1 00:00:00,000 --> 00:00:07,529

## 2

00:00:07,529 --> 00:00:08,029 All right.

### 3

00:00:08,029 --> 00:00:11,120 The following is an interview with Eve Bergstein.

### 4

00:00:11,120 --> 00:00:14,630 This interview is taking place on September 19th, 1984

## 5

00:00:14,630 --> 00:00:17,750 at the State Department in Washington, DC

## 6

00:00:17,750 --> 00:00:21,830 at the faith in humankind conference.

### 7

00:00:21,830 --> 00:00:25,520 Eve was a survivor, not a rescuer the interviewer

#### 8

00:00:25,520 --> 00:00:29,960 is Ellen Epstein of the Center for Oral History.

### 9

00:00:29,960 --> 00:00:30,530 OK.

# 10

00:00:30,530 --> 00:00:36,000 I'd like to begin by asking you your complete name.

#### 11

00:00:36,000 --> 00:00:41,000 I was born Eva Nisencwajg in Poland, 00:00:41,000 --> 00:00:48,600 a city called Staszow, September 12, 1936.

#### 13 00:00:48,600 --> 00:00:49,350 OK.

14 00:00:49,350 --> 00:00:50,270 And your parents.

15 00:00:50,270 --> 00:00:53,520 What were their complete names?

16 00:00:53,520 --> 00:00:57,470 My father was Abram Moshe Nisencwajg.

17 00:00:57,470 --> 00:01:02,960 My mother was Hena Weisbrod Nisencwajg.

18 00:01:02,960 --> 00:01:04,489 OK.

19 00:01:04,489 --> 00:01:06,350 Now if we had more time, I would like

20 00:01:06,350 --> 00:01:08,690 to ask you about recollections.

21 00:01:08,690 --> 00:01:10,910 But since you were three and you were very young,

22 00:01:10,910 --> 00:01:14,540 as you've told me, I think we will skip directly

23 00:01:14,540 --> 00:01:18,860 into the period of the war since you probably 24 00:01:18,860 --> 00:01:22,002 don't have too many memories of your parents

### 25

00:01:22,002 --> 00:01:23,210 from that early age to share.

#### 26

00:01:23,210 --> 00:01:24,620 Actually, I do.

#### 27

00:01:24,620 --> 00:01:27,420 I have quite clear recollections of my parents.

### 28 00:01:27,420 --

00:01:27,420 --> 00:01:27,920 OK.

#### 29

00:01:27,920 --> 00:01:32,630 Well then tell me what you remember about your father

### 30

00:01:32,630 --> 00:01:33,770 and what he looked like.

### 31 00:01:33,770 --> 00:01:38,090

32 00:01:38,090 --> 00:01:43,460 My father his appearance is--

### 33 00:01:43,460 --> 00:01:45,720 what would stand out, you mean, in my mind about?

34 00:01:45,720 --> 00:01:46,220 Yes.

### 35 00:01:46,220 --> 00:01:49,550 He was, to me of course, very handsome.

Contact reference@ushmm.org for further information about this collection > 00:01:54,320

00:01:49,550 --> 00:01:54,320 And I remember, a very optimistic, outgoing man.

#### 37

00:01:54,320 --> 00:01:56,660 A very loving person.

## 38

00:01:56,660 --> 00:02:00,620 I have very, very warm memories of my father.

## 39

00:02:00,620 --> 00:02:03,500 And my mother also.

## 40

00:02:03,500 --> 00:02:09,770 She was more of a softer person and very pretty, dark.

## 41

00:02:09,770 --> 00:02:13,730 I remember, a very soft, warm person.

## 42

00:02:13,730 --> 00:02:19,340 My father, I remember him as the strength in the family.

## 43

00:02:19,340 --> 00:02:21,650 What was his occupation?

### 44

00:02:21,650 --> 00:02:27,710 He was a manufacturer and quite involved in local politics as

#### 45

00:02:27,710 --> 00:02:30,770 well in Staszow.

### 46

00:02:30,770 --> 00:02:32,090 Where is Staszow?

## 47

00:02:32,090 --> 00:02:33,530 What is the nearest big city? Contact reference@ushmm.org for further information about this collection

00:02:33,530 --> 00:02:36,860 Krakow, not too far from Krakow.

## 49

00:02:36,860 --> 00:02:41,570 We used to spend our summer vacations near there.

## 50

00:02:41,570 --> 00:02:46,250 My family was a very close-knit family.

## 51

00:02:46,250 --> 00:02:51,830 There were 18 on both sides, 18 members in our family.

## 52

00:02:51,830 --> 00:02:55,340 Two survived, myself and one brother

## 53

00:02:55,340 --> 00:02:59,720 of my father's, Henrik Nisencwajg survived Auschwitz.

54 00:02:59,720 --> 00:03:05,040

# 55

00:03:05,040 --> 00:03:07,735 Now, you didn't have any brothers or sisters.

### 56 00:03:07,735 --> 00:03:09,360 You told me yesterday, is that correct?

## 57 00:03:09,360 --> 00:03:12,600 I did have a brother who predeceased me.

58 00:03:12,600 --> 00:03:14,700 He didn't die during the war.

## 59 00:03:14,700 --> 00:03:19,080 However, my mother was

Contact reference@ushmm.org for further information about this collection

pregnant last time I saw her.

### 60

00:03:19,080 --> 00:03:21,087 And I understand-now, this is what

### 61

00:03:21,087 --> 00:03:22,920 I heard from other people who were with her,

## 62

00:03:22,920 --> 00:03:27,360 that she did give birth in the forest somewhere

### 63 00:03:27,360 --> 00:03:30,810 outside Staszow to a baby boy.

64

00:03:30,810 --> 00:03:33,660 They both perished.

## 65

00:03:33,660 --> 00:03:36,840 The people who were grouped together with her

## 66

00:03:36,840 --> 00:03:40,440 in a Partisan group in the forest outside Staszow

### 67

00:03:40,440 --> 00:03:45,150 were taking turns to go into town for supplies.

## 68

00:03:45,150 --> 00:03:50,460 And apparently on one of her trips to the town,

### 69

00:03:50,460 --> 00:03:54,000 she was recognized by one of the Poles in the city

#### 70 00:03:54.000 -

00:03:54,000 --> 00:03:56,490 and handed over to the Germans.

71 00:03:56,490 --> 00:03:58,470 What happened to the baby?

72 00:03:58,470 --> 00:04:00,030 I don't know.

73 00:04:00,030 --> 00:04:04,620 I would presume that she either threw the baby to someone

74 00:04:04,620 --> 00:04:09,180 or that he perished with her.

75 00:04:09,180 --> 00:04:13,860 So the irony of my story is that I was saved by one Pole

76 00:04:13,860 --> 00:04:17,380 and my mother was destroyed by another.

77 00:04:17,380 --> 00:04:17,930 OK.

78 00:04:17,930 --> 00:04:20,410 I want to come to your story in one moment.

79 00:04:20,410 --> 00:04:23,500 But your parents were both in the forest with the Partisans?

80 00:04:23,500 --> 00:04:24,000 No.

81 00:04:24,000 --> 00:04:29,370 My father was able to get papers and escape to Russia.

82 00:04:29,370 --> 00:04:33,420 My mother, he arranged papers, Polish papers for her 83 00:04:33,420 --> 00:04:36,270 so that she could pass as a Pole.

### 84

00:04:36,270 --> 00:04:40,110 Now, she went-- she decided to go into the forest

### 85

00:04:40,110 --> 00:04:44,340 and try and connect with a Partisan group in the forest.

86 00:04:44,340 --> 00:04:47,190 I don't know why she did that.

### 87

00:04:47,190 --> 00:04:48,780 Maybe it was too difficult.

### 88

00:04:48,780 --> 00:04:51,600 My family was quite well-known in the area.

### 89

00:04:51,600 --> 00:04:54,990 Because she was pregnant and expecting a baby soon,

### 90

00:04:54,990 --> 00:04:58,770 maybe it was too difficult for her to be out in the open

### 91

00:04:58,770 --> 00:05:00,090 too much.

#### 92

00:05:00,090 --> 00:05:03,880 So she decided to join these other people in the forest.

### 93

00:05:03,880 --> 00:05:06,480 Friends, friends of theirs.

#### 94 00:05:06,480 --> 00:05:11,400

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy. And my father did escape to Russia.

### 95

00:05:11,400 --> 00:05:14,760 But he was apparently just haunted by the fact

### 96

00:05:14,760 --> 00:05:20,660 that he had left her on her own and came back to look for her.

### 97

00:05:20,660 --> 00:05:23,880 He found out that she was dead and he was soon

## 98

00:05:23,880 --> 00:05:28,110 picked up by the Germans once he returned and sent

## 99

00:05:28,110 --> 00:05:34,290 to a camp in Radom, which was a munitions camp.

### 100 00:05:34,290 --> 00:05:36,630 It was a labor camp, really, where

101 00:05:36,630 --> 00:05:38,400 they were making munitions.

### 102 00:05:38,400 --> 00:05:44,370 And I was told by someone who was with him after the war

## 103

00:05:44,370 --> 00:05:48,690 that he was killed trying to escape.

### 104 00:05:48,690 --> 00:05:51,030 He was organizing an escape party

105 00:05:51,030 --> 00:05:54,690 Contact reference@ushmm.org for further information about this collection

and killed during the escape.

#### 106

00:05:54,690 --> 00:05:57,340 And the person who told you this--

107 00:05:57,340 --> 00:05:59,940 how did you find this person?

108

00:05:59,940 --> 00:06:06,390 After the war, I was with this one uncle who survived.

109 00:06:06,390 --> 00:06:09,150 He came and found me with the Polish family

110

00:06:09,150 --> 00:06:13,320 that I was living with and brought me back to Krakow.

111 00:06:13,320 --> 00:06:17,670 At that point, I had

a meeting with a woman

00:06:17,670 --> 00:06:20,220 who used to be my nanny.

113

00:06:20,220 --> 00:06:23,040 And she was with my father in Radom,

114 00:06:23,040 --> 00:06:25,680 told me the story of my father.

115 00:06:25,680 --> 00:06:29,280 How I learned about my mother was from people

116 00:06:29,280 --> 00:06:32,760 who were with her in the forest and who survived the entire war 117 00:06:32,760 --> 00:06:34,140 in the forest.

118 00:06:34,140 --> 00:06:38,490 They are living in Canada and they told me her story.

119 00:06:38,490 --> 00:06:42,090 So specifically what happened to her, they didn't see.

120 00:06:42,090 --> 00:06:44,490 But this is what they heard.

121 00:06:44,490 --> 00:06:46,440 No one was with her when she was killed.

122 00:06:46,440 --> 00:06:50,610

123 00:06:50,610 --> 00:06:56,150 Now, do you remember exactly what happened the day that you

124 00:06:56,150 --> 00:06:57,970 and your parents parted?

125 00:06:57,970 --> 00:06:58,790 Yes.

126 00:06:58,790 --> 00:07:02,090 Yes, I'll never forget that.

127 00:07:02,090 --> 00:07:08,160 It was in the late summer of 1941.

128 00:07:08,160 --> 00:07:12,620 The ghetto was-there were rumors 129 00:07:12,620 --> 00:07:16,220 that the ghetto was going to be closed very soon.

130 00:07:16,220 --> 00:07:21,180 My father still had a pass to get in and out of the ghetto.

131 00:07:21,180 --> 00:07:23,093 Wait, were you in the Krakow ghetto?

132 00:07:23,093 --> 00:07:24,260 Or were you in Staszow then?

133 00:07:24,260 --> 00:07:25,190 No, in Staszow.

134 00:07:25,190 --> 00:07:26,120 There was a ghetto.

