1 00:00:00,000 --> 00:00:44,120

2

00:00:44,120 --> 00:00:50,510 Esther, tell me about the role of art for you in the ghetto.

3

00:00:50,510 --> 00:00:53,280

4

00:00:53,280 --> 00:00:55,860 Especially for me?

5

00:00:55,860 --> 00:01:02,310 Well, we went into the ghetto at a period in my life

6

00:01:02,310 --> 00:01:09,030 where I was already an artist who has had many exhibitions

7

00:01:09,030 --> 00:01:15,930 and my day-to-day work was painting or drawing.

8

00:01:15,930 --> 00:01:19,470 Of course, the arrival of the Germans

9

00:01:19,470 --> 00:01:28,140 and all those terrible, terrible things that happened around me

10

00:01:28,140 --> 00:01:31,530 made me stop everything.

11

00:01:31,530 --> 00:01:45,620 The Germans marched into Kovno on the 21st June 1941.

12 00:01:45,620 --> 00:01:52,730

And no one expected that because there was a nonaggression pact

13 00:01:52,730 --> 00:02:01,280 between Russia and Germany but probably

14 00:02:01,280 --> 00:02:05,900 it never was meant seriously is what I heard

15 00:02:05,900 --> 00:02:09,560 from time to time being said.

16 00:02:09,560 --> 00:02:16,910 And then when the German armies were disenchanted

17 00:02:16,910 --> 00:02:25,700 from invading England, they threw the armies

18 00:02:25,700 --> 00:02:30,770 in the direction of the bread basket

19 00:02:30,770 --> 00:02:32,420 as they call it of the Ukraine.

20 00:02:32,420 --> 00:02:34,940

21 00:02:34,940 --> 00:02:39,020 And the first on their way was Lithuania.

22 00:02:39,020 --> 00:02:42,830 Lithuania has a border with Germany

23 00:02:42,830 --> 00:02:46,580 so that we had the first. 24 00:02:46,580 --> 00:02:50,210 Latvia got them a few days later and Estonia

25

00:02:50,210 --> 00:02:52,340 still a few days later.

26

00:02:52,340 --> 00:02:58,280 But I lived alone then.

27

00:02:58,280 --> 00:03:07,850 It was after a year that the Russians were in Lithuania

28 00:03:07,850 --> 00:03:10,400 and I had a really flourishing--

29 00:03:10,400 --> 00:03:20,440

30 00:03:20,440 --> 00:03:23,650 So you probably heard from other sources

31

00:03:23,650 --> 00:03:29,080 what happened in Lithuania, how everywhere there

32 00:03:29,080 --> 00:03:32,920 were terrible happenings.

33 00:03:32,920 --> 00:03:36,370 That Jews were slaughtered by Lithuanians

34 00:03:36,370 --> 00:03:41,110 even before the Germans came in.

35 00:03:41,110 --> 00:03:50,380 And when they came in, laws against Jews 36 00:03:50,380 --> 00:03:54,130 went worse and worse every day.

37

00:03:54,130 --> 00:03:57,820 But you are interested in the ghetto.

38

00:03:57,820 --> 00:04:02,380 Before we go on, when the war started, did you hear things?

39

00:04:02,380 --> 00:04:05,980 I mean you personally, where were you when it--

40

00:04:05,980 --> 00:04:08,680 I was in Kovno.

41

00:04:08,680 --> 00:04:12,580 I was in Kovno, where I went.

42 00:04:12,580 --> 00:04:15,330

43

00:04:15,330 --> 00:04:21,950 In 1939 I was in Belgium on a study tour.

44

00:04:21,950 --> 00:04:24,620 But what did you hear right at the moment

45

00:04:24,620 --> 00:04:26,100 when the war started?

46

00:04:26,100 --> 00:04:29,990 When the war started, the Lithuanians

47

00:04:29,990 --> 00:04:37,790 started to kill Jews in the provinces, in the small towns.

48

00:04:37,790 --> 00:04:43,800 They accused the Jews of collaborating with the Soviets.

49

00:04:43,800 --> 00:04:46,660 How did you hear about that or what did you see?

50

00:04:46,660 --> 00:04:49,410

51 00:04:49,410 --> 00:04:55,630 I was with a friend.

52 00:04:55,630 --> 00:04:59,640 We liked to be together.

53

00:04:59,640 --> 00:05:04,050 And some Lithuanians came to arrest us

54 00:05:04,050 --> 00:05:15,480 and took us to the Kovno prison and said that now they

55 00:05:15,480 --> 00:05:21,840 are going to take revenge on the Jews

56 00:05:21,840 --> 00:05:28,350 who had a big hand in what was done to the Lithuanian people

57 00:05:28,350 --> 00:05:29,880 by the communists.

