1 00:00:00,000 --> 00:00:03,070

2

00:00:03,070 --> 00:00:05,710 This is a continuation of the United States Holocaust

3

00:00:05,710 --> 00:00:07,870 Memorial Museum volunteer collection

4

00:00:07,870 --> 00:00:10,720 interview with Alan Lukens.

5

00:00:10,720 --> 00:00:13,150 This is track number two and you were

6

00:00:13,150 --> 00:00:17,950 talking about how you've kept up with many of the people.

7

00:00:17,950 --> 00:00:21,790 Yeah, and not only the Belgian I was just talking about.

8

00:00:21,790 --> 00:00:27,190 They're a great friend, but two others that I particularly met,

9

00:00:27,190 --> 00:00:32,439 and one I've been in very close touch with them ever since.

10

00:00:32,439 --> 00:00:44,200 A Frenchman named Joaquin Coté was among a group of French

11

00:00:44,200 --> 00:00:50,200 resistance youth in a mountain town about half an hour away

12 00:00:50,200 --> 00:00:57,220 from Geneva, an alpine village called Habére-Poche.

13

00:00:57,220 --> 00:01:03,370 At Christmas of 1943, there was a small castle there

14

00:01:03,370 --> 00:01:09,160 and 35 of these young people, mostly men but some girls,

15

00:01:09,160 --> 00:01:11,500 decided they could have a Christmas party.

16

00:01:11,500 --> 00:01:14,830 The Germans were too far away, and that they

17

00:01:14,830 --> 00:01:20,590 would be safe on Christmas Day in this small castle.

18

00:01:20,590 --> 00:01:21,700 So they had a party.

19

00:01:21,700 --> 00:01:26,680 Unfortunately, one of-there was a Vichyite there

20

00:01:26,680 --> 00:01:30,370 who heard about this and informed the Germans.

21

 $00:01:30,370 \rightarrow 00:01:34,490$ They came up all drunk in the middle of the party.

22

00:01:34,490 --> 00:01:38,860 They killed all but five people, burned the Chateau. 23 00:01:38,860 --> 00:01:42,660 Five people played dead, but they

24

00:01:42,660 --> 00:01:45,450 were arrested the next day.

25

00:01:45,450 --> 00:01:48,540 One of them was Joaquin Coté.

26

00:01:48,540 --> 00:01:51,210 They were sent from camp to camp,

27

00:01:51,210 --> 00:01:55,200 a horrible situation all the way through.

28

00:01:55,200 --> 00:01:57,030 Four of them died along the way.

29 00:01:57,030 --> 00:02:00,110 Only Joaquin Coté. made it.

30

00:02:00,110 --> 00:02:06,990 I met him in 1995 and because of that became great friends.

31 00:02:06,990 --> 00:02:21,250 I went back in 2000 and 2005, and in 2009 I guess it was.

32

00:02:21,250 --> 00:02:26,020 Susie and I went over to their village and he had died,

33

00:02:26,020 --> 00:02:29,470 but the son has been a very close friend ever since.

34

00:02:29,470 --> 00:02:31,360 They stayed with Contact reference@ushmm.org for further information about this collection

us in Washington,

35

00:02:31,360 --> 00:02:35,050 and we went over there, went to several services,

36

00:02:35,050 --> 00:02:38,900 made speeches and [INAUDIBLE] and so on.

37

00:02:38,900 --> 00:02:41,410 We're going to see him this year.

38

00:02:41,410 --> 00:02:44,710 He and his wife are close friends.

39

00:02:44,710 --> 00:02:46,640 That was one story.

40 00:02:46,640 --> 00:02:50,560 He kept saying, well, I was the one that saved his father.

41

00:02:50,560 --> 00:02:54,730 Well, I didn't, because he obviously

42 00:02:54,730 --> 00:02:56,770 was one of the many survivors.

43 00:02:56,770 --> 00:02:59,710

44

00:02:59,710 --> 00:03:02,410 Through him there were two or three other veterans

45

00:03:02,410 --> 00:03:04,460 from that village that I've seen, 46 00:03:04,460 --> 00:03:09,380 they've given me their stories and so on.

47

00:03:09,380 --> 00:03:14,050 Another curious story from another friend,

48

00:03:14,050 --> 00:03:21,100 he was on a train in Germany being hauled as prisoners

49

00:03:21,100 --> 00:03:23,080 on their way to Dachau.

50

00:03:23,080 --> 00:03:29,050 The train got stuck in a little valley between two tunnels.

51

00:03:29,050 --> 00:03:31,810 They were all French on board.

52

00:03:31,810 --> 00:03:34,090 They were afraid that they would be attacked

53

00:03:34,090 --> 00:03:36,646 by allied planes who were--

54

00:03:36,646 --> 00:03:38,494 Bombing?

55

00:03:38,494 --> 00:03:42,100 Who were bombing German troop trains.

56

00:03:42,100 --> 00:03:45,730 And they tore up their clothes and put

57

00:03:45,730 --> 00:03:52,840 on top of the freight car a red, white, and blue tricolor

58

00:03:52,840 --> 00:03:58,060 to help the allies spot them.

