

## 519

00:26:40,480 --> 00:26:44,590 much later on about that particular model railroad.

520
00:26:44,590 --> 00:26:46,600
It was destroyed during
the Second World War

## 521

00:26:46,600 --> 00:26:48,580
when we lived in the house in the Philippines

522
00:26:48,580 --> 00:26:51,820
and was among many things
that was destroyed.
523
00:26:51,820 --> 00:26:55,700
But he did take me there and take this with me.

## 524

00:26:55,700 --> 00:26:58,570
And I did, I packed
it into a smaller box.

```
525
00:26:58,570 --> 00:27:03,100
```

And that's, as I say, we left.
526
00:27:03,100 --> 00:27:05,530
As a child, it
was more adventure
527
00:27:05,530 --> 00:27:08,620
than anything else,
high adventure,
528
00:27:08,620 --> 00:27:14,290
constantly changing railroads,
trains, dining cars, bunks,
529
00:27:14,290 --> 00:27:19,750
chairs, crossing into Italy.
530
00:27:19,750 --> 00:27:22,840
By the railway side, you know,
German plumbing is one thing.
531
00:27:22,840 --> 00:27:24,190
Italian is another.
532
00:27:24,190 --> 00:27:26,630
And what you'd see
there by the wayside,
533
00:27:26,630 --> 00:27:29,620
the Italian type, stoop type,
so-called Turkish toilets,
534
00:27:29,620 --> 00:27:31,120
were quite different
from what I was
535
00:27:31,120 --> 00:27:33,820
used to and different things.
536
00:27:33,820 --> 00:27:35,720

And the food was different.

00:27:35,720 --> 00:27:38,650
The train got very crowded and was dark of night.

## 538

00:27:38,650 --> 00:27:42,610
And nobody knew exactly what the next stop would be, 539
00:27:42,610 --> 00:27:46,120 because there were several stops before you hit Genoa.

## 540

00:27:46,120 --> 00:27:48,370
So my father and
others would stand

541
00:27:48,370 --> 00:27:50,020
on the steps outside
the train as it
542
00:27:50,020 --> 00:27:53,500
was roaring into the station to find out whether this was Genoa

## 543

00:27:53,500 --> 00:27:55,153
or not.
544
00:27:55,153 --> 00:27:57,820
So that we knew when to get out, because the train was literally

545
00:27:57,820 --> 00:28:00,130
packed with Italians
and people who
546
00:28:00,130 --> 00:28:02,410
were traveling at that time.
547
00:28:02,410 --> 00:28:05,290
Were a lot of the people
also leaving the country?

00:28:07,200 --> 00:28:11,890
And do you remember the actual journey, that is,
550

00:28:11,890 --> 00:28:15,520 which towns you went through to get to Genoa?

551
00:28:15,520 --> 00:28:17,160
Yes, there were lots--

## 552

00:28:17,160 --> 00:28:19,810 a good number of Jews heading for Italy. 553
00:28:19,810 --> 00:28:21,400
Because that was
a major departure
554
00:28:21,400 --> 00:28:23,080 point for the Far East.

555
00:28:23,080 --> 00:28:25,660

556
00:28:25,660 --> 00:28:28,210
I remember, the
trains were packed.
557
00:28:28,210 --> 00:28:32,950
And there was-- we did manage to get in one dining car.

558
00:28:32,950 --> 00:28:38,000
The first night on the train, we were in sleepers actually.

The towns, of
course, to Munich, we
560
00:28:41,080 --> 00:28:44,380 went through many German cities and then Munich 561
00:28:44,380 --> 00:28:48,100
south through
Austria, Innsbruck,

## 562

00:28:48,100 --> 00:28:50,320 and places like that it stopped.

563
00:28:50,320 --> 00:28:52,870
And then Brenner, the Brenner Pass, and then, of course,

## 564

00:28:52,870 --> 00:28:55,240
the other trains
into Italy, I think,
565
00:28:55,240 --> 00:28:58,510
if I forgot it was Bolzano
was one of the cities
566
00:28:58,510 --> 00:29:00,210
that we went through.
567
00:29:00,210 --> 00:29:01,000
But it was dark.
568
00:29:01,000 --> 00:29:03,580
By the time we went into Italy, it was dark.

569
00:29:03,580 --> 00:29:07,880
So I didn't see that
part of Italy very well.

## 570

00:29:07,880 --> 00:29:09,610
And this was a package deal.

00:29:09,610 --> 00:29:14,400
The train trip and the ship
transport were all together,
572
00:29:14,400 --> 00:29:15,970
yes, no?
573
00:29:15,970 --> 00:29:18,900
No, they didn't have package deals in those days.

## 574

00:29:18,900 --> 00:29:21,300
You got yourself a
passage on a ship.

## 575

00:29:21,300 --> 00:29:23,820
And then to get there, you
went, of course, by train,
576
00:29:23,820 --> 00:29:25,230
buying the tickets.
577
00:29:25,230 --> 00:29:28,260
And that, again, required--

## 578

00:29:28,260 --> 00:29:31,740
you had to, when you were going out of the country,

## 579

00:29:31,740 --> 00:29:35,170 you had to show why and that you had a visa and so forth.

580
00:29:35,170 --> 00:29:37,260
Again, that was highly
controlled by the Nazis

00:29:37,260 --> 00:29:39,040 as to who left, who came in.

> And so if you had an authorization, 583
00:29:41,130 --> 00:29:44,760
if you had the visa
for another country,

## 584

00:29:44,760 --> 00:29:48,300
and the entry visa into Italy, you had to have that as well.

585
00:29:48,300 --> 00:29:49,800
That, of course, allowed you.
586
00:29:49,800 --> 00:29:51,600
But all this time, of course, you

587
00:29:51,600 --> 00:29:53,850
carried this German
passport which had--
588
00:29:53,850 --> 00:29:55,320 with a red J in it.

589
00:29:55,320 --> 00:29:59,010
And they immediately knew who and what you were,

590
00:29:59,010 --> 00:30:00,660 the German authorities.

591
00:30:00,660 --> 00:30:05,590
The Italians were less
sensitive to that sort of thing.
592
00:30:05,590 --> 00:30:08,880
They seemed to, you know, this was not their primary interest.

00:30:08,880 --> 00:30:15,250
And so Italy felt almost like a free country at that point.

But whole of-- all of it
was a massive adventure.
595
00:30:17,787 --> 00:30:18,870
And I was eight years old.
596
00:30:18,870 --> 00:30:22,020
And all these things
coming one after the other,
597
00:30:22,020 --> 00:30:23,905
happening very fast.
598
00:30:23,905 --> 00:30:27,420
It was very
interesting, I found it.
599
00:30:27,420 --> 00:30:30,600
Do you remember any incidents with the Italian fascists, 600
00:30:30,600 --> 00:30:34,050 with any of the soldiers at any of the points along the way

## 601

00:30:34,050 --> 00:30:37,080
on your way to Genoa
or once you got there,
602
00:30:37,080 --> 00:30:41,460
or the immigration, Italian
immigration officials?
603
00:30:41,460 --> 00:30:43,500
None whatsoever.
604
00:30:43,500 --> 00:30:48,060
There was not-- the only military I did see, two types,
one was the typical Carabinieri with the green capes

606
00:30:51,810 --> 00:30:54,570
at the border, who were
very quiet types of people
607
00:30:54,570 --> 00:30:57,485 and very sort of official types.

608
00:30:57,485 --> 00:30:59,610
The others were at the
railway stations, where they
609
00:30:59,610 --> 00:31:00,882
have a special Italian police.
610
00:31:00,882 --> 00:31:03,090
They wear sort of almost
like the old-fashioned three

## 611

00:31:03,090 --> 00:31:05,490
cornered hat type and
with a white leather
612
00:31:05,490 --> 00:31:09,037
band across their chest, sort of formal uniforms.

613
00:31:09,037 --> 00:31:10,620
And they would patrol
just up and down
614
00:31:10,620 --> 00:31:13,050
in pairs, always
beautifully dressed
615
00:31:13,050 --> 00:31:17,810
but not, I mean, they did
not in any way, you know,
single us out.

617
00:31:19,500 --> 00:31:23,850
It was just their job
to walk up and down.

618
00:31:23,850 --> 00:31:25,860
The authorities on
the train, there

619
00:31:25,860 --> 00:31:27,960 may have been a check or two.

00:31:27,960 --> 00:31:33,430
But there was, again, one did not sense any problem in Italy.

## 621

00:31:33,430 --> 00:31:34,867
Or there might have been.

622
00:31:34,867 --> 00:31:36,450
There were obviously
Italian fascists.

623
00:31:36,450 --> 00:31:38,370
But one didn't see them.

624
$00: 31: 38,370-->00: 31: 43,350$
There was not that well displayed.

## 625

00:31:43,350 --> 00:31:45,970
How long did the trip
take across Italy?

626
00:31:45,970 --> 00:31:49,740
And what do you remember about getting to Genoa?

627
00:31:49,740 --> 00:31:51,240
Well, the first
thing I remember was

00:31:51,240 --> 00:31:54,360
that the trip from
the Brenner to Genoa
629
00:31:54,360 --> 00:31:59,370
must have been approximately six, seven hours, I'm guessing.

630
00:31:59,370 --> 00:32:03,000
As I say, most of it was late afternoon and night.

631
00:32:03,000 --> 00:32:06,060
We arrived in Genoa
at approximately 2:00,
632
00:32:06,060 --> 00:32:07,690 3:00 in the morning.

633
00:32:07,690 --> 00:32:10,860
We were all kind of tired by then, had not slept very well.

634
00:32:10,860 --> 00:32:14,320
We did get to this hotel, which was kind of--

635
00:32:14,320 --> 00:32:15,060 it was locked.

636
00:32:15,060 --> 00:32:16,410
We had to ring the bell.
637
00:32:16,410 --> 00:32:19,260
And a man in sort of slippers came out, a night clerk.

638
00:32:19,260 --> 00:32:21,010
And we had reservations.

## 639

00:32:21,010 --> 00:32:22,170
So that was not a problem.

00:32:25,940 --> 00:32:27,330
We showed the passport.

00:32:27,330 --> 00:32:29,070
Again, there was no incident.

## 643

00:32:29,070 --> 00:32:32,190
This was just another
person working there.
644
00:32:32,190 --> 00:32:33,298
And that was it.
645
00:32:33,298 --> 00:32:34,590
Next morning, we had breakfast.
646

00:32:34,590 --> 00:32:38,600
And again, it was
a very subdued.
647
00:32:38,600 --> 00:32:41,140
It was not threatening.
648
00:32:41,140 --> 00:32:44,010
And then as I mentioned
before, members
649
00:32:44,010 --> 00:32:49,460
of the Italian Jewish community showed up and led us around

650
00:32:49,460 --> 00:32:52,120
and talked to us.
651
00:32:52,120 --> 00:32:54, 180
Also, I want to
clarify something

00:32:54,180 --> 00:32:56,790 that I think we were talking about earlier.