135 00:07:26,120 --> 00:07:27,080 OK.

136 00:07:27,080 --> 00:07:28,370 Yes.

137 00:07:28,370 --> 00:07:32,480 The ghetto was actually on, I remembered, [POLISH],, which

138 00:07:32,480 --> 00:07:35,210 was the street where my grandparents lived,

139 00:07:35,210 --> 00:07:36,440 my mother's parents.

140 00:07:36,440 --> 00:07:39,530 We moved in with them into their house. 141 00:07:39,530 --> 00:07:45,170 And my recollections are of a very crowded house

### 142

00:07:45,170 --> 00:07:47,190 and with lots of people.

#### 143

00:07:47,190 --> 00:07:51,770 But they are not necessarily terrible recollections

#### 144

00:07:51,770 --> 00:07:55,910 because I was with my family and that was fine.

### 145

00:07:55,910 --> 00:08:01,040 So it was 1941 and I was five years old then.

#### 146

00:08:01,040 --> 00:08:04,160 And I remember one day my father saying to me

### 147

00:08:04,160 --> 00:08:10,490 that he has to take me to live with friends of his

#### 148

00:08:10,490 --> 00:08:15,350 who I should stay with on a very temporary basis

### 149

00:08:15,350 --> 00:08:18,890 until this whole madness with the war is over

## 150

00:08:18,890 --> 00:08:20,630 and he will come and get me.

151 00:08:20,630 --> 00:08:24,560 So we prepared for the journey.

152 00:08:24,560 --> 00:08:30,290 Contact reference@ushmm.org for further information about this collection

We went on foot and into the fields outside of Staszow.

153 00:08:30,290 --> 00:08:35,600 I had to say goodbye to my mother there at the house.

154 00:08:35,600 --> 00:08:38,600 And my grandparents, and aunts, and uncles.

155 00:08:38,600 --> 00:08:42,020 And it was a devastating day for me, of course.

156 00:08:42,020 --> 00:08:46,460 I think the most traumatic day of my life, probably.

157 00:08:46,460 --> 00:08:52,610 And we walked rather in silence.

158 00:08:52,610 --> 00:08:54,620 I was holding onto his hand.

159 00:08:54,620 --> 00:08:58,640 And somehow I sensed on this journey

160 00:08:58,640 --> 00:09:00,930 that I would never see him again.

161 00:09:00,930 --> 00:09:04,880 I can't tell you why, but I had those feelings walking.

162 00:09:04,880 --> 00:09:08,450 I still remember them quite distinctly.

163 00:09:08,450 --> 00:09:11,300 Am I ever going to see my father again?

## 164

00:09:11,300 --> 00:09:12,560 My mother again?

### 165 00:09:12,560 --> 00:09:14,570 My grandfather again?

166 00:09:14,570 --> 00:09:16,220 I somehow knew I wouldn't.

### 167 00:09:16,220 --> 00:09:21,380 I saw such violence in the streets, such hatreds

168 00:09:21,380 --> 00:09:24,380 in the eyes of the German guards when

### 169 00:09:24,380 --> 00:09:30,200 we were walking out of the ghetto, such degradation,

170 00:09:30,200 --> 00:09:31,565 humiliation of people.

171 00:09:31,565 --> 00:09:34,370

172 00:09:34,370 --> 00:09:38,360 I felt like I was engulfed in some kind

173 00:09:38,360 --> 00:09:47,780 of terrible, terrible turmoil that there was no way out of.

174 00:09:47,780 --> 00:09:49,640 When we met the Szumielewiczes--

175 00:09:49,640 --> 00:09:52,490 Stach and Wiktoria Szumielewicz were the friends

#### 176

00:09:52,490 --> 00:09:56,270 that my father was taking me to.

# 177

00:09:56,270 --> 00:10:00,950 When I let go of his hand, I just

#### 178

00:10:00,950 --> 00:10:06,310 somehow knew that this was the final farewell of death.

#### 179

00:10:06,310 --> 00:10:10,600 I just sensed it is all I can tell you.

#### 180

00:10:10,600 --> 00:10:18,160 It was very difficult. He promised

#### 181 00:10:18,160 --> 00:10:23,950 that he would come back for me very soon and we parted.

## 182 00:10:23,950 --> 00:10:25,330 I never saw him again.

183 00:10:25,330 --> 00:10:28,210

### 184 00:10:28,210 --> 00:10:33,660 I walked on with the Szumielewiczes to a farm

### 185 00:10:33,660 --> 00:10:35,520 that they were living on at this point.

## 186 00:10:35,520 --> 00:10:37,710 This wasn't their permanent home,

187 00:10:37,710 --> 00:10:40,710 but they were living there at this time.

188 00:10:40,710 --> 00:10:45,690 And there was an immediate rapport

189 00:10:45,690 --> 00:10:48,780 between me and Wiktoria.

190 00:10:48,780 --> 00:10:54,210 I felt her warmth, even though it was a strange hand that

191 00:10:54,210 --> 00:10:55,830 sort of took mine.

192 00:10:55,830 --> 00:11:00,070 But I felt her warmth and I trusted her.

193 00:11:00,070 --> 00:11:03,510

194 00:11:03,510 --> 00:11:06,030 She's a wonderful woman, she really is.

195 00:11:06,030 --> 00:11:07,500 She was like a mother to me.

196 00:11:07,500 --> 00:11:10,200

197 00:11:10,200 --> 00:11:12,210 With her husband, the relationship

198 00:11:12,210 --> 00:11:16,140 was a little different. 199 00:11:16,140 --> 00:11:21,390 Somehow, I felt a little much-- a bit of an intruder,

200 00:11:21,390 --> 00:11:26,790 as if I were the cause of anxiety between them.

#### 201

00:11:26,790 --> 00:11:31,200 I sensed that with him and I didn't feel as much at ease

202

00:11:31,200 --> 00:11:37,800 with him, if one can say that one was at ease at all.

#### 203

00:11:37,800 --> 00:11:41,580 And I can tell you about this particular day

#### 204

00:11:41,580 --> 00:11:45,120 that it was the end of my childhood.

#### 205

00:11:45,120 --> 00:11:49,740 A real metamorphosis took place within me.

#### 206

00:11:49,740 --> 00:11:53,440 I stopped being a child, a trusting child.

#### 207

00:11:53,440 --> 00:12:00,070 I became a shrewd survivor from this point on.

#### 208

00:12:00,070 --> 00:12:04,770 I knew that somehow, I quickly acquired

209 00:12:04,770 --> 00:12:07,030 all kinds of skills of survival. 210 00:12:07,030 --> 00:12:09,750 I knew that I couldn't say anything

211 00:12:09,750 --> 00:12:13,860 about being Jewish in order-- if I wanted to live.

212 00:12:13,860 --> 00:12:15,360 I knew that.

213 00:12:15,360 --> 00:12:17,670 She was quite worried about me.

214 00:12:17,670 --> 00:12:19,950 Apparently, she tells me now, you know,

215 00:12:19,950 --> 00:12:22,620 that I didn't even speak a proper Polish

216 00:12:22,620 --> 00:12:26,430 because in my home, Yiddish was always spoken.

217 00:12:26,430 --> 00:12:31,410 And she for quite a while had to just keep me in the house,

218 00:12:31,410 --> 00:12:34,630 couldn't even let me out on the farm

219 00:12:34,630 --> 00:12:36,210 because there were workers there,

220 00:12:36,210 --> 00:12:40,770 and so on, lest they hear me speak with this Jewish accent

221

00:12:40,770 --> 00:12:43,950 and give us away.

#### 222

00:12:43,950 --> 00:12:48,750 So immediately, she would keep me in the house for a while.

#### 223

00:12:48,750 --> 00:12:53,400 While I stood by the window and watched and watched

### 224

00:12:53,400 --> 00:12:57,840 these long columns of people with bundles

### 225

 $00:12:57,840 \rightarrow 00:13:03,570$ on their back walking in the road next to the farm.

### 226

00:13:03,570 --> 00:13:06,202 And I knew they were Jews.

227 00:13:06,202 --> 00:13:08,880

### 228 00:13:08,880 --> 00:13:11,070 They were pushed around with bayonets.

229 00:13:11,070 --> 00:13:13,230 They were shot at random.

### 230 00:13:13,230 --> 00:13:15,630 They were tortured.

231 00:13:15,630 --> 00:13:18,060 Some of them couldn't walk.

232 00:13:18,060 --> 00:13:20,580 And they were just killed right there and then. 00:13:20,580 --> 00:13:27,630 And it was a terrible, terrible experience, which

#### 234

00:13:27,630 --> 00:13:29,700 I suppressed during the day.

#### 235

00:13:29,700 --> 00:13:33,300 I just simply watched in silence.

#### 236

00:13:33,300 --> 00:13:38,730 And at night, I had these terrible nightmares

#### 237 00:13:38,730 --> 00:13:39,480 every night.

238 00:13:39,480 --> 00:13:43,230 Because at night, these people all had faces.

239 00:13:43,230 --> 00:13:44,820 During the day, they didn't.

#### 240

00:13:44,820 --> 00:13:47,010 I didn't really look at their faces

241 00:13:47,010 --> 00:13:50,790 because I was afraid, in case I recognized a face.

### 242 00:13:50,790 --> 00:13:54,360 But at night, I visualized my grandfather

243 00:13:54,360 --> 00:13:57,480 being shot because he wasn't walking

## 244 00:13:57,480 --> 00:14:01,920 fast enough, or my mother,

if I saw a pregnant lady

## 245

00:14:01,920 --> 00:14:02,790 during the day.

246 00:14:02,790 --> 00:14:06,060

## 247

00:14:06,060 --> 00:14:09,030 And these terrible, terrible acts of violence

#### 248

00:14:09,030 --> 00:14:13,470 did cause these awful nightmares.

### 249

00:14:13,470 --> 00:14:17,700 And I'll call her Ciocia.

### 250

00:14:17,700 --> 00:14:22,590 Wiktoria is-- we decided that I would call her Ciocia.

### 251

00:14:22,590 --> 00:14:27,060 She begged me to call me to call her mother, but I couldn't.

#### 252

00:14:27,060 --> 00:14:27,660 I just--

#### 253

00:14:27,660 --> 00:14:29,010 What does Ciocia mean in Polish?

## 254

00:14:29,010 --> 00:14:31,440 Ciocia means aunt.

#### 255

00:14:31,440 --> 00:14:35,250 So we settled on aunt because I just

### 256 00:14:35,250 --> 00:14:37,780 felt that I couldn't

call her mother.

#### 257

00:14:37,780 --> 00:14:41,790 I thought that would be so disloyal to my mother.

#### 258

00:14:41,790 --> 00:14:46,350 You know, it would be as if I'm giving up on my mother

#### 259

00:14:46,350 --> 00:14:47,760 being alive.

#### 260

 $00:14:47,760 \rightarrow 00:14:51,630$ You know, I have to hold on to that, that my mother was alive.

### 261

00:14:51,630 --> 00:14:54,450 And I couldn't have another mother.

#### 262

00:14:54,450 --> 00:14:56,610 That was very important to me.

### 263

00:14:56,610 --> 00:14:58,320 So we settled on Ciocia.

#### 264

00:14:58,320 --> 00:15:01,110 And she would be right there for me

#### 265

00:15:01,110 --> 00:15:03,840 at night when I would wake up.

### 266

00:15:03,840 --> 00:15:08,790 And say to me, you see, you're really not Jewish.

#### 267

00:15:08,790 --> 00:15:11,790 You're having these terrible nightmares 00:15:11,790 --> 00:15:14,010 because you're seeing these awful things

#### 269

00:15:14,010 --> 00:15:16,290 in the street from the window.

