1 00:00:00,000 --> 00:00:06,140

2 00:00:06,140 --> 00:00:09,050 This is the United States Holocaust Memorial Museum

3 00:00:09,050 --> 00:00:13,470 interview with Rosa Weinstein, conducted

4 00:00:13,470 --> 00:00:18,840 by Gail Schwartz on September 19, 2013,

5 00:00:18,840 --> 00:00:21,150 in Chevy Chase, Maryland.

6 00:00:21,150 --> 00:00:24,760 This is track number one.

7 00:00:24,760 --> 00:00:27,010 What is your full name?

8 00:00:27,010 --> 00:00:31,540 It's Rosa Grundberg, my maiden name, Weinstein.

9 00:00:31,540 --> 00:00:34,640 And when were you born, and where were you born?

10 00:00:34,640 --> 00:00:40,900 I was born November 19, 1935, in Vienna, Austria.

11 00:00:40,900 --> 00:00:43,090 Let's talk a little bit about your family.

12 00:00:43,090 --> 00:00:45,010

Your parents' names?

13 00:00:45,010 --> 00:00:52,400 Was Temy Druk, and my father's name was Simon Grundberg.

14 00:00:52,400 --> 00:00:54,600 Do you know where and when they were born?

15 00:00:54,600 --> 00:00:56,135 They were born in the Ukraine.

16 00:00:56,135 --> 00:00:59,760

17 00:00:59,760 --> 00:01:02,600 Deliatyn was where my mother was born,

18 00:01:02,600 --> 00:01:06,200 and GwoŰdziec is where my father was born.

19 00:01:06,200 --> 00:01:10,100

20 00:01:10,100 --> 00:01:12,710 My father migrated earlier to Vienna,

21 00:01:12,710 --> 00:01:16,250 and my mother after the First World War.

22 00:01:16,250 --> 00:01:18,600 Do you know when they were born?

23 00:01:18,600 --> 00:01:22,990 1905, I believe, was the date.

24 00:01:22,990 --> 00:01:25,375 So your father left first and came to--

25 00:01:25,375 --> 00:01:26,110 Vienna.

26 00:01:26,110 --> 00:01:27,830 --Vienna.

27 00:01:27,830 --> 00:01:30,730 Do you know why, or what the circumstances were?

28 00:01:30,730 --> 00:01:35,350 I think probably for opportunity to work.

29 00:01:35,350 --> 00:01:38,980 A lot of Jews at that time from Eastern Europe

30 00:01:38,980 --> 00:01:44,340 went into Vienna to have a way of life.

31 00:01:44,340 --> 00:01:47,370 And then, after the First World War,

32 00:01:47,370 --> 00:01:52,200 my mother and her mother and brother and sister

33 00:01:52,200 --> 00:01:56,270 migrated to Vienna.

34 00:01:56,270 --> 00:02:02,430 The father, Nashulum Druk, had been killed by the Russians.

35 00:02:02,430 --> 00:02:05,130 He was a banker in the Ukraine. 36 00:02:05,130 --> 00:02:07,650 And when the Russians invaded and set

37 00:02:07,650 --> 00:02:11,250 him to work in the fields, he didn't work fast enough

38 00:02:11,250 --> 00:02:14,340 for the Russians and was killed.

39 00:02:14,340 --> 00:02:18,060 And so, that's the reason my mother's mother

40 00:02:18,060 --> 00:02:22,800 and my mother and her family moved to Vienna.

41 00:02:22,800 --> 00:02:25,260 And how did your parents meet?

42 00:02:25,260 --> 00:02:26,650 Well, I must tell you this.

43 00:02:26,650 --> 00:02:28,290 They were actually cousins.

44 00:02:28,290 --> 00:02:31,350 And it was customary in Eastern Europe for cousins

45 00:02:31,350 --> 00:02:32,370 to marry each other.

46 00:02:32,370 --> 00:02:36,250

47 00:02:36,250 --> 00:02:41,768 Being family, that's how they knew each other and married. 48

00:02:41,768 --> 00:02:43,060 What year did they get married?

49

00:02:43,060 --> 00:02:49,900 I believe it was 1930 or 1932.

50

00:02:49,900 --> 00:02:52,900 And then I was born in 1935.

51

00:02:52,900 --> 00:02:58,060 They first had stillborn twins, and then I

52

00:02:58,060 --> 00:03:01,810 was born a year later in Vienna.

53

00:03:01,810 --> 00:03:03,960 Did you have any siblings after that?

54

00:03:03,960 --> 00:03:05,380 No siblings at all.

55

00:03:05,380 --> 00:03:08,380 I was an only child.

56

00:03:08,380 --> 00:03:14,110 And the winds of war were already rampant in Europe

57

00:03:14,110 --> 00:03:16,900 at that time.

58

00:03:16,900 --> 00:03:19,690 And my parents had a grocery store

59

00:03:19,690 --> 00:03:24,160 in Vienna, which the Nazis closed down

00:03:24,160 --> 00:03:25,618 after the Anschluss.

61 00:03:25,618 --> 00:03:27,660 Yeah, we'll talk about the Anschluss in a minute.

62 00:03:27,660 --> 00:03:31,060 Let's talk pre-Anschluss for the time.

63 00:03:31,060 --> 00:03:34,420 They had a grocery store and I believe--

64 00:03:34,420 --> 00:03:35,080 In Vienna.

65 00:03:35,080 --> 00:03:36,760 --in Vienna itself.

66 00:03:36,760 --> 00:03:39,890 Do you know what street, or do you know--

67 00:03:39,890 --> 00:03:42,050 I'll have to get the records on that, sorry

68 00:03:42,050 --> 00:03:43,820 that I don't have that.

69 00:03:43,820 --> 00:03:48,820 It was in one of the residential sections of Vienna.

70 00:03:48,820 --> 00:03:51,860

71 00:03:51,860 --> 00:03:59,690 They carried herbs and spices as a specialty in the store. 73 00:04:02,910 --> 00:04:06,000 It was a comfortable living, and I

74 00:04:06,000 --> 00:04:12,920 had a maid-nanny who took care of me

75 00:04:12,920 --> 00:04:15,740 while they manned the store.

76 00:04:15,740 --> 00:04:18,860 And my mother's mother lived with us

77 00:04:18,860 --> 00:04:21,290 at the time in the apartment.

78 00:04:21,290 --> 00:04:22,370 I'll think of the apart--

79 00:04:22,370 --> 00:04:27,320 29 Heiligestadt Strasse was the name

80 00:04:27,320 --> 00:04:30,320 of the place where we lived.

81 00:04:30,320 --> 00:04:33,560 And I'll tell you when we get to the post-war section what

82 00:04:33,560 --> 00:04:35,840 became of that house.

83 00:04:35,840 --> 00:04:38,240 Were your parents very religious people? 84

00:04:38,240 --> 00:04:39,300 No, they weren't.

85

00:04:39,300 --> 00:04:45,440 They were observant to a degree, but not very religious at all.

86

00:04:45,440 --> 00:04:51,382 They observed the holidays, and I believe kept a kosher house.

87

00:04:51,382 --> 00:04:52,780

And Shabbat?

88

00:04:52,780 --> 00:04:58,820 And Shabbat, but I think that not extremely religious.

89

00:04:58,820 --> 00:05:03,030 Were their parents, your grandparents, religious people?

90

00:05:03,030 --> 00:05:06,960 My father's father was a very religious person.

91

00:05:06,960 --> 00:05:10,950 In fact, he was what I believe was called a bochur boy.

92

00:05:10,950 --> 00:05:13,890 He studied at the yeshiva.

93

00:05:13,890 --> 00:05:19,050 And his first wife, my paternal grandmother died.

94

00:05:19,050 --> 00:05:23,400 We believe it was about 1917, 1918,

95 00:05:23,400 --> 00:05:27,060 at the height of the flu epidemic that hit,

96 00:05:27,060 --> 00:05:33,510 and she died and is buried there in the Friedhoff in Vienna.

97 00:05:33,510 --> 00:05:39,660 And then my paternal grandfather remarried.

98 00:05:39,660 --> 00:05:45,630 My paternal grandfather and paternal grandmother

99 00:05:45,630 --> 00:05:53,760 had four children: Adolf, Clara, Simon and Benjamin.

100 00:05:53,760 --> 00:05:57,690 And after my grandfather remarried,

101 00:05:57,690 --> 00:06:03,844 the children left the home and lived elsewhere.

102 00:06:03,844 --> 00:06:06,750

103 00:06:06,750 --> 00:06:08,540 What about your mother's family?

104 00:06:08,540 --> 00:06:11,190 Were they religious?

105 00:06:11,190 --> 00:06:13,620 I believe that my grandmother was observant,

106 00:06:13,620 --> 00:06:15,480 but I don't know to what degree. 00:06:15,480 --> 00:06:18,960

108

00:06:18,960 --> 00:06:23,410

Do you know if they

were Zionistic at all?

109

00:06:23,410 --> 00:06:24,700

That's a very good question.

110

00:06:24,700 --> 00:06:25,690

Let's say your parents.

111

00:06:25,690 --> 00:06:26,950

Oh, my parents--

112

00:06:26,950 --> 00:06:29,530

My mother always

wanted to go to Israel

113

00:06:29,530 --> 00:06:32,440

and always wanted an Israel--

114

00:06:32,440 --> 00:06:35,260

and I'll tell you

something post matter when

115

00:06:35,260 --> 00:06:37,540

we get to that section, too.

116

00:06:37,540 --> 00:06:39,220

But I'm talking

about in the '30s.

117

00:06:39,220 --> 00:06:40,840

Do you know?

118

00:06:40,840 --> 00:06:43,500

Obviously this is

what you've been told,

119

00:06:43,500 --> 00:06:46,120 you were a newborn and into child.

120 00:06:46,120 --> 00:06:47,800 Right.

121 00:06:47,800 --> 00:06:50,380 I believe my mother was always pro-Zionist,

122 00:06:50,380 --> 00:06:54,580 and I think my father was more neutral about that.

123 00:06:54,580 --> 00:06:58,570

124 00:06:58,570 --> 00:07:01,110 Do you remember what language you spoke at home?

125 00:07:01,110 --> 00:07:01,610 German.

126 00:07:01,610 --> 00:07:02,900 You spoke German.

127 00:07:02,900 --> 00:07:04,640 It was combination of German and Yiddish.

128 00:07:04,640 --> 00:07:06,240 And Yiddish.

129 00:07:06,240 --> 00:07:06,740 Ja.

130 00:07:06,740 --> 00:07:10,730

131 00:07:10,730 --> 00:07:14,240 When we get to the part of during the war,

132

00:07:14,240 --> 00:07:18,020 I will tell you the story of my aunt, the daughter that was

133

00:07:18,020 --> 00:07:20,530 born of the second marriage.

134

00:07:20,530 --> 00:07:22,440 Would you let me know when that's--

135

00:07:22,440 --> 00:07:23,990 OK.

136

00:07:23,990 --> 00:07:28,280 So, your first memory would be what?

137

00:07:28,280 --> 00:07:31,190 My first memory was of my grandmother.

138

00:07:31,190 --> 00:07:35,160 I must have been in my crib at the time,

139

00:07:35,160 --> 00:07:38,240 and I remember my grandmother raising the shade,

140

00:07:38,240 --> 00:07:42,917 and light coming into the room in our apartment in Vienna.

141

00:07:42,917 --> 00:07:44,000 You lived in an apartment?

142

00:07:44,000 --> 00:07:45,930 We lived in an apartment.

143

00:07:45,930 --> 00:07:52,310 And the second memory is after the Anschluss.

144

00:07:52,310 --> 00:07:55,910 And when you're a toddler you're a certain height,

145

00:07:55,910 --> 00:07:59,510 and so I remember leather boots of the Nazis.

146

00:07:59,510 --> 00:08:03,860 And I remember hiding in a closet with my parents as well.

147

00:08:03,860 --> 00:08:08,480 I guess we were visiting and some Germans came to visit,

148

00:08:08,480 --> 00:08:11,180 necessitating our hiding in the closet.

149

00:08:11,180 --> 00:08:16,410 And I remember my father holding his finger up to be quiet.

150

00:08:16,410 --> 00:08:17,602 And the third--

151

00:08:17,602 --> 00:08:19,310 So you were like three or four years old?

152

00:08:19,310 --> 00:08:22,050 I was close to four.

153

00:08:22,050 --> 00:08:25,160 I must have been three and a half at the time

154

00:08:25,160 --> 00:08:28,530 because we left when I was four.

155

00:08:28,530 --> 00:08:30,240 And the next memory--

156

00:08:30,240 --> 00:08:31,424 Do you remember if--

157

00:08:31,424 --> 00:08:33,299 and again, you were a child-- do you remember

158

00:08:33,299 --> 00:08:37,890 if your parents explained anything to this toddler

159

00:08:37,890 --> 00:08:41,970 about why he had to hold his finger up to his mouth?

160

00:08:41,970 --> 00:08:43,843 I don't remember an explanation.

161

00:08:43,843 --> 00:08:44,760 That's understandable.

162

00:08:44,760 --> 00:08:48,010 It may be that they wanted to spare a toddler,

163

00:08:48,010 --> 00:08:51,230 or feared what a toddler might divulge.

164

00:08:51,230 --> 00:08:52,440 Right, of course.

165

00:08:52,440 --> 00:08:54,560 So you and your folks hid in the closet.

166

00:08:54,560 --> 00:08:55,253 Yeah.

167

00:08:55,253 --> 00:08:57,000 Must have been very frightening.

168

00:08:57,000 --> 00:08:58,200 Very frightening time.

169

00:08:58,200 --> 00:08:59,820 Because it was dark, I assume.

170

00:08:59,820 --> 00:09:00,570

171

00:09:00,570 --> 00:09:04,800 And the sounds outside the closet, and the fear

172

00:09:04,800 --> 00:09:08,560 transmits itself to a child, so you could feel it.

173

00:09:08,560 --> 00:09:10,980 And then my last memory of Vienna

174

00:09:10,980 --> 00:09:14,940 is our getting into a taxi very hurriedly

175

00:09:14,940 --> 00:09:19,330 and my asking, why isn't my grandmother coming with us?

 $\Gamma/6$

00:09:19,330 --> 00:09:21,270 And the reason we

were leaving so

177

00:09:21,270 --> 00:09:24,450

hurriedly was that morning we had 178

00:09:24,450 --> 00:09:29,540 received a notice from the Nazis to report to camp.

179 00:09:29,540 --> 00:09:33,580 So we left quite hurriedly in the taxi.

180 00:09:33,580 --> 00:09:39,400 My father had been trying to leave Vienna since 1932

181 00:09:39,400 --> 00:09:41,800 when he saw what was happening in Germany.

182 00:09:41,800 --> 00:09:43,342 Even before Hitler became Chancellor.

183 00:09:43,342 --> 00:09:45,130 Even before Hitler became Chancellor,

184 00:09:45,130 --> 00:09:49,450 he watched what was happening in Germany and warned the family

185 00:09:49,450 --> 00:09:55,210 and went to his siblings and his father and said,

186 00:09:55,210 --> 00:09:56,650 we should leave.

187 00:09:56,650 --> 00:09:59,270 Let's all go to South America.

188 00:09:59,270 --> 00:10:02,280 And the family said, no, nothing's going to happen here. 00:10:02,280 --> 00:10:03,220 It's Germany.

190

00:10:03,220 --> 00:10:05,350 It will straighten itself out.

191

00:10:05,350 --> 00:10:09,400 We have our businesses here and our houses.

192

00:10:09,400 --> 00:10:13,810 And so, my father continued to persist for his own family.

193

00:10:13,810 --> 00:10:18,250 He would go every day to the American Consulate in Vienna,

194

00:10:18,250 --> 00:10:22,740 but there were no visas to be given at the time.

