

1
00:00:00,000 --> 00:00:06,800

2
00:00:06,800 --> 00:00:09,410
This is a continuation of
the United States Holocaust

3
00:00:09,410 --> 00:00:11,690
Memorial Museum
volunteer collection

4
00:00:11,690 --> 00:00:13,970
interview with Maryla Korn.

5
00:00:13,970 --> 00:00:17,960
This is tape number 2, side
A. And we were talking about

6
00:00:17,960 --> 00:00:22,010
your being in Israel and how
much you loved being there.

7
00:00:22,010 --> 00:00:23,390
Absolutely.

8
00:00:23,390 --> 00:00:27,440
I think it was one of
the best times in Israel.

9
00:00:27,440 --> 00:00:32,119
The country was in
the sense of 1951.

10
00:00:32,119 --> 00:00:36,200
There was everything you could
get if you had the money.

11
00:00:36,200 --> 00:00:39,200
And it was a normal society.

12
00:00:39,200 --> 00:00:43,540

I found it had everything--

13
00:00:43,540 --> 00:00:46,310
it was my first
normal type of a life.

14
00:00:46,310 --> 00:00:50,840
I lived with friend of ours who
had this wonderful apartment

15
00:00:50,840 --> 00:00:53,300
in the middle of Tel Aviv.

16
00:00:53,300 --> 00:00:57,980
They were a very well-known
family in Israel.

17
00:00:57,980 --> 00:01:02,610
It was normalcy-- normalcy
in every possible respect,

18
00:01:02,610 --> 00:01:04,430
plus I was exploring.

19
00:01:04,430 --> 00:01:06,410
I met wonderful people.

20
00:01:06,410 --> 00:01:09,980

21
00:01:09,980 --> 00:01:14,490
The Golden Youth of Tel Aviv was
good, bad, or indifferent, OK?

22
00:01:14,490 --> 00:01:18,290
This wasn't the
Dolce Vita of Italy,

23
00:01:18,290 --> 00:01:21,140
but they were living it up.

24
00:01:21,140 --> 00:01:24,620

25

00:01:24,620 --> 00:01:26,210

There were interesting people.

26

00:01:26,210 --> 00:01:27,380

They had education.

27

00:01:27,380 --> 00:01:28,610

They had a background.

28

00:01:28,610 --> 00:01:30,440

There was a solidity.

29

00:01:30,440 --> 00:01:32,810

And they were not the
traumatized characters

30

00:01:32,810 --> 00:01:35,840

in some way that I had had
in Belgium surrounding me,

31

00:01:35,840 --> 00:01:38,390

because these were
children of people who had

32

00:01:38,390 --> 00:01:40,530

come to Palestine long before.

33

00:01:40,530 --> 00:01:45,420

So it was a wonderful
time, really, of my life.

34

00:01:45,420 --> 00:01:48,170

And so then after I
came back to Belgium,

35

00:01:48,170 --> 00:01:51,020

I always knew that
this was not it.

36

00:01:51,020 --> 00:01:52,910

As much as I had
my friends there--

37
00:01:52,910 --> 00:01:56,510
and in Belgium I did date
somebody that I care very

38
00:01:56,510 --> 00:01:59,990
much about-- but
somehow somewhere,

39
00:01:59,990 --> 00:02:05,522
I was saying to myself, this
is not what I want in life.

40
00:02:05,522 --> 00:02:07,730
We were never Belgian citizens
because we could never

41
00:02:07,730 --> 00:02:09,949
become Belgian citizens.

42
00:02:09,949 --> 00:02:13,085
Every six months, we had to
prolong our permission to stay.

43
00:02:13,085 --> 00:02:14,960
Nobody was going to kick
us out, but the fact

44
00:02:14,960 --> 00:02:17,210
was we were refugees.

45
00:02:17,210 --> 00:02:21,800
And so I felt at home in
Israel and went back definitely

46
00:02:21,800 --> 00:02:22,790
the minute I could.

47
00:02:22,790 --> 00:02:26,277
And I always said to my
mother, I will not stay here.

48
00:02:26,277 --> 00:02:26,860
I went would--

49
00:02:26,860 --> 00:02:27,680
You will not stay in Belgium.

50
00:02:27,680 --> 00:02:28,400
In Belgium.

51
00:02:28,400 --> 00:02:32,270
I went back and met--

52
00:02:32,270 --> 00:02:34,820
this was after Passover,
because I went Passover

53
00:02:34,820 --> 00:02:38,840
with my aunt and uncle
to Nice, and then I

54
00:02:38,840 --> 00:02:40,310
thought it was my last hooray.

55
00:02:40,310 --> 00:02:42,360
And then I went to Israel.

56
00:02:42,360 --> 00:02:48,290
Sometimes-- and it was May, or
sometimes I think around May--

57
00:02:48,290 --> 00:02:51,980
went to Israel, and at that
time said, OK, the play's over.

58
00:02:51,980 --> 00:02:53,210
Now the game is over.

59
00:02:53,210 --> 00:02:55,460
Now there is no
more playing around,

60

00:02:55,460 --> 00:02:59,630
and having this wonderful time,
and getting money from Europe.

61

00:02:59,630 --> 00:03:02,490
And I have to take
it seriously now.

62

00:03:02,490 --> 00:03:04,520
If I'm going to
stay here, I better

63

00:03:04,520 --> 00:03:07,040
take a very serious
course in Hebrew.

64

00:03:07,040 --> 00:03:12,500
I better get myself into
a different frame of mind.

65

00:03:12,500 --> 00:03:15,230
It's not that I didn't
have it before--

66

00:03:15,230 --> 00:03:17,660
I had very strong values
and very strong what's

67

00:03:17,660 --> 00:03:20,210
right, what's wrong, but
I had had a good time

68

00:03:20,210 --> 00:03:21,710
the first time in Israel.

69

00:03:21,710 --> 00:03:23,690
I was really having
a wonderful time.

70

00:03:23,690 --> 00:03:27,150
I was partying, and I was
going out, and wonderful.

71

00:03:27,150 --> 00:03:30,380

And now I realize, wait
a minute, this is not it.

72

00:03:30,380 --> 00:03:34,040

So I went very seriously
toward [? Pan ?] Akiva.

73

00:03:34,040 --> 00:03:36,558

I had a room with an old
lady in Tel Aviv where

74

00:03:36,558 --> 00:03:37,850

I'd come back for the weekends.

75

00:03:37,850 --> 00:03:39,530

I did not want to
stay with my family

76

00:03:39,530 --> 00:03:41,495

and be overprotected again.

77

00:03:41,495 --> 00:03:45,620

I wanted to strike it out on
my own and see how it works--

78

00:03:45,620 --> 00:03:47,590

still was getting
money-- strike on my own,

79

00:03:47,590 --> 00:03:50,600

still was getting money from
mom and dad from Europe,

80

00:03:50,600 --> 00:03:51,890

don't kid yourself.

81

00:03:51,890 --> 00:03:56,530

But I was taking my
studying very seriously.

82

00:03:56,530 --> 00:03:58,370

And I got involved
with a group of people,

83
00:03:58,370 --> 00:04:00,890
although they were connected
to the first group,

84
00:04:00,890 --> 00:04:02,990
but it was stabilizing
itself already.

85
00:04:02,990 --> 00:04:05,000
They were already
getting married.

86
00:04:05,000 --> 00:04:07,460
A very strong
friendship came out--

87
00:04:07,460 --> 00:04:10,880
one woman was really
considered my sister.

88
00:04:10,880 --> 00:04:14,255
And it came from that group.

89
00:04:14,255 --> 00:04:20,300
I started dating a young doctor
that, unfortunately, had lost

90
00:04:20,300 --> 00:04:23,350
his wife and had a little baby.

91
00:04:23,350 --> 00:04:26,150
He had lost his wife
when she was giving birth

92
00:04:26,150 --> 00:04:28,490
to the second child, which I
had met the first time when

93
00:04:28,490 --> 00:04:29,970
I was in Israel.

94
00:04:29,970 --> 00:04:33,000
So this young couple that I
had met, then when I came back

95
00:04:33,000 --> 00:04:36,320
the second time, he was alone.

96
00:04:36,320 --> 00:04:38,870
And so I knew this little
boy, except that my parents

97
00:04:38,870 --> 00:04:41,570
thought it was the most horrible
thing that could happen.

98
00:04:41,570 --> 00:04:47,210
What on earth did this
22, 23-year-old need,

99
00:04:47,210 --> 00:04:50,340
even if he is a doctor,
which is wonderful--

100
00:04:50,340 --> 00:04:51,680
and a Jewish doctor--

101
00:04:51,680 --> 00:04:55,490
who on earth needs
this type of--

102
00:04:55,490 --> 00:04:56,870
I wasn't taking it to--

103
00:04:56,870 --> 00:04:57,370
anyway.

104
00:04:57,370 --> 00:04:59,960

105
00:04:59,960 --> 00:05:01,850
I was really putting

my roots down.

106
00:05:01,850 --> 00:05:03,140
And I was very happy.

107
00:05:03,140 --> 00:05:05,400
And I belonged there.

108
00:05:05,400 --> 00:05:09,140
I still feel very strongly,
this is the one place in my life

109
00:05:09,140 --> 00:05:12,260
where I will always belong.

110
00:05:12,260 --> 00:05:18,290
Anyway, my parents, the
summer that I went to Israel,

111
00:05:18,290 --> 00:05:23,810
went to Badgastein in
Austria for a vacation.

112
00:05:23,810 --> 00:05:26,090
And my father took a walk.

113
00:05:26,090 --> 00:05:31,670
And on the street, he met a lady
that he had not seen since 1939

114
00:05:31,670 --> 00:05:33,860
from Kolbuszowa.

115
00:05:33,860 --> 00:05:37,970
And her name was Sonia Korn.

116
00:05:37,970 --> 00:05:42,230
And she was in America, and
she was coming back from Israel

117
00:05:42,230 --> 00:05:46,040
and going to Badgastein

for vacation.

118

00:05:46,040 --> 00:05:49,910

And they recognized each other
after all of these years.

119

00:05:49,910 --> 00:05:54,000

And they knew they had survived,
but they didn't see each other.

120

00:05:54,000 --> 00:05:56,622

And she was in America with
her son and was at that point

121

00:05:56,622 --> 00:05:58,580

already remarried, because
my father-in-law had

122

00:05:58,580 --> 00:06:02,510

died in '47 in Switzerland
after coming from Russia.

123

00:06:02,510 --> 00:06:05,030

And she has a son.

124

00:06:05,030 --> 00:06:07,970

Oh my god, and this one
has a daughter-- oh my god.

125

00:06:07,970 --> 00:06:10,340

She is in America,
and this one is there.

126

00:06:10,340 --> 00:06:13,850

So to make a long
story short, they

127

00:06:13,850 --> 00:06:16,235

decided it was a good idea.

128

00:06:16,235 --> 00:06:18,860

Well, it might have been a good
idea, except one was in Israel,

129

00:06:18,860 --> 00:06:22,700
one was in America, and a very
independent one in Israel.

130

00:06:22,700 --> 00:06:26,250
So my mother wrote to me--
first, she called me at Ulpan

131

00:06:26,250 --> 00:06:27,680
and she told me
that they had met.

132

00:06:27,680 --> 00:06:30,320
And I said, very
nice-- wonderful.

133

00:06:30,320 --> 00:06:31,820
Well, can he write to you?

134

00:06:31,820 --> 00:06:34,380
I said, you must be
kidding all of you guys.

135

00:06:34,380 --> 00:06:35,610
But you know what?

136

00:06:35,610 --> 00:06:37,730
They're dating
the doctor, right.

137

00:06:37,730 --> 00:06:40,125
You must be kidding,
but he is in America.

138

00:06:40,125 --> 00:06:40,750
I am in Israel.

139

00:06:40,750 --> 00:06:43,850
Boy, is this a safe one--
just get off my back.

140

00:06:43,850 --> 00:06:47,120
And if he wants
to write, welcome.

141
00:06:47,120 --> 00:06:49,820
OK, never thinking
anything more than that.

142
00:06:49,820 --> 00:06:53,450
Say do me a favor.

143
00:06:53,450 --> 00:06:54,700
He wrote.

144
00:06:54,700 --> 00:06:57,170
And I thought it was the
most hysterical thing ever,

145
00:06:57,170 --> 00:06:58,880
because he was
writing from here,

146
00:06:58,880 --> 00:07:03,650
he was writing in French,
because when they came back

147
00:07:03,650 --> 00:07:06,890
from Russia, they were
in Poland, and in France,

148
00:07:06,890 --> 00:07:07,910
and then America.

149
00:07:07,910 --> 00:07:10,400
That's their story.

150
00:07:10,400 --> 00:07:15,410
And to make a long story short,
I thought it was ridiculous.

151
00:07:15,410 --> 00:07:18,770
But there were my parents
bombarding me with this.

152

00:07:18,770 --> 00:07:24,080
And my whole family in Israel,
very happy about my going out

153

00:07:24,080 --> 00:07:26,030
with this wonderful
doctor, but not very

154

00:07:26,030 --> 00:07:29,860
happy with my going with
this wonderful doctor, OK?

155

00:07:29,860 --> 00:07:33,740
They were saying, this
is a responsibility.

156

00:07:33,740 --> 00:07:35,130
What do you need this?

157

00:07:35,130 --> 00:07:37,190
OK.

158

00:07:37,190 --> 00:07:39,420
Anyway, to make a
long story short,

159

00:07:39,420 --> 00:07:44,540
I decided that I needed some
space to figure that one out--

160

00:07:44,540 --> 00:07:47,180
not necessarily to break it
off, but to figure it out,

161

00:07:47,180 --> 00:07:53,780
because it started to click
that this was a package.

162

00:07:53,780 --> 00:07:59,720
And so somehow David,
future husband,

163

00:07:59,720 --> 00:08:03,290
decided that he was going to
come for Pesach to Belgium,

164

00:08:03,290 --> 00:08:04,940
and I was going to come back.

165

00:08:04,940 --> 00:08:08,750
And I left all my clothing, all
my stuff, everything in Israel,

166

00:08:08,750 --> 00:08:11,000
because, come on,
you must be joking.

167

00:08:11,000 --> 00:08:13,280
And to me, America was
always this crazy country--

168

00:08:13,280 --> 00:08:15,500
the crazy Americans.

169

00:08:15,500 --> 00:08:17,540
My mother had had the
opportunity of coming

170

00:08:17,540 --> 00:08:21,282
to America with me in
'51, and I said to her--

171

00:08:21,282 --> 00:08:23,240
I remember saying to
her-- where are you going?

172

00:08:23,240 --> 00:08:25,448
What do you need these crazy
Americans walking around

173

00:08:25,448 --> 00:08:28,220
with these long
pleather jackets, OK?

174

00:08:28,220 --> 00:08:29,780

It was, again, another world--

175

00:08:29,780 --> 00:08:30,870

who needed this?

176

00:08:30,870 --> 00:08:34,549

Anyway, he came to Belgium.

177

00:08:34,549 --> 00:08:38,720

I arrived two weeks before him.

178

00:08:38,720 --> 00:08:42,289

My mother knew exactly where I stood, because I had my return

179

00:08:42,289 --> 00:08:43,130

ticket to Israel.

180

00:08:43,130 --> 00:08:46,220

And I kept saying to her, I know this whole thing doesn't

181

00:08:46,220 --> 00:08:51,350

make much sense, but I will figure it out.

182

00:08:51,350 --> 00:08:52,970

They never say to me, don't marry him.

183

00:08:52,970 --> 00:08:56,630

They always said, look what you're getting yourself into,

184

00:08:56,630 --> 00:08:59,390

OK?

185

00:08:59,390 --> 00:09:00,580

Or is that what you want?