653
00:32:56,790 --> 00:33:00,840
You were saying to me that, contrary to the pre-interview

654
00:33:00,840 --> 00:33:05,520
material, that you don't
recall your parents hiding
655
00:33:05,520 --> 00:33:11,610
any jewelry or other materials in the process of leaving

656
00:33:11,610 --> 00:33:13,260
the country.
657
00:33:13,260 --> 00:33:17,420
Yes, I don't recall saying that.
658
00:33:17,420 --> 00:33:21,070
It might have been
somewhat confusing.
659
00:33:21,070 --> 00:33:23,650
Because as I
mentioned before, you
660
00:33:23,650 --> 00:33:28,210 were required to place all gold, wedding rings or other jewelry,

661
00:33:28,210 --> 00:33:31,090
into sealed boxes or
envelopes before you
662
00:33:31,090 --> 00:33:33,790
left Germany and were then allowed to open it once you

00:33:36,320 --> 00:33:37,212 My parents did that.

```
6 6 5
```

00:33:37,212 --> 00:33:38,920
And of course, they
were also-- my mother
666
00:33:38,920 --> 00:33:40,990 certainly was searched, physically searched, 667
00:33:40,990 --> 00:33:44,290 by the Germans at Brenner.

668
00:33:44,290 --> 00:33:47,080
So it would-- being her nature, it's

669
00:33:47,080 --> 00:33:49,948
most unlikely that she
would have done that.
670
00:33:49,948 --> 00:33:52,240
There was not a great deal
of jewelry she took with her
671
00:33:52,240 --> 00:33:53,180
anyway.
672
00:33:53,180 --> 00:33:55,963
And so I don't recall--
673
00:33:55,963 --> 00:33:57,880
I don't know whether
there was any implication
674
00:33:57,880 --> 00:33:59,950
that there was a hidden.

00:33:59,950 --> 00:34:02,320
Although, I'm sure
people did that,
676
00:34:02,320 --> 00:34:06,040
if they had a lot of jewelry.

## 677

00:34:06,040 --> 00:34:08,710
Not in this case,
I don't believe.

## 678

00:34:08,710 --> 00:34:12,790
After breakfast at that hotel, did you then go directly

679
00:34:12,790 --> 00:34:14,310 to the ship?

680
00:34:14,310 --> 00:34:16,600
No, we stayed a day in Genoa.

## 681

00:34:16,600 --> 00:34:20,199
Because the departure of the ship was like a day thereafter.

682
00:34:20,199 --> 00:34:24,880
And as I say, we toured Genoa and some of the outskirts.

683
00:34:24,880 --> 00:34:27,909
I think it was by
cab or by a car.
684
00:34:27,909 --> 00:34:33,850
And these people showed us around and very nice.

00:34:33,850 --> 00:34:35,870
And then the next day, we--
686
00:34:35,870 --> 00:34:37,592
I don't remember the
evening what we did.
687
00:34:37,592 --> 00:34:38,800
We must have eaten somewhere.
688
00:34:38,800 --> 00:34:44,620
But we then left to go to the docks, to the ship, 689
00:34:44,620 --> 00:34:48,110 and boarded the ship, the SS Victoria.

690
00:34:48,110 --> 00:34:49,989
And what do you
remember about getting
691
00:34:49,989 --> 00:34:52,179
on the ship and
your accommodations
692
00:34:52,179 --> 00:34:55,239
and the other
circumstances of the trip?
693
00:34:55,239 --> 00:34:58,510
Yes, in those days, these
ships, as most ships,
694
00:34:58,510 --> 00:35:00,760
had three classes, the first class, the second class,

695
00:35:00,760 --> 00:35:02,050 and the third class.

## 696

00:35:02,050 --> 00:35:05,350
And some even had a fourth class, the so-called steerage.

697
00:35:05,350 --> 00:35:07,660
The largest ship of the
line, the Conte Biancamano,

00:35:07,660 --> 00:35:09,610 had that fourth class.

699
00:35:09,610 --> 00:35:12,480 Victoria being the smallest had three classes, first, second,

700
00:35:12,480 --> 00:35:12,980 and third.

## 701

00:35:12,980 --> 00:35:15,460
And we were booked on second class.

702
00:35:15,460 --> 00:35:16,960
And these other
friends of ours whom
703
00:35:16,960 --> 00:35:19,480
we'd met at the railway
station in Berlin,
704
00:35:19,480 --> 00:35:20,920
they were in the third class.

## 705

00:35:20,920 --> 00:35:24,280
But the differences,
of course, first class
706
00:35:24,280 --> 00:35:27,250
had a very ornate dining room and the larger cabins.

707
00:35:27,250 --> 00:35:29,490
Second class had regular cabins.
708
00:35:29,490 --> 00:35:32,380
There was a set of
bunks and a regular bed.

And there were-they were separated.

710
00:35:35,020 --> 00:35:38,720
Because each one had their areas on deck and swimming,

## 711

00:35:38,720 --> 00:35:42,100
sort of a box like swimming pool for the second class.

712
00:35:42,100 --> 00:35:46,690
And the ship also had,
for some strange reason,
713
00:35:46,690 --> 00:35:49,330 deck cargo of
automobiles, something
714
00:35:49,330 --> 00:35:54,670
like 20 cars were strapped
to the ship on the decks.
715
00:35:54,670 --> 00:35:57,170
In fact, in one incident
I recall, I ran--
716
00:35:57,170 --> 00:35:58,360
I was a wild kid.
717
00:35:58,360 --> 00:36:01,420
And I ran into one of those cars and the bumper edge

718
00:36:01,420 --> 00:36:02,690 went into my knee.

719
00:36:02,690 --> 00:36:04,270
So I had a big gash in my knee.

## 720

00:36:04,270 --> 00:36:08,630
And the Italian surgeon aboard, a doctor aboard the ship, he--

00:36:09,880 --> 00:36:11,650
I think it was
bleeding like crazy.
723
00:36:11,650 --> 00:36:14,840
And he took one of these metal clamps and clamped it closed.

## 724

00:36:14,840 --> 00:36:17,410
This is rather
than with a suture.

## 725

00:36:17,410 --> 00:36:20,110
But he felt that it was
the best way to do that.
726
00:36:20,110 --> 00:36:23,200
And sure enough, you know, he checked me out several times

727
00:36:23,200 --> 00:36:23,770 thereafter.

728
00:36:23,770 --> 00:36:24,490
And it healed up.

## 729

00:36:24,490 --> 00:36:27,300
And I still have the scar.
730
00:36:27,300 --> 00:36:29,625
So that was a incident I do remember.

731
00:36:29,625 --> 00:36:31,000
The other one was
I tried to swim
in one of those box
like swimming pools
733
00:36:33,310 --> 00:36:36,280
with sort of a box placed
on the deck with water.
734
00:36:36,280 --> 00:36:37,600
And the ship was rolling.
735
00:36:37,600 --> 00:36:39,610
And that water was
just sloshing around.
736
00:36:39,610 --> 00:36:40,390
And it was a mess.
737
00:36:40,390 --> 00:36:41,540
I almost drowned there.
738
00:36:41,540 --> 00:36:43,350
I think I swallowed some water.
739
00:36:43,350 --> 00:36:46,510
And so but I got out of it OK.

## 740

00:36:46,510 --> 00:36:49,400
The ship, the crew was Italian.
741
00:36:49,400 --> 00:36:51,770
It was a totally Italian operation of course.

742
00:36:51,770 --> 00:36:53,530
The dining steward, my mother thought

743
00:36:53,530 --> 00:36:55,170
it was the handsomest guy.
744
00:36:55,170 --> 00:36:58,030
They showed up in these sort

## 745

00:36:58,030 --> 00:36:58,720
for serving.
746
00:36:58,720 --> 00:37:02,590
And you know, second class food was very good.

747
00:37:02,590 --> 00:37:05,740
The Italian cuisine
at the time favored

748
00:37:05,740 --> 00:37:11,170
a lot of spaghetti, Italian
meals, and great on desserts.

## 749

00:37:11,170 --> 00:37:12,770
They were sort of rum soaked.
750
00:37:12,770 --> 00:37:15,250
And the ice cream tasted full of cinnamon to us.

751
00:37:15,250 --> 00:37:18,150
But, you know, that's the Italian style.

752
00:37:18,150 --> 00:37:20,080
But it was good.
753
00:37:20,080 --> 00:37:24,340
And so-- but one major
incident, and one
754
00:37:24,340 --> 00:37:27,130
has to recall that the
passengers on that ship
755
00:37:27,130 --> 00:37:33,040
were, roughly speaking, 90\% German Austrian Jews.

Now they decided, as on most ships,

00:37:35,830 --> 00:37:39,730
what you're going to have a ball sometime along the voyage.

758
00:37:39,730 --> 00:37:42,680
And so there was a big disagreement, 759
00:37:42,680 --> 00:37:44,380
and it's amazing, among the Jews,

## 760

00:37:44,380 --> 00:37:47,890 between the Viennese or the
Austrian and the German Jews.
761
00:37:47,890 --> 00:37:52,480
So the Viennese decided to have their Viennese ball.

762
00:37:52,480 --> 00:37:54,460
And the Germans
and all the others,
763
00:37:54,460 --> 00:37:57,100
other than the Viennese, decided to have their own.

764
00:37:57,100 --> 00:37:59,290
So they had two
balls instead of one.
765
00:37:59,290 --> 00:38:01,840
And that was kind
of interesting,

## 766

00:38:01,840 --> 00:38:07,120
as a sociological phenomenon
for that particular time

00:38:09,820 --> 00:38:14,380
although people could go to either one, I believe, affair.

769
00:38:14,380 --> 00:38:16,790
The other significant incident was this.

## 770

00:38:16,790 --> 00:38:20,440
On board the ship was a family from India

## 771

00:38:20,440 --> 00:38:21,880
who were returning from Berlin.
772
00:38:21,880 --> 00:38:23,800
He was of the
Maharajah or whatever,
773
00:38:23,800 --> 00:38:25,913 upper caste class from India.

774
00:38:25,913 --> 00:38:27,580
And he had gone to
Germany for treatment
775
00:38:27,580 --> 00:38:28,708
for a heart condition.
776
00:38:28,708 --> 00:38:30,250
And they were
returning with his wife
777
00:38:30,250 --> 00:38:33,070 and beautiful, beautiful daughter.

All these single, the bachelors, really looked at her.

```
7 7 9
00:38:36,100 --> 00:38:37,330
```

She was always god-like--
780
00:38:37,330 --> 00:38:39,930
goddess-like looking women.
781
00:38:39,930 --> 00:38:41,950
And they were
traveling second class.
782
00:38:41,950 --> 00:38:43,395
And they had their
own table, you
783
00:38:43,395 --> 00:38:45,390
know, [INAUDIBLE] little tables.
784
00:38:45,390 --> 00:38:47,870
And one morning, the wife
of the Indian showed up.
785
00:38:47,870 --> 00:38:49,090
And they always wore saris.
786
00:38:49,090 --> 00:38:50,650
And she showed up in a sari.
787
00:38:50,650 --> 00:38:52,750
It had a green background
and white swastikas
788
00:38:52,750 --> 00:38:54,010
all over the place.
789
00:38:54,010 --> 00:38:56,380
That was the
pattern of the sari.

Now it is an Indian symbol, as we know, it was not invented--

## 791

00:39:00,658 --> 00:39:05,340

792
00:39:05,340 --> 00:39:08,970
This is a continuation of an interview for the United States 793
00:39:08,970 --> 00:39:13,010

## Holocaust Memorial

Museum of Frank Ephraim.
794
00:39:13,010 --> 00:39:17,010
The date is February the $28,1997$.