195

00:10:22,740 --> 00:10:26,210 And finally, his uncle in Taunton,

196

00:10:26,210 --> 00:10:33,470 whose name was Moshe Grundberg, obtained a visa

197

00:10:33,470 --> 00:10:38,180 for only three members.

198

00:10:38,180 --> 00:10:42,440 He had to choose which of his family should get them.

199

00:10:42,440 --> 00:10:45,750 And because my parents were cousins,

200

00:10:45,750 --> 00:10:49,640 he figured this was the

201

00:10:49,640 --> 00:10:52,150

that he was saving.

202

00:10:52,150 --> 00:10:54,870 So that's how we got the visas.

203

00:10:54,870 --> 00:10:58,710 But there was no money because the Nazis had shut down

204

00:10:58,710 --> 00:11:01,590 my parents' grocery store and there was no way

205

00:11:01,590 --> 00:11:06,660 to earn a living, except that my father secretly took apart

206

00:11:06,660 --> 00:11:11,490 the shells in the grocery store and made trunks for those Jews

207

00:11:11,490 --> 00:11:13,530 who were able to migrate.

208

00:11:13,530 --> 00:11:16,380 And the neighbors in the house were very fine

209

00:11:16,380 --> 00:11:19,560 because they didn't report us to the Germans.

210

00:11:19,560 --> 00:11:21,540 They must've heard the hammering.

211

00:11:21,540 --> 00:11:23,010 These are non-Jewish neighbors?

00:11:23,010 --> 00:11:26,880 These were non-Jewish neighbors.

213

00:11:26,880 --> 00:11:31,890 So, that's how he was able to earn a bit of money

214

00:11:31,890 --> 00:11:33,360 to support us.

215

00:11:33,360 --> 00:11:35,430 With the store closed there was no other--

216

00:11:35,430 --> 00:11:37,140 Do you know when the store closed?

217

00:11:37,140 --> 00:11:40,200 In 1938, right after the Anschluss.

218

00:11:40,200 --> 00:11:44,890

219

00:11:44,890 --> 00:11:47,200 I presume that after a while even

220

00:11:47,200 --> 00:11:51,520 that way of earning a living petered out,

221

00:11:51,520 --> 00:11:54,730 because we had no money after a while,

222

00:11:54,730 --> 00:11:58,850 to the point that we had to eat in the soup kitchen.

223

00:11:58,850 --> 00:12:01,100 And I discovered this

only from the notes

224

00:12:01,100 --> 00:12:04,520 that Harris was able to get from the Holocaust Museum, which

225

00:12:04,520 --> 00:12:08,210 has the records, apparently, of the Jewish Council, who

226

00:12:08,210 --> 00:12:10,780 were given the unpleasant job in Vienna

227

00:12:10,780 --> 00:12:15,690 of deciding which Jews could leave and which could not.

228

00:12:15,690 --> 00:12:18,960 And my father, when he went to the Jewish Council,

229

00:12:18,960 --> 00:12:21,880 said that he could support himself because his skill was

230

00:12:21,880 --> 00:12:23,100 as a trunk maker.

231

00:12:23,100 --> 00:12:27,090 That's what he had done before he opened the grocery store.

232

00:12:27,090 --> 00:12:29,100 And he wanted to take with him, in addition

233

00:12:29,100 --> 00:12:34,170 to his wife and daughter, his mother-in-law

234

00:12:34,170 --> 00:12:37,920 and his niece, Susan.

235

00:12:37,920 --> 00:12:42,390 And the Jewish Council, because they were limited by the Nazis,

236

00:12:42,390 --> 00:12:45,960 couldn't allow his mother-in-law,

237

00:12:45,960 --> 00:12:49,260 who is over the age limit-the age limit was 70

238

00:12:49,260 --> 00:12:52,410 and she was 72.

239

00:12:52,410 --> 00:12:57,840 And they denied also Susan coming with him.

240

00:12:57,840 --> 00:13:02,730 So Susan escaped with her mother and father and brother Max

241

00:13:02,730 --> 00:13:06,060 to Belgium, and from there to France.

242

00:13:06,060 --> 00:13:09,360 And they were imprisoned by Klaus Barbie.

243

00:13:09,360 --> 00:13:12,022 So they never made it.

244

00:13:12,022 --> 00:13:13,230 They did not survive the war.

245

00:13:13,230 --> 00:13:16,000 They did not survive the war.

246

00:13:16,000 --> 00:13:17,460

No one else did survive.

247

00:13:17,460 --> 00:13:19,890

None of the brothers or sisters really

248

00:13:19,890 --> 00:13:24,020

survived, with the

exception of one brother,

249

00:13:24,020 --> 00:13:25,890

and I'll tell you

the story of that.

250

00:13:25,890 --> 00:13:32,100

251

 $00:13:32,100 \longrightarrow 00:13:35,170$

I've lost track of,

how I was going--

252

00:13:35,170 --> 00:13:37,490

What you were leaving, you--

253

00:13:37,490 --> 00:13:38,510

Oh, we left Vi--

254

00:13:38,510 --> 00:13:40,260

The day that you got

the notice to report.

255

00:13:40,260 --> 00:13:41,610

Oh, we got the notice, yes.

256

00:13:41,610 --> 00:13:44,850

By that time, once

we had the visa,

257

00:13:44,850 --> 00:13:47,640

we had no money because

of the store closure.

00:13:47,640 --> 00:13:48,360 Right.

259

00:13:48,360 --> 00:13:54,930 So, my father's uncle, my great-uncle, Moshe in Taunton

260

00:13:54,930 --> 00:13:59,490 went to a philanthropist by the name of Dewey Stone.

261

00:13:59,490 --> 00:14:04,500 And Dewey Stone was a behind-the-scenes

262

00:14:04,500 --> 00:14:07,980 philanthropist, and he made available \$400

263

00:14:07,980 --> 00:14:11,760 for us to get passage on a ship.

264

00:14:11,760 --> 00:14:13,830 Now, where did Dewey Stone live?

265

00:14:13,830 --> 00:14:15,480 I believe he lived in Brockton.

266

00:14:15,480 --> 00:14:18,030 It was somewhere outside Boston.

267

00:14:18,030 --> 00:14:19,560 And he was one of these people that

268

00:14:19,560 --> 00:14:23,670 helped found the Weitzman Institute and brought--

269

00:14:23,670 --> 00:14:24,330

In Israel.

270

00:14:24,330 --> 00:14:25,710 In Israel.

271

00:14:25,710 --> 00:14:31,500 And helped to bring President Harry Truman's partner

272

00:14:31,500 --> 00:14:37,020 to Washington to convince Harry Truman to recognize Israel.

273

00:14:37,020 --> 00:14:38,520 Partner from the haberdashery store.

274

00:14:38,520 --> 00:14:40,640 Partner from the haberdashery store.

275

00:14:40,640 --> 00:14:41,610 From Missouri.

276

00:14:41,610 --> 00:14:48,630 And so, with that money in hand, the \$400 bought our passage.

277

00:14:48,630 --> 00:14:55,930 And we went in that taxi to the train station, and from there

278

00:14:55,930 --> 00:14:57,160 to Trieste.

279

00:14:57,160 --> 00:14:59,020 Do you remember this?

280

00:14:59,020 --> 00:15:05,590 I remember the boat trip, which was the Saturnia.

281

00:15:05,590 --> 00:15:08,650

But we were not in the upper decks.

282

00:15:08,650 --> 00:15:10,530 We were in the lower level.

283

00:15:10,530 --> 00:15:12,250 Did you take anything special?

284

00:15:12,250 --> 00:15:14,065 You were a little girl.

285

00:15:14,065 --> 00:15:15,190 What did you take with you?

286

00:15:15,190 --> 00:15:17,290 My parents brought several pieces

287

00:15:17,290 --> 00:15:21,730 of silver, which I've since distributed to our children,

288

00:15:21,730 --> 00:15:24,020 and a feather bed.

289

00:15:24,020 --> 00:15:24,520 Feather bed.

290

00:15:24,520 --> 00:15:26,470 Feather duvet.

291

00:15:26,470 --> 00:15:27,400 A duvet.

292

00:15:27,400 --> 00:15:32,320 And the candlesticks, which had been passed down

293

00:15:32,320 --> 00:15:35,300 from mother to daughter.

294

00:15:35,300 --> 00:15:38,950

I am guessing from these candlesticks--

295

00:15:38,950 --> 00:15:40,990 they're very heavy brass--

296

00:15:40,990 --> 00:15:45,700 that they, about 1860, were passed down from mother

297

00:15:45,700 --> 00:15:46,827 to daughter to grand--

298

00:15:46,827 --> 00:15:48,160 Were these Shabbat candlesticks?

299

00:15:48,160 --> 00:15:50,170 These were Shabbat candles.

300

00:15:50,170 --> 00:15:57,500 And so, those we brought with us, and very little clothing,

301

00:15:57,500 --> 00:16:00,160 very little money, if any.

302

00:16:00,160 --> 00:16:02,410 And we sailed on the Saturnia.

303

00:16:02,410 --> 00:16:03,580 From?

304

00:16:03,580 --> 00:16:06,210 From-- does Trieste sound right?

305

00:16:06,210 --> 00:16:06,710 Yep.

306

00:16:06,710 --> 00:16:08,480

From Trieste, then.

307

00:16:08,480 --> 00:16:12,260 And onboard the ship were two young boys

308 00:16:12,260 --> 00:16:14,600 from the Vienna, whose parents could not

309 00:16:14,600 --> 00:16:18,290 get visas for themselves, but could get it for the boys.

310 00:16:18,290 --> 00:16:21,650 And so the captain of the ship put these boys

311 00:16:21,650 --> 00:16:27,800 in charge of my parents, and my parents took care of those boys

312 00:16:27,800 --> 00:16:29,330 on the trip.

313 00:16:29,330 --> 00:16:31,940 Harris later found those two boys,

314 00:16:31,940 --> 00:16:36,440 who are now living in Florida and now own nursing homes.

315 00:16:36,440 --> 00:16:39,690 They were met by their relatives in New York,

316 00:16:39,690 --> 00:16:43,280 and we went on to Taunton, Massachusetts.

317 00:16:43,280 --> 00:16:45,200 What were their names, do you know? 00:16:45,200 --> 00:16:47,690 I don't remember, unfortunately.

319

00:16:47,690 --> 00:16:49,550 I must give you information on that.

320

00:16:49,550 --> 00:16:53,540 I'll dig up and we'll fill the record.

321

00:16:53,540 --> 00:16:57,890 As a small child, did you take any special toys with you?

322

00:16:57,890 --> 00:16:59,450 Did you bring a doll or anything?

323

00:16:59,450 --> 00:17:02,610 I don't believe I brought any special toys.

324

00:17:02,610 --> 00:17:03,110 Nothing.

325

00:17:03,110 --> 00:17:08,869 After my father died I found a package that

326

00:17:08,869 --> 00:17:11,900 consisted of the clothing I had when we came.

327

00:17:11,900 --> 00:17:16,839 It was a lovely hand-embroidered dress with a Viennese store

328

00:17:16,839 --> 00:17:18,432 label inside.

329

00:17:18,432 --> 00:17:19,640 This was for a four-year-old.

330 00:17:19,640 --> 00:17:21,410 For a four-year-old.

331 00:17:21,410 --> 00:17:26,089 And black Mary Jane shoes.

332 00:17:26,089 --> 00:17:28,790 I sent those to Tammy, our daughter,

333 00:17:28,790 --> 00:17:31,400 who will be the curator.

334 00:17:31,400 --> 00:17:35,180 And some embroidery that my mother embroidered beautifully.

335 00:17:35,180 --> 00:17:38,030 And I don't know whether it was embroidery that she did

336 00:17:38,030 --> 00:17:41,600 or that her mother did, but it's Eastern European style

337 00:17:41,600 --> 00:17:43,970 and Eastern European colors, so I

338 00:17:43,970 --> 00:17:46,490 tend to think that it may have been her mother who

339 00:17:46,490 --> 00:17:49,340 embroidered it in the Ukraine.

340 00:17:49,340 --> 00:17:54,590 So, those were the minimal things that we brought.

341 00:17:54,590 --> 00:17:57,950 Any other memories of the voyage?

342

00:17:57,950 --> 00:18:01,910 Only being on board that ship.

343

00:18:01,910 --> 00:18:05,150

My father bought an English newspaper

344

00:18:05,150 --> 00:18:07,070 and an English dictionary.

345

00:18:07,070 --> 00:18:09,890 And on that journey, which I think must have taken a week

346

00:18:09,890 --> 00:18:12,890 and a half or so, I don't remember how long,

347

00:18:12,890 --> 00:18:15,230 he taught himself English.

348

00:18:15,230 --> 00:18:16,650 What about your mother?

349

00:18:16,650 --> 00:18:19,400 My mother spoke many languages.

350

00:18:19,400 --> 00:18:22,700

351

00:18:22,700 --> 00:18:24,410 I think English was difficult for her,

352

00:18:24,410 --> 00:18:26,810

but I think she spoke enough, because when

353

00:18:26,810 --> 00:18:28,250

we came to this country they both

354

00:18:28,250 --> 00:18:30,680 went to work in a factory to earn a living,

355

00:18:30,680 --> 00:18:36,320 and my mother managed to communicate in that way.

356

00:18:36,320 --> 00:18:40,400 Do you remember docking in the United States?

357

00:18:40,400 --> 00:18:41,430 Yes, I do.

358

00:18:41,430 --> 00:18:42,810 And I remember Ellis Island.

359

00:18:42,810 --> 00:18:43,310 I believe--

360

00:18:43,310 --> 00:18:44,227 Can you describe that?

361

00:18:44,227 --> 00:18:46,310 It was Ellis Island.

362

00:18:46,310 --> 00:18:50,930 I don't remember the actual docking itself.

363

00:18:50,930 --> 00:18:54,320 One sees pictures of immigrants waving flags and looking

364

00:18:54,320 --> 00:18:57,120 at the Statue of Liberty, but I don't remember that.

00:18:57,120 --> 00:18:58,700 Yeah, well, you were so young.

366

00:18:58,700 --> 00:19:03,470 I do remember going through immigration

367

00:19:03,470 --> 00:19:05,260 and the procedures that were--

368

00:19:05,260 --> 00:19:06,710 What was that like?

369

00:19:06,710 --> 00:19:10,130 One had to strip completely, and I

370

00:19:10,130 --> 00:19:13,250 remember feeling a sense of humiliation from my mother.

371

00:19:13,250 --> 00:19:13,890 Not from me--

372

00:19:13,890 --> 00:19:15,140 Even though you were so young.

373

00:19:15,140 --> 00:19:16,310 Even though I was so young.

374

00:19:16,310 --> 00:19:18,380 Feeling a little angry, also, that she had

375

00:19:18,380 --> 00:19:21,860 to go through that kind of--

376

00:19:21,860 --> 00:19:26,630 But it was a quick passage, and we must have

377

00:19:26,630 --> 00:19:29,000

gotten onboard a train or bus.

378

00:19:29,000 --> 00:19:30,350 That part I don't remember.

379

00:19:30,350 --> 00:19:33,140 Was it frightening, a frightening thing?

380

00:19:33,140 --> 00:19:34,920 Did you know where you were?

381

00:19:34,920 --> 00:19:39,230 Did you have any idea of what American was?

382

00:19:39,230 --> 00:19:40,438 No, I only knew--

383

00:19:40,438 --> 00:19:41,480 Again, you were so small.

384

00:19:41,480 --> 00:19:43,730 I only knew it was a transition.

385

00:19:43,730 --> 00:19:45,980 And I knew it was a big transition because we

386

00:19:45,980 --> 00:19:49,220 left behind Vienna, and we're in a new country

387

00:19:49,220 --> 00:19:54,670 where strange language and strange phrases--

388

00:19:54,670 --> 00:19:58,580 but I don't remember

the other part--

389

00:19:58,580 --> 00:19:59,960

Yeah, such a small child.

