

1
00:00:00,000 --> 00:00:03,250

2
00:00:03,250 --> 00:00:09,590
The movement of the
train, very slow movement.

3
00:00:09,590 --> 00:00:12,440
You know when they
are moving sections

4
00:00:12,440 --> 00:00:14,435
of the train on
that final terminal.

5
00:00:14,435 --> 00:00:17,810

6
00:00:17,810 --> 00:00:22,970
This is literally terminal
was the right word to use.

7
00:00:22,970 --> 00:00:24,800
The train was
moving very slowly,

8
00:00:24,800 --> 00:00:28,050
so you have the
descending darkness,

9
00:00:28,050 --> 00:00:32,549
you see that we are being pushed
through a tall masonry wall.

10
00:00:32,549 --> 00:00:35,330

11
00:00:35,330 --> 00:00:41,230
Suddenly, it gave
me the foreboding

12

00:00:41,230 --> 00:00:46,710
that we are being brought
into the extermination point.

13
00:00:46,710 --> 00:00:50,560
Because we were not given
any rations for the trip,

14
00:00:50,560 --> 00:00:52,570
people were packed
like sardines.

15
00:00:52,570 --> 00:00:54,880
If you want to get
work out of slaves

16
00:00:54,880 --> 00:00:58,660
you have to give them living
room, you have to treat them

17
00:00:58,660 --> 00:01:06,010
with a modicum of
satisfying the basic needs,

18
00:01:06,010 --> 00:01:08,440
subsistence to live on.

19
00:01:08,440 --> 00:01:16,280
No water, nothing
given for us to urinate

20
00:01:16,280 --> 00:01:21,020
or to attend to all other
needs that are basic needs.

21
00:01:21,020 --> 00:01:23,870
And suddenly this
descending darkness and this

22
00:01:23,870 --> 00:01:25,370
train moving slowly.

23
00:01:25,370 --> 00:01:27,920

The trains just like
if we were going

24
00:01:27,920 --> 00:01:29,660
through the gates of hell.

25
00:01:29,660 --> 00:01:32,410
That's exactly what
I was imagining.

26
00:01:32,410 --> 00:01:35,020
And the train came to a stop.

27
00:01:35,020 --> 00:01:38,200
When the train was traveling,
we couldn't hear nothing

28
00:01:38,200 --> 00:01:40,720
because you just hear
the noise of the railroad

29
00:01:40,720 --> 00:01:45,590
tracks, and the rails, and
the wind, and so forth.

30
00:01:45,590 --> 00:01:47,290
But when the train
stopped, you could

31
00:01:47,290 --> 00:01:51,400
hear the screams of the
women and the children

32
00:01:51,400 --> 00:01:54,670
in the other boxcars when
they had women and children

33
00:01:54,670 --> 00:01:58,110
and when they were packed very,
very heavily because the heat

34
00:01:58,110 --> 00:02:00,210
was unbearable.

35

00:02:00,210 --> 00:02:04,970
And they had no room to urinate,
they had no room for anything,

36

00:02:04,970 --> 00:02:09,080
and there was crying
and lamenting.

37

00:02:09,080 --> 00:02:14,180
And it all suggested a
premonition of impending death

38

00:02:14,180 --> 00:02:16,220
by some means that
we don't know yet

39

00:02:16,220 --> 00:02:18,860
whether it would be gas
chambers or they have

40

00:02:18,860 --> 00:02:21,680
something else in store for us.

41

00:02:21,680 --> 00:02:27,210
Then on the platforms, which
on the right and a platform

42

00:02:27,210 --> 00:02:30,030
on the left which separate
us from the other section

43

00:02:30,030 --> 00:02:32,760
of the train, there
were big floodlights

44

00:02:32,760 --> 00:02:35,190
and there were guards
that were standing

45

00:02:35,190 --> 00:02:38,235
on both sides with just
maybe two or three guards.

46
00:02:38,235 --> 00:02:40,880

47
00:02:40,880 --> 00:02:48,170
All of a sudden you hear this
the sound of a rolling door

48
00:02:48,170 --> 00:02:53,710
opening and a man stripped
down to his trunks

49
00:02:53,710 --> 00:02:57,870
runs out of this heat.

50
00:02:57,870 --> 00:03:00,180
And he just runs.

51
00:03:00,180 --> 00:03:03,800
And the Germans,
the German guards,

52
00:03:03,800 --> 00:03:06,140
they begin to hunt
him like a rabbit.

