00:01:08,210 --> 00:01:09,500
Excuse my inorganization.

## 3

00:01:09,500 --> 00:01:14,930
And begin, I would
say, any time now.
4
00:01:14,930 --> 00:01:17,510
Today is July 29, 1992.

```
5
00:01:17,510 --> 00:01:19,580
```

We're at the Holocaust
Oral History Project
6
00:01:19,580 --> 00:01:21,620
in San Francisco, California.
7
00:01:21,620 --> 00:01:23,690
We're interviewing Leon Benson.
8
00:01:23,690 --> 00:01:26,390
My name, the interviewer,
is Tammy Newnham.
9
00:01:26,390 --> 00:01:27,935
Second interviewer
is Paul Manigar.
10
00:01:27,935 --> 00:01:31,340
And we're also here
with John Grant.
11
00:01:31,340 --> 00:01:32,810
OK, Mr. Benson.
12
00:01:32,810 --> 00:01:35,030

Would you give us your full birth name, where

```
1 3
00:01:35,030 --> 00:01:36,810
you were born, and--
1 4
00:01:36,810 --> 00:01:39,090
I was born in Poland.
15
00:01:39,090 --> 00:01:43,430
My full birth name was changed
when I came to the United
16
00:01:43,430 --> 00:01:46,610
States, and I adopted
my relative's name
1 7
00:01:46,610 --> 00:01:50,900
that invited me to come here.
18
00:01:50,900 --> 00:01:58,160
My previous name was
S-Z-M-E-L-C-M-A-N, Szmelcman.
1 9
00:01:58,160 --> 00:01:59,330
Mm-hmm.
20
00:01:59,330 --> 00:02:05,000
And my aunt and uncle's
name were Benson.
21
00:02:05,000 --> 00:02:08,539
And they just adopted me.
22
00:02:08,539 --> 00:02:11,960
They were like parents to me.
23
00:02:11,960 --> 00:02:16,415
And it was a much
easier name, perhaps.
24
00:02:16,415 --> 00:02:18,020
And your first name was?
```

00:02:19,790 --> 00:02:21,950 French was lay-on.

27
00:02:21,950 --> 00:02:27,806
And the Hebrew name was Ari ben Hillel Israel,

28
00:02:27,806 --> 00:02:32,165
Which was my father's name, which is of Sephardic origin.

29
00:02:32,165 --> 00:02:35,060

30
00:02:35,060 --> 00:02:43,410
Well, after the age of 2 and
$1 / 2$, perhaps 2,2 and $1 / 2$,
31
00:02:43,410 --> 00:02:46,410
my parents left
Poland for France,

## 32

00:02:46,410 --> 00:02:49,500
perhaps with the intention to come to the United States.

33
00:02:49,500 --> 00:02:54,240
My mother came from a family of four sisters and four brothers.

34
00:02:54,240 --> 00:02:57,180
Eight children.
35
00:02:57,180 --> 00:02:59,340
Three ended up in
the United States.
36
00:02:59,340 --> 00:03:02,230
One lived in Berlin.

```
37
00:03:02,230 --> 00:03:05,400
```

And we were the last
ones to leave Poland.
38
00:03:05,400 --> 00:03:08,655
I believe it would be like ' 31 ,
probably the beginning of 31;
39
00:03:08,655 --> 00:03:09,820
31.
40
00:03:09,820 --> 00:03:10,455
I was born--
41
00:03:10,455 --> 00:03:11,580
In what town were you born?
42
00:03:11,580 --> 00:03:13,790
Lodz.
43
00:03:13,790 --> 00:03:16,200
I was born in 1928.
44
00:03:16,200 --> 00:03:21,270
I would surmise I was a little
bit more than two leaving.
45
00:03:21,270 --> 00:03:24,400
But I have no recollection
whatsoever of Poland,
46
00:03:24,400 --> 00:03:30,510
although my parents did speak
Polish amongst themselves
47
00:03:30,510 --> 00:03:34,650
sometimes, or
Yiddish when it would
48
00:03:34,650 --> 00:03:41,580
be convenient not to communicate

49
00:03:41,580 --> 00:03:43,260 not to know.

50
00:03:43,260 --> 00:03:46,830
Like parents usually do.
51
00:03:46,830 --> 00:03:49,470
I had 3-- 2 older brothers.

## 52

00:03:49,470 --> 00:03:53,040
We were four at home.
53
00:03:53,040 --> 00:03:56,100
I was the youngest of the three brothers.

## 54

00:03:56,100 --> 00:03:58,680
And I had a younger sister.

00:03:58,680 --> 00:04:01,590
My oldest brother was Julian--

## 56

00:04:01,590 --> 00:04:08,190
J-U-L-I-A-N. My middle brother was Abe.

57
00:04:08,190 --> 00:04:10,785
And I was Leon.
58
00:04:10,785 --> 00:04:12,900
I was named after my
grandfather, which

## 59

00:04:12,900 --> 00:04:18,540
was Lewel or Ari in Hebrew.
60
00:04:18,540 --> 00:04:25,290
And my sister, which was
Wittle, after my grandmother.
00:04:25,290 --> 00:04:29,130
OK, when we--

$$
62
$$

00:04:29,130 --> 00:04:32,700
I don't remember
arriving in France.

$$
63
$$

00:04:32,700 --> 00:04:34,242
I was probably--

$$
64
$$

00:04:34,242 --> 00:04:35,325
I was an infant, probably.

$$
65
$$

00:04:35,325 --> 00:04:37,920

```
66
```

00:04:37,920 --> 00:04:41,670
But I do have good
memories of France
67
00:04:41,670 --> 00:04:47,670 and quite vivid memories, like family memories.
68
00:04:47,670 --> 00:04:50,580
My father was a furrier.
69
00:04:50,580 --> 00:04:55,110
My eldest brother I worked with my father, I recall.
70
00:04:55,110 --> 00:05:00,570
We were approximately between five and six years apart.

```

\section*{71}
```

00:05:00,570 --> 00:05:03,750
Except my sister, which was much closer to me in age.
72

We were quite comfortable, you might say prosperous, excellent

## 74

00:05:16,175 --> 00:05:16,675
business.
75
00:05:16,675 --> 00:05:19,660

76
00:05:19,660 --> 00:05:28,390
We had a shop, and we employed-my dad employed three or four

77
00:05:28,390 --> 00:05:31,270
people, I remember.
78
00:05:31,270 --> 00:05:38,110
And there it was quite a cohesive family, and we were--

## 79

00:05:38,110 --> 00:05:42,730
from a religious point of view, we were very observant.

## 80

00:05:42,730 --> 00:05:49,720
But I would not
classify Orthodox.

## 81

00:05:49,720 --> 00:05:53,260
But nevertheless, we observed holidays.

82
00:05:53,260 --> 00:05:59,260
Probably we observed kashrut, too, which was the kosher--

83
00:05:59,260 --> 00:06:04,150
yeah, it was quite a
large Jewish population.

I'm going to jump into '39, the year of the war.

```
85
```

00:06:09,100 --> 00:06:12,730
Can you tell me what town you lived in, in France?

## 86

00:06:12,730 --> 00:06:13,870 In Paris.

00:06:13,870 --> 00:06:14,720 Yeah.

88
00:06:14,720 --> 00:06:16,220
And your neighborhood, the community

## 89

00:06:16,220 --> 00:06:19,730 where you lived, where your work, where your father's work

## 90

00:06:19,730 --> 00:06:20,230 was?

91
00:06:20,230 --> 00:06:23,710
Yeah, we lived on
Boulevard Voltaire,
92
00:06:23,710 --> 00:06:26,410 and then we moved
to Villa Monceau,
93
00:06:26,410 --> 00:06:30,160
which was also in Paris, in a different section of Paris.

## 94

00:06:30,160 --> 00:06:31,510
Do you remember the address?
95
00:06:31,510 --> 00:06:33,097
The address was I think three--

I brought some pictures
with me to show you,
97
00:06:34,930 --> 00:06:37,002 because I recently visited Paris.

98
00:06:37,002 --> 00:06:39,460
And I made it my business to take a picture of the building

## 99

00:06:39,460 --> 00:06:41,200 where we lived.

100
00:06:41,200 --> 00:06:42,700
So I have them in the envelope here.

101
00:06:42,700 --> 00:06:49,450

102
00:06:49,450 --> 00:06:56,140
Being the youngest probably I was the least mature, babied,

## 103

00:06:56,140 --> 00:07:04,280
and so maybe because of
that, I might remember less.
104
00:07:04,280 --> 00:07:08,300
I don't know if this
is a factor or not.
105
00:07:08,300 --> 00:07:11,420
I remember before the
war shortly broke out,
106
00:07:11,420 --> 00:07:14,990
my brother was
drafted, mobilized.
107
00:07:14,990 --> 00:07:17,630

## 108

00:07:17,630 --> 00:07:22,220
And he was-- he joined the French army.

109
00:07:22,220 --> 00:07:28,040
And we had word from him
that he was at Maginot Line.

## 110

00:07:28,040 --> 00:07:35,690
And that was the last that we heard any news.

## 111

00:07:35,690 --> 00:07:44,330
And then we-- as the occupation started by the German army,

## 112

00:07:44,330 --> 00:07:49,640
I remember I was
being young, naive,

## 113

00:07:49,640 --> 00:07:53,270
and not believing
that atrocities

## 114

00:07:53,270 --> 00:07:58,520
would occur as we've heard.