390

00:19:59,960 --> 00:20:02,480 OK, so now you get

up to Massachusetts?

391

00:20:02,480 --> 00:20:03,920

We got up to Massachusetts.

392

00:20:03,920 --> 00:20:06,080

Did anybody meet you

in New York, at all?

393

00:20:06,080 --> 00:20:07,310

No, I don't believe so.

394

00:20:07,310 --> 00:20:09,830

It may have been HIAS.

395

 $00:20:09,830 \longrightarrow 00:20:13,150$

I know my parents always felt grateful to HIAS.

396

00:20:13,150 --> 00:20:14,900

And it may have been

someone met us there,

397

00:20:14,900 --> 00:20:16,760

but I truly don't remember that.

398

 $00:20:16,760 \longrightarrow 00:20:18,620$

Somehow you three

got on a train.

399

 $00:20:18,620 \longrightarrow 00:20:21,710$

Somehow we got to

Taunton, Massachusetts,

400

00:20:21,710 --> 00:20:25,860

where we stayed with my

uncle for a week or two.

00:20:25,860 --> 00:20:30,380 He had obtained for my father a job in the US Trunk Company,

402 00:20:30,380 --> 00:20:32,490 so that we could earn a living when we came,

403 00:20:32,490 --> 00:20:36,290 because at that time you were not allowed in the country

404 00:20:36,290 --> 00:20:38,990 unless you could ascertain and support yourself,

405 00:20:38,990 --> 00:20:42,380 and that you wouldn't be a drain on the government.

406 00:20:42,380 --> 00:20:45,540 What month did you arrive here?

407 00:20:45,540 --> 00:20:50,290 I believe it was October '39, because--

408 00:20:50,290 --> 00:20:51,330 October '38?

409 00:20:51,330 --> 00:20:52,590 '39. '39.

410 00:20:52,590 --> 00:20:55,380 You said you left right after the Anschluss.

411 00:20:55,380 --> 00:20:57,240 It was a year after on the Anschluss, sorry.

412 00:20:57,240 --> 00:20:57,990 Oh, a year after-- 413 00:20:57,990 --> 00:20:59,640 Yes, thank you for that.

414

00:20:59,640 --> 00:21:02,470 No, a year after-- we lived under the Anschluss for a year.

415 00:21:02,470 --> 00:21:03,600 I see.

416 00:21:03,600 --> 00:21:07,700 And my father was beaten by the Gestapo.

417 00:21:07,700 --> 00:21:09,070 How did that happen?

418 00:21:09,070 --> 00:21:11,040 I don't remember the circumstance.

419 00:21:11,040 --> 00:21:12,370 I don't know the circumstance.

420 00:21:12,370 --> 00:21:16,410 He never told me why.

421 00:21:16,410 --> 00:21:18,600 It was in the store, and I suspect

422 00:21:18,600 --> 00:21:22,710 that it had something to do with maintaining the store.

423 00:21:22,710 --> 00:21:27,210 So, we arrived in October of 1939

424 00:21:27,210 --> 00:21:30,750 because in November of 1939 I turned four.

425

00:21:30,750 --> 00:21:33,870 So that is how I remember.

426

00:21:33,870 --> 00:21:37,210 Even though the war had started in Poland in September?

427

00:21:37,210 --> 00:21:37,710 Yes.

428

00:21:37,710 --> 00:21:39,750 '39-- you were able to get out.

429

00:21:39,750 --> 00:21:41,710 We were able to get out.

430

00:21:41,710 --> 00:21:45,090 I think we were one of the few at the last minute

431

00:21:45,090 --> 00:21:47,220 to get out of Vienna.

432

00:21:47,220 --> 00:21:51,120 Since you said you were there for a year after the Anschluss,

433

00:21:51,120 --> 00:21:55,710 any other experiences you had during that year that--

434

00:21:55,710 --> 00:21:57,330 you were such a young child.

435

00:21:57,330 --> 00:21:58,500 Such a young child.

436

00:21:58,500 --> 00:22:00,660

I don't remember.

437

00:22:00,660 --> 00:22:01,715 I simply don't remember.

438

00:22:01,715 --> 00:22:03,840 The boots-- you said you remember seeing the boots.

439

00:22:03,840 --> 00:22:07,080 I remember the boots because they were toddler height.

440

00:22:07,080 --> 00:22:10,530 Did you hear marching noises as the troops

441

00:22:10,530 --> 00:22:11,870 marched through the town?

442

00:22:11,870 --> 00:22:13,420 Did you--

443

00:22:13,420 --> 00:22:16,040 I may have, but it doesn't register.

444

00:22:16,040 --> 00:22:17,090 OK.

445

00:22:17,090 --> 00:22:17,800 OK.

446

00:22:17,800 --> 00:22:20,630 So we're now in Massachusetts.

447

00:22:20,630 --> 00:22:22,690 We're now in Massachusetts.

448

00:22:22,690 --> 00:22:27,500 My great-uncle wanted my parents and me to stay longer,

449

00:22:27,500 --> 00:22:30,940 but my father felt he wanted to begin working

450 00:22:30,940 --> 00:22:35,380 and be independent as soon as possible.

451 00:22:35,380 --> 00:22:39,010 So we came to Fall River, Massachusetts,

452 00:22:39,010 --> 00:22:43,170 where this trunk factory was located,

453 00:22:43,170 --> 00:22:49,080 and got a first-floor tenement owned by a Polish woman,

454 00:22:49,080 --> 00:22:50,718 who was lovely because she--

455 00:22:50,718 --> 00:22:51,510 A Polish Christian?

456 00:22:51,510 --> 00:22:53,100 A Polish Christian.

457 00:22:53,100 --> 00:22:56,430 She owned the house, but she took care of me

458 00:22:56,430 --> 00:22:58,200 while my parents worked.

459 00:22:58,200 --> 00:23:02,530 Took me to church, and I remember the incense

460 00:23:02,530 --> 00:23:05,900 and going up with her to the altar.

461 00:23:05,900 --> 00:23:10,050

462 00:23:10,050 --> 00:23:14,490 And she was what the French call a bricoleur.

463 00:23:14,490 --> 00:23:16,800 She made use of what there was.

464 00:23:16,800 --> 00:23:18,870 I remember sitting with her in the park,

465 00:23:18,870 --> 00:23:21,440 and she had bought some vegetables,

466 00:23:21,440 --> 00:23:24,360 some carrots, and I suppose I was hungry at the time.

467 00:23:24,360 --> 00:23:27,300 She wanted to clean the carrots, so she bent down, picked up

468 00:23:27,300 --> 00:23:30,780 a piece of broken glass, washed it in the fountain,

469 00:23:30,780 --> 00:23:33,310 and scraped the carrot for me.

470 00:23:33,310 --> 00:23:38,580 And this was the very practical way that she lived.

471 00:23:38,580 --> 00:23:42,900 She raised chickens, and I, being a naughty four-year-old, 00:23:42,900 --> 00:23:44,930 used to love to chase the chickens.

473 00:23:44,930 --> 00:23:46,740 The rooster would get very angry with me

474 00:23:46,740 --> 00:23:48,930 that I was chasing his flock, but that

475 00:23:48,930 --> 00:23:50,750 was my early childhood there.

476 00:23:50,750 --> 00:23:55,710

477 00:23:55,710 --> 00:23:57,710 If we can go back to Vienna for a minute--

478 00:23:57,710 --> 00:23:58,835 Sure, of course, of course.

479 00:23:58,835 --> 00:24:01,200 I'd like to tell you the story of my Aunt Toni, who

480 00:24:01,200 --> 00:24:04,410 was in the Resistance.

481 00:24:04,410 --> 00:24:09,300 Toni was the child of the second wife of my paternal grandfather

482 00:24:09,300 --> 00:24:11,570 and his second wife.

483 00:24:11,570 --> 00:24:14,280 Toni was in the resistance, and they 484 00:24:14,280 --> 00:24:18,600 lived in an apartment house where the postmaster

485 00:24:18,600 --> 00:24:20,610 and his family lived.

486 00:24:20,610 --> 00:24:22,380 One day there was a knock on the door--

487 00:24:22,380 --> 00:24:29,010 and I believe this was in 1938 or maybe toward 1939--

488 00:24:29,010 --> 00:24:32,700 and there was the postmaster in Gestapo uniform.

489 00:24:32,700 --> 00:24:35,340 And my grandfather said, Herr so-and-so,

490 00:24:35,340 --> 00:24:37,320 you've joined the Gestapo.

491 00:24:37,320 --> 00:24:41,070 And the postmaster said, I had to, to protect my family.

492 00:24:41,070 --> 00:24:43,210 But I've come to warn you, the Gestapo

493 00:24:43,210 --> 00:24:45,480 is coming for your daughter.

494 00:24:45,480 --> 00:24:47,460 She must leave immediately.

495 00:24:47,460 --> 00:24:50,160 So Toni ran down the back steps. 496 00:24:50,160 --> 00:24:54,690 Around the corner, the Gestapo were putting her compatriots

497 00:24:54,690 --> 00:24:58,380 in the Resistance into the car.

498 00:24:58,380 --> 00:25:02,190 She escaped and was sent later by the Russians

499 00:25:02,190 --> 00:25:04,980 to a camp in Siberia.

500 00:25:04,980 --> 00:25:07,830 She played the mandolin there, Russian music,

501 00:25:07,830 --> 00:25:10,960 and worked in the camp that the Russians had sent.

502 00:25:10,960 --> 00:25:16,670 And one day, she was walking back from work

503 00:25:16,670 --> 00:25:18,400 and this man followed her.

504 00:25:18,400 --> 00:25:20,150 And he said, I don't mean to frighten you,

505 00:25:20,150 --> 00:25:21,830 but you look very familiar to me.

506 00:25:21,830 --> 00:25:22,820 Where are you from?

507 00:25:22,820 --> 00:25:23,930 She said, Vienna.

508

00:25:23,930 --> 00:25:26,780

He said, what street?

509

 $00:25:26,780 \longrightarrow 00:25:28,760$

The same street.

510

00:25:28,760 --> 00:25:30,590

What number house?

511

00:25:30,590 --> 00:25:35,090

It turned out to be Adolf,

my father's eldest brother.

512

00:25:35,090 --> 00:25:38,300

And because he had

with his siblings

513

00:25:38,300 --> 00:25:41,000

left the house at

an early stage, when

514

00:25:41,000 --> 00:25:46,110

the stepmother came in, they

hadn't recognized each other.

515

00:25:46,110 --> 00:25:50,030

Adolf, too, had been sent by

the Russians to this camp.

516

 $00:25:50,030 \longrightarrow 00:25:52,400$

Adolf unfortunately died.

517

00:25:52,400 --> 00:25:56,660

Typhoid was endemic in the

camp, and he died of typhoid.

518

00:25:56,660 --> 00:26:02,030

Toni met her future

husband there, Eli,

00:26:02,030 --> 00:26:05,690 and they migrated to Israel in 1948.

520 00:26:05,690 --> 00:26:07,820 And they lived in these primitive huts

521 00:26:07,820 --> 00:26:14,380 that Israel had set up, and later moved to Nazareth Illit.

522 00:26:14,380 --> 00:26:19,420 Eli and Toni had two children, Soshe and Jacob,

523 00:26:19,420 --> 00:26:21,520 named after their grandfather.

524 00:26:21,520 --> 00:26:28,540 And Soshe became the principal of a high school in Nahariyya.

525 00:26:28,540 --> 00:26:31,220 She was the principal of the high school.

526 00:26:31,220 --> 00:26:34,210 She thought her charges should see Europe, where

527 00:26:34,210 --> 00:26:39,670 they came from, and she took them to Poland, Auschwitz,

528 00:26:39,670 --> 00:26:40,720 and visited.

529 00:26:40,720 --> 00:26:43,270 And then on the way they stopped in Vienna,

530 00:26:43,270 --> 00:26:45,520 and they wanted souvenirs to bring back

531

00:26:45,520 --> 00:26:49,300 to families in Israel.

532

00:26:49,300 --> 00:26:51,430 And they went into a candy store,

533

00:26:51,430 --> 00:26:54,400 and who should be the owner of that candy store?

534

00:26:54,400 --> 00:26:58,760 The daughter of the postmaster who

535

00:26:58,760 --> 00:27:03,620 had warned Toni and his family.

536

00:27:03,620 --> 00:27:05,860 And so they had a marvelous reunion.

537

00:27:05,860 --> 00:27:09,010 I suppose that they started talking, where are you from,

538

00:27:09,010 --> 00:27:13,480 my mother Toni is from Vienna, and the rest followed.

539

00:27:13,480 --> 00:27:19,680 And my aunt actually went from Israel to Vienna to visit Ami.

540

00:27:19,680 --> 00:27:22,670 Ami unfortunately died before we got to Vienna,

541

00:27:22,670 --> 00:27:25,210

so I didn't have a

chance to meet her.

542

00:27:25,210 --> 00:27:29,530 So that was the amazing coincidence there.

543

00:27:29,530 --> 00:27:31,630 But life is full of coincidences, isn't it?

544

00:27:31,630 --> 00:27:32,980 It's amazing.

545

00:27:32,980 --> 00:27:36,940 So, we came to America, and I enrolled in public school

546

00:27:36,940 --> 00:27:39,590 there.

547

00:27:39,590 --> 00:27:41,920 Were you able to pick up English quickly?

548

00:27:41,920 --> 00:27:45,040 Yes, a child can pick it up fairly quickly.

549

00:27:45,040 --> 00:27:47,860 I couldn't pick up certain phrases.

550

00:27:47,860 --> 00:27:51,910 Colloquialisms were difficult to absorb.

551

00:27:51,910 --> 00:27:53,650 And I remember the woman upstairs

552

00:27:53,650 --> 00:27:58,160 in the tenement showing me a picture of Roosevelt,

553 00:27:58,160 --> 00:28:00,100 who was treated as an icon because there was

554

00:28:00,100 --> 00:28:03,070 a sheaf of grain underneath it, much the way people

555 00:28:03,070 --> 00:28:05,420 put a sheaf of grain in their icons.

556

00:28:05,420 --> 00:28:07,810 There was a sheaf of grain under Roosevelt's picture,

557 00:28:07,810 --> 00:28:10,250 and she said, do you know who this is?

558 00:28:10,250 --> 00:28:13,030 And I don't remember whether I knew at the time

559 00:28:13,030 --> 00:28:17,480 that it was Roosevelt. And I said something or other,

560 00:28:17,480 --> 00:28:19,170 and she said, how come?

561 00:28:19,170 --> 00:28:22,450 And this phrase would not translate itself in my mind--

562 00:28:22,450 --> 00:28:23,740 how come?

563 00:28:23,740 --> 00:28:24,850 How come? 00:28:24,850 --> 00:28:27,250 And this was how I began to learn English,

565 00:28:27,250 --> 00:28:28,720 with its colloquialisms.

566 00:28:28,720 --> 00:28:29,430 Idioms, yeah.

567 00:28:29,430 --> 00:28:30,040 Its idioms.

568 00:28:30,040 --> 00:28:32,770

569 00:28:32,770 --> 00:28:39,580 We lived in Fall River till I was 17,

570 00:28:39,580 --> 00:28:41,440 and I had met Harris that time because he

571 00:28:41,440 --> 00:28:42,650 lived in New Bedford.

572 00:28:42,650 --> 00:28:43,270 OK.

573 00:28:43,270 --> 00:28:47,350 Let's go back here, now-starting kindergarten,

574 00:28:47,350 --> 00:28:49,600 how did the other children treat you?

575 00:28:49,600 --> 00:28:51,100 Do you have any memories?

576 00:28:51,100 --> 00:28:59,670

I think I was a bit different because I wasn't essentially

577

00:28:59,670 --> 00:29:00,400 an American.