53
00:03:06,140 --> 00:03:08,450
He says, you shove him.

54
00:03:08,450 --> 00:03:09,170
I have him.

55
00:03:09,170 --> 00:03:12,110
He says, [GERMAN] halt!

56
00:03:12,110 --> 00:03:17,200
And so forth [GERMAN] and
then you hear two shots

57
00:03:17,200 --> 00:03:20,080
and you see this guy
collapsing underneath one

58

00:03:20,080 --> 00:03:22,270
of those floodlights.

59

00:03:22,270 --> 00:03:25,270
And by that time the
temperature must have dropped.

60

00:03:25,270 --> 00:03:29,810
This was in May and you could
see like a steam coming out

61

00:03:29,810 --> 00:03:31,430
from his mouth,
you know, the blood

62

00:03:31,430 --> 00:03:34,240
was running out of
his neck and he was

63

00:03:34,240 --> 00:03:38,280
laying there, a human being.

64

00:03:38,280 --> 00:03:43,700
All he wanted was a little
air and he was shot for that.

65

00:03:43,700 --> 00:03:49,872
When I seen this,
this in itself was a--

66

00:03:49,872 --> 00:03:52,910
I seen people killed
before by the Germans.

67

00:03:52,910 --> 00:03:54,680
I have seen them in
the Warsaw ghetto.

68

00:03:54,680 --> 00:03:57,450

69

00:03:57,450 --> 00:03:59,640
But I have never
seen this when you

70
00:03:59,640 --> 00:04:05,840
put all these elements together
under such circumstances.

71
00:04:05,840 --> 00:04:08,870
And then the immediate
logical conclusion

72
00:04:08,870 --> 00:04:13,260
is that we are not coming
here to any labor camp

73
00:04:13,260 --> 00:04:16,260
if you begin to add
all these things.

74
00:04:16,260 --> 00:04:20,790
And as the morning
began to dawn,

75
00:04:20,790 --> 00:04:25,520
there was a rabbi
in a boxcar and we

76
00:04:25,520 --> 00:04:31,300
have a prayer that
is said before death,

77
00:04:31,300 --> 00:04:33,925
it's called confession
before the people.

78
00:04:33,925 --> 00:04:35,780
We say it.

79
00:04:35,780 --> 00:04:38,540
And he began to
say the confession.

80

00:04:38,540 --> 00:04:43,380
And he had a younger
brother, Hanof was his name,

81
00:04:43,380 --> 00:04:49,560
and that guy began to cry
that he's only 20 years old

82
00:04:49,560 --> 00:04:54,760
and this crying and praying
became very unnerving to us,

83
00:04:54,760 --> 00:04:58,970
although a man has
the right to say

84
00:04:58,970 --> 00:05:02,060
what he wants before he dies.

85
00:05:02,060 --> 00:05:05,840
And we were still not
convinced that this

86
00:05:05,840 --> 00:05:07,040
is the end of the line.

87
00:05:07,040 --> 00:05:09,990

88
00:05:09,990 --> 00:05:12,540
Nevertheless, then
somebody asked them

89
00:05:12,540 --> 00:05:15,420
that they should stop this
sobbing business and all this

90
00:05:15,420 --> 00:05:18,890
and wait to see what
happens in the morning.

91
00:05:18,890 --> 00:05:23,830
In the morning when

they open the boxcars,

92

00:05:23,830 --> 00:05:26,920

there came a Jewish crew
that was working there,

93

00:05:26,920 --> 00:05:30,640

and the Germans, and the
dogs, the whole circus.

94

00:05:30,640 --> 00:05:33,430

And they begin to roll
open doors of the car

95

00:05:33,430 --> 00:05:37,510

and they begin to pile out the
dead bodies from the boxcars.

96

00:05:37,510 --> 00:05:41,380

Ours was the only boxcar that
didn't have any dead bodies.

97

00:05:41,380 --> 00:05:45,490

But from all of the cars they
were putting the bodies--

98

00:05:45,490 --> 00:05:48,430

The Jewish crews went in and
they were putting the bodies

99

00:05:48,430 --> 00:05:57,130

by stacking them in pyres, one
on top of the other in squares.

100

00:05:57,130 --> 00:06:01,140

And I seen young
women, young men.

101

00:06:01,140 --> 00:06:03,750

It was just a frightening
sight when you

102

00:06:03,750 --> 00:06:06,420

see so much death around you.

103
00:06:06,420 --> 00:06:08,370
And we were bewildered.

