

1
00:00:00,000 --> 00:00:03,260

2
00:00:03,260 --> 00:00:03,760
OK.

3
00:00:03,760 --> 00:00:06,380

4
00:00:06,380 --> 00:00:09,310
This is a personal experience
which if you wouldn't mention

5
00:00:09,310 --> 00:00:13,630
I would really forget.

6
00:00:13,630 --> 00:00:19,570
When we have been in labor and
other camps, we have a teacher.

7
00:00:19,570 --> 00:00:23,080
His name is Mr. Wertheimer.

8
00:00:23,080 --> 00:00:29,140
He was a Jewish teacher
but tremendous ability

9
00:00:29,140 --> 00:00:31,760
in secular knowledge.

10
00:00:31,760 --> 00:00:37,700
I mean, today and at that
time even the professors

11
00:00:37,700 --> 00:00:42,350
of the university didn't even
come close to his ability.

12
00:00:42,350 --> 00:00:46,190
Every evening he asked
us to sit down with him

13
00:00:46,190 --> 00:00:49,760
and he gave us little lectures.

14
00:00:49,760 --> 00:00:51,740
We didn't have pencil,
we didn't have pen,

15
00:00:51,740 --> 00:00:53,660
we didn't have a piece of paper.

16
00:00:53,660 --> 00:00:56,625
He just tried to have the
youngsters to educate.

17
00:00:56,625 --> 00:00:57,750
Were there many youngsters?

18
00:00:57,750 --> 00:00:59,630
Were the majority--

19
00:00:59,630 --> 00:01:01,040
50% yes.

20
00:01:01,040 --> 00:01:06,530
The 50% it was born
between 1921 and 1926.

21
00:01:06,530 --> 00:01:07,770
Those five years.

22
00:01:07,770 --> 00:01:14,450
The other five years there
were between 1895 and 1900.

23
00:01:14,450 --> 00:01:20,810
So this we had about they
were 45 year, 45, 50s,

24
00:01:20,810 --> 00:01:25,250
and we were 18 to 23s.

25

00:01:25,250 --> 00:01:28,310

So about 20, 25 years.

26

00:01:28,310 --> 00:01:33,830

It was the cross section 50%,

Our parents, our fathers,

27

00:01:33,830 --> 00:01:36,290

could be [INAUDIBLE].

28

00:01:36,290 --> 00:01:41,900

He was on that age

group as a teacher.

29

00:01:41,900 --> 00:01:45,950

So he asked the youngsters

to sit down around him

30

00:01:45,950 --> 00:01:50,330

and he gave us little lectures.

31

00:01:50,330 --> 00:01:54,920

The first few days, first

weeks you were interested.

32

00:01:54,920 --> 00:01:58,400

And after we have answers to

the questions I asked him once,

33

00:01:58,400 --> 00:02:04,250

I said, tell me Professor--

34

00:02:04,250 --> 00:02:08,380

We called him Professor

because he was a lot of time.

35

00:02:08,380 --> 00:02:12,090

Or Uncle a lot of time

because he was very close.

36

00:02:12,090 --> 00:02:14,780

Whenever you talked bad

with him he didn't care.

37

00:02:14,780 --> 00:02:17,390

I said, how you feel
about it that we

38

00:02:17,390 --> 00:02:19,490

have to go through these
things and we don't even

39

00:02:19,490 --> 00:02:21,530

know that we live tomorrow?

40

00:02:21,530 --> 00:02:23,520

I mean, you think
this is so important.

41

00:02:23,520 --> 00:02:24,520

So why are you doing it?

42

00:02:24,520 --> 00:02:26,810

Tell me because I am interested.

43

00:02:26,810 --> 00:02:29,520

I feel sometimes
a little awkward

44

00:02:29,520 --> 00:02:32,150

when you give us all the
history or the mathematics

45

00:02:32,150 --> 00:02:36,260

or any knowledge, any science.