578

00:29:00,400 --> 00:29:01,590

Right.

579

00:29:01,590 --> 00:29:04,560

Did you dress differently

than the other children?

580

00:29:04,560 --> 00:29:05,730

Good question.

581

00:29:05,730 --> 00:29:08,580

I think I must have been because

I think some of the clothing

582

00:29:08,580 --> 00:29:10,370

I had were hand--

583

 $00:29:10,370 \longrightarrow 00:29:11,420$

handovers?

584

00:29:11,420 --> 00:29:11,920

Handout?

585

00:29:11,920 --> 00:29:12,840

Hand-me-downs.

586

 $00:29:12,840 \longrightarrow 00:29:15,240$

Hand-me-downs, yes.

587

00:29:15,240 --> 00:29:18,480

Here we go again, with idioms.

588

00:29:18,480 --> 00:29:21,240

I remember the butcher,

the kosher butcher,

589

00:29:21,240 --> 00:29:23,190 very kindly giving me clothing.

590

00:29:23,190 --> 00:29:24,930 I think my mother may have refused it

591

00:29:24,930 --> 00:29:29,520 because she felt some pride in not having to take it,

592

00:29:29,520 --> 00:29:33,720 but I think my clothes were not fully American style yet.

593

00:29:33,720 --> 00:29:35,580 And my language wasn't yet fully--

594

00:29:35,580 --> 00:29:40,350 and my mannerisms weren't really fully, fully American.

595

00:29:40,350 --> 00:29:45,060 But I was able to make friends, and I

596

00:29:45,060 --> 00:29:48,300 became Americanized over time.

597

00:29:48,300 --> 00:29:52,380 Obviously your parents were aware of what

598

00:29:52,380 --> 00:29:54,150 was happening in Europe--

599

00:29:54,150 --> 00:29:57,650 Well, that was a very difficult time because my parents--

600

00:29:57,650 --> 00:29:59,040

How much did you know, also?

601 00:29:

00:29:59,040 --> 00:30:03,630

I knew what was going on

because it was an unhappy time.

602

00:30:03,630 --> 00:30:06,960

My parents continually

were trying to find out

603

00:30:06,960 --> 00:30:09,200

what happened to the family.

604

 $00:30:09,200 \longrightarrow 00:30:12,780$

My parents actually

wrote to John F. Kennedy,

605

00:30:12,780 --> 00:30:17,160

who was senator at the time,

or had something to do with--

606

00:30:17,160 --> 00:30:18,100

some sort of liaison--

607

00:30:18,100 --> 00:30:21,020

608

 $00:30:21,020 \longrightarrow 00:30:24,150$

Now, you're talking

about your father?

609

00:30:24,150 --> 00:30:28,380

John F. Kennedy, who later

became the President,

610

 $00:30:28,380 \longrightarrow 00:30:32,420$

was working in Massachusetts

as a representative.

611

00:30:32,420 --> 00:30:33,740

And so, I remember my parents--

612

00:30:33,740 --> 00:30:35,220 Because he was in the war.

613

00:30:35,220 --> 00:30:35,910 He was in the Navy during the war.

_

614 00:30:35,910 --> 00:30:36,810 Oh, that's right.

615

00:30:36,810 --> 00:30:40,015 This must have been after the war.

616

00:30:40,015 --> 00:30:41,390 I'm talking about during the war.

617 00:30:41,390 --> 00:30:43,060 Oh, during the war itself.

618 00:30:43,060 --> 00:30:47,250 Well, they were continually writing to Europe.

619 00:30:47,250 --> 00:30:51,450 I know my parents, in the early years of the war,

620 00:30:51,450 --> 00:30:53,580 were sending what money they could

621 00:30:53,580 --> 00:31:02,055 and clothing and food to try to reach their parents in Vienna.

622 00:31:02,055 --> 00:31:05,300

623 00:31:05,300 --> 00:31:09,500 And the letters that came from my mother's sister, Regina, 624 00:31:09,500 --> 00:31:12,110 who was at the time in France, saying

625 00:31:12,110 --> 00:31:14,030 that they were being deported.

626 00:31:14,030 --> 00:31:17,480 And that was the last we heard.

627 00:31:17,480 --> 00:31:22,080 Did they share any information with you as a young child?

628 00:31:22,080 --> 00:31:23,770 No.

629 00:31:23,770 --> 00:31:26,930 That was a period, and I think it was common

630 00:31:26,930 --> 00:31:29,240 among refugee families, that you didn't

631 00:31:29,240 --> 00:31:31,130 say very much to the children.

632 00:31:31,130 --> 00:31:34,700 It was a difficult time and a lot was held back.

633 00:31:34,700 --> 00:31:37,250 But I do remember the atmosphere in the house,

634 00:31:37,250 --> 00:31:42,260 and it was difficult. It was difficult. It was sad.

635 00:31:42,260 --> 00:31:44,120 You could sense the sadness.

636 00:31:44,120 --> 00:31:47,900

637 00:31:47,900 --> 00:31:51,470 Then my mother died when I was 12.

638 00:31:51,470 --> 00:31:53,240 So that was 1947?

639 00:31:53,240 --> 00:31:56,480 That was 1947, I believe.

640 00:31:56,480 --> 00:32:03,280 So, what were your memories of when the war was over, in '45?

641 00:32:03,280 --> 00:32:06,430 Anything special, any celebration?

642 00:32:06,430 --> 00:32:10,120 Do you have any memories of the war being over?

643 00:32:10,120 --> 00:32:11,260 You were 10, right?

644 00:32:11,260 --> 00:32:13,900 You were 10 years old.

645 00:32:13,900 --> 00:32:17,590 I remember the general jubilation

646 00:32:17,590 --> 00:32:23,320 in the city, left town of Fall River but--

647 00:32:23,320 --> 00:32:24,580 Nothing special.

648 00:32:24,580 --> 00:32:28,510 Nothing beyond that of the family.

649 00:32:28,510 --> 00:32:31,750 I think we still hadn't known what happened at that time,

650 00:32:31,750 --> 00:32:37,240 and the tension of that still prevailed in the house.

651 00:32:37,240 --> 00:32:39,520 When did you start feeling American?

652 00:32:39,520 --> 00:32:42,990

653 00:32:42,990 --> 00:32:47,220 I think in my teens I began to feel American.

654 00:32:47,220 --> 00:32:51,180 I think up to that time, I was still very European.

655 00:32:51,180 --> 00:32:56,250 But in my teens I joined Young Judaea,

656 00:32:56,250 --> 00:33:01,110 which was a great help in assimilating

657 00:33:01,110 --> 00:33:04,710 into American society.

658 00:33:04,710 --> 00:33:08,370 So, when you were here, how religious were your parents 659 00:33:08,370 --> 00:33:10,120 when you came to Massachusetts?

660 00:33:10,120 --> 00:33:13,260 Did they keep up observances?

661 00:33:13,260 --> 00:33:14,640 Did you--

662 00:33:14,640 --> 00:33:15,570 Very little.

663 00:33:15,570 --> 00:33:18,470 Very little.

664 00:33:18,470 --> 00:33:26,570 I remember unpacking Passover dishes, and the special feeling

665 00:33:26,570 --> 00:33:28,060 of special foods.

666 00:33:28,060 --> 00:33:30,630 Did you go to Hebrew school or anything?

667 00:33:30,630 --> 00:33:34,280 No, I never did because there was not money for it.

668 00:33:34,280 --> 00:33:37,280 When I was 12 years old, I had a friend

669 00:33:37,280 --> 00:33:41,120 who went to Temple Beth El in Fall River, who

670 00:33:41,120 --> 00:33:43,310 did go to Hebrew School. 671 00:33:43,310 --> 00:33:46,760 And she told me about the religious school,

672 00:33:46,760 --> 00:33:50,760 and I decided I would like to go at age 12.

673 00:33:50,760 --> 00:33:54,120 Having no money, I went to see the rabbi.

674 00:33:54,120 --> 00:33:57,690 Rabbi Ruderman was his name.

675 00:33:57,690 --> 00:34:03,640 He was a very severe figure to the congregants,

676 00:34:03,640 --> 00:34:07,630 but he was the loveliest, kindest individual.

677 00:34:07,630 --> 00:34:11,650 And he said to me, if I would learn Hebrew over the summer,

678 00:34:11,650 --> 00:34:17,590 he would accept me and I could go gratis to Hebrew School

679 00:34:17,590 --> 00:34:20,420 and graduate from Hebrew School.

680 00:34:20,420 --> 00:34:23,980 So I had a book of Hebrew, and that summer I sat down

681 00:34:23,980 --> 00:34:26,260 and learned the Hebrew print.

682 00:34:26,260 --> 00:34:31,150 To this day, I cannot read the script because I was in a hurry

683

00:34:31,150 --> 00:34:36,000 with the summer months to learn

the Hebrew capital letters.

684

00:34:36,000 --> 00:34:39,070

And so, I can read the capital letters,

685

 $00:34:39,070 \longrightarrow 00:34:41,679$

and I read for the

rabbi in September,

686

00:34:41,679 --> 00:34:46,449

and he accepted

me, and the rest--

687

00:34:46,449 --> 00:34:47,909

and it was lovely.

688

00:34:47,909 --> 00:34:51,580

I learned history,

which I knew a bit.

689

 $00:34:51,580 \longrightarrow 00:34:55,750$

My mother would occasionally

tell me Bible stories.

690

00:34:55,750 --> 00:34:59,230

But I really didn't know

very much about history,

691

00:34:59,230 --> 00:35:04,480

and it was at the Temple Beth

El Hebrew School in Fall River

692

00:35:04,480 --> 00:35:05,980

that I learned.

693

 $00:35:05,980 \longrightarrow 00:35:10,930$

When you were in

elementary school,

694 00:35:10,930 --> 00:35:14,110 did the other children, American children,

695 00:35:14,110 --> 00:35:16,400 ask you about where did you come from?

696 00:35:16,400 --> 00:35:17,950 Did you tell them?

697 00:35:17,950 --> 00:35:20,410 Were you open about your background?

698 00:35:20,410 --> 00:35:21,130 Yes.

699 00:35:21,130 --> 00:35:24,340 You remind me of an incident, because I

700 00:35:24,340 --> 00:35:26,140 don't think we had been in this country

701 00:35:26,140 --> 00:35:29,710 more than a year when I went to the playground.

702 00:35:29,710 --> 00:35:32,560 And there were two Christian children in the playground.

703 00:35:32,560 --> 00:35:35,470 I remember I was swinging by myself,

704 00:35:35,470 --> 00:35:37,690 and these two children came over and said, 705 00:35:37,690 --> 00:35:40,090 do you believe in the Virgin Mary?

706 00:35:40,090 --> 00:35:42,970 And do you believe in Jesus Christ?

707 00:35:42,970 --> 00:35:44,800 And having just escaped the Nazis

708 00:35:44,800 --> 00:35:50,410 and learned to be very quiet in what I say, I said, yes, I do.

709 00:35:50,410 --> 00:35:53,010 And they left me alone, saying, oh, she's all right.

710 00:35:53,010 --> 00:35:55,570

711 00:35:55,570 --> 00:35:58,990 And when I went to elementary school,

712 00:35:58,990 --> 00:36:01,250 I think I must have been a little bit different.

713 00:36:01,250 --> 00:36:04,690 And it was largely the teachers who would say to the children

714 00:36:04,690 --> 00:36:09,650 that I was from Vienna, I had escaped from the war,

715 00:36:09,650 --> 00:36:13,210 and I was welcome in the classroom. 716 00:36:13,210 --> 00:36:14,955 So the teachers were warm and welcoming.

717

00:36:14,955 --> 00:36:21,950 The teachers were welcoming and warm and understanding.

718

00:36:21,950 --> 00:36:25,200 So, now it's the late '40s, let's say,

719

00:36:25,200 --> 00:36:28,550 and you're getting to be a teenager.

720

00:36:28,550 --> 00:36:29,540 Yes.

721

00:36:29,540 --> 00:36:34,070 Were you active in other activities?

722

00:36:34,070 --> 00:36:37,670 In the drama club and in the band.

723

00:36:37,670 --> 00:36:39,020 I took up the flute.

724

00:36:39,020 --> 00:36:40,670 You said that's when you first started

725

 $00:36:40,670 \longrightarrow 00:36:41,670$ really feeling American.

726

00:36:41,670 --> 00:36:43,580 Really feeling an American.

727

00:36:43,580 --> 00:36:45,400

I took up the flute.

728 00:36:45,400 --> 00:36:49,670 I didn't play well, but it was fun being in the band

729 00:36:49,670 --> 00:36:53,900 and with the band members, and Young Judaea.

730 00:36:53,900 --> 00:36:58,170 And later, at age 14, I met Harris,

731 00:36:58,170 --> 00:37:01,790 who became my husband because--

732 00:37:01,790 --> 00:37:05,310 I think it was a Young Judaea function.

733 00:37:05,310 --> 00:37:10,440 And I drove-- no, I must have been driven at 14--

734 00:37:10,440 --> 00:37:12,570 into New Bedford, where he lived.

735 00:37:12,570 --> 00:37:13,560 And that's how we met.

736 00:37:13,560 --> 00:37:15,274 That's how you met.

737 00:37:15,274 --> 00:37:17,310 Did your mother work?

738 00:37:17,310 --> 00:37:23,730 She worked in the factory making clothing, and at that time, $00:37:23,730 \longrightarrow 00:37:25,540$ there was a shortage of workers.

740

00:37:25,540 --> 00:37:29,058 And since she could always sew, she was given this job.

741

 $00:37:29,058 \longrightarrow 00:37:30,225$ I think later that factory--

742

 $00:37:30,225 \longrightarrow 00:37:32,325$ Did she start working as soon as she came to America?

743

00:37:32,325 --> 00:37:32,825 Yes.

744

00:37:32,825 --> 00:37:36,210 She started working as soon as she came to America, as did

745

00:37:36,210 --> 00:37:39,060 my father in the trunk factory.

746

00:37:39,060 --> 00:37:43,380 And after a few years, they saved enough money

00:37:43,380 --> 00:37:48,705 to buy a house, and we moved out of that--

748

00:37:48,705 --> 00:37:51,990 it was more a blue collar neighborhood--

749

00:37:51,990 --> 00:37:59,260 into, how should I put it without sounding--

750

00:37:59,260 --> 00:38:00,010

More middle class.

751 00:38:00,010 --> 00:38:02,610 More middle class neighborhood, yes.

752 00:38:02,610 --> 00:38:06,470 And we lived on the first floor and rented out

753 00:38:06,470 --> 00:38:11,210 the other floors, and in that way we could manage to live.

754 00:38:11,210 --> 00:38:15,770 When your parents found out what happened to their relatives--

755 00:38:15,770 --> 00:38:21,470 are there any lasting impressions that you have,

756 00:38:21,470 --> 00:38:23,650 when they heard the sad news?

757 00:38:23,650 --> 00:38:26,820 I think my mother died before they found out.

758 00:38:26,820 --> 00:38:33,400 But I'm not sure if it was 1947 or it may have been 1946.

759 00:38:33,400 --> 00:38:37,930 She died before we found out what happened fully.

760 00:38:37,930 --> 00:38:41,490 And I think my father later found out

761 00:38:41,490 --> 00:38:45,130 that his sister Clara had died in Treblinka, 762 00:38:45,130 --> 00:38:46,770 and I don't think he ever found out,

763 00:38:46,770 --> 00:38:48,900 nor did we ever find out, what happened

764 00:38:48,900 --> 00:38:53,390 to his brother Benjamin, who had a clock shop in Vienna.

765 00:38:53,390 --> 00:38:58,650 And Adolf, we learned, had been in the Russian camp and died.

766 00:38:58,650 --> 00:39:00,915 Any other relatives you know about?