59

00:03:58,060 --> 00:04:01,360 And then finally, one of these guys that I met,

60

00:04:01,360 --> 00:04:06,520 he and a Polish friend walked back along the tracks

61

00:04:06,520 --> 00:04:08,980 about two miles through the Germans

62

00:04:08,980 --> 00:04:13,060 to where the Americans were.

63

00:04:13,060 --> 00:04:16,750 They got a bulldozer to go down the tracks,

64

00:04:16,750 --> 00:04:22,450 open it up, and pull this one car back to the American camps

65

00:04:22,450 --> 00:04:27,970 where they were all, of course, welcomed, and eventually

66

00:04:27,970 --> 00:04:29,500 brought back to life.

67

00:04:29,500 --> 00:04:31,444 Do you remember his name?

68

00:04:31,444 --> 00:04:34,330 Yeah, that was [? Fun ?] Fred was his name, 00:04:34,330 --> 00:04:37,060 and I went to see him in Grenoble.

70 00:04:37,060 --> 00:04:39,790

71 00:04:39,790 --> 00:04:42,180 I think I have more names in some of these.

72

00:04:42,180 --> 00:04:44,750 If I give you one of these you'll have some of it.

73 00:04:44,750 --> 00:04:46,350 Yeah.

74

 $00:04:46,350 \rightarrow 00:04:48,690$ So that was another interesting story.

75

00:04:48,690 --> 00:04:51,960 But there were-- everybody had an interesting story.

76

00:04:51,960 --> 00:04:57,120 One of the wonderful people when we went back this year in 2010,

77

00:04:57,120 --> 00:05:01,620 whom I hadn't met before, but had an English wife and he

78

00:05:01,620 --> 00:05:04,440 spoke English, because I had my son and my grandson

79

00:05:04,440 --> 00:05:06,420 along which helped.

80

00:05:06,420 --> 00:05:11,280 A wonderful man, and he was Contact reference@ushmm.org for further information about this collection

down to 70 pounds or something.

81

00:05:11,280 --> 00:05:13,530 Now he lives in southern France.

82

00:05:13,530 --> 00:05:15,960 But his story was really unbelievable.

83

00:05:15,960 --> 00:05:23,070 That every day the Germans, the Nazi guards,

84

00:05:23,070 --> 00:05:27,150 would count the number of bodies or the number of people

85

00:05:27,150 --> 00:05:31,660 standing, and thereby decide how much food would be rationed.

86

00:05:31,660 --> 00:05:34,410 And so so many were dying each night that they would carry

87

00:05:34,410 --> 00:05:37,890 the bodies out, stand them up, so that there

88

00:05:37,890 --> 00:05:40,950 would be a larger ration.

89

00:05:40,950 --> 00:05:44,720 He's told us that story was really extraordinary.

90

00:05:44,720 --> 00:05:45,820 I keep up with him.

91

00:05:45,820 --> 00:05:49,000 He lives in southern France, a wonderful man. 92 00:05:49,000 --> 00:05:52,030 You had said in one of your articles

93 00:05:52,030 --> 00:05:57,800 when you went back to Dachau that you delivered a message

94 00:05:57,800 --> 00:05:59,330 from President Barack Obama?

95 00:05:59,330 --> 00:05:59,900 Yeah.

96 00:05:59,900 --> 00:06:01,290 Can you talk about that, please?

97 00:06:01,290 --> 00:06:02,900 Oh, sure.

98 00:06:02,900 --> 00:06:05,930 That was difficult to get, because he had done one

99 00:06:05,930 --> 00:06:09,500 for the other camp.

100 00:06:09,500 --> 00:06:11,780 But I went through my good friend Chris Van

101 00:06:11,780 --> 00:06:14,150 Hollen, our Congressman.

102 00:06:14,150 --> 00:06:15,380 Congressman.

103 00:06:15,380 --> 00:06:18,700 And he said he would help.

104 00:06:18,700 --> 00:06:20,030 1.0/

105 00:06:20,030 --> 00:06:23,270 I wrote a letter to the president, backed up

106 00:06:23,270 --> 00:06:25,910 by Chris Van Hollen.

107 00:06:25,910 --> 00:06:31,430 He kept helping, went to the annual baseball party

108 00:06:31,430 --> 00:06:35,000 at the George Will's that year, and then Biden was there.

109 00:06:35,000 --> 00:06:37,970 I asked him to help.

110 00:06:37,970 --> 00:06:40,250 I don't know if he ever did.

111 00:06:40,250 --> 00:06:45,000 But I kept pushing and we didn't get any answer.

112 00:06:45,000 --> 00:06:48,590 So I finally got through to some White House guy

113 00:06:48,590 --> 00:06:50,720 and said oh yeah, he'll do it.

114 00:06:50,720 --> 00:06:53,780 And I had suggested what he might say, even.

115 00:06:53,780 --> 00:06:55,730 Well, finally, at the very last minute 00:06:55,730 --> 00:06:58,220 a fax came to the hotel in Dachau

117

00:06:58,220 --> 00:07:01,070 where I was staying that morning.

118

00:07:01,070 --> 00:07:05,330 I had already worked up my speech

119

00:07:05,330 --> 00:07:09,290 by sort of semi quoting him, but this time I was able to do it.