270 00:15:16,290 --> 00:15:19,260 But you're not Jewish, you're really my niece.

#### 271

00:15:19,260 --> 00:15:21,400 Well of course, you know what she was doing,

#### 272 00:15:21,400 --> 00:15:24,300 she was trying to brainwash me somewhat so

273 00:15:24,300 --> 00:15:28,340 that I wouldn't give us away.

274 00:15:28,340 --> 00:15:32,870 And hard as it may seem, perhaps for someone like you,

275 00:15:32,870 --> 00:15:37,580 who was brought up in the security of this country,

276 00:15:37,580 --> 00:15:40,400 that I knew what she was doing even though I was five.

#### 277

00:15:40,400 --> 00:15:44,690 I knew that she was trying to protect all of us

278 00:15:44,690 --> 00:15:47,420 by confusing me.

279 00:15:47,420 --> 00:15:52,640 And I played along with her just so that she

## 280

00:15:52,640 --> 00:15:53,895 would have peace of mind.

281 00:15:53,895 --> 00:15:56,640

### 282

00:15:56,640 --> 00:16:01,950 Later on, when she finally did realize that I wasn't a child,

#### 283

00:16:01,950 --> 00:16:08,010 that I understood, and I had this innate, I guess,

#### 284

00:16:08,010 --> 00:16:11,040 understanding of what she was trying to do,

#### 285

00:16:11,040 --> 00:16:14,820 we had this tacit agreement between us almost.

#### 286

00:16:14,820 --> 00:16:18,720 She knew, really, that she hadn't confused me

#### 287

00:16:18,720 --> 00:16:19,530 or brainwashed me.

#### 288

00:16:19,530 --> 00:16:21,660 She knew that I knew who I was.

### 289 00:16:21,660 --> 00:16:24,330

290 00:16:24,330 --> 00:16:26,160 But we didn't talk about it.

291 00:16:26,160 --> 00:16:28,500 We didn't admit Contact reference@ushmm.org for further information about this collection

it to one another

## 292

00:16:28,500 --> 00:16:32,620 because I wanted her to have peace of mind.

#### 293 00:16:32,620 --> 00:16:37,020 And so eventually, she was able to let me out on the farm.

### 294 00:16:37,020 --> 00:16:41,220 And this was all within a matter of a few months.

295 00:16:41,220 --> 00:16:43,860 This didn't take a long time at all.

## 296

00:16:43,860 --> 00:16:46,650 And then I was able to be outdoors a little bit,

## 297

00:16:46,650 --> 00:16:49,860 and feed chickens, and do things like that.

### 298

00:16:49,860 --> 00:16:52,320 Very short time.

#### 299

00:16:52,320 --> 00:16:54,600 I think it was just before Christmas,

## 300 00:16:54,600 --> 00:16:57,120

my two cousins joined us.

## 301

00:16:57,120 --> 00:16:59,910 This would be the children of the uncle

## 302

00:16:59,910 --> 00:17:02,730 that I told you who survived Auschwitz.

303 00:17:02,730 --> 00:17:05,490 That was Janek and Lucy.

304 00:17:05,490 --> 00:17:07,660 And I was thrilled.

305 00:17:07,660 --> 00:17:11,670 I was really thrilled to have them with me.

306 00:17:11,670 --> 00:17:13,829 That was very short-lived, though,

307 00:17:13,829 --> 00:17:16,140 because we were now three children.

308 00:17:16,140 --> 00:17:21,240 And apparently, someone in--

309 00:17:21,240 --> 00:17:25,650 one of the workers on the farm had reported to the Gestapo

310 00:17:25,650 --> 00:17:27,990 that three children, probably Jewish children,

311 00:17:27,990 --> 00:17:30,560 were being hidden by the Szumielewiczes.

312 00:17:30,560 --> 00:17:34,800 So one day, my uncle Henrik showed up

313 00:17:34,800 --> 00:17:40,350 to take Janek away because he had to-- 00:17:40,350 --> 00:17:41,910 he couldn't come with us.

## 315

00:17:41,910 --> 00:17:44,010 We were being sent to--

### 316

00:17:44,010 --> 00:17:45,870 we call it and Polish a cloister.

### 317

00:17:45,870 --> 00:17:47,550 I guess--

### 318 00:17:47,550 --> 00:17:48,330 A convent.

### 319

00:17:48,330 --> 00:17:50,640 We were being sent to a convent, Lucy and I.

### 320

00:17:50,640 --> 00:17:53,490 But it was too dangerous to send a boy

### 321

00:17:53,490 --> 00:17:56,070 because he was circumcised.

### 322

00:17:56,070 --> 00:17:59,650 And so my uncle came to take him away.

## 323

00:17:59,650 --> 00:18:01,770 Lucy and I, in the middle of the night,

## 324

00:18:01,770 --> 00:18:03,780 were taken by the Szumielewiczes-- we just

### 325 00:18:03,780 --> 00:18:05,850 abandoned the farm.

00:18:05,850 --> 00:18:12,560 And we were taken to a convent in Klimowicz.

#### 327

00:18:12,560 --> 00:18:17,940 There one day, Lucy disappeared from the convent.

#### 328

00:18:17,940 --> 00:18:20,220 By the way, the nuns in this convent

#### 329

00:18:20,220 --> 00:18:22,510 did not take Jewish children.

### 330 00:18:22,510 --> 00:18:24,660 We went with a cover story.

331 00:18:24,660 --> 00:18:28,380 Me, a five-year-old protector of my little three-year-old cousin

### 332 00:18:28,380 --> 00:18:35,100 Lucy, making sure that nobody knew we were Jewish children.

### 333 00:18:35,100 --> 00:18:40,930 So we stayed in the convent for a short time together.

334 00:18:40,930 --> 00:18:42,480 One day, Lucy disappeared.

## 335

00:18:42,480 --> 00:18:44,130 I didn't know what happened to her.

#### 336

00:18:44,130 --> 00:18:47,280 I learned later that my uncle came,

#### 337

00:18:47,280 --> 00:18:49,410 her father came and got her.

338

00:18:49,410 --> 00:18:53,820 Now, there are two conflicting stories about Lucy and Janek,

#### 339

00:18:53,820 --> 00:18:57,360 which maybe I should tell you about very briefly.

#### 340

00:18:57,360 --> 00:19:02,220 Because my uncle, who now lives in Brazil,

#### 341

00:19:02,220 --> 00:19:06,930 actually blames Wiktoria and Stach Szumielewicz

### 342

00:19:06,930 --> 00:19:08,310 for the death of his children.

#### 343

00:19:08,310 --> 00:19:11,580 He says that he paid them all the money in the world that he

### 344

00:19:11,580 --> 00:19:14,640 had-- and he was a rich man.

#### 345

00:19:14,640 --> 00:19:16,530 To save his children.

#### 346

00:19:16,530 --> 00:19:20,700 And that she called him to come and get them

#### 347

00:19:20,700 --> 00:19:25,530 and wasn't able to do anything for them.

#### 348

00:19:25,530 --> 00:19:29,520 When he came for me after the war, 00:19:29,520 --> 00:19:32,760 he had intended-- he came with a gun intending

#### 350

00:19:32,760 --> 00:19:35,640 to kill them if I wasn't alive.

#### 351

00:19:35,640 --> 00:19:40,020 He was, I think, probably a very, very torn,

#### 352

00:19:40,020 --> 00:19:44,910 confused person after the experience of Auschwitz.

#### 353

00:19:44,910 --> 00:19:50,220 And from my chats with her, I think

#### 354

00:19:50,220 --> 00:19:53,520 that that was psychologically important to him

#### 355

00:19:53,520 --> 00:19:56,010 was to blame someone else for the death of his children.

#### 356

00:19:56,010 --> 00:19:59,190 I think he could not accept the responsibility that

#### 357

00:19:59,190 --> 00:20:02,700 had he left them, maybe they would be alive today,

#### 358 00:20:02,700 --> 00:20:05,160 or at least Lucy.

359 00:20:05,160 --> 00:20:08,070 Because Lucy was in the convent with me and he did

### 360 00:20:08,070 --> 00:20:10,170

come to get her.

### 361 00:20:10,170 --> 00:20:17,010 My Ciocia says that he acquired American papers somehow

362 00:20:17,010 --> 00:20:19,560 at this point and thought that he was still

## 363

00:20:19,560 --> 00:20:22,780 going to be able to get out of Poland.

#### 364

00:20:22,780 --> 00:20:24,870 So there are two conflicting stories that

### 365

00:20:24,870 --> 00:20:26,850 have given me a lot of anxiety.

#### 366

00:20:26,850 --> 00:20:28,740 Have you ever asked him about that story

#### 367

00:20:28,740 --> 00:20:30,420 with the American papers?

# 368

00:20:30,420 --> 00:20:31,540 Yes, yes.

## 369

00:20:31,540 --> 00:20:33,750 Because we've visited back and forth.

### 370

00:20:33,750 --> 00:20:37,650 I've been to Brazil, he's been here several times to visit me.

#### 371 00:20:37

00:20:37,650 --> 00:20:40,630 He denies the story. 00:20:40,630 --> 00:20:44,640 He says that it's absolutely not true.

#### 373

00:20:44,640 --> 00:20:49,470 He claims that my father and he both

#### 374

00:20:49,470 --> 00:20:52,050 gave the Szumielewiczes every penny

#### 375

00:20:52,050 --> 00:20:57,080 in the world that they have in order to save the three of us.

#### 376

00:20:57,080 --> 00:21:01,270 And I asked him, why did she not hand me back?

#### 377

00:21:01,270 --> 00:21:05,950 I mean, she looked after me, she was wonderful to me.

#### 378

00:21:05,950 --> 00:21:09,910 He says, because she loved me very much

#### 379

00:21:09,910 --> 00:21:12,940 and wanted me to be her own child.

#### 380

00:21:12,940 --> 00:21:15,820 As I say, there was an instant rapport between us.

#### 381

00:21:15,820 --> 00:21:20,180 And she couldn't have children at this point in her life.

#### 382

00:21:20,180 --> 00:21:25,640 So I was to be her child is the way my uncle Henrik saw 383 00:21:25,640 --> 00:21:29,600 her reason for saving me.

#### 384

00:21:29,600 --> 00:21:34,376 Now, I was in the cloister by myself after--

#### 385

00:21:34,376 --> 00:21:36,170 after that, I was in the cloister

#### 386

00:21:36,170 --> 00:21:39,950 by myself, well, amongst other orphaned children.

#### 387

00:21:39,950 --> 00:21:42,680 We were bombed.

#### 388

00:21:42,680 --> 00:21:47,420 Somehow, in the midst of this devastation,

#### 389

00:21:47,420 --> 00:21:51,860 everything was in shreds, she found me.

#### 390

00:21:51,860 --> 00:21:53,510 Ciocia found me there.

### 391 00:21:53,510 --> 00:21:58,610

This was-- I was in that convent for about a year.

#### 392

00:21:58,610 --> 00:22:04,370 And one day, just lying there in the midst of the rubble,

393 00:22:04,370 --> 00:22:06,920 I suddenly saw her face.

394 00:22:06,920 --> 00:22:10,100 She came and found me, and I went back

#### 395

00:22:10,100 --> 00:22:11,420 with her and her husband.

#### 396

00:22:11,420 --> 00:22:15,560 And we moved from city to city almost.

#### 397

00:22:15,560 --> 00:22:19,070 Not really in touch with anyone that they

#### 398

00:22:19,070 --> 00:22:24,950 knew, not having any visitors of their family around, no one

#### 399

00:22:24,950 --> 00:22:26,340 at all.

### 400

00:22:26,340 --> 00:22:28,820 We just always lived among strangers

#### 401

00:22:28,820 --> 00:22:30,440 and I was their niece.