104
00:06:08,370 --> 00:06:09,840
There were two hand
grenades laying

105
00:06:09,840 --> 00:06:11,340
on the bottom of our floor.

106
00:06:11,340 --> 00:06:15,090
In other words, some of
our men had hand grenades,

107
00:06:15,090 --> 00:06:22,270
and they were prepared to make
a fight for it if we escaped.

108
00:06:22,270 --> 00:06:25,790
If we escaped and went to the
woods we would have something.

109
00:06:25,790 --> 00:06:27,940
I mean, that was the intention.

110
00:06:27,940 --> 00:06:29,690
I remember when we
emptied the car the SS

111
00:06:29,690 --> 00:06:30,940
men took a look in the car.

112
00:06:30,940 --> 00:06:34,970
They seen the hand grenades
and they ignored it.

113
00:06:34,970 --> 00:06:39,860
This was the final indication
that we are slated for death.

114

00:06:39,860 --> 00:06:43,340
Because if we were not,
they would certainly not

115
00:06:43,340 --> 00:06:45,960
allow something like
this to go unpunished.

116
00:06:45,960 --> 00:06:48,380
They would want a
guilty party and they

117
00:06:48,380 --> 00:06:50,060
would make an execution.

118
00:06:50,060 --> 00:06:54,000
They would try to show how they
deal with something like this.

119
00:06:54,000 --> 00:06:56,450
But you're all guilty already.

120
00:06:56,450 --> 00:07:00,910
It doesn't matter anymore.

121
00:07:00,910 --> 00:07:03,340
And then we were put in a--

122
00:07:03,340 --> 00:07:07,630
Those that survived
the trip were

123
00:07:07,630 --> 00:07:11,600
put in the column five abreast.

124
00:07:11,600 --> 00:07:15,200
And the column was
standing there and forming,

125
00:07:15,200 --> 00:07:17,810
and while they were forming
and we've seen the crew--

126

00:07:17,810 --> 00:07:21,620

And another thing
is the cleaning crew

127

00:07:21,620 --> 00:07:23,240

that was working of
the Jews who were

128

00:07:23,240 --> 00:07:31,120

part of the crew of this camp,
they wouldn't speak to us.

129

00:07:31,120 --> 00:07:35,990

If we asked them, where are
we, what is awaiting us,

130

00:07:35,990 --> 00:07:37,820

they didn't say anything.

131

00:07:37,820 --> 00:07:40,870

So you got the impression like
you are on an operating table,

132

00:07:40,870 --> 00:07:43,720

you are in a hospital,
and you see the nurses

133

00:07:43,720 --> 00:07:47,945

in white aprons looking at
you as though you were dead

134

00:07:47,945 --> 00:07:48,445

already.

135

00:07:48,445 --> 00:07:52,350

136

00:07:52,350 --> 00:07:56,110

We didn't know that they were
not allowed to speak to us.

137

00:07:56,110 --> 00:07:58,050

We did not.

138

00:07:58,050 --> 00:08:06,200

Then the column began to form
and there were dozens of SS men

139

00:08:06,200 --> 00:08:10,610

on each side of the
column, guards with rifles.

140

00:08:10,610 --> 00:08:15,740

They were going to escort us
wherever we were going to go.

141

00:08:15,740 --> 00:08:19,610

And we begin the
procession slowly.

142

00:08:19,610 --> 00:08:21,920

When I was walking,
I was bewildered

143

00:08:21,920 --> 00:08:25,120

what was happening there.

144

00:08:25,120 --> 00:08:30,270

And my thoughts were
very, very incoherent

145

00:08:30,270 --> 00:08:33,630

in a situation like this.

146

00:08:33,630 --> 00:08:37,260

And the SS man that was on
my left that was next to me--

147

00:08:37,260 --> 00:08:38,850

I record this in the book--

148

00:08:38,850 --> 00:08:41,890

149

00:08:41,890 --> 00:08:45,720

he said to me [SPEAKING GERMAN],,
how old are you?

150

00:08:45,720 --> 00:08:48,180

So I sad, [SPEAKING GERMAN].

151

00:08:48,180 --> 00:08:51,840

I told him, I'm 18 years old.

152

00:08:51,840 --> 00:08:54,740

So he answered,
[SPEAKING GERMAN]..

153

00:08:54,740 --> 00:08:56,210

He said, I'm 19.

154

00:08:56,210 --> 00:08:58,910

Then he says, [SPEAKING GERMAN].