58 00:05:29,880 --> 00:05:36,360 There were many communists among the Jews in the Baltic States,

59 00:05:36,360 --> 00:05:41,640

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and they really collaborated with the Lithuanians.

60 00:05:41,640 --> 00:05:46,980 But I had friends, communists, Lithuanian artists,

61 00:05:46,980 --> 00:05:52,200 and intellectuals, who said we had to choose

62 00:05:52,200 --> 00:05:54,480 between Germany or Russia.

63 00:05:54,480 --> 00:06:00,300 We couldn't survive the war without taking sides.

64 00:06:00,300 --> 00:06:07,320 So part of the Lithuanian people welcomed

65 00:06:07,320 --> 00:06:12,180 the Germans and the other part welcomed the Russians when

66 00:06:12,180 --> 00:06:15,150 they came in a year before.

67 00:06:15,150 --> 00:06:21,480 I even had a close friend, a Lithuanian artist,

68 00:06:21,480 --> 00:06:31,500 who was very, very active in communist life and her husband

69 00:06:31,500 --> 00:06:34,200 was a deputy in the Seimas--

70 00:06:34,200 --> 00:06:37,410 this is the parliament. 71 00:06:37,410 --> 00:06:45,060 And these people, most of them managed

72

00:06:45,060 --> 00:06:52,620 to flee Lithuania to Russia when the Germans came in.

73

00:06:52,620 --> 00:06:58,560 But all the nationalists, among them painters and intellectuals

74

00:06:58,560 --> 00:07:02,220 and even Jews who were Zionists, were in prison

75

00:07:02,220 --> 00:07:06,870 during the Russian occupation of Lithuania

76

00:07:06,870 --> 00:07:13,500 so that the whole country was divided, very much divided.

77

00:07:13,500 --> 00:07:20,550 But many Jews went out from the city

78

00:07:20,550 --> 00:07:25,110 to reach the Russian border to flee from the Germans,

79

00:07:25,110 --> 00:07:29,580 but the Russians had closed to the border

80

00:07:29,580 --> 00:07:34,200 so they came back to find in many cases

81

 $00:07:34,200 \rightarrow 00:07:39,570$ that their flats were taken by Germans or by others. 82 00:07:39,570 --> 00:07:44,820 Anyway, there was a decision that after what

83 00:07:44,820 --> 00:07:49,440 happened between the Jews and the Lithuanians

84 00:07:49,440 --> 00:07:53,220 they would not tolerate that Jews would live

85 00:07:53,220 --> 00:08:02,520 in the city of Kovno and the part of Kovno that

86 00:08:02,520 --> 00:08:05,910 lay on the other side of the river

87 00:08:05,910 --> 00:08:09,870 Viliya was designated as a ghetto

88 00:08:09,870 --> 00:08:17,070 and all the Jews had to leave town by the 15th of August.

89 00:08:17,070 --> 00:08:19,770

90 00:08:19,770 --> 00:08:29,040 And I very much wanted to do some drawings of that exodus,

91 00:08:29,040 --> 00:08:34,090 but it was really dangerous to be in the streets.

92 00:08:34,090 --> 00:08:40,080 I could have taken a view from the mountain, yes, 93 00:08:40,080 --> 00:08:44,740 but we were afraid to go out into the street.

94

00:08:44,740 --> 00:08:48,930 I thought maybe I will reconstruct it in my memory,

95

00:08:48,930 --> 00:08:52,500 but as I told you, I don't have the talent

96

00:08:52,500 --> 00:08:54,435 of drawing from memory.

97 00:08:54,435 --> 00:08:56,950

98

00:08:56,950 --> 00:09:02,850 So we philosophized that the war would be over

99

00:09:02,850 --> 00:09:06,450 and we would never have to leave our homes,

100

00:09:06,450 --> 00:09:09,690 but of course everything happened.

101

00:09:09,690 --> 00:09:17,490 This is where I learned the most terrible things that you

102 00:09:17,490 --> 00:09:23,370 think maybe they will not happen they really happen in there.

103 00:09:23,370 --> 00:09:25,950 Most horrible form.

104

105 00:09:30,900 --> 00:09:37,050 I had the luck to be together with a neighbor

106 00:09:37,050 --> 00:09:40,920 with whom we became friendly during the time

107 00:09:40,920 --> 00:09:45,030 we had to be inside.

108 00:09:45,030 --> 00:09:59,850 And we had to find living space, eight quadratmeters to each,

109 00:09:59,850 --> 00:10:03,310 so that in a room there should be three to four people,

110 00:10:03,310 --> 00:10:08,230 yes, and I was lucky to be with friends.