186

00:09:00,580 --> 00:09:01,580

Is that what you need?

187
00:09:01,580 --> 00:09:04,130
You can have
children of your own.

188
00:09:04,130 --> 00:09:07,850
But again, I'm wondering
sometimes-- to me,

189
00:09:07,850 --> 00:09:12,920
maybe this child represented me
as a child when I was younger.

190
00:09:12,920 --> 00:09:16,880
It wasn't strange to me to
have this little boy around.

191
00:09:16,880 --> 00:09:19,420

192
00:09:19,420 --> 00:09:20,860
Anyway, David came.

193
00:09:20,860 --> 00:09:25,580
And to make a long story
short, about 10 days later,

194
00:09:25,580 --> 00:09:27,520
we decided we were
going to get married--

195
00:09:27,520 --> 00:09:30,240
or at least I was going
to come to America.

196
00:09:30,240 --> 00:09:33,370
And he went back, and
I came here in May,

197
00:09:33,370 --> 00:09:34,670
and we got married in June.

198

00:09:34,670 --> 00:09:37,740

199

00:09:37,740 --> 00:09:39,060

That's my trip to America.

200

00:09:39,060 --> 00:09:41,520

And as I said to everybody, I
did not come up as a refugee.

201

00:09:41,520 --> 00:09:43,260

I did not come off
the boat, although I

202

00:09:43,260 --> 00:09:49,995

came by ship I came in totally
different circumstances.

203

00:09:49,995 --> 00:09:51,870

And I came here, and we
knew that we couldn't

204

00:09:51,870 --> 00:09:54,630

get married in Belgium
because then the laws were

205

00:09:54,630 --> 00:09:55,740

very strange.

206

00:09:55,740 --> 00:09:57,240

If we had gotten
married in Belgium,

207

00:09:57,240 --> 00:09:59,490

I wouldn't have been able
to come to the United States

208

00:09:59,490 --> 00:10:01,140

for six months to a year.

209

00:10:01,140 --> 00:10:04,050

But if we married here,

nobody asks anything.

210
00:10:04,050 --> 00:10:07,260
And two days later or
whatever, I had my green card.

211
00:10:07,260 --> 00:10:11,250
And that one was totally kosher.

212
00:10:11,250 --> 00:10:11,910
It was fine.

213
00:10:11,910 --> 00:10:14,100
Were your parents able to
come to your wedding here?

214
00:10:14,100 --> 00:10:16,320
Yes, my parents
came to my wedding.

215
00:10:16,320 --> 00:10:20,070
At that point already, my
father's sister, her husband,

216
00:10:20,070 --> 00:10:24,150
and daughter who had come
from Poland in '56 to Israel

217
00:10:24,150 --> 00:10:25,530
had emigrated to America.

218
00:10:25,530 --> 00:10:27,010
They were already in New York.

219
00:10:27,010 --> 00:10:30,210
And what is interesting is
that my husband's family

220
00:10:30,210 --> 00:10:34,620
and my father's family
were totally intermingled.

221

00:10:34,620 --> 00:10:36,930
The children went
to school together.

222
00:10:36,930 --> 00:10:39,420
The two families
were competitors.

223
00:10:39,420 --> 00:10:43,160
My husband's family, the
Korns, and my grandfather

224
00:10:43,160 --> 00:10:44,700
were almost in
the same business.

225
00:10:44,700 --> 00:10:45,870
And they were competitors.

226
00:10:45,870 --> 00:10:46,800
They knew each other.

227
00:10:46,800 --> 00:10:48,390
Everybody knew everybody.

228
00:10:48,390 --> 00:10:51,510
When the two families
get together,

229
00:10:51,510 --> 00:10:53,460
it's like one big
family because they

230
00:10:53,460 --> 00:10:54,770
knew each other from childhood.

231
00:10:54,770 --> 00:10:56,130
They were all from that little--

232
00:10:56,130 --> 00:10:59,837
except my mother-- they were
all from that little town.

233

00:10:59,837 --> 00:11:01,920

Before we get into your
life in the United States,

234

00:11:01,920 --> 00:11:03,480

you said you had gone to Israel.

235

00:11:03,480 --> 00:11:05,200

Was it hard to
leave your mother?

236

00:11:05,200 --> 00:11:07,140

But you were a young
adult by that time.

237

00:11:07,140 --> 00:11:10,620

I was a young adult.
The first time I

238

00:11:10,620 --> 00:11:20,470

went, no, it was already
a different type of--

239

00:11:20,470 --> 00:11:22,620

look, I was already a grown up.

240

00:11:22,620 --> 00:11:25,710

And I knew that my mother
represented everything to me,

241

00:11:25,710 --> 00:11:28,760

but it wasn't this clinging
type of a relationship.

242

00:11:28,760 --> 00:11:33,510

She was, and she is until
today paralyzed speechless.

243

00:11:33,510 --> 00:11:37,890

She's still my
security blanket, OK?

244

00:11:37,890 --> 00:11:41,480
But it wasn't one of, I couldn't
survive without having--

245
00:11:41,480 --> 00:11:42,780
I'm a very independent person.

246
00:11:42,780 --> 00:11:45,270
Now, what came first,
I have no idea.

247
00:11:45,270 --> 00:11:51,520
But I never understood how
come she let me go to America.

248
00:11:51,520 --> 00:11:54,480
And I don't
understand how I left.

249
00:11:54,480 --> 00:11:56,920
This was not Israel.

250
00:11:56,920 --> 00:11:58,020
This was not Israel.

251
00:11:58,020 --> 00:11:59,670
Israel is three hours away.

252
00:11:59,670 --> 00:12:02,520
Israel is where my soul is.

253
00:12:02,520 --> 00:12:05,730
This was foreign.

254
00:12:05,730 --> 00:12:07,950
This was far away.

255
00:12:07,950 --> 00:12:11,190
This was over the Atlantic,
not over the Mediterranean.

256
00:12:11,190 --> 00:12:14,760

I have questions why
she ever allowed it,

257
00:12:14,760 --> 00:12:18,580
and why did I ever
do it at that point,

258
00:12:18,580 --> 00:12:22,650
especially that I wanted
to go back to Israel.

259
00:12:22,650 --> 00:12:24,090
So who knows?

260
00:12:24,090 --> 00:12:26,540
Did you go back to
Israel to get your stuff?

261
00:12:26,540 --> 00:12:27,060
No.

262
00:12:27,060 --> 00:12:29,730
That one was sent that time.

263
00:12:29,730 --> 00:12:32,610
It was sent.

264
00:12:32,610 --> 00:12:37,030
I knew the minute
I landed in Belgium

265
00:12:37,030 --> 00:12:39,370
that it was not
going to work out

266
00:12:39,370 --> 00:12:41,560
with the doctor and the child.

267
00:12:41,560 --> 00:12:44,530
That suddenly, I had
seven days on the ship,

268

00:12:44,530 --> 00:12:46,870
I came back by ship, I
had the time to think.

269
00:12:46,870 --> 00:12:49,990
I had the time, probably, to
internalize the whole thing

270
00:12:49,990 --> 00:12:53,080
and say, no, this is not right.

271
00:12:53,080 --> 00:12:55,990
But then what is right?

272
00:12:55,990 --> 00:13:00,310
And that's where it stopped.

273
00:13:00,310 --> 00:13:03,970
By the way, years
later, he remarried.

274
00:13:03,970 --> 00:13:06,610
He had two or three
children with his wife.

275
00:13:06,610 --> 00:13:08,590
And then he died in
a tragic accident--

276
00:13:08,590 --> 00:13:14,390
killed by a crazy patient of his
who came in into the hospital

277
00:13:14,390 --> 00:13:15,910
and shot him.

278
00:13:15,910 --> 00:13:19,090
So who knows, right?

279
00:13:19,090 --> 00:13:21,220
Where did you settle
in the United States?

280

00:13:21,220 --> 00:13:26,200

My husband was then teaching
and taking his PhD courses

281

00:13:26,200 --> 00:13:27,400

in Georgetown.

282

00:13:27,400 --> 00:13:30,670

And so the day after we were
married, we came to Washington.

283

00:13:30,670 --> 00:13:31,570

He was here.

284

00:13:31,570 --> 00:13:34,840

He was commuting between
Washington and Norfolk,

285

00:13:34,840 --> 00:13:37,300

where he was teaching
at the university.

286

00:13:37,300 --> 00:13:39,700

He is a Russian scholar.

287

00:13:39,700 --> 00:13:40,390

His name?

288

00:13:40,390 --> 00:13:41,710

David Korn.

289

00:13:41,710 --> 00:13:47,050

And so David was at that time,
leave of absence from Norfolk

290

00:13:47,050 --> 00:13:51,280

to finish his PhD here
where he had started it.

291

00:13:51,280 --> 00:13:55,660

He had done his bachelor's
here, his master's here,

292
00:13:55,660 --> 00:13:56,980
and he was starting his PhD.

293
00:13:56,980 --> 00:13:58,822
He had already
taken some courses.

294
00:13:58,822 --> 00:14:00,280
So he was taking
off this one year,

295
00:14:00,280 --> 00:14:02,850
he had a fellowship to go
to Harvard, to go to Penn,

296
00:14:02,850 --> 00:14:04,030
or to come here.

297
00:14:04,030 --> 00:14:07,390
And he decided that this is
where he was going to do it.

298
00:14:07,390 --> 00:14:08,690
He knew everybody here.

299
00:14:08,690 --> 00:14:10,390
So this is where we came.

300
00:14:10,390 --> 00:14:12,655
So you have lived in
Washington ever since.

301
00:14:12,655 --> 00:14:15,925
Ever since I came to
America basically.

302
00:14:15,925 --> 00:14:17,800
And then what did your
husband do after that?

303
00:14:17,800 --> 00:14:20,620

David was a
university professor--

304
00:14:20,620 --> 00:14:21,820
At Georgetown?

305
00:14:21,820 --> 00:14:23,950
Georgetown, and then
he became chairman

306
00:14:23,950 --> 00:14:26,560
of the German Russian
department in Howard University,

307
00:14:26,560 --> 00:14:29,950
where he stayed until 1986.

308
00:14:29,950 --> 00:14:33,520
He branched out-- the
most diversified man

309
00:14:33,520 --> 00:14:34,960
that I have ever known.

310
00:14:34,960 --> 00:14:37,330
Not only was he a
university professor,

311
00:14:37,330 --> 00:14:38,840
but he was in the government.

312
00:14:38,840 --> 00:14:43,270
He is a Republican,
and he was with Nixon,

313
00:14:43,270 --> 00:14:47,270
and he was with Reagan.

314
00:14:47,270 --> 00:14:51,280
He was special assistant
to Secretary Haig.

315

00:14:51,280 --> 00:14:54,400

And he was in the Health
Education and Welfare

316

00:14:54,400 --> 00:14:55,300

Department.

317

00:14:55,300 --> 00:14:58,630

Several times he was in the
re-election committees--

318

00:14:58,630 --> 00:15:04,570

one of Nixon's and the other
one of Reagan and of Bush--

319

00:15:04,570 --> 00:15:08,050

Reagan and then Bush in
charge of minorities.

320

00:15:08,050 --> 00:15:11,190

321

00:15:11,190 --> 00:15:18,160

In Bush's, it was a minority,
in Reagan's also was in there.

322

00:15:18,160 --> 00:15:19,750

And then he went into business.

323

00:15:19,750 --> 00:15:22,300

And so he had a lot
of real estate here.

324

00:15:22,300 --> 00:15:26,590

So he was pretty much in all
direction very much here.

325

00:15:26,590 --> 00:15:30,970

He was the founder in Washington
through the Jewish community

326

00:15:30,970 --> 00:15:32,050

council--

327
00:15:32,050 --> 00:15:36,370
the establish [INAUDIBLE]
of the Save the Russian

328
00:15:36,370 --> 00:15:39,380
Jews, and was a chairman
for all the years.

329
00:15:39,380 --> 00:15:43,620
He was the first one
who established it here.

330
00:15:43,620 --> 00:15:46,980
He was on the board of the
Jewish Community Council--

331
00:15:46,980 --> 00:15:48,715
and of the social
service agency.

332
00:15:48,715 --> 00:15:51,660

333
00:15:51,660 --> 00:15:55,930
And extraordinarily
involved years ago--

334
00:15:55,930 --> 00:15:58,750
maybe you're too
young, I don't know--

335
00:15:58,750 --> 00:16:02,140
there was a time when one
had to pay for Soviet Jews

336
00:16:02,140 --> 00:16:03,320
to come out.

337
00:16:03,320 --> 00:16:08,620
It was David who in the middle
of the night discovered this.

338

00:16:08,620 --> 00:16:11,890

And that was given
to the newspapers.

339

00:16:11,890 --> 00:16:13,990

He was extraordinarily
involved in this.

340

00:16:13,990 --> 00:16:16,850

341

00:16:16,850 --> 00:16:18,820

He had survived in
Russia, and he always

342

00:16:18,820 --> 00:16:21,700

felt that he wasn't
allowing to happen

343

00:16:21,700 --> 00:16:25,990

what happened to us to
happen to the Soviet Jews--

344

00:16:25,990 --> 00:16:29,890

that what Roosevelt
did, he wasn't

345

00:16:29,890 --> 00:16:32,560

going to allow if he
had anything to do.

346

00:16:32,560 --> 00:16:35,530

And one of the men who most
supported this whole thing

347

00:16:35,530 --> 00:16:38,010

was Nixon.

348

00:16:38,010 --> 00:16:41,470

There were I don't know how
many thousands of telephones

349

00:16:41,470 --> 00:16:46,745
every night out of our home for
years paid by the White House

350
00:16:46,745 --> 00:16:49,120
I mean the White House was
paying for this-- was allowing

351
00:16:49,120 --> 00:16:51,160
it underline.

352
00:16:51,160 --> 00:16:54,520
He worked from the
White House under Nixon,

353
00:16:54,520 --> 00:16:58,080
allowing all of this
activity going on.

354
00:16:58,080 --> 00:17:00,910
There is a picture that
hangs here that if you

355
00:17:00,910 --> 00:17:02,020
like seeing it later--

356
00:17:02,020 --> 00:17:03,970
one of the rallies
where Bush, who

357
00:17:03,970 --> 00:17:08,140
was then in the United
Nations, came with Isaak Frank

358
00:17:08,140 --> 00:17:09,819
to the big rally--

359
00:17:09,819 --> 00:17:11,250
very much involved in this.

360
00:17:11,250 --> 00:17:14,950
So our lives-- first, I
was a little bit in shock

361
00:17:14,950 --> 00:17:16,557
when I came here.

362
00:17:16,557 --> 00:17:17,890
First of all, there was nobody--

363
00:17:17,890 --> 00:17:19,390
no member of the
family lived here,

364
00:17:19,390 --> 00:17:21,829
everybody lived in New York--

365
00:17:21,829 --> 00:17:22,960
very isolated.

366
00:17:22,960 --> 00:17:25,420
So our friends that we
acquired through the years

367
00:17:25,420 --> 00:17:29,333
became our family, more than
the family that was in New York.

368
00:17:29,333 --> 00:17:31,250
David's mother was in
New York-- by that time,

369
00:17:31,250 --> 00:17:33,190
his stepfather had died.

370
00:17:33,190 --> 00:17:36,000
My aunts and uncles were
there, but they were there

371
00:17:36,000 --> 00:17:37,540
busy with their own life.

372
00:17:37,540 --> 00:17:39,240
His family-- sure,
we went there,

373
00:17:39,240 --> 00:17:43,710
but it was here that we
really established very much

374
00:17:43,710 --> 00:17:44,380
the routes.

375
00:17:44,380 --> 00:17:47,010
And I started going
to the university,

376
00:17:47,010 --> 00:17:49,560
and then I got pregnant, and
then there was one child,

377
00:17:49,560 --> 00:17:50,500
and there was another.