120 00:07:09,290 --> 00:07:13,520

121 00:07:13,520 --> 00:07:15,990 So I can actually--

122 00:07:15,990 --> 00:07:22,370 but that was sort of a last minute exercise.

123

00:07:22,370 --> 00:07:24,720 Here is my speech.

124

00:07:24,720 --> 00:07:32,170 And see I-- here, this is actually,

125

00:07:32,170 --> 00:07:35,300 I had written the speech, and then

126

00:07:35,300 --> 00:07:40,950 I was going to sluff over that, or say [INAUDIBLE],,

127 00:07:40,950 --> 00:07:44,890 but then finally this is the Contact reference@ushmm.org for further information about this collection

message that came in time.

128

00:07:44,890 --> 00:07:45,880 So I was able to--

129 00:07:45,880 --> 00:07:46,770 From the president?

130 00:07:46,770 --> 00:07:50,040

Yeah-- work that in.

131

00:07:50,040 --> 00:07:52,080 I think he used practically the same speech

132

00:07:52,080 --> 00:07:55,750 that he did for Buchenwald.

133

00:07:55,750 --> 00:07:59,580 But it was Chris Van Hollen in this

134 00:07:59,580 --> 00:08:02,320 because they kept driving to do something.

135 00:08:02,320 --> 00:08:03,960 I had been to a little--

136 00:08:03,960 --> 00:08:06,300 I knew Chris fairly well, and I'd been to an event

137 00:08:06,300 --> 00:08:18,340 here in Chevy Chase at one point.

138 00:08:18,340 --> 00:08:20,050 This is sort of funny.

139 00:08:20,050 --> 00:08:23,080 There's a wonderful Romanian. 140 00:08:23,080 --> 00:08:25,930 Do you think the world has learned any lessons

141 00:08:25,930 --> 00:08:28,240 from the Holocaust?

142 00:08:28,240 --> 00:08:31,840 Well, I hope so, and I think the museum deserves a lot of credit

143 00:08:31,840 --> 00:08:33,450 for keeping it up.

144 00:08:33,450 --> 00:08:40,030 I was a wonderful event this year, and before also.

145 00:08:40,030 --> 00:08:41,470 The 20th anniversary event?

146 00:08:41,470 --> 00:08:43,990 The 20th anniversary with the--

147 00:08:43,990 --> 00:08:47,080 I suppose they said they were 120 veterans there.

148 00:08:47,080 --> 00:08:51,130 I really didn't see very many, but I guess they were.

149 00:08:51,130 --> 00:08:56,140 And then of course of all the survivors.

150 00:08:56,140 --> 00:08:59,380 We had a very fascinating dinner that night,

151 00:08:59,380 --> 00:09:03,760 and they put us with one of the big supporting families

152 00:09:03,760 --> 00:09:06,695 of the museum.

153 00:09:06,695 --> 00:09:09,320

154 00:09:09,320 --> 00:09:14,320 Did you talk to any survivors from Dachau?

155 00:09:14,320 --> 00:09:14,950 That night?

156 00:09:14,950 --> 00:09:15,450 Yeah.

157 00:09:15,450 --> 00:09:19,215 No, there wasn't anybody that had been anywhere near-- well,

158 00:09:19,215 --> 00:09:20,590 some had visited, a lot of people

159 00:09:20,590 --> 00:09:22,960 had visited Dachau, of course.

160 00:09:22,960 --> 00:09:25,310 No, I didn't.

161 00:09:25,310 --> 00:09:26,990 There wasn't anybody else around that

162 00:09:26,990 --> 00:09:31,250 had been to Dachau as a soldier or as a survivor.

163 00:09:31,250 --> 00:09:33,960

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I mean, plenty of them had visited lately, of course.

164 00:09:33,960 --> 00:09:34,460 Yeah.

165 00:09:34,460 --> 00:09:36,070 Yeah, yeah.

166 00:09:36,070 --> 00:09:39,750 No, there were-- that was a very nice occasion.

167 00:09:39,750 --> 00:09:43,070 It was interesting the next morning to hear Jimmy Carter--

168 00:09:43,070 --> 00:09:43,930 Jimmy--

169 00:09:43,930 --> 00:09:44,800 Bill Clinton?

170 00:09:44,800 --> 00:09:46,330 Bill Clinton, it was wonderful.

171 00:09:46,330 --> 00:09:48,530 Yeah.

172 00:09:48,530 --> 00:09:51,560 Is there any part of the museum that you relate to--

173 00:09:51,560 --> 00:09:52,310 Well, you know I--

174 00:09:52,310 --> 00:09:52,935 Liberation or--

175 00:09:52,935 --> 00:09:55,460 Well, one of the things, we had the three years in Denmark. 176 00:09:55,460 --> 00:09:58,700 And I got very involved there with Danes.

177 00:09:58,700 --> 00:10:00,740 They have a wonderful museum.

178

00:10:00,740 --> 00:10:07,160 And one of these, I think it was '90--

179

00:10:07,160 --> 00:10:09,620 it was 2000, I guess when we were there,

180

00:10:09,620 --> 00:10:13,980 we ended up with a whole lot of Danish veterans, survivors.