795
00:39:17,010 --> 00:39:21,310
And the interview is being conducted by Nancy Alper.

796
00:39:21,310 --> 00:39:25,830
And Frank and I were
discussing his voyage
797
00:39:25,830 --> 00:39:32,330 on the SS Victoria from Genoa all the way to the Philippines

798
00:39:32,330 --> 00:39:36,240
and an incident that
happened in the dining room
799
00:39:36,240 --> 00:39:43, 170
with an Indian woman's wearing a sari with swastikas on it.

800
00:39:43,170 --> 00:39:45,390
As I mentioned, these
were white swastikas

> on a sort of light green background.

802
00:39:47,820 --> 00:39:49,860
They were at breakfast time.
803
00:39:49,860 --> 00:39:51,660
And all the tables
around them were
804
00:39:51,660 --> 00:39:56,550
occupied by refugees, Jews
from Germany and Austria.
805
00:39:56,550 --> 00:39:59,140
And certainly everybody
glanced over there and didn't
806
00:39:59,140 --> 00:40:00,390
quite know what to make of it.
807
00:40:00,390 --> 00:40:02,130
Because this couple
and their daughter
808
00:40:02,130 --> 00:40:03,540
had been all very friendly.
809
00:40:03,540 --> 00:40:05,970
And they were very
pleasant people
810
00:40:05,970 --> 00:40:10,650
and very civilized people
returning to India, their home.

## 811

00:40:10,650 --> 00:40:12,877
And we don't know
quite what to do.
812
00:40:12,877 --> 00:40:13,710
I mean, obviously, .

There was a certain offense and all that on the one hand.

## 814

00:40:16,680 --> 00:40:18,990
On the other, I suppose many realized

## 815

00:40:18,990 --> 00:40:20,880
the symbol was
something that was more

## 816

00:40:20,880 --> 00:40:23,640
universal than the Nazi symbol.
817
00:40:23,640 --> 00:40:28,040
In any event, by lunchtime, she had changed.

818
00:40:28,040 --> 00:40:30,330
That was the upshot.
819
00:40:30,330 --> 00:40:33,150
I'm not certain whether
someone had dropped a hint

## 820

00:40:33,150 --> 00:40:34,860
to the waiter or what happened.
821
00:40:34,860 --> 00:40:39,000
But she had put on another
sari, of which she had many.

## 822

00:40:39,000 --> 00:40:42,360
And that was the end of that.

## 823

00:40:42,360 --> 00:40:44,880
I'm not sure, they may have discussed it with them.

## 824

00:40:44,880 --> 00:40:47,310
Or they may have-- she may

## 825

00:40:47,310 --> 00:40:50,700
and made some comment about doing this

## 826

00:40:50,700 --> 00:40:52,560
inadvertently and so on.
827
00:40:52,560 --> 00:40:55,160
But, you know, there was
no harm done in any of it.
828
00:40:55,160 --> 00:40:57,570 So that was OK.

## 829

00:40:57,570 --> 00:41:01,440
If one will recall, 1939, one
of the most popular dances
830
00:41:01,440 --> 00:41:03,390 was the Lambeth Walk.

831
00:41:03,390 --> 00:41:06,780
And that was being done
big time aboard the ship.
832
00:41:06,780 --> 00:41:09,300
Because, after all, this was a luxury liner,

00:41:09,300 --> 00:41:11,280
although it had
these three classes.

## 834

00:41:11,280 --> 00:41:13,350
And people were entertained.
835
00:41:13,350 --> 00:41:14,590
And they were dancing.
836
00:41:14,590 --> 00:41:18,540

And certainly, it was a relief from the horrors and conditions

## 837

00:41:18,540 --> 00:41:20,760
that they had experienced
in Germany and Austria

## 838

00:41:20,760 --> 00:41:23,020 and other parts of Europe.

839
00:41:23,020 --> 00:41:25,710
So the food was
good, at least, might
840
00:41:25,710 --> 00:41:28,230
have been a little
repetitive from time to time.
841
00:41:28,230 --> 00:41:30,510
In any event, our
next stop, and I
842
00:41:30,510 --> 00:41:33,150
may be a little out of context
here with the swastika story,

## 843

00:41:33,150 --> 00:41:36,720
but the next stop
after Genoa was Naples.
844
00:41:36,720 --> 00:41:38,790
We did not go ashore
because the stop
845
00:41:38,790 --> 00:41:40,050 was about three or four hours.

## 846

00:41:40,050 --> 00:41:43,710
And really, there was no
point of us going back
847
00:41:43,710 --> 00:41:47,110
in to access Italy
for any reason.
848
00:41:47,110 --> 00:41:48,930
So we stayed--
everyone stayed aboard.

## 849

$00: 41: 48,930-->00: 41: 52,290$
The next stop was at 5
AM, a day or so later,
850
00:41:52,290 --> 00:41:54,415
at Port Said, Egypt.

851
00:41:54,415 --> 00:41:56,040
Of course, everyone
was kind of excited

852
00:41:56,040 --> 00:41:59,370
because this was now the
Middle East and very unique.

## 853

00:41:59,370 --> 00:42:01,200
And no one had ever been there.

854
00:42:01,200 --> 00:42:06,000
And so we were allowed ashore, because one must recall,

## 855

00:42:06,000 --> 00:42:09,240
the British held
Egypt at that time.

856
00:42:09,240 --> 00:42:12,480
The British were, contrary to a lot of thinking,

## 857

00:42:12,480 --> 00:42:17,610
were not very pro-Jewish ever and certainly not at that time.

## 858

00:42:17,610 --> 00:42:21,870
However, we landed
not at-- the dock side

## 859

00:42:21,870 --> 00:42:24,240
was out in the breakwater, as it was called.

860
00:42:24,240 --> 00:42:25,990 And little boats took us in.

861
00:42:25,990 --> 00:42:28,680
And my father wanted to see Port Said.

## 862

00:42:28,680 --> 00:42:32,670
And we went at 5 AM
ashore and just toured
863
00:42:32,670 --> 00:42:33,510 around a little bit.

864
00:42:33,510 --> 00:42:39,670
It was a large, smelly
and dirty city, which--
865
00:42:39,670 --> 00:42:43,740
with a lot of British
troops around and Egyptians,
866
00:42:43,740 --> 00:42:45,870
some still in fezzes.
867
00:42:45,870 --> 00:42:47,550
It was very, very interesting.
868
00:42:47,550 --> 00:42:49,470
But we got to get
back to the ship,
869
00:42:49,470 --> 00:42:52,050
so we only had two or
three hours at Port Said.

Then the ship proceeded to the Suez Canal with a pilot

## 871

00:42:56,430 --> 00:42:59,670
aboard that was picked up in the port of Port Said.

872
00:42:59,670 --> 00:43:02,150
And on the way, of course, the ship

## 873

00:43:02,150 --> 00:43:06,210
was go slowly because there's two way traffic in the canal

874
00:43:06,210 --> 00:43:08,280
and no locks on the Suez Canal.
875
00:43:08,280 --> 00:43:12,690
And we would meet other
ships very close by, tankers
876
00:43:12,690 --> 00:43:17,460
and other passenger liners going the other way and freighters.

## 877

00:43:17,460 --> 00:43:19,200
And it was very exciting
to see the crews
878
00:43:19,200 --> 00:43:21,780
and the people on
these other ships, oh,
879
00:43:21,780 --> 00:43:23,890
$15,20,30$ feet away.
880
00:43:23,890 --> 00:43:27,180
So everybody's aboard, you know, on the decks, cheering away.

## 882

00:43:31,048 --> 00:43:31,840
There's a railroad.
883
00:43:31,840 --> 00:43:34,800
It was all silver, aluminum, or whatever cars

## 884

00:43:34,800 --> 00:43:38,250 on the other side, which is the Sinai Peninsula.

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885
```

00:43:38,250 --> 00:43:39,840
We occasionally saw a camel.
886
00:43:39,840 --> 00:43:41,410
And that was very
exciting for us.
887
00:43:41,410 --> 00:43:44,790
After all, we hadn't seen camels in that particular environment

888
00:43:44,790 --> 00:43:46,560
before.
889
00:43:46,560 --> 00:43:49,320
We passed through the portions of Ismailia,

## 890

00:43:49,320 --> 00:43:53,040 which is on the Suez Canal, the Great Bitter Lakes,

## 891

00:43:53,040 --> 00:43:56,670 and then finally came out at the other end at Suez

892
00:43:56,670 --> 00:43:59,470 and proceeded through Aden.

00:43:59,470 --> 00:44:02,880
The ship stopped in the port of Aden,

894
00:44:02,880 --> 00:44:06,180 again, not along dock side but out in the breakwater.

895
00:44:06,180 --> 00:44:08,260
And little patrol
boats would come up.

## 896

00:44:08,260 --> 00:44:11,430
And again, it was a
British possession.
897
00:44:11,430 --> 00:44:16,100
And what I remember
was that they
898
00:44:16,100 --> 00:44:18,740
were lo-- they would have-they had the people that

899
00:44:18,740 --> 00:44:23,000
live in Aden, the
Adenese or Arabs,
900
00:44:23,000 --> 00:44:26,000 came aboard and hauling these big trunks of people boarding

901
00:44:26,000 --> 00:44:28,070 the ship at that point.

902
00:44:28,070 --> 00:44:30,260
My parents wanted to go ashore in Aden.

903
00:44:30,260 --> 00:44:35, 180
Because the man that had arrived in Berlin
that one night on his
motorcycle had died on the way
905
00:44:39,770 --> 00:44:42,810 to the Far East.

## 906

00:44:42,810 --> 00:44:44,540
And he was buried in Aden.
907
00:44:44,540 --> 00:44:47,090
But they were unable to leave the ship.

908
00:44:47,090 --> 00:44:49,100
The British did
not allow anybody
909
00:44:49,100 --> 00:44:52,040
with a red J for Jewish
in their German passport
910
00:44:52,040 --> 00:44:53,490
to leave the ship.
911
00:44:53,490 --> 00:44:57,890
That was one of the great policies of the British.

912
00:44:57,890 --> 00:45:00,310
I should say, because I
think I didn't earlier,
913
00:45:00,310 --> 00:45:03,530
that this is the
second tape, side B,
914
00:45:03,530 --> 00:45:05,225
the second side of the tape.
915
00:45:05,225 --> 00:45:07,750