378
00:17:50,500 --> 00:17:55,680
And other times,
different times, really, I

379
00:17:55,680 --> 00:17:57,100
gave up going to school.

380
00:17:57,100 --> 00:18:00,600
Then I went back in the 1970s
and I finished the University

381
00:18:00,600 --> 00:18:02,190
in Georgetown.

382
00:18:02,190 --> 00:18:07,110
And in the meantime, I had
been working part-time either

383
00:18:07,110 --> 00:18:10,740
as a substitute in public
schools, or private schools,

384
00:18:10,740 --> 00:18:13,950

or I was working
as a translator,

385
00:18:13,950 --> 00:18:17,132
or I was working as a
tour guide in Washington

386
00:18:17,132 --> 00:18:18,090
in all these languages.

387
00:18:18,090 --> 00:18:20,010
So I pretty much did everything.

388
00:18:20,010 --> 00:18:22,860
But the family never came home.

389
00:18:22,860 --> 00:18:26,460
None of the children ever came
home with me not being at home.

390
00:18:26,460 --> 00:18:29,250
Nobody carried a
key to come home.

391
00:18:29,250 --> 00:18:32,610
I really felt very
strongly that this family

392
00:18:32,610 --> 00:18:34,080
had to be the space--

393
00:18:34,080 --> 00:18:37,770
maybe overreacting to my
own childhood, who knows?

394
00:18:37,770 --> 00:18:40,350
God forbid they did not have
their dinner on the table.

395
00:18:40,350 --> 00:18:42,660
And when I think about it,
it's sometimes asinine,

396

00:18:42,660 --> 00:18:47,100

because you give up your own
thing, because that dinner has

397

00:18:47,100 --> 00:18:49,560

to be on the table, excuse me--

398

00:18:49,560 --> 00:18:51,320

as if pizza hadn't
been good enough,

399

00:18:51,320 --> 00:18:52,860

or McDonald's, or whatever.

400

00:18:52,860 --> 00:18:53,940

But it had to be there.

401

00:18:53,940 --> 00:18:57,000

It had to be this
perfectly set up household.

402

00:18:57,000 --> 00:18:59,460

And David was very busy
with everything else.

403

00:18:59,460 --> 00:19:01,870

I tried to be as
helpful as I was.

404

00:19:01,870 --> 00:19:03,350

But it was really his thing.

405

00:19:03,350 --> 00:19:06,120

The Soviet Jewry was his
thing with all my support.

406

00:19:06,120 --> 00:19:09,973

And our house was an open
I call it railroad station.

407

00:19:09,973 --> 00:19:11,640

One came in, and the

other one came out.

408

00:19:11,640 --> 00:19:13,380
All the Russians came through.

409

00:19:13,380 --> 00:19:17,170
He was bringing them to speak
to the community, et cetera--

410

00:19:17,170 --> 00:19:19,980
so very much involved
with Israel--

411

00:19:19,980 --> 00:19:22,110
very much involved with
Israel, politically

412

00:19:22,110 --> 00:19:25,170
and in any other form,
David especially--

413

00:19:25,170 --> 00:19:28,050
I mean from Golda Meir
to everybody else,

414

00:19:28,050 --> 00:19:29,970
very much so, again,
through the Soviet Jewry,

415

00:19:29,970 --> 00:19:31,770
through anything else
that he was doing.

416

00:19:31,770 --> 00:19:34,560

417

00:19:34,560 --> 00:19:37,260
And then I went back
to school and decided

418

00:19:37,260 --> 00:19:40,740
to finish it, because my
husband was pushing me-- do it,

419
00:19:40,740 --> 00:19:42,430
do it, do it, do it.

420
00:19:42,430 --> 00:19:46,950
And so I graduated in
'79 from Georgetown,

421
00:19:46,950 --> 00:19:50,570
went to work teaching French--

422
00:19:50,570 --> 00:19:51,840
What'd you major in?

423
00:19:51,840 --> 00:19:54,030
French and Hebrew.

424
00:19:54,030 --> 00:19:58,650
And then I came upon
something that I think really

425
00:19:58,650 --> 00:20:02,610
was the most wonderful
part of my life personally

426
00:20:02,610 --> 00:20:06,120
and beyond the family.

427
00:20:06,120 --> 00:20:10,230
I found an ad in the newspaper
that Georgetown, the campus

428
00:20:10,230 --> 00:20:11,970
ministry, the Jewish
chaplancy was

429
00:20:11,970 --> 00:20:14,800
looking for a program director.

430
00:20:14,800 --> 00:20:19,050
So I went over there, and Rabbi
White, who is still there,

431
00:20:19,050 --> 00:20:21,540
was my teacher when
I was in Georgetown.

432
00:20:21,540 --> 00:20:24,920
And we were so
connected to Georgetown

433
00:20:24,920 --> 00:20:27,240
with David and myself,
et cetera-- anyway,

434
00:20:27,240 --> 00:20:29,760
I got a job as program director.

435
00:20:29,760 --> 00:20:32,780
And I stayed there for 13 years.

436
00:20:32,780 --> 00:20:35,550
I thoroughly enjoyed it--

437
00:20:35,550 --> 00:20:39,000
the setting, the
university, the kids,

438
00:20:39,000 --> 00:20:41,910
and everything
that went with it.

439
00:20:41,910 --> 00:20:44,520
My family at that
point, my children

440
00:20:44,520 --> 00:20:46,590
had graduated from
college already.

441
00:20:46,590 --> 00:20:49,110
Once they were gone,
it was an empty nest.

442

00:20:49,110 --> 00:20:51,000

So it came in just
at the right time.

443

00:20:51,000 --> 00:20:55,620

I started working there
in January of '82.

444

00:20:55,620 --> 00:20:57,630

Joe had gone to college in '80.

445

00:20:57,630 --> 00:20:59,340

Monique was going to go in '83.

446

00:20:59,340 --> 00:21:02,310

So it was the perfect setup.

447

00:21:02,310 --> 00:21:05,760

And David was still involved
very much at that time.

448

00:21:05,760 --> 00:21:09,450

He was Secretary Haig's
special assistant.

449

00:21:09,450 --> 00:21:10,740

I had my time.

450

00:21:10,740 --> 00:21:15,750

I could do my own thing, but
still very much in the sense

451

00:21:15,750 --> 00:21:18,960

that dinner had still
to be on the table.

452

00:21:18,960 --> 00:21:22,320

It still was there.

453

00:21:22,320 --> 00:21:29,560

Maybe that's the downfall
of my personal thing.

454

00:21:29,560 --> 00:21:30,570

I got them used to it.

455

00:21:30,570 --> 00:21:33,780

I was used to it,
whatever comes first.

456

00:21:33,780 --> 00:21:35,880

OK?

457

00:21:35,880 --> 00:21:39,570

And so I worked there--

458

00:21:39,570 --> 00:21:44,010

absolutely the perfect time,
until basically everything

459

00:21:44,010 --> 00:21:44,760

started.

460

00:21:44,760 --> 00:21:47,400

And what started falling
apart is pretty much

461

00:21:47,400 --> 00:21:53,160

that my husband got
sick, other priorities

462

00:21:53,160 --> 00:21:55,080

took over-- other
family priorities.

463

00:21:55,080 --> 00:21:58,110

Anyway, I decided overnight--

464

00:21:58,110 --> 00:22:01,710

I was saying to my
kids at this point--

465

00:22:01,710 --> 00:22:03,900

Joe had gotten married a
month earlier-- of course,

466
00:22:03,900 --> 00:22:07,800
November of '94, our daughter
was going through her

467
00:22:07,800 --> 00:22:10,290
[INAUDIBLE] and graduated
and was a lawyer--

468
00:22:10,290 --> 00:22:15,850
had gone through her own
personal uproars, et cetera.

469
00:22:15,850 --> 00:22:21,570
And David got sick, and I
just felt that I was choking.

470
00:22:21,570 --> 00:22:23,190
It was just impossible.

471
00:22:23,190 --> 00:22:25,440
I could not concentrate on this.

472
00:22:25,440 --> 00:22:28,290
And overnight, as much as I
had told them for the past six

473
00:22:28,290 --> 00:22:31,917
months, I think I'm giving
it up, I think I'm--

474
00:22:31,917 --> 00:22:33,750
and everybody was joking
saying, mom, you're

475
00:22:33,750 --> 00:22:38,320
going to die on the
job at age 99, OK?

476
00:22:38,320 --> 00:22:42,810
One day we went to New
York, and I came back--

477

00:22:42,810 --> 00:22:45,780

this was after Thanksgiving--
and I turned to David

478

00:22:45,780 --> 00:22:49,080

and I said, I am
leaving in June.

479

00:22:49,080 --> 00:22:50,780

I'm going to finish
the academic year.

480

00:22:50,780 --> 00:22:53,280

And he turned to me and he said,
if you're going to do this,

481

00:22:53,280 --> 00:22:55,660

why don't you do it
now before December,

482

00:22:55,660 --> 00:22:58,230

and let's go to Florida
where we had an apartment.

483

00:22:58,230 --> 00:23:00,310

Let's go there and let's
just call it quits.

484

00:23:00,310 --> 00:23:03,940

But don't postpone it the
six months or whatever.

485

00:23:03,940 --> 00:23:06,360

So I sat down, I wrote a
letter-- nobody still believed

486

00:23:06,360 --> 00:23:07,980

me I was going to do it.

487

00:23:07,980 --> 00:23:11,460

I wrote the letter resignation,
took it over to Georgetown,

488

00:23:11,460 --> 00:23:19,230

put it in Harold's cubicle
and in our boss's cubicle,

489

00:23:19,230 --> 00:23:22,400

and two days later, walked out--

490

00:23:22,400 --> 00:23:25,160

the best decision in
my life, because there

491

00:23:25,160 --> 00:23:28,500

comes a time when
you have to say,

492

00:23:28,500 --> 00:23:30,360
enough is enough is enough.

493

00:23:30,360 --> 00:23:33,330

And I really felt I had
given something of myself--

494

00:23:33,330 --> 00:23:36,480

very much involved-- but
I had given something.

495

00:23:36,480 --> 00:23:37,890

It had given me a lot--

496

00:23:37,890 --> 00:23:43,140

probably given me a lot than
maybe I have even given it.

497

00:23:43,140 --> 00:23:47,010

But it was time to switch gears.

498

00:23:47,010 --> 00:23:48,762

What were your duties there?

499

00:23:48,762 --> 00:23:50,970

Oh, I was program director
for the Jewish Chaplaincy.

500
00:23:50,970 --> 00:23:52,560
They don't have a Hillel.

501
00:23:52,560 --> 00:23:54,990
It's all paid by
the universities.

502
00:23:54,990 --> 00:24:02,370
So the Jewish chaplaincy
is part of campus ministry.

503
00:24:02,370 --> 00:24:04,230
It's part of the university.

504
00:24:04,230 --> 00:24:07,290
And it was establishing
the programs,

505
00:24:07,290 --> 00:24:11,430
running the Jewish
house that is there.

506
00:24:11,430 --> 00:24:13,020
It was aversified.

507
00:24:13,020 --> 00:24:16,170
Because at the beginning, we had
all these Israeli connections.

508
00:24:16,170 --> 00:24:20,730
So I was pulling them all in to
give talks at the university,

509
00:24:20,730 --> 00:24:22,920
at which time I
also lost interest.

510
00:24:22,920 --> 00:24:24,940
And it gets a bit repetitive.

511
00:24:24,940 --> 00:24:26,560

And I wanted to
do something else.

512
00:24:26,560 --> 00:24:27,810
And so what was it?

513
00:24:27,810 --> 00:24:31,330
I became treasurer of WTO, which
I don't know what this is--

514
00:24:31,330 --> 00:24:33,480
Women Treasurer's Organization.

515
00:24:33,480 --> 00:24:36,510
I had been President
of Young WTO in Belgium

516
00:24:36,510 --> 00:24:38,230
when I was 18 years old.

517
00:24:38,230 --> 00:24:40,350
So this was just normal.

518
00:24:40,350 --> 00:24:43,110
And everybody's laughing
because it's probably for life

519
00:24:43,110 --> 00:24:45,290
that I am the treasurer.

520
00:24:45,290 --> 00:24:47,880
Involved with this
just gives me enough--

521
00:24:47,880 --> 00:24:51,780
became involved immediately
with the Holocaust Museum.

522
00:24:51,780 --> 00:24:53,580
We'll talk about that.

523
00:24:53,580 --> 00:24:56,190

The minute I was
leaving, I knew that this

524
00:24:56,190 --> 00:24:58,590
is what I wanted to
do to whatever extent

525
00:24:58,590 --> 00:25:00,720
I was going to do it.

526
00:25:00,720 --> 00:25:04,680
You had said that you gave
a lot to your position,

527
00:25:04,680 --> 00:25:06,090
but it also gave a lot to you.

528
00:25:06,090 --> 00:25:08,040
What did it give to you?

529
00:25:08,040 --> 00:25:11,580
I worked with the young people.

530
00:25:11,580 --> 00:25:15,390
It gave me a self-confidence.

531
00:25:15,390 --> 00:25:19,380
I also honestly believe
that no matter how

532
00:25:19,380 --> 00:25:22,710
financially
everybody is fine, it

533
00:25:22,710 --> 00:25:26,430
gives you a certain
something to yourself

534
00:25:26,430 --> 00:25:28,450
that you are the one
who brings in the check.

535

00:25:28,450 --> 00:25:30,330
The other thing
what it did is they

536
00:25:30,330 --> 00:25:33,270
told my family,
you are the first,

537
00:25:33,270 --> 00:25:34,670
but you are not any more--

538
00:25:34,670 --> 00:25:37,950

539
00:25:37,950 --> 00:25:41,050
there is a job that has to
be, and it has to be done.

540
00:25:41,050 --> 00:25:45,150
So it gave me this little
bit of this distance where

541
00:25:45,150 --> 00:25:48,060
I wasn't any more
Maryla, and mom,

542
00:25:48,060 --> 00:25:52,200
and everybody else, in which
I find that, unfortunately

543
00:25:52,200 --> 00:25:54,630
or fortunately, it has
reversed to exactly to that,

544
00:25:54,630 --> 00:25:56,550
because suddenly
mom is available.

545
00:25:56,550 --> 00:25:59,280
And so mom's time
is everybody's time.

546
00:25:59,280 --> 00:26:02,020

And Maryla's time
is also my time.

547
00:26:02,020 --> 00:26:06,190
So I think if you
have an outside job--

548
00:26:06,190 --> 00:26:10,590
see, my husband never thinks
that being a volunteer

549
00:26:10,590 --> 00:26:11,580
is a job.

550
00:26:11,580 --> 00:26:16,860
That's a hobby that comes far,
far beyond anything else, OK?

551
00:26:16,860 --> 00:26:22,710
So that gave me this freedom
of saying, wait a minute, no.

552
00:26:22,710 --> 00:26:26,160
Tonight or today-- and I was
getting up in the morning,

553
00:26:26,160 --> 00:26:27,630
and they knew where I was.

554
00:26:27,630 --> 00:26:30,650
So it gave me that--

555
00:26:30,650 --> 00:26:32,640
not that I needed any
more independence--

556
00:26:32,640 --> 00:26:36,240
I always felt always
very independent,

557
00:26:36,240 --> 00:26:38,500
and self-sufficient,
and capable,

558
00:26:38,500 --> 00:26:41,400
but this gave me
almost this permission

559
00:26:41,400 --> 00:26:47,550
of not being just the mother
and a wife, et cetera.

560
00:26:47,550 --> 00:26:48,810
Your folks are still alive.

561
00:26:48,810 --> 00:26:50,190
Yes.

