1 00:00:00,000 --> 00:00:02,270

2 00:00:02,270 --> 00:00:05,090 This is a continuation of the United States Holocaust

3 00:00:05,090 --> 00:00:07,550 Memorial Museum volunteer collection

4 00:00:07,550 --> 00:00:10,250 interview with Ruth Greifer.

5 00:00:10,250 --> 00:00:18,760 This is tape number 2, side A. Are you more comfortable

6 00:00:18,760 --> 00:00:23,230 being around survivors than non-survivors?

7 00:00:23,230 --> 00:00:28,380

8 00:00:28,380 --> 00:00:30,860 No.

9 00:00:30,860 --> 00:00:33,860 It really doesn't make any difference.

10 00:00:33,860 --> 00:00:39,350

11 00:00:39,350 --> 00:00:44,630 I am very comfortable with non-survivors,

12 00:00:44,630 --> 00:00:48,500 and I'm comfortable with survivors.

13 00:00:48,500 --> 00:00:52,610 We have something in common.

14 00:00:52,610 --> 00:00:57,500 Our backgrounds are in common, and our backgrounds

15 00:00:57,500 --> 00:00:59,210 are not in common.

16 00:00:59,210 --> 00:01:03,050 Our backgrounds, if I look at the 40 people that

17 00:01:03,050 --> 00:01:05,720 come to the meeting, to the survivors'

18 00:01:05,720 --> 00:01:15,210 meeting at the Museum, I say that we are entirely different.

19 00:01:15,210 --> 00:01:18,500 I think some of them are so different,

20 00:01:18,500 --> 00:01:21,170 I would say, as black and white--

21 00:01:21,170 --> 00:01:25,876 not only in their backgrounds, but in their viewpoints.

22 00:01:25,876 --> 00:01:28,730

23 00:01:28,730 --> 00:01:32,850 Some of us think very, very different. 24

00:01:32,850 --> 00:01:34,490 It's very interesting.

25

00:01:34,490 --> 00:01:39,920 I like to go to these

meetings and see the survivors

26

00:01:39,920 --> 00:01:42,920 and meet with them

and talk to them.

27

00:01:42,920 --> 00:01:50,640 But some of them live

a different life.

28

 $00:01:50,640 \longrightarrow 00:01:54,570$ I live an American lifestyle.

29

00:01:54,570 --> 00:01:58,670

I feel that I'm

completely Americanized.

30

00:01:58,670 --> 00:02:03,740

Some of these

survivors, I think,

31

00:02:03,740 --> 00:02:08,199

live more of a European

lifestyle than I do.

32

00:02:08,199 --> 00:02:12,330

And that's what

makes us different.

33

 $00:02:12,330 \longrightarrow 00:02:15,930$

What do you mean they

live a European lifestyle?

34

00:02:15,930 --> 00:02:17,535

They speak European language.

00:02:17,535 --> 00:02:20,980

36 00:02:20,980 --> 00:02:28,730 Maybe they think more of where they come from.

37 00:02:28,730 --> 00:02:40,730 I think that I'm so Americanized that I don't even

38 00:02:40,730 --> 00:02:45,700 think back most of the time.

39 00:02:45,700 --> 00:02:51,010 I just think from day to day what I have to do here

40 00:02:51,010 --> 00:02:53,390 and where I have to go--

41 00:02:53,390 --> 00:02:56,500 what I have to do for my family.

42 00:02:56,500 --> 00:03:01,360 And I've left Europe behind a long time ago.

43 00:03:01,360 --> 00:03:08,240 You just said that you don't think of your background

44 00:03:08,240 --> 00:03:09,590 most of the time.

45 00:03:09,590 --> 00:03:11,240 When do you think of it?

46 00:03:11,240 --> 00:03:12,740 High holidays.

47 00:03:12,740 --> 00:03:15,740 When it comes to the high holidays,

48 00:03:15,740 --> 00:03:18,605 that's when I miss my family.

49 00:03:18,605 --> 00:03:24,110

50 00:03:24,110 --> 00:03:26,270 I would say, I miss my family--

51 00:03:26,270 --> 00:03:28,070 miss talking to them--

52 00:03:28,070 --> 00:03:30,110 just miss them completely.

53 00:03:30,110 --> 00:03:35,925 And I don't have any brothers or sisters.

54 00:03:35,925 --> 00:03:39,040

55 00:03:39,040 --> 00:03:40,390 Yes, I have a cousin.

56 00:03:40,390 --> 00:03:44,200 I can make a telephone call, but it's all very superficial.

57 00:03:44,200 --> 00:03:49,340 It's nothing very deep, or anything like that.

58 00:03:49,340 --> 00:03:54,250 And that's the only time I miss them.

59 00:03:54,250 --> 00:03:57,640 But otherwise, no, not at all. 60

00:03:57,640 --> 00:04:00,850 I'm very happy in this country.

61

 $00:04:00,850 \longrightarrow 00:04:03,220$ And I love it here.

62

00:04:03,220 --> 00:04:04,600 I do as much as I can.

63

 $00:04:04,600 \longrightarrow 00:04:07,210$

64

00:04:07,210 --> 00:04:15,470 But I just love to be here.

65

00:04:15,470 --> 00:04:20,638 I would not ever go back and, say, move back to Europe.

66

 $00:04:20,638 \longrightarrow 00:04:21,466$

No.

67 00:04:21,466 --> 00:04:25,150 When you pick up the newspaper and you see a truckload,

68

 $00:04:25,150 \longrightarrow 00:04:29,920$ let's say, of refugees in another country--

69

00:04:29,920 --> 00:04:33,640 in Kosovo, or in Rwanda--

70

 $00:04:33,640 \longrightarrow 00:04:35,510$ does that do anything for you?

71

00:04:35,510 --> 00:04:36,960 Oh, absolutely.

72

00:04:36,960 --> 00:04:39,610

My heart goes out to them.

73 00:04:39,610 --> 00:04:42,260 Do you identify, being a refugee?

74 00:04:42,260 --> 00:04:43,060 Yes.

75 00:04:43,060 --> 00:04:49,910 Because you see them on trucks and going here and going

76 00:04:49,910 --> 00:04:52,700 there, not having roots.

77 00:04:52,700 --> 00:05:00,810 If you lose your roots, it's pitiful.

78 00:05:00,810 --> 00:05:02,790 It's pitiful for the families.

79 00:05:02,790 --> 00:05:05,820 It's pitiful for your lifestyle.

80 00:05:05,820 --> 00:05:12,960 It's pitiful for what you make out of yourself.

81 00:05:12,960 --> 00:05:16,740 I mean, how can you be on the bottom all the time?

82 00:05:16,740 --> 00:05:19,440 There's a time where you have to learn,

83 00:05:19,440 --> 00:05:21,000 where you have to go to school.

84 00:05:21,000 --> 00:05:22,560 You have to learn a trade. 85 00:05:22,560 --> 00:05:25,710 You have to do something with your life.

86 00:05:25,710 --> 00:05:29,260 But being on the bottom all the time,

87 00:05:29,260 --> 00:05:33,210 my heart goes out to these people.

88 00:05:33,210 --> 00:05:39,300 If they're in wars all the time, or if they lose their home--

89 00:05:39,300 --> 00:05:41,820 they lose wherever they're going--

90 00:05:41,820 --> 00:05:45,330 what becomes of those families?

91 00:05:45,330 --> 00:05:48,810 When you're here, you raise your children.

92 00:05:48,810 --> 00:05:50,350 You want them to learn.

93 00:05:50,350 --> 00:05:54,630 You want them to make something out of yourself,

94 00:05:54,630 --> 00:05:58,350 so when you die, you know that they're taken care of.

95 00:05:58,350 --> 00:06:03,840 But if you go to these countries, you see dirt. 96

00:06:03,840 --> 00:06:08,820

You see water.

97

 $00:06:08,820 \longrightarrow 00:06:12,300$

You see they lost everything.

98

00:06:12,300 --> 00:06:14,340

They don't have anywhere to go.

99

00:06:14,340 --> 00:06:15,540

They don't have any clothes.

100

00:06:15,540 --> 00:06:18,420

They don't have any schools.

101

00:06:18,420 --> 00:06:19,710

They don't have anywhere.

102

00:06:19,710 --> 00:06:22,420

What becomes out

of those people?

103

00:06:22,420 --> 00:06:26,430

And it is very sad--

104

 $00:06:26,430 \longrightarrow 00:06:28,710$

very, very sad

105

00:06:28,710 --> 00:06:30,510

You use the expression,

these people

106

00:06:30,510 --> 00:06:33,640

are on-- when people are

on the bottom of things.

107

00:06:33,640 --> 00:06:38,070

Did you feel, once

Hitler came into power

108

00:06:38,070 --> 00:06:42,300

in 1933 and until 1945, that you were on the bottom?

109

 $00:06:42,300 \longrightarrow 00:06:51,060$ Oh, I would think so, because all our dreams were taken away

110

 $00:06:51,060 \longrightarrow 00:06:52,350$ from us.

111

 $00:06:52,350 \longrightarrow 00:06:55,680$ And once you don't have any dreams,

112

00:06:55,680 --> 00:06:57,840 where are you going to go?

113

 $00:06:57,840 \longrightarrow 00:07:04,180$ So you don't have anywhere to better yourself.

114

 $00:07:04,180 \longrightarrow 00:07:07,170$ There was no place to better yourself for us.

115

00:07:07,170 --> 00:07:09,840

116

 $00:07:09,840 \longrightarrow 00:07:14,370$ That's why people asked me at one time, when I was in hiding,

117

00:07:14,370 --> 00:07:16,960 if I had made plans for the future.

118

00:07:16,960 --> 00:07:20,730 And I said, no, I had not make any plans for the future,

119

 $00:07:20,730 \longrightarrow 00:07:24,690$ because I didn't know if I was going to live the next day.

120 00:07:24,690 --> 00:07:26,490 They were at awe.

121 00:07:26,490 --> 00:07:28,080 They were absolutely at awe.

122 00:07:28,080 --> 00:07:31,090 How can you live and not make any plans for the future?

123 00:07:31,090 --> 00:07:33,360 And I said, that's the way it was.

124 00:07:33,360 --> 00:07:36,470 Because at certain times in your life,

125 00:07:36,470 --> 00:07:39,660 you are at a place where you just

126 00:07:39,660 --> 00:07:42,150 don't know if you're going to live till the next day.

127 00:07:42,150 --> 00:07:44,920

128 00:07:44,920 --> 00:07:50,230 So do you feel that you were very much aware of the danger

129 00:07:50,230 --> 00:07:51,580 that you lived under?

130 00:07:51,580 --> 00:07:54,700 Oh, absolutely, very much of the danger--

131 00:07:54,700 --> 00:07:57,910 and deprived everyday of your freedom--

132

00:07:57,910 --> 00:08:02,200 deprived of what you expected from life--

133

00:08:02,200 --> 00:08:07,240 to go to school, to learn, to become somebody,

134

00:08:07,240 --> 00:08:11,260 instead of having to run away like a wild animal.

135

00:08:11,260 --> 00:08:13,090 And that's what it was.

136

00:08:13,090 --> 00:08:14,420 You had to run away.

137

00:08:14,420 --> 00:08:17,770 And you felt there was no schooling,

138

00:08:17,770 --> 00:08:19,420 there was no nothing.

139

00:08:19,420 --> 00:08:23,200 And you didn't live like an animal,

140

00:08:23,200 --> 00:08:25,300 because the people that you lived with

141

00:08:25,300 --> 00:08:27,100 didn't live like an animal.

142

00:08:27,100 --> 00:08:32,799 But there was no future the way we lived in those years. 143

00:08:32,799 --> 00:08:34,720 There was absolutely no future that you

144

00:08:34,720 --> 00:08:39,580 can look forward to and strive and learn and live

145

00:08:39,580 --> 00:08:42,090 like everybody else.

146

00:08:42,090 --> 00:08:47,760 So you lived like little animal in a hole.

147

00:08:47,760 --> 00:08:49,710 And you couldn't even peek out.

148

00:08:49,710 --> 00:08:52,860 Because if you would have peeked out,

149

00:08:52,860 --> 00:08:55,270 you probably would have been gone.

150

00:08:55,270 --> 00:08:59,490 So you felt like you lived in a little hole.