```
916
00:45:07,750 --> 00:45:09,910
```

We're back in Aden.
917
00:45:09,910 --> 00:45:13,180
And we just spent
the night in Aden.
918
00:45:13,180 --> 00:45:16,930
And the ship then
subsequently took off.
919
00:45:16,930 --> 00:45:20,920
And I believe our next stop,
unless I am sadly mistaken,
920
00:45:20,920 --> 00:45:25,240
was the port of Colombo
and at that time Ceylon,
921
00:45:25,240 --> 00:45:29,170
today Sri Lanka, again,
a British possession.
922
00:45:29,170 --> 00:45:32,560
We were, again, docked
not alongside a pier
923
00:45:32,560 --> 00:45:35,320
but out in the so-called
breakwater or harbor
924
00:45:35,320 --> 00:45:37,390
and were taken in by
a small boat, which
925
00:45:37,390 --> 00:45:39,400
was very low to the water.
926
00:45:39,400 --> 00:45:42,910
And there were local people
standing on the sides

00:45:42,910 --> 00:45:43,930 of the boat all around.

## 928

00:45:43,930 --> 00:45:45,400
It was very interesting.

00:45:45,400 --> 00:45:47,830
And this other
family whom we had
930
00:45:47,830 --> 00:45:51,140
met on the ship
whose son was my age,
931
00:45:51,140 --> 00:45:52,720
he was a little roly poly guy.
932
00:45:52,720 --> 00:45:55,150
If I recall, we were
both the same age.
933
00:45:55,150 --> 00:45:58,990
He later became Assistant
Mayor of San Francisco.
934
00:45:58,990 --> 00:46:01,270
And they were on their way onto Shanghai, rather than

935
00:46:01,270 --> 00:46:02,890 to Manila, as we were.

936
00:46:02,890 --> 00:46:05,380
Anyway the two families
went ashore with others.

## 937

00:46:05,380 --> 00:46:07,548
And we went to
along the bazaars.
938
00:46:07,548 --> 00:46:09,340
And this is the first time that we actually

00:46:13,930 --> 00:46:20,230 is this site of extreme poverty, you know, with kids carrying

## 941

00:46:20,230 --> 00:46:23,440
other young kids, mostly
naked, running around
942
00:46:23,440 --> 00:46:28,540
in groups begging and just
hounding the tourists or anyone
943
00:46:28,540 --> 00:46:30,440
else, people who were not--
944
00:46:30,440 --> 00:46:34,030
were white or
Caucasian or tourists
945
00:46:34,030 --> 00:46:39,010 that were visiting and begging for money or what have you.

946
00:46:39,010 --> 00:46:43,330
And it was-- things were not very clean in Colombo.

947
00:46:43,330 --> 00:46:47,080
But we did go into one store and looked at some knickknacks, 948
00:46:47,080 --> 00:46:50,490 carvings, elephants or animals.

949
00:46:50,490 --> 00:46:52,870
And they, the store
owner there kind of liked

00:46:53,780 --> 00:46:56,200
So he gave him a present of a little carving.

952
00:46:56,200 --> 00:46:57,910
But he also gave me one.
953
00:46:57,910 --> 00:47:00,820
And so after awhile, we
went back to the ship.
954
00:47:00,820 --> 00:47:02,710
And again, the ship took off.
955
00:47:02,710 --> 00:47:07,273
They never stayed much longer than five to 10 hours in port.

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956
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00:47:07,273 --> 00:47:10,100
[CLEARING THROAT]
957
00:47:10,100 --> 00:47:12,820
The next stop,
again, was at night.
958
00:47:12,820 --> 00:47:14,330
It was in Bombay.
959
00:47:14,330 --> 00:47:16,700
And about that time, we
were close to the equator.
960
00:47:16,700 --> 00:47:18,270
And it was hot.
961
00:47:18,270 --> 00:47:21,260
And in Bombay, again,
the British would not

00:47:21,260 --> 00:47:24,230
let us ashore, same
reason, a red J.
963
00:47:24,230 --> 00:47:27,865
They let others who had other passports from other countries,

964
00:47:27,865 --> 00:47:28,740
they let them ashore.
965
00:47:28,740 --> 00:47:30,590
They did not let us ashore.
966
00:47:30,590 --> 00:47:33,320
In Bombay, lots of
Indians boarded the ship
967
00:47:33,320 --> 00:47:36,320
for the passage to either
Singapore or Manila
968
00:47:36,320 --> 00:47:38,060 or elsewhere.

969
00:47:38,060 --> 00:47:41,330
And this family, the ones with the swastika story, 970
00:47:41,330 --> 00:47:43,400 left the ship.

971
00:47:43,400 --> 00:47:44,950
They had arrived back home.

## 972

00:47:44,950 --> 00:47:46,367
So they got off in Bombay.
973
00:47:46,367 --> 00:47:48,700
I'm not sure if they were
from Bombay or somewhere else.

00:47:48,700 --> 00:47:51,270
But anyway, that's where they got off the ship.

## 975

00:47:51,270 --> 00:47:55,500
And again, we left, not
long after another four,
976
00:47:55,500 --> 00:47:58,140 five hours in Bombay.

## 977

00:47:58,140 --> 00:48:00,960
And then there was a
passage of about two days

## 978

00:48:00,960 --> 00:48:02,820
to get to Singapore.
979
00:48:02,820 --> 00:48:04,627
Now my father's always an old business man.

980
00:48:04,627 --> 00:48:06,210
And he got to know
some of the Indians

## 981

00:48:06,210 --> 00:48:08,580
that came on board the
ship, because they were also

## 982

00:48:08,580 --> 00:48:10,763
businessmen in textiles.
983
00:48:10,763 --> 00:48:12,180
And in fact, he
met a fellow there
984
00:48:12,180 --> 00:48:14,660
that we were friends with in the Philippines thereafter
for many years.

## 986

00:48:18,120 --> 00:48:22,170
So that, again, was a long, slow voyage to Singapore.

987
00:48:22,170 --> 00:48:25,950
In Singapore, the British did let us off the ship.

988
00:48:25,950 --> 00:48:28,600
Strange, the policy's
different according to port.
989
00:48:28,600 --> 00:48:32,340
And there we were met by the widow and son of the man that

990
00:48:32,340 --> 00:48:34,260
had been buried in Aden.

## 991

00:48:34,260 --> 00:48:37,470
And I had experienced
a horrendous toothache
992
00:48:37,470 --> 00:48:38,700 a couple of nights before.

993
00:48:38,700 --> 00:48:41,460
And one of the first
things is that she took us
994
00:48:41,460 --> 00:48:45,180
to her dentist in Singapore without an appointment.

995
00:48:45,180 --> 00:48:48,360
But nonetheless, he
did the job on me.
996
00:48:48,360 --> 00:48:49,460
I guess it was a filling.

998
00:48:50,213 --> 00:48:52,130
And after that, we toured around a little bit.

999
00:48:52,130 --> 00:48:57,540
And we stayed most of the day in port and then back on the ship.

1000
00:48:57,540 --> 00:49:01,920
And one of the incidents
that my mother relays
1001
00:49:01,920 --> 00:49:04,770
was that, as I mentioned
before, the ship was filled
1002
00:49:04,770 --> 00:49:08,250
with German and Austrian Jews.
1003
00:49:08,250 --> 00:49:12,900
And for some reason, there were several bachelor Austrians,

1004
00:49:12,900 --> 00:49:15,150
sort of tall, skinny guys.
1005
00:49:15,150 --> 00:49:18,510
And they would congregate and talk along the rail.

1006
00:49:18,510 --> 00:49:20,790
And as we were
approaching Singapore,
1007
00:49:20,790 --> 00:49:23,640
after having been at sea
now for, oh, probably
1008
00:49:23,640 --> 00:49:29,730

2 and $1 / 2$ weeks or whatever, about 2 and $1 / 2$ weeks,

1009
00:49:29,730 --> 00:49:31,560
they leaned over
the rail and looked
1010
00:49:31,560 --> 00:49:36,480
at the tropical
jungle-like shoreline.
1011
00:49:36,480 --> 00:49:40,590
And one said to the other, and I'll translate it.

1012
00:49:40,590 --> 00:49:44,450
I'll first say it in
German or Viennese.
1013
00:49:44,450 --> 00:49:49,680
[SPEAKING GERMAN] Because of one Gentile, one

1014
00:49:49,680 --> 00:49:51,690
has to travel so far.
1015
00:49:51,690 --> 00:49:55,560
And that was his expression
about the, in his Viennese
1016
00:49:55,560 --> 00:50:00,600
accent, about his comment
about the situation.
1017
00:50:00,600 --> 00:50:03,060
So anyway, we continued after Singapore

1018
00:50:03,060 --> 00:50:05,400
a four day trip to Manila.
1019
00:50:05,400 --> 00:50:09,150
And of course, now we
were getting close to--
1020
00:50:09,150 --> 00:50:12,920
getting ready to disembark
into the new land
1021
00:50:12,920 --> 00:50:16,470
where we were going to be staying for a while, all very

1022
00:50:16,470 --> 00:50:19,170 mysterious.

1023
00:50:19,170 --> 00:50:20,660
We approached the Philippines.

## 1024

00:50:20,660 --> 00:50:22,370
And as you enter the Philippines,

1025
00:50:22,370 --> 00:50:25,910 you enter into Manila Bay, the famous Dewey,

1026
00:50:25,910 --> 00:50:29,000
damn the torpedoes, full
speed ahead, Manila Bay.
1027
00:50:29,000 --> 00:50:31,100
Manila Bay is
guarded at its mouth
1028
00:50:31,100 --> 00:50:33,890
by the island of Corregidor, also, of course, well known

1029
00:50:33,890 --> 00:50:35,840
as result of the
Second World War.
1030
00:50:35,840 --> 00:50:37,120
There are two other islands.

00:50:37,120 --> 00:50:38,570
They were very small.
1032
00:50:38,570 --> 00:50:40,130
We passed the island of Corregidor,

1033
00:50:40,130 --> 00:50:42,410
not knowing its
name at the time.
1034
00:50:42,410 --> 00:50:45,650
And we entered Manila
Bay, a huge bay.
1035
00:50:45,650 --> 00:50:48,740
And you could see the city in the distance, some high rises

1036
00:50:48,740 --> 00:50:51,500 and huts and things like that.

1037
00:50:51,500 --> 00:50:53,270
The pilot boat came out.
1038
00:50:53,270 --> 00:50:56,570
And the pilot got
aboard, as is customary.
1039
00:50:56,570 --> 00:51:00,110
And the ship then was brought into the dock.

1040
00:51:00,110 --> 00:51:03,440
Of course, on the decks
all the time seeing things.
1041
00:51:03,440 --> 00:51:08,120
The dock had not long before been constructed and completed.

It was known as the famous Pier 7, the longest

1043
00:51:10,880 --> 00:51:12,350 pier in the Far East.

1044
00:51:12,350 --> 00:51:15,085
It could hold two passenger liners on each side.

1045
00:51:15,085 --> 00:51:16,460
And that's where
the ship docked.
1046
00:51:16,460 --> 00:51:19,100

## 1047

00:51:19,100 --> 00:51:22,730
As we neared the
dock, we all observed

## 1048

00:51:22,730 --> 00:51:25,430
the people standing dockside all wearing white suits.

1049
00:51:25,430 --> 00:51:28,002
Everybody wearing white linen suits, the men did anyway.

1050
00:51:28,002 --> 00:51:29,460
Women wore sort of colorful things.

1051
00:51:29,460 --> 00:51:31,340
It was a tropical climate.
1052
00:51:31,340 --> 00:51:34,280
We could tell, of course, the ship was hot as hell.

## 1053

00:51:34,280 --> 00:51:39,860
And we did finally
spy our distant cousin

1054
00:51:39,860 --> 00:51:43,850
who was there with his wife, their driver, and a car.

1055
00:51:43,850 --> 00:51:46,400
So we got off the ship finally.
1056
00:51:46,400 --> 00:51:48,330
And they took us to their house.
1057
00:51:48,330 --> 00:51:51,290
And we stayed at their
house for several weeks
1058
00:51:51,290 --> 00:51:55,780
until we were able to find
something for ourselves.
1059
00:51:55,780 --> 00:51:59,290
First impression of
landing in the Philippines,
1060
00:51:59,290 --> 00:52:04,660
of course, one looks around and sees the sights, the people.

1061
00:52:04,660 --> 00:52:07,900
There were cars, American cars.
1062
00:52:07,900 --> 00:52:10,600
There were American military.
1063
00:52:10,600 --> 00:52:11,945
There were sailors.
1064
00:52:11,945 --> 00:52:15,280
There were American
warships in the harbor.
1065
00:52:15,280 --> 00:52:19,000
There were American liners