562
00:26:50,190 --> 00:26:54,390
My father is 91,
and my mother is 89.

563
00:26:54,390 --> 00:26:57,180
And although she had
had a very hard last 30

564
00:26:57,180 --> 00:26:59,380
years, both physically,
emotionally,

565
00:26:59,380 --> 00:27:02,700
mentally in every respect,
unfortunately in March,

566
00:27:02,700 --> 00:27:07,680
she had a stroke, and she is
in the Jewish home in Frankfurt

567
00:27:07,680 --> 00:27:12,600
paralyzed and
speechless, but her mind

568
00:27:12,600 --> 00:27:14,300
is still working very much so.

569

00:27:14,300 --> 00:27:16,050
But you can't
communicate anything.

570
00:27:16,050 --> 00:27:20,720
And my father probably
was getting senile before,

571
00:27:20,720 --> 00:27:22,330
and now for sure he
is getting senile.

572
00:27:22,330 --> 00:27:23,220
There's no question.

573
00:27:23,220 --> 00:27:26,190
But he refuses to go
to the old age home,

574
00:27:26,190 --> 00:27:28,300
so there is a problem there.

575
00:27:28,300 --> 00:27:32,850
And then it's a
problem from all sides.

576
00:27:32,850 --> 00:27:36,420
You had alluded
earlier about what,

577
00:27:36,420 --> 00:27:41,080
because of your experiences,
what kind of young person

578
00:27:41,080 --> 00:27:41,580
you were.

579
00:27:41,580 --> 00:27:44,790
Do you feel that if you hadn't
gone through those experiences,

580
00:27:44,790 --> 00:27:47,430
that you would be a different

person than you are today?

581
00:27:47,430 --> 00:27:48,780
Of course, there's no question.

582
00:27:48,780 --> 00:27:50,940
There's absolutely no question.

583
00:27:50,940 --> 00:27:53,820
I had a conversation with
a very close friend of mine

584
00:27:53,820 --> 00:27:55,170
because she said--

585
00:27:55,170 --> 00:27:58,740
my granddaughter, we had her
over, and they were here--

586
00:27:58,740 --> 00:28:00,990
and she said, she adores you.

587
00:28:00,990 --> 00:28:02,940
It's interesting
that somebody who

588
00:28:02,940 --> 00:28:12,450
was not nurtured in a normal
way was even capable of--

589
00:28:12,450 --> 00:28:15,150
you if you do something
by example, then

590
00:28:15,150 --> 00:28:17,640
she was no example
in that sense.

591
00:28:17,640 --> 00:28:20,100
There was no way of, this
is right for a child,

592

00:28:20,100 --> 00:28:21,610
this is wrong for a child.

593
00:28:21,610 --> 00:28:23,460
So when I was
bringing my two kids,

594
00:28:23,460 --> 00:28:27,090
it's a miracle that they are the
wonderful people that they are,

595
00:28:27,090 --> 00:28:32,160
because I didn't have a
brother or sister being one.

596
00:28:32,160 --> 00:28:34,050
My husband is an only child.

597
00:28:34,050 --> 00:28:37,445
He is a Holocaust survivor
with a different path

598
00:28:37,445 --> 00:28:38,820
because he was
with his parents--

599
00:28:38,820 --> 00:28:40,920
but still, no normal childhood.

600
00:28:40,920 --> 00:28:42,840
I certainly didn't have
a normal childhood.

601
00:28:42,840 --> 00:28:45,600
How on earth did we
even manage halfway

602
00:28:45,600 --> 00:28:48,870
to put together a
normal household

603
00:28:48,870 --> 00:28:52,360
or have certain

things that we did

604

00:28:52,360 --> 00:28:55,630

that was in a normal pattern?

605

00:28:55,630 --> 00:28:57,970

Yes, but it definitely did.

606

00:28:57,970 --> 00:29:01,900

There is no question
in my mind--

607

00:29:01,900 --> 00:29:07,420

anybody who survived has
marked them in a way--

608

00:29:07,420 --> 00:29:10,540

whatever way that is, or
whatever their experiences

609

00:29:10,540 --> 00:29:12,220

after the war--

610

00:29:12,220 --> 00:29:17,170

there's no question that these
children were marked, that they

611

00:29:17,170 --> 00:29:21,280

will carry it, and
that we have, again,

612

00:29:21,280 --> 00:29:26,170

after us, we brought up a
generation of children that

613

00:29:26,170 --> 00:29:31,450

are different from the norm.

614

00:29:31,450 --> 00:29:34,840

My kids were born in Washington.

615

00:29:34,840 --> 00:29:39,610

My son, more than my daughter--
but again, she also reacted.

616
00:29:39,610 --> 00:29:42,400
She reacted by pulling back, OK?

617
00:29:42,400 --> 00:29:48,670
And to her, it's not as
if it's of no interest,

618
00:29:48,670 --> 00:29:49,750
but it's a pullback.

619
00:29:49,750 --> 00:29:53,800
My son, incredibly involved
with every Jewish organization--

620
00:29:53,800 --> 00:29:57,100
UJA [NON-ENGLISH] any
Jewish organization,

621
00:29:57,100 --> 00:29:59,650
anything that it's there
and at high level--

622
00:29:59,650 --> 00:30:03,250
we're talking high level in UJA.

623
00:30:03,250 --> 00:30:05,920
That's him interested,
went back to Poland,

624
00:30:05,920 --> 00:30:08,140
wanted to know his
roots, wanted to know--

625
00:30:08,140 --> 00:30:11,200
see the other thing was to
show the children their roots.

626
00:30:11,200 --> 00:30:15,760
We did not come from nowhere.

627

00:30:15,760 --> 00:30:17,470

I was once flabbergasted.

628

00:30:17,470 --> 00:30:19,420

Remember, I came
to Washington '61.

629

00:30:19,420 --> 00:30:20,940

Nobody talked about
the Holocaust.

630

00:30:20,940 --> 00:30:26,060

American Jews were as close
to the subject as anything

631

00:30:26,060 --> 00:30:26,560

you got.

632

00:30:26,560 --> 00:30:29,210

We were the strange ones.

633

00:30:29,210 --> 00:30:32,050

1961, it sounds crazy--

634

00:30:32,050 --> 00:30:33,850

and I'm not talking
about some pockets

635

00:30:33,850 --> 00:30:35,500

in Silver Spring
or somewhere where

636

00:30:35,500 --> 00:30:39,430

the Holocaust survivors were,
I'm talking the American Jews.

637

00:30:39,430 --> 00:30:41,170

This was a no subject.

638

00:30:41,170 --> 00:30:45,220

That was the strange
person who had survived

639

00:30:45,220 --> 00:30:48,370
the Holocaust, this odd person.

640

00:30:48,370 --> 00:30:55,120
These children were brought up
in a society which was normal.

641

00:30:55,120 --> 00:30:58,510
I remember going to
friends of ours for Pesach

642

00:30:58,510 --> 00:31:00,370
and being basically jealous.

643

00:31:00,370 --> 00:31:02,950
They had a family.

644

00:31:02,950 --> 00:31:06,040
We had no man's land--

645

00:31:06,040 --> 00:31:10,060
not even a cemetery to go to.

646

00:31:10,060 --> 00:31:14,800
It brings back all
kinds of incredible--

647

00:31:14,800 --> 00:31:16,750
there was no cemetery.

648

00:31:16,750 --> 00:31:20,020
There was no place to go and
cry on mothers, or fathers,

649

00:31:20,020 --> 00:31:23,225
or grandfathers' tomb, OK?

650

00:31:23,225 --> 00:31:24,850
Whether it's good,
bad, or indifferent,

651

00:31:24,850 --> 00:31:28,060

that's an individual
thing, but it's not there.

652

00:31:28,060 --> 00:31:33,930

The first person that died
around me was my mother in '79.

653

00:31:33,930 --> 00:31:36,060

I must tell you,
I am as frightened

654

00:31:36,060 --> 00:31:38,730

as any of these type of
things, because people,

655

00:31:38,730 --> 00:31:40,830

when they are my
age, they have had

656

00:31:40,830 --> 00:31:44,430

grandparents, aunts, uncles,
probably parents that

657

00:31:44,430 --> 00:31:45,540

have already died.

658

00:31:45,540 --> 00:31:50,570

And so I'm not saying they're
used to it, but they have who?

659

00:31:50,570 --> 00:31:52,260

Nothing.

660

00:31:52,260 --> 00:31:54,720

For the first time,
we have a grave,

661

00:31:54,720 --> 00:31:57,230

and that grave is
my mother-in-law.

662

00:31:57,230 --> 00:31:59,350
So when she died, we made
a big thing about it.

663
00:31:59,350 --> 00:32:02,245
We brought her from New York
to be buried in Washington.

664
00:32:02,245 --> 00:32:03,120
And so what happened?

665
00:32:03,120 --> 00:32:04,930
I went looking all
over the place,

666
00:32:04,930 --> 00:32:08,640
because I wanted a
cemetery with tombstones

667
00:32:08,640 --> 00:32:11,430
so we could put the
names of her family

668
00:32:11,430 --> 00:32:14,330
from both sides that had died.

669
00:32:14,330 --> 00:32:21,090
An American very seldom
goes through that type.

670
00:32:21,090 --> 00:32:23,730
So of course it did influence.

671
00:32:23,730 --> 00:32:28,500
It influences every
minute of one's life.

672
00:32:28,500 --> 00:32:33,630
It influences how one
feels, how one thinks.

673
00:32:33,630 --> 00:32:38,220
And again, it's not

totally always conscious.

674
00:32:38,220 --> 00:32:40,230
But it is there.

675
00:32:40,230 --> 00:32:43,230
And if anybody tells you that
they don't think about it

676
00:32:43,230 --> 00:32:45,400
or it didn't
influence their life,

677
00:32:45,400 --> 00:32:49,020
I think that they deny it--

678
00:32:49,020 --> 00:32:51,185
just maybe they don't
want to talk about it,

679
00:32:51,185 --> 00:32:52,060
that's another story.

680
00:32:52,060 --> 00:32:59,570

681
00:32:59,570 --> 00:33:01,970
You said that for a long
time when you heard thunder,

682
00:33:01,970 --> 00:33:04,050
you would hide under the table.

683
00:33:04,050 --> 00:33:06,830
Are there any other
sounds that remind

684
00:33:06,830 --> 00:33:09,000
you of your childhood or sites?

685
00:33:09,000 --> 00:33:12,170
No, just don't go and see

movies about the Holocaust.

686
00:33:12,170 --> 00:33:14,210
I have absolutely
no need for those,

687
00:33:14,210 --> 00:33:17,063
nor do I have any
particular desire for this.

688
00:33:17,063 --> 00:33:18,230
I just don't want to see it.

689
00:33:18,230 --> 00:33:21,360

690
00:33:21,360 --> 00:33:22,890
It's there, and it's a reality.

691
00:33:22,890 --> 00:33:25,475
And I think that those
who never saw it,

692
00:33:25,475 --> 00:33:27,100
I can't put myself
through that trauma.

693
00:33:27,100 --> 00:33:29,960

694
00:33:29,960 --> 00:33:32,480
You had mentioned
earlier about your mother

695
00:33:32,480 --> 00:33:36,692
working in the factory
making shopping bags,

696
00:33:36,692 --> 00:33:38,900
and that you had mentioned
to me before the interview

697

00:33:38,900 --> 00:33:40,522
about similar--

698
00:33:40,522 --> 00:33:42,230
you want to talk a
little bit about that.

699
00:33:42,230 --> 00:33:44,980
Well, Birkenau was
very close to Krakow.

700
00:33:44,980 --> 00:33:47,060
And this factory
had something to do

701
00:33:47,060 --> 00:33:49,940
with was household goods--
these shopping bags.

702
00:33:49,940 --> 00:33:54,320
My mother saw him once coming
in there while she was working,

703
00:33:54,320 --> 00:33:58,370
and what she said to me-- this
was already just about a year

704
00:33:58,370 --> 00:33:59,240
or two ago--

705
00:33:59,240 --> 00:34:01,220
after the movie
came out, she said,

706
00:34:01,220 --> 00:34:03,290
because Schindler
ended up in Frankfurt

707
00:34:03,290 --> 00:34:04,460
and saw my parents there.

708
00:34:04,460 --> 00:34:06,260
So she saw him after the war--

709
00:34:06,260 --> 00:34:12,290
had very different feeling about
him than all of this praising

710
00:34:12,290 --> 00:34:14,710
and what have you.

711
00:34:14,710 --> 00:34:20,449
And her reaction was he came in
this gorgeous chunk of a man.

712
00:34:20,449 --> 00:34:25,130
He also seemed to have had some
connection, supposedly, first

713
00:34:25,130 --> 00:34:27,960
of all, to a couple
that lived in Bosnia.

714
00:34:27,960 --> 00:34:31,070
He came to visit
there quite often.

715
00:34:31,070 --> 00:34:32,840
And the other one
there were rumors--

716
00:34:32,840 --> 00:34:35,900
and this, again, leave
it to the historians--

717
00:34:35,900 --> 00:34:38,150
that he had some connection
to that escape route

718
00:34:38,150 --> 00:34:41,780
to Hungary, which I heard
a couple of years back.

719
00:34:41,780 --> 00:34:42,770
Anything is possible.

720

00:34:42,770 --> 00:34:45,620

It was from that same area.

721

00:34:45,620 --> 00:34:47,540

But my mother never
knew, being from Krakow,

722

00:34:47,540 --> 00:34:52,670

that that factory was doing what
it was doing during the war.

723

00:34:52,670 --> 00:34:58,970

And after the war when
he appeared in Frankfurt,

724

00:34:58,970 --> 00:35:02,270

the Jewish community really
distanced itself a little bit.

725

00:35:02,270 --> 00:35:03,860

You have all kinds of stories--

726

00:35:03,860 --> 00:35:08,750

I was just watching
his biography--

727

00:35:08,750 --> 00:35:11,390

the ones that survive
under him, you

728

00:35:11,390 --> 00:35:13,760

hear about the ones
that praise him,

729

00:35:13,760 --> 00:35:17,480

but you don't hear
about the ones that

730

00:35:17,480 --> 00:35:19,510

had something negative to say.

731

00:35:19,510 --> 00:35:25,280

So I think this is a
wonderful thing that he did.

732
00:35:25,280 --> 00:35:27,260
A friend of ours
who was saved by him

733
00:35:27,260 --> 00:35:30,740
said, since when
was a 16-year-old

734
00:35:30,740 --> 00:35:36,020
supposed to be interned
and made a slave laborer?

735
00:35:36,020 --> 00:35:38,480
So I'm glad that
he saved my life,

736
00:35:38,480 --> 00:35:41,610
but why was I there
to start with?

737
00:35:41,610 --> 00:35:46,140
And so you can take it from
whichever side you take it.

738
00:35:46,140 --> 00:35:47,900
She says, since when
was I supposed to be

739
00:35:47,900 --> 00:35:51,860
a slave laborer at age 16?

740
00:35:51,860 --> 00:35:53,450
That was the only
connection that we

741
00:35:53,450 --> 00:36:01,220
had to this Schindler thing that
I thought was of some interest.

742
00:36:01,220 --> 00:36:04,950

He had somewhere crossed our
lives maybe on the peripheries.

743
00:36:04,950 --> 00:36:17,672

744
00:36:17,672 --> 00:36:19,880
This is a continuation of
the United States Holocaust

745
00:36:19,880 --> 00:36:21,890
Memorial Museum
Volunteer Collection

746
00:36:21,890 --> 00:36:23,630
Interview with Maryla Korn.

747
00:36:23,630 --> 00:36:29,010
This is tape number 2, side
B. What are your thoughts

748
00:36:29,010 --> 00:36:31,740
about Germany today?