155

00:08:58,910 --> 00:09:00,440

It's a pity that
you have to die.

156

00:09:00,440 --> 00:09:03,370

That's the way he said it.

157

00:09:03,370 --> 00:09:04,420

I mean, he meant it.

158

00:09:04,420 --> 00:09:09,800

He had no--

159

00:09:09,800 --> 00:09:12,929

That was the way
he felt apparently.

160

00:09:12,929 --> 00:09:17,520

161

00:09:17,520 --> 00:09:19,500

We were eventually

separated for those

162
00:09:19,500 --> 00:09:22,680
that went to the gas chambers.

163
00:09:22,680 --> 00:09:27,090
But this moment, this
moment in my life,

164
00:09:27,090 --> 00:09:30,560
including this question
and answer and the

165
00:09:30,560 --> 00:09:32,530
piled up of bodies
in the morning,

166
00:09:32,530 --> 00:09:37,280
on a beautiful morning,
to be surrounded

167
00:09:37,280 --> 00:09:40,250
by death, this arrival,
this is probably

168
00:09:40,250 --> 00:09:42,410
the worst that I had to face.

169
00:09:42,410 --> 00:09:46,310
Because after that I became
already immune to these-- not

170
00:09:46,310 --> 00:09:50,700
immune, but I began to
realize that sooner or later,

171
00:09:50,700 --> 00:09:52,770
they're going to
get us, that there's

172
00:09:52,770 --> 00:09:55,270
a very slim chance of survival.

173

00:09:55,270 --> 00:09:57,020

So I was not going to
get again, you know,

174

00:09:57,020 --> 00:10:03,950

I would not panic anymore in
a situation that was awaiting.

175

00:10:03,950 --> 00:10:09,740

You think the worst, and
then if you survive then

176

00:10:09,740 --> 00:10:12,510

that's almost the bonus.

177

00:10:12,510 --> 00:10:15,910

Well for some
people who survived

178

00:10:15,910 --> 00:10:18,130

that particular moment
was not the best

179

00:10:18,130 --> 00:10:19,540

thing because they
perished later

180

00:10:19,540 --> 00:10:23,180

and they just suffered more.

181

00:10:23,180 --> 00:10:31,970

But this was such a
terrifying, terrifying thing.

182

00:10:31,970 --> 00:10:37,400

This whole thing, arrival
there, the descending darkness,

183

00:10:37,400 --> 00:10:41,480

the crying of the women
and pitiful crying

184

00:10:41,480 --> 00:10:47,420
over the children,
and then the killing

185
00:10:47,420 --> 00:10:51,630
of that man who just run
for a breath of fresh air.

186
00:10:51,630 --> 00:10:55,230
The prayers of the
rabbi to survive.

187
00:10:55,230 --> 00:10:57,510
He lives in Pittsburgh.

188
00:10:57,510 --> 00:11:00,533
I met him in Israel
one time unexpectedly

189
00:11:00,533 --> 00:11:01,575
and his brother survived.

190
00:11:01,575 --> 00:11:04,780

191
00:11:04,780 --> 00:11:12,960
All these things were just
terrifying beyond anything else

192
00:11:12,960 --> 00:11:15,570
that I have experienced
before or since.

193
00:11:15,570 --> 00:11:18,570
Although I had many
close calls after

194
00:11:18,570 --> 00:11:22,020
and I was whipped and
flogged personally

195
00:11:22,020 --> 00:11:25,710
it didn't affect me

as badly as this.

196
00:11:25,710 --> 00:11:30,710

197
00:11:30,710 --> 00:11:34,867
I am not going to tell you how
we got out of this situation

198
00:11:34,867 --> 00:11:36,700
because then nobody is
going to buy my book.

199
00:11:36,700 --> 00:11:38,660
No, you don't need
to go into that.

200
00:11:38,660 --> 00:11:43,270
No, I was going to recall
from another interview

201
00:11:43,270 --> 00:11:48,340
that I had that there was an
orchestra at Majdanek, perhaps

202
00:11:48,340 --> 00:11:52,555
not at this point but it seemed
that was all that was lacking.

203
00:11:52,555 --> 00:11:55,400

204
00:11:55,400 --> 00:11:57,340
I thought Auschwitz
had the orchestra.

205
00:11:57,340 --> 00:12:01,370
Orchestra was at Auschwitz, but
apparently there was one also

206
00:12:01,370 --> 00:12:02,470
at Majdanek.