```
of the American President
```

1066
00:52:19,000 --> 00:52:22,210
Lines docked nearby.
1067
00:52:22,210 --> 00:52:24,760
Many, many ships
berthing along the docks.

1068
00:52:24,760 --> 00:52:29,040
They had a whole bunch of them, a whole row of docks.

1069
00:52:29,040 --> 00:52:33,460
The port area, very
busy, lots of cargo.
1070
00:52:33,460 --> 00:52:38,340
And they finally-- we loaded whatever suitcases we had.

## 1071

00:52:38,340 --> 00:52:42,260
The largest luggage was going to be unloaded from the hold later

1072
00:52:42,260 --> 00:52:46,270
and then somehow stored for the time being.

1073
00:52:46,270 --> 00:52:51,530
But there we were, just suddenly in this tropical country.

1074
00:52:51,530 --> 00:52:55,790
And the people,
Filipinos, the Philippines

1075
00:52:55,790 --> 00:52:58,830
was predominantly Catholic.

1076
00:52:58,830 --> 00:53:02,090
With about, population
$2 \%$ is Protestant.

1077
00:53:02,090 --> 00:53:05,190
The Jewish community, of what we knew of it at that time,

1078
00:53:05,190 --> 00:53:07,580
one has to point out
that this ship we were on
1079
00:53:07,580 --> 00:53:10,820
was loaded with Jews, fleeing
refugees, most of whom
1080
00:53:10,820 --> 00:53:14,420
were on their way to Shanghai, two more stops to go.

1081
00:53:14,420 --> 00:53:17,360
And the people that got
off in the Philippines
1082
00:53:17,360 --> 00:53:19,580
were my parents and myself.
1083
00:53:19,580 --> 00:53:22,850
And I believe there was one or two others that got off

1084
00:53:22,850 --> 00:53:26,610
the ship in the Philippines.
1085
00:53:26,610 --> 00:53:29,510
So that the numbers of people
landing in the Philippines,
1086
00:53:29,510 --> 00:53:31,640
Jews escaping from
Germany, Austria,
1087
00:53:31,640 --> 00:53:34,750
anywhere else, was
always very small.

It was an American Commonwealth run by a American High

1089
00:53:37,880 --> 00:53:41,030
Commissioner, at that time, Paul McNutt by name,

1090
00:53:41,030 --> 00:53:43,700
later on followed
by Francis B Sayre.
1091
00:53:43,700 --> 00:53:49,350
And it had a government run
by a elected president, Manuel
1092
00:53:49,350 --> 00:53:54,290
Quezon, and the vice
president Sergio Osmena.
1093
00:53:54,290 --> 00:53:56,660
They were promised
independence at some point.
1094
00:53:56,660 --> 00:53:58,570
But I will get to
that a little later.

1095
00:53:58,570 --> 00:54:02,510
Anyway, the first thing you see or you saw in the Philippines

1096
00:54:02,510 --> 00:54:05,210
were the horse-drawn vehicles.
1097
00:54:05,210 --> 00:54:08,090
There were two kinds, as I later found out.

1098
00:54:08,090 --> 00:54:11,570
One was for passengers, which was like a two or three seater.

## 1101

00:54:17,100 --> 00:54:19,820
They were a little
larger, [? caritelas, ?]
1102
00:54:19,820 --> 00:54:24,197
all drawn by one scrawny horse and lots of those.

1103
00:54:24,197 --> 00:54:26,030
And they would keep to
the side of the road.
1104
00:54:26,030 --> 00:54:28,580
Because they were
obviously slower than a car
1105
00:54:28,580 --> 00:54:31,390
would be on a
highway or a roadway.
1106
00:54:31,390 --> 00:54:32,500
But we got to their house.
1107
00:54:32,500 --> 00:54:33,760
It was a nice house.
1108
00:54:33,760 --> 00:54:36,760
They had a governess for their young daughter,

1109
00:54:36,760 --> 00:54:39,253
who was about four
years old at the time.

## 1110

00:54:39,253 --> 00:54:40,420

And they had other servants.

```
1111
00:54:40,420 --> 00:54:42,460
```

Servants were the thing in the Philippines.

1112
00:54:42,460 --> 00:54:45,030
They were cheap and plentiful.
1113
00:54:45,030 --> 00:54:47,730
After all, it was a country that had an economy that--

1114
00:54:47,730 --> 00:54:52,650
where they had more people than they know what to do with.

## 1115

00:54:52,650 --> 00:54:57,390
But you could tell that the country was run by people

## 1116

00:54:57,390 --> 00:54:59,160
who were not Filipinos.
1117
00:54:59,160 --> 00:55:00,360
They were wealthy families.
1118
00:55:00,360 --> 00:55:03,750
But there were lots-- a
huge Chinese population
1119
00:55:03,750 --> 00:55:07,510
and an American, large
American interests.
1120
00:55:07,510 --> 00:55:09,720
So--
1121
00:55:09,720 --> 00:55:13,710
Now this is around
March the 16th, '39.
1122

00:55:13,710 --> 00:55:18,870
And where was their house in relation to the city of Manila?

1123
00:55:18,870 --> 00:55:22,230
$I$ assume it was in a suburb.

## 1124

00:55:22,230 --> 00:55:25,200
Their house was-- actually, I want to point out.

1125
00:55:25,200 --> 00:55:27,280
We landed on March the 16th.
1126
00:55:27,280 --> 00:55:29,430
It so happens, March
the 16 th was the date
1127
00:55:29,430 --> 00:55:35,250
that Magellan also discovered-landed in the Philippines,

## 1128

00:55:35,250 --> 00:55:36,760
just by coincidence of course.
1129
00:55:36,760 --> 00:55:39,340
But anyway, that's the date.
1130
00:55:39,340 --> 00:55:45,810
And the house that these people lived in was not too far away.

1131
00:55:45,810 --> 00:55:53,430
It was in one of the districts not far from Manila Bay itself.

1132
00:55:53,430 --> 00:55:58,290
Manila Bay in Manila is--
1133
00:55:58,290 --> 00:56:00, 150
there is a boulevard, which runs along
it called Dewey Boulevard, of course, at that time

1135
00:56:02,700 --> 00:56:04,530
in honor of the Admiral.

1136
00:56:04,530 --> 00:56:08,910
And it's a palm-lined throughway
with nice benches and palm

## 1137

00:56:08,910 --> 00:56:14,460
trees and walkways that
must have run, oh, six

## 1138

00:56:14,460 --> 00:56:20,020
or eight miles along the coastal portion of Manila Bay.

1139
00:56:20,020 --> 00:56:23,680
And on one end was an
area called the Luneta.
1140
00:56:23,680 --> 00:56:26,770
That's where the Manila
Hotel is located.
1141
00:56:26,770 --> 00:56:31,870
And then there was the other end that led more toward the south.

## 1142

00:56:31,870 --> 00:56:36,250
And it is sort of two
major local districts
1143
00:56:36,250 --> 00:56:38,440
border the Dewey Boulevard.
1144
00:56:38,440 --> 00:56:39,940
One is called Ermita.

And the other is called Malate.

00:56:42,790 --> 00:56:49,600
And their house was
somewhere in the Ermita area

## 1147

00:56:49,600 --> 00:56:52,900
and amongst other
houses and apartments
1148
00:56:52,900 --> 00:56:56,010 that made up the city.

1149
00:56:56,010 --> 00:56:58,980
And so we could actually walk from their house

1150
00:56:58,980 --> 00:57:02,340
to this boulevard, which
we did the very next day

## 1151

00:57:02,340 --> 00:57:05,070
with the governess and
this man's daughter,
1152
00:57:05,070 --> 00:57:08,040
you know, to play in
the boulevard area
1153
00:57:08,040 --> 00:57:09,930
there, doing whatever.
1154
00:57:09,930 --> 00:57:13,780
Was this anywhere
near the Pasig River?
1155
00:57:13,780 --> 00:57:16,410
No, the Pasig River
runs through Manila.
1156
00:57:16,410 --> 00:57:23,310
It is a river that empties
into Manila Bay somewhat--

1157
00:57:23,310 --> 00:57:26,130
if one were to face
Manila Bay from Manila,

## 1158

00:57:26,130 --> 00:57:29,880
it would be toward the right or toward the downtown area.

1159
00:57:29,880 --> 00:57:32,010
The Pasig River
essentially separates
1160
00:57:32,010 --> 00:57:34,960
the so-called business
district from the,

## 1161

00:57:34,960 --> 00:57:39,150
what then was, the residential district of Manila.

1162
00:57:39,150 --> 00:57:43,700
And alongst the Pasig
River are several main--
1163
00:57:43,700 --> 00:57:48,420
there's the main city
electric power plant.
1164
00:57:48,420 --> 00:57:51,870
There are government buildings.
1165
00:57:51,870 --> 00:57:57,000
There is Intramuros, which is an ancient walled city.

1166
00:57:57,000 --> 00:58:00,420
There is also docks
there for some
1167
00:58:00,420 --> 00:58:02,510
of the smaller
interisland ships that