767 00:39:00,915 --> 00:39:05,130 Any other extended relatives that you can say their names

768 00:39:05,130 --> 00:39:10,190 and what happened to them, that you know of?

769 00:39:10,190 --> 00:39:12,630 The other relatives died.

770 00:39:12,630 --> 00:39:15,830 On my father's side, there were some cousins

771 00:39:15,830 --> 00:39:19,340 that made it to America, who lived in America, and South

772 00:39:19,340 --> 00:39:21,530 America also.

773

00:39:21,530 --> 00:39:26,830 But the immediate family all died in the Holocaust.

774 00:39:26,830 --> 00:39:30,410

775 00:39:30,410 --> 00:39:34,410 Were there other refugees in Fall River

776 00:39:34,410 --> 00:39:38,560 that you were friendly with, other refugee children,

777 00:39:38,560 --> 00:39:39,940 or were you the only one?

778 00:39:39,940 --> 00:39:43,850 I seem to be the only one.

779 00:39:43,850 --> 00:39:44,680 That you knew of.

780 00:39:44,680 --> 00:39:46,920 That I knew of.

781 00:39:46,920 --> 00:39:49,900 The other Jewish children were already

782 00:39:49,900 --> 00:39:51,320 from well-established families.

783 00:39:51,320 --> 00:39:54,850

784 00:39:54,850 --> 00:39:58,340 Did you think about Vienna?

785 00:39:58,340 --> 00:40:01,700 I think I was too young to think about Vienna.

786 00:40:01,700 --> 00:40:04,370 And once my mother died, we switched completely

787 00:40:04,370 --> 00:40:06,980 from German and Yiddish to speaking English.

788 00:40:06,980 --> 00:40:08,180 Oh.

789 00:40:08,180 --> 00:40:10,100 So that probably helped in my feeling

790 00:40:10,100 --> 00:40:12,970 more like an American from 12 on.

791 00:40:12,970 --> 00:40:14,630 So you and your father lived together?

792 00:40:14,630 --> 00:40:20,120 My father and I lived together and spoke English

793 00:40:20,120 --> 00:40:22,860 to each other, yes.

794 00:40:22,860 --> 00:40:25,110 And then you went off after--

795 00:40:25,110 --> 00:40:27,630 you went to a public high school?

796 00:40:27,630 --> 00:40:29,310 Public high school.

797

00:40:29,310 --> 00:40:34,330 And then, from there went to NYU for two years.

798 00:40:34,330 --> 00:40:36,900 And when I became engaged to Harris,

799 00:40:36,900 --> 00:40:39,660 I went to school at Boston University

800 00:40:39,660 --> 00:40:41,550 so that I could be near him.

801 00:40:41,550 --> 00:40:45,350 And then we were married when I was 20 and he was 21.

802 00:40:45,350 --> 00:40:48,340 Oh, my.

803 00:40:48,340 --> 00:40:51,280 And then, where did you live after that?

804 00:40:51,280 --> 00:40:55,120 We lived in Cambridge, Massachusetts,

805 00:40:55,120 --> 00:41:00,250 because Harris was going to MIT at the time.

806 00:41:00,250 --> 00:41:01,240 As an undergraduate?

807 00:41:01,240 --> 00:41:02,570 As an undergraduate.

808 00:41:02,570 --> 00:41:06,340 He finished his year and then went 809 00:41:06,340 --> 00:41:08,440 for his master's in mathematics.

810 00:41:08,440 --> 00:41:11,680 And we lived in student housing, which

811 00:41:11,680 --> 00:41:17,770 had been condemned in 1940, but we lived in it in 1956

812 00:41:17,770 --> 00:41:19,520 for \$300 a month--

813 00:41:19,520 --> 00:41:23,350 or 30-- oh, I added a digit. \$30 a month,

814 00:41:23,350 --> 00:41:28,720 we managed to live in that house.

815 00:41:28,720 --> 00:41:32,800 When you were a young wife, did you

816 00:41:32,800 --> 00:41:37,430 think about your family history before you had children?

817 00:41:37,430 --> 00:41:41,396 And you were just a young married couple.

818 00:41:41,396 --> 00:41:43,110 Did you think about Vienna?

819 00:41:43,110 --> 00:41:44,490 Did you think about the war?

820 00:41:44,490 --> 00:41:47,070 Did you think about what happened to extended family?

821 00:41:47,070 --> 00:41:49,110 Was that a part of your thought process?

822 00:41:49,110 --> 00:41:50,470 It was a part.

823 00:41:50,470 --> 00:41:54,330 It's a part of the thought process that never leaves you.

824 00:41:54,330 --> 00:41:58,200 I did, but as a young wife and then later a mother,

825 00:41:58,200 --> 00:42:06,120 I was so busy trying to raise a family in happy circumstances.

826 00:42:06,120 --> 00:42:09,500 The children knew that family had been in Vienna

827 00:42:09,500 --> 00:42:11,550 and that I was from Vienna, and they

828 00:42:11,550 --> 00:42:14,790 were aware of the circumstances of the war.

829 00:42:14,790 --> 00:42:21,190 But we tried to make it a happy American family.

830 00:42:21,190 --> 00:42:23,040 Now, did your husband's family--

831 00:42:23,040 --> 00:42:27,300 were any of them survivors? 832 00:42:27,300 --> 00:42:28,080 Yes.

833 00:42:28,080 --> 00:42:32,970 His grandfather came in 1890 from Lithuania

834 00:42:32,970 --> 00:42:39,100 and settled at an early time in New Bedford, Massachusetts,

835 00:42:39,100 --> 00:42:43,180 where he had a peddler's cart.

836 00:42:43,180 --> 00:42:45,610 And it's very interesting that New Bedford had

837 00:42:45,610 --> 00:42:48,880 quite a large ethnic group, partly because it

838 00:42:48,880 --> 00:42:53,860 had been a whaling town, and so many people of many ethnicities

839 00:42:53,860 --> 00:42:56,070 came, including Japanese.

840 00:42:56,070 --> 00:42:58,620 And so, Harris's grandfather's picture

841 00:42:58,620 --> 00:43:00,820 is in the New Bedford Whaling Museum,

842 00:43:00,820 --> 00:43:04,180 along with the other ethnic groups, the Italians, Scots, 00:43:04,180 --> 00:43:06,450 the Japanese.

844

00:43:06,450 --> 00:43:11,230 It's a lovely little memento of New Bedford's time.

845

00:43:11,230 --> 00:43:14,540 Did he have any extended family who didn't leave Europe

846

00:43:14,540 --> 00:43:16,900 and who did not survive the Shoah?

847

00:43:16,900 --> 00:43:19,120 Not that he learned of till many years

848

00:43:19,120 --> 00:43:22,570 later, in fact, just about five years later,

849

00:43:22,570 --> 00:43:24,970 when we went to Lithuania on a trip,

850

00:43:24,970 --> 00:43:27,490 and he learned that there was some distant relatives.

851

00:43:27,490 --> 00:43:30,310 But most of his extended family and his mother--

852

00:43:30,310 --> 00:43:32,560 his grandmother had 11 children--

853

00:43:32,560 --> 00:43:33,820

lived in New Bedford.

854

00:43:33,820 --> 00:43:36,760

So it was a very close-knit family.

855

00:43:36,760 --> 00:43:41,410 And it was an unusual thing for me, to go from no family at all

856

00:43:41,410 --> 00:43:43,825 to this great extended family.

857

00:43:43,825 --> 00:43:48,020

858

00:43:48,020 --> 00:43:52,630 So then you finished in Cambridge,

859

00:43:52,630 --> 00:43:54,040 and then what happened?

860

00:43:54,040 --> 00:43:56,950 Then we moved to New York because Harris

861

00:43:56,950 --> 00:43:59,797 got his master's in math and decided that he

862

00:43:59,797 --> 00:44:00,880 would like to be a lawyer.

863

00:44:00,880 --> 00:44:04,220 There were seven lawyers in his family,

864

00:44:04,220 --> 00:44:08,470 so I guess it was in the DNA.

865

00:44:08,470 --> 00:44:10,900 He was accepted at Harvard, he was

866

00:44:10,900 --> 00:44:12,610 told, if he would wait a year.

867 00:44:12,610 --> 00:44:15,280 But we were 26 at the time and needed

868 00:44:15,280 --> 00:44:18,770 to get going rapidly in our lives,

869 00:44:18,770 --> 00:44:21,610 and so he was accepted at Columbia.

870 00:44:21,610 --> 00:44:24,970 I got a teaching job in New York after,

871 00:44:24,970 --> 00:44:28,000 and in Massachusetts I worked as a training instructor

872 00:44:28,000 --> 00:44:31,300 at John Hancock Insurance Company.

873 00:44:31,300 --> 00:44:35,730 But we left Cambridge and moved to New York.

874 00:44:35,730 --> 00:44:38,980 And we had an old Nash at the time,

875 00:44:38,980 --> 00:44:41,770 and we loaded meager belongings on it,

876 00:44:41,770 --> 00:44:46,120 including a mattress on top of the roof of the car.

877

00:44:46,120 --> 00:44:49,810 And the sticker said "MIT" on the Nash,

878 00:44:49,810 --> 00:44:53,070 and it was quite another transition to make.

879 00:44:53,070 --> 00:44:54,700 And I remember saying to Harris, do you

880 00:44:54,700 --> 00:44:56,800 know what MIT stands for?

881 00:44:56,800 --> 00:44:58,280 Madhouse In Transit.

882 00:44:58,280 --> 00:44:59,370 Ha ha.

883 00:44:59,370 --> 00:45:00,940 That's wonderful.

884 00:45:00,940 --> 00:45:04,150 But we moved into New York, into an apartment,

885 00:45:04,150 --> 00:45:09,490 and I got a job teaching public school, PS 141.

886 00:45:09,490 --> 00:45:12,475 And Harris was in law school.

887 00:45:12,475 --> 00:45:13,600 He was a full-time student.

888 00:45:13,600 --> 00:45:15,630 Full-time student.

889 00:45:15,630 --> 00:45:17,100 And no children yet?

890

00:45:17,100 --> 00:45:18,730 No children yet.

891

00:45:18,730 --> 00:45:21,640 In my third year of teaching I became pregnant

892

00:45:21,640 --> 00:45:27,820 with our daughter, and the principal of the school

893

00:45:27,820 --> 00:45:30,620 very kindly kept me on till the end of the year.

894

00:45:30,620 --> 00:45:33,120 He was a lovely man, Mr. Robinson.

895

00:45:33,120 --> 00:45:34,810 I've never forgotten him.

896

00:45:34,810 --> 00:45:40,600 The vice principal was a very staid,

897

00:45:40,600 --> 00:45:48,110 prim spinster, whose brother was the bishop of--

898

00:45:48,110 --> 00:45:49,950 I believe it was in New York.

299

00:45:49,950 --> 00:45:53,600 And at the time, Christian schoolchildren

900

00:45:53,600 --> 00:45:55,970 were dismissed from school for religious school.

901 00:45:55,970 --> 00:45:59,300 The Jewish children waited

till the end of the school.

902

00:45:59,300 --> 00:46:02,900 The dictum came down from the Board of Education

903

00:46:02,900 --> 00:46:06,200 that children were no longer be to be dismissed early.

904

00:46:06,200 --> 00:46:07,850 I had a student in my class named

905

00:46:07,850 --> 00:46:12,800 James, who was used to being dismissed for Christian class.

906

00:46:12,800 --> 00:46:16,860 He came up to me and said, Mrs. Weinstein, I have to leave.

907

00:46:16,860 --> 00:46:20,150 And I said, terribly sorry, James.

908

00:46:20,150 --> 00:46:22,250 The ruling from the Board of Education

909

00:46:22,250 --> 00:46:27,680 says you need to stay till the end of the school day.

910

00:46:27,680 --> 00:46:30,420 He came back the next week and said, Mrs. Weinstein,

911

00:46:30,420 --> 00:46:31,730

I need to leave.

912 00:46:31,730 --> 00:46:34,790 And my priest says that if you don't let me go,

913 00:46:34,790 --> 00:46:38,600 he will report you to the bishop.

914 00:46:38,600 --> 00:46:43,550 I went down to Miss Flannelly, his sister, the vice principal,

915 00:46:43,550 --> 00:46:45,320 and I said, Miss Flannelly, you're

916 00:46:45,320 --> 00:46:50,300 going to get a very bad report about me from your brother,

917 00:46:50,300 --> 00:46:52,310 and I need to tell you about this.

918 00:46:52,310 --> 00:46:55,070 It was the only time in the entire time

919 00:46:55,070 --> 00:46:58,940 that I worked in that school that I saw her laugh.

920 00:46:58,940 --> 00:47:01,820 And she said, don't worry about a thing.

921 00:47:01,820 --> 00:47:03,950 I will take care of it.

922 00:47:03,950 --> 00:47:08,600 And from then on, poor James never came up to me. 923

00:47:08,600 --> 00:47:12,710 But I felt very badly because I was a Jew telling him

924

00:47:12,710 --> 00:47:14,720 that he couldn't be excused.

925

00:47:14,720 --> 00:47:18,620 But I had to follow the ruling of the school board.

926

00:47:18,620 --> 00:47:21,860 Did the other faculty and staff know your background?

927

00:47:21,860 --> 00:47:22,760 No.

928

00:47:22,760 --> 00:47:23,420 They did not?

929

00:47:23,420 --> 00:47:24,440 They did not.

930

00:47:24,440 --> 00:47:27,090 Did you have any accent at that point?

931

00:47:27,090 --> 00:47:31,280 I had no accent except a slight Massachusetts one.

932

00:47:31,280 --> 00:47:34,880 But no European accent that they could detect.

933

00:47:34,880 --> 00:47:39,120 So you never talked about your experiences and the Anschluss?

934

00:47:39,120 --> 00:47:43,160

No, no, I never never

mentioned it to them.

935 00:47:43,160 --> 00:47:45,920 I was just another

member of the faculty.

936 00:47:45,920 --> 00:47:49,625 As your father aged, did he talk about his losses

937 00:47:49,625 --> 00:47:51,050 and what he went through?

938 00:47:51,050 --> 00:47:53,420 He didn't talk about his losses.

939 00:47:53,420 --> 00:47:55,610 He was a stoic in that way.

940 00:47:55,610 --> 00:47:59,900 But he did tell us, and I've told the children

941 00:47:59,900 --> 00:48:02,330 and he told the children, and he would tell people

942 00:48:02,330 --> 00:48:05,460 how he had, very early on in 1932,

943 00:48:05,460 --> 00:48:08,300 detected what was going to happen.

944 00:48:08,300 --> 00:48:12,860 And at the last stage of our being in Vienna,

945 00:48:12,860 --> 00:48:15,980 before we got the visa and when he was continually 946

00:48:15,980 --> 00:48:19,040 denied the visa from the American Consulate,

947

00:48:19,040 --> 00:48:23,030 he was prepared to walk us over the mountains to Switzerland.

948

00:48:23,030 --> 00:48:27,460 But fortunately, that visa finally came through, yes.

949

00:48:27,460 --> 00:48:30,570

950

00:48:30,570 --> 00:48:37,230 So, now you're in New York, finished your three years.

951

00:48:37,230 --> 00:48:39,210 You got pregnant, you said?

952

00:48:39,210 --> 00:48:43,680 And Harris got a job clerking for Judge Hastie

953

00:48:43,680 --> 00:48:45,220 in Philadelphia.

954

00:48:45,220 --> 00:48:46,732 He was a lovely man.

955

00:48:46,732 --> 00:48:47,940 So you moved to Philadelphia?

956

00:48:47,940 --> 00:48:51,520 And we moved to Philadelphia, to Elkins Park.

957

00:48:51,520 --> 00:48:55,620 And when our daughter was born, Harris went to the synagogue 958 00:48:55,620 --> 00:48:59,490 there in Elkins Park, which was designed by Frank Lloyd Wright.