111 00:10:08,230 --> 00:10:12,070 In our apartment of three rooms I

112 00:10:12,070 --> 00:10:14,215 think there were 15 people or so.

113 00:10:14,215 --> 00:10:17,480

114 00:10:17,480 --> 00:10:22,940 My sister, with her husband and child,

115 00:10:22,940 --> 00:10:24,790 they went to another place. 116 00:10:24,790 --> 00:10:30,110 I had an aunt yet and cousins from the provinces who

117 00:10:30,110 --> 00:10:33,170 lived with her and I didn't go with them,

118 00:10:33,170 --> 00:10:34,730 I did go with my friends.

119 00:10:34,730 --> 00:10:37,440

120 00:10:37,440 --> 00:10:41,510 And the days in the ghetto started

121 00:10:41,510 --> 00:10:44,360 we were encroached there.

122 00:10:44,360 --> 00:10:50,150 We were closed up by barbed wire.

123 00:10:50,150 --> 00:10:54,980 And there were seven entrances to the ghetto.

124 00:10:54,980 --> 00:11:01,680 And during the first week we were completely isolated.

125 00:11:01,680 --> 00:11:06,500 And then the Germans decided to use

126 00:11:06,500 --> 00:11:10,970 the working force of the Jews.

127 00:11:10,970 --> 00:11:25,080 128 00:11:25,080 --> 00:11:32,160 Yes, the Germans demanded of the Jews to choose representatives

129 00:11:32,160 --> 00:11:42,870 and to form a Council of Elders an Aeltestenrat They choose

130 00:11:42,870 --> 00:11:47,850 the prominent lawyers and physicians,

131 00:11:47,850 --> 00:11:56,400 and when it came to choose the chief representative,

132 00:11:56,400 --> 00:11:59,670 no one wanted the responsibility.

133 00:11:59,670 --> 00:12:06,330 So at last Dr. Elkes, who was a famous physician in Kovno,

134 00:12:06,330 --> 00:12:12,150 very, very honored, he took the responsibility

135 00:12:12,150 --> 00:12:19,380 of being the head of the Council of Elders, of the Aeltestenrat.

136 00:12:19,380 --> 00:12:25,140 He was a very proud, tall person,

137 00:12:25,140 --> 00:12:33,070 and he even knew how to talk with the Germans

138 00:12:33,070 --> 00:12:35,186 and be respected.

139 00:12:35,186 --> 00:12:38,160

140 00:12:38,160 --> 00:12:43,800 And I knew several of those people

141 00:12:43,800 --> 00:12:47,310 who were in the Council of Elders

142 00:12:47,310 --> 00:12:50,760 because I was a stranger in Kovno, a complete stranger.

143

00:12:50,760 --> 00:12:54,390 I came to visit my sister who had just a baby,

144

00:12:54,390 --> 00:12:58,620 and as I was in Europe and it was the summer,

145

00:12:58,620 --> 00:13:04,710 and I was invited by my uncles to pass

146

00:13:04,710 --> 00:13:17,100 the summer in the country, so I was around.

147

00:13:17,100 --> 00:13:23,250 But I had stayed a year in Kovno.

148

00:13:23,250 --> 00:13:28,900 And I couldn't go back to Belgium as I had planned.

149 00:13:28,900 --> 00:13:34,980 And I had an exhibition of Palestine pictures with me

150

00:13:34,980 --> 00:13:39,510 that I planned to exhibit in Belgium where my professor had

151 00:13:39,510 --> 00:13:41,560 promised to help me.

152

00:13:41,560 --> 00:13:46,680 But as I was stranded in Kovno I wanted

153

00:13:46,680 --> 00:13:54,780 to work so I got myself inscribed in the local academy.

154

00:13:54,780 --> 00:14:01,860 So I had models and I could go and continue my work.

155

00:14:01,860 --> 00:14:06,600 And I had an exhibition at the Lithuanian artists'

156

00:14:06,600 --> 00:14:11,280 house of my Palestine pictures, and many

157

00:14:11,280 --> 00:14:15,540 of the Jews and the Jewish schools came to visit.

158

00:14:15,540 --> 00:14:18,120 And these were my only contacts.

159

00:14:18,120 --> 00:14:23,700 And it happened so that in the Council of Elders

160

00:14:23,700 --> 00:14:29,790 there were a few people that I knew from my exhibition, 161 00:14:29,790 --> 00:14:36,420 so I confided in them that I was deeply

162 00:14:36,420 --> 00:14:40,710 fascinated for what I saw in the ghetto

163

00:14:40,710 --> 00:14:46,040 and I would like to draw some scenes if they could help me,

164 00:14:46,040 --> 00:14:51,990 if they knew people from whose windows you saw things.