```
1168
00:58:02,510 --> 00:58:05,130
are docked on the Pasig River.
```

1169
00:58:05,130 --> 00:58:09,420
So this was sort of a bit
south of the Pasig River.
1170
00:58:09,420 --> 00:58:13,290
It was in the area where there
is another large avenue which
1171
00:58:13,290 --> 00:58:16,700
is called-- was called Taft
Avenue, named after guess who.
1172
00:58:16,700 --> 00:58:18,810
And on Taft Avenue,
it was located
1173
00:58:18,810 --> 00:58:23,070
the Jewish, the
synagogue, Temple Emil,
1174
00:58:23,070 --> 00:58:25,410
named after Emil Bacharach.
1175
00:58:25,410 --> 00:58:28,440
He was an American Jew who
operated a transportation
1176
00:58:28,440 --> 00:58:31,590
company in the Philippines,
passenger transportation.
1177
00:58:31,590 --> 00:58:33,270
They had these
little [? gitneys?]
1178
00:58:33,270 --> 00:58:36,330
or Jeepneys which would take
people, three or four people

00:58:36,330 --> 00:58:38,940
at a time, through the city.
1180
00:58:38,940 --> 00:58:43,325
So that's why he was a major person in the community.

## 1181

00:58:43,325 --> 00:58:44,700
And the community, of course, was

1182
00:58:44,700 --> 00:58:48,540
founded by Americans who had immigrated, not immigrated, who

1183
00:58:48,540 --> 00:58:53,770
had come to the Philippines
mainly for business reasons.
1184
00:58:53,770 --> 00:58:56,720
So there we were our
first few days in Manila.
1185
00:58:56,720 --> 00:58:59,710

1186
00:58:59,710 --> 00:59:04,465
So we stayed with this
sponsor of ours for about two,
1187
00:59:04,465 --> 00:59:04,965
three weeks.
1188
00:59:04,965 --> 00:59:07,200
Or I don't know, it was actually just a week.

1189
00:59:07,200 --> 00:59:13,370
And then we moved into a small apartment in Manila.

And my father began to look, see what he could do for a job.

## 1191

00:59:19,210 --> 00:59:21,920
And he found one
not long thereafter
1192
00:59:21,920 --> 00:59:24,950
with an American
Jewish businessman
1193
00:59:24,950 --> 00:59:28,700
who was also in sort of office equipment business,

## 1194

00:59:28,700 --> 00:59:32,477
which my father sort of knew about and knew relatively well.

1195
00:59:32,477 --> 00:59:33,060
And he worked.
1196
00:59:33,060 --> 00:59:35,690
That's where he began.
1197
00:59:35,690 --> 00:59:41,570
And I was, at that time
being eight years old,

## 1198

00:59:41,570 --> 00:59:43,610 I went to school.

## 1199

00:59:43,610 --> 00:59:48,440
It was a private
elementary school
1200
00:59:48,440 --> 00:59:51,500
run by a woman, an American.
1201
00:59:51,500 --> 00:59:55,970
And she had, oh,
five or six classes.

00:59:58,370 --> 01:00:01,280 I spoke hardly any English.

## 1204

01:00:01,280 --> 01:00:04,950
And that was the first thing I had to sort of adjust to.

## 1205

01:00:04,950 --> 01:00:08,300
I'd had two years of school in Germany.

1206
01:00:08,300 --> 01:00:11,690
And I forgot, they probably
put me back a year, you know,
1207
01:00:11,690 --> 01:00:15,280
because I just couldn't
speak the language.
1208
01:00:15,280 --> 01:00:25,980
So that's where I went to school for about a year, about a year.

1209
01:00:25,980 --> 01:00:33,000
And I left that school and went to another school

1210
01:00:33,000 --> 01:00:35,880
thereafter for about
a year and a half.
1211
01:00:35,880 --> 01:00:38,810
That was called the
De La Salle College.
1212
01:00:38,810 --> 01:00:44,200
And the De La Salle College
was a large institution
run by Jesuits.
1214
01:00:46,160 --> 01:00:49,170
There were a number of us
Jewish kids who went there.
1215
01:00:49,170 --> 01:00:53,110
And there we ran into
the religious problem.
1216
01:00:53,110 --> 01:00:55,830
Recognizing it was a
fully Catholic country,
1217
01:00:55,830 --> 01:00:59,850 the Jesuits, of course, demanded everyone take religion, which

1218
01:00:59,850 --> 01:01:01,860 is part of the curriculum.

1219
01:01:01,860 --> 01:01:05,100
Although it varied among who the teacher was.

## 1220

01:01:05,100 --> 01:01:09,180
Some excused those that were Jewish from taking part

1221
01:01:09,180 --> 01:01:10,260
in the Catholic--
1222
01:01:10,260 --> 01:01:11,910
Catholicism, the catechism.

## 1223

01:01:11,910 --> 01:01:15,520
Others were very insistent that you participate.

## 1224

01:01:15,520 --> 01:01:19,230
And so that raised some problems.

1225
01:01:19,230 --> 01:01:21,540
But they were
excellent teachers.
1226
01:01:21,540 --> 01:01:24,600
Most of them stemmed from, well, most of them were German

1227
01:01:24,600 --> 01:01:29,480
or Hungarian, American, English, a variety of nationalities.

1228
01:01:29,480 --> 01:01:33,200
And there were also teachers, Filipino teachers or laymen

## 1229

01:01:33,200 --> 01:01:34,942
teachers, in the lower grades.
1230
01:01:34,942 --> 01:01:36,400
And I had one of
those for a while.
1231
01:01:36,400 --> 01:01:37,760 It was very good.

1232
01:01:37,760 --> 01:01:40,910
And when the spelling
bees came, why you would--
1233
01:01:40,910 --> 01:01:44,980
the things you could win
was candy or a rosary.
1234
01:01:44,980 --> 01:01:47,590
So you came home with rosaries occasionally after having

1235
01:01:47,590 --> 01:01:50,000
one of those spelling bees.

But that was the nature of parochial school.

## 1237

01:01:53,900 --> 01:01:55,917
And it was fairly inexpensive.

## 1238

01:01:55,917 --> 01:01:58,000
That was probably one of the reasons I went there.

## 1239

01:01:58,000 --> 01:02:01,480

1240
01:02:01,480 --> 01:02:04,750
And at that time, I
began to meet people.

## 1241

01:02:04,750 --> 01:02:09,320
Because all the Jews were part of one community.