959 00:48:59,490 --> 00:49:02,520 And if you go to the Museum

of the Diaspora in Tel Aviv,

960 00:49:02,520 --> 00:49:05,010 there is a model of the Frank Lloyd Wright.

961 00:49:05,010 --> 00:49:07,770 It's a beautiful-you've seen it.

962 00:49:07,770 --> 00:49:14,510 And we lived there a year, and moved from there

963 00:49:14,510 --> 00:49:18,063 to Washington when Harris got a job at the law firm here.

964 00:49:18,063 --> 00:49:19,730 Then he joined a law firm in Washington.

965 00:49:19,730 --> 00:49:21,188 He joined a law firm in Washington.

966 00:49:21,188 --> 00:49:23,490 And did you have any other children?

967 00:49:23,490 --> 00:49:26,870 Yes, we had our daughter in Philadelphia,

968 00:49:26,870 --> 00:49:31,150 and then in Washington we had our son, Josh,

969 00:49:31,150 --> 00:49:35,410 who is named after Harris's grandfather, Moses Joshua

970 00:49:35,410 --> 00:49:36,430 Weinstein.

971 00:49:36,430 --> 00:49:40,720 And then we had Jacob, who is named after my grandfather.

972 00:49:40,720 --> 00:49:44,080 And so he and my cousin in Israel have the same name,

973 00:49:44,080 --> 00:49:46,970 and it's Jacob Solomon Weinstein.

974 00:49:46,970 --> 00:49:48,790 I remember one of Harris's cousins,

975 00:49:48,790 --> 00:49:50,860 who lived at the time in Washington

976 00:49:50,860 --> 00:49:53,440 when our son was named.

977 00:49:53,440 --> 00:49:55,670 He said, are you going to give him boxing gloves?

978 00:49:55,670 --> 00:49:58,520 Because he's going to need it with that name.

979 00:49:58,520 --> 00:50:00,560 And do you have any grandchildren? 980 00:50:00,560 --> 00:50:01,960 We have six grandchildren.

981 00:50:01,960 --> 00:50:04,780 Our son lives in Santa Monica.

982 00:50:04,780 --> 00:50:06,340 He's a comedy writer.

983 00:50:06,340 --> 00:50:09,850 And he has twins, a boy and a girl, who are 14.

984 00:50:09,850 --> 00:50:15,600 Our daughter lives in Wilmette, Illinois,

985 00:50:15,600 --> 00:50:19,100 and she has two grown sons, one of whom

986 00:50:19,100 --> 00:50:21,770 is married to a Romanian girl.

987 00:50:21,770 --> 00:50:27,320 And we have our son Jacob and his wife Lauren,

988 00:50:27,320 --> 00:50:31,310 who live in London, and they have two children.

989 00:50:31,310 --> 00:50:33,030 Wonderful.

990 00:50:33,030 --> 00:50:35,940 Let's talk now about some of your thoughts

991 00:50:35,940 --> 00:50:37,590 about what you went through. 992 00:50:37,590 --> 00:50:40,350 Number one, you feel very American?

993

00:50:40,350 --> 00:50:41,370 Oh, yes.

994

00:50:41,370 --> 00:50:46,920 I remember my father saying he was on a trolley, and--

995

00:50:46,920 --> 00:50:49,350 this was years after we came, and someone

996

00:50:49,350 --> 00:50:51,120 asked him directions.

997

00:50:51,120 --> 00:50:53,340 And my father gave him directions, and he said,

998

00:50:53,340 --> 00:50:55,670 I feel like an American.

999

00:50:55,670 --> 00:51:00,480 And I feel the same way, America has given us this opportunity

1000

00:51:00,480 --> 00:51:05,400 to live, and I have this feeling of gratitude.

1001

00:51:05,400 --> 00:51:08,430 And this is why I so much enjoy the work I'm doing now.

1002

00:51:08,430 --> 00:51:09,040 Which is?

1003

00:51:09,040 --> 00:51:11,640

Which is teaching and nursing in retirement homes.

1004 00:51:11,640 -

00:51:11,640 --> 00:51:16,290

We began a program 22 years ago, which

1005

00:51:16,290 --> 00:51:19,260 is now called the Himmelfarb Mobile University, which

1006

00:51:19,260 --> 00:51:23,010

goes to senior sites--

1007

 $00:51:23,010 \longrightarrow 00:51:27,630$

runs the spectrum

from retirement homes,

1008

00:51:27,630 --> 00:51:32,820

senior centers to nursing

homes and Alzheimer's units.

1009

00:51:32,820 --> 00:51:34,530

And we are a group

of teachers that

1010

00:51:34,530 --> 00:51:39,090

bring classes to these homes so people's minds stay active.

1011

00:51:39.090 --> 00:51:47.040

And I particularly love going

to the army, the service, homes

1012

 $00:51:47,040 \longrightarrow 00:51:53,670$

and the Merchant Marine

and Navy and Coast Guard,

1013

00:51:53,670 --> 00:51:57,600

because when I go there, to

people who serve their country,

1014

00:51:57,600 --> 00:52:00,510

I feel I'm serving the country, too.

1015

00:52:00,510 --> 00:52:03,770 So yes, I feel like an American now.

1016

00:52:03,770 --> 00:52:05,820 Did you have any additional education

1017

00:52:05,820 --> 00:52:08,250 besides your undergraduate degree?

1018

00:52:08,250 --> 00:52:14,930 I went back after our children were grown.

1019

00:52:14,930 --> 00:52:20,090 I went back for a master's degree in liberal arts

1020

00:52:20,090 --> 00:52:22,340 at Georgetown University, and was

1021

00:52:22,340 --> 00:52:26,120 lucky to have some fantastic teachers, including Jesuits

1022

00:52:26,120 --> 00:52:28,190 who are masterful teachers.

1023

00:52:28,190 --> 00:52:32,480 And I learned about anthropology because, up to that time,

1024

00:52:32,480 --> 00:52:35,270 I had a business

education, which stood me

1025

00:52:35,270 --> 00:52:38,540

in very good stead at John Hancock as a teacher there,

1026 00:52:38,540 --> 00:52:42,480 but I felt my education was very limited.

1027 00:52:42,480 --> 00:52:44,390 And by earning this master's degree,

1028 00:52:44,390 --> 00:52:46,912 it opened up a vast horizon.

1029 00:52:46,912 --> 00:52:48,620 And that's actually the subject that I'll

1030 00:52:48,620 --> 00:52:53,010 teach in these nursing homes, is anthropology itself.

1031 00:52:53,010 --> 00:52:56,470 So Georgetown gave me that opportunity.

1032 00:52:56,470 --> 00:52:59,450 Any more education after the master's?

1033 00:52:59,450 --> 00:53:02,210 I went for a few years to Catholic

1034 00:53:02,210 --> 00:53:04,870 to work toward a doctorate, but I never did get my doctorate.

1035 00:53:04,870 --> 00:53:05,510 Catholic University in Washington.

1036 00:53:05,510 --> 00:53:06,920

At Catholic University.

1037

00:53:06,920 --> 00:53:10,340 But that certainly widened my horizons as well.

1038

 $00:53:10,340 \longrightarrow 00:53:11,570$ In what field?

1039

00:53:11,570 --> 00:53:12,815 Anthropology.

1040

00:53:12,815 --> 00:53:14,300 Oh, in anthropology.

1041

00:53:14,300 --> 00:53:17,600

1042

00:53:17,600 --> 00:53:21,980 When your children were your age, when you were so little

1043

00:53:21,980 --> 00:53:30,270 and the Anschluss happened, when they were three, four, five,

1044

 $00:53:30,270 \longrightarrow 00:53:31,470$ did it resonate with you?

1045

 $00:53:31,470 \longrightarrow 00:53:34,350$ Did it bring back memories of what you went through

1046

00:53:34,350 --> 00:53:38,565 as a child, you know, seeing German boots

1047

00:53:38,565 --> 00:53:39,440 and things like that?

1048

 $00:53:39,440 \longrightarrow 00:53:40,140$

Yes.

1049 00:53:40,140 --> 00:53:41,220 Yes, yes, it did.

1050 00:53:41,220 --> 00:53:45,450 I wanted to protect them from that,

1051 00:53:45,450 --> 00:53:51,660 but they needed to know that, on a very mild, superficial scale,

1052 00:53:51,660 --> 00:53:53,580 that there's evil in the world, and that one

1053 00:53:53,580 --> 00:53:56,430 has to be watchful and careful, but not

1054 00:53:56,430 --> 00:54:00,510 to an extent where they would become

1055 00:54:00,510 --> 00:54:04,860 fearful or psychologically bothered by it.

1056 00:54:04,860 --> 00:54:09,590 Are there any sounds today or sites

1057 00:54:09,590 --> 00:54:13,010 that kind of remind you of the difficult time

1058 00:54:13,010 --> 00:54:17,480 you went through before you left Austria?

1059 00:54:17,480 --> 00:54:18,050 Yes. 1060

00:54:18,050 --> 00:54:22,880 I'm trying to think what sights and sounds they are that--

1061

00:54:22,880 --> 00:54:29,480 they do evoke a memory.

1062

00:54:29,480 --> 00:54:32,150 Marching sounds do do that.

1063

00:54:32,150 --> 00:54:33,140 Boots do that.

1064

00:54:33,140 --> 00:54:37,850 Even when state troopers wear their boots, it gives--

1065

00:54:37,850 --> 00:54:40,910 I have to analyze why I have an uneasy feeling,

1066

00:54:40,910 --> 00:54:43,430 and then I realize why and dismiss it

1067

00:54:43,430 --> 00:54:46,650 because this is America.

1068

00:54:46,650 --> 00:54:47,150 Right.

1069

00:54:47,150 --> 00:54:48,760 Do dogs bother you?

1070

00:54:48,760 --> 00:54:50,120 Did you see German--

1071

00:54:50,120 --> 00:54:53,480 No, no, oddly enough, they don't.

1072

00:54:53,480 --> 00:54:59,360 German shepherds, perhaps when they bark viciously, do, but--

1073

00:54:59,360 --> 00:55:01,400 Do you remember seeing them in Austria?

1074

00:55:01,400 --> 00:55:02,860 No, no, I don't.

1075

00:55:02,860 --> 00:55:06,050 I remember pictures, of course, but no, I

1076

00:55:06,050 --> 00:55:09,950 don't remember that per se.

1077

00:55:09,950 --> 00:55:13,070 Did a man named Adolf Hitler have any meaning for you

1078

00:55:13,070 --> 00:55:14,570 when you were little?

1079

00:55:14,570 --> 00:55:15,680 Yes, it did.

1080

00:55:15,680 --> 00:55:17,510 And I remember hearing a broadcast

1081

00:55:17,510 --> 00:55:23,240 after we arrived in Massachusetts,

1082

00:55:23,240 --> 00:55:29,220 and there was a radio show where someone

1083

00:55:29,220 --> 00:55:32,130 talked of meeting Hitler.

1084

00:55:32,130 --> 00:55:37,490

And I suppose I was 5 at the time.

1085

00:55:37,490 --> 00:55:39,790

And I remember

this person saying,

1086

00:55:39,790 --> 00:55:44,540

Hitler kissed her hand

in this European manner.

1087

00:55:44,540 --> 00:55:47,290

And I remember

saying, huh, if I knew

1088

00:55:47,290 --> 00:55:49,180

Hitler was going to do

that, when I met him

1089

 $00:55:49,180 \longrightarrow 00:55:50,650$

I'd put poison on my hand.

1090

 $00:55:50,650 \longrightarrow 00:55:55,240$

1091

 $00:55:55,240 \longrightarrow 00:56:02,620$

But certainly, Hitler was a

known name in our household.

1092

00:56:02,620 --> 00:56:04,470

And you could understand

what he was saying.

1093

00:56:04,470 --> 00:56:12,350

And I could understand what was

being said about Hitler, yes.

1094

00:56:12.350 --> 00:56:16.790

Are you angry that you had to go

through those difficult times,

1095

00:56:16,790 --> 00:56:19,350 and children in the United States did not?

1096

00:56:19,350 --> 00:56:20,230 No.

1097

00:56:20,230 --> 00:56:20,730 No.

1098

00:56:20,730 --> 00:56:21,300

No anger?

1099

00:56:21,300 --> 00:56:26,240 I have guilt, I think, that I managed to escape and others

1100

00:56:26,240 --> 00:56:27,560 didn't.

1101

00:56:27,560 --> 00:56:29,450 But I think that's an integral part

1102

00:56:29,450 --> 00:56:32,420 of what many refugees feel.

1103

00:56:32,420 --> 00:56:39,920 But no, no, I'm not angry that--

1104

00:56:39,920 --> 00:56:45,710 that's their life and they're entitled to their life,

1105

00:56:45,710 --> 00:56:47,680 so there's no anger there.

1106

 $00:56:47,680 \longrightarrow 00:56:54,150$

1107

00:56:54,150 --> 00:56:58,110

There's anger at

ignorance, at revisionists

1108 00:56:58,110 --> 00:57:02,640 who will deny the Holocaust, or an ignorance

1109 00:57:02,640 --> 00:57:05,190 of it, which I feel

is a worrisome thing.

1110

00:57:05,190 --> 00:57:12,000 But you and the Holocaust Museum are preventing that, hopefully.

1111

00:57:12,000 --> 00:57:17,040 But anger at children who didn't have-- no, not at all.

1112

00:57:17,040 --> 00:57:20,390 Did you lose a part of your childhood?

1113

00:57:20,390 --> 00:57:21,750 Yes, that's a good question.

1114

00:57:21,750 --> 00:57:24,860 I think I did I think I did.

1115

00:57:24,860 --> 00:57:30,860 But, then again, it doesn't hurt to lose a part of a childhood.

1116

00:57:30,860 --> 00:57:33,770 You just mature at an earlier age,

1117

00:57:33,770 --> 00:57:39,830 and you end up having a certain empathy for humanity,

1118

00:57:39,830 --> 00:57:41,610 whoever they may be.

1119

00:57:41,610 --> 00:57:44,900 So, it's not a lost childhood, in that sense.

1120

00:57:44,900 --> 00:57:47,120 You gain by it.

1121

00:57:47,120 --> 00:57:49,480 Also, by being stronger, you--

1122

 $00:57:49,480 \longrightarrow 00:57:52,720$

1123

00:57:52,720 --> 00:57:58,690 I realized later what I do is what the Japanese call Bushido.

1124

00:57:58,690 --> 00:58:01,750 The warrior, the samurai, would distance themselves

1125

00:58:01,750 --> 00:58:07,570 from the emotion of the time so that they could fight.

1126

00:58:07,570 --> 00:58:09,940 They would distance themselves from fear,

1127

00:58:09,940 --> 00:58:12,640 anger, and simply concentrate on what

1128

00:58:12,640 --> 00:58:14,440 they had been trained to do.

1129

00:58:14,440 --> 00:58:18,040 And I find myself doing that in difficult situations.

1130

00:58:18,040 --> 00:58:20,530 I set myself apart

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

from it, don't

1131

00:58:20,530 --> 00:58:22,750 allow myself to feel the emotion,

1132

00:58:22,750 --> 00:58:27,010 so that I can go through what has to be done.

1133

00:58:27,010 --> 00:58:30,130 And that, I think, is part of my being

1134

00:58:30,130 --> 00:58:32,000 a refugee from those times.

1135

00:58:32,000 --> 00:58:35,821 So that's what I mean that it doesn't hurt, it helps.

1136

00:58:35,821 --> 00:58:38,230 It gave you skills that you ordinarily wouldn't

1137

00:58:38,230 --> 00:58:40,190 have had if you were born here.

1138

00:58:40,190 --> 00:58:40,690 Right.

1139

00:58:40,690 --> 00:58:49,990 It gives you an outlook, and inner and outer strength.