749
00:36:31,740 --> 00:36:33,480
Unfortunately, I have
to go there quite

750
00:36:33,480 --> 00:36:38,160
often since my parents are
still alive and living there.

751
00:36:38,160 --> 00:36:41,140
I don't think I will ever put
foot there again after they

752
00:36:41,140 --> 00:36:41,640
are gone.

753
00:36:41,640 --> 00:36:44,400

754

00:36:44,400 --> 00:36:49,240
I am not in the
business of forgiving.

755
00:36:49,240 --> 00:36:52,730
I don't think from my
perspective there's anything--

756
00:36:52,730 --> 00:36:55,520
look, if my children feel
that strongly about Germany,

757
00:36:55,520 --> 00:37:00,340
so let no person tell me that
the people, the Germans who

758
00:37:00,340 --> 00:37:03,180
were there during the war
and then had their children,

759
00:37:03,180 --> 00:37:05,890
that they didn't influence their
children and grandchildren.

760
00:37:05,890 --> 00:37:10,230
So maybe they try
to say whatever they

761
00:37:10,230 --> 00:37:11,940
are saying, that they have--

762
00:37:11,940 --> 00:37:14,520
of course, they wouldn't
maybe be given the opportunity

763
00:37:14,520 --> 00:37:17,550
of changing, of doing it again.

764
00:37:17,550 --> 00:37:20,850
And so they think whatever
they think at this point.

765
00:37:20,850 --> 00:37:22,770

As far as I'm
concerned, it's not

766
00:37:22,770 --> 00:37:24,930
a question of
collective guilt. I

767
00:37:24,930 --> 00:37:28,490
don't think that the young
ones are responsible for what

768
00:37:28,490 --> 00:37:30,990
the older ones did, but I don't
think that their mentalities

769
00:37:30,990 --> 00:37:32,770
have changed.

770
00:37:32,770 --> 00:37:34,500
And again, I go
there very often.

771
00:37:34,500 --> 00:37:36,600
I have a very
different perspective.

772
00:37:36,600 --> 00:37:38,250
Every time I come
there, I shiver

773
00:37:38,250 --> 00:37:41,160
by the time I land up at
the Frankfurt airport,

774
00:37:41,160 --> 00:37:45,970
and I find it debilitating.

775
00:37:45,970 --> 00:37:49,870
I wouldn't have a German
friend, and I go there

776
00:37:49,870 --> 00:37:51,850
because I have to go there.

777

00:37:51,850 --> 00:37:54,670

And as far as I'm concerned,
they cannot be forgiven,

778

00:37:54,670 --> 00:37:58,690

and it cannot be forgotten,
and it cannot be forgiven,

779

00:37:58,690 --> 00:38:02,260

and it cannot be understood,
and it cannot be explained.

780

00:38:02,260 --> 00:38:07,960

And I said years ago something
that horrified some people,

781

00:38:07,960 --> 00:38:09,490

but that's fine with me too.

782

00:38:09,490 --> 00:38:11,830

I said that as far
as I was concerned,

783

00:38:11,830 --> 00:38:13,540

I had nothing
against the Japanese,

784

00:38:13,540 --> 00:38:14,920

Truman did the wrong thing.

785

00:38:14,920 --> 00:38:18,040

He should have shot one
on Germany and Poland

786

00:38:18,040 --> 00:38:19,420

and put it altogether.

787

00:38:19,420 --> 00:38:20,860

And I really meant
it in that way,

788

00:38:20,860 --> 00:38:24,520
because I don't think
that those crimes can

789
00:38:24,520 --> 00:38:29,830
be explained, understood
in any form forgiven.

790
00:38:29,830 --> 00:38:32,110
So when I hear German, even
at the Holocaust Museum,

791
00:38:32,110 --> 00:38:35,560
I jump, I must admit.

792
00:38:35,560 --> 00:38:41,065
I don't have it in me to
say whatever it takes to--

793
00:38:41,065 --> 00:38:43,808

794
00:38:43,808 --> 00:38:44,350
I don't know.

795
00:38:44,350 --> 00:38:47,770
I've never talked about
it with anybody else.

796
00:38:47,770 --> 00:38:51,628
There is a certain hatred
among Polish Jews to Poland.

797
00:38:51,628 --> 00:38:53,170
But interestingly
enough, what I find

798
00:38:53,170 --> 00:38:54,962
is that German Jews
don't feel the same way

799
00:38:54,962 --> 00:38:56,200
against the German.

800
00:38:56,200 --> 00:39:01,570
To me, the Polish phenomena
is a phenomena by itself,

801
00:39:01,570 --> 00:39:05,540
but they wouldn't
have had done it--

802
00:39:05,540 --> 00:39:08,487
OK, they collaborated,
they did it--

803
00:39:08,487 --> 00:39:10,570
if the Germans had not put
the machinery in place.

804
00:39:10,570 --> 00:39:12,220
So whom do you blame first?

805
00:39:12,220 --> 00:39:14,980
As far as I'm concerned,
it's one or the other,

806
00:39:14,980 --> 00:39:17,390
and it's all pretty
much the same.

807
00:39:17,390 --> 00:39:19,420
I don't consider
Poland my homeland.

808
00:39:19,420 --> 00:39:21,640
And you asked me what I
think about the Germans--

809
00:39:21,640 --> 00:39:24,370

810
00:39:24,370 --> 00:39:30,790
the same thing-- there is no
way that this can be forgiven

811

00:39:30,790 --> 00:39:35,050
or whatever the term it is.

812

00:39:35,050 --> 00:39:37,660
Look, they finished
off our family

813

00:39:37,660 --> 00:39:40,960
to an extent that
is irreplaceable.

814

00:39:40,960 --> 00:39:43,000
They finished off--

815

00:39:43,000 --> 00:39:46,980
I'm thinking my kids
would have had now--

816

00:39:46,980 --> 00:39:48,480
forget about first
cousins, maybe we

817

00:39:48,480 --> 00:39:50,530
would have remained
for only children.

818

00:39:50,530 --> 00:39:53,140
They're with 10
uncles on one side.

819

00:39:53,140 --> 00:39:56,740
My mother-in-law lost seven
brothers and sisters--

820

00:39:56,740 --> 00:39:58,360
we're talking numbers.

821

00:39:58,360 --> 00:40:01,540
If each one of those
kids had had two,

822

00:40:01,540 --> 00:40:03,940

can you imagine what
would have gone on?

823
00:40:03,940 --> 00:40:05,470
There was a family.

824
00:40:05,470 --> 00:40:09,290
They annihilated everything
going down the generations.

825
00:40:09,290 --> 00:40:13,980
They didn't just kill six
million, they finished off--

826
00:40:13,980 --> 00:40:17,830
and I always keep
saying the same thing--

827
00:40:17,830 --> 00:40:22,150
in the turns of numbers,
six millions in the humanity

828
00:40:22,150 --> 00:40:23,382
doesn't mean [INAUDIBLE].

829
00:40:23,382 --> 00:40:26,950
Six millions, OK, so?

830
00:40:26,950 --> 00:40:27,940
How many die here?

831
00:40:27,940 --> 00:40:29,980
How many die there?

832
00:40:29,980 --> 00:40:32,770
But in terms of
what they killed,

833
00:40:32,770 --> 00:40:41,410
the intellect, the history,
the philosophy, the theology--

834

00:40:41,410 --> 00:40:43,990
all of these Yeshiva
that are springing up,

835
00:40:43,990 --> 00:40:48,820
they have lost a hole in there
where there were no teachers.

836
00:40:48,820 --> 00:40:50,920
Every so often, you
have this yeshiva that

837
00:40:50,920 --> 00:40:53,230
jumps out [INAUDIBLE] somebody.

838
00:40:53,230 --> 00:40:57,550
The fact is that the
knowledge had disappeared.

839
00:40:57,550 --> 00:40:59,830
What they killed was something--

840
00:40:59,830 --> 00:41:03,370
I don't think that one recoups.

841
00:41:03,370 --> 00:41:05,020
I don't know whether
my children recoup

842
00:41:05,020 --> 00:41:08,170
from not having this family.

843
00:41:08,170 --> 00:41:09,400
I certainly didn't.

844
00:41:09,400 --> 00:41:10,930
My husband certainly didn't.

845
00:41:10,930 --> 00:41:16,060
So to us, they certainly
went beyond this.

846

00:41:16,060 --> 00:41:18,010
We're lucky our
parents survived,

847
00:41:18,010 --> 00:41:21,730
but they were traumatized
in their own way.

848
00:41:21,730 --> 00:41:24,050
Everybody went their own way.

849
00:41:24,050 --> 00:41:27,760
Who would have been in America
if this hadn't happened?

850
00:41:27,760 --> 00:41:30,310
We'd all have been in Europe,
good, bad, or indifferent,

851
00:41:30,310 --> 00:41:34,150
in that little place or
in another big place.

852
00:41:34,150 --> 00:41:35,650
The children were
getting education,

853
00:41:35,650 --> 00:41:38,510
and they weren't going out.

854
00:41:38,510 --> 00:41:40,735
So that's my feeling
about Germany.

855
00:41:40,735 --> 00:41:43,090
If I don't see it
again, I won't cry.

856
00:41:43,090 --> 00:41:46,120
You said before on the tape
that you lost your childhood.

857
00:41:46,120 --> 00:41:50,295

Are you angry that you did
and other people your age

858
00:41:50,295 --> 00:41:51,670
were living here
in this country?

859
00:41:51,670 --> 00:41:52,450
No.

860
00:41:52,450 --> 00:41:54,560
No, but I lost my childhood.

861
00:41:54,560 --> 00:41:56,290
I'm not jealous that
they had theirs.

862
00:41:56,290 --> 00:41:58,270
But my daughter-in-law said
something very interesting

863
00:41:58,270 --> 00:41:58,570
to me--

864
00:41:58,570 --> 00:41:59,860
I said, I'm bored in Florida.

865
00:41:59,860 --> 00:42:02,410
So she says, take
it as a summer camp.

866
00:42:02,410 --> 00:42:04,360
Do all the fun things
in a summer camp.

867
00:42:04,360 --> 00:42:07,660
And I looked at her and
I said, I love you too--

868
00:42:07,660 --> 00:42:08,990
what summer camp?

869

00:42:08,990 --> 00:42:11,860
I have never been
to a summer camp.

870
00:42:11,860 --> 00:42:14,710
In order to enjoy a
summer camp at age 60,

871
00:42:14,710 --> 00:42:18,070
you have to know what
it was at age 10.

872
00:42:18,070 --> 00:42:20,350
So.

873
00:42:20,350 --> 00:42:24,760
Did you really talk things
over with your children

874
00:42:24,760 --> 00:42:27,430
as they were growing up--
going into the difficulties

875
00:42:27,430 --> 00:42:29,560
and your thoughts
that you experienced?

876
00:42:29,560 --> 00:42:32,080
They were never
shielded from that,

877
00:42:32,080 --> 00:42:33,730
good, bad, or indifferent.

878
00:42:33,730 --> 00:42:36,760
We were not a family
that did not talk.

879
00:42:36,760 --> 00:42:41,830
We always did, both my husband--

880
00:42:41,830 --> 00:42:45,400
he had memories from Poland,

because he was five--

881
00:42:45,400 --> 00:42:47,770
to his experiences in Russia.

882
00:42:47,770 --> 00:42:51,310
There was no shielding.

883
00:42:51,310 --> 00:42:53,350
It's a question of
how deep one went.

884
00:42:53,350 --> 00:42:56,440
By the way, my kids
have never seen--

885
00:42:56,440 --> 00:43:01,180
they have it, but they
haven't seen the Shoah tapes

886
00:43:01,180 --> 00:43:02,560
I gave it to them--

887
00:43:02,560 --> 00:43:03,670
Shoah interview tape.

888
00:43:03,670 --> 00:43:05,950
I said whenever you
are ready, there

889
00:43:05,950 --> 00:43:08,350
you have the whole
story is there

890
00:43:08,350 --> 00:43:10,690
for both my husband and myself.

891
00:43:10,690 --> 00:43:12,310
I said, this is it.

892
00:43:12,310 --> 00:43:16,510
I don't know whether

they have ever seen it.

893

00:43:16,510 --> 00:43:22,020

But they certainly are marked
by it, there's no question.

894

00:43:22,020 --> 00:43:24,200

In what way?

895

00:43:24,200 --> 00:43:27,830

They were brought
up differently.

896

00:43:27,830 --> 00:43:34,250

Parents had different concerns--
maybe overpowering, maybe

897

00:43:34,250 --> 00:43:35,510

all kinds of things.

898

00:43:35,510 --> 00:43:38,120

To me, I always said
to them, I survived

899

00:43:38,120 --> 00:43:40,840

so that you could be around.

900

00:43:40,840 --> 00:43:43,740

So you can't just throw
this to the wolves.

901

00:43:43,740 --> 00:43:46,742

You can't say, I'm like
any other American kid

902

00:43:46,742 --> 00:43:48,700

where the parent says,
you want to inter-marry?

903

00:43:48,700 --> 00:43:49,630

Be my guest.

904

00:43:49,630 --> 00:43:50,670
OK, whatever.

905
00:43:50,670 --> 00:43:52,150
I said, doesn't fly.

906
00:43:52,150 --> 00:43:57,310
They did not die so that
you can do it at this point.

907
00:43:57,310 --> 00:44:00,270
It had its marks.

908
00:44:00,270 --> 00:44:02,910
It really had its marks.

909
00:44:02,910 --> 00:44:05,430
It wasn't just talk.

910
00:44:05,430 --> 00:44:09,210
When something happened,
I reacted in a way

911
00:44:09,210 --> 00:44:11,280
that our rabbi
said to me, Maryla,

912
00:44:11,280 --> 00:44:14,010
I have been a rabbi 40 years,
I have never seen a parent

913
00:44:14,010 --> 00:44:15,090
reacting this way.

914
00:44:15,090 --> 00:44:15,996
Such as.

915
00:44:15,996 --> 00:44:19,160

916
00:44:19,160 --> 00:44:23,180
Such as at one point our

daughter did spring on us,

917

00:44:23,180 --> 00:44:25,430
and she got married
to a non-Jew.

918

00:44:25,430 --> 00:44:29,780
And I said to her, this
door is always open to you,

919

00:44:29,780 --> 00:44:34,340
but he doesn't come into
my home whatever happens.

920

00:44:34,340 --> 00:44:36,355
We almost lost her.

921

00:44:36,355 --> 00:44:38,730
The fact is that I was right
that this whole relationship

922

00:44:38,730 --> 00:44:41,160
was crazy, and she got divorced.

923

00:44:41,160 --> 00:44:45,450
But it took our guts out.

924

00:44:45,450 --> 00:44:47,880
My husband was suicidal,
and then he got sick--

925

00:44:47,880 --> 00:44:50,730
wonderful, so the whole
package came together.

926

00:44:50,730 --> 00:44:52,920
But I wasn't playing
any games here.

927

00:44:52,920 --> 00:44:58,500
And so everybody who came here--
and this went on for two years.

928
00:44:58,500 --> 00:44:59,670
It destroyed us.

929
00:44:59,670 --> 00:45:01,290
It destroyed our son.

930
00:45:01,290 --> 00:45:03,480
It destroyed absolutely
everybody in the process.

931
00:45:03,480 --> 00:45:06,180
They kept saying, why such a--

932
00:45:06,180 --> 00:45:11,010
I said, because if I give in
with her, I give in on myself,

933
00:45:11,010 --> 00:45:12,390
and I give in on Joe.

934
00:45:12,390 --> 00:45:14,430
I give him who is not
married the permission

935
00:45:14,430 --> 00:45:15,540
of doing the same thing.

936
00:45:15,540 --> 00:45:17,910
And then what was this all for?