46

00:02:36,260 --> 00:02:41,180

It's fascinating, it's nice, but
if I am hungry, if I am tired

47

00:02:41,180 --> 00:02:46,790

and my mind is completely
100 miles from here,

48

00:02:46,790 --> 00:02:48,320
why do you think
it is so important?

49
00:02:48,320 --> 00:02:51,500
What is your explanation?

50
00:02:51,500 --> 00:02:57,110
He said, Look, you
have your point.

51
00:02:57,110 --> 00:02:59,045
But I have to look
in the future.

52
00:02:59,045 --> 00:03:01,660

53
00:03:01,660 --> 00:03:05,020
First of all, you kids
shouldn't supposed to be here.

54
00:03:05,020 --> 00:03:08,010
At your age, I was
in the college,

55
00:03:08,010 --> 00:03:10,950
I was in the university,
I was studying.

56
00:03:10,950 --> 00:03:12,780
My parents took care of me.

57
00:03:12,780 --> 00:03:13,830
I get my home.

58
00:03:13,830 --> 00:03:15,750
I went home, I had good grades.

59
00:03:15,750 --> 00:03:17,130
We were happy.

60

00:03:17,130 --> 00:03:19,740
You didn't have that life.

61
00:03:19,740 --> 00:03:21,760
You don't have it.

62
00:03:21,760 --> 00:03:26,670
I just try to recreate a
little what I had happiness

63
00:03:26,670 --> 00:03:29,970
in the study in the future.

64
00:03:29,970 --> 00:03:34,740
If you are not using your
arm, if you broke your arm

65
00:03:34,740 --> 00:03:38,340
and you put it in a splint
and after you take it off

66
00:03:38,340 --> 00:03:42,060
just six weeks later you see
the thickness of the one arm

67
00:03:42,060 --> 00:03:44,130
and the other is
a big difference.

68
00:03:44,130 --> 00:03:47,220
You have atrophy in
your muscle cells.

69
00:03:47,220 --> 00:03:54,180
You 18-year-old kids you have
atrophy in your brain cells.

70
00:03:54,180 --> 00:03:57,360
I don't know that you
will survive or not,

71
00:03:57,360 --> 00:04:01,590
but we cannot afford as Jews

that if you will get out from

72

00:04:01,590 --> 00:04:04,740

here you wouldn't be able to
start to study again further

73

00:04:04,740 --> 00:04:06,570

because you need education.

74

00:04:06,570 --> 00:04:10,380

I like to maintain your
brain cells exactly the same

75

00:04:10,380 --> 00:04:12,810

like your muscle cells is going.

76

00:04:12,810 --> 00:04:19,450

This is my duty
because I am a teacher.

77

00:04:19,450 --> 00:04:23,790

I have to teach and I will
teach until I close my eyes.

78

00:04:23,790 --> 00:04:27,000

And you kids have to know it.

79

00:04:27,000 --> 00:04:29,580

And the important
thing is because we

80

00:04:29,580 --> 00:04:31,600

are the people of the book.

81

00:04:31,600 --> 00:04:33,490

We don't have a book,
we don't have pencils,

82

00:04:33,490 --> 00:04:34,740

we don't have pieces of paper.

83

00:04:34,740 --> 00:04:37,380

We have paper because
we can buy some.

84
00:04:37,380 --> 00:04:40,300
He said, this is not
the time to do it.

85
00:04:40,300 --> 00:04:44,100
But the time to do it
we have to know things.

86
00:04:44,100 --> 00:04:46,290
You have to progressing.

87
00:04:46,290 --> 00:04:48,180
You can't afford
to run for a year.

88
00:04:48,180 --> 00:04:51,660
I don't know when will be this
over, but whenever it is over,

89
00:04:51,660 --> 00:04:54,570
you can't afford you
don't start again

90
00:04:54,570 --> 00:04:57,600
and you have a
certain knowledge.

91
00:04:57,600 --> 00:05:02,280
I never knew until
I became an adult

92
00:05:02,280 --> 00:05:08,730
how much this man contributed
to everybody's life.