165 00:14:51,990 --> 00:14:58,320 And really some of these people, for instance Dr. Rabinovitch,

166 00:14:58,320 --> 00:15:04,920 is responsible for the raid on the potato field.

167

00:15:04,920 --> 00:15:15,030 He saw it from his window at the house of the Council of Elders

168

00:15:15,030 --> 00:15:21,000 and I had asked him to tell me about it because I

169

00:15:21,000 --> 00:15:24,420 wanted to draw that scene.

170 00:15:24,420 --> 00:15:30,570 And the house of the elders was very nearby

171 00:15:30,570 --> 00:15:34,590 where I lived, and he came and he said, Esther, 172 00:15:34,590 --> 00:15:40,830 we have a raid on a potato field just from my window.

173 00:15:40,830 --> 00:15:43,110 So I went with him with my paper--

174 00:15:43,110 --> 00:15:45,360 I still had my material--

175 00:15:45,360 --> 00:15:49,050 and I did it in a few hours.

176 00:15:49,050 --> 00:15:56,040 And people were going around there and milling around there

177 00:15:56,040 --> 00:15:58,110 and they saw me drawing, or somebody

178 00:15:58,110 --> 00:16:00,960 took the took the drawing from me

179 00:16:00,960 --> 00:16:05,370 and went to show it during the conference

180 00:16:05,370 --> 00:16:08,130 of the Council of Elders.

181 00:16:08,130 --> 00:16:11,160 And he brought it back to me and said

182 00:16:11,160 --> 00:16:14,790 that everybody was very much impressed 00:16:14,790 --> 00:16:19,140 and they asked me to go on with it.

184

00:16:19,140 --> 00:16:23,620 And, well, I went to several places.

185

00:16:23,620 --> 00:16:26,920 And then when things calmed down,

186

00:16:26,920 --> 00:16:32,560 Mr. Tory, who was secretary of the Council of Elders,

187

00:16:32,560 --> 00:16:38,230 invited me for an interview and told me

188

00:16:38,230 --> 00:16:41,710 that the Council of Elders will help

189

00:16:41,710 --> 00:16:48,130 me to continue with this work as it

190

00:16:48,130 --> 00:16:51,580 is very important for the archives

191

00:16:51,580 --> 00:16:54,460 and that the Germans have taken away

192

00:16:54,460 --> 00:17:00,820 all the photographic equipment so that this was the only way

193 00:17:00,820 --> 00:17:03,520 to preserve some of the views. 00:17:03,520 --> 00:17:07,869 I accepted, of course, because this is naturally

195 00:17:07,869 --> 00:17:10,540 what I did best, yes.

196 00:17:10,540 --> 00:17:14,020 It was not illustrations and it was not graphic work,

197 00:17:14,020 --> 00:17:19,510 it was what I did the best, drawing from nature.

198 00:17:19,510 --> 00:17:23,800 And I started to go to places, and from time to time

199 00:17:23,800 --> 00:17:30,070 he called me to take me to places where

200 00:17:30,070 --> 00:17:33,910 by my own initiative I couldn't have gotten

201 00:17:33,910 --> 00:17:36,790 because you needed a certain permit,

202 00:17:36,790 --> 00:17:39,710 or places were closed down.

203 00:17:39,710 --> 00:17:43,975 So for instance, the remains of the hospital.

204 00:17:43,975 --> 00:17:47,680

205 00:17:47,680 --> 00:17:55,600 The Germans burned it down Contact reference@ushmm.org for further information about this collection

with all the people in it

206 00:17:55,600 --> 00:18:00,590 because there were a few cases of typhus.

207 00:18:00,590 --> 00:18:05,560 So all the patients and all the doctors and all the nurses

208 00:18:05,560 --> 00:18:09,100 were burned down with a building.

209 00:18:09,100 --> 00:18:16,480 And then part of the ghetto was torn off

210 00:18:16,480 --> 00:18:23,710 from the territory of the ghetto and 1,000 Jews

211 00:18:23,710 --> 00:18:26,350 were marched off to the fort.

212 00:18:26,350 --> 00:18:29,470 The Germans told them that they had taken them

213 00:18:29,470 --> 00:18:32,560

00:18:29,470 --> 00:18:32,560 to other working places, but--

214 00:18:32,560 --> 00:18:35,020 Of course, we tried to believe and we

215 00:18:35,020 --> 00:18:40,060 believed because no one could no one could understand that they

216 00:18:40,060 --> 00:18:43,990 took people and then just shot them in the hundreds, 217 00:18:43,990 --> 00:18:48,850 in the thousands, even that it happened

218 00:18:48,850 --> 00:18:51,680 a few kilometers from us.