937
00:45:17,910 --> 00:45:25,110
So you do have reactions that
maybe somebody else doesn't--

938
00:45:25,110 --> 00:45:27,040
good, bad, or indifferent--

939
00:45:27,040 --> 00:45:29,110
called it principles.

940
00:45:29,110 --> 00:45:32,460

Love is a principle.

941

00:45:32,460 --> 00:45:38,340

Somebody can say to me, but
at least she would be there.

942

00:45:38,340 --> 00:45:41,160

OK, so she would be
there, but she was lost

943

00:45:41,160 --> 00:45:46,370

to what to me was a reason.

944

00:45:46,370 --> 00:45:48,290

My reaction always
is, if I survived,

945

00:45:48,290 --> 00:45:51,680

there must have been some
kind of a reason for this, OK?

946

00:45:51,680 --> 00:45:59,030

So no guilt feeling for
survival, but what is this?

947

00:45:59,030 --> 00:46:01,850

Were you very protective of the
children when they were little?

948

00:46:01,850 --> 00:46:03,650

Yes, very much so.

949

00:46:03,650 --> 00:46:06,260

And there is an episode
that I think maybe

950

00:46:06,260 --> 00:46:08,390

even shows how
far subconsciously

951

00:46:08,390 --> 00:46:09,470

some of these things--

952

00:46:09,470 --> 00:46:12,530

there was a movie in
1965 that came out

953

00:46:12,530 --> 00:46:16,820

that was the "Shop on the
Main Street," Ida Kaminska.

954

00:46:16,820 --> 00:46:19,190

And I was pregnant
with Monique, and I

955

00:46:19,190 --> 00:46:21,590

went to see this
movie with my husband,

956

00:46:21,590 --> 00:46:24,870

surprise, surprise-- that and
"The Pound Broker," the two

957

00:46:24,870 --> 00:46:25,370

movies.

958

00:46:25,370 --> 00:46:27,710

After that, I never went again--

959

00:46:27,710 --> 00:46:29,930

certainly not documentary.

960

00:46:29,930 --> 00:46:33,350

And I almost went
into shock seeing

961

00:46:33,350 --> 00:46:34,850

the "Shop on the Main Street."

962

00:46:34,850 --> 00:46:38,670

Somehow, Ida Kaminska
represented my grandmother.

963

00:46:38,670 --> 00:46:43,970

And I remember coming home

and running to Joe's room--

964
00:46:43,970 --> 00:46:46,070
the middle of the
night, please--

965
00:46:46,070 --> 00:46:49,730
grabbing this child,
and seeing a trip

966
00:46:49,730 --> 00:46:58,020
on the train with these mothers
and with their children.

967
00:46:58,020 --> 00:47:03,620
That was pretty much when
it almost came consciously.

968
00:47:03,620 --> 00:47:07,310
Before that, I lived with it
around me, but that was 1965.

969
00:47:07,310 --> 00:47:11,570
And that was total conscious.

970
00:47:11,570 --> 00:47:15,740
When it was over, I said,
whoa, this was a movie,

971
00:47:15,740 --> 00:47:17,570
and this was brought out at me.

972
00:47:17,570 --> 00:47:21,410

973
00:47:21,410 --> 00:47:24,410
Do you feel that you're
two different persons--

974
00:47:24,410 --> 00:47:26,870
someone on the outside
living in today's

975
00:47:26,870 --> 00:47:29,330
world and someone
different on the inside

976
00:47:29,330 --> 00:47:30,980
for what you went through?

977
00:47:30,980 --> 00:47:33,060
No, I don't think so.

978
00:47:33,060 --> 00:47:35,070
I don't think so.

979
00:47:35,070 --> 00:47:36,740
I think I always--

980
00:47:36,740 --> 00:47:39,590
maybe because I
married a Polish Jew,

981
00:47:39,590 --> 00:47:43,430
and it was in that same family--

982
00:47:43,430 --> 00:47:44,420
no.

983
00:47:44,420 --> 00:47:49,250
I feel I am me, good,
bad, or indifferent--

984
00:47:49,250 --> 00:47:54,050
maybe reacting a little
bit differently, maybe

985
00:47:54,050 --> 00:48:03,180
having different values
and different needs.

986
00:48:03,180 --> 00:48:05,330
I don't know too many
crazy grandmothers

987

00:48:05,330 --> 00:48:09,530

who go from Florida by
plane in the morning

988

00:48:09,530 --> 00:48:13,820

to pick up a baby to bring her
the next morning to Florida

989

00:48:13,820 --> 00:48:17,840

to have her 10 days, and then
take her back in the morning,

990

00:48:17,840 --> 00:48:22,040

and take a plane back
to Florida the same day

991

00:48:22,040 --> 00:48:24,990

so that the baby
is with us today.

992

00:48:24,990 --> 00:48:29,210

You have reactions-- it's not
that other grandmothers don't

993

00:48:29,210 --> 00:48:31,070

want their grandchildren
there, but I

994

00:48:31,070 --> 00:48:36,150

don't know too many who would
be doing this hopping around,

995

00:48:36,150 --> 00:48:40,340

especially in one day
back and forth just so

996

00:48:40,340 --> 00:48:43,650

that the baby would be there.

997

00:48:43,650 --> 00:48:45,650

They maybe would be happy
to have their children

998

00:48:45,650 --> 00:48:46,700
and grandchildren come.

999

00:48:46,700 --> 00:48:50,240
But what I'm saying, you have
sometimes different reactions.

1000

00:48:50,240 --> 00:48:54,230
And you don't know if it's
you, it's your personality,

1001

00:48:54,230 --> 00:48:57,928
or whether it's something
that comes out from the back.

1002

00:48:57,928 --> 00:48:58,970
You know what I'm saying?

1003

00:48:58,970 --> 00:49:02,810
It's very difficult
to decide what

1004

00:49:02,810 --> 00:49:04,230
is the influence from there.

1005

00:49:04,230 --> 00:49:09,800
I am a very strongly
emotional Jew--

1006

00:49:09,800 --> 00:49:10,970
very much so.

1007

00:49:10,970 --> 00:49:13,970
But I'm not an Orthodox Jew.

1008

00:49:13,970 --> 00:49:16,430
I have orthodox beliefs.

1009

00:49:16,430 --> 00:49:17,795
I have very strong beliefs.

1010

00:49:17,795 --> 00:49:21,220

1011

00:49:21,220 --> 00:49:24,778

And yesterday we got some
bad news with my husband,

1012

00:49:24,778 --> 00:49:25,820

so I said, you know what?

1013

00:49:25,820 --> 00:49:28,130

God, he's the only one
up there who can answer.

1014

00:49:28,130 --> 00:49:31,160

And he looked at me and
he says, here goes Maryla.

1015

00:49:31,160 --> 00:49:34,410

And I said, either you
believe or you don't.

1016

00:49:34,410 --> 00:49:38,390

And everything has some
kind-- maybe a meaning.

1017

00:49:38,390 --> 00:49:40,460

Somebody said, how
do you feel now?

1018

00:49:40,460 --> 00:49:42,710

And I said, I feel like
saying to God, get off my back

1019

00:49:42,710 --> 00:49:43,670

a little bit.

1020

00:49:43,670 --> 00:49:48,730

OK, but it's halfway
done in jest.

1021

00:49:48,730 --> 00:49:51,590

Fine.

1022
00:49:51,590 --> 00:49:52,850
But I need this.

1023
00:49:52,850 --> 00:49:57,175
Judaism to me is something
that's central to my life.

1024
00:49:57,175 --> 00:49:58,550
Because of what
you went through.

1025
00:49:58,550 --> 00:50:02,150
I think so-- beside
the fact that my mother

1026
00:50:02,150 --> 00:50:05,150
is emotionally very Jewish.

1027
00:50:05,150 --> 00:50:11,070
But yes, I am convinced that
it has something to do with it.

1028
00:50:11,070 --> 00:50:13,602
But then how much are
we product of the past?

1029
00:50:13,602 --> 00:50:14,810
I like to collect tchotchkes.

1030
00:50:14,810 --> 00:50:17,522
So my mother once came in
and she says, no wonder.

1031
00:50:17,522 --> 00:50:18,730
I wouldn't have believed her.

1032
00:50:18,730 --> 00:50:20,690
She says, this is
your grandfather,

1033
00:50:20,690 --> 00:50:22,520

he used to drive
my mother crazy,

1034
00:50:22,520 --> 00:50:24,230
he would bring all
of these things home.

1035
00:50:24,230 --> 00:50:26,900
Now, come on, I wasn't
influenced by my grandfather

1036
00:50:26,900 --> 00:50:30,740
picking up tchotchkes all
over the place, but I am that.

1037
00:50:30,740 --> 00:50:34,370
So is this by osmosis genomes?

1038
00:50:34,370 --> 00:50:37,310
How much do we know
what is what marked us?

1039
00:50:37,310 --> 00:50:41,960
But my childhood marked
me, I have no doubt.

1040
00:50:41,960 --> 00:50:47,520
It has to-- and not
always in a negative way.

1041
00:50:47,520 --> 00:50:50,870
You have to be much
stronger, I think.

1042
00:50:50,870 --> 00:50:54,140
You didn't have
this peaceful thing.

1043
00:50:54,140 --> 00:50:57,290
It created a character.

1044
00:50:57,290 --> 00:51:00,710
It gave strength to a

character, whatever it

1045
00:51:00,710 --> 00:51:02,420
is-- good, bad, or indifferent.

1046
00:51:02,420 --> 00:51:06,860
It doesn't mean that I
don't get frightened.

1047
00:51:06,860 --> 00:51:09,380
But I do take things, I
think, very differently

1048
00:51:09,380 --> 00:51:11,040
from a lot of people.

1049
00:51:11,040 --> 00:51:13,965
And I take them more at
heart than many people do.

1050
00:51:13,965 --> 00:51:16,910
Such as?

1051
00:51:16,910 --> 00:51:20,240
I have a friend who
was dying of cancer--

1052
00:51:20,240 --> 00:51:21,530
very dear friend.

1053
00:51:21,530 --> 00:51:23,080
Her husband says
to me, Maryla, you

1054
00:51:23,080 --> 00:51:24,800
do the best that
you can in life,

1055
00:51:24,800 --> 00:51:26,360
and that's all you can do.

1056
00:51:26,360 --> 00:51:29,430

And my reaction is, I have,
unfortunately, a husband--

1057
00:51:29,430 --> 00:51:31,940
don't know how long
I will have him.

1058
00:51:31,940 --> 00:51:32,720
I don't do this.

1059
00:51:32,720 --> 00:51:34,980
I fight.

1060
00:51:34,980 --> 00:51:39,360
I don't just say, OK, so there
is this doctor, he says that.

1061
00:51:39,360 --> 00:51:42,140
I do fight with it,
and I do have problems,

1062
00:51:42,140 --> 00:51:44,400
and I don't think that doing
my best is good enough.

1063
00:51:44,400 --> 00:51:48,290

1064
00:51:48,290 --> 00:51:55,730
And I think part of this, it
is this fighter, survivor,

1065
00:51:55,730 --> 00:51:57,740
whatever this whole thing is--

1066
00:51:57,740 --> 00:51:59,650
whatever it is.

1067
00:51:59,650 --> 00:52:03,010
I think that you have to
give to the Jewish Community,

1068

00:52:03,010 --> 00:52:04,840
not necessarily giving
them money, which

1069
00:52:04,840 --> 00:52:09,130
is thrown around mercilessly
in all directions and not

1070
00:52:09,130 --> 00:52:10,580
always the right ones--

1071
00:52:10,580 --> 00:52:12,670
and think if you
give your time, it's

1072
00:52:12,670 --> 00:52:16,600
much more important than whether
the UJA or somebody puts up

1073
00:52:16,600 --> 00:52:18,340
a plaque that you
gave them \$1 million.

1074
00:52:18,340 --> 00:52:23,080
Let those for whom the \$1
million, or the \$10,000,

1075
00:52:23,080 --> 00:52:26,920
or whatever is the way
they want to do it,

1076
00:52:26,920 --> 00:52:29,980
that's OK, because
it's needed too.

1077
00:52:29,980 --> 00:52:34,140
But I find that the people
who give of their time,

1078
00:52:34,140 --> 00:52:39,050
of their knowledge, of their
support to a Jewish community--

1079

00:52:39,050 --> 00:52:43,160
be the synagogue, be the old
age home, being whatever--

1080
00:52:43,160 --> 00:52:46,010
I think that this
is what's needed.

1081
00:52:46,010 --> 00:52:48,320
You have to have
this connection.

1082
00:52:48,320 --> 00:52:50,330
You can't just be
taking from it.

1083
00:52:50,330 --> 00:52:52,970
Or you can't just go twice
a year or three times a year

1084
00:52:52,970 --> 00:52:59,060
to the synagogue and think
that you have done your thing.

1085
00:52:59,060 --> 00:53:03,140
Do you think your political
views are because of what

1086
00:53:03,140 --> 00:53:05,450
you experienced as a child?

1087
00:53:05,450 --> 00:53:10,370
I am a total mixture
of conservative,

1088
00:53:10,370 --> 00:53:16,360
ultra conservative,
liberal, and ultra liberal.

1089
00:53:16,360 --> 00:53:19,040
I vote Republican except
in the last elections.

1090

00:53:19,040 --> 00:53:22,435
And now look what we have--

1091
00:53:22,435 --> 00:53:24,560
not that the Republican
couldn't do the same thing,

1092
00:53:24,560 --> 00:53:26,350
don't misunderstand, OK?

1093
00:53:26,350 --> 00:53:27,320
That's not the issue.

1094
00:53:27,320 --> 00:53:32,110
But where I'm saying, I voted
always the conservative route.

1095
00:53:32,110 --> 00:53:34,900
I don't believe that the
state owes me anything.

1096
00:53:34,900 --> 00:53:38,620
I don't think that the
country owes me anything.

1097
00:53:38,620 --> 00:53:40,900
And I think that you have
to stand on your own feet.

1098
00:53:40,900 --> 00:53:43,930
Now, is that part of upbringing?

1099
00:53:43,930 --> 00:53:45,940
Probably.

1100
00:53:45,940 --> 00:53:49,360
My political views--

1101
00:53:49,360 --> 00:53:52,060
I don't know how much
that shapes it, again,

1102

00:53:52,060 --> 00:53:54,520
because you have
these ultra liberals,

1103
00:53:54,520 --> 00:53:57,010
and Holocaust survivors,
and you have the others.

1104
00:53:57,010 --> 00:53:59,320
I don't think that you have
to give people handouts.

1105
00:53:59,320 --> 00:54:04,810
Now, is this my Jewish approach,
or is this my political thing?

1106
00:54:04,810 --> 00:54:07,970

1107
00:54:07,970 --> 00:54:10,750
I don't want to sound
cruel, but after a woman

1108
00:54:10,750 --> 00:54:15,718
has had two children at
age 14 and 15 or whatever,

1109
00:54:15,718 --> 00:54:18,010
I would do something to her
so that she doesn't produce

1110
00:54:18,010 --> 00:54:19,570
a third, fourth, and 10th.

1111
00:54:19,570 --> 00:54:23,290
I don't think I'm there to
support that type of a thing.

1112
00:54:23,290 --> 00:54:24,495
I think people can work.

1113
00:54:24,495 --> 00:54:25,870
If they don't have

any work, then

1114
00:54:25,870 --> 00:54:27,940
let the state pay them and
let them clean the streets,

1115
00:54:27,940 --> 00:54:29,380
but let them have
the self-respect

1116
00:54:29,380 --> 00:54:32,650
that they do something,
and not that they

1117
00:54:32,650 --> 00:54:35,450
get this getting type of thing.

1118
00:54:35,450 --> 00:54:41,860
So how much is this of my Jewish
beliefs that you help somebody

1119
00:54:41,860 --> 00:54:44,950
to better himself
or herself compared

1120
00:54:44,950 --> 00:54:49,090
to any other feelings in this?