#### 402

00:22:30,440 --> 00:22:35,900 Because I still couldn't call her mother and him father.

# 403

00:22:35,900 --> 00:22:38,800 So I was their niece, orphaned niece.

### 404

00:22:38,800 --> 00:22:40,010 This was who I was.

## 405

00:22:40,010 --> 00:22:44,840 And they, of course, gave me a new name, a cover name, Ivanka. 00:22:44,840 --> 00:22:47,030 I was Ivanka during the war.

407 00:22:47,030 --> 00:22:50,340

408 00:22:50,340 --> 00:22:54,540 The end of the war, we were liberated in Opatow,

409 00:22:54,540 --> 00:22:57,135 a city called Opatow.

410 00:22:57,135 --> 00:23:01,800 I should tell you, too, that during the course of the war,

411 00:23:01,800 --> 00:23:08,100 I actually saved Wujek, which is uncle in Polish.

412 00:23:08,100 --> 00:23:13,020 I really saved him from being taken into the German army

413 00:23:13,020 --> 00:23:18,570 at the very last maybe month of the war.

414 00:23:18,570 --> 00:23:21,030 The Germans were coming around door to door,

415 00:23:21,030 --> 00:23:25,140 looking for any Poles, to conscript them

416 00:23:25,140 --> 00:23:27,540 into the German army.

417 00:23:27,540 --> 00:23:30,600 And I don't know whether they would have even been officially 418 00:23:30,600 --> 00:23:32,910 in the army, but just to help them fight the Russians.

419 00:23:32,910 --> 00:23:35,400 They were very desperate at this point.

420 00:23:35,400 --> 00:23:39,660 And we decided, or the only thing we could do

421 00:23:39,660 --> 00:23:42,480 is that he decided he's going to be sick.

422 00:23:42,480 --> 00:23:43,890 Well, everybody was doing that.

423 00:23:43,890 --> 00:23:44,580 They were sick.

424 00:23:44,580 --> 00:23:46,140 All the men got into--

425 00:23:46,140 --> 00:23:48,930 whatever men there were around were in bed very sick.

426 00:23:48,930 --> 00:23:52,710 So Wujek also, he was in bed.

427 00:23:52,710 --> 00:23:57,930 And a young German soldier was coming through the door

428 00:23:57,930 --> 00:24:01,680 and shouting, where is the man around here?

429 00:24:01,680 --> 00:24:04,860 They had seen a man, and they know he's here, and so on.

### 430

00:24:04,860 --> 00:24:07,230 And he was just about to enter into the room

### 431

00:24:07,230 --> 00:24:11,520 where Wujek was in bed, when I don't know why I did it,

### 432

00:24:11,520 --> 00:24:13,110 or where I even had the strength,

### 433

00:24:13,110 --> 00:24:15,880 but I was standing right by the door.

## 434

00:24:15,880 --> 00:24:18,720 And I slammed the door really hard

# 435

00:24:18,720 --> 00:24:21,720 and knocked this poor soldier right out.

# 436 00:24:21,720 --> 00:24:25,380

And then of course, we ran away.

## 437 00:24:25,380 --> 00:24:28,950 And we don't know what happened to him.

438 00:24:28,950 --> 00:24:32,080 And I don't know whether he was seriously injured or not.

439 00:24:32,080 --> 00:24:35,280 But he was totally knocked out and we could get away.

440 00:24:35,280 --> 00:24:39,840 So we went in the underground then.

## 441

00:24:39,840 --> 00:24:42,840 The last nine months of the war, actually, I

## 442

00:24:42,840 --> 00:24:48,960 spent in a dugout hole underneath a building,

## 443

00:24:48,960 --> 00:24:52,300 where we were just covered in earth.

## 444

00:24:52,300 --> 00:24:58,213 You know, it was almost like a dungeon grave.

# 445

00:24:58,213 --> 00:24:59,130 It was where we were--

# 446

00:24:59,130 --> 00:25:00,550 Were other people there with you?

## 447

00:25:00,550 --> 00:25:02,010 Yes, there were people.

### 448

00:25:02,010 --> 00:25:03,750 We were just sitting on the ground

### 449

00:25:03,750 --> 00:25:06,360 and waiting through the bombings.

### 450

00:25:06,360 --> 00:25:11,820 And finally one day, you know, we were liberated

451 00:25:11,820 --> 00:25:14,700 and we could come out of there. 452 00:25:14,700 --> 00:25:17,910 After that, we moved--

453 00:25:17,910 --> 00:25:24,480 after we were liberated, we moved to Bydgoszcz.

454 00:25:24,480 --> 00:25:31,500 And Bydgoszcz was the place where Ciocia was from.

455 00:25:31,500 --> 00:25:32,820 This was her hometown.

456 00:25:32,820 --> 00:25:39,139 So for the first time in 1945--

457 00:25:39,139 --> 00:25:40,290 should I go on?

458 00:25:40,290 --> 00:25:45,990 For the first time in 1945, I met her family in Bydgoszcz.

459 00:25:45,990 --> 00:25:49,890 And I don't know what she told them about me.

460 00:25:49,890 --> 00:25:53,040 All I can tell you is that they did not know I was Jewish.

461 00:25:53,040 --> 00:25:56,130 She did not trust them, even then in '45,

462 00:25:56,130 --> 00:25:59,610 with the fact that I was a Jewish child.

463 00:25:59,610 --> 00:26:01,530 But they accepted me.

### 464

00:26:01,530 --> 00:26:08,370 And I with me--

## 465 00:26:08,370 --> 00:26:12,210 I became-- during the course of the war and the time

## 466

00:26:12,210 --> 00:26:16,800 I spent in the Catholic convent, but before I even

### 467

00:26:16,800 --> 00:26:18,420 went into the Catholic convent, I

### 468

00:26:18,420 --> 00:26:20,400 had had some religious instruction.

469 00:26:20,400 --> 00:26:22,440 And then following the war also.

# 470

00:26:22,440 --> 00:26:24,690 This was in Catholicism.

### 471

00:26:24,690 --> 00:26:29,970 And sometime during the course of the war, I took communion

## 472

00:26:29,970 --> 00:26:33,720 and I became a very fervent Catholic.

### 473

00:26:33,720 --> 00:26:34,800 When the war was--

## 474 00:26:34,800 --> 00:26:37,290 Excuse me, but I just can make--

475 00:26:37,290 --> 00:26:43,670 When the war was over, and Ciocia

## 476 00:26:43,670 --> 00:26:45,620 had told me what had happened to my parents--

477 00:26:45,620 --> 00:26:47,510 she was the first to tell me.

## 478 00:26:47,510 --> 00:26:50,030 She couldn't give me details, but she told me

479 00:26:50,030 --> 00:26:54,080 that my mother and father were dead.

480 00:26:54,080 --> 00:26:57,890 I decided I didn't want to be Jewish.

481 00:26:57,890 --> 00:27:02,180 I decided that I wanted to remain with her

482 00:27:02,180 --> 00:27:05,300 and be her child as long as I could still

483 00:27:05,300 --> 00:27:10,260 call her Ciocia, not mother.

484 00:27:10,260 --> 00:27:12,810 And she said that was fine.

485 00:27:12,810 --> 00:27:18,700

486 00:27:18,700 --> 00:27:24,140 She didn't press me about Catholicism or religion at all. 487 00:27:24,140 --> 00:27:26,360 But I needed it very much.

### 488

00:27:26,360 --> 00:27:30,170 And I didn't want to be Jewish, I wanted to be Catholic.

### 489

00:27:30,170 --> 00:27:37,160 I thought that our God didn't protect Jews.

### 490

00:27:37,160 --> 00:27:40,490 I also became convinced, as a result

### 491

00:27:40,490 --> 00:27:47,390 of my learnings in the Catholic church, that Jews were bad

### 492

00:27:47,390 --> 00:27:50,150 and maybe we deserved this punishment.

## 493

00:27:50,150 --> 00:27:55,520 Why did God allow us to be so punished?

### 494

00:27:55,520 --> 00:27:58,880 I started very strongly to sort of devise

### 495

00:27:58,880 --> 00:28:02,570 this whole philosophy, you know, of Jesus

### 496

00:28:02,570 --> 00:28:05,690 protecting the Christians.

### 497

00:28:05,690 --> 00:28:08,540 And we were not protected by our God. 00:28:08,540 --> 00:28:12,110 So perhaps Jesus was the real God,

### 499

00:28:12,110 --> 00:28:14,570 and the true religion was Christianity.

### 500

00:28:14,570 --> 00:28:17,080

# 501

00:28:17,080 --> 00:28:19,930 And I really lost faith in being a Jew.

# 502

00:28:19,930 --> 00:28:22,450 I didn't want to identify with Jews.

## 503

00:28:22,450 --> 00:28:26,450 When I met Jews, I kept my distance.

## 504 00:28:26,450 --> 00:28:29,110 I didn't want to go near them.

## 505 00:28:29,110 --> 00:28:31,690 Then my uncle showed up a year later.

506 00:28:31,690 --> 00:28:35,290 Year after the war, my uncle Henrik showed up.

# 507

00:28:35,290 --> 00:28:38,270 And I didn't want to go in and see him.

## 508 00:28:38,270 --> 00:28:38,950 I didn't.

509 00:28:38,950 --> 00:28:40,870 Had you remembered who he was? 510 00:28:40,870 --> 00:28:42,460 I didn't even want to see him.

511 00:28:42,460 --> 00:28:47,410 Ciocia came and said to me that uncle Henrik is here,

512

00:28:47,410 --> 00:28:49,540 he survived the war, and he wants

513 00:28:49,540 --> 00:28:54,280 to take me back to be Jewish is what he told me.

514

00:28:54,280 --> 00:28:56,260 And I said, no, I don't want to see him,

515

00:28:56,260 --> 00:28:58,930 I don't want to be Jewish.

516

00:28:58,930 --> 00:29:01,510 And apparently, he told me, later on,

517

00:29:01,510 --> 00:29:03,150 years later when we talked about it,

518 00:29:03,150 --> 00:29:07,000 that he made three trips to Bydgoszcz to get me away

519 00:29:07,000 --> 00:29:07,930 from them.

520 00:29:07,930 --> 00:29:10,150 As I told you, he had intended to kill them,

521

00:29:10,150 --> 00:29:14,920 he came with a gun, if I wasn't there, he didn't find me.

#### 522

00:29:14,920 --> 00:29:18,160 When he found me, all he wanted was to get me back,

### 523

00:29:18,160 --> 00:29:20,050 and I didn't want to go.

### 524

00:29:20,050 --> 00:29:23,140 Anyhow, apparently, when he came for the third time,

### 525

00:29:23,140 --> 00:29:24,730 he did threaten them with the gun

## 526

00:29:24,730 --> 00:29:26,800 if they didn't hand me over.

# 527

00:29:26,800 --> 00:29:32,290 And that was why Ciocia insisted that I at least talk to him.

### 528

00:29:32,290 --> 00:29:35,770 Well, he told me that--

### 529

00:29:35,770 --> 00:29:39,190 he told me that my mother and father were alive

#### 530

00:29:39,190 --> 00:29:41,710 and waiting for me in Krakow.

### 531

00:29:41,710 --> 00:29:44,200 But they were both not well and couldn't

## 532 00:29:44,200 --> 00:29:47,300 come for me themselves.

533 00:29:47,300 --> 00:29:48,640 So I was very torn.

#### 534

00:29:48,640 --> 00:29:51,310 Because you know, by this time, I had really

### 535

00:29:51,310 --> 00:29:53,620 learned to trust Ciocia.

#### 536

00:29:53,620 --> 00:29:56,530 And I knew that she wouldn't tell me a lie.