## 115

00:07:58,520 --> 00:08:03,030
By the way, I had an aunt that lived in Berlin.

116
00:08:03,030 --> 00:08:06,740
And that very same
year, in '39 early,
117
00:08:06,740 --> 00:08:12,020
her two children
came to visit us.

## 118

00:08:12,020 --> 00:08:16,380
One was a boy, one was a girl.

## 120

00:08:19,280 --> 00:08:23,360
And the girl's name was Rosie.

## 121

00:08:23,360 --> 00:08:26,690
And they were quite
young, and they

## 122

00:08:26,690 --> 00:08:30,200
did bring some news with
them, how the Jews in Germany
123
00:08:30,200 --> 00:08:32,780
were treated.
124
00:08:32,780 --> 00:08:37,112
But again, being that young, probably the age of 7--

125
00:08:37,112 --> 00:08:40,730
in '39 I was 7 and 1/2--

## 126

00:08:40,730 --> 00:08:44,750
it did not create
any impact on me.
127
00:08:44,750 --> 00:08:47,690
And probably my
parents did not want

## 128

00:08:47,690 --> 00:08:52,550
to share the seriousness
of the oncoming
129
00:08:52,550 --> 00:08:56,630
tragedy, because we were young.

00:08:56,630 --> 00:08:59,330
Did you feel-- growing up in France, did you ever
131
00:08:59,330 --> 00:09:01,280
experience anti-Semitism?
132
00:09:01,280 --> 00:09:05,210
Or how did you get
along with Gentiles?
133
00:09:05,210 --> 00:09:10,760
Well, we lived probably in a commercial section,
134
00:09:10,760 --> 00:09:14,300
not far from Place de la Republic,
135
00:09:14,300 --> 00:09:18,860 which was the Jewish section.

## 136

00:09:18,860 --> 00:09:21,980
I wouldn't say predominantly
Jewish, but it was a great mix.
137
00:09:21,980 --> 00:09:27,440
But you could find Jewish
business, neighbors, and so on.
138
00:09:27,440 --> 00:09:31,670
I don't recall at that age any anti-Semitism,
139
00:09:31,670 --> 00:09:33,350
but if there was
any, it was strictly
140
00:09:33,350 --> 00:09:38,905 a vocal anti-Semitism and not anything of a violent nature.

## 141

00:09:38,905 --> 00:09:40,970
When you mean vocal?

00:09:49,800 --> 00:09:54,146
I cannot make a statement, you know.

00:09:54,146 --> 00:09:56,620
So mostly you played
with Jewish children?

## 146

00:09:56,620 --> 00:09:59,600
Played with Jewish as well as non-Jewish.

147
00:09:59,600 --> 00:10:01,820
Went to school with
Jewish and non-Jewish
148
00:10:01,820 --> 00:10:06,780
and quite harmoniously related to one another.

00:10:06,780 --> 00:10:09,530
And I did not encounter any--
150
00:10:09,530 --> 00:10:12,530
and so I cannot point out any one or two incidents

## 151

00:10:12,530 --> 00:10:14,600 of anti-Semitic.

152
00:10:14,600 --> 00:10:18,800
Probably after the war, when I returned, yes,

00:10:18,800 --> 00:10:20,740 but not at that time.

00:10:20,740 --> 00:10:23,330

## 155

00:10:23,330 --> 00:10:29,570
OK, in '39, after the
occupation took hold,

## 156

00:10:29,570 --> 00:10:32,300
Jews were forced to wear--
157
00:10:32,300 --> 00:10:36,170
it's well known--
a star of David.
158
00:10:36,170 --> 00:10:39,110
I don't remember if it was the left or right side, anyway,

159
00:10:39,110 --> 00:10:44,800
with the word on it
"juif," which means "Jew."
160
00:10:44,800 --> 00:10:48,700
So that became
very intimidating.
161
00:10:48,700 --> 00:10:51,580
If perhaps anyone subconsciously didn't

162
00:10:51,580 --> 00:10:53,372
knew that you were
Jewish, all of a sudden,
163
00:10:53,372 --> 00:10:54,872
"Oh, I didn't know
you were Jewish."

It had that effect.
165
00:10:55,950 --> 00:10:59,380
So there is somewhat
of, you might
166
00:10:59,380 --> 00:11:02,440
say, hidden motive of anti-Semitism or not,

167
00:11:02,440 --> 00:11:05,620 it's very hard to find it.

168
00:11:05,620 --> 00:11:08,200
Did you notice people treating you differently after that?

## 169

00:11:08,200 --> 00:11:09,640
No, I cannot say that.
170
00:11:09,640 --> 00:11:12,880
Again, due to my age, I
cannot make any distinction,
171
00:11:12,880 --> 00:11:19,060
because I was much too
young and probably immature.
172
00:11:19,060 --> 00:11:22,653
Was this the first thing you remember of the occupation,

## 173

00:11:22,653 --> 00:11:23,320
the Jewish star?
174
00:11:23,320 --> 00:11:25,630
Or is there something
else that was
175
00:11:25,630 --> 00:11:27,830
your first impression
of the occupation

00:11:27,830 --> 00:11:29,290 that you encountered?

177
00:11:29,290 --> 00:11:31,570
Well, the occupation, suddenly we

## 178

00:11:31,570 --> 00:11:38,680 saw an armored car rolling in with the horses-drawn vehicles.

## 179

00:11:38,680 --> 00:11:43,150
And there was a lot of like pomp and military bands

## 180

00:11:43,150 --> 00:11:44,210
were playing.
181
00:11:44,210 --> 00:11:48,190 And as kids, we ran to see it.

```
182
```

00:11:48,190 --> 00:11:50,710
And we didn't know, and some were--

## 183

00:11:50,710 --> 00:11:54,460
a lot of sidewalks were
empty, but some sidewalks
184
00:11:54,460 --> 00:11:58,000 had some people there.

185
00:11:58,000 --> 00:12:01,075
I would say most of the sidewalks were empty.

00:12:01,075 --> 00:12:11,140
And there were some that tossed flowers to the passing armies.

00:12:11,140 --> 00:12:14,500
But there was a
great discomfort,
188
$00: 12: 14,500-->00: 12: 19,270$
because you used to see the French uniform perhaps.

## 189

$00: 12: 19,270-->00: 12: 22,810$
And all of a sudden, you
saw a foreign uniform.

190
$00: 12: 22,810-->00: 12: 37,600$
And with the anticipation that occupation is not good,

191
00:12:37,600 --> 00:12:42,010 we just felt very uncomfortable, perhaps.

192
00:12:42,010 --> 00:12:45,680
We didn't know what was going to follow.

193
00:12:45,680 --> 00:12:47,620
But the patch was
much later, when
194
00:12:47,620 --> 00:12:51,820
there was a local
government took hold,

195
00:12:51,820 --> 00:12:54,250
and they issued
certain ordinances.

196
$00: 12: 54,250-->00: 12: 57,400$

197
00:12:57,400 --> 00:13:04,300
And then the limitation curfews, especially for Jews

198
00:13:04,300 --> 00:13:07,675
to stay home after

## 199

00:13:07,675 --> 00:13:09,910
So after 6:00.
200
00:13:09,910 --> 00:13:13,030
And the standing
in line for foods.
201
00:13:13,030 --> 00:13:17,080
If you'd be a Jew with
a patch, with a star,
202
00:13:17,080 --> 00:13:21,880 with a yellow star with the word "juif" on it,

203
00:13:21,880 --> 00:13:23,380
there would be,
again, intimidating
204
00:13:23,380 --> 00:13:29,590
and you were afraid of that.
205
00:13:29,590 --> 00:13:32,230
Plus the marching of the soldiers

206
00:13:32,230 --> 00:13:33,820
with the black
uniforms, whether there
207
00:13:33,820 --> 00:13:36,430
were SS or military
personnel, we
208
00:13:36,430 --> 00:13:40,780
didn't know who was at the time.
209
00:13:40,780 --> 00:13:44,260
You must remember, I was
just seven 7, 7 and $1 / 2$,

00:13:44,260 --> 00:13:47,770
but I'm reaching back for my impressions in my memory.

## 211

00:13:47,770 --> 00:13:49,660
You remember seeing black uniforms?

212
00:13:49,660 --> 00:13:50,680
Yes, I do.
213
00:13:50,680 --> 00:13:53,250
Yeah.
214
00:13:53,250 --> 00:13:55,010
When you waited
in line for food,
215
00:13:55,010 --> 00:13:57,670 did you wait along with non-Jews as well?

## 216

00:13:57,670 --> 00:14:00,310
Yes, with the
general population.
217
00:14:00,310 --> 00:14:01,150
Yes, yeah.
218
00:14:01,150 --> 00:14:03,040
And then when you got
the food, was there
219
00:14:03,040 --> 00:14:04,705 a different kind of treatment?

## 220

00:14:04,705 --> 00:14:05,986
Or a different kind of ration?
221
00:14:05,986 --> 00:14:07,150
Anything like that?

00:14:08,320 --> 00:14:11,500
Everyone really
was kind of hushed.
224
00:14:11,500 --> 00:14:14,260
But you could
probably hear murmurs.