151

00:08:59,490 --> 00:09:04,020 And you have to be quiet and not to be seen

152

00:09:04,020 --> 00:09:07,710 and not to be heard of until, perhaps, the time will

153

00:09:07,710 --> 00:09:14,010 come that you can come out like a groundhog and look--

00:09:14,010 --> 00:09:18,020 and if there's a world.

155

00:09:18,020 --> 00:09:19,960 That's the way it was.

156

00:09:19,960 --> 00:09:21,850 That's the way you had to live.

157

00:09:21,850 --> 00:09:29,120 There was just no joy it was all seriousness,

158

00:09:29,120 --> 00:09:32,510 scared, frightened.

159

00:09:32,510 --> 00:09:38,860 And you never know what the next day would bring.

160

00:09:38,860 --> 00:09:43,230

161

00:09:43,230 --> 00:09:45,370 It's hard.

162

00:09:45,370 --> 00:09:46,590 It's hard to live that way.

163

00:09:46,590 --> 00:09:50,550

164

00:09:50,550 --> 00:09:58,410 The only thing that I did not have was physical beatings--

165

00:09:58,410 --> 00:10:02,270 physical anything.

166

00:10:02,270 --> 00:10:07,560

I was lucky that I did not get hurt.

```
167
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00:10:07,560 --> 00:10:12,890

168

00:10:12,890 --> 00:10:13,836 It's hard.

169

00:10:13,836 --> 00:10:18,500

170

00:10:18,500 --> 00:10:21,290 But I didn't bring up my children with regrets.

171

00:10:21,290 --> 00:10:28,040

172

00:10:28,040 --> 00:10:31,310 I never hang it over their heads from day to day.

173

00:10:31,310 --> 00:10:34,700 We might have talked about it when the time came.

174

00:10:34,700 --> 00:10:40,070 But I wanted my children always to have a joyous time,

175

00:10:40,070 --> 00:10:42,830 and I think I succeeded with that.

176

00:10:42,830 --> 00:10:45,710

177

00:10:45,710 --> 00:10:49,550 My children are very close--

178

00:10:49,550 --> 00:10:54,137

very supportive of me and just wonderful.

179 00:10:54,137 --> 00:10:57,340

180 00:10:57,340 --> 00:11:01,240 And I'm looking forward to the future,

181 00:11:01,240 --> 00:11:03,790 to have my grandchildren with me,

182 00:11:03,790 --> 00:11:06,730 and that my grandchildren love me--

183 00:11:06,730 --> 00:11:10,820 like I never had.

184 00:11:10,820 --> 00:11:13,610 My grandparents were too old at the time.

185 00:11:13,610 --> 00:11:17,480 And I grew up and I did not have much

186 00:11:17,480 --> 00:11:20,400 in common with my grandparents.

187 00:11:20,400 --> 00:11:23,000 But I hope to have a lot in common for a little while

188 00:11:23,000 --> 00:11:25,640 with my grandchildren.

189 00:11:25,640 --> 00:11:29,140 That's my pride and joy.

190 00:11:29,140 --> 00:11:32,370 How did you convey your Judaism to your children?

191

00:11:32,370 --> 00:11:43,040

192

00:11:43,040 --> 00:11:57,560 When we moved here, I got myself on a telephone committee

193

00:11:57,560 --> 00:11:59,660 in Hadassah.

194

00:11:59,660 --> 00:12:03,310 And I wanted to know where Jewish people lived

195

00:12:03,310 --> 00:12:04,870 and where there was a synagogue.

196

00:12:04,870 --> 00:12:08,430

197

00:12:08,430 --> 00:12:15,170 As soon as we moved here, we joined Agudas Achim,

198

00:12:15,170 --> 00:12:22,770 because I always had to have a place where we belong.

199

00:12:22,770 --> 00:12:28,770 We always celebrated the holidays.

200

00:12:28,770 --> 00:12:31,840 I joined Sisterhood.

201

00:12:31,840 --> 00:12:35,080 I became active in Sisterhood.

202

00:12:35,080 --> 00:12:38,410

As soon as it was

possible, our children

203

00:12:38,410 --> 00:12:39,970 went to Sunday school--

204

00:12:39,970 --> 00:12:43,240

205

00:12:43,240 --> 00:12:48,380 pre-school, Sunday school, all the way up.

206

00:12:48,380 --> 00:12:54,790 And this is how they learned that they were Jews,

207

00:12:54,790 --> 00:12:57,520 that this was their religion--

208

00:12:57,520 --> 00:13:01,210 because I felt this is what we needed to do.

209

00:13:01,210 --> 00:13:04,680

210

00:13:04,680 --> 00:13:05,910 We went to synagogue.

211

00:13:05,910 --> 00:13:07,920 We took the children.

212

00:13:07,920 --> 00:13:13,620 And this is how I raised them, because we

213

00:13:13,620 --> 00:13:23,850 have belonged to this synagogue since we moved here in 1957.

214

00:13:23,850 --> 00:13:26,940 We might not have

liked all the rabbis.

215

00:13:26,940 --> 00:13:29,710 But I've never gone

with the rabbis.

216

 $00:13:29,710 \longrightarrow 00:13:31,500$

We always stuck with the building,

217

 $00:13:31,500 \longrightarrow 00:13:33,990$

which was very important.

218

 $00:13:33,990 \longrightarrow 00:13:37,410$

We did not move from synagogue to synagogue.

219

00:13:37,410 --> 00:13:39,960

This was the building that we belonged.

220

00:13:39,960 --> 00:13:42,420

The building is longer than

the rabbis [INAUDIBLE],,

221

00:13:42,420 --> 00:13:46,980

so this is [? what ?]

[? we do. ?]

222

00:13:46,980 --> 00:13:49,590

You and your family were

deprived of your rights

00:13:49,590 --> 00:13:52,260

when Hitler came in.

224

 $00:13:52,260 \longrightarrow 00:13:55,020$

Did you identify at all with

the civil rights movement

225

00:13:55,020 --> 00:13:56,700

here in this country?

226

00:13:56,700 --> 00:13:57,640 No.

227

00:13:57,640 --> 00:13:58,140 No.

228

00:13:58,140 --> 00:13:59,160 That I've never done.

229

00:13:59,160 --> 00:14:03,720 I've never gotten myself get involved in any civil rights

230

00:14:03,720 --> 00:14:04,450 movement.

231

00:14:04,450 --> 00:14:07,140 I'm not that outgoing.

232

00:14:07,140 --> 00:14:10,140 I'm not that--

233

00:14:10,140 --> 00:14:12,150 I don't say straightforward.

234

00:14:12,150 --> 00:14:15,280 No, I stay in the background when it comes to that.

235

00:14:15,280 --> 00:14:19,800 No, that's not me.

236

00:14:19,800 --> 00:14:22,582 I let other people do that for me.

237

00:14:22,582 --> 00:14:25,560 [LAUGHS] That's not me.

238

00:14:25,560 --> 00:14:29,550 Do you ever feel at times like

you're two different people--

239

00:14:29,550 --> 00:14:32,070 someone on the outside and another person

240

00:14:32,070 --> 00:14:34,950 on the inside, who experienced what you did,

241

00:14:34,950 --> 00:14:37,020 whose life was in danger for so many years?

242

00:14:37,020 --> 00:14:39,750

243

00:14:39,750 --> 00:14:41,260 No, I don't think so.

244

00:14:41,260 --> 00:14:45,150 I think I'm pretty solid when it comes to that.

245

00:14:45,150 --> 00:14:51,900 I'm the same person that you see in and out.

246

00:14:51,900 --> 00:14:55,890 No, I'm pretty solid when it comes to all of that.

247

00:14:55,890 --> 00:14:57,680 No, I'm fine.

248

00:14:57,680 --> 00:14:59,640 I really have grown.

249

00:14:59,640 --> 00:15:01,650 Absolutely, I have grown--

250

00:15:01,650 --> 00:15:02,660

very much so.

251

00:15:02,660 --> 00:15:07,260

252

00:15:07,260 --> 00:15:09,360

Grown in what way?

253

00:15:09,360 --> 00:15:13,080

Well, I was never so sure of myself.

254

00:15:13,080 --> 00:15:15,660

I was a little

bit more insecure.

255

00:15:15,660 --> 00:15:16,320

With the years.

256

00:15:16,320 --> 00:15:17,190

I have grown.

257

00:15:17,190 --> 00:15:21,780

And I'm pretty

sure of myself now.

258

00:15:21,780 --> 00:15:30,270

I think that the Museum has

helped me an awful lot, knowing

259

00:15:30,270 --> 00:15:34,390

who I am and what I stand for--

260

00:15:34,390 --> 00:15:40,660

and that I can

speak up and really

261

00:15:40,660 --> 00:15:46,020

be the person that

I would like to be.

262

00:15:46,020 --> 00:15:47,850

And I'm fine.

263

00:15:47,850 --> 00:15:52,100

264

00:15:52,100 --> 00:15:56,330 I can live now with what I went through.

265

00:15:56,330 --> 00:15:59,540 And I think that the Museum has helped

266

00:15:59,540 --> 00:16:08,350 me a great deal, thinking about it in a positive way that

267

00:16:08,350 --> 00:16:11,680 has made me a bigger person--

268

00:16:11,680 --> 00:16:19,760 and that I can help others, probably, with their problems,

269

00:16:19,760 --> 00:16:28,390 if they have problems that I do not have--

270

00:16:28,390 --> 00:16:31,780 learning to live with your background.

271

00:16:31,780 --> 00:16:34,600 I've learned to live with my background.

272

00:16:34,600 --> 00:16:40,510 And I don't mind talking about it now.

273

00:16:40,510 --> 00:16:44,050

And I'm very proud of my heritage.

274 00:16:44,050 --> 00:16:47,560

275

00:16:47,560 --> 00:16:52,660 Did that insecurity that you once felt stem from the fact

276

00:16:52,660 --> 00:16:55,880 that your life was so insecure for those years?

277

00:16:55,880 --> 00:16:57,940

278

00:16:57,940 --> 00:17:06,319 Some of it stemmed from that I was in hiding,

279

00:17:06,319 --> 00:17:11,140 and that I was looked down on me of other people

280

00:17:11,140 --> 00:17:12,660 that had different backgrounds.

281

00:17:12,660 --> 00:17:16,960

282

00:17:16,960 --> 00:17:20,190 I don't want to go into it.

283

00:17:20,190 --> 00:17:21,680 Yes.

284

00:17:21,680 --> 00:17:24,829 I've been hurt many times with that,

285

00:17:24,829 --> 00:17:28,550

but it hasn't happened for a long time.

286 00:17:28,550 --> 00:17:30,170 Are you talking about in Europe, or?

287

00:17:30,170 --> 00:17:30,851 No, here.

288

00:17:30,851 --> 00:17:33,440

289

00:17:33,440 --> 00:17:34,790 Here, absolutely.

290

 $00:17:34,790 \longrightarrow 00:17:38,300$

291

00:17:38,300 --> 00:17:41,030 And these were Americans who were born in America?

292

00:17:41,030 --> 00:17:46,580 No, these were people that went to concentration camps.

293

 $00:17:46,580 \longrightarrow 00:17:49,240$

294

00:17:49,240 --> 00:17:54,800 And it hasn't happened for a long time now.

295

00:17:54,800 --> 00:17:57,070 The people who wanted to compare stories?

296

00:17:57,070 --> 00:17:59,216 Is that what you're saying [INAUDIBLE]----

297

00:17:59,216 --> 00:18:03,110

298 00:18:03,110 --> 00:18:04,880 who felt that they suffered more?

299

00:18:04,880 --> 00:18:05,920 Right.

300

00:18:05,920 --> 00:18:06,930 Absolutely.

301

00:18:06,930 --> 00:18:07,670 Yes.

302

00:18:07,670 --> 00:18:11,030 I got deeply hurt many times.

303

00:18:11,030 --> 00:18:14,690 And it's better now.

304

00:18:14,690 --> 00:18:21,670 But I understand this has happened to other people, also.

305

00:18:21,670 --> 00:18:24,640 Without acknowledgment that your life too was in danger.

306

00:18:24,640 --> 00:18:27,190 Oh, yes, absolutely right.

307

00:18:27,190 --> 00:18:29,660 Oh, there was a big difference.

308

00:18:29,660 --> 00:18:32,380