### 537

00:29:56,530 --> 00:29:58,870 On the other hand, how could I take the risk?

## 538

00:29:58,870 --> 00:30:00,220 You know, he was my uncle.

# 539

00:30:00,220 --> 00:30:03,370 You know, I remembered him so differently

### 540

00:30:03,370 --> 00:30:04,810 than the way he was.

### 541

00:30:04,810 --> 00:30:10,180 He was such a, you know, loving and outgoing man the way

## 542

00:30:10,180 --> 00:30:11,140 I remembered him.

### 543

00:30:11,140 --> 00:30:14,290 And here he was, this broken man that--

### 544

00:30:14,290 --> 00:30:19,000 he looked barely, barely like the uncle I remembered. 545

00:30:19,000 --> 00:30:21,220 And he was so angry.

546 00:30:21,220 --> 00:30:23,560 And he frightened me.

547 00:30:23,560 --> 00:30:25,570 He really frightened me.

548 00:30:25,570 --> 00:30:28,300 But the things that he was saying to me,

549 00:30:28,300 --> 00:30:29,365 I couldn't ignore.

550 00:30:29,365 --> 00:30:38,080

551 00:30:38,080 --> 00:30:44,050 So I took the risk and went with him to Krakow.

552 00:30:44,050 --> 00:30:48,610 Of course, my parents weren't there.

553 00:30:48,610 --> 00:30:51,310 And I was devastated with disappointment.

554 00:30:51,310 --> 00:30:55,360 All I wanted to do was to go back to Ciocia.

555 00:30:55,360 --> 00:30:58,420 That was the only security I knew.

556 00:30:58,420 --> 00:31:02,020 He wasn't the uncle I remembered.

### 557

00:31:02,020 --> 00:31:04,690 We were crowded in a small room.

558 00:31:04,690 --> 00:31:06,880 He wasn't even with my aunt.

### 559

00:31:06,880 --> 00:31:09,760 He was with this other woman who also survived Auschwitz,

560 00:31:09,760 --> 00:31:12,190 who I didn't remember.

# 561 00:31:12,190 --> 00:31:15,310 And we were all

crowded in one room.

## 562

00:31:15,310 --> 00:31:17,800 And the scene was terrible.

### 563 00:31:17,800 --> 00:31:20,320 We were all having nightmares all night long.

564 00:31:20,320 --> 00:31:22,690 And it was awful, just awful.

565 00:31:22,690 --> 00:31:27,790 Then he explained to me one day that he couldn't

# 566

00:31:27,790 --> 00:31:31,510 get out of Poland legally, that the only way he could leave

567 00:31:31,510 --> 00:31:35,200 was just to sneak across the border some night.

568 00:31:35,200 --> 00:31:37,150 And he was with this other person,

## 569

00:31:37,150 --> 00:31:41,080 Luta, who he later married, that became his second wife.

## 570

00:31:41,080 --> 00:31:43,330 And he and Luta were going to do that,

## 571

00:31:43,330 --> 00:31:46,870 so he had to put me in an orphanage.

# 572

 $00:31:46,870 \rightarrow 00:31:49,930$ And the orphanage was being run by Youth Aliyah.

# 573

00:31:49,930 --> 00:31:52,360 You know, the Youth Aliyah soldiers were going literally

# 574

00:31:52,360 --> 00:31:54,040 door to door looking for children,

# 575

00:31:54,040 --> 00:31:56,890 Jewish children, who perhaps were saved by Poles

## 576

00:31:56,890 --> 00:31:58,690 or wherever they could find them.

## 577 00:31:58,690 --> 00:32:00,530 They were putting them together.

578 00:32:00,530 --> 00:32:01,870 So this is where he put me.

# 579 00:32:01,870 --> 00:32:04,630 And I begged and I cried,

and please let me go back

### 580

00:32:04,630 --> 00:32:05,930 to Bydgoszcz to Ciocia.

# 581 00:32:05,930 --> 00:32:08,340

And no way, he wouldn't allow that.

# 582

00:32:08,340 --> 00:32:11,030 He promised he would be in touch with me later on.

### 583

00:32:11,030 --> 00:32:13,990 And when he got out of Poland and I got out of Poland,

### 584

00:32:13,990 --> 00:32:16,030 we would reunite and go to Brazil,

## 585 00:32:16,030 --> 00:32:18,640 where two brothers were living.

# 586

00:32:18,640 --> 00:32:20,230 My father had two brothers who went

# 587

00:32:20,230 --> 00:32:21,850 to Brazil long before the war.

# 588 00:32:21,850 --> 00:32:24,900

# 589 00:32:24,900 --> 00:32:28,700 So I traveled with the orphanage out of Poland

590 00:32:28,700 --> 00:32:31,100 to Czechoslovakia.

591 00:32:31,100 --> 00:32:33,980 And from there, we went through Germany

### 592

00:32:33,980 --> 00:32:37,640 to a town called Schirmeck in France.

### 593

00:32:37,640 --> 00:32:41,900 All the time, I was trying to make contact with Ciocia

### 594

00:32:41,900 --> 00:32:43,780 to go back to Poland.

### 595

00:32:43,780 --> 00:32:46,420 And I couldn't, the orphanage wouldn't allow it.

### 596

00:32:46,420 --> 00:32:49,460 And I don't think my letters were mailed, because she

# 597

00:32:49,460 --> 00:32:50,870 didn't know where I was.

## 598

00:32:50,870 --> 00:32:53,060 In France, we finally made contact.

### 599

00:32:53,060 --> 00:32:54,860 She finally wrote me back in France

### 600

00:32:54,860 --> 00:32:58,700 and said that that was the first letter she had had from me.

### 601

00:32:58,700 --> 00:33:02,270 And it was very, very difficult because I couldn't get back

# 602 00:33:02,270 --> 00:33:06,350 to her, she couldn't get

Contact reference@ushmm.org for further information about this collection

out of Poland to get me.

## 603

00:33:06,350 --> 00:33:08,900 By this time, I hadn't even heard from my uncle.

604 00:33:08,900 --> 00:33:10,970 I didn't know where he was.

# 605

00:33:10,970 --> 00:33:15,890 But an aunt from Canada made contact with me.

# 606

00:33:15,890 --> 00:33:17,840 What he did was--

## 607

00:33:17,840 --> 00:33:22,670 he couldn't get into Brazil legally either.

# 608

00:33:22,670 --> 00:33:25,730 His brothers had to bribe some officials in order

# 609

00:33:25,730 --> 00:33:27,230 to get him some papers.

# 610

00:33:27,230 --> 00:33:32,750 So he notified my mother's sister in Canada

## 611

00:33:32,750 --> 00:33:37,250 that I was at this orphanage in France.

## 612

00:33:37,250 --> 00:33:42,290 And she arranged for me to come to Canada.

# 613

00:33:42,290 --> 00:33:44,450 From there, I traveled to Canada, which 614 00:33:44,450 --> 00:33:45,920 I didn't want to do, either.

615 00:33:45,920 --> 00:33:48,080 That was also against my will.

616 00:33:48,080 --> 00:33:50,750 Because I was in a home, a Mizrachi home

617 00:33:50,750 --> 00:33:53,120 there in Schirmeck.

618 00:33:53,120 --> 00:33:58,910 And I was slowly accepting my Jewishness again.

619 00:33:58,910 --> 00:34:03,500 The home was very religious, the Mizrachi home, very Orthodox.

620 00:34:03,500 --> 00:34:06,620 It brought back a lot of warm feelings

621 00:34:06,620 --> 00:34:11,699 to me of my Jewishness, of my home before the war.

622 00:34:11,699 --> 00:34:16,400 And not that I ever became religious.

623 00:34:16,400 --> 00:34:20,270 I have a lot of problems with religion to this day.

624 00:34:20,270 --> 00:34:24,830 But it brought back the ambience of my own home quite a bit,

625 00:34:24,830 --> 00:34:27,590 just in the religious ritual, of course.

## 626 00:34:27,590 --> 00:34:29,600 Nothing else.

## 627 00:34:29,600 --> 00:34:33,560 The children there were-- we were all

## 628

00:34:33,560 --> 00:34:35,280 being prepared for Israel.

### 629

00:34:35,280 --> 00:34:38,480 So we were being given religious instruction and Hebrew

### 630

00:34:38,480 --> 00:34:40,409 language.

# 631

00:34:40,409 --> 00:34:42,330 However, and you know, in '40--

# 632

00:34:42,330 --> 00:34:47,280 this was 1946 to '47, the doors of Israel,

# 633

00:34:47,280 --> 00:34:49,820 then Palestine, were closed to us.

# 634

00:34:49,820 --> 00:34:52,460 So we were waiting.

# 635

00:34:52,460 --> 00:34:56,929 Some children from other areas apparently did sail.

# 636

00:34:56,929 --> 00:34:59,360 And as you know, from books like Exodus, 00:34:59,360 --> 00:35:01,580 they ended up in Cyprus.

639 00:35:05,150 --> 00:35:10,520 whoever was claimed by a relative anywhere in America--

640 00:35:10,520 --> 00:35:16,280 Canada was included-- was just being shipped to that relative.

641 00:35:16,280 --> 00:35:18,050 They didn't ask us any questions,

642 00:35:18,050 --> 00:35:19,910 where do you want to go?

643 00:35:19,910 --> 00:35:22,070 They just felt that they had to-- you

644 00:35:22,070 --> 00:35:26,420 know, one less mouth to feed and one less child to worry about.

645 00:35:26,420 --> 00:35:31,490 Because no one knew whether the doors of the Palestine

646 00:35:31,490 --> 00:35:35,270 at that time would ever be open to us.

647 00:35:35,270 --> 00:35:38,000 And all the journeys there were illegal, too.

648 00:35:38,000 --> 00:35:40,850 So here we were, about 300 children

# 649 00:35:40,850 --> 00:35:46,730 gathered from all over Europe waiting to go to Palestine.

650 00:35:46,730 --> 00:35:49,280 And we couldn't go.

651 00:35:49,280 --> 00:35:52,820 And this is how I came to Canada was--

652 00:35:52,820 --> 00:35:56,450 I was sort of shipped like a parcel

653 00:35:56,450 --> 00:35:59,650 via an association called JIAS.

654 00:35:59,650 --> 00:36:01,446 I don't know if you're familiar with that.

655 00:36:01,446 --> 00:36:01,946 HIAS.

656 00:36:01,946 --> 00:36:02,900 HIAS.

657 00:36:02,900 --> 00:36:07,550 It was called HIAS then, they call it JIAS, I think, now.

658 00:36:07,550 --> 00:36:14,000 And I arrived in Canada in August of 1947.

659 00:36:14,000 --> 00:36:14,970 Just--

660 00:36:14,970 --> 00:36:16,220 To my aunt.

# 661 00:36:16,220 --> 00:36:17,790 --what happened when you arrived?

## 662 00:36:17,790 --> 00:36:20,427 Did you know-- did she know who she was looking for?

# 663

00:36:20,427 --> 00:36:21,260 I mean, how did you?

## 664 00:36:21,260 --> 00:36:24,900 Oh, yes, I guess so.

# 665

00:36:24,900 --> 00:36:29,630 I had sent her a picture from France.

# 666

00:36:29,630 --> 00:36:34,250 And it was it was a very difficult thing, again,

# 667

00:36:34,250 --> 00:36:36,650 for me to be with total strangers, so

# 668

00:36:36,650 --> 00:36:38,180 many different transitions.

# 669

00:36:38,180 --> 00:36:40,790

# 670 00:36:40,790 --> 00:36:44,810 Coming to an aunt, my mother's sister,

671 00:36:44,810 --> 00:36:46,670 but I had never seen her before.