## 225

00:14:14,260 --> 00:14:15,520
"The Jews are here again."
226
00:14:15,520 --> 00:14:17,890 Or "the Jews are in line, and they're taking our food."

## 227

00:14:17,890 --> 00:14:19,180
Something like that.

## 228

00:14:19,180 --> 00:14:22,120
Well, when war's on and things become limited, of course

## 229

00:14:22,120 --> 00:14:24,830 the Jew will take a back seat.

230
00:14:24,830 --> 00:14:28,210
And as a matter of
fact, I-- sometimes
231
00:14:28,210 --> 00:14:32,830 we had to stay in line with ration tickets for many hours,

00:14:32,830 --> 00:14:35,900 and the store did not receive the merchandise as yet,
you formed a line.

## 234

00:14:42,910 --> 00:14:46,210
It was important to form
a line, to make-- early.
235
00:14:46,210 --> 00:14:50,560
So sometimes you end up standing in line for four or five hours

236
00:14:50,560 --> 00:14:52,450 until they open the store.

237
00:14:52,450 --> 00:14:54,430
So we would take turns.

## 238

00:14:54,430 --> 00:15:00,790
I would be the first one to take a position in the line.

239
00:15:00,790 --> 00:15:05,350
And then my brother would come later and relieve me.

240
00:15:05,350 --> 00:15:06,580
Then my mother might come.
241
00:15:06,580 --> 00:15:10,030
You know, until the store
opened and actually they
242
00:15:10,030 --> 00:15:12,130
started selling
whatever they had.
243
00:15:12,130 --> 00:15:15,790
At these were coupons issued.
244
00:15:15,790 --> 00:15:22,120
Now, as I recall that after a certain time of rationing,

00:15:22,120 --> 00:15:29,830 the Jews received different, well, smaller portions or less.

## 246

00:15:29,830 --> 00:15:34,960
Like, as an example, of meat, where the weight would be less