Look, I didn't have the physical abuse.

309

00:18:32,380 --> 00:18:36,490

But the danger was there 24 hours a day.

310

00:18:36,490 --> 00:18:39,150 And people let me know that.

311

00:18:39,150 --> 00:18:41,730 I got deeply hurt many times.

312

00:18:41,730 --> 00:18:45,750 But it's gotten better, absolutely.

313

00:18:45,750 --> 00:18:47,400 It's not there anymore.

314

00:18:47,400 --> 00:18:52,750 Because of their approach or your response

315

00:18:52,750 --> 00:18:53,650 it's gotten better?

316

00:18:53,650 --> 00:18:56,400

317

00:18:56,400 --> 00:18:58,580 In other words, they don't talk like that,

318

00:18:58,580 --> 00:19:01,020 or you know how to respond?

319

00:19:01,020 --> 00:19:03,330 They don't talk like that anymore.

320

00:19:03,330 --> 00:19:08,240 They have gotten used to me, and they know who I am.

321

00:19:08,240 --> 00:19:10,920

00:19:10,920 --> 00:19:14,210 This was years ago.

323

00:19:14,210 --> 00:19:17,090 No, I don't feel it.

324

00:19:17,090 --> 00:19:20,210 There were times that I was deeply hurt by them,

325

00:19:20,210 --> 00:19:22,060 but I don't feel it anymore.

326

00:19:22,060 --> 00:19:27,340

327

00:19:27,340 --> 00:19:29,335 Let's talk a little bit about the Museum now.

328

00:19:29,335 --> 00:19:32,010

329

00:19:32,010 --> 00:19:35,020 How did you learn about the Museum?

330

00:19:35,020 --> 00:19:38,110

331

00:19:38,110 --> 00:19:42,820 My dear friend Nesse Godin is the one.

332

00:19:42,820 --> 00:19:46,000 Once we got acquainted with Nesse--

333

00:19:46,000 --> 00:19:48,590

334

00:19:48,590 --> 00:19:50,990

through Amy, of course.

335

00:19:50,990 --> 00:19:51,995

Amy is your daughter.

336

00:19:51,995 --> 00:19:55,940 Amy is our daughter, and Eddie is our son-in-law.

337

00:19:55,940 --> 00:19:57,180

Nesse's son, Eddie.

338

00:19:57,180 --> 00:19:58,330

Nesse's son.

339

00:19:58,330 --> 00:20:00,530

She approached me.

340

00:20:00,530 --> 00:20:03,950

And she mentioned to me if I would

341

00:20:03,950 --> 00:20:09,170

like to be a volunteer

at the Museum.

342

 $00:20:09,170 \longrightarrow 00:20:12,110$

And I had retired.

343

00:20:12,110 --> 00:20:14,950

344

00:20:14,950 --> 00:20:16,510

I don't know.

345

00:20:16,510 --> 00:20:20,590

I said, of course, I

would love, love to do it.

346

00:20:20,590 --> 00:20:23,530

She is my guide.

347

00:20:23,530 --> 00:20:28,270

She got me involved.

348

00:20:28,270 --> 00:20:33,790

And it's the best thing

that has happened to me.

349

00:20:33,790 --> 00:20:40,490

She introduced me to the Museum.

350

00:20:40,490 --> 00:20:46,670

She asked me if I would

like to participate,

351

00:20:46,670 --> 00:20:50,450

to sit at the donor desk.

352

 $00:20:50,450 \longrightarrow 00:20:54,560$

And I was introduced.

353

00:20:54,560 --> 00:20:57,040

I was trained.

354

00:20:57,040 --> 00:21:01,150

And I love every minute of it.

355

00:21:01,150 --> 00:21:10,840

It's just wonderful-- not only

to raise funds for the Museum,

356

00:21:10,840 --> 00:21:15,565

but to meet all these

different people, daily--

357

00:21:15,565 --> 00:21:22,100

358

00:21:22,100 --> 00:21:24,830

just everyday people.

359

00:21:24,830 --> 00:21:31,800

I met people that were involved with my family.

360 00:21:31,800 --> 00:21:39,070 And it's just been a wonderful,

wonderful experience.

361 00:21:39,070 --> 00:21:40,660 When did you first become involved?

362 00:21:40,660 --> 00:21:43,088 Had the building gone up yet, or was this preceding

363 00:21:43,088 --> 00:21:43,630 the building?

364 00:21:43,630 --> 00:21:46,900 The building had gone up, yes.

365 00:21:46,900 --> 00:21:51,670 I was not involved with the office.

366 00:21:51,670 --> 00:21:56,590 But I got involved after the building was up.

367 00:21:56,590 --> 00:22:05,320 And I really enjoyed being trained

368 00:22:05,320 --> 00:22:10,030 and have wonderful supervisors.

369 00:22:10,030 --> 00:22:18,670 And I've gone now for, I think, five years on Mondays.

370 00:22:18,670 --> 00:22:20,590 And I just wouldn't miss it. 371 00:22:20,590 --> 00:22:22,405 I absolutely love that.

372 00:22:22,405 --> 00:22:24,340 What kind of training

did you have?

373 00:22:24,340 --> 00:22:36,700 Oh, we had a meeting a week with Dr. Bob Abramowitz

374 00:22:36,700 --> 00:22:39,220 was the leader at the time.

375 00:22:39,220 --> 00:22:44,950 And Jackie North was in charge of us.

376 00:22:44,950 --> 00:22:49,450 And we had a meeting a week.

377 00:22:49,450 --> 00:22:55,420 We would be introduced to all different phases concerning

378 00:22:55,420 --> 00:23:01,360 the building, the history, the locations.

379 00:23:01,360 --> 00:23:05,770 I mean, they taught us everything and anything that we

380 00:23:05,770 --> 00:23:07,750 need to know about the building--

381 00:23:07,750 --> 00:23:13,090 so we would be at ease if people would ask us questions,

382 00:23:13,090 --> 00:23:16,570 or that we could tell people what this building is all

383 00:23:16,570 --> 00:23:17,410 about--

384 00:23:17,410 --> 00:23:30,490 and about the building itself and about the history--

385 00:23:30,490 --> 00:23:37,000 why it was build, or who gave us the donations.

386 00:23:37,000 --> 00:23:39,430 Every week we had a different speaker,

387 00:23:39,430 --> 00:23:43,300 to make us feel comfortable to answer questions

388 00:23:43,300 --> 00:23:45,010 about the building.

389 00:23:45,010 --> 00:23:52,900 And not only was it wonderful to work with Dr.

390 00:23:52,900 --> 00:23:56,650 Abramowitz and Jackie North.

391 00:23:56,650 --> 00:23:59,050 We used to have meetings more often than we

392 00:23:59,050 --> 00:24:03,820 have now about meeting with our coworkers.

393 00:24:03,820 --> 00:24:09,640 We exchanged thoughts, and we talked to each other. 394 00:24:09,640 --> 00:24:12,040 We got to know each other.

395 00:24:12,040 --> 00:24:17,740 And it's just a wonderful group who do the same kind of work.

396 00:24:17,740 --> 00:24:20,300 You said Nesse had asked you to come work at the Museum.

397 00:24:20,300 --> 00:24:21,820 Oh, yes.

398 00:24:21,820 --> 00:24:23,680 This is the one that introduced me.

399 00:24:23,680 --> 00:24:26,110 Why did you say yes?

400 00:24:26,110 --> 00:24:29,320 Because, first of all, I already was retired.

401 00:24:29,320 --> 00:24:34,510 And I thought it would be wonderful to work

402 00:24:34,510 --> 00:24:38,570 with the Museum, because this is where I want to be.

403 00:24:38,570 --> 00:24:44,800 This is where I want to pay back what I've lost.

404 00:24:44,800 --> 00:24:50,070

405 00:24:50,070 --> 00:24:54,810 And it gives me a feeling of gratitude

406 00:24:54,810 --> 00:24:57,010 that I have to be alive.

407 00:24:57,010 --> 00:25:00,400

408 00:25:00,400 --> 00:25:03,400 So this is what I like.

409 00:25:03,400 --> 00:25:06,360 And I'm there every Monday.

410 00:25:06,360 --> 00:25:10,470 It's wonderful-absolutely wonderful.

411 00:25:10,470 --> 00:25:14,880 Did I ever tell you the story about the Dutch people

412 00:25:14,880 --> 00:25:15,570 that came?

413 00:25:15,570 --> 00:25:19,590

414 00:25:19,590 --> 00:25:25,170 People came to the desk, and they had a Dutch accent.

415 00:25:25,170 --> 00:25:27,180 I said, you're from Holland.

416 00:25:27,180 --> 00:25:28,570 Where are you from?

417 00:25:28,570 --> 00:25:30,180 They're are from Amsterdam. 418 00:25:30,180 --> 00:25:33,810 Nobody else comes from Maastricht or Valkenburg.

419 00:25:33,810 --> 00:25:35,760 I said, well, I come from Maastricht.

420 00:25:35,760 --> 00:25:40,230 And the woman says, well, I'm a nurse in Amsterdam--

421 00:25:40,230 --> 00:25:43,530 I'll just Amsterdam-and my best girlfriend's

422 00:25:43,530 --> 00:25:46,920 father lives in Maastricht.

423 00:25:46,920 --> 00:25:51,780 And I said to him, what is his name?

424 00:25:51,780 --> 00:25:56,370 And he she said, it is Mr. [? Somo. ?] Well, I said,

425 00:25:56,370 --> 00:25:59,220 I know a Mr. [? Somo ?] from Germany--

426 00:25:59,220 --> 00:26:01,650 from JÃ¹/₄lich in Germany.

427 00:26:01,650 --> 00:26:05,325 And she says, yes, that's her father.

428 00:26:05,325 --> 00:26:08,560

429 00:26:08,560 --> 00:26:11,700 They gave me her telephone number.

430 00:26:11,700 --> 00:26:14,640

431 00:26:14,640 --> 00:26:15,900 Oh, we had a long talk.

432 00:26:15,900 --> 00:26:17,760 I mean, it was unbelievable.

433 00:26:17,760 --> 00:26:19,740 Here this woman is from Holland.

434 00:26:19,740 --> 00:26:23,640 Her best girlfriend's father, I know from when I grew up.

435 00:26:23,640 --> 00:26:26,550

436 00:26:26,550 --> 00:26:32,850 I tried to get the daughter in Holland,

437 00:26:32,850 --> 00:26:34,830 and I could not reach her.

438 00:26:34,830 --> 00:26:35,940 But I tried.

439 00:26:35,940 --> 00:26:43,920 So when we went back two years ago, I said to the girls,

440 00:26:43,920 --> 00:26:48,060 as soon as we get to Maastricht, we have to call this gentleman

441 00:26:48,060 --> 00:26:52,210 and tell him who we are.

442 00:26:52,210 --> 00:27:00,430 We got to the hotel, and we called--

443

00:27:00,430 --> 00:27:03,250 in the telephone book, we saw his name--

444

00:27:03,250 --> 00:27:07,120 and explained to him who I was.

445

00:27:07,120 --> 00:27:11,530 Well, see, he was not a friend of mine.

446

00:27:11,530 --> 00:27:15,370 He was a friend of my sister's.

447

00:27:15,370 --> 00:27:18,400 And my mother would play the piano.

448

00:27:18,400 --> 00:27:22,930 And these young people would come to our house,

449

00:27:22,930 --> 00:27:25,000 and they would dance.

450

00:27:25,000 --> 00:27:28,090 And I remember him.

451

00:27:28,090 --> 00:27:30,190 And he had a twin sister.

452

00:27:30,190 --> 00:27:35,380 And he remembered my sister, but he did not remember me.

453

00:27:35,380 --> 00:27:38,860

See, I was eight years

younger than him.

454

00:27:38,860 --> 00:27:43,945 Well, I called him up and I told them who I was.

455

00:27:43,945 --> 00:27:47,290

456

00:27:47,290 --> 00:27:50,830 He hurried to the hotel.

457

00:27:50,830 --> 00:27:56,290 It was 9 o'clock at night when he arrived there with his wife.

458

00:27:56,290 --> 00:28:00,490 We talked about my sister and his sister.

459

00:28:00,490 --> 00:28:03,370 But like I said, he did not remember me.

460

00:28:03,370 --> 00:28:07,360 He was very grateful that I had called him.

461

00:28:07,360 --> 00:28:10,300 And we were sitting there for hours

462

00:28:10,300 --> 00:28:15,310 talking about his childhood, about our house.

463