181

00:10:13,980 --> 00:10:16,880 And actually, were invited for a very special thing the night

182

00:10:16,880 --> 00:10:22,710 before the big event out in a little section of Dachau, where

183

00:10:22,710 --> 00:10:24,450 they lit candles.

184

00:10:24,450 --> 00:10:27,230 And we were invited, because we just happened to meet the Danes

185

00:10:27,230 --> 00:10:30,510 and because we'd been in Denmark.

186

00:10:30,510 --> 00:10:34,190 So I kept up, and then in the Holocaust Museum 187 00:10:34,190 --> 00:10:36,655 they had that wonderful boat--

188 00:10:36,655 --> 00:10:37,280 The boat, yeah.

189 00:10:37,280 --> 00:10:39,020 --given there, so I was--

190 00:10:39,020 --> 00:10:42,780

191 00:10:42,780 --> 00:10:47,920 the other day when I was in there I wanted to see it alone,

192 00:10:47,920 --> 00:10:48,920 just to see it.

193 00:10:48,920 --> 00:10:53,530 And so I ended up going out backwards,

194 00:10:53,530 --> 00:10:55,870 so I went all the way through that way.

195 00:10:55,870 --> 00:10:58,390

196 00:10:58,390 --> 00:11:01,860 There's a lot more to see, and I need

197 00:11:01,860 --> 00:11:03,090 to get over there more often.

198 00:11:03,090 --> 00:11:04,560 I should.

199 00:11:04,560 --> 00:11:06,030 I was just wondering if you related

200

00:11:06,030 --> 00:11:09,990 to the liberation section, when the camps were liberated?

201

00:11:09,990 --> 00:11:12,720 Yeah, oh yeah, very much so.

202

00:11:12,720 --> 00:11:14,135 Whether that strikes a chord?

203

00:11:14,135 --> 00:11:14,200 Yeah.

204

00:11:14,200 --> 00:11:16,075 And especially Dachau-oh, yeah, absolutely.

205

00:11:16,075 --> 00:11:18,000 No, I specifically went to that.

206

00:11:18,000 --> 00:11:19,410 And I should go there more often,

207

00:11:19,410 --> 00:11:23,610 it just is always seems difficult to get down and park,

208 00:11:23,610 --> 00:11:25,740 which [INAUDIBLE] is not.

209 00:11:25,740 --> 00:11:28,500 Did your experience during the war

210 00:11:28,500 --> 00:11:30,170 affect how you raised your children?

212 00:11:33,460 --> 00:11:35,710 I don't know, that's a hard one to answer.

213 00:11:35,710 --> 00:11:37,300 I mean, I think that we--

214 00:11:37,300 --> 00:11:40,210 they were all part of our Foreign Service.

215 00:11:40,210 --> 00:11:43,990 And I don't think that they knew much,

216 00:11:43,990 --> 00:11:46,570 but it was all very separate from the war

217 00:11:46,570 --> 00:11:47,800 until more recently.

218 00:11:47,800 --> 00:11:52,530 Now, I took my son last year.

219 00:11:52,530 --> 00:11:57,780 Susie couldn't go, but I took my son Tim and my grandson Chase

220 00:11:57,780 --> 00:12:05,370 over for the special thing in 2010.

221 00:12:05,370 --> 00:12:10,630 And each of them wrote about that.

222 00:12:10,630 --> 00:12:19,110 For example, there's an article by my son Tim.

223 00:12:19,110 --> 00:12:19,890 And than--

224 00:12:19,890 --> 00:12:24,560 What was your grandson's reaction?

225 00:12:24,560 --> 00:12:26,420 He was very impressed.

226 00:12:26,420 --> 00:12:30,600 He was at that point at Brook School,

227 00:12:30,600 --> 00:12:33,690 and now he's at University of Vermont.

228 00:12:33,690 --> 00:12:35,520 He wrote quite an article about it.

229 00:12:35,520 --> 00:12:39,200 I think he was very moved by it.

230 00:12:39,200 --> 00:12:41,000 It was wonderful to have them both there,

231 00:12:41,000 --> 00:12:44,900 and then talk to my friend [? Coté ?] who came back

232 00:12:44,900 --> 00:12:45,950 for this.

233 00:12:45,950 --> 00:12:50,932 And for this other fellow who had

234 00:12:50,932 --> 00:12:55,860

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[PHONE RINGING] I'm trying to think,

235 00:12:55,860 --> 00:12:59,224 remember his name right now.

236 00:12:59,224 --> 00:13:03,120 It's in one of the articles here.

237 00:13:03,120 --> 00:13:06,910 Who's now living in Provence, who spoke English,

238 00:13:06,910 --> 00:13:10,870 so that was good for me.

239 00:13:10,870 --> 00:13:14,310 I got it right here somewhere.

240 00:13:14,310 --> 00:13:18,660 Did the experience, again, that you went through

241 00:13:18,660 --> 00:13:19,697 affect your feelings?

242 00:13:19,697 --> 00:13:21,155 Of course, you were very young, you

243 00:13:21,155 --> 00:13:22,697 were only in the early 20s obviously?

244 00:13:22,697 --> 00:13:24,860 Yeah.