```
1242
```

01:02:09,320 --> 01:02:11,660
And Temple Emil was the center.

## 1243

01:02:11,660 --> 01:02:16,340
And the rabbi was Rabbi
Joseph Schwartz, who himself
1244
01:02:16,340 --> 01:02:19,480
was a refugee, had
landed in the Philippines
1245
01:02:19,480 --> 01:02:24,830 in 1937 I believe with his wife.

## 1246

01:02:24,830 --> 01:02:28,790
He was a man of about 30 or so at the time, a young rabbi.

## 1247

01:02:28,790 --> 01:02:30,440
And there was no cantor.

01:02:40,330 --> 01:02:43,460
Two of them, they take turns.

## 1251

01:02:43,460 --> 01:02:48,750
We didn't get a cantor
until we finally one arrived
1252
01:02:48,750 --> 01:02:50,660
in a sort of strange way.
1253
01:02:50,660 --> 01:02:53,420
He and his mother were Polish.

## 1254

01:02:53,420 --> 01:02:56,050
And they were trapped
in that famous situation
1255
01:02:56,050 --> 01:02:57,920
at the Polish Corridor.

1256
01:02:57,920 --> 01:02:59,660
The Germans wouldn't let them back in.

1257
01:02:59,660 --> 01:03:02,120
The Poles wouldn't want them back.

## 1258

01:03:02,120 --> 01:03:05,690
So finally, they were able to get to the Philippines

## 1259

01:03:05,690 --> 01:03:08,360
by some circuitous route.

01:03:08,360 --> 01:03:10,460
And the rabbi made
it a point to go out
1261
01:03:10,460 --> 01:03:13,460
with a pilot to welcome
the passenger liners that
1262
01:03:13,460 --> 01:03:14,810 would be coming in.

## 1263

01:03:14,810 --> 01:03:17,900
He climbed the Jacob's
ladder and talked
1264
01:03:17,900 --> 01:03:20,510
to the people, because
there was a lot of need
1265
01:03:20,510 --> 01:03:24,650
for a rabbi for whatever
reason on board these ships.
1266
01:03:24,650 --> 01:03:26,240
People had died on the passage.
1267
01:03:26,240 --> 01:03:28,270
There were cases of welfare.
1268
01:03:28,270 --> 01:03:30,690
There were all
kinds of problems.
1269
01:03:30,690 --> 01:03:32,930
So he would go board and talk to the people,

1270
01:03:32,930 --> 01:03:34,220 as many as he could.

## 1271

01:03:34,220 --> 01:03:36,500

And on this one occasion when he boarded,

1272
01:03:36,500 --> 01:03:38,490
he discovered they had a cantor.
1273
01:03:38,490 --> 01:03:42,250
So they immediately, you know, set to work.

1274
01:03:42,250 --> 01:03:45,140
In the course of a day, got the cantor and his wife--

1275
01:03:45,140 --> 01:03:48,710
I'm sorry, not his wife, his mother, who only spoke Yiddish, 1276
01:03:48,710 --> 01:03:53,010
off the ship, and he became the cantor of the Temple

## 1277

01:03:53,010 --> 01:03:55,520
Emil of the Jewish Community.
1278
01:03:55,520 --> 01:03:56,906
So we finally had a cantor.
1279
01:03:56,906 --> 01:04:01,270

1280
01:04:01,270 --> 01:04:05,250
The routine of welcoming the ships was common.

1281
01:04:05,250 --> 01:04:07,800
We knew when the ships were coming in, which ships.

1282
01:04:07,800 --> 01:04:09,760
All the Italian
ships, of course,

01:04:09,760 --> 01:04:12,540
on the Lloyd Triestino
and not only that,
1284
01:04:12,540 --> 01:04:15,630
there were two German ships, the Scharnhorst, the Gneisenau,

1285
01:04:15,630 --> 01:04:17,760
not the warships but
the passenger liners
1286
01:04:17,760 --> 01:04:20,820
who also plied that trade
occasionally and had
1287
01:04:20,820 --> 01:04:23,460
Jews on them, taking
them to Shanghai.
1288
01:04:23,460 --> 01:04:26,972
And sure enough, on one of them, we would always meet people,

1289
01:04:26,972 --> 01:04:28,680
or my parents would
meet people that they
1290
01:04:28,680 --> 01:04:30,397
knew from the old country.

## 1291

01:04:30,397 --> 01:04:31,980
And sometimes we
were able to get them

## 1292

01:04:31,980 --> 01:04:33,910
off the ship for the day
so that, you know, we
1293
01:04:33,910 --> 01:04:35,160
could spend the day with them.

And then they would go on to Shanghai.

1295
01:04:37,650 --> 01:04:40,440
We met most of them again after the war in San Francisco

1296
01:04:40,440 --> 01:04:41,940
or somewhere else.
1297
01:04:41,940 --> 01:04:44,670
But that was one of the things.
1298
01:04:44,670 --> 01:04:47,250
I remember one
particular instance
1299
01:04:47,250 --> 01:04:52,240
where the Conte Biancamano, the largest of the ships, docked.

1300
01:04:52,240 --> 01:05:00,210
And there was a big welcoming group of local Jews.

## 1301

01:05:00,210 --> 01:05:05,190
And off the ship came one Herbert Zipper.

1302
01:05:05,190 --> 01:05:08,670
He became quite well-known
later amongst many circles.
1303
01:05:08,670 --> 01:05:10,350
But I'll explain.
1304
01:05:10,350 --> 01:05:12,060
He was a conductor.
1305
01:05:12,060 --> 01:05:14,340
And he was born
in Vienna, grew up

1306
01:05:14,340 --> 01:05:17,280
in a sort of almost
non-Jewish environment,
1307
01:05:17,280 --> 01:05:20,160
but was arrested,
taken to Dachau,
1308
01:05:20,160 --> 01:05:23,470 subsequently to Buchenwald, and subsequently

1309
01:05:23,470 --> 01:05:26,410 was able to get out of there because he, too,

1310
01:05:26,410 --> 01:05:30,160
received a visa, an
affidavit, from a woman whom

## 1311

01:05:30,160 --> 01:05:32,470
he knew well back in
Vienna who has since
1312
01:05:32,470 --> 01:05:33,923
come to the Philippines.
1313
01:05:33,923 --> 01:05:35,590
And she was the
director of the corps de
1314
01:05:35,590 --> 01:05:37,840
ballet in the Philippines.
1315
01:05:37,840 --> 01:05:39,980
And she got him in.
1316
01:05:39,980 --> 01:05:44,330
And he came off the ship and kissed her hand, very Viennese

01:05:47,690 --> 01:05:49,220
Symphony Orchestra.
1320
01:05:49,220 --> 01:05:53,600
And she was the conductor-head of the corps de ballet.

## 1321

01:05:53,600 --> 01:05:56,690
And they did operas and everything.

1322
01:05:56,690 --> 01:06:00,470
I got to know him just vaguely, because my mother was a singer

## 1323

01:06:00,470 --> 01:06:03,648
and sang in the orchestra choir.
1324
01:06:03,648 --> 01:06:05,690
And so occasionally, she'd
take me to rehearsals.
1325
01:06:05,690 --> 01:06:08,300
And I would listen to him conduct.

1326
01:06:08,300 --> 01:06:09,800
It's interesting
in this connection.
1327
01:06:09,800 --> 01:06:15,530
Because in 1996, Herbert
Zipper, than 92 years old living

## 1328

01:06:15,530 --> 01:06:18,920
in Los Angeles, was honored

# by the United States Holocaust 

## 1329

01:06:18,920 --> 01:06:20,090
Memorial Museum.
1330
01:06:20,090 --> 01:06:24,770
And an event or a movie, a
film of his life, was played

## 1331

01:06:24,770 --> 01:06:26,630 and also a book
written about him

1332
01:06:26,630 --> 01:06:30,170
called The Dachau
Story was shown.

## 1333

01:06:30,170 --> 01:06:33,680
And I met him again, at that time being a volunteer.

1334
01:06:33,680 --> 01:06:35,180
And there he was.
1335
01:06:35,180 --> 01:06:37,707
And he didn't remember my mother by name.

1336
01:06:37,707 --> 01:06:39,290
But he says, you
know, if I'd see her,
1337
01:06:39,290 --> 01:06:41,570
I would probably
know who she was.

## 1338

01:06:41,570 --> 01:06:44,240
But anyway, that's a going
back-- or going forward
1339
01:06:44,240 --> 01:06:46,110 quite a bit, number of years.

So many people were able to leave Europe, of course, 1341
01:06:50,130 --> 01:06:51,680
with these ships,
get to Shanghai,
1342
01:06:51,680 --> 01:06:54,360
that community grew to 25,000 .

## 1343

01:06:54,360 --> 01:06:58,280
Manila community grew to approximately 900 refugees.

## 1344

01:06:58,280 --> 01:07:05,930
And you add to that about 200 or 300 American and also Jews

1345
01:07:05,930 --> 01:07:09,230
who were Sephardic, who'd
lived in the Philippines
1346
01:07:09,230 --> 01:07:13,550 a long time from the
Spanish era and who
1347
01:07:13,550 --> 01:07:15,980 lived there as merchants.

## 1348

01:07:15,980 --> 01:07:18,200
So that was the Manila
Jewish community.
1349
01:07:18,200 --> 01:07:20,600
And our routine of going
to meet the ships of course
1350
01:07:20,600 --> 01:07:23,930
continued until the war broke out, the Pearl Harbor,

December 7th, 1941.

## 1352

01:07:26,740 --> 01:07:30,400
But going back now to
my childhood and, again,

## 1353

01:07:30,400 --> 01:07:34,790
it was at ages 8,9 ,
10 , roughly speaking,
1354
01:07:34,790 --> 01:07:37,880
I met a lot, of
course, Jewish kids who
1355
01:07:37,880 --> 01:07:39,470
were at the Hebrew school.

1356
01:07:39,470 --> 01:07:41,840
We had a Hebrew school going.
1357
01:07:41,840 --> 01:07:42,950
We went every Sunday.
1358
01:07:42,950 --> 01:07:46,460
I was a very
reluctant participant.
1359
01:07:46,460 --> 01:07:49,610
Although I did get to be bar
mitzvah during the Second World
1360
01:07:49,610 --> 01:07:50,450
War.
1361
01:07:50,450 --> 01:07:52,610
The Japanese
occupied Philippines.
1362
01:07:52,610 --> 01:07:57,540
But this is, again, going back
to before the war, before 1941.

01:07:57,540 --> 01:08:00,410
It was an active Jewish life.
1364
01:08:00,410 --> 01:08:01,340
There were dances.
1365
01:08:01,340 --> 01:08:03,710
There were youth get togethers.
1366
01:08:03,710 --> 01:08:06,140
There was, of course, as I
mentioned, the classes that
1367
01:08:06,140 --> 01:08:11,120
were taught by the rabbi, by the cantor and other scholars, 1368
01:08:11,120 --> 01:08:14,210
Jewish scholars
in the community.
1369
01:08:14,210 --> 01:08:15,980
We went to various schools.
1370
01:08:15,980 --> 01:08:17,569
There was no Jewish school.
1371
01:08:17,569 --> 01:08:20,450
As I mentioned, I went to this parochial school.

1372
01:08:20,450 --> 01:08:23,779
Some of the women went to women's parochial school,

1373
01:08:23,779 --> 01:08:26,010
schools like the
Santa Scholastica
1374
01:08:26,010 --> 01:08:30,109 which was one of those.

01:08:30,109 --> 01:08:32,720
There was one school which was very inexpensive but very

## 1376

01:08:32,720 --> 01:08:33,990 difficult to get into.

## 1377

01:08:33,990 --> 01:08:38,600
Again, they favored Americans or favored British students.

## 1378

01:08:38,600 --> 01:08:41,149
There was one school called The American School that

1379
01:08:41,149 --> 01:08:44,779
was very expensive and was mainly geared toward Americans

1380
01:08:44,779 --> 01:08:47,029
who were living in the Philippines.

1381
01:08:47,029 --> 01:08:50,430
And most of them
were fairly wealthy.
1382
01:08:50,430 --> 01:08:51,680
Because they were in business.

## 1383

01:08:51,680 --> 01:08:55,430
That was their main
reason for being there.
1384
01:08:55,430 --> 01:08:58,310
The Filipinos
would always wonder
1385
01:08:58,310 --> 01:09:01,950 how come these white people, these Jews from Germany,

Austria were so poor.
1387
01:09:03,380 --> 01:09:07,100
Because, to them, anyone who was white was rich.

## 1388

01:09:07,100 --> 01:09:11,040
Again, this is a cultural
thing and that occurred.
1389
01:09:11,040 --> 01:09:12,979
So they were always
asking, how come
1390
01:09:12,979 --> 01:09:16,340
we could not afford
cars and more servants

## 1391

01:09:16,340 --> 01:09:18,750 and what have you?

1392
01:09:18,750 --> 01:09:22,010
Frank, in these years
before the war broke out,
1393
01:09:22,010 --> 01:09:27,140
before Pearl Harbor and
the Japanese occupation,
1394
01:09:27,140 --> 01:09:29,189 what was your daily life like?

1395
01:09:29,189 --> 01:09:31,399
You mentioned that you found an apartment.

1396
01:09:31,399 --> 01:09:34,819
And your father got
the job that he did.
1397
01:09:34,819 --> 01:09:39,560
And I'm-- and you talked about
poverty within the Jewish
1398
01:09:39,560 --> 01:09:41,750 community.

1399
01:09:41,750 --> 01:09:47,330
Well, it was generally relatively routine.

1400
01:09:47,330 --> 01:09:50,120
Much of it had to do with getting

1401
01:09:50,120 --> 01:09:54,290 acclimated in the Philippines, the food, what you were

1402
01:09:54,290 --> 01:09:59,680 able to obtain, native food.

1403
01:09:59,680 --> 01:10:02,690
Like and there was a lot, of course, of imports as well.

1404
01:10:02,690 --> 01:10:04,700
Apples and oranges
were all imported.
1405
01:10:04,700 --> 01:10:07,040
For example, butter
was imported.
1406
01:10:07,040 --> 01:10:08,960
Meats were imported.
1407
01:10:08,960 --> 01:10:14,040
Because the native cattle was mostly water buffalo and so on, 1408
01:10:14,040 --> 01:10:15,440 which we later on did eat.

But so it was just
getting acclimated.
1410
01:10:18,850 --> 01:10:23,090
And that-- I remember one major occasion, 1411
01:10:23,090 --> 01:10:28,910
there was before the war a man, both Jewish, husband and wife,

## 1412

01:10:28,910 --> 01:10:30,980
who had come to the
Philippines long ago.
1413
01:10:30,980 --> 01:10:33,380
They were, again, these also called old timers.