1140

00:58:49,990 --> 00:58:52,330 Inside may be turmoil, but you don't allow it.

1141

00:58:52,330 --> 00:58:54,040 Well, that was going to be a question I

1142

00:58:54,040 --> 00:58:56,847 was going to ask you, which I--

1143

00:58:56,847 --> 00:58:57,930 interested in your answer.

1144

00:58:57,930 --> 00:58:59,940 Are you two different people, someone

1145

00:58:59,940 --> 00:59:05,470 on the inside and another person on the outside?

1146

00:59:05,470 --> 00:59:14,900 I think I'm a unified whole, but I've learned to control.

1147

00:59:14,900 --> 00:59:17,260 So if there's anger at a situation,

1148

00:59:17,260 --> 00:59:19,780 it's not anything to do with the Holocaust.

1149

00:59:19,780 --> 00:59:22,640 But if there's anger in a situation,

1150

00:59:22,640 --> 00:59:26,170 I've learned to cover it up so that I can go ahead

1151

00:59:26,170 --> 00:59:29,110 with what needs to be done.

1152

00:59:29,110 --> 00:59:33,070 So, there may be anger, but I don't show it.

1153

00:59:33,070 --> 00:59:37,090

Or there may be sadness, and I try not to show it,

1154

00:59:37,090 --> 00:59:39,100 in that sense.

1155

00:59:39,100 --> 00:59:43,720 But does your question mean, am I in turmoil because of the two

1156

00:59:43,720 --> 00:59:45,770 cultures that I'm straddling?

1157

00:59:45,770 --> 00:59:50,090 And the fact that you have to escape with your parents.

1158

00:59:50,090 --> 00:59:53,980 Well, I count myself fortunate that I was able to escape,

1159

00:59:53,980 --> 00:59:57,730 and badly that there were others who didn't, that we managed

1160

00:59:57,730 --> 01:00:00,550 to escape and unfortunately others didn't.

1161

01:00:00,550 --> 01:00:02,770 So, there's no elation over it.

1162

01:00:02,770 --> 01:00:11,570 There are no extremes of feeling over it, simply an acceptance.

1163

01:00:11,570 --> 01:00:14,140 It is what it is.

1164

01:00:14,140 --> 01:00:16,450 Are you more comfortable around people 1165

01:00:16,450 --> 01:00:19,228 who were refugees like you than people who

1166

01:00:19,228 --> 01:00:20,520 were born in the United States?

1167

01:00:20,520 --> 01:00:22,967

1168

01:00:22,967 --> 01:00:24,300 That's a good question, let me-

1169

01:00:24,300 --> 01:00:28,020 Do you feel a connection to someone who--

1170

01:00:28,020 --> 01:00:31,150 Well, here I think I straddle two cultures again.

1171

01:00:31,150 --> 01:00:35,070 If someone is European, I do feel a certain connection.

1172

01:00:35,070 --> 01:00:38,160 I think there's a certain behavior pattern of Europeans

1173

01:00:38,160 --> 01:00:39,900 that isn't American.

1174

01:00:39,900 --> 01:00:42,300 And yet, there's a certain behavior pattern in American

1175

01:00:42,300 --> 01:00:43,890 that isn't in European.

1176

01:00:43,890 --> 01:00:46,680 So you simply straddle the two cultures, 1177 01:00:46,680 --> 01:00:48,420 and it's not that you're a chameleon

1178 01:00:48,420 --> 01:00:50,880 and take on the coloration, it's simply

1179 01:00:50,880 --> 01:00:57,876 you have a certain empathy with these different cultures.

1180 01:00:57,876 --> 01:01:00,170 So you're comfortable with those who also

1181 01:01:00,170 --> 01:01:03,190 came from Europe, like you did.

1182 01:01:03,190 --> 01:01:03,980 Yes.

1183 01:01:03,980 --> 01:01:04,850 Yeah.

1184 01:01:04,850 --> 01:01:05,570 Yeah.

1185 01:01:05,570 --> 01:01:08,930 What are your thoughts about Israel?

1186 01:01:08,930 --> 01:01:10,670 Well, I've always been pro-Zionist,

1187 01:01:10,670 --> 01:01:16,550 and certainly my belonging to Young Judaea fostered that.

1188 01:01:16,550 --> 01:01:20,200 I feel it's crucial that we have and Israel because

1189 01:01:20,200 --> 01:01:24,560 with our nomenclature of the Wandering Jew,

1190 01:01:24,560 --> 01:01:27,050 hopefully this ends that period.

1191 01:01:27,050 --> 01:01:29,720 And I fully believe that the full extent of the Holocaust

1192 01:01:29,720 --> 01:01:32,720 would not have happened had we an Israel.

1193 01:01:32,720 --> 01:01:37,020 A homeless, stateless people is a very vulnerable people.

1194 01:01:37,020 --> 01:01:40,760 And I remember reading about Hitler and the Armenians.

1195 01:01:40,760 --> 01:01:45,830 And when no one really came to the Armenian aid, Hitler

1196 01:01:45,830 --> 01:01:48,950 saying, the world didn't watch out for the Armenians,

1197 01:01:48,950 --> 01:01:51,680 therefore we can do the same with the Jews.

1198 01:01:51,680 --> 01:01:58,370 So, I feel that Israel is an essential absolute necessity.

1199 01:01:58,370 --> 01:02:01,180 Have you been back to Vienna?

1200 01:02:01,180 --> 01:02:04,030 We've been back now five years in a row.

1201 01:02:04,030 --> 01:02:07,570

1202 01:02:07,570 --> 01:02:09,970 Next spring will be the fifth year in a row.

1203 01:02:09,970 --> 01:02:10,775 I didn't go back--

1204 01:02:10,775 --> 01:02:12,400 In other words, you go back every year,

1205 01:02:12,400 --> 01:02:13,525 is that what you're saying?

1206 01:02:13,525 --> 01:02:16,000 Because Harris mentors his group of students

1207 01:02:16,000 --> 01:02:20,500 at Catholic University, and they go into this arbitration

1208 01:02:20,500 --> 01:02:23,560 debating that meets in Vienna.

1209 01:02:23,560 --> 01:02:26,410 So that's how we get back there each year, otherwise--

1210 01:02:26,410 --> 01:02:28,270 Had you been back before?

1211 01:02:28,270 --> 01:02:29,800 That was your first time back?

1212

01:02:29,800 --> 01:02:32,580 Back in 72 years.

1213

01:02:32,580 --> 01:02:33,910 So what was your reaction?

1214

01:02:33,910 --> 01:02:35,620 Did you have memories?

1215

01:02:35,620 --> 01:02:44,380 It was like walking on a moving sidewalk because it was not

1216

01:02:44,380 --> 01:02:46,890 a secure feeling.

1217

01:02:46,890 --> 01:02:49,080 But yet, it had been home.

1218

01:02:49,080 --> 01:02:52,470 And so it was a strange feeling.

1219

01:02:52,470 --> 01:02:56,040 It is such a beautiful city and such a monumental city

1220

01:02:56,040 --> 01:03:01,740 that, after a while, I began to feel at home again.

1221

01:03:01,740 --> 01:03:04,230 We found a wonderful Polish driver

1222

01:03:04,230 --> 01:03:09,680 who chauffeured us to the places, the house where I had

1223

01:03:09,680 --> 01:03:11,620 lived in, the apartment house.

1224 01:03:11,620 --> 01:03:12,680 This was a Polish driver?

1225

01:03:12,680 --> 01:03:16,820 This was a Polish driver, lovely man, lovely man.

1226

01:03:16,820 --> 01:03:17,990 Polish driver in Austria.

1227

01:03:17,990 --> 01:03:20,270 And a Polish driver in Austria.

1228

01:03:20,270 --> 01:03:22,760 And he took us all around to the place

1229

01:03:22,760 --> 01:03:25,400 where my parents store had been.

1230

01:03:25,400 --> 01:03:32,020 That was in a courtyard, and the building had a plaque on it.

1231

01:03:32,020 --> 01:03:35,240 The Viennese love to put plaques on buildings.

1232

01:03:35,240 --> 01:03:37,970 And the Allies apparently didn't bomb Vienna

1233

01:03:37,970 --> 01:03:40,910 till rather late in the war, so the building had

1234

01:03:40,910 --> 01:03:44,960 a plaque on it, said, this was bombed by the Allies in 1943.

1235

01:03:44,960 --> 01:03:46,510

It was 1944.

1236 01:03:46,510 --> 01:03:48,260 And then you enter a little gate and there

1237 01:03:48,260 --> 01:03:51,200 was a courtyard that is now--

1238 01:03:51,200 --> 01:03:54,500 where my parents store had been is now a garage.

1239 01:03:54,500 --> 01:04:00,320 But I felt the feeling, a memory, of the courtyard.

1240 01:04:00,320 --> 01:04:04,670 And then the Polish driver took us to the apartment house.

1241 01:04:04,670 --> 01:04:06,510 Couldn't find it.

1242 01:04:06,510 --> 01:04:08,540 We drove around and around.

1243 01:04:08,540 --> 01:04:13,940 And he finally had the wonderful idea to ask a postman.

1244 01:04:13,940 --> 01:04:16,250 And he said, oh yes, that building there had

1245 01:04:16,250 --> 01:04:18,610 been 29 Heiligestadt Strasse.

1246 01:04:18,610 --> 01:04:20,480 It was a new modern building.

1247 01:04:20,480 --> 01:04:24,230 Jacob, my younger son who lives in London,

1248

01:04:24,230 --> 01:04:29,600 had gone to Vienna several years before and gone to that house

1249

01:04:29,600 --> 01:04:30,965 and taken a picture of it.

1250

01:04:30,965 --> 01:04:32,090 Before it was knocked down?

1251

01:04:32,090 --> 01:04:33,215 Before it was knocked down.

1252

01:04:33,215 --> 01:04:35,180 It was a lovely old stone building.

1253

01:04:35,180 --> 01:04:37,490 We had an apartment in it.

1254

01:04:37,490 --> 01:04:41,390 But that had been knocked down to make way for a clinic.

1255

01:04:41,390 --> 01:04:46,970 And we went into the clinic, and I

1256

01:04:46,970 --> 01:04:50,840 wanted to ascertain that that was the building.

1257

01:04:50,840 --> 01:04:53,150 And because it was a long line of ill people,

1258

01:04:53,150 --> 01:04:56,330 I didn't want to break into that line, so I went to an office

01:04:56,330 --> 01:04:57,500 where there was no one.

1260

01:04:57,500 --> 01:05:01,550 And I said in my poor German, excuse me, I have a question.

1261

01:05:01,550 --> 01:05:05,660 And they looked up and said, get into line.

1262

01:05:05,660 --> 01:05:08,930 And I said, but I'm a tourist, I have only a question.

1263

01:05:08,930 --> 01:05:10,580 Get into line.

1264

01:05:10,580 --> 01:05:13,220 So, we went out of the building and waited

1265

01:05:13,220 --> 01:05:15,890 till a person with a friendly face came out.

1266

01:05:15,890 --> 01:05:18,680 And then in our bad German, my bad German, said,

1267

01:05:18,680 --> 01:05:20,690 can you tell us how old this is?

1268

01:05:20,690 --> 01:05:24,020 And she said, it was two years old, so it fit.

1269

01:05:24,020 --> 01:05:26,870 And it was perfect site for a medical clinic

1270

01:05:26,870 --> 01:05:31,070

because the U-bahn, the fantastic rail system that they

1271 01:05:31,070 --> 01:05:33,560 have, was just a door or two down,

1272 01:05:33.560

01:05:33,560 --> 01:05:35,690 so people could make it easily.

1273 01:05:35,690 --> 01:05:36,410 We went back.

1274 01:05:36,410 --> 01:05:38,970 We found the house where my grandfather had lived,

1275 01:05:38,970 --> 01:05:43,940 and my Aunt Toni, which is now in a heavily Muslim building.

1276 01:05:43,940 --> 01:05:47,300 A man there very kindly asked if we wanted to come inside.

1277 01:05:47,300 --> 01:05:48,050 But we didn't.

1278 01:05:48,050 --> 01:05:49,250 We didn't want to intrude.

1279 01:05:49,250 --> 01:05:51,730 We didn't know what apartment it was.

1280 01:05:51,730 --> 01:05:56,840 So then, we had another driver, a fellow from Turkey,

1281 01:05:56,840 --> 01:05:58,580 who took us to the Friedhoff, which 1282 01:05:58,580 --> 01:06:04,460 is the cemetery where my grandmother, Rosa, is buried.

1283 01:06:04,460 --> 01:06:06,120 This was my maternal grandmother,

1284 01:06:06,120 --> 01:06:08,240 who died in the flu epidemic.

1285 01:06:08,240 --> 01:06:11,030 And we tried to find her grave in the Jewish section.

1286 01:06:11,030 --> 01:06:11,990 Could not.

1287 01:06:11,990 --> 01:06:14,330 The Turkish driver was marvelous.

1288 01:06:14,330 --> 01:06:17,690 He ran up and down the rows trying to find it,

1289 01:06:17,690 --> 01:06:20,240 till we finally had to say, we're

1290 01:06:20,240 --> 01:06:22,760 afraid we have to get to the airport, now.

1291 01:06:22,760 --> 01:06:24,200 We need to stop.

1292 01:06:24,200 --> 01:06:25,670 But he was willing to try.

1293 01:06:25,670 --> 01:06:27,360 He worked very hard. 1294 01:06:27,360 --> 01:06:28,400 He was lovely.

1295 01:06:28,400 --> 01:06:34,105 In contrast, I had a taxi driver from Vienna--

1296 01:06:34,105 --> 01:06:38,530

1297 01:06:38,530 --> 01:06:41,000 well, shall I tell you the story?

1298 01:06:41,000 --> 01:06:44,530 He was very angry that he had to drive me

1299 01:06:44,530 --> 01:06:46,990 to the Marriott, which was the edge of Vienna,

1300 01:06:46,990 --> 01:06:49,030 from the center of Vienna.

1301 01:06:49,030 --> 01:06:52,720 And he guessed from my poor German,

1302 01:06:52,720 --> 01:06:55,960 he understood that I had been there before.

1303 01:06:55,960 --> 01:06:57,680 And I said, yes, I was born there.

1304 01:06:57,680 --> 01:06:59,440 He said, why did you leave Austria?

1305

01:06:59,440 --> 01:07:01,310 It's a wonderful country.

1306 01:07:01,310 --> 01:07:03,930 And I thought, ugh, if I have to explain,

1307 01:07:03,930 --> 01:07:05,780 there's no sense in it.

1308 01:07:05,780 --> 01:07:12,700 But that was my meeting with the Austrian driver.

1309 01:07:12,700 --> 01:07:16,200 So, we have been back several times since,

1310 01:07:16,200 --> 01:07:18,400 and I've gone to the wonderful museums

1311 01:07:18,400 --> 01:07:21,760 and it gives me a chance to practice my poor German.

1312 01:07:21,760 --> 01:07:25,360 Although, invariably when I speak German,

1313 01:07:25,360 --> 01:07:27,700 the Viennese break into English.

1314 01:07:27,700 --> 01:07:30,610 Shows you how bad my German must be,

1315 01:07:30,610 --> 01:07:34,600 but I try to practice it before we leave so that I can

1316 01:07:34,600 --> 01:07:36,665 at least get us about Vienna. 1317 01:07:36,665 --> 01:07:38,590 Did you take German in high school?

1318 01:07:38,590 --> 01:07:39,670 I did.

1319 01:07:39,670 --> 01:07:45,040 I took a little bit of German in addition to French,

1320 01:07:45,040 --> 01:07:49,270 and it was an easy class for me because of it.

1321 01:07:49,270 --> 01:07:50,710 And Yiddish, of course, stands you

1322 01:07:50,710 --> 01:07:52,370 in very good stead as a dialect.