245 00:13:24,860 --> 00:13:27,510 Affect you religiously, spiritually? 00:13:27,510 --> 00:13:29,490 Did it make you more religious?

247 00:13:29,490 --> 00:13:33,060 Again, you were quite young at the time, I know.

248 00:13:33,060 --> 00:13:34,050 It's hard to say.

249

00:13:34,050 --> 00:13:37,740 I was brought up as a Protestant Episcopal,

250

00:13:37,740 --> 00:13:41,490 and always went to the services that they had--

251

00:13:41,490 --> 00:13:42,530 But I'm saying--

252

00:13:42,530 --> 00:13:43,920 --with the chaplains.

253

00:13:43,920 --> 00:13:46,620 --seeing the evil that you saw, the boxcars

254

00:13:46,620 --> 00:13:51,710 and the crematoriums, did that have any influence on you?

255

00:13:51,710 --> 00:13:54,900 I don't know, not directly I don't think.

256

00:13:54,900 --> 00:14:00,600 I have continued to be a supporter of the church

257

00:14:00,600 --> 00:14:03,180 where I was, wherever I was and so on. 258

00:14:03,180 --> 00:14:07,150 But it-- I wouldn't say there was a direct connection except

259 00:14:07,150 --> 00:14:07,650 that--

260 00:14:07,650 --> 00:14:09,150 Connection.

261 00:14:09,150 --> 00:14:11,950 What are your thoughts about Germany?

262 00:14:11,950 --> 00:14:17,710 Well, it took me a long time to get very enthusiastic

263 00:14:17,710 --> 00:14:20,140 about Germans.

264 00:14:20,140 --> 00:14:22,450 Maybe it was a little bit my father.

265 00:14:22,450 --> 00:14:25,090 Both wars he felt the same way, pretty much.

266 00:14:25,090 --> 00:14:27,810

267 00:14:27,810 --> 00:14:34,110 But and I learned a little bit of German here and there.

268 00:14:34,110 --> 00:14:37,500 But one interesting thing that I haven't mentioned,

269 00:14:37,500 --> 00:14:42,000 but I will quickly, that first one in '95

270 00:14:42,000 --> 00:14:45,060 I sat next to a German general at a big dinner

271 00:14:45,060 --> 00:14:46,710 the night before.

272 00:14:46,710 --> 00:14:52,040 He was the head of the medical department,

273 00:14:52,040 --> 00:14:55,580 and that was quite a dinner that I did get into, or some of us

274 00:14:55,580 --> 00:14:56,800 did.

275 00:14:56,800 --> 00:15:01,480 Anyway, he asked if I would talk to his medical students, men

276

00:15:01,480 --> 00:15:04,810 and women, about what happened.

277

00:15:04,810 --> 00:15:07,340 I said yes of course I would.

278 00:15:07,340 --> 00:15:10,720 So by that time the next day or something

279 00:15:10,720 --> 00:15:12,790 we went to Salzburg for a little thing.

280 00:15:12,790 --> 00:15:14,560 I took a train back.

281

00:15:14,560 --> 00:15:16,840 And a day or two later a German Colonel

282

00:15:16,840 --> 00:15:21,220 met me at the hotel, which still struck me as odd.

283

00:15:21,220 --> 00:15:27,670 Took me out, we had lunch at the German headquarters with about

284

00:15:27,670 --> 00:15:31,630 25 officers, and they brought up-- that was kind of bizarre--

285

00:15:31,630 --> 00:15:37,038 they found a kid of my then age, 21, a private

286

00:15:37,038 --> 00:15:37,830 in the German army.

287

00:15:37,830 --> 00:15:40,780 And kind of made him sit there to see what it was like.

288

00:15:40,780 --> 00:15:42,910 That was a little bizarre.

289 00:15:42,910 --> 00:15:44,410 But they were all very nice.

290

00:15:44,410 --> 00:15:48,010 And some had been also in NATO command.

291

00:15:48,010 --> 00:15:51,370 We had given a big award to this German general,

292 00:15:51,370 --> 00:15:53,380 head of the medical thing.

293 $00:15:53.380 \rightarrow 00:15:56.800$ So after lunch he invited me to go into this auditorium

294 00:15:56,800 --> 00:15:59,770 where there were about 100 medical students, boys

295 00:15:59,770 --> 00:16:01,990 and girls in their 20s, I guess.

296 00:16:01,990 --> 00:16:05,890 And he said did they almost all spoke English.

297

00:16:05,890 --> 00:16:10,230 Well, I don't know, I spoke in English obviously,

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00:16:10,230 --> 00:16:14,860 and fairly slowly, and I told them all about my experience.

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00:16:14,860 --> 00:16:17,260 And I got a standing ovation at the end.

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00:16:17,260 --> 00:16:20,070 I don't know how much they got out of it,

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00:16:20,070 --> 00:16:24,540 but it was fascinating to do that.

302

00:16:24,540 --> 00:16:28,560 On the way back from this last time at Lufthansa

303 00:16:28,560 --> 00:16:32,550 I sat next to a German general of all things,

304 00:16:32,550 --> 00:16:36,120 and he was very nice.