## 1414

01:10:33,380 --> 01:10:38,150
They ran an enormous resort hotel restaurant complex,

1415
01:10:38,150 --> 01:10:41,900 which people would stay over and which was quite expensive.

## 1416

01:10:41,900 --> 01:10:43,820
Their son was bar mitzvah.

## 1417

01:10:43,820 --> 01:10:48,590
And they had a bar mitzvah event with the outdoors one

1418
01:10:48,590 --> 01:10:52,420
night, an enormous
affair, 500, 600 people.
1419
01:10:52,420 --> 01:10:53,510
And we were invited.

1420
01:10:53,510 --> 01:10:56,130

He invited the whole
Jewish community.

## 1421

01:10:56,130 --> 01:11:00,620
So that was an interesting event that we all participated in.

## 1422

01:11:00,620 --> 01:11:03,670
As youth, we also, in
this part of the group,
1423
01:11:03,670 --> 01:11:06,740
we took tours out of town.

1424
01:11:06,740 --> 01:11:13,760
We went down, oh, 20, 30 miles away to a place called Tagaytay

## 1425

01:11:13,760 --> 01:11:16,520
for the day for a picnic.
1426
01:11:16,520 --> 01:11:18,050
We went swimming.
1427
01:11:18,050 --> 01:11:21,500
We had to be careful because jellyfish are in the area.

1428
01:11:21,500 --> 01:11:24,290
But we did all these things.
1429
01:11:24,290 --> 01:11:26,990
We did fairly normal
things for a change.
1430
01:11:26,990 --> 01:11:28,160
As I say, we went to school.
1431
01:11:28,160 --> 01:11:30,020
We had breakfast, lunch, and dinner.

And we socialized.

1433
01:11:33,840 --> 01:11:36,070
We had people to the house.
1434
01:11:36,070 --> 01:11:38,590
It was always interesting to entertain or to meet

1435
01:11:38,590 --> 01:11:41,570
with people that had just arrived, because you tell them

1436
01:11:41,570 --> 01:11:43,060 the strange stories.

1437
01:11:43,060 --> 01:11:45,280
For example, one night we had people over.

## 1438

01:11:45,280 --> 01:11:48,780
And I don't know, we had another person there who was--

1439
01:11:48,780 --> 01:11:51,010
even had been there much longer.
1440
01:11:51,010 --> 01:11:54,790
And one of the things you see when you sit in a room

## 1441

01:11:54,790 --> 01:11:59,050
is you see little tiny lizards crawling around the ceiling.

1442
01:11:59,050 --> 01:12:01,730
And that's sort of part
of the scene, I mean.
1443
01:12:01,730 --> 01:12:03,520
And when people see them the first time,

01:12:03,520 --> 01:12:05,290 they get very upset.

1445
01:12:05,290 --> 01:12:07,197
And you say, no, no, no, you have to--

1446
01:12:07,197 --> 01:12:09,280
the natives or the locals
who've been there awhile

## 1447

01:12:09,280 --> 01:12:11,590 will tell you, no, you have to buy these.

## 1448

01:12:11,590 --> 01:12:13,090
Because they eat mosquitoes.
1449
01:12:13,090 --> 01:12:15,080
And that's why, you
know, they're very handy.
1450
01:12:15,080 --> 01:12:17,080
But don't worry, occasionally one of their tails

1451
01:12:17,080 --> 01:12:18,640
drops down into your soup.
1452
01:12:18,640 --> 01:12:20,180
But not to worry about that.
1453
01:12:20,180 --> 01:12:22,413
They, you know, you
can fish it out.

1454
01:12:22,413 --> 01:12:23,830
Then there's the
other story which
1455
01:12:23,830 --> 01:12:26,860
is, when people
first arrive there,
1456
01:12:26,860 --> 01:12:28,870
they may go to a
small place to eat.
1457
01:12:28,870 --> 01:12:30,520
And they're served
a bowl of rice

## 1458

01:12:30,520 --> 01:12:32,908
and the rice is
crawling with ants.
1459
01:12:32,908 --> 01:12:34,450
And so they immediately put it aside.

1460
01:12:34,450 --> 01:12:35,420 They won't touch it.

## 1461

01:12:35,420 --> 01:12:37,420
Well, they come back a
month later again to eat,
1462
01:12:37,420 --> 01:12:39,880
and there's the same bowl again with all the ants.

1463
01:12:39,880 --> 01:12:41,740
So they begin to
fish out the ants.
1464
01:12:41,740 --> 01:12:43,910
And then after that, they eat the rice.

1465
01:12:43,910 --> 01:12:46,120
About three months
later, they come back.
1466
01:12:46,120 --> 01:12:48,880

And, of course, you know

1467
01:12:48,880 --> 01:12:51,430
That bowl of rice is again served with the ants.

## 1468

01:12:51,430 --> 01:12:54,073
This time, they take the fork and eat it, rice and ants

1469
01:12:54,073 --> 01:12:55,060 and all.

1470
01:12:55,060 --> 01:12:58,030
This is what is called acclimatization and getting 1471
01:12:58,030 --> 01:12:59,570 used to the country.

1472
01:12:59,570 --> 01:13:01,630
There are all kinds of stories of that nature.

1473
01:13:01,630 --> 01:13:05,832
People who are used to walking fast in Europe, they acclimate.

## 1474

01:13:05,832 --> 01:13:07,540
They began to do that in the Philippines.

1475
01:13:07,540 --> 01:13:10,570
Oh, no problem, we're going to just zip along here.

## 1476

01:13:10,570 --> 01:13:13,840
Well, four, five months later, they began to slow down.

## 1477

01:13:13,840 --> 01:13:15,860
The heat is oppressive.

01:13:15,860 --> 01:13:17,307
No home was air conditioned.
1479
01:13:17,307 --> 01:13:18,640
The movies were air conditioned.

## 1480

01:13:18,640 --> 01:13:20,140
So to cool off, occasionally, that's

1481
01:13:20,140 --> 01:13:21,940 when we'd go to the movies.

1482
01:13:21,940 --> 01:13:23,590
But the homes were not.
1483
01:13:23,590 --> 01:13:29,380
They were screened hopefully to keep the mosquitoes out.

1484
01:13:29,380 --> 01:13:33,970
We also slept under mosquito nets most of the time.

1485
01:13:33,970 --> 01:13:37,960
But you did not have
air conditioning.
1486
01:13:37,960 --> 01:13:42,760
So the heat was in the
90 s all year round.
1487
01:13:42,760 --> 01:13:44,020
There were only two seasons.
1488
01:13:44,020 --> 01:13:45,070
One's the rainy season.
1489
01:13:45,070 --> 01:13:48,210
One's the dry season, both hot.

01:13:48,210 --> 01:13:51,990
So these are things you
had to get acclimated to.
1491
01:13:51,990 --> 01:13:53,640
What was hardest
for your parents
1492
01:13:53,640 --> 01:13:55,710 to adjust to, I'm wondering?

## 1493

01:13:55,710 --> 01:13:59,670
And I'm also wondering
if the Jewish life
1494
01:13:59,670 --> 01:14:04,650
you had there was different than what you think your Jewish life

1495
01:14:04,650 --> 01:14:06,855
would have been like if you had stayed in Berlin?

1496
01:14:06,855 --> 01:14:09,540

1497
01:14:09,540 --> 01:14:12,890
To me, I probably wasn't--
1498
01:14:12,890 --> 01:14:15,030
well, first of all in
Berlin, during my experience
1499
01:14:15,030 --> 01:14:17,970 there, it was a repression.

1500
01:14:17,970 --> 01:14:20,880 When I was born, essentially, as far back as I remember

1501
01:14:20,880 --> 01:14:25,950 to the time I left, so there was
no open Jewish life in Germany.
1502
01:14:25,950 --> 01:14:28,200
But in the
Philippines, there was.
1503
01:14:28,200 --> 01:14:30,630
And the community did make a great effort

1504
01:14:30,630 --> 01:14:33,420
to keep its young, the younger people and teens

1505
01:14:33,420 --> 01:14:36,660 and so on, involved in Jewish life.

1506
01:14:36,660 --> 01:14:40,430
The holidays, everybody went to the synagogue Friday nights.

## 1507

01:14:40,430 --> 01:14:43,130
We, of course, had the
Yom Kippur, Rosh Hashanah,
1508
01:14:43,130 --> 01:14:44,640
all the holidays.
1509
01:14:44,640 --> 01:14:48,390
The cantor was marvelous who had come just before the war.

1510
01:14:48,390 --> 01:14:49,710
He organized.

## 1511

01:14:49,710 --> 01:14:53,700
He was really an expert in organizing young people's

1512
01:14:53,700 --> 01:14:56,310 affairs.

01:14:56,310 --> 01:14:59,460
And he was an expert at piano singing and all that.

1514
01:14:59,460 --> 01:15:00,900
He taught piano.
1515
01:15:00,900 --> 01:15:02,790
So this-- and then
there were other people
1516
01:15:02,790 --> 01:15:05,100 who also were talented.

1517
01:15:05,100 --> 01:15:08,340
After all, you brought into
the Philippines only a few
1518
01:15:08,340 --> 01:15:14,200
but well disciplined and well
educated and talented people.
1519
01:15:14,200 --> 01:15:17,940
So they were able to offer things of that nature

1520
01:15:17,940 --> 01:15:20,240
and as best they could.
1521
01:15:20,240 --> 01:15:23,430
Most of them had difficulty
finding work, sustaining work.
1522
01:15:23,430 --> 01:15:28,100
Their standard of living was not high for many reasons,

1523
01:15:28,100 --> 01:15:31,080
language reasons, skills.

## 1524

01:15:31,080 --> 01:15:33,450
We had people there who

## 1525

01:15:33,450 --> 01:15:35,720
Well, they couldn't practice
law in the Philippines.
1526
01:15:35,720 --> 01:15:37,530
It was impossible.
1527
01:15:37,530 --> 01:15:39,780
Those people who had studied technical,

1528
01:15:39,780 --> 01:15:42,360
had technical backgrounds, were of course in demand.

## 1529

01:15:42,360 --> 01:15:44,670
Because like a
refrigeration engineer,
1530
01:15:44,670 --> 01:15:46,530
we had one person there.
1531
01:15:46,530 --> 01:15:48,120
And he immediately got a job.
1532
01:15:48,120 --> 01:15:54,240
A chemist immediately was hired to develop research chemistry.

## 1533

01:15:54,240 --> 01:15:56,270
The others were in
the merchant class.
1534
01:15:56,270 --> 01:15:58,170
They, too, eventually
found things
1535
01:15:58,170 --> 01:16:02,280
to do, either to open their own business, to work for others.

01:16:02,280 --> 01:16:08,550
Many of the women worked in sales fields or whatever.

1537
01:16:08,550 --> 01:16:10,920 Some-- we had physicians.

1538
01:16:10,920 --> 01:16:13,565
And those that were allowed to practice, and most of them

## 1539

01:16:13,565 --> 01:16:16,350 were allowed to practice, could practice, opened practices

## 1540

01:16:16,350 --> 01:16:18,440 and did very well.

## 1541

01:16:18,440 --> 01:16:21,910
There was always a shortage of good physicians.

1542
01:16:21,910 --> 01:16:25,750 So the community, depending on their own skills

1543
01:16:25,750 --> 01:16:29,230
and their own knowledge, did relatively well.

## 1544

01:16:29,230 --> 01:16:32,970
We had, of course,
welfare problems, too.
1545
01:16:32,970 --> 01:16:34,560
But the community
banded together
1546
01:16:34,560 --> 01:16:37,800
to take care of the cases.
1547
01:16:37,800 --> 01:16:43,350

Eventually as I will describe also more later,

## 1548

01:16:43,350 --> 01:16:48,780 one of the events in 1940 was the construction of a community

## 1549

01:16:48,780 --> 01:16:53,920
home outside of Manila, which included several, about 10, 15, 1550
01:16:53,920 --> 01:16:56,160
20, acres, where
they would house
1551
01:16:56,160 --> 01:17:00,090
single people and young
families, young couples,
1552
01:17:00,090 --> 01:17:04,320 to work on the farm, work in agricultural environments,

1553
01:17:04,320 --> 01:17:07,710
and sustain themselves
in that manner.
1554
01:17:07,710 --> 01:17:12,150
This home was built and the land was given by the Philippines.

1555
01:17:12,150 --> 01:17:14,250
And President Quezon
and the president
1556
01:17:14,250 --> 01:17:16,680
of the Jewish community, an
American by the name of Alex
1557
01:17:16,680 --> 01:17:20,190
Frieder, who owned a tobacco business,
were the people who
opened the home.
1559
01:17:22,640 --> 01:17:26,630
And I was there with my mother as well as many others.

1560
01:17:26,630 --> 01:17:28,440
And so, you know, these ceremonies

## 1561

01:17:28,440 --> 01:17:32,230
of the opening of the Marikina Hall, as it was known.

1562
01:17:32,230 --> 01:17:34,230
And at that time, there
were articles published
1563
01:17:34,230 --> 01:17:39,660
in the Manila newspapers talking about the policies of President

1564
01:17:39,660 --> 01:17:43,770
Quezon, about his opening of the Philippines

1565
01:17:43,770 --> 01:17:48,450
as best as he could, being under the gun of the United States,

1566
01:17:48,450 --> 01:17:50,010
to welcome Jews.
1567
01:17:50,010 --> 01:17:52,350
There were plans to
bring 10,000 Jews in,
1568
01:17:52,350 --> 01:17:55,830
to settle them in Mindanao
in the southern highlands.

These plans were sort of blessed by the State Department.

1570
01:17:59,260 --> 01:18:02,400
And one can go into great detail on that project.

## 1571

01:18:02,400 --> 01:18:06,060
But unfortunately--
but at times,
1572
01:18:06,060 --> 01:18:08,810
things got to a certain
point, it was too late.
1573
01:18:08,810 --> 01:18:10,440
We were dealing 1940 now.
1574
01:18:10,440 --> 01:18:15,180
And of course, by 1941, all of that was out the window.

## 1575

01:18:15,180 --> 01:18:18,390
So but this home was
opened and was served
1576
01:18:18,390 --> 01:18:21,270
to keep these people employed.
1577
01:18:21,270 --> 01:18:25,470
They also served
also as a weekend--