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247
```

00:15:34,960 --> 00:15:38,260
probably, or the sugars.

## 248

00:15:38,260 --> 00:15:39,040
Or bread.
249
00:15:39,040 --> 00:15:42,130
Maybe I just vaguely remember that.

250
00:15:42,130 --> 00:15:43,420
Yeah.
251
00:15:43,420 --> 00:15:45,698
Was that a decision made by the person handing it out

## 252

00:15:45,698 --> 00:15:46,240 or was that--

253
00:15:46,240 --> 00:15:52,760
That was probably made by the occupying local government,

## 254

00:15:52,760 --> 00:15:59,480
which were was a German military ruling--

255
00:15:59,480 --> 00:16:02,740
it was a committee or I cannot say.

## 256

00:16:02,740 --> 00:16:05,110
I mean, I don't know
how to define it.

00:16:16,380 --> 00:16:18,610 Yeah.

00:16:18,610 --> 00:16:23,746
Now, and we kind
of struggled on.
262
00:16:23,746 --> 00:16:24,670
What changes--
263
00:16:24,670 --> 00:16:31,345
My dad had tried to attend to business as usual, but being it

00:16:31,345 --> 00:16:35,260 was a Jewish store, eventually it was pointed out. usually in the upper ranks,

00:16:41,950 --> 00:16:47,380 came in to buy furs to send back to their wives, their friends,

00:16:47,380 --> 00:16:51,410
to their fiancees, girlfriends, or whatever.

So it was a popular store.
269
00:16:53,200 --> 00:16:54,640
A very popular--
270
00:16:54,640 --> 00:17:00,680
And perhaps I think one was recommending to the other one,

271
00:17:00,680 --> 00:17:04,180
there's a good place to
buy furs to send back,
272
00:17:04,180 --> 00:17:09,190 or whether it was furs or foxes, which was very predominant.

273
00:17:09,190 --> 00:17:11,182
I remember that.
274
00:17:11,182 --> 00:17:15,970
And all of a sudden, before you know it, our store was empty.

## 275

00:17:15,970 --> 00:17:18,534
They paid but probably minimal.
276
00:17:18,534 --> 00:17:21,579

## 277

00:17:21,579 --> 00:17:25,240
But I do remember my father built a double wall in one

## 278

00:17:25,240 --> 00:17:27,849
of the rooms, where we lived.
279
00:17:27,849 --> 00:17:34,400
And they would put up hooks on the original wall,
and hang the pelts or the furs, the skins.

281
00:17:39,140 --> 00:17:44,200
And then someone would come in, who was a friend, I think.

00:17:44,200 --> 00:17:48,140
And my dad had built a
wall beyond that, another--
283
00:17:48,140 --> 00:17:48,860 in front of that.

284
00:17:48,860 --> 00:17:51,050
In other words, it was
totally covered up.
285
00:17:51,050 --> 00:17:55,040
And they put
crystals in the wall,
286
00:17:55,040 --> 00:18:00,960
to preserve furs, the skins.
287
00:18:00,960 --> 00:18:10,530
And somehow they came in and broke the wall,

288
00:18:10,530 --> 00:18:13,200 and hauled everything out much later.

289
00:18:13,200 --> 00:18:15,570 Maybe months later.

00:18:15,570 --> 00:18:18,120 So we didn't know how they-whether it was by scent

00:18:18,120 --> 00:18:21,390 of the crystals or whatever.

Or just they knew
what was going on,
293
00:18:23,520 --> 00:18:31,380
because my father had these pelts in the shop,

294
00:18:31,380 --> 00:18:33,490 and he was bringing them home nightly.

00:18:33,490 --> 00:18:35,820
OK, so whether someone was trailing him or not,

## 296

00:18:35,820 --> 00:18:38,490 we don't know.

297
00:18:38,490 --> 00:18:45,980
And we finally saw the light, what the Germans are up to.

298
00:18:45,980 --> 00:18:53,540
Just to eliminate
the Jews in France.
299
00:18:53,540 --> 00:19:02,090
And one evening, dusk, I would say,

300
00:19:02,090 --> 00:19:07,505
they sectioned off a
part of several blocks
301
00:19:07,505 --> 00:19:12,930
with trucks, like
covered wagons.
302
00:19:12,930 --> 00:19:15,210
I think they referred to them a little later that it's

00:19:15,210 --> 00:19:16,830 called a Sonderkommando.

304
00:19:16,830 --> 00:19:18,960
Sonderkommando.
305
00:19:18,960 --> 00:19:22,400 And they had like the--

306
00:19:22,400 --> 00:19:28,232 they didn't have a uniform, but they had these like work suits.

307
00:19:28,232 --> 00:19:29,190 What do you call those?

308
00:19:29,190 --> 00:19:31,000
With a zipper down the middle?
309
00:19:31,000 --> 00:19:31,740
Coveralls?

310
00:19:31,740 --> 00:19:34,140
Coveralls, Yeah.
311
00:19:34,140 --> 00:19:36,480
And of course, they
had their hats on,
312
00:19:36,480 --> 00:19:40,200
and you could see the
SS insignia on it.
313
00:19:40,200 --> 00:19:43,500
And they rounded
up, floor by floor.
314
00:19:43,500 --> 00:19:47,880
And the question was, who was a Jew and who was not.

And they were
hauling out people.

## 316

00:19:49,650 --> 00:19:51,270
However, my father
was taken earlier.

317
00:19:51,270 --> 00:19:54,300
My father was not well.

## 318

00:19:54,300 --> 00:19:59,610
And he-- the doctor sent him to the hospital.

## 319

00:19:59,610 --> 00:20:01,170
Somehow, they came and got him.
320
00:20:01,170 --> 00:20:03,910
And we thought they were taking him to the hospital.

321
00:20:03,910 --> 00:20:11,340
And they took him by
ambulance, and we never
322
00:20:11,340 --> 00:20:13,820
heard of him since.
323
00:20:13,820 --> 00:20:16,910
So that was-- so we were
left without my father.
324
00:20:16,910 --> 00:20:19,350
And my brother was of course--
325
00:20:19,350 --> 00:20:20,960
we did not-- at
that time, we didn't

## 326

00:20:20,960 --> 00:20:25,790
know that my oldest
brother was a prisoner.
327

00:20:25,790 --> 00:20:27,972 Of that we had no idea.

## 328

00:20:27,972 --> 00:20:29,130
Do you know when this was?
329
00:20:29,130 --> 00:20:30,290 What year?

## 330

00:20:30,290 --> 00:20:33,080
It was late in '39, Yeah.

## 331

00:20:33,080 --> 00:20:38,000
Yeah, when France-- after the Germans invaded Poland, 332
00:20:38,000 --> 00:20:41,780 they then invaded France.

## 333

00:20:41,780 --> 00:20:44,120
And of course, England, which I think they

334
00:20:44,120 --> 00:20:47,620 had an alliance, a mutual alliance.

335
00:20:47,620 --> 00:20:49,010 I learned that later, too.

336
00:20:49,010 --> 00:20:51,700

337
00:20:51,700 --> 00:20:55,017
So let me see.
338
00:20:55,017 --> 00:20:56,850
You were still going
to school at this time?

Or when did that stop?
340
00:20:58,220 --> 00:21:00,700
Well, that already
stopped there, yeah.
341
00:21:00,700 --> 00:21:04,210
But there was also,
I had a Jewish tutor
342
00:21:04,210 --> 00:21:07,810
coming to the house
to teach me Hebrew.
343
00:21:07,810 --> 00:21:13,250
And before that, when I returned home from public school,

00:21:13,250 --> 00:21:18,190
I went to cheyder
for about two hours,
345
00:21:18,190 --> 00:21:22,060
just to learn Hebrew and
prepare for my bar mitzvah
346
00:21:22,060 --> 00:21:25,285
or whatever, which was
quite a distance then.
347
00:21:25,285 --> 00:21:28,990
As I said, we were
an observant family.
348
00:21:28,990 --> 00:21:33,060
We observed Shabbat
and all the holidays.

00:21:33,060 --> 00:21:40,660
And I remember we have
three sets of dishes,

00:21:40,660 --> 00:21:42,460
one for the meat
and for the dairy,
351
00:21:42,460 --> 00:21:46,510
and also the third set
was used for Passover.

352
00:21:46,510 --> 00:21:49,990
And utensils, pots
and pans, and so on.
353
00:21:49,990 --> 00:21:55,300
But we were not Orthodox.
354
00:21:55,300 --> 00:21:58,690
The reason I say that is because our business was open Saturday,

355
00:21:58,690 --> 00:21:59,830 you know.

356
00:21:59,830 --> 00:22:08,380
My dad did not participate,
but we almost had not quite

## 357

00:22:08,380 --> 00:22:10,150
but just we kept open Saturdays.
358
00:22:10,150 --> 00:22:13,370
I remember that, you know.
359
00:22:13,370 --> 00:22:16,480
After the occupation, was your family

## 360

00:22:16,480 --> 00:22:20,980
still able to observe Shabbat?
361
00:22:20,980 --> 00:22:24,960
After the occupation--
you mean, post-war?

Post-war, my family was dispersed.

363
00:22:31,010 --> 00:22:33,730
They were rounded
up, as I was saying.
364
00:22:33,730 --> 00:22:36,220
Earlier, they
rounded up the block.
365
00:22:36,220 --> 00:22:39,010
I meant during the occupation.
366
00:22:39,010 --> 00:22:44,355
It was extremely difficult.
As best as we could, probably.
367
00:22:44,355 --> 00:22:45,910 Yeah.

368
00:22:45,910 --> 00:22:47,590
As best as we could, yeah.
369
00:22:47,590 --> 00:22:50,410
Of course, you could
not go to synagogue,
370
00:22:50,410 --> 00:22:51,790
because there was a high risk.
371
00:22:51,790 --> 00:22:58,680

372
00:22:58,680 --> 00:23:04,800
You know, to find Jews as
a group in one dwelling

## 373

00:23:04,800 --> 00:23:07,660
would be extremely dangerous.

So we did not, but within our own house we probably observed.

375
00:23:15,640 --> 00:23:21,750
I remember my dad putting on the phylacteries, tefillim.

## 376

00:23:21,750 --> 00:23:29,500
And pretty much oriented towards a solemn Jewish life, yeah.

## 377

00:23:29,500 --> 00:23:32,100
Was there any attempt by your parents or family in any way

## 378

00:23:32,100 --> 00:23:35,712
to hide their Jewishness
before they were identified?
379
00:23:35,712 --> 00:23:36,212
Or?
380
00:23:36,212 --> 00:23:39,420

## 381

00:23:39,420 --> 00:23:40,710
I don't believe so, no.
382
00:23:40,710 --> 00:23:43,380
Because there was no need to.
383
00:23:43,380 --> 00:23:46,860
The neighbors knew us as Jews.
384
00:23:46,860 --> 00:23:50,100
Of course, my parents
spoke with a heavy accent,
385
00:23:50,100 --> 00:23:53,280
so it was obvious that
they were foreigners.

## 386

00:23:53,280 --> 00:23:57,630
And I even think my oldest brother had an accent somewhat.

387
00:23:57,630 --> 00:24:01,270
So no, it was no--
388
00:24:01,270 --> 00:24:02,400
no.
389
00:24:02,400 --> 00:24:08,310
The only time you were hiding you're Jewish, being Jewish,

## 390

00:24:08,310 --> 00:24:12,690
was in public on the street, when you went to shop,

## 391

00:24:12,690 --> 00:24:14,040
to the store, or anywhere else.
392
00:24:14,040 --> 00:24:16,680

393
00:24:16,680 --> 00:24:19,890
Other than that, you hoped
that no one would point out

## 394

00:24:19,890 --> 00:24:24,540
that you-- because
you couldn't evade
395
00:24:24,540 --> 00:24:30,210 wearing the star of David, the yellow star of David.

396
00:24:30,210 --> 00:24:34,440
Because if someone would be caught not wearing it

00:24:34,440 --> 00:24:37,190
and they would find
out you're Jewish,
398
00:24:37,190 --> 00:24:41,220
I'm sure there would be an instant, severe, harsh

399
00:24:41,220 --> 00:24:42,305
punishment.
400
00:24:42,305 --> 00:24:45,220

401
00:24:45,220 --> 00:24:47,200
OK, you asked me--
402
00:24:47,200 --> 00:24:50,830
the question was, did we practice after the war?

403
00:24:50,830 --> 00:24:52,330
$I$ actually meant during the war.
404
00:24:52,330 --> 00:24:54,070
Yes, OK.

405
00:24:54,070 --> 00:24:55,810
Because we became--
406
00:24:55,810 --> 00:25:02,140
OK, we got rounded up all, all hauled out quickly.

407
00:25:02,140 --> 00:25:06,850
We took with us 35 kilos that we could take, or even less.

408
00:25:06,850 --> 00:25:08,920
I don't remember exactly.

00:25:08,920 --> 00:25:15,470

> And we actually took whatever we could.

## 410

00:25:15,470 --> 00:25:19,730
I think that we were
prepared somewhat,

## 411

00:25:19,730 --> 00:25:22,830 because we knew that these things were going on.

And we were taken
to a place not far

## 416

00:25:36,770 --> 00:25:45,800
from where we lived called Place d'Hiver, which was the circus.

417
00:25:45,800 --> 00:25:46,970
It's a monument building.
418
00:25:46,970 --> 00:25:48,950
It's not a tent
as we know here is

419
00:25:48,950 --> 00:25:51,230
a circus, a traveling circus.
420
00:25:51,230 --> 00:25:56,120
But it's a building where the circus performs

00:25:56,120 --> 00:25:58,460 9,10 months out of the year.

422
00:25:58,460 --> 00:26:00,915
Cirque d'Hiver, It's called the circus of winter.

423
00:26:00,915 --> 00:26:01,790
Yeah, Cirque d'Hiver.
424
00:26:01,790 --> 00:26:02,750
Yeah.
425
00:26:02,750 --> 00:26:05,480
How did you get the
information that they
426
00:26:05,480 --> 00:26:06,480
were going round you up?
427
00:26:06,480 --> 00:26:07,720
Did they give you notice?
428
00:26:07,720 --> 00:26:08,750
No, no.
429
00:26:08,750 --> 00:26:12,290
No, just by word of mouth and hear the action.

430
00:26:12,290 --> 00:26:14,650
Because you must remember, the streets are quite empty.

## 431

00:26:14,650 --> 00:26:17,330 And if there was a truck rolled by, you looked out a window

## 432

00:26:17,330 --> 00:26:18,920 and you saw what's going on.

00:26:21,710 --> 00:26:24,560
And that was the case.
435
00:26:24,560 --> 00:26:29,000
And we did hear that it
happened in other cities
436
00:26:29,000 --> 00:26:34,760 and also in Paris, in other neighborhoods.

437
00:26:34,760 --> 00:26:40,490
So it was almost expected to go, but we didn't know when.

438
00:26:40,490 --> 00:26:47,070
Sooner or later, we'd be the victims of the roundup.

439
00:26:47,070 --> 00:26:49,760
So when it was time for you to be rounded up,

## 440

00:26:49,760 --> 00:26:52,357
the trucks appeared and they called you out?

## 441

00:26:52,357 --> 00:26:52,940
Or they came--
442
00:26:52,940 --> 00:26:55,520
They just ran into the building and they

443
00:26:55,520 --> 00:26:57,980
kept shouting
"Juden raus, Juden,"
and they kept
banging at the doors.
445
00:27:00,470 --> 00:27:03,740
On the door, just at random.

## 446

00:27:03,740 --> 00:27:07,850
They pretty much knew where to find the Jews, I would think.

447
00:27:07,850 --> 00:27:10,040
Whether they had informants
I cannot say that,
448
00:27:10,040 --> 00:27:15,200
but they just knew where to go.
449
00:27:15,200 --> 00:27:17,420
And we were herded out into the trucks

## 450

00:27:17,420 --> 00:27:19,694
and taken to this
place, Cirque d'Hiver.
451
00:27:19,694 --> 00:27:22,470

452
00:27:22,470 --> 00:27:26,120
And from there we stayed
maybe a day or two days.
453
00:27:26,120 --> 00:27:27,410
I don't remember exactly.
454
00:27:27,410 --> 00:27:32,060
And we were sent to
Drancy, which was--
455
00:27:32,060 --> 00:27:36,480
I found out later, this
was a dispersement camp.

00:27:38,910 --> 00:27:43,875
And we went as a family
unit, without my dad
458
00:27:43,875 --> 00:27:46,350 and without my oldest brother.

## 459

00:27:46,350 --> 00:27:50,460
It was my middle brother, and my sister, and my mother.

460
00:27:50,460 --> 00:27:54,240
Can you describe the conditions in the first place, the circus?

461
00:27:54,240 --> 00:27:55,050
The circus?
462
00:27:55,050 --> 00:27:56,010
How'd you sleep?

## 463

00:27:56,010 --> 00:27:58,900
It was just we slept on
the floor, on benches.
464
00:27:58,900 --> 00:28:00,720
There were seats,
where the people,
465
00:28:00,720 --> 00:28:03,420
where the audience would sit.
466
00:28:03,420 --> 00:28:08,100
And we kind of
slumped over, slept.

00:28:08,100 --> 00:28:10,885
We couldn't make a
like you would do on an airplane today,

469
00:28:12,510 --> 00:28:15,150 you know, and stretch out.

470
00:28:15,150 --> 00:28:18,210
So we slept in between the chairs, in between the floor,

00:28:18,210 --> 00:28:20,010
between the rows.
472
00:28:20,010 --> 00:28:20,510
OK.
473
00:28:20,510 --> 00:28:23,160

00:28:23,160 --> 00:28:25,950
And Drancy was different.
475
00:28:25,950 --> 00:28:30,360
I don't remember if it was barracks or it was a unit.

476
00:28:30,360 --> 00:28:35,630
And the food was once a day, I remember, or twice a day.

00:28:35,630 --> 00:28:39,450
It just was bare necessity.
478
00:28:39,450 --> 00:28:42,707
Bread and soup or
something like that.

00:28:42,707 --> 00:28:44,040
And you stayed with your family?

00:28:55,950 --> 00:28:59,730 And we were hauled on trains.

00:28:59,730 --> 00:29:03,270 These were closed car trains, like cattle cars you might

## 486

00:29:03,270 --> 00:29:05,490 call them or anything else.

487
00:29:05,490 --> 00:29:06,460
We put in there.
488
00:29:06,460 --> 00:29:12,280
We were just I would say
probably 80 to 100 people.
489
00:29:12,280 --> 00:29:13,080
Male, female.
490
00:29:13,080 --> 00:29:15,570
The family stay together.
491
00:29:15,570 --> 00:29:19,220
And we just took off.

00:29:19,220 --> 00:29:20,540

493
00:29:20,540 --> 00:29:22,005
Stand or sit?
494
00:29:22,005 --> 00:29:22,880 Well, we could stand.

495
00:29:22,880 --> 00:29:23,450 We could sit.

496
00:29:23,450 --> 00:29:24,533
We could lay on the floor.
497
00:29:24,533 --> 00:29:26,120
Yes, there was no--
498
00:29:26,120 --> 00:29:28,830
this was a very hard floor.
499
00:29:28,830 --> 00:29:31,430
And we had our
suitcases, some bags,
500
00:29:31,430 --> 00:29:33,080 or whatever else we carried.

501
00:29:33,080 --> 00:29:37,250
Blankets, warm jackets, so on.
502
00:29:37,250 --> 00:29:39,710
Maybe we put two sweaters.
503
00:29:39,710 --> 00:29:41,210
You know, it was
very uncomfortable,
504
00:29:41,210 --> 00:29:43,917
because this was
at the end of fall.