207

00:12:02,470 --> 00:12:05,180

Perhaps at the labor camp.

208

00:12:05,180 --> 00:12:11,720

But you're talking about 1943.

209

00:12:11,720 --> 00:12:13,340

May 12th or May 13th.

210

00:12:13,340 --> 00:12:16,640

211

00:12:16,640 --> 00:12:19,880

But you don't recall
any orchestra at camp.

212

00:12:19,880 --> 00:12:23,580

213

00:12:23,580 --> 00:12:25,480

No, no, no.

214

00:12:25,480 --> 00:12:28,640

I don't think it would have
been at this point in the camp.

215

00:12:28,640 --> 00:12:34,910

It would have been somewhere
else, in the labor section.

216

00:12:34,910 --> 00:12:39,740

Could be, because unbeknown
to us, we were not in a camp

217

00:12:39,740 --> 00:12:40,850

proper.

218

00:12:40,850 --> 00:12:45,590

We were in the entrance camp.

219

00:12:45,590 --> 00:12:47,360

And the reason
they had the guards

220
00:12:47,360 --> 00:12:51,740
because they had to march us yet
through a street which I think

221
00:12:51,740 --> 00:12:54,300
is called Chelmska
ulica because it

222
00:12:54,300 --> 00:12:59,390
leads to hell, that would take
us to Majdanek and to the gas

223
00:12:59,390 --> 00:12:59,930
chambers.

224
00:12:59,930 --> 00:13:03,960
This was our fate,

225
00:13:03,960 --> 00:13:07,590
And I studied the records
of it from a book that

226
00:13:07,590 --> 00:13:10,530
was written about Majdanek
by a Polish writer

227
00:13:10,530 --> 00:13:12,960
and it's not been
translated into English yet.

228
00:13:12,960 --> 00:13:15,510
And I bought it in
Poland when I was there

229
00:13:15,510 --> 00:13:17,560
and it said at that
period of time,

230
00:13:17,560 --> 00:13:20,190
there were no registrations,

everybody was going, especially

231

00:13:20,190 --> 00:13:22,800
from the Warsaw ghetto,
everybody was going straight

232

00:13:22,800 --> 00:13:25,940
into gas chambers.

233

00:13:25,940 --> 00:13:29,000
Actually, I was
twice in Majdanek.

234

00:13:29,000 --> 00:13:32,030
At this time when we
were sent to Budzing,

235

00:13:32,030 --> 00:13:36,410
and where we were shipped from
Budzing en route to Plaszow,

236

00:13:36,410 --> 00:13:39,650
we detoured in Majdanek,
so I was their guest again.

237

00:13:39,650 --> 00:13:45,080

238

00:13:45,080 --> 00:13:47,330
It occurred to me that I
omitted telling you something

239

00:13:47,330 --> 00:13:49,820
about my Uncle Myrtik.

240

00:13:49,820 --> 00:13:55,340
As you know, we came to
Budzing from this transport

241

00:13:55,340 --> 00:13:58,790
in the second week of May.

242

00:13:58,790 --> 00:14:03,990
That would put it about
May 13th or thereabout.

243
00:14:03,990 --> 00:14:05,670
And when we arrived
there, we found out

244
00:14:05,670 --> 00:14:09,720
that there was already one
group of Warsaw ghetto uprising

245
00:14:09,720 --> 00:14:17,500
survivors who arrived
there a week earlier.

246
00:14:17,500 --> 00:14:20,260
One of the survivors,
I believe his name was

247
00:14:20,260 --> 00:14:26,820
Kaufman, a young fellow my
own my age, recognized me.

248
00:14:26,820 --> 00:14:28,740
And he said, I got
something to tell you

249
00:14:28,740 --> 00:14:31,140
about your Uncle Myrtik.

250
00:14:31,140 --> 00:14:39,240
He was on our transport with
his wife, that would be Ilke,

251
00:14:39,240 --> 00:14:44,060
and on the umschlagplatz after
the crushing of the Warsaw

252
00:14:44,060 --> 00:14:46,460
ghetto uprising, they were
herded on the umschlagplatz

253

00:14:46,460 --> 00:14:47,900
into boxcars.

254
00:14:47,900 --> 00:14:50,670
While he was in a
boxcar with his wife,

255
00:14:50,670 --> 00:14:54,920
he was trying to bribe
a Ukrainian guard either

256
00:14:54,920 --> 00:15:00,410
to let him go, which seems
very unlikely that he

257
00:15:00,410 --> 00:15:03,020
would have asked him for it.