93
00:05:08,730 --> 00:05:14,670
And we who survived, only we
know what this man meant to us.

94
00:05:14,670 --> 00:05:18,930

Just one single
person who opened

95
00:05:18,930 --> 00:05:22,770
our mind and the
importance and took us out

96
00:05:22,770 --> 00:05:26,730
from that disastrous
circumstance just momentarily.

97
00:05:26,730 --> 00:05:28,890
And he was talking
about history.

98
00:05:28,890 --> 00:05:32,540
He was talking about
the Mayerling tragedy

99
00:05:32,540 --> 00:05:37,710
when Franz Joseph son committed
suicide and the Maria Vetsera

100
00:05:37,710 --> 00:05:39,990
was the girl to whom he--

101
00:05:39,990 --> 00:05:43,860
I mean he always schmaltz
it up a little bit.

102
00:05:43,860 --> 00:05:46,080
He was a very colorful person.

103
00:05:46,080 --> 00:05:50,310
But when he has seen us that
we are not so interested

104
00:05:50,310 --> 00:05:53,580
he always put in something
which gets something

105
00:05:53,580 --> 00:05:55,230
from the youngsters.

106
00:05:55,230 --> 00:05:56,350
He was a teacher.

107
00:05:56,350 --> 00:05:57,120
He was a mensch.

108
00:05:57,120 --> 00:05:58,890
He was a Jew.

109
00:05:58,890 --> 00:06:02,970
It's unheard of the second
to none I would even--

110
00:06:02,970 --> 00:06:07,680
I can't remember anybody
who contributed in the camp

111
00:06:07,680 --> 00:06:09,962
to my life, besides God,

112
00:06:09,962 --> 00:06:10,920
[INAUDIBLE] throughout?

113
00:06:10,920 --> 00:06:11,820
Yes.

114
00:06:11,820 --> 00:06:13,770
Yes, and he survived.

115
00:06:13,770 --> 00:06:19,450
But after he died in
1950s, a few years later.

116
00:06:19,450 --> 00:06:24,990
And I think he went to
Israel in '48, '46, '48.

117
00:06:24,990 --> 00:06:28,140
So he'd talk about
history and philosophy.

118

00:06:28,140 --> 00:06:34,230

History, philosophy,
mathematics, physics, .

119

00:06:34,230 --> 00:06:43,320

And also Hebrew, I mean
of religion, of the Torah.

120

00:06:43,320 --> 00:06:46,230

So anything what a youngster--

121

00:06:46,230 --> 00:06:49,920

He was not very selective.

122

00:06:49,920 --> 00:06:54,630

He just wanted to
maintain our mind

123

00:06:54,630 --> 00:06:58,380

to be occupied and have
a little bit something us

124

00:06:58,380 --> 00:07:01,860

not constantly we
were depressed.

125

00:07:01,860 --> 00:07:05,280

So it is just whenever--

126

00:07:05,280 --> 00:07:06,900

He had a big mustache.

127

00:07:06,900 --> 00:07:15,060

And in 1944 Rosh Hashanah and
Yom Kippur he was talking to us

128

00:07:15,060 --> 00:07:18,780

and he called in
the German guards

129

00:07:18,780 --> 00:07:20,490

and the Hungarian guards.

130
00:07:20,490 --> 00:07:24,150
And the German guards
he spoke Hochdeutsch.

131
00:07:24,150 --> 00:07:25,920
The Germans opened their eyes.

132
00:07:25,920 --> 00:07:28,320
They never believe
a man can commanding

133
00:07:28,320 --> 00:07:30,330
in the German language as well.

134
00:07:30,330 --> 00:07:36,120
He was talking to the
Hungarian guard Hungarian.

135
00:07:36,120 --> 00:07:39,600
But I tell you we were
crying when he was talking.

136
00:07:39,600 --> 00:07:44,520
And he told them, you have
children, you have family,

137
00:07:44,520 --> 00:07:48,090
you have wives, you
looking in the future.

138
00:07:48,090 --> 00:07:51,600
We are human beings,
we have children.