```
506
00:29:45,125 --> 00:29:48,020
```

507
00:29:48,020 --> 00:29:49,300
And--
508
00:29:49,300 --> 00:29:51,873
You remember this is
1940 now, probably?
509
00:29:51,873 --> 00:29:53,620
This was '40.
510
00:29:53,620 --> 00:29:55,340
The end of ' 40 or early ' 41 .
511
00:29:55,340 --> 00:29:57,200
I just-- this is my point.
512
00:29:57,200 --> 00:30:00,470
I'm quite confused because of--
513
00:30:00,470 --> 00:30:01,220
it's hazy.
514
00:30:01,220 --> 00:30:02,510
I cannot relate the times.
515
00:30:02,510 --> 00:30:04,100
I've tried.
516
00:30:04,100 --> 00:30:06,300
And it's probably in
late '40, I would say.
517
00:30:06,300 --> 00:30:07,490
Yeah, I'm sure.

Yes.
519
00:30:09,530 --> 00:30:11,000 '39, '40.

520
00:30:11,000 --> 00:30:13,100
Towards the end of October, September, October,

521
00:30:13,100 --> 00:30:15,170
somewhere in that.

522
00:30:15,170 --> 00:30:21,380
Or it could have been ' 41 at the same time frame of the year.

## 523

00:30:21,380 --> 00:30:23,750
Because I remember it was fall.

## 524

00:30:23,750 --> 00:30:28, 160
We still had some hot
days, very warm days.
525
00:30:28,160 --> 00:30:32,788
When you were at Drancy, did you talk to other Jews?

526
00:30:32,788 --> 00:30:34,580
Was there any mention of what was going on?

527
00:30:34,580 --> 00:30:37,080
Yes, just everything
was very speculative.

## 528

00:30:37,080 --> 00:30:41,810
No one knew, but
there was great fear.

## 529

00:30:41,810 --> 00:30:44,000
And we knew about--

00:30:47,090 --> 00:30:50,270 but we saw French police.

00:30:50,270 --> 00:30:52,700
That was part of the Vichy.
533
00:30:52,700 --> 00:30:55,520
You know, they were
probably supervised
534
00:30:55,520 --> 00:30:58,880
by the German police, yes.
535
00:30:58,880 --> 00:31:00,380
And a lot of civilian
people, which

## 536

00:31:00,380 --> 00:31:04,640
would order us around, too.
537
00:31:04,640 --> 00:31:06,830
OK, from there--
538
00:31:06,830 --> 00:31:10,150
When you were taken from your home, was it French or?

## 539

00:31:10,150 --> 00:31:11,570
No, those were Germans.
540
00:31:11,570 --> 00:31:12,260
OK.
541
00:31:12,260 --> 00:31:14,690
And those were the
Sonderkommando, as I remember.

00:31:15,800 --> 00:31:17,780
At the camp it was Frenchmen?
544
00:31:17,780 --> 00:31:19,940
Within the camp, yes.
545
00:31:19,940 --> 00:31:24,920
Also within the camp was
totally run by French personnel,
546
00:31:24,920 --> 00:31:25,550
I would say.
547
00:31:25,550 --> 00:31:29,370

548
00:31:29,370 --> 00:31:31,850
Or they were German,
German, French-speaking.
549
00:31:31,850 --> 00:31:37,170
Because you had a lot of French from the section of Alsace

550
00:31:37,170 --> 00:31:40,000
that spoke fluent German.

## 551

00:31:40,000 --> 00:31:43,330
And some, when the
German army came in,
552
00:31:43,330 --> 00:31:49,600
they completely were
liberated, their term.
553
00:31:49,600 --> 00:31:55,970
Because they professed to be Germans.

00:31:55,970 --> 00:31:58,270
And you speak-- at this age, did you speak French?

555
00:31:58,270 --> 00:31:59,503
French, yeah.

## 556

00:31:59,503 --> 00:32:00,140
Hebrew?
557
00:32:00,140 --> 00:32:00,640
A little.
558
00:32:00,640 --> 00:32:02,350
No, no.
559
00:32:02,350 --> 00:32:06,490
Just French and
perhaps some words a
560
00:32:06,490 --> 00:32:08,800
Yiddish that we caught
from our parents.
561
00:32:08,800 --> 00:32:11,560
Yeah.
562
00:32:11,560 --> 00:32:17,170
My parents perhaps would speak 80\% Yiddish amongst them.

## 563

00:32:17,170 --> 00:32:19,820
And there was some Polish.
564
00:32:19,820 --> 00:32:24,040
And of course some heavy
French, heavy-accented
565
00:32:24,040 --> 00:32:27,210
French to transact
business or whatever.

00:32:31,410 --> 00:32:34,720 with French police?

00:32:34,720 --> 00:32:35,740 No.

570
00:32:35,740 --> 00:32:38,050
Well, no interaction with police.

## 571

00:32:38,050 --> 00:32:40,360
Just wait what to do next.
572
00:32:40,360 --> 00:32:42,910 We just didn't know what direction, what's going to be, 573
00:32:42,910 --> 00:32:45,910 what's going to happen, where are we heading and so on.

574
00:32:45,910 --> 00:32:49,613
Just we look perhaps for the next handout of bread and soup

575
00:32:49,613 --> 00:32:50,530 or whatever available.

## 576

00:32:50,530 --> 00:32:52,150
What did you do all day?
577
00:32:52,150 --> 00:32:53,740
Just sat.
578
00:32:53,740 --> 00:32:57,430

> Just sat and saw people

## 579

00:32:57,430 --> 00:33:02,950
And just speculative thoughts of what's going to be.

## 580

00:33:02,950 --> 00:33:05,530
I am sure the
parents did not want
581
00:33:05,530 --> 00:33:09,850
to show any anxiety towards the kids, the young kids.

582
00:33:09,850 --> 00:33:16,450
But it was obvious that the behavior was not the same

583
00:33:16,450 --> 00:33:19,930 as when you were home, home life, you know?

584
00:33:19,930 --> 00:33:24,160
Do you have a sense of how large the camp was or how--

## 585

00:33:24,160 --> 00:33:25,720
It was quite a large camp.
586
00:33:25,720 --> 00:33:30,310
I would say probably--
587
00:33:30,310 --> 00:33:32,790
I would guess about
$10,00015,000$.
588
00:33:32,790 --> 00:33:36,130
Maybe, just say kind
of a rough estimate.
589
00:33:36,130 --> 00:33:38,290
Maybe less.

