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Interviewee: FREY, Nadia Date: May 15, 2002

Interviewer: Inge Karo

Audio tapes: 2 English Transcript: 1 vol. (unpaged) English

Audio Record #: GC00149 Libr. Catlg. #: D 810.J4 G7 #201

Restrictions: None

## **SUMMARY**

Nadia Frey, nee Tomaszek, a Catholic, was born October 8, 1916 and lived in Sambor, at that time in the Polish part of Ukraine. She decided to help Jews when the German *Aktions* began. She describes in great detail what she did, how she managed to do it, and why she decided to get involved when she was only 22 years old. She was arrested once. Nadia also witnessed atrocities committed by Russians and Germans against Jews and Ukrainians.

Nadia hid her future husband, Dolek, and his extended family in her small house, with no running water or electricity. At first, she housed his family only when it was dangerous in the ghetto, until it was safe to return. She explains how the families she hid managed to get in and out of the ghetto whenever they were in danger. After the ghetto was liquidated, she sheltered them continuously for one and a half years. At great risk and with her father's help, she managed to get enough food and wood. Water for drinking and personal hygiene were a problem as were suspicious neighbors. Seven people lived in a hole below the house. Many times Nadia was afraid that the Jews she hid would be discovered, but was ready to die with Dolek, her future husband.

After the war, Nadia and Dolek went to Breslau (Wroclaw), Poland and were married in a civil ceremony. They had a Jewish wedding after they came to the United States in 1945 or '46 from a Displaced Persons Camp in Germany. Her children were raised as Jews. She told them her story once they were old enough and explains their reaction. She also mentions how the Ukrainians' feelings toward those who sheltered Jews changed from hatred to pride after the war.

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## **SUBJECT HEADINGS**

World War 1939-1945 – Ukraine World War-1939-1945 – Personal narrative, Catholic Holocaust, Jewish (1939-1945) Aid by non Jews: Rescues, hiding Righteous Gentiles in the Holocaust