139
00:07:51,600 --> 00:07:55,740
When you have a dog and you
have a sheep or you have a cow,

140
00:07:55,740 --> 00:07:59,220
whenever they have a little
cow would you throw him out?

141
00:07:59,220 --> 00:08:02,100

142
00:08:02,100 --> 00:08:06,360
Would you don't give
them have their life?

143
00:08:06,360 --> 00:08:08,070
And we are human.

144
00:08:08,070 --> 00:08:11,100
We didn't do anything, just
born different religion.

145
00:08:11,100 --> 00:08:14,050
He was spoken and I
would never believe it.

146
00:08:14,050 --> 00:08:16,870
And we asked him, how
can you talk like this?

147
00:08:16,870 --> 00:08:20,400
He said, let them
know if they would

148
00:08:20,400 --> 00:08:24,930
kill me makes no difference
to me because I just

149
00:08:24,930 --> 00:08:27,750
like to open their mind.

150
00:08:27,750 --> 00:08:30,540
And he was told to
run to the garden face

151
00:08:30,540 --> 00:08:37,169
to face among the 214 at
least 10 to 15 will be alive.

152
00:08:37,169 --> 00:08:41,490

And if you guys don't behave
the way a human have to behave.

153
00:08:41,490 --> 00:08:42,900
You will pay later.

154
00:08:42,900 --> 00:08:45,900

155
00:08:45,900 --> 00:08:49,260
He was never afraid.

156
00:08:49,260 --> 00:08:52,860
He contributed
tremendously to our life.

157
00:08:52,860 --> 00:08:55,560
After, those
guards, temporarily,

158
00:08:55,560 --> 00:08:57,930
but a few days they
were so nice to us.

159
00:08:57,930 --> 00:09:02,400
But later on if you
come back from a funeral

160
00:09:02,400 --> 00:09:05,070
and you see what life
is you feel that why

161
00:09:05,070 --> 00:09:06,300
I am still working so hard?

162
00:09:06,300 --> 00:09:07,470
What is the things worth?

163
00:09:07,470 --> 00:09:08,880
What they end up with?

164
00:09:08,880 --> 00:09:11,220

A few days, you will
remember after you go back

165
00:09:11,220 --> 00:09:13,200
to the routine anyhow.

166
00:09:13,200 --> 00:09:15,570
The same thing at
least temporarily

167
00:09:15,570 --> 00:09:17,880
between Rosh Hashanah Yom
Kippur they were nice to us.

168
00:09:17,880 --> 00:09:21,450
And Yom Kippur he
was talking again.

169
00:09:21,450 --> 00:09:25,830
So that was one of the
experience which really--

170
00:09:25,830 --> 00:09:30,630
And this inspired me whenever
I finish the school here to go

171
00:09:30,630 --> 00:09:33,300
back to teach to Georgetown.

172
00:09:33,300 --> 00:09:38,610
Just I felt that this man
I always give him my--

173
00:09:38,610 --> 00:09:43,560
Even when I went to Georgetown
I got \$3.50 per hour,

174
00:09:43,560 --> 00:09:47,850
even after 26 years and I get
this award for distinguished

175
00:09:47,850 --> 00:09:48,580
service.

176
00:09:48,580 --> 00:09:50,520
You can read that if you want.

177
00:09:50,520 --> 00:09:55,090
And somehow, somewhere I felt
that they were nice to me.

178
00:09:55,090 --> 00:09:59,160
They accepted me, give me
the possibility to study.

179
00:09:59,160 --> 00:10:02,940
I owed to the profession because
I couldn't teach anything

180
00:10:02,940 --> 00:10:04,320
except dentistry.

181
00:10:04,320 --> 00:10:09,530
I was not as talented
as Professor Wertheimer.

182
00:10:09,530 --> 00:10:13,970
But he contributed to my
life tremendously what

183
00:10:13,970 --> 00:10:17,630
I missed and lost with my
father during those years.

184
00:10:17,630 --> 00:10:21,180
I didn't have the luxury
to listen to my dad.