```
590
00:33:38,290 --> 00:33:42,860
```

But there was continuous movement, coming and going.

591
00:33:42,860 --> 00:33:45,970
And we left at camp, we went on trains

592
00:33:45,970 --> 00:33:48,618 for about four or five days.

## 593

00:33:48,618 --> 00:33:50,410
You had a break when
you were on the train?
594
00:33:50,410 --> 00:33:51,940
The train stopped.
595
00:33:51,940 --> 00:33:55,840
There were air raids, I remember.

596
00:33:55,840 --> 00:33:57,870
And they gave us some--
597
00:33:57,870 --> 00:34:02,770
tossed in some loaves of bread with us, you know.

598
00:34:02,770 --> 00:34:08,500
And I think my mother had some sugar, some food in some bags

599
00:34:08,500 --> 00:34:11,960
that she'd managed to carry
with us, or some dried fruit.
600
00:34:11,960 --> 00:34:16,945
I don't remember exactly what it might have been, you know.

And that was part of our food during the transit.

602
00:34:20,770 --> 00:34:23,020
Did they give you that at the beginning or?

603
00:34:23,020 --> 00:34:24,010
Yes, at the beginning.
604
00:34:24,010 --> 00:34:28,449
Because those doors were sealed during the entire transit.

605
00:34:28,449 --> 00:34:32,739
And it was just awful the longer we were on the trains

606
00:34:32,739 --> 00:34:41,080
because people urinated, people defecated, and so on.

607
00:34:41,080 --> 00:34:42,940
People were sick.
608
00:34:42,940 --> 00:34:44,909
It was hot.
609
00:34:44,909 --> 00:34:45,909
We didn't know where we.
610
00:34:45,909 --> 00:34:50,380
There were little slatted windows to look at,

## 611

00:34:50,380 --> 00:34:52,510
or we could look down.
612
00:34:52,510 --> 00:34:56,770
I was much too small to
look up where we are.

Some people tried to
shout out, "where are we?"
614
00:35:00,032 --> 00:35:01,990 when the train stopped and he saw someone walk.

00:35:01,990 --> 00:35:06,290
You know, where are we heading or whatever.

## 616

00:35:06,290 --> 00:35:08,290
And I don't know if there was a response or not,

617
00:35:08,290 --> 00:35:12,700
but you could well
see that we were
618
00:35:12,700 --> 00:35:17,960
heading towards a destination that was not very pleasant.

619
00:35:17,960 --> 00:35:20,980
But we still did not
believe that we were heading
620
00:35:20,980 --> 00:35:24,160
towards an extermination camp.

## 621

00:35:24,160 --> 00:35:25,600
It was just a--
622
00:35:25,600 --> 00:35:29,890
it was speculative, as I recall.
623
00:35:29,890 --> 00:35:32,980
Finally, we arrived.
624
00:35:32,980 --> 00:35:36,990
We arrived at a place

00:35:36,990 --> 00:35:40,480
Because when you stepped off-when the doors were slammed

## 626

00:35:40,480 --> 00:35:47,330
open, you saw the inscription on the station there, "Birkenau."

627
00:35:47,330 --> 00:35:50,320

628
00:35:50,320 --> 00:35:55,060
And immediately as you descended
and you carried your baggage
629
00:35:55,060 --> 00:35:59,680
with you, people were
weak, sick, and kind of--

## 630

00:35:59,680 --> 00:36:01,600
imagine being
locked up five days
631
00:36:01,600 --> 00:36:12,700
in a train that was just made
for animals or for other kinds
632
00:36:12,700 --> 00:36:15,100
of shipments.
633
00:36:15,100 --> 00:36:17,230
It was certainly inhuman.
634
00:36:17,230 --> 00:36:19,420
Inhumane, I should say.
635
00:36:19,420 --> 00:36:25,425
And I'm sorry I can't
be as dramatic perhaps
as if I would have
been older probably.
637
00:36:27,050 --> 00:36:30,480
Would have been more descriptive.

638
00:36:30,480 --> 00:36:37,440
But the impression of the older people on me

## 639

00:36:37,440 --> 00:36:42,600
probably left an
indelible impression
640
00:36:42,600 --> 00:36:44,650
more in their
behavior, their panic.
641
00:36:44,650 --> 00:36:49,455
It was not a normal behavior that one would be used to.

642
00:36:49,455 --> 00:36:53,130
You could see the
anxiety, the total panic.
643
00:36:53,130 --> 00:36:56,280

644
00:36:56,280 --> 00:36:57,150
Uncertainty.
645
00:36:57,150 --> 00:36:59,790

## 646

00:36:59,790 --> 00:37:04,650
So as we arrived and the doors were slammed open, with a bang, 647
00:37:04,650 --> 00:37:08,040 and you heard shouts
of "raus, raus,

## 648

00:37:08,040 --> 00:37:13,540
raus," everybody grabbed what they could, went their way,

## 649

$00: 37: 13,540-->00: 37: 17,475$
and they stepped out
on some kind of steps.
650
00:37:17,475 --> 00:37:20,010

651
00:37:20,010 --> 00:37:26,070
And everyone was clinging
to one another, family wise.
652
00:37:26,070 --> 00:37:29,850
And immediately they said,
"woman to the right," or left.

653
00:37:29, $850-->00: 37: 31,180$
"Men to the left," you know.

654
00:37:31,180 --> 00:37:32,700
Or vice versa, whichever.

655
$00: 37: 32,700-->00: 37: 34,350$
They separated us.
656
00:37:34,350 --> 00:37:37,990
And then weren't parted,
my mother and my sister.
657
00:37:37,990 --> 00:37:42,441
And I were still with my other brother, my middle brother.

658
00:37:42,441 --> 00:37:45,840
Do you remember the conversation with your mother

00:37:45,840 --> 00:37:47,507 or what was said?

660
00:37:47,507 --> 00:37:49,590
I don't think there was
any time for conversation.

## 661

00:37:49,590 --> 00:37:52,680
We were just kind of
torn apart immediately.
662
00:37:52,680 --> 00:37:55,424

663
00:37:55,424 --> 00:37:59,325
We saw men in black uniforms with the boots

664
00:37:59,325 --> 00:38:03,060 on with the whips.

665
00:38:03,060 --> 00:38:05,580
They weren't whips, but short--
666
00:38:05,580 --> 00:38:08,400
I don't know if there's
a word for that.

667
00:38:08,400 --> 00:38:11,580
And they designated left, right, links rechts,

668
00:38:11,580 --> 00:38:14,070 whatever the direction was.

669
00:38:14,070 --> 00:38:17,610
And panic, fear, no self-control.

670
00:38:17,610 --> 00:38:20,250
And we just went where we were directed.

00:38:20,250 --> 00:38:21,750
Before you know, we didn't see them,

672
00:38:21,750 --> 00:38:25,020
because the lines moved rapidly.
673
00:38:25,020 --> 00:38:27,990
Just the objective
was to get them out
674
00:38:27,990 --> 00:38:31,560
as fast as you can, and get
them out of here, because just
675
00:38:31,560 --> 00:38:34,350
like herds, you know.
676
00:38:34,350 --> 00:38:37,380
And they told us after we
stepped out to leave everything
677
00:38:37,380 --> 00:38:40,590
behind right there.

## 678

00:38:40,590 --> 00:38:45,540
To leave all our bundles
behind, and to make sure
679
00:38:45,540 --> 00:38:48,900
that we have put our names on it, because they'll

680
00:38:48,900 --> 00:38:50,820
be shipped to us.
681
00:38:50,820 --> 00:38:53,010
We'll receive everything.
682
00:38:53,010 --> 00:38:56,010
Everything will be delivered to us.

00:39:00,210 --> 00:39:03,630
At the time, I don't think
I was aware that this is kind
685
00:39:03,630 --> 00:39:07,170
of what I've learned
later as I grew.
686
00:39:07,170 --> 00:39:14,340
And ended up in very
primitive stables in Birkenau.
687
00:39:14,340 --> 00:39:17,760
And just herded, and my
brother and me were together,
688
00:39:17,760 --> 00:39:19,530 and we totally--

689
00:39:19,530 --> 00:39:21,750
I don't think that
anyone could describe--
690
00:39:21,750 --> 00:39:25,920

691
00:39:25,920 --> 00:39:28,440
How did you-- did you
hold on to your brother?
692
00:39:28,440 --> 00:39:29,580
I'm going to cut now, OK?
693
00:39:29,580 --> 00:39:32,250

Mm-hmm.

695
00:39:33,200 --> 00:39:36,750

696
00:39:36,750 --> 00:39:37,570 OK.

697
00:39:37,570 --> 00:39:40,740
How did your brother and you stay together?

698
00:39:40,740 --> 00:39:43,470
Were you holding
hands or arms or?
699
00:39:43,470 --> 00:39:48,120
Probably-- yes, we pretty much hung on to each other, yeah.

700
00:39:48,120 --> 00:39:54,390
And we were directed to these barracks.

701
00:39:54,390 --> 00:39:59,190
We found out they were horse stables, as I indicated.

702
00:39:59,190 --> 00:40:02,190
And after a period of maybe half an hour

703
00:40:02,190 --> 00:40:07,860
or so, they drove us out and told us to undress.

704
00:40:07,860 --> 00:40:10,650

705
00:40:10,650 --> 00:40:12,480
And they took our clothes.

00:40:12,480 --> 00:40:16,140
We had to leave our clothes where we were standing.

707
00:40:16,140 --> 00:40:18,150
And we had to advance.

## 708

00:40:18,150 --> 00:40:19,860
They told us to advance.
709
00:40:19,860 --> 00:40:22,470
We were give some wooden shoes with canvas tops,

710
00:40:22,470 --> 00:40:23,820 some striped uniforms.

## 711

00:40:23,820 --> 00:40:27,060

712
00:40:27,060 --> 00:40:30,210 A around cap, also striped.

713
00:40:30,210 --> 00:40:33,120
And after we had this one, they told us to stay in line

## 714

00:40:33,120 --> 00:40:36,300 and roll up our left sleeve.

715
00:40:36,300 --> 00:40:38,820
And there we were tattooed.
716
00:40:38,820 --> 00:40:50,670
And-- did you get enough?
717
00:40:50,670 --> 00:40:51,170
Mm-hmm.
718
00:40:51,170 --> 00:40:52,790
OK.

00:40:56,510 --> 00:40:57,480
I have no idea.
721
00:40:57,480 --> 00:41:02,613
I do know that some
earlier arrivals had an A,
722
00:41:02,613 --> 00:41:03,905 and they had it on the forearm.

00:41:03,905 --> 00:41:07,610

724
00:41:07,610 --> 00:41:11,750
And I kind of liked
this number, the 81,82 .
725
00:41:11,750 --> 00:41:13,640
It's kind of a rhythmic number.
726
00:41:13,640 --> 00:41:16,410

727
00:41:16,410 --> 00:41:18,710
If there's such thing as
liking anything about it,
728
00:41:18,710 --> 00:41:20,720
you know, but it was
easy to remember.
729
00:41:20,720 --> 00:41:25,460
And I'll tell you why the number was good, that I liked. 730
00:41:25,460 --> 00:41:31,790
Because once we were assigned to work kommandos,