1323 01:07:52,370 --> 01:07:55,000

1324 01:07:55,000 --> 01:07:59,350 Because you and your family were deprived of your civil rights

1325 01:07:59,350 --> 01:08:02,320 in Austria, were you when you were

1326 01:08:02,320 --> 01:08:06,760 an adult active in the Civil Rights

1327 01:08:06,760 --> 01:08:08,910 movement here in the United States?

1328

01:08:11,440 --> 01:08:12,940 I know you had young children.

1330

01:08:12,940 --> 01:08:15,980 Well, we campaigned for gun control.

1331

01:08:15,980 --> 01:08:18,880 And when Martin Luther King was assassinated,

1332

01:08:18,880 --> 01:08:21,760 we and some friends went to the capital

1333

01:08:21,760 --> 01:08:24,970 to distribute gun control pamphlets.

1334

01:08:24,970 --> 01:08:27,670 I actually had the pamphlets knocked out of my hand

1335

01:08:27,670 --> 01:08:30,550 by a man who said, what are you, a commie?

1336

01:08:30,550 --> 01:08:33,700 But we continued to work for gun control.

1337

01:08:33,700 --> 01:08:38,170 Hasn't worked very well, but we worked in that.

1338

 $01:08:38,170 \longrightarrow 01:08:42,430$

1339

01:08:42,430 --> 01:08:45,550

When we lived in

Crestwood, our daughter

1340 01:08:45,550 --> 01:08:49,090 wanted to enroll in a brownie troop.

1341 01:08:49,090 --> 01:08:52,470 And we went to the local Baptist church

1342 01:08:52,470 --> 01:08:55,470 where she was a member of the scout troop.

1343 01:08:55,470 --> 01:08:59,529 Unfortunately, she was not made welcome.

1344 01:08:59,529 --> 01:09:02,979 She was the only white child there.

1345 01:09:02,979 --> 01:09:06,670 And it made very clear that she was not welcome.

1346 01:09:06,670 --> 01:09:12,069 And after a year of trying to participate, we left.

1347 01:09:12,069 --> 01:09:18,460

1348 01:09:18,460 --> 01:09:22,939 What were your thoughts during the Eichmann trial?

1349 01:09:22,939 --> 01:09:25,670 Well, it was interesting to watch these trials.

1350 01:09:25,670 --> 01:09:30,800 I was very happy that he was caught.

1351

01:09:30,800 --> 01:09:36,684 We support the the Wiesenthal

Center in Los Angeles.

1352

01:09:36,684 --> 01:09:42,649

1353

01:09:42,649 --> 01:09:46,729

It was a painful trial

but a very necessary one

1354

 $01:09:46,729 \longrightarrow 01:09:50,479$

because, as the Holocaust

deniers come out,

1355

01:09:50,479 --> 01:09:55,610

as the Holocaust

survivors die off,

1356

01:09:55,610 --> 01:09:58,380

without your good work

and the Holocaust work,

1357

01:09:58,380 --> 01:10:00,320

there's a danger that

the world will forget.

1358

01:10:00,320 --> 01:10:03,730

1359

01:10:03,730 --> 01:10:09,040

I was very glad that this

trial was brought to bear.

1360

01:10:09,040 --> 01:10:12,370

1361

01:10:12,370 --> 01:10:14,770

Have your children been

affected by the fact

01:10:14,770 --> 01:10:18,190 that their mother had to escape from Hitler?

1363

01:10:18,190 --> 01:10:19,660 They are sensitive to it.

1364

01:10:19,660 --> 01:10:20,890 They are sensitive to it.

1365

01:10:20,890 --> 01:10:24,400 We never emphasized that, but they know from history,

1366

01:10:24,400 --> 01:10:29,170 from our history, and so they are very sensitive to it.

1367

01:10:29,170 --> 01:10:34,510 Our older daughter in particular because she is the first child,

1368

01:10:34,510 --> 01:10:40,350 but the boys are quite sensitive to it also, quite sensitive.

1369

01:10:40,350 --> 01:10:41,970 And as our grandchildren--

1370

01:10:41,970 --> 01:10:45,170 I think they are being taught about the Holocaust.

1371

01:10:45,170 --> 01:10:49,110 Do the older ones ask you about what you went through

1372

01:10:49,110 --> 01:10:50,048 as a young child?

1373

01:10:50,048 --> 01:10:58,850

01:10:58,850 --> 01:10:59,990 Not too much.

1375

01:10:59,990 --> 01:11:02,150 Not too much.

1376

01:11:02,150 --> 01:11:07,950 I think they see certain habits which come from--

1377

01:11:07,950 --> 01:11:10,770

1378

01:11:10,770 --> 01:11:14,070 being hungry as a child, I cannot throw food away,

1379

01:11:14,070 --> 01:11:17,730 and they see that in me.

1380

01:11:17,730 --> 01:11:19,600 Food cannot be wasted.

1381

01:11:19,600 --> 01:11:20,430 And they know why.

1382

01:11:20,430 --> 01:11:21,660 And they know why.

1383

01:11:21,660 --> 01:11:25,750 And they know why because I explain why--

1384

01:11:25,750 --> 01:11:28,880 what it's like to be hungry.

1385

01:11:28,880 --> 01:11:33,850 So, I think they understand.

1386

01:11:33,850 --> 01:11:35,660

They intuit it.

1387

01:11:35,660 --> 01:11:37,450 Yes, yes.

1388

01:11:37,450 --> 01:11:41,610 In addition, I do try to explain in a fairly light way.

1389

01:11:41,610 --> 01:11:45,860

1390

01:11:45,860 --> 01:11:50,900 Also, a degree of watchfulness is something else that I've

1391

01:11:50,900 --> 01:11:53,690 tried to instill in them.

1392

01:11:53,690 --> 01:11:59,250 You know, Jefferson said that evil

1393

01:11:59,250 --> 01:12:03,210 can prevail if enough good people don't do anything,

1394

01:12:03,210 --> 01:12:07,280 and I want them to be alert to antisemitism,

1395

01:12:07,280 --> 01:12:10,030 to wrongs done to any group.

1396

01:12:10,030 --> 01:12:14,870 Everybody's got a responsibility to watch for that.

1397

01:12:14,870 --> 01:12:15,890 But it's hard.

1398

01:12:15,890 --> 01:12:19,640

When you grow up in comfortable circumstances,

1399

01:12:19,640 --> 01:12:21,290 it's hard to imagine it.

1400

01:12:21,290 --> 01:12:25,890 So, we're a generation already removed from that.

1401

01:12:25,890 --> 01:12:31,500 So it's hard to inculcate that in a way,

1402

01:12:31,500 --> 01:12:34,820 but you do what you can when the moment comes,

1403

01:12:34,820 --> 01:12:38,750 without hammering it in.

1404

01:12:38,750 --> 01:12:40,790 Were you, do you think, overprotective

1405

01:12:40,790 --> 01:12:42,290 when you were raising your children?

1406

01:12:42,290 --> 01:12:45,920

1407

01:12:45,920 --> 01:12:48,230 Yes, I think I tended to be overprotective,

1408

01:12:48,230 --> 01:12:53,553 and that's another common thing, I think, that refugees have.

1409

01:12:53,553 --> 01:12:55,220

That something can happen at any moment.

01:12:55,220 --> 01:12:57,860

That something can happen any moment.

1411

01:12:57,860 --> 01:13:00,190 You know, I read a poet--

1412

01:13:00,190 --> 01:13:02,900 I wish I remember his name, of Israel--

1413

01:13:02,900 --> 01:13:06,395 he said, every Jew is born with a knife in his heart.

1414

01:13:06,395 --> 01:13:09,770 Of course, he was talking about Abraham and Isaac

1415

01:13:09,770 --> 01:13:15,080 and the sacrifice that didn't take place.

1416

01:13:15,080 --> 01:13:17,150 But I think every Jew feels that,

1417

01:13:17,150 --> 01:13:18,800 and so you worry that your children--

1418

01:13:18,800 --> 01:13:22,260 and then, it extends even to your grandchildren,

1419

01:13:22,260 --> 01:13:24,500 it never ends.

1420

01:13:24,500 --> 01:13:25,490

Yeah.

1421

01:13:25,490 --> 01:13:29,750 But then, you don't have to be a refugee

1422

01:13:29,750 --> 01:13:31,170 to worry about your children.

1423

01:13:31,170 --> 01:13:38,140 I think an Italian can be a Jewish mother as well.

1424

01:13:38,140 --> 01:13:42,980 What are your thoughts about whether the world has learned

1425

01:13:42,980 --> 01:13:45,680 anything from the Holocaust.

1426

01:13:45,680 --> 01:13:48,260 I'm not sure the world has learned enough.

1427

01:13:48,260 --> 01:13:49,850 This is the concern.

1428

01:13:49,850 --> 01:13:51,020 This is the best--

1429

01:13:51,020 --> 01:13:54,050 why do things like Sudan or Ethiopia--

1430

01:13:54,050 --> 01:13:57,200

1431

01:13:57,200 --> 01:14:01,650 Syria-- I don't think the world learns.

1432

01:14:01,650 --> 01:14:04,950 It's a part of our survival technique as human beings,

01:14:04,950 --> 01:14:05,760 I think.

1434

01:14:05,760 --> 01:14:08,020

We are able to--

1435

01:14:08,020 --> 01:14:09,180 what's the word.

1436

01:14:09,180 --> 01:14:10,092 Categorize.

1437

01:14:10,092 --> 01:14:10,800 Compartmentalize.

1438

01:14:10,800 --> 01:14:11,760 Compartmentalize.

1439

01:14:11,760 --> 01:14:13,200 Thank you, that's it exactly.

1440

01:14:13,200 --> 01:14:14,820 We compartmentalize.

1441

01:14:14,820 --> 01:14:19,620 And so, we take note of evil when it happens,

1442

01:14:19,620 --> 01:14:23,620 but then we are so busy trying to live that we put it aside.

1443

01:14:23,620 --> 01:14:26,040 But I think the world needs to continue

1444

01:14:26,040 --> 01:14:30,000 and needs to be reminded continually.

1445

01:14:30,000 --> 01:14:32,532

1446 01:14:32,532 --> 01:14:33,990 How do you feel

about the Holocaust

1447

01:14:33,990 --> 01:14:35,580 Museum in Washington, DC?

1448

01:14:35,580 --> 01:14:36,420 Excellent.

1449

01:14:36,420 --> 01:14:37,050 Excellent.

1450

01:14:37,050 --> 01:14:39,508 It's in the United States, even though the war did not take

1451

01:14:39,508 --> 01:14:40,650 place in the United States.

1452

01:14:40,650 --> 01:14:42,390 It is the place.

1453

01:14:42,390 --> 01:14:44,460 It's the nation's capital.

1454

01:14:44,460 --> 01:14:47,880 People come from all over, and they need to come,

1455

01:14:47,880 --> 01:14:49,800 and they need to know.

1456

01:14:49,800 --> 01:14:52,440 I vividly remember, when we went to Krakow,

1457

01:14:52,440 --> 01:14:57,090 Harris was teaching a class there, and the Jagiolian, Jagi-

01:14:57,090 --> 01:14:57,750 Jagiellonian--

1459

01:14:57,750 --> 01:14:59,460 University.

1460

01:14:59,460 --> 01:15:01,770 I have to take a running start to say that word.

1461

01:15:01,770 --> 01:15:07,000 It's named after Jagiello, the King of Poland.

1462

01:15:07,000 --> 01:15:09,520 And he established a law school there,

1463

01:15:09,520 --> 01:15:13,335 and we've been there several times for Harris to teach.

1464

01:15:13,335 --> 01:15:14,460 And, of course, Auschwitz--

1465

01:15:14,460 --> 01:15:16,560 You've been to?

1466

01:15:16,560 --> 01:15:18,840 I have not been.

1467

01:15:18,840 --> 01:15:22,890 Is a half hour to an hour away from Krakow.

1468

01:15:22,890 --> 01:15:26,100 And I remember one morning seeing two couples

1469

01:15:26,100 --> 01:15:29,730 from England, Christians,

going to Auschwitz.

1470

01:15:29,730 --> 01:15:30,660

They were laughing.

1471

01:15:30,660 --> 01:15:32,160

They didn't know what they were going to see.

1472

01:15:32,160 --> 01:15:33,785

I think they were

probably going to see

1473

01:15:33,785 --> 01:15:38,820

the salt mines, which are an

interesting thing to see also.

1474

01:15:38,820 --> 01:15:40,830

They were laughing and gay.

1475

 $01:15:40,830 \longrightarrow 01:15:43,740$

They came back utterly

drained and gray.

1476

01:15:43,740 --> 01:15:47,370

And I said to myself, I

know just where you've been.

1477

01:15:47,370 --> 01:15:50,880

And I think the world needs

to see the Holocaust Museum,

1478

01:15:50,880 --> 01:15:53,670

so they know where

the world has been.

1479

01:15:53,670 --> 01:15:55,920

So, I am thoroughly

in favor of it

1480

01:15:55,920 --> 01:15:58,170

I'm rather glad to see--

never mind, rather.

01:15:58,170 --> 01:16:01,980 I am glad to see that

there are Holocaust museums

1482

01:16:01,980 --> 01:16:06,170 throughout the country and in Europe as well.

1483

01:16:06,170 --> 01:16:09,920 A needed reminder-- the needed reminder to the world.

1484

01:16:09,920 --> 01:16:14,450

1485

01:16:14,450 --> 01:16:16,540 Well is there any message you wanted

1486

01:16:16,540 --> 01:16:20,130 to leave to your grandchildren during this interview?

1487

01:16:20,130 --> 01:16:23,050 Anything you wanted to say to them?

1488

01:16:23,050 --> 01:16:25,650

1489

01:16:25,650 --> 01:16:27,600 Stay alert and stay human.

1490

01:16:27,600 --> 01:16:32,250

1491

01:16:32,250 --> 01:16:35,110 I think they're nice human beings to begin with,

1492

01:16:35,110 --> 01:16:40,470

but they should remember they're menschlichkeit, their humanity,

1493

01:16:40,470 --> 01:16:42,960 that they're a part of the human race.

1494

01:16:42,960 --> 01:16:45,880 And we're not just Jews or Christians or Arabs.

1495

01:16:45,880 --> 01:16:47,130 We're humans.

1496

01:16:47,130 --> 01:16:54,340 We've all evolved from the same source, so stay human.

1497

01:16:54,340 --> 01:16:58,580 Is there anything else you want to add before we close?

1498

01:16:58,580 --> 01:17:02,690 Is there anything you think that I left out that I should?

1499

01:17:02,690 --> 01:17:05,640 I'm turning it back with a Jewish question.

1500

01:17:05,640 --> 01:17:07,580 Answer a question with a question.

1501

01:17:07,580 --> 01:17:12,314

1502

01:17:12,314 --> 01:17:15,470 Well, thank you very much for doing

1503

01:17:15,470 --> 01:17:18,350 this interview and your

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willingness to be interviewed.

1504

01:17:18,350 --> 01:17:21,800 Thank you very much,

Gail, for doing it.

1505

01:17:21,800 --> 01:17:23,780

It's a lovely thing that you're doing.

1506

 $01:17:23,780 \longrightarrow 01:17:27,710$

You're keeping memories alive for a very important reason.

1507

01:17:27,710 --> 01:17:31,770

You're keeping memories

so that activity can stay.

1508

 $01:17:31,770 \longrightarrow 01:17:32,270$

Can follow.

1509

01:17:32,270 --> 01:17:32,980

Follow, yeah.

1510

01:17:32,980 --> 01:17:36,908

1511

01:17:36,908 --> 01:17:40,520

This concludes the United

States Holocaust Memorial Museum

1512

01:17:40,520 --> 01:17:44,960

volunteer collection

interview with Rosa Weinstein.

1513

01:17:44,960 --> 01:17:46,000