672 00:36:46,670 --> 00:36:47,180 673

00:36:47,180 --> 00:36:50,450 She left Poland before I was born.

674 00:36:50,450 --> 00:36:55,850 And adjusting to life in Canada was difficult, very difficult

675 00:36:55,850 --> 00:36:56,750 in the beginning.

676 00:36:56,750 --> 00:36:59,540

677 00:36:59,540 --> 00:37:01,760 People didn't want to hear about Holocaust,

678 00:37:01,760 --> 00:37:03,560 you know, at that time.

679 00:37:03,560 --> 00:37:07,430 It was almost as if they wanted to deny it.

680 00:37:07,430 --> 00:37:15,290 And there was a very, very strange atmosphere and attitude

681 00:37:15,290 --> 00:37:16,850 to Holocaust survivors.

682 00:37:16,850 --> 00:37:19,080 I couldn't understand it.

683 00:37:19,080 --> 00:37:23,660 I kept thinking, well, do I have something to be ashamed of?

684 00:37:23,660 --> 00:37:27,770 You know, where my expectations--

## 685 00:37:27,770 --> 00:37:29,840 I can't even tell you what my expectations

686 00:37:29,840 --> 00:37:31,700 were because I don't know.

687 00:37:31,700 --> 00:37:35,780 I didn't come expecting any kind of tremendous welcome

688 00:37:35,780 --> 00:37:38,820 or anything like that.

689 00:37:38,820 --> 00:37:43,300 But I also didn't come with any feelings

690 00:37:43,300 --> 00:37:46,580 of having to be sort of a second-class citizen,

691 00:37:46,580 --> 00:37:50,780 or some poor refugee, or something like that.

692 00:37:50,780 --> 00:37:53,960 Like that kind of stigma that was attached

693 00:37:53,960 --> 00:37:55,910 to the survivor at that time.

694 00:37:55,910 --> 00:37:59,840 You know, as if we were these poor refugees that

695 00:37:59,840 --> 00:38:02,120 had something to be ashamed of. 696 00:38:02,120 --> 00:38:05,040 That really bothered me.

### 697 00:38:05,040 --> 00:38:10,150 And the attitude eventually changed.

# 698

00:38:10,150 --> 00:38:12,410 But when I was only 11 years old,

### 699

00:38:12,410 --> 00:38:14,240 that was hard to deal with.

## 700

00:38:14,240 --> 00:38:17,250 Not that anyone ever said anything derogatory to me.

# 701

00:38:17,250 --> 00:38:19,490 But the way they talked about others,

# 702

00:38:19,490 --> 00:38:23,490 you know, survivors of the camps.

# 703

00:38:23,490 --> 00:38:26,210 There was a very derogatory attitude

## 704

00:38:26,210 --> 00:38:32,270 is all I can say that I picked up on from people here.

# ріско

705 00:38:32,270 --> 00:38:34,200 Did your aunt have other children?

## 706 00:38:34,200 --> 00:38:34,820 Yes.

707 00:38:34,820 --> 00:38:37,805 And how was that with you coming into the family,

### 708 00:38:37,805 --> 00:38:38,555 with your cousins?

709 00:38:38,555 --> 00:38:41,060

# 710 00:38:41,060 --> 00:38:42,620 She had two sons that were already

711 00:38:42,620 --> 00:38:44,990 married and out of the home.

## 712

00:38:44,990 --> 00:38:51,410 She had a younger daughter, the girl was only five,

## 713

00:38:51,410 --> 00:38:55,880 who was a tremendous behavior problem.

## 714

00:38:55,880 --> 00:38:58,490 She had had her rather late in life.

### 715

00:38:58,490 --> 00:39:02,240 And the child was prone to tantrums.

## 716

00:39:02,240 --> 00:39:05,590 And so I came not knowing a word of English

## 717

00:39:05,590 --> 00:39:07,880 and seeing this hysterical child, you know,

## 718 00:39:07,880 --> 00:39:09,620 banging her head on the floor every time

719 00:39:09,620 --> 00:39:10,940 she didn't get her way.

720 00:39:10,940 --> 00:39:14,420 And she had a difficult time with her.

721 00:39:14,420 --> 00:39:16,170 It was difficult for me.

722 00:39:16,170 --> 00:39:21,740 I didn't have anyone to relate to at all in that household.

723 00:39:21,740 --> 00:39:27,050 I was really alone, more alone than in the orphanage.

724 00:39:27,050 --> 00:39:30,680 In the orphanage in France, we all

725 00:39:30,680 --> 00:39:32,540 formed little families, almost.

726 00:39:32,540 --> 00:39:36,890 Those of us who didn't have brothers and sisters

727 00:39:36,890 --> 00:39:39,270 created our own families, if you will.

728 00:39:39,270 --> 00:39:42,030 You know, we became very close to one another.

729 00:39:42,030 --> 00:39:44,120 Are you in contact with any of those people? 00:39:44,120 --> 00:39:46,640

We couldn't keep in contact, no.

### 731 00:39:46,640 --> 00:39:50,930 Because-- I have been in contact with some when I visited Israel

732 00:39:50,930 --> 00:39:54,020 because I made it my business to find some of the children

## 733 00:39:54,020 --> 00:39:55,730 that I was with.

734 00:39:55,730 --> 00:40:00,110 But we lost contact after that because they were all

# 735 00:40:00,110 --> 00:40:04,520

shipped out before they could have my address.

736 00:40:04,520 --> 00:40:06,680 They left Schirmeck.

# 737

00:40:06,680 --> 00:40:09,680 A lot of them ended up in Cyprus.

## 738 00:40:09,680 --> 00:40:12,830 They couldn't stay there much longer.

# 739 00:40:12,830 --> 00:40:15,560 Conditions there in the orphanage after the war,

740 00:40:15,560 --> 00:40:18,080 I should tell you, were quite bad, too.

741 00:40:18,080 --> 00:40:19,850 There was not enough to eat. Contact reference@ushmm.org for further information about this collection

742 00:40:19,850 --> 00:40:23,720 I know the Americans felt they were doing a tremendous amount

743 00:40:23,720 --> 00:40:26,270 for all of us refugees, but believe me,

## 744

00:40:26,270 --> 00:40:30,500 we were hungry, just as hungry as during the war years.

745

00:40:30,500 --> 00:40:32,660 When I arrived in Canada, I was covered

746

00:40:32,660 --> 00:40:35,690 with malnutrition sores.

### 747

00:40:35,690 --> 00:40:38,420 And I didn't have them during the war.

### 748

00:40:38,420 --> 00:40:43,730 That was all during that year I spent in Schirmeck.

### 749

00:40:43,730 --> 00:40:47,690 The children who were very, very ill were given,

750

00:40:47,690 --> 00:40:50,000 you know, a little bit more food.

751

00:40:50,000 --> 00:40:53,960 Like an egg was a nutritious meal, you know.

752 00:40:53,960 --> 00:40:56,210 And there weren't enough eggs for all the children. 753 00:40:56,210 --> 00:40:59,380 What was a typical meal in the orphanage?

754 00:40:59,380 --> 00:41:01,520 Do you know, I can't remember exactly,

### 755

00:41:01,520 --> 00:41:03,830 except that stands out in my mind.

756

00:41:03,830 --> 00:41:04,970 The egg.

### 757

00:41:04,970 --> 00:41:07,520 You know, that some of the children who were very, very

### 758

00:41:07,520 --> 00:41:10,010 ill were given an egg.

### 759

00:41:10,010 --> 00:41:12,320 I don't know why it stands out in my mind.

760

00:41:12,320 --> 00:41:14,390 But it does.

761

 $00:41:14,390 \rightarrow 00:41:17,840$ And I know that you had to be quite sick to get an egg.

762

00:41:17,840 --> 00:41:20,540 And some kids would pretend that they were very sick

763 00:41:20,540 --> 00:41:21,800 so that they could get an egg.

764 00:41:21,800 --> 00:41:25,137 765 00:41:25,137 --> 00:41:26,720 I know you want to get to the session.

766 00:41:26,720 --> 00:41:29,990 I'd like to just ask you two questions.

### 767

00:41:29,990 --> 00:41:34,760 I wish we could spend about another five hours.

### 768

00:41:34,760 --> 00:41:37,550 Why were the Schmulevitch, is that how you pronounce it?

### 769

00:41:37,550 --> 00:41:38,155 Szumielewicz.

## 770

00:41:38,155 --> 00:41:39,230 Szumielewicz.

### 771

00:41:39,230 --> 00:41:41,520 Why were they moving from place to place?

## 772

00:41:41,520 --> 00:41:42,890 I mean, did he--

# 773

00:41:42,890 --> 00:41:44,510 was it to escape the Nazis?

# 774 00:41:44,510 --> 00:41:45,920 To prevent being discovered?

775 00:41:45,920 --> 00:41:52,640 Or did he not have a occupation that tied them to one city?

776 00:41:52,640 --> 00:41:54,650 And was this a normal course of things

## 777

00:41:54,650 --> 00:41:58,400 that people who were hiding people would pick up and run?

## 778

00:41:58,400 --> 00:42:02,930 That's what I understood after the war, that--

## 779

00:42:02,930 --> 00:42:04,280 or even during the war.

### 780

00:42:04,280 --> 00:42:08,720 If people became suspicious, they felt we had to move on.

## 781

00:42:08,720 --> 00:42:11,840 Occupation-- people didn't work in normal occupations

# 782 00:42:11,840 --> 00:42:13,350 during the war.

## 783

00:42:13,350 --> 00:42:16,100 Now, how he lived, maybe uncle Henrik is right.

### 784

00:42:16,100 --> 00:42:20,060 Because we always manage to buy some food.

### 785

00:42:20,060 --> 00:42:24,050 Not much, but a little.

### 786

00:42:24,050 --> 00:42:28,070 And food cost a great deal of money during the war.

### 787

00:42:28,070 --> 00:42:32,630 So perhaps they had money from our families. 788 00:42:32,630 --> 00:42:33,920 What did he do every day?

789 00:42:33,920 --> 00:42:36,920 Did he work on the farm when you were on the farm?

790 00:42:36,920 --> 00:42:37,760 Was he--

791 00:42:37,760 --> 00:42:39,290 I don't remember him working.

792 00:42:39,290 --> 00:42:42,770 He would be busy doing paperwork at his desk.

793 00:42:42,770 --> 00:42:46,280 And I really can't tell you what he did.

794 00:42:46,280 --> 00:42:51,170 He did not have an occupation during the war as such.

795 00:42:51,170 --> 00:42:57,020 And your aunt-- the day to day existence of you and your aunt,

796 00:42:57,020 --> 00:42:58,910 before she would let you out on the farm.

797 00:42:58,910 --> 00:43:02,680

798 00:43:02,680 --> 00:43:04,360 You remember standing at the window.

799 00:43:04,360 --> 00:43:05,020

> This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

### 800

00:43:05,020 --> 00:43:07,390 I mean, there was no baking or cooking, I assume.

### 801

00:43:07,390 --> 00:43:08,780 People didn't have--

### 802

00:43:08,780 --> 00:43:10,510 There wasn't much to bake and cook with.

### 803

00:43:10,510 --> 00:43:11,010 Right.

### 804

00:43:11,010 --> 00:43:17,650 Well, my day to day thing-- well,

### 805

00:43:17,650 --> 00:43:24,270 after I was allowed to go out, I would feed the chickens,

### 806

00:43:24,270 --> 00:43:28,140 do a little chores around the farm.

### 807

00:43:28,140 --> 00:43:30,030 I remember doing that.