00:28:15,310 --> 00:28:19,570 And not only that he remembered my sister

464

00:28:19,570 --> 00:28:24,280 and he remembered my parents, but his wife was, I think,

465 00:28:24,280 --> 00:28:26,500 born and raised in Maastricht-- and she

466 00:28:26,500 --> 00:28:29,470 knew my whole Dutch family.

467 00:28:29,470 --> 00:28:34,000 It was an unbelievable evening, that

468 00:28:34,000 --> 00:28:41,380 ended up in Maastricht, starting out at the desk at the Museum.

469 00:28:41,380 --> 00:28:47,140 It was unbelievable-- an unbelievable experience.

470 00:28:47,140 --> 00:28:49,720 So he didn't remember me.

471 00:28:49,720 --> 00:28:53,590 You know, you come to see a young, pretty girl,

472 00:28:53,590 --> 00:28:56,560 you don't look at an eight-year-younger-old sister.

473 00:28:56,560 --> 00:28:58,330 I mean, they don't exist.

474 00:28:58,330 --> 00:29:01,780 But I remembered him very well.

475 00:29:01,780 --> 00:29:05,350 And this all started at the desk at the Museum.

476 00:29:05,350 --> 00:29:07,330 Unbelievable story.

477 00:29:07,330 --> 00:29:10,120 Any other special stories you want to mention?

478 00:29:10,120 --> 00:29:12,550 Oh, what other stories?

479 00:29:12,550 --> 00:29:14,950 Well, on and off--

480 00:29:14,950 --> 00:29:17,650 it's a long time ago.

481 00:29:17,650 --> 00:29:19,570 Somebody had a German accent.

482 00:29:19,570 --> 00:29:22,210 I always ask them where they're from.

483 00:29:22,210 --> 00:29:24,940 The woman said, I'm from Dortmund.

484 00:29:24,940 --> 00:29:28,600 And I said, well, do you know [? Rosine ?] [? Bayer, ?] which

485 00:29:28,600 --> 00:29:29,650 was my aunt.

486 00:29:29,650 --> 00:29:33,490 And of course, she knew my aunt and knew my whole family.

487 00:29:33,490 --> 00:29:40,360 These are the things that make the desk so important.

488 00:29:40,360 --> 00:29:42,385 I always ask them where they're from.

489 00:29:42,385 --> 00:29:48,490

490 00:29:48,490 --> 00:29:50,920 The desk draws me, really.

491 00:29:50,920 --> 00:29:53,710 I don't want to work more than one day a week.

492 00:29:53,710 --> 00:29:56,890 But the people that I meet--

493 00:29:56,890 --> 00:30:00,130 even so they might not be related to me

494 00:30:00,130 --> 00:30:05,620 or close to me, just the people that come and want

495 00:30:05,620 --> 00:30:09,340 to know about the Museum--

496 00:30:09,340 --> 00:30:10,360 want to know me.

497 00:30:10,360 --> 00:30:13,450 I tell them my story all the time.

498 00:30:13,450 --> 00:30:15,700 I tell them, I'm a survivor.

499 00:30:15,700 --> 00:30:20,140 And well, I tell them, I've lived the life of Anne Frank.

500 00:30:20,140 --> 00:30:23,350 And people sit down and they listen to it.

501

00:30:23,350 --> 00:30:24,730 It's unbelievable.

502

00:30:24,730 --> 00:30:26,210

Yes, I love it--

503

00:30:26,210 --> 00:30:27,250

absolutely love it.

504

00:30:27,250 --> 00:30:30,260

505

00:30:30,260 --> 00:30:33,380 When you walk into the

building on Mondays.

506

00:30:33,380 --> 00:30:35,780

It's like old hometown,

because you know everybody

507

00:30:35,780 --> 00:30:37,310

that works on Mondays.

508

 $00:30:37,310 \longrightarrow 00:30:42,710$

If you miss a day, they say,

where have you been last week?

509

00:30:42,710 --> 00:30:44,630

They miss you, if

you're not there.

510

00:30:44,630 --> 00:30:46,760

It's wonderful.

511

 $00:30:46,760 \longrightarrow 00:30:50,710$

If I walk in on a Tuesday,

it's like a strange place.

512

00:30:50,710 --> 00:30:52,130

It's different.

513

00:30:52,130 --> 00:30:54,140 I know some people that work on Tuesdays,

514

00:30:54,140 --> 00:30:56,150 but it's not the same.

515

00:30:56,150 --> 00:30:58,190 And the people that work there on Monday,

516

00:30:58,190 --> 00:30:59,690 you know them very well.

517

00:30:59,690 --> 00:31:01,310 It's wonderful.

518

00:31:01,310 --> 00:31:02,990 What about the structure itself?

519

00:31:02,990 --> 00:31:05,840 Does it do anything for you when you walk in?

520

00:31:05,840 --> 00:31:07,810 Well, that will never go away.

521

00:31:07,810 --> 00:31:11,320

522

00:31:11,320 --> 00:31:18,020 The Hall of Witnesses will never change.

523

00:31:18,020 --> 00:31:20,960 It will always be the Hall of Witnesses

524

00:31:20,960 --> 00:31:22,250 and what it stands for.

525 00:31:22,250 --> 00:31:29,180 It reminds you, from the bricks down,

526 00:31:29,180 --> 00:31:31,490 about the concentration camp.

527 00:31:31,490 --> 00:31:38,210 And that will never go away.

528 00:31:38,210 --> 00:31:40,340 And I feel I need to be there.

529 00:31:40,340 --> 00:31:43,580 I need to be there not only for me.

530 00:31:43,580 --> 00:31:47,690 I need to be there to tell other people about the building

531 00:31:47,690 --> 00:31:49,850 and what it stands for--

532 00:31:49,850 --> 00:31:53,660 and about myself, absolutely.

533 00:31:53,660 --> 00:31:55,830 I tell them all the time.

534 00:31:55,830 --> 00:31:57,260 You see a survivor.

535 00:31:57,260 --> 00:31:59,150 Just think, there are many people

536 00:31:59,150 --> 00:32:01,220 that have never met a survivor. 00:32:01,220 --> 00:32:02,960 I said, I want you to know, you have

538 00:32:02,960 --> 00:32:06,200 to tell people later on that we're not

539 00:32:06,200 --> 00:32:08,060 going to be here all our lives.

540 00:32:08,060 --> 00:32:11,390 You will have to tell them that you met a survivor.

541 00:32:11,390 --> 00:32:14,180 And maybe you heard a story of a survivor.

542 00:32:14,180 --> 00:32:17,300 And you have to carry it on, because we're not going

543 00:32:17,300 --> 00:32:19,340 to be here that much longer.

544 00:32:19,340 --> 00:32:23,630 And it's very important for me to tell my story

545 00:32:23,630 --> 00:32:28,400 and to have people know what the building means.

546 00:32:28,400 --> 00:32:30,455 It means a lot to me.

547 00:32:30,455 --> 00:32:33,740 It means everything to me and it means a lot

548 00:32:33,740 --> 00:32:35,330 to all those people, really, that

549

00:32:35,330 --> 00:32:39,960 come-- all those millions that have been coming through.

550

00:32:39,960 --> 00:32:44,130 In five years, 10 million people-- and more right now.

551

00:32:44,130 --> 00:32:47,670 It's an unbelievable story.

552

00:32:47,670 --> 00:32:49,770 There are not many there not many buildings

553

00:32:49,770 --> 00:32:52,230 that have a story like that--

554

00:32:52,230 --> 00:32:54,520 at least not to me.

555

00:32:54,520 --> 00:32:58,240 I've never been in Israel, and I don't think I'll ever go.

556

00:32:58,240 --> 00:33:00,960 But this is fine.

557

00:33:00,960 --> 00:33:05,120 I'm perfectly happy with what I have here.

558

00:33:05,120 --> 00:33:07,150 It's very good.

559

00:33:07,150 --> 00:33:09,140 Why haven't you gone to Israel.

560

00:33:09,140 --> 00:33:12,410

Bernie doesn't want

to travel, and I

561 00:33:12,410 --> 00:33:14,696 don't want to go by myself.

562

00:33:14,696 --> 00:33:19,100 If anything would happen to him, I would never forgive myself.

563 00:33:19,100 --> 00:33:22,210 It's more important for me to be here.

564

00:33:22,210 --> 00:33:24,810 You say you tell the people what the building means.

565 00:33:24,810 --> 00:33:25,780 Oh, absolutely.

566 00:33:25,780 --> 00:33:27,720 What do you say to them?

567 00:33:27,720 --> 00:33:36,130 Well, what it means, it reminds them of the years

568 00:33:36,130 --> 00:33:40,700 that Hitler was in Germany--

569 00:33:40,700 --> 00:33:43,720 what it did to the six million Jews.

570 00:33:43,720 --> 00:33:47,690 I tell them that the first time that I went upstairs

571 00:33:47,690 --> 00:33:50,050 that I couldn't get past the shoes,

572

00:33:50,050 --> 00:33:57,500 because each pair of shoes belonged to a human being.

573 00:33:57,500 --> 00:33:59,770 And each human being-- each child--

574 00:33:59,770 --> 00:34:04,280 had a mother, father, brothers, sisters, parents, aunts,

575 00:34:04,280 --> 00:34:06,430 uncles, cousins.

576 00:34:06,430 --> 00:34:15,710 And it just has to be told.

577 00:34:15,710 --> 00:34:19,280 And this is what the building stands for it.

578 00:34:19,280 --> 00:34:20,300 It needs to be known.

579 00:34:20,300 --> 00:34:25,150

580 00:34:25,150 --> 00:34:29,409 Thank goodness they can go and see in person.

581 00:34:29,409 --> 00:34:31,510 But we have to tell them.

582 00:34:31,510 --> 00:34:35,949 And that's what we do when we're sitting at the desk.

583 00:34:35,949 --> 00:34:38,429 We have to be in close contact with these people. 584 00:34:38,429 --> 00:34:42,070 If they have the time, if they're willing to listen,

585 00:34:42,070 --> 00:34:43,480 this is what we do.

586 00:34:43,480 --> 00:34:45,810 It's wonderful.

587 00:34:45,810 --> 00:34:47,929 It's absolutely wonderful to be there.

588 00:34:47,929 --> 00:34:52,270

589 00:34:52,270 --> 00:34:58,270 Do you think you bring any special insights

590 00:34:58,270 --> 00:34:59,830 as a staff member?

591 00:34:59,830 --> 00:35:01,630 I hope I do.

592 00:35:01,630 --> 00:35:02,500 I hope I do.

593 00:35:02,500 --> 00:35:11,560 I hope that I am as valuable as the other survivors.

594 00:35:11,560 --> 00:35:16,360 I respect them, and I hope they respect me.

595 00:35:16,360 --> 00:35:20,690 00:35:20,690 --> 00:35:25,460 We survivors belong there, if we can--

597 00:35:25,460 --> 00:35:31,280 not only to give out time, but to let the world

598

00:35:31,280 --> 00:35:39,550 know who we are and why we come to the Museum.

599

00:35:39,550 --> 00:35:42,440 Some people will learn.

600

00:35:42,440 --> 00:35:44,090 Some people will never learn.

601

00:35:44,090 --> 00:35:47,300 Maybe they'll think back, like those students.

602

00:35:47,300 --> 00:35:48,830 I don't know.

603

00:35:48,830 --> 00:35:50,810 I hope they'll think back what they have

604

00:35:50,810 --> 00:35:52,265 learned coming to the Museum.

605

 $00:35:52,265 \longrightarrow 00:35:55,100$

606

00:35:55,100 --> 00:35:58,760 I don't always get that feeling, but I hope they do.

607

00:35:58,760 --> 00:36:01,630

608

00:36:01,630 --> 00:36:06,550 Maybe when they get older and read more

609 00:36:06,550 --> 00:36:15,130 about it, that they wake up and think what they have seen.

610 00:36:15,130 --> 00:36:19,960 Because I have learned, also, from some of them,

611 00:36:19,960 --> 00:36:24,460 many of the people that come in, in many places,

612 00:36:24,460 --> 00:36:30,380 that the schools don't teach the Holocaust.

613 00:36:30,380 --> 00:36:33,110 Not every school teaches the Holocaust.