185
00:10:21,180 --> 00:10:26,480
And he was able to fill a
mensch who I always look up

186
00:10:26,480 --> 00:10:30,020
to him always, always remember.

187

00:10:30,020 --> 00:10:33,890
If I had any asset, or the
biggest asset I took out

188
00:10:33,890 --> 00:10:41,000
of the forced labor camp, I
would see, beside my life,

189
00:10:41,000 --> 00:10:45,040
and that God to help me,
I think that he formed

190
00:10:45,040 --> 00:10:48,840
me to be a different person.

191
00:10:48,840 --> 00:10:55,600
And I would be able to raise my
head and study further and get

192
00:10:55,600 --> 00:11:00,570
some goal and try to do
something and contribute and be

193
00:11:00,570 --> 00:11:02,340
a teacher.

194
00:11:02,340 --> 00:11:04,050
He was an unpaid teacher too.

195
00:11:04,050 --> 00:11:06,210
I was an unpaid
teacher for a time.

196
00:11:06,210 --> 00:11:10,470

197
00:11:10,470 --> 00:11:15,960
After you returned home, how
long did you remain in Hungary?

198
00:11:15,960 --> 00:11:19,110
1945 until 1956, 11 years.

199

00:11:19,110 --> 00:11:23,130

The hardest 11 years
during the Soviet era.

200

00:11:23,130 --> 00:11:25,620

It was very difficult.

201

00:11:25,620 --> 00:11:28,410

During that time, you
mentioned you finally

202

00:11:28,410 --> 00:11:31,710

managed to get into university.

203

00:11:31,710 --> 00:11:34,210

Yes, two years,
three years later.

204

00:11:34,210 --> 00:11:36,420

But in 1947 I would
be able to go out

205

00:11:36,420 --> 00:11:41,130

from Mexico City with
Ernesto and his parents.

206

00:11:41,130 --> 00:11:47,300

But in 1947, my sister who
came back from the camp,

207

00:11:47,300 --> 00:11:51,300

when I told her she said, we
don't have a father, mother.

208

00:11:51,300 --> 00:11:54,950

We lost Rosalie, my sister.

209

00:11:54,950 --> 00:11:58,350

You leave, what can I do here?

210

00:11:58,350 --> 00:12:00,310

It was a very

difficult decision.

211
00:12:00,310 --> 00:12:02,100
I decided not to leave.

212
00:12:02,100 --> 00:12:09,850
That was in late
1946, early 1947.

213
00:12:09,850 --> 00:12:13,320
Eight months later,
she got married, 1947.

214
00:12:13,320 --> 00:12:14,890
She had somebody.

215
00:12:14,890 --> 00:12:16,000
She had somebody.

216
00:12:16,000 --> 00:12:19,810
And Iron Curtain is closed
and they're stuck there

217
00:12:19,810 --> 00:12:21,070
for additional 10 years.

218
00:12:21,070 --> 00:12:23,530
But look, I tell
you I didn't mind.

219
00:12:23,530 --> 00:12:24,490
I didn't mind.

220
00:12:24,490 --> 00:12:30,010
Everything, you always have
to take the good side of it

221
00:12:30,010 --> 00:12:32,622
because I don't know what would
happen if I would come out

222
00:12:32,622 --> 00:12:35,080

and would go to Mexico and
would come to the United States.

223
00:12:35,080 --> 00:12:36,160
I don't know.

224
00:12:36,160 --> 00:12:36,790
I don't know.

225
00:12:36,790 --> 00:12:38,560
I'm not looking back.

226
00:12:38,560 --> 00:12:41,470
And just look at
that aspect of it.

227
00:12:41,470 --> 00:12:42,820
Did I right?

228
00:12:42,820 --> 00:12:48,620
So far, thank God, I
think if I would evaluate

229
00:12:48,620 --> 00:12:51,390
my life how I said
at the beginning,

230
00:12:51,390 --> 00:12:55,290
I would come sooner here.