# 808

00:43:30,030 --> 00:43:33,960 I remember a little bit of cooking, sitting and cook,

# 809

00:43:33,960 --> 00:43:35,340 standing in the kitchen, watching

## 810

00:43:35,340 --> 00:43:39,390 her make porridge, maybe, things like that. 811 00:43:39,390 --> 00:43:46,410 She was preoccupied with doing a bit of housework

## 812 00:43:46,410 --> 00:43:49,020 and giving me lessons.

### 813

00:43:49,020 --> 00:43:51,630 She was a teacher by profession.

### 814

00:43:51,630 --> 00:43:54,210 And she would be giving me my lessons as if--

## 815

00:43:54,210 --> 00:43:56,160 we would pretend it was school time

## 816

00:43:56,160 --> 00:44:00,670 and we would have lessons, things like that.

# 817

00:44:00,670 --> 00:44:02,820 And I would be involved in helping her.

## 818

00:44:02,820 --> 00:44:04,830 Whatever she was doing around the house,

### 819 00:44:04,830 --> 00:44:09,300 so mending or cleaning dishes.

# 820 00:44:09,300 --> 00:44:10,295 I just-- just the day--

## 821 00:44:10,295 --> 00:44:11,670 And when she picked up and moved,

822 00:44:11,670 --> 00:44:13,980 you had what, a suitcase full of clothing?

# 823

00:44:13,980 --> 00:44:16,410 I mean, did you have anything to take with you?

### 824

00:44:16,410 --> 00:44:18,300 Next to nothing.

## 825

00:44:18,300 --> 00:44:20,730 Very little.

# 826

00:44:20,730 --> 00:44:22,990 That I would personally have, or you mean all of us?

## 827

00:44:22,990 --> 00:44:26,010 Well, both, really.

## 828

00:44:26,010 --> 00:44:27,480 You know, I don't remember details

# 829

00:44:27,480 --> 00:44:30,520 like that, as to how much luggage and stuff like that.

## 830

00:44:30,520 --> 00:44:31,110 That was--

## 831

00:44:31,110 --> 00:44:35,340 Would you walk from town to town when you moved?

## 832

00:44:35,340 --> 00:44:39,480 No, somehow we would be transported.

## 833

00:44:39,480 --> 00:44:42,510 But we weren't moving every month, let's say. 00:44:42,510 --> 00:44:47,490 We would be a year or several months in one place.

### 835 00:44:47,490 --> 00:44:49,570 And then the war lasted four years.

836 00:44:49,570 --> 00:44:50,340 We were in about--

## 837 00:44:50,340 --> 00:44:53,630

838 00:44:53,630 --> 00:44:54,210 OK.

839 00:44:54,210 --> 00:44:56,960 We were in [PLACE NAME] and in Klimatow.

840 00:44:56,960 --> 00:45:00,470 And after that, I remember a town

841 00:45:00,470 --> 00:45:02,700 called Ostrowiec and Opatow.

842 00:45:02,700 --> 00:45:06,740 So that's four different places in the four years of war,

843 00:45:06,740 --> 00:45:08,840 '41 to '45.

844 00:45:08,840 --> 00:45:11,270 It was really 3 and 1/2 years, wasn't it?

845 00:45:11,270 --> 00:45:13,700 Because it was the summer of '41. 846 00:45:13,700 --> 00:45:16,580 And in the convent, did you have lessons there?

847 00:45:16,580 --> 00:45:19,473 Did you play with other children?

848 00:45:19,473 --> 00:45:21,620 Your sort of every day, what--

849 00:45:21,620 --> 00:45:23,480 What kind of way did--

850 00:45:23,480 --> 00:45:24,980 how did I spend my days?

851 00:45:24,980 --> 00:45:27,740 You know, I've tried to think of that.

852 00:45:27,740 --> 00:45:31,640 I remember there being a lots of lineups for everything.

853 00:45:31,640 --> 00:45:34,440 For food, there was a line up.

854 00:45:34,440 --> 00:45:39,260 Waiting, and waiting, and standing in line.

855 00:45:39,260 --> 00:45:42,200 And lessons I don't remember other

856 00:45:42,200 --> 00:45:45,470 than praying, a lot of praying.

857 00:45:45,470 --> 00:45:48,890 I don't remember actually being taught to read or to write 858 00:45:48,890 --> 00:45:51,290 or anything like that.

859 00:45:51,290 --> 00:45:56,870 And playing, just being with other children,

860 00:45:56,870 --> 00:46:01,790 not organized activity the way you would think.

861 00:46:01,790 --> 00:46:04,580 And the same question for the underground.

### 862 00:46:04,580 --> 00:46:07,730 I mean, how many people were in this grave,

863 00:46:07,730 --> 00:46:08,660 as you described it?

864 00:46:08,660 --> 00:46:10,820 The earth and--

### 865 00:46:10,820 --> 00:46:12,710 It was like--

866 00:46:12,710 --> 00:46:13,700 And how large was it?

867 00:46:13,700 --> 00:46:15,980 --A pit.

868 00:46:15,980 --> 00:46:19,640 I remember I was able to stand up, but Ciocia wasn't.

869 00:46:19,640 --> 00:46:21,590 It was quite small. 870 00:46:21,590 --> 00:46:24,060 And people went out to get food?

871 00:46:24,060 --> 00:46:26,060 Yes, yes.

872 00:46:26,060 --> 00:46:29,570 In fact, one day, I took my turn to go out to get food.

873 00:46:29,570 --> 00:46:35,330 And I went with another little girl who had become my friend.

874 00:46:35,330 --> 00:46:38,270 And she was killed right beside me

875 00:46:38,270 --> 00:46:44,300 because the bombs were falling and the shrapnel was.

876 00:46:44,300 --> 00:46:48,100 I was wounded a little bit that day with shrapnel in my leg.

877 00:46:48,100 --> 00:46:50,960 But she was killed right beside me.

878 00:46:50,960 --> 00:46:53,960 And we just crawled on our stomachs to the bakery.

879 00:46:53,960 --> 00:46:57,410 And when we got to the bakery, we found a loaf of bread.

880 00:46:57,410 --> 00:46:59,030 The store had been abandoned.

881 00:46:59,030 --> 00:47:01,640 And I brought bread back with me.

## 882 00:47:01,640 --> 00:47:02,570 But she died.

883 00:47:02,570 --> 00:47:06,480

## 884 00:47:06,480 --> 00:47:09,350 And you were about nine?

885 00:47:09,350 --> 00:47:11,540 At that time, I was a little bit younger.

886 00:47:11,540 --> 00:47:14,810 I was 9 in '45.

## 887 00:47:14,810 --> 00:47:18,600 This wasn't '44 yet.

888 00:47:18,600 --> 00:47:21,420 And in terms of bathroom facilities

## 889 00:47:21,420 --> 00:47:23,100 underground, I mean, what do people do?

890 00:47:23,100 --> 00:47:26,320

891 00:47:26,320 --> 00:47:28,390 There was a corner where we went to the bathroom.

892 00:47:28,390 --> 00:47:32,860

893 00:47:32,860 --> 00:47:36,895 And how many people were living

#### 894

00:47:36,895 --> 00:47:38,770 and uncle?

# 895

00:47:38,770 --> 00:47:41,470 I don't remember us being so crowded that we

## 896

00:47:41,470 --> 00:47:42,860 were on top of each other.

#### 897

00:47:42,860 --> 00:47:45,580 But there were a lot of people.

#### 898

00:47:45,580 --> 00:47:48,370 And did people sort of divide up the tasks

#### 899

00:47:48,370 --> 00:47:50,860 and organized who was going to do what, who was going to--

## 900

00:47:50,860 --> 00:47:53,170 No, there was no organization.

## 901

00:47:53,170 --> 00:47:54,460 There was real terror.

#### 902

00:47:54,460 --> 00:47:59,200 People were just sitting, listening to the bombs falling.

## 903

00:47:59,200 --> 00:48:00,610 For a year-- nine months?

## 904

00:48:00,610 --> 00:48:02,020 Nine months we were there.

## 905 00:48:02,020 --> 00:48:04,210 Yeah.

906 00:48:04,210 --> 00:48:07,750 You know, we came out now and then, as I said, for supplies.

907 00:48:07,750 --> 00:48:10,840 But that was our home for nine months.

908 00:48:10,840 --> 00:48:11,780 We couldn't come out.

909 00:48:11,780 --> 00:48:15,730 We also didn't know what I had done to that German soldier.

910 00:48:15,730 --> 00:48:18,370 And so immediately after, we knew

911 00:48:18,370 --> 00:48:21,100 they were looking for us once they found him.

912 00:48:21,100 --> 00:48:29,260

913 00:48:29,260 --> 00:48:31,600 To hear these stories, it's so unbelievable

914 00:48:31,600 --> 00:48:35,450 that anybody is alive who went through that.

915 00:48:35,450 --> 00:48:36,910 That's what strikes me every time I

916 00:48:36,910 --> 00:48:41,350 talk to somebody like you, is that anybody survived. 00:48:41,350 --> 00:48:50,930 Well, sometimes I think that people

#### 918

00:48:50,930 --> 00:48:52,640 can survive almost anything.

919 00:48:52,640 --> 00:48:55,940 You know, when I think back on my own survival,

## 920

00:48:55,940 --> 00:49:00,380 the thing that's difficult is dealing with it afterwards,

## 921 00:49:00,380 --> 00:49:05,210 and coming to terms with this kind of upheaval in your life,

## 922

00:49:05,210 --> 00:49:10,970 and trying to lead a normal life after.

## 923

00:49:10,970 --> 00:49:15,840 This kind of, I don't know what you want to call it,

## 924

00:49:15,840 --> 00:49:24,220 the interlude of madness, a vortex in your life.

## 925

00:49:24,220 --> 00:49:28,030 It's afterwards, when the war was over,

## 926

00:49:28,030 --> 00:49:33,675 and particularly when I came to Canada and--

## 927

00:49:33,675 --> 00:49:35,050 there weren't any other children, 00:49:35,050 --> 00:49:37,600 you know, in '47 who arrived when I did.

#### 929

00:49:37,600 --> 00:49:42,580 And my friends at school were all Canadian-born children

#### 930

00:49:42,580 --> 00:49:44,350 from very secure homes.

## 931

00:49:44,350 --> 00:49:47,300 And I wanted so much to be like one of them.

## 932

00:49:47,300 --> 00:49:51,430 I wanted to pretend that what happened to me never happened.

## 933

00:49:51,430 --> 00:49:55,550 And that was very important to me, just to be one of them.

## 934 00:49:55,550 --> 00:50:00,520 And I started to really suppress all my memories.

## 935

00:50:00,520 --> 00:50:04,120 After a while, I didn't even have nightmares anymore.

## 936 00:50:04,120 --> 00:50:09,430 I was pretending that all of this didn't happen.

## 937 00:50:09,430 --> 00:50:11,230 And I forgot Polish.

938 00:50:11,230 --> 00:50:15,350 I couldn't speak a word of Polish after a couple of years.

## 939 00:50:15,350 --> 00:50:18,160

And I guess it was a psychological sort

## 940

00:50:18,160 --> 00:50:22,240 of suppression of all of these events in my life.

## 941

00:50:22,240 --> 00:50:26,560 Because if I dwelled on them, if I thought about them,

### 942

00:50:26,560 --> 00:50:28,570 I couldn't live a normal life.

#### 943

00:50:28,570 --> 00:50:30,910 And I wanted to very much because that

### 944

00:50:30,910 --> 00:50:33,080 was the survivor in me.

### 945

00:50:33,080 --> 00:50:35,200 And can you speak Polish now?

## 946

00:50:35,200 --> 00:50:36,040 I can now.

#### 947

00:50:36,040 --> 00:50:37,690 But you know, when-- first time we

## 948

00:50:37,690 --> 00:50:40,030 brought Ciocia for a visit from Poland

## 949

00:50:40,030 --> 00:50:43,120 was right after my oldest daughter was born.