614 00:36:33,110 --> 00:36:36,020

615 00:36:36,020 --> 00:36:40,280 People live where there are no survivors.

616 00:36:40,280 --> 00:36:43,220 I ask them if they have speakers in their schools.

617 00:36:43,220 --> 00:36:45,230 No, never.

618 00:36:45,230 --> 00:36:57,510 And they have the opportunity to meet survivors, like I said.

619 00:36:57,510 --> 00:37:00,990 We don't live here that much longer.

620

00:37:00,990 --> 00:37:01,620

I don't know.

621

00:37:01,620 --> 00:37:04,440

How much do you think the youngest

622

00:37:04,440 --> 00:37:06,820

survivor is at this point?

623

00:37:06,820 --> 00:37:08,460

I have no idea--

624

00:37:08,460 --> 00:37:09,630

how old they are, I mean.

625

00:37:09,630 --> 00:37:13,480

626

00:37:13,480 --> 00:37:15,070

I know I'm in the middle.

627

 $00:37:15,070 \longrightarrow 00:37:17,320$

I'm not the oldest, and

I'm not the youngest.

628

 $00:37:17,320 \longrightarrow 00:37:23,140$

But I just wonder how young

the youngest survivor is.

629

 $00:37:23,140 \longrightarrow 00:37:26,530$

I would like to know.

630

 $00:37:26,530 \longrightarrow 00:37:29,110$

But the building

means a lot to me.

631

 $00:37:29,110 \longrightarrow 00:37:33,670$

The people in the

building mean a lot to me.

632 00:37:33,670 --> 00:37:38,230 Celeste Maier has been wonderful.

633 00:37:38,230 --> 00:37:40,750 She's a wonderful guide to us.

634 00:37:40,750 --> 00:37:48,940 We need her and Tina is in charge of our donor desk--

635 00:37:48,940 --> 00:37:57,320 very, very supportive and very good with us and very nice.

636 00:37:57,320 --> 00:38:11,270

637 00:38:11,270 --> 00:38:13,880 This is a continuation of the United States Holocaust

638 00:38:13,880 --> 00:38:16,160 Memorial Museum volunteer collection

639 00:38:16,160 --> 00:38:18,470 interview with Ruth Greifer.

640 00:38:18,470 --> 00:38:22,400 This is tape number 2, side B.

641 00:38:22,400 --> 00:38:27,890 And we were talking about your work at the Museum.

642 00:38:27,890 --> 00:38:34,760 You did talk before about how the Museum affected your life. 00:38:34,760 --> 00:38:38,930 Has it affected your memories of what you went through at all?

644 00:38:38,930 --> 00:38:41,960

645 00:38:41,960 --> 00:38:44,000 Well, just entering the building,

646 00:38:44,000 --> 00:38:46,490 you can never forget what you went through--

647 00:38:46,490 --> 00:38:50,960 otherwise you wouldn't be there.

648 00:38:50,960 --> 00:38:52,130 No, I can't say that.

649 00:38:52,130 --> 00:38:54,500 There are a lot of volunteers that are not survivors.

650 00:38:54,500 --> 00:39:01,530

651 00:39:01,530 --> 00:39:03,450 I'm proud.

652 00:39:03,450 --> 00:39:09,210 It gives me such pride to be at the Museum--

653 00:39:09,210 --> 00:39:18,420 that they accept me to be a volunteer, to be working there,

654 00:39:18,420 --> 00:39:26,010 and to just be part of what the Museum stands for. 655 00:39:26,010 --> 00:39:27,405 I'll give you another example.

656 00:39:27,405 --> 00:39:30,040

657 00:39:30,040 --> 00:39:38,040 When Bob Abramowitz and Jackie North were in charge,

658 00:39:38,040 --> 00:39:49,350 I'll never forget when I met Mr Spielberg--

659 00:39:49,350 --> 00:39:52,650 when Mrs. Schindler got her award.

660 00:39:52,650 --> 00:39:55,050 She got a medal.

661 00:39:55,050 --> 00:40:06,590 And Jackie North asking us to be part of that meeting.

662 00:40:06,590 --> 00:40:08,360 She asked us to help.

663 00:40:08,360 --> 00:40:16,430 Not only did she ask us to help, but we helped seating people.

664 00:40:16,430 --> 00:40:23,540 And I felt so much part of what went on that day,

665 00:40:23,540 --> 00:40:26,360 because she included us.

666 00:40:26,360 --> 00:40:30,860 She helped us to not only participate, 667 00:40:30,860 --> 00:40:36,870 but verify what was going on.

668

00:40:36,870 --> 00:40:40,790 We saw the Spielberg family.

669

00:40:40,790 --> 00:40:45,155 In fact, I spoke with Mrs. Schindler in German.

670 00:40:45,155 --> 00:40:48,140

671 00:40:48,140 --> 00:40:56,090 It was an absolute wonderful, wonderful time--

672 00:40:56,090 --> 00:40:57,090 very exciting.

673 00:40:57,090 --> 00:41:02,660

674 00:41:02,660 --> 00:41:04,400 It was unbelievable.

675 00:41:04,400 --> 00:41:10,610 In fact, it excited me so much that we

676 00:41:10,610 --> 00:41:13,970 were given tickets for the opening

677 00:41:13,970 --> 00:41:21,260 night to see Schindler's List-- the movie.

678 00:41:21,260 --> 00:41:24,680 We were asked. 679

00:41:24,680 --> 00:41:29,660 It that included the president of the United States.

680

00:41:29,660 --> 00:41:38,180 But it affected me so much, that instead of going to the movies

681

00:41:38,180 --> 00:41:42,710 with the president and everybody else, I went home.

682

00:41:42,710 --> 00:41:46,010 I just could not go.

683

00:41:46,010 --> 00:41:50,780 I did not have the strength that night to participate.

684

00:41:50,780 --> 00:41:53,550 I went home.

685

00:41:53,550 --> 00:41:55,750 It was unbelievable.

686

00:41:55,750 --> 00:41:58,330 But I was so involved.

687

 $00:41:58,330 \longrightarrow 00:42:02,100$

688

00:42:02,100 --> 00:42:05,490 They asked us to help out.

689

00:42:05,490 --> 00:42:07,530 They asked us to be there.

690

00:42:07,530 --> 00:42:10,290 They asked us to join in there.

691

00:42:10,290 --> 00:42:14,650

And it just took so much out of me.

692 00:42:14,650 --> 00:42:17,730 I think I still have the tickets.

693 00:42:17,730 --> 00:42:18,808 I just couldn't go.

694 00:42:18,808 --> 00:42:20,850 You're talking about you didn't have the strength

695 00:42:20,850 --> 00:42:22,160 physically, or emotionally?

696 00:42:22,160 --> 00:42:23,580 Both.

697 00:42:23,580 --> 00:42:24,150 Both.

698 00:42:24,150 --> 00:42:26,670 I just could not go.

699 00:42:26,670 --> 00:42:30,840 And in fact, I never saw Schindler's List

700 00:42:30,840 --> 00:42:32,430 until about last year.

701 00:42:32,430 --> 00:42:35,580 I think Bernie and I sat together and watched it

702 00:42:35,580 --> 00:42:36,750 on television.

703 00:42:36,750 --> 00:42:38,700 I just cannot do that. 704 00:42:38,700 --> 00:42:41,880 I cannot see things like that.

705 00:42:41,880 --> 00:42:43,830 And I just could not.

706 00:42:43,830 --> 00:42:49,530 But I was so thrilled that they asked us to participate

707 00:42:49,530 --> 00:42:51,580 in that momentous event.

708 00:42:51,580 --> 00:42:52,900 And it was wonderful.

709 00:42:52,900 --> 00:42:54,960

710 00:42:54,960 --> 00:42:56,990 The Museum has done a lot for me.

711 00:42:56,990 --> 00:42:58,050 I've learned a lot.

712 00:42:58,050 --> 00:43:02,390

713 00:43:02,390 --> 00:43:08,990 It's an absolute marvelous place for me to go.

714 00:43:08,990 --> 00:43:11,840 Love it-- absolutely love it.

715 00:43:11,840 --> 00:43:15,680 And now we have a meeting.

716 00:43:15,680 --> 00:43:22,670 We have a group that meets every two months with--

717

00:43:22,670 --> 00:43:24,050 what's his name?

718

00:43:24,050 --> 00:43:25,250

Marty Goldman?

719

00:43:25,250 --> 00:43:26,810

With Marty Goldman.

720

00:43:26,810 --> 00:43:27,830

He's wonderful.

721

00:43:27,830 --> 00:43:30,620

He's very understanding.

722

00:43:30,620 --> 00:43:38,120

And it's an eye-opener to see other people's opinions.

723

00:43:38,120 --> 00:43:39,740

Some I like.

724

00:43:39,740 --> 00:43:43,370

Some I don't like.

725

00:43:43,370 --> 00:43:46,080

I usually do not

say a whole lot.

726

00:43:46,080 --> 00:43:47,660

I like to just listen.

727

 $00:43:47,660 \longrightarrow 00:43:52,250$

728

00:43:52,250 --> 00:43:57,020

It's good that he is the

right person, absolutely,

729 00:43:57,020 --> 00:43:59,000 to lead us--

730 00:43:59,000 --> 00:44:03,110 and gets us involved.

731 00:44:03,110 --> 00:44:08,040 And I really enjoyed being there.

732 00:44:08,040 --> 00:44:08,822 [INAUDIBLE]?

733 00:44:08,822 --> 00:44:10,280 In what other ways are you involved

734 00:44:10,280 --> 00:44:11,560 besides the donor desk?

735 00:44:11,560 --> 00:44:12,920 He said he gets you involved.

736 00:44:12,920 --> 00:44:25,710 Oh, I don't go in very much otherwise.

737 00:44:25,710 --> 00:44:29,356 I know there are a lot of good speakers.

738 00:44:29,356 --> 00:44:31,200 There are wonderful concerts.

739 00:44:31,200 --> 00:44:33,750 There are probably plays.

740 00:44:33,750 --> 00:44:38,100 But I don't go in that much.

741 00:44:38,100 --> 00:44:40,110 I'm sitting back, more or less.

742

00:44:40,110 --> 00:44:43,600

743

00:44:43,600 --> 00:44:47,350 I speak sometimes at the Museum.

744

00:44:47,350 --> 00:44:50,350 I'm asked speak at schools.

745

00:44:50,350 --> 00:44:53,125 And that is through the Speakers Bureau.

746

00:44:53,125 --> 00:44:57,700

747

00:44:57,700 --> 00:45:00,940 Who do you speak to at the Museum?

748

749

00:45:00,940 --> 00:45:01,640 What's his name?

00:45:01,640 --> 00:45:04,790

750

00:45:04,790 --> 00:45:07,240 I can't remember the names.

751

00:45:07,240 --> 00:45:09,880 Do you speak to school groups at the Museum?

752

00:45:09,880 --> 00:45:11,870 Yeah, but not very often--

753

00:45:11,870 --> 00:45:13,410

very, very little.

754

00:45:13,410 --> 00:45:17,120 But if they asked for me, I will speak.

755 00:45:17,120 --> 00:45:26,720 I speak to high schools here, and I enjoy doing that.

756 00:45:26,720 --> 00:45:35,260 But don't forget, my background is exciting.

757 00:45:35,260 --> 00:45:37,540 But most of the times, they do ask

758 00:45:37,540 --> 00:45:40,780 for people that have through concentration camps.

759 00:45:40,780 --> 00:45:46,060 They ask for people that have numbers on their arms.

760 00:45:46,060 --> 00:45:49,300 And I understand.

761 00:45:49,300 --> 00:45:53,620 So I sit back.

762 00:45:53,620 --> 00:45:56,690 If people ask for me, fine.

763 00:45:56,690 --> 00:45:58,570 If not, this is fine.

764 00:45:58,570 --> 00:46:01,090

765 00:46:01,090 --> 00:46:08,110 Because like I said, I came out of it alive. 766 00:46:08,110 --> 00:46:13,250 And if people want to know how I survived is fine.

767

00:46:13,250 --> 00:46:17,450 And if not, then that's OK too.

768

00:46:17,450 --> 00:46:20,190

769

00:46:20,190 --> 00:46:22,890 If you have friends who are survivors

770

00:46:22,890 --> 00:46:25,230 and who have not worked at the Museum,

771

00:46:25,230 --> 00:46:31,470 do you try to get them to volunteer at the Museum?

772

00:46:31,470 --> 00:46:34,150 I do that.

773

00:46:34,150 --> 00:46:40,920 But most people-- it takes a certain person

774