258
00:15:03,020 --> 00:15:06,620
Or he might have asked for water
because they were selling water

259
00:15:06,620 --> 00:15:12,920
for something like 500 zloty
a glass if they cut the price.

260
00:15:12,920 --> 00:15:16,630
However, the Ukrainian guard,
after taking the money,

261
00:15:16,630 --> 00:15:22,920
shot my uncle and his wife Ilke,
pulled off his riding boots

262
00:15:22,920 --> 00:15:29,780
off his legs, his feet, and this
is how my uncle came to an end.

263
00:15:29,780 --> 00:15:36,240
I believe he was born 1907
and this was in May of 1943.

264
00:15:36,240 --> 00:15:39,380

He would have been 36 years old.

265

00:15:39,380 --> 00:15:42,040

266

00:15:42,040 --> 00:15:45,300

So this is the
story of our family.

267

00:15:45,300 --> 00:15:47,370

We have very few survivors.

268

00:15:47,370 --> 00:15:48,900

That would be my
Uncle Ben survived.

269

00:15:48,900 --> 00:15:51,490

270

00:15:51,490 --> 00:15:57,860

My Aunt Rose survived because
she was in Aryan papers

271

00:15:57,860 --> 00:16:05,450

and she was able to
hide her identity.

272

00:16:05,450 --> 00:16:10,340

And the only other survivors
myself and my grandmother

273

00:16:10,340 --> 00:16:15,920

who left Poland on the last ship
that reached the United States.

274

00:16:15,920 --> 00:16:17,960

My father died in
Majdanek now we know

275

00:16:17,960 --> 00:16:22,570

and my mother and my youngest
brother Meyer, in Treblinka.

276

00:16:22,570 --> 00:16:27,020

And Shimon still
remains an enigma

277

00:16:27,020 --> 00:16:30,274

as to what happened to him.

278

00:16:30,274 --> 00:16:34,660

A mystery waiting for,
hoping for a miracle.

279

00:16:34,660 --> 00:16:35,350

Yeah.

280

00:16:35,350 --> 00:16:39,520

It's hard to imagine
that this late we

281

00:16:39,520 --> 00:16:42,920

would not have been able
to establish contact

282

00:16:42,920 --> 00:16:46,100

since even if he
lived in Spain he

283

00:16:46,100 --> 00:16:49,160

would know that most survivors
went either to Israel

284

00:16:49,160 --> 00:16:54,420

or the United States or
Canada and the he would have

285

00:16:54,420 --> 00:16:56,160

tried to exhaust these things.

286

00:16:56,160 --> 00:16:59,610

And there were no
inquiries for me.

287

00:16:59,610 --> 00:17:01,470

And then there's your book, too.

288

00:17:01,470 --> 00:17:04,000

Yes.

289

00:17:04,000 --> 00:17:08,190

He would have read a
book about that story.

290

00:17:08,190 --> 00:17:09,690

But you know what?

291

00:17:09,690 --> 00:17:12,420

All this brings me
to this understanding

292

00:17:12,420 --> 00:17:16,109

that we the Jewish people
are very old people

293

00:17:16,109 --> 00:17:23,780

and we have survived the rising
and falling civilizations.

294

00:17:23,780 --> 00:17:26,780

And the Germans were
trying to put an end

295

00:17:26,780 --> 00:17:31,830

to the Jewish people in
the most barbaric way

296

00:17:31,830 --> 00:17:34,037

in the annals of mankind.

297

00:17:34,037 --> 00:17:34,870

They didn't succeed.

298

00:17:34,870 --> 00:17:38,040

299

00:17:38,040 --> 00:17:41,850

And I don't think
that any dictatorship

300
00:17:41,850 --> 00:17:45,900
would in the future succeed.

301
00:17:45,900 --> 00:17:48,930
But they never stop trying.

302
00:17:48,930 --> 00:17:50,830
OK, I think that we had enough.

303
00:17:50,830 --> 00:17:51,600
OK.

304
00:17:51,600 --> 00:17:56,700
Thank you very much for sharing
your story and your history.

305
00:17:56,700 --> 00:18:03,100
And I hope that it will be
of great value for not only

306
00:18:03,100 --> 00:18:05,680
the present but for
future generations

307
00:18:05,680 --> 00:18:11,430
and their study and
recollection of the Holocaust.

308
00:18:11,430 --> 00:18:14,000