305 00:16:36,120 --> 00:16:39,030 After all, as you say to get used to the fact

306 00:16:39,030 --> 00:16:43,170 that they are allies, and I made a point

307 00:16:43,170 --> 00:16:48,000 in my speech everywhere, before and there,

308 00:16:48,000 --> 00:16:51,150 particularly that we were all--

309 00:16:51,150 --> 00:16:52,650 this would never happen again.

310 00:16:52,650 --> 00:16:56,560 And that-- where-these are somewhere.

311 00:16:56,560 --> 00:17:06,480 Anyhow, that we're all allies, and that we would all together

312 00:17:06,480 --> 00:17:09,450 believe in the slogan of never again.

313 00:17:09,450 --> 00:17:15,690 And I complimented him on the fact that all of these events

314 00:17:15,690 --> 00:17:20,460 they brought in all kinds of German high school and college 00:17:20,460 --> 00:17:21,540 kids.

316

00:17:21,540 --> 00:17:26,970 And I'd say most of the crowd there in 2010 were German.

317

00:17:26,970 --> 00:17:29,880 Well, maybe half German and half survivors.

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00:17:29,880 --> 00:17:31,120 It was hard to tell.

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00:17:31,120 --> 00:17:34,650 There were a couple of thousand people there.

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00:17:34,650 --> 00:17:39,210 But now they have a wonderful German ladies

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00:17:39,210 --> 00:17:43,430 that run the Welcome Center, and they were the ones

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00:17:43,430 --> 00:17:47,810 that I had dealt with beforehand and got on the program.

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00:17:47,810 --> 00:17:50,690 And they were very worried-it was funny, ahead of time

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00:17:50,690 --> 00:17:56,360 that the initial rivalry between the three divisions

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00:17:56,360 --> 00:18:00,380 would make it odd if I represented

326 00:18:00,380 --> 00:18:02,900 All-American troops, unless I got clearance

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00:18:02,900 --> 00:18:04,920 from the other divisions.

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00:18:04,920 --> 00:18:06,140 Well, I did.

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00:18:06,140 --> 00:18:07,820 I knew the guys in each one.

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00:18:07,820 --> 00:18:11,900 I called up and said look, I'm going to be back there,

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00:18:11,900 --> 00:18:14,720 and I'm not just speaking for the 20th,

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00:18:14,720 --> 00:18:19,280 I happen to be with all of us who were there in '45.

333

00:18:19,280 --> 00:18:20,530 Do you mind?

334

00:18:20,530 --> 00:18:24,420 Oh, no, no, that's fine, you represent us.

335

00:18:24,420 --> 00:18:28,020 I tracked them down, one from each division somewhere

336 00:18:28,020 --> 00:18:28,800 in this country.

337 00:18:28,800 --> 00:18:31,630

338 00:18:31,630 --> 00:18:33,880 But it's funny that the German organizers

339

00:18:33,880 --> 00:18:36,970 were afraid that somehow that this would come up,

340 00:18:36,970 --> 00:18:38,610 that if I spoke--

341 00:18:38,610 --> 00:18:40,540 anyway, we cleared all that.

342 00:18:40,540 --> 00:18:43,750

343

00:18:43,750 --> 00:18:48,240 So I think enough time has gone by so that anybody that

344

00:18:48,240 --> 00:18:50,930 was there at all and still living,

345

00:18:50,930 --> 00:18:52,805 because an awful lot have died.

346

00:18:52,805 --> 00:18:54,050 Yeah.

347

00:18:54,050 --> 00:18:56,480 But I sort of got into this because at the end

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00:18:56,480 --> 00:19:01,670 I became president of the retirees of the 20th Armored

349 00:19:01,670 --> 00:19:02,180 Division.

350 00:19:02,180 --> 00:19:03,920 Contact reference@ushmm.org for further information about this collection

I did that for about five years.

351

00:19:03,920 --> 00:19:06,560 I organized several of our reunions.

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00:19:06,560 --> 00:19:11,750 And the biggest one was at West Point just before this.

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00:19:11,750 --> 00:19:17,120 It was actually the same year, 2010.

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00:19:17,120 --> 00:19:19,377 And they had one more we didn't get to,

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00:19:19,377 --> 00:19:20,960 and now they're going to-- they wanted

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00:19:20,960 --> 00:19:23,760 to go back and have a final one at Camp Campbell, Kentucky.

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00:19:23,760 --> 00:19:27,920 I'm not sure I want to go back there, particularly.

358

00:19:27,920 --> 00:19:32,660 When you have these reunions do you talk about Dachau?

359

00:19:32,660 --> 00:19:36,470 Yeah, and I gave a special talk that year

360 00:19:36,470 --> 00:19:39,950 about going back to Dachau, and what had happened.

361 00:19:39,950 --> 00:19:44,360 And there was a funny reaction to that.

362 00:19:44,360 --> 00:19:46,430 The people who hadn't seen Dachau

363 00:19:46,430 --> 00:19:48,020 didn't seem to care about it.

364 00:19:48,020 --> 00:19:51,020 I mean, it was weird, because that was only a very--

365 00:19:51,020 --> 00:19:53,060 You mean the people hadn't been there initially?