00:46:40,920 --> 00:46:45,540 that is not only-- no.

775

00:46:45,540 --> 00:46:47,790 I was going to say it's interest in the Museum.

776

00:46:47,790 --> 00:46:50,190 Everybody is interested in the Museum.

777

00:46:50,190 --> 00:46:55,690 But not everybody is a person that makes a commitment.

778 00:46:55,690 --> 00:46:59,910 And if you want to work [? aid ?] at the Museum,

779 00:46:59,910 --> 00:47:03,690 you are supposed to make a commitment of working

780 00:47:03,690 --> 00:47:07,860 at least four hours a week--

781 00:47:07,860 --> 00:47:12,750 or possibly eight hours every other week.

782 00:47:12,750 --> 00:47:17,610 I find that there are not that many people that

783 00:47:17,610 --> 00:47:22,860 are willing to make a definite commitment.

784 00:47:22,860 --> 00:47:27,120 And when I make a commitment that I'm

785 00:47:27,120 --> 00:47:32,010 going to work there on Monday, then that is my commitment day.

786 00:47:32,010 --> 00:47:35,850 And there is barely--

787 00:47:35,850 --> 00:47:41,550 I mean, I would say 99% that I'm going to be there.

788 00:47:41,550 --> 00:47:45,330 A lot of people, I find, do not have 789 00:47:45,330 --> 00:47:48,510 that feeling of commitment.

790 00:47:48,510 --> 00:47:55,320 And I've asked people, and they said they would not do that.

791 00:47:55,320 --> 00:48:02,790 I have a lot of friends, but they are not ready to give up.

792 00:48:02,790 --> 00:48:06,750 And you give up of your time.

793 00:48:06,750 --> 00:48:10,320 And I don't say I give up.

794 00:48:10,320 --> 00:48:12,720 I say, I gain from it.

795 00:48:12,720 --> 00:48:16,530 I stand way above that.

796 00:48:16,530 --> 00:48:21,720 And I really don't have a personal friend

797 00:48:21,720 --> 00:48:27,630 that I could have convinced to go and volunteer

798 00:48:27,630 --> 00:48:29,430 for the Museum.

799 00:48:29,430 --> 00:48:36,330 There are some people that volunteer.

800 00:48:36,330 --> 00:48:40,830 But you have to be very committed to do that, 801 00:48:40,830 --> 00:48:43,390 to give up of your time.

802 00:48:43,390 --> 00:48:46,230 You're talking about other friends of yours

803 00:48:46,230 --> 00:48:47,250 who are survivors.

804 00:48:47,250 --> 00:48:48,690 Not survivors.

805 00:48:48,690 --> 00:48:49,190 Cut it.

806 00:48:49,190 --> 00:48:52,990

807 00:48:52,990 --> 00:48:56,410 Was it survivor friends that you were talking about,

808 00:48:56,410 --> 00:48:59,020 about asking them to work in the Museum?

809 00:48:59,020 --> 00:49:01,160 No, just friends.

810 00:49:01,160 --> 00:49:07,030 And like I said, you have to be very committed to do that.

811 00:49:07,030 --> 00:49:12,800 You have to be committed to give up of your day.

812 00:49:12,800 --> 00:49:18,280 Why would you not ask other survivor friends to come work? 813 00:49:18,280 --> 00:49:19,945 We don't have any

survivor friends.

814

00:49:19,945 --> 00:49:24,880

815 00:49:24,880 --> 00:49:26,440 I'm married to an American.

816 00:49:26,440 --> 00:49:29,260

817 00:49:29,260 --> 00:49:35,630 Completely, we just don't have any survivor friends.

818 00:49:35,630 --> 00:49:39,790 I know of some survivors, but I wouldn't call them friends.

819 00:49:39,790 --> 00:49:45,100 And because most people that I meet

820 00:49:45,100 --> 00:49:54,480 at the Museum that belong to the group,

821 00:49:54,480 --> 00:49:57,590 I just met through the group.

822 00:49:57,590 --> 00:50:00,840 Even if they live here in the area, I didn't know them.

823 00:50:00,840 --> 00:50:08,940

824 00:50:08,940 --> 00:50:09,570 I don't know. 825 00:50:09,570 --> 00:50:12,120

826

00:50:12,120 --> 00:50:18,840 What is your impression of the Museum's volunteers and staff

827

00:50:18,840 --> 00:50:20,260 who are non-survivors?

828

00:50:20,260 --> 00:50:22,938

829

00:50:22,938 --> 00:50:24,480 And if you want to make a distinction

830

00:50:24,480 --> 00:50:28,780 between Jewish and non-Jewish, that's fine.

831

00:50:28,780 --> 00:50:29,280 OK.

OK

832 00:50:29,280 --> 00:50:32,050

833

00:50:32,050 --> 00:50:33,970 Volunteers--

834

00:50:33,970 --> 00:50:35,050 And staff.

835

00:50:35,050 --> 00:50:35,810 -- and staff.

836

00:50:35,810 --> 00:50:39,280

837

00:50:39,280 --> 00:50:40,600

Who are non-survivors.

838

00:50:40,600 --> 00:50:43,310 Well, there's pros and cons.

839

00:50:43,310 --> 00:50:46,720 There are people that are very friendly,

840

00:50:46,720 --> 00:50:51,700 and there are people that walk by you like you don't exist.

841

 $00:50:51,700 \longrightarrow 00:50:56,630$

842

00:50:56,630 --> 00:51:00,330 Some of the upper echelon just whiz by--

843

00:51:00,330 --> 00:51:04,000 even so when they talk to us.

844

00:51:04,000 --> 00:51:07,150 I said, of course, we have to say hello,

845

00:51:07,150 --> 00:51:09,820 and other people have to say hello.

846

00:51:09,820 --> 00:51:13,120 They know that most of the people that sit at the desk

847

00:51:13,120 --> 00:51:15,730 are survivors-- not all.

848

00:51:15,730 --> 00:51:18,890 But not everybody does.

849

00:51:18,890 --> 00:51:21,640

And I take it with a grain of salt.

850

00:51:21,640 --> 00:51:27,820 Either they are in a hurry, or they can't be bothered.

851

00:51:27,820 --> 00:51:29,590 And I don't push myself.

852

00:51:29,590 --> 00:51:32,050 If somebody doesn't want to say hello to me,

853

00:51:32,050 --> 00:51:33,940 I just leave well enough alone.

854

00:51:33,940 --> 00:51:35,020 I'm beyond that.

855

00:51:35,020 --> 00:51:37,180 I'm above that.

856

00:51:37,180 --> 00:51:43,360 But otherwise, the Monday people that I know are very nice.

857

00:51:43,360 --> 00:51:46,130 Most people are nice--

858

00:51:46,130 --> 00:51:48,340 very kind to say hello.

859

00:51:48,340 --> 00:51:50,770 And if they don't want to, it doesn't bother me.

860

00:51:50,770 --> 00:51:53,520

I'm still Ruth

Greifer, the survivor.

861

00:51:53,520 --> 00:51:56,690

862 00:51:56,690 --> 00:52:01,130 Are there any other memorable experiences that you've had

863

00:52:01,130 --> 00:52:04,475 while you've been working at the Museum, besides the ones

864

00:52:04,475 --> 00:52:07,590 you've already talked about.

865

00:52:07,590 --> 00:52:13,490 In many cases, we met people from South Africa.

866

00:52:13,490 --> 00:52:17,310 We met Jewish people from Australia.

867

00:52:17,310 --> 00:52:23,510 They are so excited to meet survivors.

868

00:52:23,510 --> 00:52:29,390 And many times they want to have their pictures taken with us.

869

00:52:29,390 --> 00:52:33,230 And in fact, I think I have a letter over there

870

00:52:33,230 --> 00:52:39,500 that they sent back to uspictures with us and them.

271

00:52:39,500 --> 00:52:43,340 I guess they don't find that in Australia, or in South Africa.

872

00:52:43,340 --> 00:52:50,540 Yes, nothing really personal.

873 00:52:50,540 --> 00:52:54,090 Because, I tell you the truth, there

874

00:52:54,090 --> 00:53:01,590 are not that many German Jews or Dutch Jews that have survived

875 00:53:01,590 --> 00:53:05,660 and that can talk about my family.

876 00:53:05,660 --> 00:53:14,580 I find very few of those countries that have survived.

877 00:53:14,580 --> 00:53:20,090 And due to that, I don't know that many people.

878 00:53:20,090 --> 00:53:29,310 So no, just those few personal experiences.

879 00:53:29,310 --> 00:53:33,090 For the rest, everybody's just been wonderful.

880 00:53:33,090 --> 00:53:36,930 Are there any particular exhibits at the Museum

881 00:53:36,930 --> 00:53:40,350 that you identify with?

882 00:53:40,350 --> 00:53:47,250 Well, I would say number one would be the Anne Frank

883 00:53:47,250 --> 00:53:48,390 exhibit.

00:53:48,390 --> 00:53:55,200 I mean, that is absolutely the number one to my estimation.

885

00:53:55,200 --> 00:53:55,860 I'm sorry.

886

00:53:55,860 --> 00:53:57,570 It's very small.

887

00:53:57,570 --> 00:53:59,570 It's pushed in a corner somewhere.

888

 $00:53:59,570 \longrightarrow 00:54:02,400$

889

00:54:02,400 --> 00:54:05,892 Some people don't even see it, but that's fine.

890

00:54:05,892 --> 00:54:10,350 I identify-- not with my personal experience.

891

00:54:10,350 --> 00:54:13,870 I identify with the shoes.

892

00:54:13,870 --> 00:54:20,550 I identify because of all the people that we've lost.

893

00:54:20,550 --> 00:54:27,870 I identify with the rusty blue bolts,

894

00:54:27,870 --> 00:54:29,430 or sifts-- whatever it is.

895

00:54:29,430 --> 00:54:31,800 And I asked what they were for.

00:54:31,800 --> 00:54:36,690 And they mentioned to me this was from Auschwitz.

897

00:54:36,690 --> 00:54:41,820 And I said to myself, I'm so glad that my aunts were gassed

898

00:54:41,820 --> 00:54:44,580 within a few days of arrival, so they

899

00:54:44,580 --> 00:54:53,540 didn't have to suffer the filth, the dirt, the thousands

900

00:54:53,540 --> 00:54:58,560 of people that they're with, knowing what kind of lifestyle

901

00:54:58,560 --> 00:54:59,180 they led.

902

00:54:59,180 --> 00:55:09,450 There let a very pristine, quiet lifestyle--

903

00:55:09,450 --> 00:55:22,405 lady-like, having friends, cleanliness, warm, and loving.

904

00:55:22,405 --> 00:55:25,060

905

00:55:25,060 --> 00:55:26,590 What else?

906 00:55:26,590 --> 00:55:34,960 I mean, if I look at all the things, like pictures,

907

00:55:34,960 --> 00:55:39,640

I can compare some of the girls that I grew up with.

908 00:55:39,640 --> 00:55:45,540 I can compare some of it

with eight-year-old Anita

909

00:55:45,540 --> 00:55:52,590 Lichtenstein, who was taken out of her house because she was

910 00:55:52,590 --> 00:55:53,640 Jewish--

911 00:55:53

00:55:53,640 --> 00:55:58,680 beautiful girl, gorgeous girl.

912 00:55:58,680 --> 00:56:04,080 Now the German government in my little town has built a school

913 00:56:04,080 --> 00:56:06,345 and named it Anita.

914 00:56:06,345 --> 00:56:10,310

915 00:56:10,310 --> 00:56:20,540 Yes, I would say going up there and looking, everything--

916 00:56:20,540 --> 00:56:23,180

917 00:56:23,180 --> 00:56:27,580 the [? torn-- ?] not only everything

918 00:56:27,580 --> 00:56:31,450 that pertains to the concentration camps.

919

00:56:31,450 --> 00:56:36,480 But looking at the Torahs--

920

00:56:36,480 --> 00:56:41,580 the burned Torahs-- our synagogue in my little town

921

00:56:41,580 --> 00:56:46,770 was set afire and burned to the ground.

922

00:56:46,770 --> 00:56:51,930 Everything up there in one way or another,

923

00:56:51,930 --> 00:56:56,340 if it doesn't pertain to me, it pertains to my friends.