```
731
00:41:31,790 --> 00:41:38,820
```

before we left the
camp to our jobs,
732
00:41:38,820 --> 00:41:42,740
they would call the numbers
to see if everyone is present.
733
00:41:42,740 --> 00:41:46,200
And God help those who did
not understand or didn't
734
00:41:46,200 --> 00:41:47,390
hear the number.
735
00:41:47,390 --> 00:41:49,640
So I imagine if it would
be a scattered number,
736
00:41:49,640 --> 00:41:56,630
like 9736 , you know, this is
8181, which a rhythmic number.
737
00:41:56,630 --> 00:41:58,462
It was easy to remember.
738
00:41:58,462 --> 00:42:00,170
And they would shout
out, "einundachtzig,
739
00:42:00,170 --> 00:42:01,970
zweiundachtzig."
740
00:42:01,970 --> 00:42:06,778
And you would have to say
like "present" or "jawohl"
741
00:42:06,778 --> 00:42:07,820
or whatever the word was.
742
00:42:07,820 --> 00:42:12,230

I don't remember exactly, but you had to respond.

743
00:42:12,230 --> 00:42:13,250
If there were no--

## 744

00:42:13,250 --> 00:42:17,480
if there was no response, or the man,

745
00:42:17,480 --> 00:42:23,720
the person was not in line
or he was left on a block

## 746

00:42:23,720 --> 00:42:27,410
or he was infirmary, and
they would come to that spot,
747
00:42:27,410 --> 00:42:30,140
where that person was
assigned to stand in line,

## 748

00:42:30,140 --> 00:42:32,842
and they would
just cross him off.

## 749

00:42:32,842 --> 00:42:35,300
The reason for that is when we would return in the evening,

750
00:42:35,300 --> 00:42:36,950
they would do the
same thing, and they
751
00:42:36,950 --> 00:42:40,100 would see if someone escaped or someone didn't come back

752
00:42:40,100 --> 00:42:40,970 with them.

753
00:42:40,970 --> 00:42:46,460
So they call that the Appell,

00:42:52,880 --> 00:42:57,320
OK, but I really jumped because from Birkenau,

00:42:57,320 --> 00:43:00,120 we stayed there for about maybe two weeks.

00:43:00,120 --> 00:43:04,180
It was a terrible place to be.
759
00:43:04,180 --> 00:43:11,320
And I got separated from
my brother, because they--
760
00:43:11,320 --> 00:43:16,180
this was like a
supply camp, Birkenau.
761
00:43:16,180 --> 00:43:17,680
When the orders came in they need

00:43:17,680 --> 00:43:23,500
20 people to this kommando, kommando was at first a job.

763
00:43:23,500 --> 00:43:29,350
And I was probably very
fortunate to end up
764
00:43:29,350 --> 00:43:32,080
getting assigned
to what they called

00:43:36,340 --> 00:43:40,540 called the Union, was run by Krupp,

767
00:43:40,540 --> 00:43:45,070 a well-known German
armament manufacturer,

## 768

00:43:45,070 --> 00:43:50,485
and was assigned to be an assistant to a lathe operator.

## 769

00:43:50,485 --> 00:43:52,960
In which I would hand things to the main operator,

770
00:43:52,960 --> 00:43:57,070
you know, and gradually
learn to operate a lathe.
771
00:43:57,070 --> 00:44:00,880
And my brother was left behind, and I never heard from him ever

772
00:44:00,880 --> 00:44:02,165
since.
773
00:44:02,165 --> 00:44:03,790
And this is while
you were in Birkenau.

## 774

00:44:03,790 --> 00:44:07,285
Birkenau, and they
took me and not him.
775
00:44:07,285 --> 00:44:10,090
I think he wanted to come with me, and they did not allow him.

00:44:10,090 --> 00:44:11,840
He wanted to follow me.
777
00:44:11,840 --> 00:44:14,740
They just pointed out, you come here, stay over there,

## 778

00:44:14,740 --> 00:44:17,590
and my brother just
wanted to come, too.
779
00:44:17,590 --> 00:44:19,000
And he was older.
780
00:44:19,000 --> 00:44:23,680
He was older by, let's say,
five-- five, six years.
781
00:44:23,680 --> 00:44:25,750
So you changed barracks, then?
782
00:44:25,750 --> 00:44:29,050
Or we just marched
out to Auschwitz,
783
00:44:29,050 --> 00:44:32,770
which was probably a good
2 miles or 2 and $1 / 2$ miles.
784
00:44:32,770 --> 00:44:34,840
It wasn't very far, but nevertheless it

785
00:44:34,840 --> 00:44:40,330 was between two and three miles, I would say.

786
00:44:40,330 --> 00:44:42,490
So once you got
assigned to a job,

00:44:43,990 --> 00:44:44,680
Yes.

789
00:44:44,680 --> 00:44:45,070
Is that what you're saying?
790
00:44:45,070 --> 00:44:46,510
Your brother was
left in Birkenau?
791
00:44:46,510 --> 00:44:47,500
Yeah, they did not--
792
00:44:47,500 --> 00:44:48,610
Assign him.
793
00:44:48,610 --> 00:44:49,600
--assign him.
794
00:44:49,600 --> 00:44:52,120
So whether he got another job somewhere else, 795
00:44:52,120 --> 00:44:54,970
I really can't say, because
I've never heard from him since.
796
00:44:54,970 --> 00:44:56,133
Mm-hmm.
797
00:44:56,133 --> 00:44:57,550
Can you describe
a little bit what
798
00:44:57,550 --> 00:44:59,950
Birkenau was like, what the barracks were like?

The barracks?
800
00:45:01,690 --> 00:45:03,490
The barracks had no--
801
00:45:03,490 --> 00:45:05,530
we slept on the floor.
802
00:45:05,530 --> 00:45:08,007
It was just like a ground floor.
803
00:45:08,007 --> 00:45:09,340
Because there were horses there.
804
00:45:09,340 --> 00:45:14,770
It was a Polish cavalry
division, we found out.
805
00:45:14,770 --> 00:45:16,360
And the horses were--
806
00:45:16,360 --> 00:45:19,050

807
00:45:19,050 --> 00:45:21,810
this was the quarters
for the horses.
808
00:45:21,810 --> 00:45:24,450
So we just slept on the ground.
809
00:45:24,450 --> 00:45:26,308
We could see mountains from the distance,

810
00:45:26,308 --> 00:45:28,350
and we found those were
the Carpathian Mountains.
811
00:45:28,350 --> 00:45:29,840
We found out that out.

```
812
00:45:29,840 --> 00:45:32,700
```

And the major city not far from there was Krakow, I believe,

## 813

00:45:32,700 --> 00:45:35,760 which I had an uncle there.

## 814

00:45:35,760 --> 00:45:40,230
And this was in southern
Poland, Silesia, I believe.
815
00:45:40,230 --> 00:45:42,090
Yeah.
816
00:45:42,090 --> 00:45:46,770 And the food was minimal.

817
00:45:46,770 --> 00:45:48,210
And you had to line up.
818
00:45:48,210 --> 00:45:54,360
Well, they did give us some kind of a canteen with a spoon.