219

00:18:51,680 --> 00:18:55,240 It was inconceivable, because after all, we

220 00:18:55,240 --> 00:19:01,030 lived in Europe after the war, after the World War.

221

00:19:01,030 --> 00:19:06,970 Germany was conceived by us as one

222 00:19:06,970 --> 00:19:09,760 of the most cultured countries.

223 00:19:09,760 --> 00:19:11,650 We just couldn't believe it.

224

00:19:11,650 --> 00:19:13,930 We believed what the Germans told us,

225 00:19:13,930 --> 00:19:16,850 what we wanted to believe.

226 00:19:16,850 --> 00:19:23,720 And it went on through the years and it goes on till today

227 00:19:23,720 --> 00:19:29,200 because it is inconceivable that such horrors are being done.

228 00:19:29,200 --> 00:19:32,470 229 00:19:32,470 --> 00:19:34,510 When you went to the hospital--

230 00:19:34,510 --> 00:19:42,820 Yes, there were many abandoned houses.

231

00:19:42,820 --> 00:19:47,380 It was already in winter and there was a great shortage

232

00:19:47,380 --> 00:19:54,310 of firewood, so the Council of Elders with Mr. Tory

233

00:19:54,310 --> 00:19:59,620 arranged for a permit to go and collect books

234 00:19:59,620 --> 00:20:06,880 and whatever could be burned in the abandoned houses.

235

00:20:06,880 --> 00:20:10,930 And they got a permit to go over the street,

236 00:20:10,930 --> 00:20:12,680 just over the street.

237 00:20:12,680 --> 00:20:17,620 This was the bridge that was built over that street.

238 00:20:17,620 --> 00:20:22,360 And that bridge stood there for two months

239 00:20:22,360 --> 00:20:28,750 and still I succeeded in drawing it, yes. 240 00:20:28,750 --> 00:20:32,860 If I had waited, I couldn't have done the bridge.

241 00:20:32,860 --> 00:20:35,920 And we came to the spot, and he took me And.

242 00:20:35,920 --> 00:20:39,880 He said, Esther, I want you to make a few drawings

243 00:20:39,880 --> 00:20:42,820 of the burned hospital.

244

00:20:42,820 --> 00:20:45,250 They went to the houses to collect

245

00:20:45,250 --> 00:20:48,700 and I stood in the street and started to sketch.

246

00:20:48,700 --> 00:20:51,490 And then a Lithuanian came over and said,

247

00:20:51,490 --> 00:20:54,370 you stop it immediately.

248

00:20:54,370 --> 00:20:59,846 So Tory heard him and he came over and I stopped.

249

00:20:59,846 --> 00:21:04,040 Then when he went away I went up to a house

250

00:21:04,040 --> 00:21:08,020 and I found some place from where I did two drawings Contact reference@ushmm.org for further information about this collection

251 00:21:08,020 --> 00:21:13,870 and they are among the drawings reproduced in my album.

252 00:21:13,870 --> 00:21:19,870 And then there was another important thing.

253 00:21:19,870 --> 00:21:23,875 There was a room in the ghetto where--

254 00:21:23,875 --> 00:21:26,530

255 00:21:26,530 --> 00:21:29,050 Tell me about drawing the bridge first.

256 00:21:29,050 --> 00:21:30,580 About drawing the bridge?

257 00:21:30,580 --> 00:21:33,220 All right.

258 00:21:33,220 --> 00:21:36,310 Well, I went around and asked people

259 00:21:36,310 --> 00:21:39,250 how can I get to do the bridge?

260 00:21:39,250 --> 00:21:45,550 And at that time I did some volunteer work

261 00:21:45,550 --> 00:21:57,250 by collecting clothes and water and the food for the orphanage.

262 00:21:57,250 --> 00:22:01,120 And there was a young man working there

263

00:22:01,120 --> 00:22:03,670 who received what we brought.

264 00:22:03,670 --> 00:22:07,330 And then I met him at the house of Dr. Rabinovitch

265

00:22:07,330 --> 00:22:11,410 because his wife had told me that she had friends living

266

00:22:11,410 --> 00:22:14,920 near the bridge and there I met that young man

267

00:22:14,920 --> 00:22:17,830 and he said, all right, I'll take you.

268 00:22:17,830 --> 00:22:23,820 And tomorrow he took me to one place and I drew it from both.

269

00:22:23,820 --> 00:24:27,243