231
00:12:55,290 --> 00:13:01,220
So I feel that I would
go to the dental school.

232
00:13:01,220 --> 00:13:05,180
I would still get
married with my wife.

233
00:13:05,180 --> 00:13:08,270
I would still leave
Hungary whenever

234

00:13:08,270 --> 00:13:10,230
I get the chance to leave.

235
00:13:10,230 --> 00:13:12,650
I still would come
to the United States.

236
00:13:12,650 --> 00:13:15,410
I still would come
to Washington.

237
00:13:15,410 --> 00:13:17,180
I still would live in Bethesda.

238
00:13:17,180 --> 00:13:19,070
I still would be
in my office here.

239
00:13:19,070 --> 00:13:24,000
I still would go back to teach
to Georgetown at that time.

240
00:13:24,000 --> 00:13:29,190
I really I feel blessed
for one big reason.

241
00:13:29,190 --> 00:13:31,950
Because I'm always
satisfied with life.

242
00:13:31,950 --> 00:13:36,810
I have seen so many tragedies
in life from childhood.

243
00:13:36,810 --> 00:13:39,870
A lot of luxury,
having parents, having

244
00:13:39,870 --> 00:13:44,010
discussed with something with
my parents my future, my life.

245
00:13:44,010 --> 00:13:46,030

I did not have that.

246
00:13:46,030 --> 00:13:47,430
But one thing.

247
00:13:47,430 --> 00:13:50,400
Whenever I want to make
a basic big decision,

248
00:13:50,400 --> 00:13:53,650
I'm not talking about daily
decisions, big decisions,

249
00:13:53,650 --> 00:13:58,170
I always felt what my
father or my mother

250
00:13:58,170 --> 00:14:01,350
would say if I came home at
the evening and I asked them,

251
00:14:01,350 --> 00:14:03,000
I want to do this and this.

252
00:14:03,000 --> 00:14:05,270
What will be my dad's answer?

253
00:14:05,270 --> 00:14:07,440
And I tell you one thing.

254
00:14:07,440 --> 00:14:09,550
When I went through
all those decisions,

255
00:14:09,550 --> 00:14:12,780
I always felt that my
father was with me.

256
00:14:12,780 --> 00:14:19,598

257
00:14:19,598 --> 00:14:21,059

My mother, too.

258
00:14:21,059 --> 00:14:26,440

259
00:14:26,440 --> 00:14:27,350
I'm sorry.

260
00:14:27,350 --> 00:14:27,850
It's OK.

261
00:14:27,850 --> 00:14:35,030

262
00:14:35,030 --> 00:14:40,740
I don't know that we went far
enough or any other questions,

263
00:14:40,740 --> 00:14:41,920
please.

264
00:14:41,920 --> 00:14:43,930
Sorry to be emotional but--

265
00:14:43,930 --> 00:14:45,440
No need to apologize.

266
00:14:45,440 --> 00:14:48,582
Certain type you're
getting to the point

267
00:14:48,582 --> 00:14:52,220
that even I'm not
a child anymore.

268
00:14:52,220 --> 00:14:55,870
But your children--
Are you married?

269
00:14:55,870 --> 00:14:56,560
Yes.

270

00:14:56,560 --> 00:14:58,025

Your children--

You have children?

271

00:14:58,025 --> 00:14:58,750

Yes.

272

00:14:58,750 --> 00:15:03,850

If you have a child, your
child will be your child.

273

00:15:03,850 --> 00:15:06,040

You will always be
a father for them.

274

00:15:06,040 --> 00:15:12,370

I am 10 years older now than
my father was when he died.

275

00:15:12,370 --> 00:15:16,520

I still feel that I am a kid
and my father was an old man.

276

00:15:16,520 --> 00:15:21,280

But I still feel if
I see my children

277

00:15:21,280 --> 00:15:26,200

and I saw them the first time I
had no idea how they will look

278

00:15:26,200 --> 00:15:29,480

but we accept them
the way as it is.