## 950

00:50:43,120 --> 00:50:45,820 I couldn't speak a word of Polish. 951 00:50:45,820 --> 00:50:49,480 And after about three days when she was here,

## 952

00:50:49,480 --> 00:50:51,380 it started to slowly come back to me.

#### 953

00:50:51,380 --> 00:50:54,070 That's how much I blocked it all out.

#### 954

00:50:54,070 --> 00:50:58,027 And at that time, I was already 23.

#### 955

00:50:58,027 --> 00:50:59,860 And was that the first time you had seen her

#### 956

00:50:59,860 --> 00:51:01,100 since you had parted?

#### 957

00:51:01,100 --> 00:51:01,600 Yes.

## 958

00:51:01,600 --> 00:51:03,070 That was our first reunion.

# 959

00:51:03,070 --> 00:51:06,450 And what was that like?

#### 960

00:51:06,450 --> 00:51:09,220 It was quite traumatic.

## 961 00:51:09,220 --> 00:51:10,400

It was quite traumatic.

## 962

00:51:10,400 --> 00:51:13,630 It was very difficult. I had difficulty 963 00:51:13,630 --> 00:51:18,520 coping with day-to-day life after she left.

964 00:51:18,520 --> 00:51:21,430 When she was here, I was fine.

### 965

00:51:21,430 --> 00:51:25,420 Polish came back to me and we were able to talk and converse

#### 966

00:51:25,420 --> 00:51:28,150 in Polish after a few days.

## 967

00:51:28,150 --> 00:51:34,180 And I was just thrilled to have, you know, like a mother

## 968

00:51:34,180 --> 00:51:38,350 again to give me a little advice and so on with the baby.

## 969

00:51:38,350 --> 00:51:43,800 And when she left, I had a lot of difficulties.

## 970

00:51:43,800 --> 00:51:45,370 I couldn't sleep nights.

#### 971

00:51:45,370 --> 00:51:48,610 I kept thinking-- I kept going in and checking

## 972

00:51:48,610 --> 00:51:51,010 the baby, you know, to see if she was breathing.

### 973

00:51:51,010 --> 00:51:53,050 I thought for sure someone was going

974 00:51:53,050 --> 00:51:56,440 to take away my child from me and I'm going to lose her.

#### 975

00:51:56,440 --> 00:51:59,770 I was terrified that I was going to lose my baby.

## 976

00:51:59,770 --> 00:52:03,190 And she was perfectly healthy baby, normal.

### 977

00:52:03,190 --> 00:52:10,090 And so I didn't have any real reasons other than, I guess,

## 978

00:52:10,090 --> 00:52:15,110 all my insecurities came back to me at that point in my life.

## 979

00:52:15,110 --> 00:52:17,620 And it was a difficult time.

980 00:52:17,620 --> 00:52:20,950

## 981 00:52:20,950 --> 00:52:23,180 And your husband, you met him in Canada?

982 00:52:23,180 --> 00:52:23,990 Yes.

## 983 00:52:23,990 --> 00:52:25,360 And he is Canadian?

984 00:52:25,360 --> 00:52:26,680 Right.

## 985 00:52:26,680 --> 00:52:28,720 And when you told him your story,

986

00:52:28,720 --> 00:52:31,540 was this an eye-opener to him?

988 00:52:34,840 --> 00:52:38,710 You know, at that particular time, all

## 989

00:52:38,710 --> 00:52:41,380 that he knew about me was that I survived the war.

#### 990 00·52·41 3

00:52:41,380 --> 00:52:45,070 When I first met him, I was only 16.

## 991

00:52:45,070 --> 00:52:48,310 And I would never talk about my experiences.

## 992

00:52:48,310 --> 00:52:51,400 Not with anyone and not with him.

## 993

00:52:51,400 --> 00:52:54,310 And it wasn't till years and years and years

## 994

00:52:54,310 --> 00:52:58,720 later that I ever really told him my story.

## 995

00:52:58,720 --> 00:53:00,710 We didn't talk about it then at all.

## 996 00:53:00,710 --> 00:53:02,920 I couldn't talk about it to anyone.

997 00:53:02,920 --> 00:53:04,810 Contact reference@ushmm.org for further information about this collection

It took a long time.

### 998

00:53:04,810 --> 00:53:08,320 Was when I had Heni, and my eldest was born,

999 00:53:08,320 --> 00:53:12,050 and we brought Ciocia, that part of my life came back to me.

## 1000

00:53:12,050 --> 00:53:16,290 And I started to do some writing then at that point.

## 1001 00:53:16,290 --> 00:53:20,700 And that was a bit of a release for me, too, the writing.

1002 00:53:20,700 --> 00:53:24,430

## 1003 00:53:24,430 --> 00:53:30,220 And I've dealt with it as best I can.

## 1004

00:53:30,220 --> 00:53:32,080 Sounds to me like you've dealt with it

## 1005 00:53:32,080 --> 00:53:33,670 better than most, frankly.

## 1006 00:53:33,670 --> 00:53:36,160 I mean, on the outside, anyhow.

## 1007 00:53:36,160 --> 00:53:39,700 Well, I've just in the past maybe 10 years

## 1008 00:53:39,700 --> 00:53:43,150 gotten a little more involved in Holocaust teaching.

1009 00:53:43,150 --> 00:53:45,970 I've organized a seminar in our area

1010 00:53:45,970 --> 00:53:47,920 for teachers, high school teachers.

1011 00:53:47,920 --> 00:53:49,580 And it was very successful.

1012 00:53:49,580 --> 00:53:50,800 That was just last June.

1013 00:53:50,800 --> 00:53:54,170

1014 00:53:54,170 --> 00:53:58,490 I have always searched for a meaning to my survival,

1015 00:53:58,490 --> 00:53:59,920 I really have.

1016 00:53:59,920 --> 00:54:06,045 And I do feel an obligation somehow.

1017 00:54:06,045 --> 00:54:11,680

1018 00:54:11,680 --> 00:54:14,080 I don't know even how to phrase it.

1019 00:54:14,080 --> 00:54:18,730 I mean, sure, marrying and recreating

1020 00:54:18,730 --> 00:54:22,120 our family was, I think, the thing that 1021 00:54:22,120 --> 00:54:25,010 was most urgent in my life.

1022 00:54:25,010 --> 00:54:27,220 I wanted to do that desperately, you

1023 00:54:27,220 --> 00:54:31,330 know, just to have a family again, my own family.

1024 00:54:31,330 --> 00:54:32,870 So that was important.

1025 00:54:32,870 --> 00:54:34,660 And I did that at a rather young age.

1026 00:54:34,660 --> 00:54:38,290 When I was only barely 20, I got married.

1027 00:54:38,290 --> 00:54:42,370 And I had three children.

1028 00:54:42,370 --> 00:54:44,470 I felt that that was important that I

1029 00:54:44,470 --> 00:54:50,950 continued the link, the continuity and to have

1030 00:54:50,950 --> 00:54:53,020 a Jewish family.

1031 00:54:53,020 --> 00:55:01,700 That my grandparents, my parents will have continuity,

1032 00:55:01,700 --> 00:55:05,700 even though they were so brutally killed.

## 1033 00:55:05,700 --> 00:55:10,660 But as their descendant, I felt this obligation

1034 00:55:10,660 --> 00:55:12,700 very strongly to continue.

## 1035 00:55:12,700 --> 00:55:14,680 Even though at times, I thought, do I

1036 00:55:14,680 --> 00:55:16,240 want to have children and bring them

1037 00:55:16,240 --> 00:55:17,750 into a cruel world like that?

1038 00:55:17,750 --> 00:55:21,100 And these thoughts, of course, crossed my mind.

## 1039

00:55:21,100 --> 00:55:27,130 But I decided, no, that that was one obligation that I had.

1040 00:55:27,130 --> 00:55:30,700 How often are you in touch with your aunt these days?

1041 00:55:30,700 --> 00:55:33,520 We keep a regular correspondence going.

1042 00:55:33,520 --> 00:55:36,480 And of course, I've helped her over the years financially,

1043 00:55:36,480 --> 00:55:40,720 also, whenever possible. 1044 00:55:40,720 --> 00:55:42,600 During these difficult times, particularly.

1045 00:55:42,600 --> 00:55:45,700 You know, in Poland, when there was a shortage of food,

1046 00:55:45,700 --> 00:55:49,750 I made sure that she got all her parcels

1047 00:55:49,750 --> 00:55:53,890 of food and so on through the International Service.

1048 00:55:53,890 --> 00:55:56,800 And your uncle in Brazil?

1049 00:55:56,800 --> 00:55:58,330 His wife is still alive?

1050 00:55:58,330 --> 00:56:00,340 His wife-- this was his second wife.

1051 00:56:00,340 --> 00:56:01,970 He had a new family after the war.

1052 00:56:01,970 --> 00:56:02,470 He did.

1053 00:56:02,470 --> 00:56:04,690 With two children again, a boy and a girl.

1054 00:56:04,690 --> 00:56:10,840 Unfortunately, another tragedy struck him and he lost his son.

1055

00:56:10,840 --> 00:56:12,250 He died of meningitis.

1056 00:56:12,250 --> 00:56:15,280 The child was born with a heart defect.

1057 00:56:15,280 --> 00:56:19,090 He contracted meningitis at the age of 14.

1058 00:56:19,090 --> 00:56:22,360 And he died and that was a devastation to him.

1059 00:56:22,360 --> 00:56:24,970 My aunt never recovered from it.

1060 00:56:24,970 --> 00:56:31,190 She is really quite mentally ill after Auschwitz and everything.

1061 00:56:31,190 --> 00:56:35,510 And then losing a child of 14, a brilliant boy.

1062 00:56:35,510 --> 00:56:39,460 He was a very talented violinist.

1063 00:56:39,460 --> 00:56:40,870 Was too much for her.

1064 00:56:40,870 --> 00:56:43,960 I visited them in Brazil just three years ago.

1065 00:56:43,960 --> 00:56:47,910 And she's not well, I'm sorry to say.

1066 00:56:47,910 --> 00:56:49,650 She was fine up until. 1067 00:56:49,650 --> 00:56:51,750 Had she had a family previous to Auschwitz?

1068 00:56:51,750 --> 00:56:55,740 She was married, but very young, and didn't have any children

1069 00:56:55,740 --> 00:56:56,970 yet.

1070 00:56:56,970 --> 00:56:59,820 She lost a husband.

1071 00:56:59,820 --> 00:57:03,245 And she's--

1072 00:57:03,245 --> 00:57:05,120 Have you interviewed him about his experience

1073 00:57:05,120 --> 00:57:07,310 in Auschwitz at all?

1074 00:57:07,310 --> 00:57:08,360 Does he talk about it?

1075 00:57:08,360 --> 00:57:09,830 No, not on tape or anything.

1076 00:57:09,830 --> 00:57:13,370 No, the interviews that I have done were for Dr. Kestenberg.

1077 00:57:13,370 --> 00:57:16,760 And they were of child survivors like myself.

1078 00:57:16,760 --> 00:57:18,860 That's her specialty. 1079 00:57:18,860 --> 00:57:21,980 Children who were no more than 13 when the war broke out,

1080 00:57:21,980 --> 00:57:25,180 that's what I've been doing for her.

## 1081

00:57:25,180 --> 00:57:26,630 Now I have to meet my sons, sorry.

1082 00:57:26,630 --> 00:57:28,710 Thank you very much.

1083 00:57:28,710 --> 00:57:32,170 I really appreciate you giving your time today.

1084 00:57:32,170 --> 00:57:37,000

> This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.