1121
00:54:49,090 --> 00:54:50,140
I have no idea.

1122
00:54:50,140 --> 00:54:55,750
But I think I'm an
incredible mixture--

1123
00:54:55,750 --> 00:54:56,680
depends for what.

1124
00:54:56,680 --> 00:54:59,890
If somebody gets raped, then
they better get an abortion

1125

00:54:59,890 --> 00:55:01,570
if that's what they choose to.

1126
00:55:01,570 --> 00:55:04,870
Who on earth wants
to penalize a woman?

1127
00:55:04,870 --> 00:55:09,700
So that's my one side, OK?

1128
00:55:09,700 --> 00:55:11,980
What about the Civil
Rights movement?

1129
00:55:11,980 --> 00:55:17,920
Were you involved with
that-- because of what you--

1130
00:55:17,920 --> 00:55:19,000
Absolutely not.

1131
00:55:19,000 --> 00:55:19,960
Absolutely not.

1132
00:55:19,960 --> 00:55:22,720
My husband worked at that
time in Howard University,

1133
00:55:22,720 --> 00:55:24,730
Black institution--

1134
00:55:24,730 --> 00:55:25,690
absolutely not.

1135
00:55:25,690 --> 00:55:29,080
It didn't touch me,
because I believed--

1136
00:55:29,080 --> 00:55:31,510
You were discriminated
against as a child.

1137

00:55:31,510 --> 00:55:35,230
But I came to this country
in '61, where I still saw

1138
00:55:35,230 --> 00:55:39,418
bathrooms on the way to
Norfolk, where we visited--

1139
00:55:39,418 --> 00:55:41,710
because my basic thing is,
what are they talking about?

1140
00:55:41,710 --> 00:55:43,310
Everybody's equal.

1141
00:55:43,310 --> 00:55:45,190
So what is all of this?

1142
00:55:45,190 --> 00:55:48,610
At the same time,
everybody has the right

1143
00:55:48,610 --> 00:55:51,400
of living in their own
place, in their own home,

1144
00:55:51,400 --> 00:55:56,200
in their own
whatever, and not be

1145
00:55:56,200 --> 00:56:00,140
imposed by some laws or
something-- this is my person.

1146
00:56:00,140 --> 00:56:01,990
You will excuse me,
but that's somebody

1147
00:56:01,990 --> 00:56:03,330
at the door downstairs.

1148
00:56:03,330 --> 00:56:06,880

1149
00:56:06,880 --> 00:56:13,270
What were your responses during
the Eichmann trial in Israel?

1150
00:56:13,270 --> 00:56:14,590
He was caught.

1151
00:56:14,590 --> 00:56:16,510
He was tried.

1152
00:56:16,510 --> 00:56:20,050
And that's fine.

1153
00:56:20,050 --> 00:56:23,330
And Israel should not
be dumped all of those--

1154
00:56:23,330 --> 00:56:26,420
controlling Demjanjuk later
on should not be dumped there.

1155
00:56:26,420 --> 00:56:30,540
But he was needed in order
to bring the consciousness,

1156
00:56:30,540 --> 00:56:33,190
awareness of what had happened.

1157
00:56:33,190 --> 00:56:39,430
And I think that episode
woke up the public, the world

1158
00:56:39,430 --> 00:56:41,740
a little bit more
to the reality.

1159
00:56:41,740 --> 00:56:44,680
It needed to be done.

1160
00:56:44,680 --> 00:56:46,690
Was that a painful time for you?

1161
00:56:46,690 --> 00:56:48,730
Not anymore, no.

1162
00:56:48,730 --> 00:56:50,327
It was just one more.

1163
00:56:50,327 --> 00:56:51,910
Look, there were so
many trials, there

1164
00:56:51,910 --> 00:56:55,060
were so many other things.

1165
00:56:55,060 --> 00:56:59,080
I think I was almost
following more the Mengele

1166
00:56:59,080 --> 00:57:01,750
than I was Eichmann.

1167
00:57:01,750 --> 00:57:06,350
I followed Eichmann,
but it was a trial.

1168
00:57:06,350 --> 00:57:10,120
And I think that
Mengele's story brought up

1169
00:57:10,120 --> 00:57:12,640
some other things in me--

1170
00:57:12,640 --> 00:57:14,710
the experiments on the
children, et cetera.

1171
00:57:14,710 --> 00:57:17,620
And so that one in some
way was much more--

1172
00:57:17,620 --> 00:57:20,710

1173
00:57:20,710 --> 00:57:23,740
I wouldn't say it's
scary, but troubling.

1174
00:57:23,740 --> 00:57:27,430
And these things had to be done.

1175
00:57:27,430 --> 00:57:28,990
They haven't been done enough.

1176
00:57:28,990 --> 00:57:33,760
At this point I think
is basically looking

1177
00:57:33,760 --> 00:57:37,780
for a pin in a haystack.

1178
00:57:37,780 --> 00:57:42,430
And they are all dying out,
and that's a chapter that ends.

1179
00:57:42,430 --> 00:57:45,190
What bothers me more than
anything else is that--

1180
00:57:45,190 --> 00:57:49,560
I really said it when I was hit
with one of the first episode

1181
00:57:49,560 --> 00:57:53,770
at the university
level of the denials--

1182
00:57:53,770 --> 00:57:55,863
this was the first
I was hit with that.

1183
00:57:55,863 --> 00:57:57,280
And by the way,
one of the reasons

1184

00:57:57,280 --> 00:57:59,740
I resigned from Georgetown
was because when

1185
00:57:59,740 --> 00:58:02,800
the second bunch of
advertisements came,

1186
00:58:02,800 --> 00:58:04,970
I really reacted
very violently to it.

1187
00:58:04,970 --> 00:58:07,540
Because the first one was
handled well by the university,

1188
00:58:07,540 --> 00:58:09,370
the second one was published.

1189
00:58:09,370 --> 00:58:12,880
And my boss was away,
who is a priest,

1190
00:58:12,880 --> 00:58:15,760
and Harold White was
away at a conference,

1191
00:58:15,760 --> 00:58:17,320
and I was hit with that thing.

1192
00:58:17,320 --> 00:58:18,650
And I reacted.

1193
00:58:18,650 --> 00:58:20,560
And when my boss
came back, I had

1194
00:58:20,560 --> 00:58:24,310
to explain to him why I had
raised such a hullabaloo all

1195
00:58:24,310 --> 00:58:27,100
the way through, and called

in university professors

1196
00:58:27,100 --> 00:58:30,010
to do something about it--
which, by the way, they did.

1197
00:58:30,010 --> 00:58:32,200
We were one of the
universities [? the guys ?]

1198
00:58:32,200 --> 00:58:34,890
were sanctions and was sent
to the Holocaust Museum

1199
00:58:34,890 --> 00:58:37,920
to visit after they said, well,
I wasn't sure that it existed,

1200
00:58:37,920 --> 00:58:39,850
so freedom of speech, whatever.

1201
00:58:39,850 --> 00:58:42,880
And my reaction was, never
did I think in my life--

1202
00:58:42,880 --> 00:58:46,150

1203
00:58:46,150 --> 00:58:47,452
let's put it this way--

1204
00:58:47,452 --> 00:58:48,910
when I thought
about the Holocaust,

1205
00:58:48,910 --> 00:58:52,600
I thought it would end up being
two paragraphs in a history

1206
00:58:52,600 --> 00:58:54,580
book.

1207

00:58:54,580 --> 00:58:56,890
But I never thought I
would live to see denials,

1208
00:58:56,890 --> 00:59:01,000
not in my lifetime-- not
with what is available.

1209
00:59:01,000 --> 00:59:04,780
This is not the Turkish story.

1210
00:59:04,780 --> 00:59:09,160
This is something that's
on tape that's there--

1211
00:59:09,160 --> 00:59:13,290
although the Turks say that
they all died of influenza.

1212
00:59:13,290 --> 00:59:17,210
And there is enough there to
trap citizens to show that it

1213
00:59:17,210 --> 00:59:17,710
wasn't.

1214
00:59:17,710 --> 00:59:24,950
So therefore, I just thought
that this would not happen.

1215
00:59:24,950 --> 00:59:27,820
But by the way, going back,
when my boss came back,

1216
00:59:27,820 --> 00:59:30,520
he says, why did
you react like this?

1217
00:59:30,520 --> 00:59:32,480
Because I called up the
university professor,

1218
00:59:32,480 --> 00:59:34,870

and I said, would you
please get off your seat

1219
00:59:34,870 --> 00:59:36,820
and do something about it?

1220
00:59:36,820 --> 00:59:39,880
Anyway, when asked,
I turned to him--

1221
00:59:39,880 --> 00:59:43,630
a wonderful priest,
wonderful man--

1222
00:59:43,630 --> 00:59:48,490
and he said, why did
you react so strongly?

1223
00:59:48,490 --> 00:59:52,180
And I looked at him in his eyes
and I said, you know what, Bob?

1224
00:59:52,180 --> 00:59:55,270
If your grandparents,
aunts, and uncles

1225
00:59:55,270 --> 00:59:57,910
had gone up in
smoke like mine did,

1226
00:59:57,910 --> 01:00:02,620
maybe you too would have
reacted or overreacted.

1227
01:00:02,620 --> 01:00:05,940
And something died in me--

1228
01:00:05,940 --> 01:00:08,380
and I realized
that immediately--

1229
01:00:08,380 --> 01:00:12,380
when it came to working

in that environment.

1230
01:00:12,380 --> 01:00:16,090
Now, it didn't take terribly
long-- took a year for this

1231
01:00:16,090 --> 01:00:17,530
to settle.

1232
01:00:17,530 --> 01:00:22,390
But that was one of those
decisive times when I said,

1233
01:00:22,390 --> 01:00:25,430
I can't do it.

1234
01:00:25,430 --> 01:00:26,960
So maybe I overreacted.

1235
01:00:26,960 --> 01:00:29,700
Maybe it is not
the way to do it.

1236
01:00:29,700 --> 01:00:31,325
But that was my reaction.

1237
01:00:31,325 --> 01:00:34,460

1238
01:00:34,460 --> 01:00:36,920
So that's pretty
much where I think

1239
01:00:36,920 --> 01:00:39,350
these trials were needed--

1240
01:00:39,350 --> 01:00:42,530
just like two days ago--
we were talking yesterday.

1241
01:00:42,530 --> 01:00:46,910
The one who awakened in me a

literature about the Holocaust

1242

01:00:46,910 --> 01:00:53,360
was Elie Wiesel in French was Le
Jour et Le Nuit the two books.

1243

01:00:53,360 --> 01:00:58,390
Until then, it was part of my
life, but it wasn't in there.

1244

01:00:58,390 --> 01:01:01,400
And by the way,
that of the judges

1245

01:01:01,400 --> 01:01:06,800
who heard the appeal of
Eichmann was my husband's cousin

1246

01:01:06,800 --> 01:01:07,460
in Israel.

1247

01:01:07,460 --> 01:01:11,950
So we were connected
to it in that way.

1248

01:01:11,950 --> 01:01:15,670
When you pick up the newspaper
or see on the television things

1249

01:01:15,670 --> 01:01:18,400
that happened over
the years in Rwanda

1250

01:01:18,400 --> 01:01:24,030
or the former Yugoslavia, do
you who is on the run yourself

1251

01:01:24,030 --> 01:01:25,360
relate to any of this?

1252

01:01:25,360 --> 01:01:27,790
I feel sorry.

1253

01:01:27,790 --> 01:01:35,110

But I'm starting to believe
that there is a part of me that

1254

01:01:35,110 --> 01:01:37,420

became amnestized.

1255

01:01:37,420 --> 01:01:41,880

And the one and only
thing that matters

1256

01:01:41,880 --> 01:01:44,340

is Jews and Jewish people.

1257

01:01:44,340 --> 01:01:49,230

When something happens
in Israel, I jump.

1258

01:01:49,230 --> 01:01:52,830

When the plane
crashed in Halifax,

1259

01:01:52,830 --> 01:01:54,090

I looked for Jewish names--

1260

01:01:54,090 --> 01:01:57,270

1261

01:01:57,270 --> 01:01:58,710

good, bad, indifferent.

1262

01:01:58,710 --> 01:02:07,180

Maybe people don't even say
it, but that's where I am at.

1263

01:02:07,180 --> 01:02:12,340

I am not there to
save the world,

1264

01:02:12,340 --> 01:02:14,090

as much as I would like to.

1265

01:02:14,090 --> 01:02:16,690

1266

01:02:16,690 --> 01:02:18,290

That's the connection.

1267

01:02:18,290 --> 01:02:20,170

And I'm sure that
this has something

1268

01:02:20,170 --> 01:02:22,510

to do with the Holocaust, OK?

1269

01:02:22,510 --> 01:02:24,441

Maybe the older generations--

1270

01:02:24,441 --> 01:02:27,740

1271

01:02:27,740 --> 01:02:32,090

Again, I don't know how
many people express it,

1272

01:02:32,090 --> 01:02:35,150

or how many feel it, or
maybe somebody becomes--

1273

01:02:35,150 --> 01:02:39,280

maybe this is why being a
child, I was marked by this.

1274

01:02:39,280 --> 01:02:44,600

This is what matters to me.

1275

01:02:44,600 --> 01:02:47,000

Connected maybe back
again to the same thing--

1276

01:02:47,000 --> 01:02:47,800

we did survive.

1277

01:02:47,800 --> 01:02:49,010
We survived for some reason.

1278
01:02:49,010 --> 01:02:52,760

1279
01:02:52,760 --> 01:02:54,860
And I really don't make
any apologies for it.

1280
01:02:54,860 --> 01:02:57,800

1281
01:02:57,800 --> 01:03:00,380
I found it very interesting--
we were in Israel one day,

1282
01:03:00,380 --> 01:03:02,720
and there were some young
people collecting some money

1283
01:03:02,720 --> 01:03:07,500
for I think it was
somewhere in Africa.

1284
01:03:07,500 --> 01:03:10,310
And I said, it's
wonderful, because they

1285
01:03:10,310 --> 01:03:12,200
have the consciousness.

1286
01:03:12,200 --> 01:03:15,600
But maybe I did not have
the luxury of that type.

1287
01:03:15,600 --> 01:03:20,010
So that's where it is.

1288
01:03:20,010 --> 01:03:23,760
Are you more comfortable around
other people who are survivors?

1289

01:03:23,760 --> 01:03:25,470

Absolutely.

1290

01:03:25,470 --> 01:03:27,240

No question.

1291

01:03:27,240 --> 01:03:30,870

First of all, I'm not
comfortable among non-Jews,

1292

01:03:30,870 --> 01:03:32,610

even as friends.

1293

01:03:32,610 --> 01:03:36,150

We always had somebody when
my husband was connected to,

1294

01:03:36,150 --> 01:03:39,510

but they were not friends,
they were acquaintances.

1295

01:03:39,510 --> 01:03:41,490

Our close friends
are exclusively--

1296

01:03:41,490 --> 01:03:42,960

and even I will go further--

1297

01:03:42,960 --> 01:03:46,890

our friends are exclusively
non-American Jews except with

1298

01:03:46,890 --> 01:03:49,070

very few exceptions--

1299

01:03:49,070 --> 01:03:54,200

two, three couples, the
rest, we are all Europeans--

1300

01:03:54,200 --> 01:03:57,870

whether it's from South Africa,
or South America, or whatever,

1301
01:03:57,870 --> 01:03:59,685
but we are not American Jews.

1302
01:03:59,685 --> 01:04:02,420

1303
01:04:02,420 --> 01:04:04,760
Yeah, very much so--

1304
01:04:04,760 --> 01:04:07,100
it's very interesting--

1305
01:04:07,100 --> 01:04:09,200
Why is that?