924

00:56:56,340 --> 00:56:58,680 It pertains to my family.

925

00:56:58,680 --> 00:57:01,270 It pertains to my brother.

926

00:57:01,270 --> 00:57:06,740 It pertains to just being Jewish.

927

00:57:06,740 --> 00:57:11,690 Just having been born in Germany and had

928

00:57:11,690 --> 00:57:14,210 the German and the Dutch family, I

929

00:57:14,210 --> 00:57:19,340 would say everything hits you hard.

930

00:57:19,340 --> 00:57:21,500 You look at these pictures-- 931 00:57:21,500 --> 00:57:22,820 just the pictures.

932 00:57:22,820 --> 00:57:25,830 They look like they could belong to my family.

933 00:57:25,830 --> 00:57:30,460

934 00:57:30,460 --> 00:57:36,100 You go upstairs to the fourth floor.

935 00:57:36,100 --> 00:57:39,690 You look at the cattle car.

936 00:57:39,690 --> 00:57:41,790 All the family has been in it.

937 00:57:41,790 --> 00:57:45,450 There is not one thing more or less

938 00:57:45,450 --> 00:57:48,870 that would not pertain to my family.

939 00:57:48,870 --> 00:57:51,840 If it's not to me--

940 00:57:51,840 --> 00:57:58,140 they're for this body, but it is for everybody surrounded

941 00:57:58,140 --> 00:58:04,290 that is involved with my family that reminds me

942 00:58:04,290 --> 00:58:10,470 of everything that is up there.

00:58:10,470 --> 00:58:12,720 There is not one thing that I can

944

00:58:12,720 --> 00:58:20,550 say that did not pertain to either family, friends,

945

00:58:20,550 --> 00:58:25,410 and all the loved ones.

946

00:58:25,410 --> 00:58:28,910 It's very difficult to go up there--

947

00:58:28,910 --> 00:58:32,640 very, very hard.

948

00:58:32,640 --> 00:58:43,370 And that's why I wonder sometimes why I am still here

949

00:58:43,370 --> 00:58:45,200 and what the reason is.

950

00:58:45,200 --> 00:58:47,630 So I have to make the best of it.

951

00:58:47,630 --> 00:58:50,720 I have to be very positive.

952

00:58:50,720 --> 00:58:53,960 I have to let the world know.

953

00:58:53,960 --> 00:58:58,970 And the demands they want from me,

954

00:58:58,970 --> 00:59:04,850 I will be glad to participate

at the Museum as much as I can.

955

00:59:04,850 --> 00:59:07,910

956

00:59:07,910 --> 00:59:10,490 I will give the time as much as I can give,

957

00:59:10,490 --> 00:59:13,320 between Bernie and me.

958

00:59:13,320 --> 00:59:17,900 There might be a time that I can't give that much anymore.

959

00:59:17,900 --> 00:59:25,610 But it means everything to Bernie and me.

960

00:59:25,610 --> 00:59:28,460 He doesn't show it.

961

00:59:28,460 --> 00:59:32,600 I'm the one that shows it, but it means just as much to him

962

00:59:32,600 --> 00:59:35,000 as it does to me.

963

00:59:35,000 --> 00:59:41,210 He's very, very supportive, whatever I do,

964

00:59:41,210 --> 00:59:43,280 and he wants me to be there.

965

 $00:59:43,280 \longrightarrow 00:59:47,440$

966

00:59:47,440 --> 00:59:52,020

I mean, going back--

967 00:59:52,020 --> 00:59:54,000 it just brings back everything.

968 00:59:54,000 --> 00:59:56,800 You just can't throw it off.

969 00:59:56,800 --> 01:00:04,420 It's a story that will never go away.

970 01:00:04,420 --> 01:00:06,300 It hurts.

971 01:00:06,300 --> 01:00:08,970 It hurts.

972 01:00:08,970 --> 01:00:11,550 But I can't make myself sick about it.

973 01:00:11,550 --> 01:00:24,962 I have to be strong and just live from day to day and roll

974 01:00:24,962 --> 01:00:25,670 with the punches.

975 01:00:25,670 --> 01:00:28,770

976 01:00:28,770 --> 01:00:29,270 That's it.

977 01:00:29,270 --> 01:00:33,530

978 01:00:33,530 --> 01:00:36,080 Are you a member of the survivors group

979

01:00:36,080 --> 01:00:37,290 here in Washington?

980

01:00:37,290 --> 01:00:39,180 Yes.

981

01:00:39,180 --> 01:00:41,450 I'm a member of the Survivors Group,

982

01:00:41,450 --> 01:00:45,500 and I'm a member of the Generation After--

983

01:00:45,500 --> 01:00:49,460 because my parents were survivors.

984

01:00:49,460 --> 01:00:52,040 So I belong to both of them.

985

01:00:52,040 --> 01:00:55,250 I have a job.

986

01:00:55,250 --> 01:00:58,640 I'm the head of the Telephone Committee.

987

01:00:58,640 --> 01:01:02,240 And I have wonderful people.

988

01:01:02,240 --> 01:01:04,340 I make my telephone calls to them,

989

01:01:04,340 --> 01:01:06,650 and they make their telephone calls.

990

01:01:06,650 --> 01:01:10,100 And we try to get as many members

01:01:10,100 --> 01:01:12,830 to come to the meetings.

992

01:01:12,830 --> 01:01:16,400 Of course, I got this through my dear friend

993

01:01:16,400 --> 01:01:19,570 and Amy's mother-in-law--

994

01:01:19,570 --> 01:01:23,630 the most wonderful person, Nesse Godin.

995

01:01:23,630 --> 01:01:25,130 And I'm grateful for that.

996

01:01:25,130 --> 01:01:28,430

997

01:01:28,430 --> 01:01:35,690 I go to a lot of meetings, but I have a drawback--

998

01:01:35,690 --> 01:01:37,340 I don't drive at night.

999

01:01:37,340 --> 01:01:40,730 Any meetings that are at 7 o'clock at night.

1000

01:01:40,730 --> 01:01:43,100 I cannot go.

1001

01:01:43,100 --> 01:01:46,880 Bernie and I will go to the meetings that are at 3 o'clock.

1002

01:01:46,880 --> 01:01:48,470

We go to brunches.

1003

01:01:48,470 --> 01:01:51,590 We go to meetings that are at 3 o'clock in the afternoon.

1004 01:01:51,590 --> 01:01:55,730 But when it's at 7 o'clock at night, that's not for me.

1005 01:01:55,730 --> 01:02:00,800 I just don't drive the highway at night.

1006 01:02:00,800 --> 01:02:03,050 I don't mind driving to highway during the day.

1007 01:02:03,050 --> 01:02:04,430 That doesn't bother me.

1008 01:02:04,430 --> 01:02:07,580 I drive Beltway, Shirley Highway-- anything.

1009 01:02:07,580 --> 01:02:09,260 But at night, no.

1010 01:02:09,260 --> 01:02:12,110 Are your children involved in the Generation After?

1011 01:02:12,110 --> 01:02:13,550 Amy is the only one.

1012 01:02:13,550 --> 01:02:15,050 Yes.

1013 01:02:15,050 --> 01:02:19,490 Amy and Eddie-- in fact, Eddie is past president

1014 01:02:19,490 --> 01:02:20,600 and so is Amy. 1015 01:02:20,600 --> 01:02:22,460 Amy is a past president.

1016 01:02:22,460 --> 01:02:30,290 And both of them were very active in the Generation After.

1017 01:02:30,290 --> 01:02:33,860 I know that she is not on board anymore,

1018 01:02:33,860 --> 01:02:38,330 but she'll have something else to keep her busy.

1019 01:02:38,330 --> 01:02:40,910 Yes, I think they're wonderful organizations.

1020 01:02:40,910 --> 01:02:41,810 Absolutely.

1021 01:02:41,810 --> 01:02:45,950

1022 01:02:45,950 --> 01:02:48,470 But Bernie and I go to most of the meetings that

1023 01:02:48,470 --> 01:02:49,850 are in the afternoon.

1024 01:02:49,850 --> 01:02:51,140 It's very nice.

1025 01:02:51,140 --> 01:02:53,570 You meet your friends.

1026 01:02:53,570 --> 01:02:55,400 It's always the same group that usually 1027 01:02:55,400 --> 01:02:57,080 comes to these meetings.

1028 01:02:57,080 --> 01:03:00,275 And they have wonderful speakers and wonderful programs.

1029 01:03:00,275 --> 01:03:06,260

1030 01:03:06,260 --> 01:03:08,540 There's nothing like this here in Alexandria.

1031 01:03:08,540 --> 01:03:14,000 For anything that like that, we have to go to Washington, DC,

1032 01:03:14,000 --> 01:03:15,440 to Maryland.

1033 01:03:15,440 --> 01:03:17,610 Are you more comfortable with these people

1034 01:03:17,610 --> 01:03:21,320 than a group of not survivors?

1035 01:03:21,320 --> 01:03:21,950 No.

1036 01:03:21,950 --> 01:03:26,300 I am not that particular.

1037 01:03:26,300 --> 01:03:29,300 I'm very comfortable with the survivors,

1038 01:03:29,300 --> 01:03:31,550 and I'm comfortable with non-survivors. 1039 01:03:31,550 --> 01:03:40,000

1040 01:03:40,000 --> 01:03:42,850 It doesn't bother me.

1041 01:03:42,850 --> 01:03:47,470 I'm very comfortable being with survivors.

1042 01:03:47,470 --> 01:03:52,610 And I'm easy to get along with.

1043 01:03:52,610 --> 01:03:57,050 You said you've changed in the last few years,

1044 01:03:57,050 --> 01:03:58,550 since we did our last interview.

1045 01:03:58,550 --> 01:04:00,110 In what way have you changed?

1046 01:04:00,110 --> 01:04:02,240 Well, I think I've grown.

1047 01:04:02,240 --> 01:04:10,690 I think that the Museum has had a lot of influence on me.

1048 01:04:10,690 --> 01:04:12,700 I'm much more at ease.

1049 01:04:12,700 --> 01:04:15,335 I'm much more at ease to go and speak.

1050 01:04:15,335 --> 01:04:19,740

1051 01:04:19,740 --> 01:04:27,000 I think that I have grown having been involved with the Museum.

1052 01:04:27,000 --> 01:04:28,470 I really have.

1053 01:04:28,470 --> 01:04:30,480 Why did that do it for you?

1054 01:04:30,480 --> 01:04:31,600 I don't know.

1055 01:04:31,600 --> 01:04:32,250 I don't know.

1056 01:04:32,250 --> 01:04:35,430 I just feel that I've learned so much.

1057 01:04:35,430 --> 01:04:38,310

1058 01:04:38,310 --> 01:04:42,900 Learned historically, or emotionally?

1059 01:04:42,900 --> 01:04:48,180 Emotionally, a lot-- an awful lot.

1060 01:04:48,180 --> 01:04:51,450 Historically, no.

1061 01:04:51,450 --> 01:04:56,280 Yes, I've learned a lot what happened more

1062 01:04:56,280 --> 01:04:59,640 in detail to other people--

1063 01:04:59,640 --> 01:05:01,180 what happened in the ghettos-- 1064 01:05:01,180 --> 01:05:03,840

1065 01:05:03,840 --> 01:05:08,010 yes, more than I ever would if I wouldn't

1066 01:05:08,010 --> 01:05:10,080 have gone to the Museum.

1067 01:05:10,080 --> 01:05:13,450 Because I still don't read books.

1068 01:05:13,450 --> 01:05:15,770 No, I don't.

1069 01:05:15,770 --> 01:05:16,520 I can't.

1070 01:05:16,520 --> 01:05:19,220 I absolutely cannot read books.

1071 01:05:19,220 --> 01:05:23,980 And I still don't watch television

1072 01:05:23,980 --> 01:05:30,790 if there's anything pertaining to the Holocaust.

1073 01:05:30,790 --> 01:05:33,870 It's still very hard for me to do that.

1074 01:05:33,870 --> 01:05:36,030 And I'm sorry that I don't read books.

1075 01:05:36,030 --> 01:05:38,780 I know I miss a whole lot, but I just cannot do it.

1076 01:05:38,780 --> 01:05:42,490

1077

01:05:42,490 --> 01:05:44,370 I just cannot do it.

1078

01:05:44,370 --> 01:05:47,760 And I don't force myself, either.

1079

01:05:47,760 --> 01:05:51,000 I know I should, but I'm not.

1080

01:05:51,000 --> 01:05:55,580 So that's the way it is.

1081

01:05:55,580 --> 01:05:56,720 Why do you say you should?

1082

01:05:56,720 --> 01:05:59,585 Here, you yourself have experienced it firsthand.

1083