279

00:15:29,480 --> 00:15:32,410

She's still my daughter,
he's still my son

280

00:15:32,410 --> 00:15:40,900

and will be older now

281

00:15:40,900 --> 00:15:43,390
And I think--

282
00:15:43,390 --> 00:15:47,680
I don't know we touched all
the bases I see in America.

283
00:15:47,680 --> 00:15:52,290
I think we're still in the
ballpark to express myself.

284
00:15:52,290 --> 00:16:00,570
And I feel very strongly
that the most important thing

285
00:16:00,570 --> 00:16:04,840
is the Jewish life, Israel.

286
00:16:04,840 --> 00:16:06,950
Very important.

287
00:16:06,950 --> 00:16:13,730
And I can tell you also with
all respect to the United States

288
00:16:13,730 --> 00:16:21,080
and we are very lucky Jews in
the world that America does

289
00:16:21,080 --> 00:16:22,490
exist.

290
00:16:22,490 --> 00:16:26,270
We have to do
everything to exist.

291
00:16:26,270 --> 00:16:31,600
We have sometimes certain
administration is not

292
00:16:31,600 --> 00:16:39,300
as pro-Israel how we expect
it, but basically the humanity,

293
00:16:39,300 --> 00:16:45,940
democracy, the future
of the humankind

294
00:16:45,940 --> 00:16:51,000
is nowhere as deeply like
here in the United States.

295
00:16:51,000 --> 00:16:53,650

296
00:16:53,650 --> 00:16:58,180
I think that everywhere
you go in the world you

297
00:16:58,180 --> 00:17:04,550
will find things what will be
more disagreeable that you have

298
00:17:04,550 --> 00:17:05,050
here.

299
00:17:05,050 --> 00:17:08,470

300
00:17:08,470 --> 00:17:16,700
And I feel strongly
that God grabbed my hand

301
00:17:16,700 --> 00:17:22,089
and led me to here to
come to the States.

302
00:17:22,089 --> 00:17:25,950
And I'm sure my father said
that you go to America.

303
00:17:25,950 --> 00:17:28,119
If I would ask
him that question,

304

00:17:28,119 --> 00:17:34,320
what should I do
November 28, 1956?

305
00:17:34,320 --> 00:17:36,240
I would ask him,
what do you suggest?

306
00:17:36,240 --> 00:17:37,770
What should I do?

307
00:17:37,770 --> 00:17:43,770
I think, I'm convinced now
that he would see it go.

308
00:17:43,770 --> 00:17:47,160

309
00:17:47,160 --> 00:17:50,020
So that's why.

310
00:17:50,020 --> 00:17:57,130
I am very happy for what I
have done, what I had to do,

311
00:17:57,130 --> 00:18:02,320
and I feel blessed being here.

312
00:18:02,320 --> 00:18:05,520
And like always
if somebody asked

313
00:18:05,520 --> 00:18:11,040
me and they asked
you have a double

314
00:18:11,040 --> 00:18:17,870
of loyalty, Israel
and the United States,

315
00:18:17,870 --> 00:18:22,090
I will say that Israel is
my father and my mother,

316
00:18:22,090 --> 00:18:24,910
United States is my wife.

317
00:18:24,910 --> 00:18:29,010
I married the United
States but I'm still a Jew.

318
00:18:29,010 --> 00:18:31,870

319
00:18:31,870 --> 00:18:37,470
I have to be loyal because
America is very important.

320
00:18:37,470 --> 00:18:41,040
I am loyal to Israel is
one of the most important

321
00:18:41,040 --> 00:18:44,996
because I am still a
Jew and I am Jewish.

322
00:18:44,996 --> 00:18:45,496
Yes.

323
00:18:45,496 --> 00:18:50,130

324
00:18:50,130 --> 00:18:53,230
I don't know how much
more I can add to it.

325
00:18:53,230 --> 00:18:55,070
That's great.

326
00:18:55,070 --> 00:18:58,220
I don't know how much
you benefit of it.

327
00:18:58,220 --> 00:19:00,000