1306
01:04:09,200 --> 01:04:11,360
Because you feel
more comfortable,

1307
01:04:11,360 --> 01:04:13,460
because you don't
have to explain,

1308
01:04:13,460 --> 01:04:19,760
because there is a
certain connection.

1309
01:04:19,760 --> 01:04:21,380
My husband has a
wonderful friend--

1310
01:04:21,380 --> 01:04:22,588
they were together in Russia.

1311
01:04:22,588 --> 01:04:24,890

1312
01:04:24,890 --> 01:04:25,930
She lives in Canada.

1313

01:04:25,930 --> 01:04:28,460
She just was here last weekend.

1314
01:04:28,460 --> 01:04:31,160
There's a connection there.

1315
01:04:31,160 --> 01:04:33,160
I was talking with
her yesterday.

1316
01:04:33,160 --> 01:04:34,707
She said, why didn't you call?

1317
01:04:34,707 --> 01:04:36,290
I said, bad news,
why didn't you call?

1318
01:04:36,290 --> 01:04:38,210
I said, I didn't
call you on purpose.

1319
01:04:38,210 --> 01:04:39,890
I didn't want to call.

1320
01:04:39,890 --> 01:04:41,840
So she says, if
you don't tell me,

1321
01:04:41,840 --> 01:04:43,580
where are you going to turn?

1322
01:04:43,580 --> 01:04:44,750
And I said, you're right.

1323
01:04:44,750 --> 01:04:53,000
But I find that there is a
different level of friendship

1324
01:04:53,000 --> 01:04:53,720
when it comes--

1325
01:04:53,720 --> 01:04:56,380

1326

01:04:56,380 --> 01:05:00,670
maybe American society is
a little bit superficial.

1327

01:05:00,670 --> 01:05:05,150
Whatever it is,
but it's not mine.

1328

01:05:05,150 --> 01:05:08,480
I ended a couple of years
ago, we were in Israel.

1329

01:05:08,480 --> 01:05:10,640
And it was in Tel Aviv.

1330

01:05:10,640 --> 01:05:13,610
And I came out of the
hotel with my husband.

1331

01:05:13,610 --> 01:05:17,660
And after about 15 minutes
of walking down Ben Yehuda,

1332

01:05:17,660 --> 01:05:22,380
I said to him, I
feel I'm at home.

1333

01:05:22,380 --> 01:05:26,250
And I feel that these are
my brothers and sisters.

1334

01:05:26,250 --> 01:05:30,510
So he turns to me and
says, OK, but do they

1335

01:05:30,510 --> 01:05:33,900
think that you are their sister?

1336

01:05:33,900 --> 01:05:36,360
And we started laughing.

1337

01:05:36,360 --> 01:05:39,430

I don't know, but I don't care.

1338

01:05:39,430 --> 01:05:41,130

That's basically where it comes.

1339

01:05:41,130 --> 01:05:45,300

And it's going to be if I
have to have my friends,

1340

01:05:45,300 --> 01:05:50,580

my real friends at home, and go
out with them and be connected,

1341

01:05:50,580 --> 01:05:56,940

I do find that I have
a better connection.

1342

01:05:56,940 --> 01:06:00,180

Somehow, I don't know whether
that's the right word,

1343

01:06:00,180 --> 01:06:05,420

but I have a strange feeling
sometimes that we care more--

1344

01:06:05,420 --> 01:06:06,430

whatever it is.

1345

01:06:06,430 --> 01:06:07,510

Care more about what?

1346

01:06:07,510 --> 01:06:09,330

Care more about each other.

1347

01:06:09,330 --> 01:06:13,410

We care more about what
happens to each other.

1348

01:06:13,410 --> 01:06:15,470

It's not like this
polite, oh, everything

1349
01:06:15,470 --> 01:06:18,220
is OK type of a thing,
you know what I'm saying?

1350
01:06:18,220 --> 01:06:21,420
Oh, it's wonderful seeing
you-- hope to see you whatever.

1351
01:06:21,420 --> 01:06:22,580
It's not that.

1352
01:06:22,580 --> 01:06:27,892
It's a much more
tight friendship--

1353
01:06:27,892 --> 01:06:29,850
good, bad, or indifferent,
because sometime you

1354
01:06:29,850 --> 01:06:31,020
can play on your nerves too.

1355
01:06:31,020 --> 01:06:34,350
But I think that
that's what it is.

1356
01:06:34,350 --> 01:06:39,930
As you get older, do you think
about your early childhood

1357
01:06:39,930 --> 01:06:41,373
more--

1358
01:06:41,373 --> 01:06:42,540
about what you went through?

1359
01:06:42,540 --> 01:06:47,100
Sometimes on occasions
when something happens--

1360
01:06:47,100 --> 01:06:51,120

when something--
yeah, absolutely.

1361
01:06:51,120 --> 01:06:55,050
I find that the older
I got, and the more I

1362
01:06:55,050 --> 01:06:58,590
was thinking about it,
and the more things were

1363
01:06:58,590 --> 01:07:02,030
happening in my life, and the
more I was thinking about--

1364
01:07:02,030 --> 01:07:06,190

1365
01:07:06,190 --> 01:07:08,950
now if I get into
panic, boy, do I

1366
01:07:08,950 --> 01:07:12,700
have some reasons to get into
panic here from all sides.

1367
01:07:12,700 --> 01:07:16,900
I must tell you, I much less
was panicking about my parents,

1368
01:07:16,900 --> 01:07:21,440
because they have lived their
life, and it gets to be normal.

1369
01:07:21,440 --> 01:07:23,745
So somewhere your
brain starts worrying.

1370
01:07:23,745 --> 01:07:27,110
When I see David-- and I really
got into panic last night.

1371
01:07:27,110 --> 01:07:30,460

Can't show it to him,
can't say anything.

1372
01:07:30,460 --> 01:07:34,590
And then what comes back
is but you know that you're

1373
01:07:34,590 --> 01:07:36,580
going to be all right.

1374
01:07:36,580 --> 01:07:39,970
And I know I will
be all right, not

1375
01:07:39,970 --> 01:07:43,660
because that's the way people do
it, but because I know myself.

1376
01:07:43,660 --> 01:07:46,090
I know I will be all right.

1377
01:07:46,090 --> 01:07:49,130
There's the hump, and
let's see what it does.

1378
01:07:49,130 --> 01:07:50,650
And let's see where it comes.

1379
01:07:50,650 --> 01:07:52,450
But it's interesting.

1380
01:07:52,450 --> 01:07:56,620
Then my other reaction is, but
you're going to be all right.

1381
01:07:56,620 --> 01:07:58,470
Is that part of that?

1382
01:07:58,470 --> 01:08:00,640
Is that not part of it.

1383
01:08:00,640 --> 01:08:03,210

I have no idea.

1384
01:08:03,210 --> 01:08:08,580
Maybe because I survived
so many times that, OK.

1385
01:08:08,580 --> 01:08:12,240
Do you ever dream about
your experiences as a child?

1386
01:08:12,240 --> 01:08:14,020
No.

1387
01:08:14,020 --> 01:08:16,210
No, absolutely not.

1388
01:08:16,210 --> 01:08:18,520
The only time I told you
was after that movie.

1389
01:08:18,520 --> 01:08:25,178
No, absolutely not, which I
find sometimes very interesting.

1390
01:08:25,178 --> 01:08:30,330

1391
01:08:30,330 --> 01:08:32,580
Besides the thunder, are
there any other sounds

1392
01:08:32,580 --> 01:08:34,660
that recall your childhood.

1393
01:08:34,660 --> 01:08:36,750
Oh, yes, very much so--

1394
01:08:36,750 --> 01:08:43,890
the German ambulance,
police, have the same signal

1395
01:08:43,890 --> 01:08:46,069

that the Gestapo had--

1396
01:08:46,069 --> 01:08:47,850
it's there, it's ringing.

1397
01:08:47,850 --> 01:08:50,712
Interestingly
enough, years ago--

1398
01:08:50,712 --> 01:08:52,170
you see, the first
time that I went

1399
01:08:52,170 --> 01:08:56,100
to visit my parents in
Germany was in 1964.

1400
01:08:56,100 --> 01:08:57,649
It was our baby.

1401
01:08:57,649 --> 01:08:59,640
It was Joe at the time.

1402
01:08:59,640 --> 01:09:05,100
And I was sitting on a living
room chair, and I sat down,

1403
01:09:05,100 --> 01:09:07,500
and I ended up
sitting on the floor.

1404
01:09:07,500 --> 01:09:10,689
And my parents were in the
room and my father said,

1405
01:09:10,689 --> 01:09:12,390
what happened to you?

1406
01:09:12,390 --> 01:09:15,090
And I looked all
over-- what happened?

1407

01:09:15,090 --> 01:09:18,510
And my mother who stood there
started shaking her head,

1408
01:09:18,510 --> 01:09:20,189
she says, I know what happened.

1409
01:09:20,189 --> 01:09:23,370
And what happened was a
very interesting thing.

1410
01:09:23,370 --> 01:09:29,580
I had heard that sound
outside, and something in me

1411
01:09:29,580 --> 01:09:31,319
obviously reacted
after so many years,

1412
01:09:31,319 --> 01:09:33,359
and I slid down from that chair.

1413
01:09:33,359 --> 01:09:35,737
That's a sound make,
any time I hear it now,

1414
01:09:35,737 --> 01:09:36,570
I say, you bastards.

1415
01:09:36,570 --> 01:09:39,290

1416
01:09:39,290 --> 01:09:43,109
So that was another sound, which
to me was absolutely incredible

1417
01:09:43,109 --> 01:09:45,779
when I realized that this
is what had shaken me

1418
01:09:45,779 --> 01:09:50,399
out of sitting there on this
living room sofa was a chair.

1419
01:09:50,399 --> 01:09:52,950
Are there any odors that bring
back, let's say, the ghetto?

1420
01:09:52,950 --> 01:09:56,710
No, absolutely nothing--
no, absolutely nothing.

1421
01:09:56,710 --> 01:10:00,010

1422
01:10:00,010 --> 01:10:02,738
What language do you think in?

1423
01:10:02,738 --> 01:10:03,530
That's interesting.

1424
01:10:03,530 --> 01:10:05,585
When I count, I count in French.

1425
01:10:05,585 --> 01:10:11,240

1426
01:10:11,240 --> 01:10:14,150
Very often, depending
on the circumstances--

1427
01:10:14,150 --> 01:10:17,030
if we are with our family,
we still speak Polish,

1428
01:10:17,030 --> 01:10:19,520
and we will react in Polish.

1429
01:10:19,520 --> 01:10:22,358
Otherwise, it's very much French
and English at this point.

1430
01:10:22,358 --> 01:10:23,900
What do you speak
to your husband in?

1431
01:10:23,900 --> 01:10:24,700
Now English.

1432
01:10:24,700 --> 01:10:25,700
We used to speak French.

1433
01:10:25,700 --> 01:10:27,075
It didn't work
with the children.

1434
01:10:27,075 --> 01:10:29,840
We gave it up and
we spoke English--

1435
01:10:29,840 --> 01:10:32,090
and Polish every so often.

1436
01:10:32,090 --> 01:10:34,070
Do you get reparations?

1437
01:10:34,070 --> 01:10:35,620
Yes.

1438
01:10:35,620 --> 01:10:36,770
How do you feel about that?

1439
01:10:36,770 --> 01:10:39,060
Never enough.

1440
01:10:39,060 --> 01:10:43,300
It's money spent for those
who needed to live on.

1441
01:10:43,300 --> 01:10:46,710
It's too little but
better than nothing.

1442
01:10:46,710 --> 01:10:51,120
And for any of us who are
getting it, it's play money.

1443
01:10:51,120 --> 01:10:53,980
This should give you pleasure.

1444
01:10:53,980 --> 01:10:55,230
Otherwise--

1445
01:10:55,230 --> 01:10:56,940
What do you use it for?

1446
01:10:56,940 --> 01:11:00,490
I use it for whatever
I feel like doing--

1447
01:11:00,490 --> 01:11:02,240
from buying things
for my children,

1448
01:11:02,240 --> 01:11:06,020
for buying for myself,
for all my charity,

1449
01:11:06,020 --> 01:11:08,770
the deduction, for
whatever it is.

1450
01:11:08,770 --> 01:11:11,080
I have absolutely
no attachment to it,

1451
01:11:11,080 --> 01:11:15,050
except there will
never be enough.

1452
01:11:15,050 --> 01:11:15,550
Why?

1453
01:11:15,550 --> 01:11:17,320
For what they did.

1454
01:11:17,320 --> 01:11:22,240
Because they took away health.

1455

01:11:22,240 --> 01:11:24,220

They didn't give it
out of [INAUDIBLE]..

1456

01:11:24,220 --> 01:11:27,820

They took away because
health was affected

1457

01:11:27,820 --> 01:11:30,340

in some way or another.

1458

01:11:30,340 --> 01:11:34,540

Also they can never replace--

1459

01:11:34,540 --> 01:11:37,210

we would have had an
extraordinarily comfortable

1460

01:11:37,210 --> 01:11:38,780

life.

1461

01:11:38,780 --> 01:11:41,380

I was the oldest grandchild of
this extraordinarily wealthy

1462

01:11:41,380 --> 01:11:44,110

man--

1463

01:11:44,110 --> 01:11:45,280

lived in a village.

1464

01:11:45,280 --> 01:11:49,840

But grandfather was
extraordinarily wealthy.

1465

01:11:49,840 --> 01:11:50,980

This crazy guy went--

1466

01:11:50,980 --> 01:11:56,030

1467

01:11:56,030 --> 01:11:59,195
Honestly don't believe that
they can ever pay enough.

1468
01:11:59,195 --> 01:12:01,730

1469
01:12:01,730 --> 01:12:07,400
My grandfather in
September of 1939

1470
01:12:07,400 --> 01:12:11,960
bought for blocks in Krakow--

1471
01:12:11,960 --> 01:12:14,540
this is my paternal
grandfather--

1472
01:12:14,540 --> 01:12:17,450
and put down hundreds
and hundreds of thousands

1473
01:12:17,450 --> 01:12:18,740
of dollars in cash.

1474
01:12:18,740 --> 01:12:20,240
If he had taken
that to Switzerland,

1475
01:12:20,240 --> 01:12:21,920
he would have been
much better off.

1476
01:12:21,920 --> 01:12:24,350
But he thought that since
he was born in Poland,

1477
01:12:24,350 --> 01:12:28,820
he would die in Poland, which
is exactly what happened.

1478
01:12:28,820 --> 01:12:31,730
I don't think that

they will ever be able.

1479

01:12:31,730 --> 01:12:36,650

And if this helps the
shrinking number of survivors--

1480

01:12:36,650 --> 01:12:38,390

how many children did they have?

1481

01:12:38,390 --> 01:12:41,780

OK, the rest is
falling by the wayside.

1482

01:12:41,780 --> 01:12:45,820

If this is what helped them
to put their lives together,

1483

01:12:45,820 --> 01:12:46,910

it certainly did.

1484

01:12:46,910 --> 01:12:49,918

Israel here may be
proportionately less--

1485

01:12:49,918 --> 01:12:51,710

although we have a case
in the family where

1486

01:12:51,710 --> 01:12:58,310

it really makes a difference
between poverty and making it.

1487

01:12:58,310 --> 01:13:00,500

Why not?

1488

01:13:00,500 --> 01:13:03,050

They took it away.

1489

01:13:03,050 --> 01:13:04,760

Not only did they
take life away,

1490

01:13:04,760 --> 01:13:06,370
they took everything else away.

1491

01:13:06,370 --> 01:13:10,150
So where are we?

1492

01:13:10,150 --> 01:13:13,000