01:05:59,585 --> 01:06:08,710 Well, I think that each book is different,

1084

01:06:08,710 --> 01:06:11,320 and each book has a different story,

1085

01:06:11,320 --> 01:06:14,050 and each book has a different history.

1086

01:06:14,050 --> 01:06:16,300 And it wouldn't

hurt me to learn,

1087

01:06:16,300 --> 01:06:17,770

and it wouldn't hurt me to know.

1088

01:06:17,770 --> 01:06:19,840

I just cannot do it.

1089

01:06:19,840 --> 01:06:22,720 And I'm just not forcing myself.

1090

01:06:22,720 --> 01:06:24,370

I know I miss a lot.

1091

01:06:24,370 --> 01:06:27,880

I buy the books from

the book luncheon,

1092

01:06:27,880 --> 01:06:29,278

and I never look at them.

1093

01:06:29,278 --> 01:06:31,900

1094

01:06:31,900 --> 01:06:37,034

And all these books

that I'm exposed to

1095

 $01:06:37,034 \longrightarrow 01:06:40,970$

are at the bookstore.

1096

01:06:40,970 --> 01:06:44,590

And it's not me--

1097

01:06:44,590 --> 01:06:47,230

absolutely not me.

1098

01:06:47,230 --> 01:06:49,450

Why do you think your

daughter is involved in this,

1099

01:06:49,450 --> 01:06:52,060

or was so strongly involved

in the organization?

1100 01:06:52,060 --> 01:06:55,240 I think it has a lot to do with having gotten

1101 01:06:55,240 --> 01:06:58,840 married into the Godin family.

1102 01:06:58,840 --> 01:07:06,480 I think that Eddie has made an impact on Amy--

1103 01:07:06,480 --> 01:07:11,520 not Eddie, but the whole Godin family.

1104 01:07:11,520 --> 01:07:20,160 And since Amy is also a daughter of a survivor,

1105 01:07:20,160 --> 01:07:29,700 she feels the same way, and she felt good about participating--

1106 01:07:29,700 --> 01:07:32,710 and be part of the Generation After,

1107 01:07:32,710 --> 01:07:41,720 and even becoming a leader and a president of the group.

1108 01:07:41,720 --> 01:07:44,460 And I'm very proud of her.

1109 01:07:44,460 --> 01:07:47,840 I'm very proud that she felt that way I felt very

1110 01:07:47,840 --> 01:07:53,210 close to the Generation After--

1111 01:07:53,210 --> 01:08:01,250 and that Amy did what she liked to do.

1112

01:08:01,250 --> 01:08:07,300 And she felt very close to it.

1113

01:08:07,300 --> 01:08:10,060 Yes, I think that the Godin family

1114

 $01:08:10,060 \longrightarrow 01:08:12,700$ made a big impact on her.

1115

 $01:08:12,700 \longrightarrow 01:08:16,540$ The Godin family has made a big impact on this family, also.

1116

01:08:16,540 --> 01:08:20,529 If it wouldn't have been for Nesse,

1117

01:08:20,529 --> 01:08:23,260 I don't think anybody would have asked me.

1118

01:08:23,260 --> 01:08:25,450 And I didn't even know.

1119

01:08:25,450 --> 01:08:27,790 Look, I live in Alexandria.

1120

01:08:27,790 --> 01:08:31,660 I didn't know about the Club Shalom.

1121

01:08:31,660 --> 01:08:35,180 Nobody ever told me that there was a Club Shalom.

1122

01:08:35,180 --> 01:08:38,140 I could have belonged for many years,

1123 01:08:38,140 --> 01:08:40,210

but nobody told me anything.

1124

01:08:40,210 --> 01:08:45,160 And having lived here in

Virginia, I wasn't aware.

1125

01:08:45,160 --> 01:08:48,520

And even so, maybe

people knew about me.

1126

01:08:48,520 --> 01:08:51,189

Nobody ever asked me to join.

1127

01:08:51,189 --> 01:08:52,819

How did you first hear about it?

1128

01:08:52,819 --> 01:08:54,479

From Nesse.

1129

01:08:54,479 --> 01:08:56,729

How did you first meet her?

1130

 $01:08:56,729 \longrightarrow 01:08:57,420$

Through Amy.

1131

01:08:57,420 --> 01:09:00,160

1132

01:09:00,160 --> 01:09:05,290

This all began

when Amy met Eddie.

1133

01:09:05,290 --> 01:09:07,540

And that's how we met.

1134

01:09:07,540 --> 01:09:12,399

And if Amy wouldn't have met

Eddie, I probably would never--

1135

01:09:12,399 --> 01:09:14,770

I don't say I would have never been to the Museum,

1136 01:09:14,770 --> 01:09:18,420 but I don't know who would have asked me.

1137 01:09:18,420 --> 01:09:22,710 No, this is all through the Godin family--

1138 01:09:22,710 --> 01:09:26,399 Nesse and Jack and Eddie.

1139 01:09:26,399 --> 01:09:32,460 And if Amy wouldn't have met Eddie, I don't know.

1140 01:09:32,460 --> 01:09:34,920 This is a big question mark I have--

1141 01:09:34,920 --> 01:09:37,620 no idea.

1142 01:09:37,620 --> 01:09:40,830 Is there anything else we haven't covered today?

1143 01:09:40,830 --> 01:09:43,960 I think we've covered pretty much of my life.

1144 01:09:43,960 --> 01:09:46,020 What do you think?

1145 01:09:46,020 --> 01:09:51,899 I think we haven't left anything untouched.

1146 01:09:51,899 --> 01:09:59,310 And I have to say that the other two children are interested, 1147 01:09:59,310 --> 01:10:05,400 but not the way that Amy does.

1148 01:10:05,400 --> 01:10:10,410 Amy has really helped me a lot.

1149 01:10:10,410 --> 01:10:13,408 And so has Nesse.

1150 01:10:13,408 --> 01:10:14,450 Helped you in what sense?

1151 01:10:14,450 --> 01:10:19,470 Well, supportive-very supportive of me.

1152 01:10:19,470 --> 01:10:24,530

1153 01:10:24,530 --> 01:10:28,190 Supportive of you in dealing with your [INAUDIBLE]??

1154 01:10:28,190 --> 01:10:31,670 [INAUDIBLE] me and brought me out--

1155 01:10:31,670 --> 01:10:44,000 like, I've lit the candles [INAUDIBLE] Shoah.

1156 01:10:44,000 --> 01:10:52,110 I walked down the aisle with Amy and lit the candles in memory

1157 01:10:52,110 --> 01:10:52,610 of.

1158 01:10:52,610 --> 01:10:56,020

01:10:56,020 --> 01:10:58,660 So all these good things has happened

1160

01:10:58,660 --> 01:11:01,420 through the Godin family.

1161

01:11:01,420 --> 01:11:06,100 And I really am grateful for their support

1162

01:11:06,100 --> 01:11:13,400 and helping me becoming active in something

1163

01:11:13,400 --> 01:11:17,570 that I absolutely love and need to do.

1164

01:11:17,570 --> 01:11:20,990

1165

01:11:20,990 --> 01:11:22,850 Why do you need to do it?

1166

01:11:22,850 --> 01:11:25,410 To satisfy myself.

1167

01:11:25,410 --> 01:11:33,090 I have to, because I want to keep all the memories alive--

1168

01:11:33,090 --> 01:11:37,440 not only of my family, but about the six million.

1169

01:11:37,440 --> 01:11:41,700

1170

01:11:41,700 --> 01:11:47,000 It's very important to all of us.

1171 01:11:47,000 --> 01:11:51,600

1172 01:11:51,600 --> 01:11:53,345 That's my brother.

1173 01:11:53,345 --> 01:11:54,720 That's a picture of your brother?

1174 01:11:54,720 --> 01:11:59,770

1175 01:11:59,770 --> 01:12:00,270 Right.

1176 01:12:00,270 --> 01:12:02,960

1177 01:12:02,960 --> 01:12:04,250 How often do you think of him?

1178 01:12:04,250 --> 01:12:07,610

1179 01:12:07,610 --> 01:12:08,750 How can you forget?

1180 01:12:08,750 --> 01:12:12,410

1181 01:12:12,410 --> 01:12:14,040 How can you forget?

1182 01:12:14,040 --> 01:12:17,110 You can't forget.

1183 01:12:17,110 --> 01:12:21,180 Did you find out what camp he was in?

01:12:21,180 --> 01:12:25,430 Oh, and I had written it down.

1185

01:12:25,430 --> 01:12:25,930 No.

1186

01:12:25,930 --> 01:12:28,150 He probably was in a small work camp.

1187

01:12:28,150 --> 01:12:32,410

1188

01:12:32,410 --> 01:12:35,270 I have it written down somewhere.

1189

01:12:35,270 --> 01:12:39,410 But look, he's gone.

1190

01:12:39,410 --> 01:12:44,500 There are no signs of him anywhere--

1191

01:12:44,500 --> 01:12:45,640 nothing.

1192

01:12:45,640 --> 01:12:48,280 Did you and your sister talk about him a lot,

1193

01:12:48,280 --> 01:12:50,950 when you first came over?

1194

01:12:50,950 --> 01:12:52,240 Oh, of course.

1195

01:12:52,240 --> 01:12:54,290

Of course.

1196

01:12:54,290 --> 01:12:59,990 My sister, she was closer to him than me,

1197

01:12:59,990 --> 01:13:03,110 because there were only three-years difference

1198

01:13:03,110 --> 01:13:06,020 between the two of them.

1199

01:13:06,020 --> 01:13:14,650 But we could not come to America,

1200

01:13:14,650 --> 01:13:18,070 because we didn't have any blood relatives.

1201

01:13:18,070 --> 01:13:22,090 So there was just no way for him to get away.

1202

01:13:22,090 --> 01:13:28,150 And like I said, the first transport went

1203

01:13:28,150 --> 01:13:32,260 and the second transport went.

1204

01:13:32,260 --> 01:13:34,570 And we had time.

1205

01:13:34,570 --> 01:13:40,940 God give us time to find places to hide.

1206

01:13:40,940 --> 01:13:44,850 That's all I can tell you.

1207

01:13:44,850 --> 01:13:49,970 What happened to the families happened to so many of us.

01:13:49,970 --> 01:13:53,060 Families are gone.

1209

01:13:53,060 --> 01:13:54,530 I don't have much family.

1210

01:13:54,530 --> 01:13:58,130 I have-- how many cousins do I have?

1211

01:13:58,130 --> 01:14:03,790 Two, four-- two, four--

1212

01:14:03,790 --> 01:14:05,750 I think I have five cousins left.

1213

01:14:05,750 --> 01:14:08,310 That's it.

1214

01:14:08,310 --> 01:14:10,240 That's the rest of the family.

1215

01:14:10,240 --> 01:14:12,900 And we're all getting older.

1216

01:14:12,900 --> 01:14:17,400 My oldest cousin is going to be 90 in Brazil this month.

1217

01:14:17,400 --> 01:14:19,710 He's the oldest one.

1218

01:14:19,710 --> 01:14:24,510 And once we're gone, the family is not going to be together.

1219

01:14:24,510 --> 01:14:26,400 Because they speak Portuguese.

1220

01:14:26,400 --> 01:14:28,500 I don't even know where they live.

1221

01:14:28,500 --> 01:14:31,120 I correspond with them.

1222

01:14:31,120 --> 01:14:35,950 And once we're gone, it's different.

1223

01:14:35,950 --> 01:14:38,710

1224

01:14:38,710 --> 01:14:42,280 I don't know if they're interested, or not interested.

1225

01:14:42,280 --> 01:14:45,290 But I have no idea.

1226

01:14:45,290 --> 01:14:46,950 I don't know what's going to happen.

1227

01:14:46,950 --> 01:14:49,480

1228

01:14:49,480 --> 01:14:53,040 I would say, as long as my three children get along

1229

01:14:53,040 --> 01:14:58,740 and they love each other, that's all I want.

1230

01:14:58,740 --> 01:15:00,510 That's all I hope for.

1231

01:15:00,510 --> 01:15:02,770 Wow, that's a beautiful note to end on.

01:15:02,770 --> 01:15:03,270 Thank you.

1233

01:15:03,270 --> 01:15:05,370 That's a lovely note.

1234

01:15:05,370 --> 01:15:08,910 This concludes the United States Holocaust Memorial Museum

1235

01:15:08,910 --> 01:15:12,060 interview with Ruth Greifer.

1236

01:15:12,060 --> 01:15:13,390 Thank you.

1237

01:15:13,390 --> 01:15:15,520 Thank you for doing the interview.

1238

01:15:15,520 --> 01:15:17,300 Thank you.

1239

01:15:17,300 --> 01:15:19,000