366 00:19:53,060 --> 00:19:57,920 In our division, there were really very few who had.

367 00:19:57,920 --> 00:20:02,420 And the others had lots of other war stories and about taking

368 00:20:02,420 --> 00:20:04,322 Munich and all that, but they didn't--

369 00:20:04,322 --> 00:20:05,780 They were not physically in Dachau?

370 00:20:05,780 --> 00:20:09,050 They had never seen it, and weren't particularly

371 00:20:09,050 --> 00:20:10,920 shocked by it until they had--

372 00:20:10,920 --> 00:20:13,460 373 00:20:13,460 --> 00:20:15,050 so I didn't make a big point.

374 00:20:15,050 --> 00:20:17,510 But I told them what had happened.

375 00:20:17,510 --> 00:20:22,200 And that was kind of curious feeling.

376 00:20:22,200 --> 00:20:27,630 And I didn't like to criticize the other people.

377 00:20:27,630 --> 00:20:31,110 Maybe it's contrast, that I had such a fascinating career

378 00:20:31,110 --> 00:20:32,160 afterwards.

379 00:20:32,160 --> 00:20:35,010 To some of them this was the not the Dachau,

380 00:20:35,010 --> 00:20:37,350 but the fact of being in the 20th and in

381 00:20:37,350 --> 00:20:41,338 the war was probably the--

382 00:20:41,338 --> 00:20:42,755 I don't mean to sound disparaging,

383 00:20:42,755 --> 00:20:44,760 but the biggest thing in their lives.

384

00:20:44,760 --> 00:20:45,468 Their high point?

385

00:20:45,468 --> 00:20:47,010 They went back to their small places

386 00:20:47,010 --> 00:20:51,498 and where they lived, and brought up, and that was fine.

387

00:20:51,498 --> 00:20:53,040 Now, that wasn't true of all of them.

388

00:20:53,040 --> 00:20:56,700 There was one guy in Tucson when we had our thing there

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00:20:56,700 --> 00:21:00,870 that he had done a lot of speaking, and he just died.

390 00:21:00,870 --> 00:21:02,140 He was a very good man.

391 00:21:02,140 --> 00:21:04,730 And when we went and had our reunion there

392 00:21:04,730 --> 00:21:09,600 he rallied around and found all of these survivors

393 00:21:09,600 --> 00:21:18,430 and a number of Holocaust Jewish refugees and people.

394 00:21:18,430 --> 00:21:20,160 So that was very interesting.

395 00:21:20,160 --> 00:21:22,080 So it didn't apply to

everybody, but I would

396

00:21:22,080 --> 00:21:25,580 say to some that it was the--

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00:21:25,580 --> 00:21:28,460 that Dachau was not, except for those of us who saw it,

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00:21:28,460 --> 00:21:30,320 was not the main.

399

00:21:30,320 --> 00:21:34,040 When you meet survivors do you automatically

400

00:21:34,040 --> 00:21:36,760 tell them that you were in the army and you were--

401

00:21:36,760 --> 00:21:38,962 Well, yeah, I'm not pushing it at them,

402

00:21:38,962 --> 00:21:40,880 but if they ask and so on, yeah.

403

00:21:40,880 --> 00:21:42,620 You don't volunteer it in other words?

404

00:21:42,620 --> 00:21:43,880 Well, I do, I do.

405

00:21:43,880 --> 00:21:46,670 I mean, if I find that there are survivors from the war,

406 00:21:46,670 --> 00:21:48,290 yes, I do right away.

407 00:21:48,290 --> 00:21:49,130 You do?

408 00:21:49,130 --> 00:21:51,050

409 00:21:51,050 --> 00:21:55,490 And they're always interested, I must say.

410 00:21:55,490 --> 00:21:58,180 Even if they come from another camp.

411 00:21:58,180 --> 00:21:59,120 Yeah.

412 00:21:59,120 --> 00:22:02,362 Buchenwald or something.

413 00:22:02,362 --> 00:22:06,350 Do you read a lot about that time and those places?

414 00:22:06,350 --> 00:22:08,130 Not as much as I should.

415 00:22:08,130 --> 00:22:14,010 I'm just getting Atkinson's new book on the war.

416 00:22:14,010 --> 00:22:16,740 I don't know, we don't do as much reading as we should.

417 00:22:16,740 --> 00:22:18,670 Or did you, did you read, I should say?

418 00:22:18,670 --> 00:22:20,940 Yeah, well off and on I have, sure. 00:22:20,940 --> 00:22:21,630 Yeah.

420 00:22:21,630 --> 00:22:23,080

I don't know, I think that the--

421 00:22:23,080 --> 00:22:26,340

422

00:22:26,340 --> 00:22:28,350 we don't read as much as we should.

423

00:22:28,350 --> 00:22:31,260 Too many newspapers and articles.

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00:22:31,260 --> 00:22:33,810 When you-- I mean, you've been on the inside,

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00:22:33,810 --> 00:22:39,280 but when there are articles and programs on other genocides

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00:22:39,280 --> 00:22:40,680 in the world?

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00:22:40,680 --> 00:22:42,270 Well, I've watched the-- because I've

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00:22:42,270 --> 00:22:43,560 had too much time in Africa.

429

00:22:43,560 --> 00:22:44,698 I watched that very much--

430 00:22:44,698 --> 00:22:45,740 And especially in Africa?

431 00:22:45,740 --> 00:22:50,250 Yeah, the Congolese thing is just a continual horrible mess

432 00:22:50,250 --> 00:22:51,150 down there.

433 00:22:51,150 --> 00:22:52,780 Rwanda is the same thing.

434 00:22:52,780 --> 00:22:56,010 Right, so again because you were visual?

435 00:22:56,010 --> 00:22:59,140 But that's more of my African connection than the Dachau one,

436

00:22:59,140 --> 00:23:03,937 accept that one genocide is just as bad as another.

437

00:23:03,937 --> 00:23:04,770 I was going to say--

438

00:23:04,770 --> 00:23:05,526 yeah.

439

00:23:05,526 --> 00:23:06,026 Yeah.

440 00:23:06,026 --> 00:23:08,900

441

00:23:08,900 --> 00:23:10,790 Do you feel you have a deeper understanding

442 00:23:10,790 --> 00:23:14,150 because you saw it up close when you were 21 years old?

443 00:23:14,150 --> 00:23:15,500 Yeah, I think so.

444 00:23:15,500 --> 00:23:18,470

445 00:23:18,470 --> 00:23:22,070 Although, it's funny because it was so far back and then

446

00:23:22,070 --> 00:23:25,953 I had all my Foreign Service career and this and that.

447 00:23:25,953 --> 00:23:27,620 And it was really toward the end of that

448 00:23:27,620 --> 00:23:30,620 when I've had time to go to these reunions and work on them

449 00:23:30,620 --> 00:23:34,520 and go back to Dachau that brought it

450 00:23:34,520 --> 00:23:37,670 back much more than the intervening years

451 00:23:37,670 --> 00:23:40,370 when we were traveling in Africa.

452 00:23:40,370 --> 00:23:42,055 The kids were so young and all that.

453 00:23:42,055 --> 00:23:42,597 Right, right.

454 00:23:42,597 --> 00:23:45,530 455 00:23:45,530 --> 00:23:46,230 Well, thank you.

456 00:23:46,230 --> 00:23:47,190 I've enjoyed this.

457 00:23:47,190 --> 00:23:49,310 I guess that covers things pretty well.

458 00:23:49,310 --> 00:23:49,970 Well, I going to said, unless is there anything else

459 00:23:49,970 --> 00:23:51,530 you want to add before we?

460 00:23:51,530 --> 00:23:52,890 Well, I just want to thank you.

461 00:23:52,890 --> 00:23:55,760 I think it's wonderful that you're doing this, you

462

00:23:55,760 --> 00:23:57,510 and other volunteers.

463

00:23:57,510 --> 00:24:00,740 And I did tell the different people

464

00:24:00,740 --> 00:24:04,470 at the museum at one point that I'm open to make speeches.

465 00:24:04,470 --> 00:24:07,700 Nobody's asked me at this point, but if anybody wants to I'm

466 00:24:07,700 --> 00:24:09,050 still available to. 467 00:24:09,050 --> 00:24:12,140 Wonderful.

468 00:24:12,140 --> 00:24:14,330 You asked one funny question about the Germans.

469

00:24:14,330 --> 00:24:17,900 Well, it's interesting because the German embassy here I came

470

 $00:24:17,900 \rightarrow 00:24:21,110$ back at one point, they had one of their young attachés that

471

00:24:21,110 --> 00:24:23,690 was supposed to sort of take care of this kind of a thing

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00:24:23,690 --> 00:24:25,980 and follow up on.

473

00:24:25,980 --> 00:24:28,500 It was a little odd, but I went over and spoke there once

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00:24:28,500 --> 00:24:30,890 at the German embassy to the young officers

475

00:24:30,890 --> 00:24:31,910 about what had happened.

476 00:24:31,910 --> 00:24:35,740 That was a couple of years ago.

477 00:24:35,740 --> 00:24:36,740 What was their reaction?

478 00:24:36,740 --> 00:24:38,782 Do you remember some of the questions they asked? 479 00:24:38,782 --> 00:24:42,920 Well, the were interested, they asked questions.

480 00:24:42,920 --> 00:24:46,020 I was a little bit cynical or skeptical.

481 00:24:46,020 --> 00:24:48,770 I think that they were trying to be

482 00:24:48,770 --> 00:24:51,950 on the right side of everything by bringing it up.

483 00:24:51,950 --> 00:24:55,310 And I was happy to do it, but I felt a little kind

484 00:24:55,310 --> 00:24:58,630 of a unusual event.

485 00:24:58,630 --> 00:24:59,810 Well, thank you very much.

486 00:24:59,810 --> 00:25:00,310 Gail.

487 00:25:00,310 --> 00:25:03,040 Well, thank you, thank you.

488 00:25:03,040 --> 00:25:05,850 OK.

489 00:25:05,850 --> 00:25:09,570 This concludes United States Holocaust Memorial Museum

490 00:25:09,570 --> 00:25:13,340 volunteer collection interview with Alan Lukens.

491 00:25:13,340 --> 00:25:15,000