```
819
```

00:45:54,360 --> 00:45:59,010
And we had to line up twice a day.

820
00:45:59,010 --> 00:46:00,930
I think it was twice a day.
821
00:46:00,930 --> 00:46:05,460
For the soup, and somewhat of a morsel of bread.

## 822

00:46:05,460 --> 00:46:09,155
And especially if you
were as young as I was,

## 823

00:46:09,155 --> 00:46:10,530
someone would
knock the bread out

## 824

00:46:10,530 --> 00:46:13,710 of my hand, another prisoner.

825
00:46:13,710 --> 00:46:16,360
And nothing I could do about it.
826
00:46:16,360 --> 00:46:19,340
Or spill the soup, you know?
827
00:46:19,340 --> 00:46:23,280
This camp was several nationalities.

## 828

00:46:23,280 --> 00:46:28,620 And of course also it was not necessarily just a Jewish camp.

829
00:46:28,620 --> 00:46:32,220
In Birkenau, you had
Russians, you had Ukrainians,
830
00:46:32,220 --> 00:46:34,770
you had Poles, you had
French, you had Hungarians.
831
00:46:34,770 --> 00:46:40,050
You had a total mix, a total European mix of Jews

00:46:40,050 --> 00:46:41,430 and non-Jews.

833
00:46:41,430 --> 00:46:43,590
And the non-Jews, the stronger ones

834
00:46:43,590 --> 00:46:49,470
would be aggressively
behave towards the Jews.

And if they could do them in, they took advantage of it.

836
00:46:54,120 --> 00:46:56,030
It was a matter of
survival, if you want
837
00:46:56,030 --> 00:46:57,280
to look at it from that point.
838
00:46:57,280 --> 00:46:59,160
Yeah.
839
00:46:59,160 --> 00:47:03,750
And so I lost perhaps
a hunk of bread,
840
00:47:03,750 --> 00:47:06,600
but I learned the
first thing, too,
841
00:47:06,600 --> 00:47:08,190
as soon as you get
it, start eating it

## 842

00:47:08,190 --> 00:47:09,760 and take a bite on it.

843
00:47:09,760 --> 00:47:12,790
Or break it up and put it in your pockets or whatever.

844
00:47:12,790 --> 00:47:16,860
And then were not safe, because this is within a camp.

845
00:47:16,860 --> 00:47:18,750
This camp had capos.
846
00:47:18,750 --> 00:47:22,710
Capos-- prisoners
within a camp that

00:47:22,710 --> 00:47:27,960
were assigned this kommando or this type of a job.

848
00:47:27,960 --> 00:47:29,980 And some were quite ruthless.

849
00:47:29,980 --> 00:47:32,580
I don't remember seeing any Jewish capos.

## 850

00:47:32,580 --> 00:47:37,800
Mostly were non-Jewish or Aryan capos,

851
00:47:37,800 --> 00:47:40,650
might have been some
Jews, but I don't recall.
852
00:47:40,650 --> 00:47:45,810
And they wore a armband on their right arm,

853
00:47:45,810 --> 00:47:49,260
to identify who they were
with the word C-A-P-O, capo,
854
00:47:49,260 --> 00:47:52,030
these camp police.
855
00:47:52,030 --> 00:47:59,760
OK, when we left Birkenau
and arrived in Auschwitz,
856
00:47:59,760 --> 00:48:02,850 it was like paradise.

857
00:48:02,850 --> 00:48:06,360
Because those were military blocks, army blocks.

And there were bunk beds.

859
00:48:07,950 --> 00:48:14,580
There was three beds to one stack, you might say.

## 860

00:48:14,580 --> 00:48:19,680
And I was assigned a top stack, because I was young

861
00:48:19,680 --> 00:48:23,400
and I could climb with a
little ladder on the side.
862
00:48:23,400 --> 00:48:25,170
And it was a nice bed.
863
00:48:25,170 --> 00:48:28,920
It was sheets, believe it or not.

## 864

00:48:28,920 --> 00:48:30,345
It was a nice blanket.
865
00:48:30,345 --> 00:48:32,337
There was even a pillow.
866
00:48:32,337 --> 00:48:34,170
Well, there was straw or hay in that pillow,

867
00:48:34,170 --> 00:48:35,970 but there was a pillow.

868
00:48:35,970 --> 00:48:39,900
Might have even been
feathers, yeah, in the pillow.
869
00:48:39,900 --> 00:48:44,050
And it was a nice mattress, very clean, extremely clean,

00:48:44,050 --> 00:48:45,460 comfortable.

871
00:48:45,460 --> 00:48:48,390
And it had to be
meticulously cleaned kept.

## 872

00:48:48,390 --> 00:48:52,650
The floors had to be just mopped daily.

## 873

00:48:52,650 --> 00:48:57,420
So we thought if this is
the camp, it's not so bad.
874
00:48:57,420 --> 00:49:00,150
I probably arrived in the
late afternoon in that camp,
875
00:49:00,150 --> 00:49:03,660
and assigned a bed,
and I went up there.
876
00:49:03,660 --> 00:49:10,020
And we missed a meal for a day, because we were late coming in.

877
00:49:10,020 --> 00:49:13,110
But I was next to a window, quite a tall window,

## 878

00:49:13,110 --> 00:49:17,310
almost from the floor
almost to the ceiling.

## 879

00:49:17,310 --> 00:49:19,860
And you could see
the electric wires.
880
00:49:19,860 --> 00:49:24,780
As I looked out, you could see the electric wires to my right.

And you could see the
lights, blue lights, I think,
882
00:49:28,890 --> 00:49:29,670
during the night.
883
00:49:29,670 --> 00:49:32,790

884
00:49:32,790 --> 00:49:34,830
They were double or triple wires,

885
00:49:34,830 --> 00:49:42,750
and they had a toten head, which is a skull, which means danger,

886
00:49:42,750 --> 00:49:44,940
or electricity.
887
00:49:44,940 --> 00:49:48,810
And also, you had the flash sign that's--

## 888

00:49:48,810 --> 00:49:51,780

889
00:49:51,780 --> 00:49:52,604
like--

890
00:49:52,604 --> 00:49:53,437
Like lightning bolt?
891
00:49:53,437 --> 00:49:57,025
Like a lightning
bolt sign, yeah.
892
00:49:57,025 --> 00:49:58,980
And finally, somehow I
must have fallen asleep

00:50:01,105 --> 00:50:02,590
But what happened
the next morning,
895
00:50:02,590 --> 00:50:09,960
I looked out that window, I saw a cadaver, a body stretched out

## 896

00:50:09,960 --> 00:50:11,100
on that wire.
897
00:50:11,100 --> 00:50:14,070
Either someone tried to escape or most likely someone probably

898
00:50:14,070 --> 00:50:16,170 committed suicide.

## 899

00:50:16,170 --> 00:50:20,610
And probably just was
electrocuted there.
900
00:50:20,610 --> 00:50:26,880
And I remember even seeing
the removing of the body
901
00:50:26,880 --> 00:50:30,720
by other prisoners
within the camp.
902
00:50:30,720 --> 00:50:36,540
I was just petrified, and I could not--

903
00:50:36,540 --> 00:50:40,110
I've always had a
vision in front of me.

And I couldn't look out the window, because I

905
00:50:44,250 --> 00:50:46,075
thought I'll see others there.
906
00:50:46,075 --> 00:50:48,930

907
00:50:48,930 --> 00:50:51,270
So maybe that was my
first traumatic shock,
908
00:50:51,270 --> 00:50:53,430
more than anything else.
909
00:50:53,430 --> 00:50:56,820
And you might say probably that was the first dead body

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910
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00:50:56,820 --> 00:50:57,990
that I saw in my life.
911
00:50:57,990 --> 00:51:04,470

912
00:51:04,470 --> 00:51:08,120
OK, then we were assigned to--
913
00:51:08,120 --> 00:51:09,700
assigned what job.
914
00:51:09,700 --> 00:51:12,660
We lined up every morning, early in the morning,

915
00:51:12,660 --> 00:51:16,410
like 7:00 or 7:30,
perhaps earlier.

And we took inventory of the group.

917
00:51:19,980 --> 00:51:26,220
Like they called the numbers, which was by an SS-man.

## 918

00:51:26,220 --> 00:51:29,100
And as we marched out
through the famous arc

## 919

00:51:29,100 --> 00:51:33,480
gate that is so well known now, that said "Arbeit macht

920
00:51:33,480 --> 00:51:41,550
frei," "work will free you," as we step out of that gate,

921
00:51:41,550 --> 00:51:46,500 there were SS-men with rifles.

## 922

00:51:46,500 --> 00:51:48,270
And they immediately--
as we walked,
923
00:51:48,270 --> 00:51:51,570
they would step
alongside, perhaps
924
00:51:51,570 --> 00:51:57,290
every third or fourth row, and they would accompany us

925
00:51:57,290 --> 00:51:57,915 to the factory.

## 926

00:51:57,915 --> 00:51:59,040
Was that the first itme
you saw them again?

## 927

00:51:59,040 --> 00:52:00,260
On the returning.

00:52:00,260 --> 00:52:03,490
Yes, well, you could see it from both sides.

929
00:52:03,490 --> 00:52:05,340
But being so young, you'd have to read it

930
00:52:05,340 --> 00:52:06,480
backwards to really--

## 931

00:52:06,480 --> 00:52:10,410 and it was German, which I didn't read quite well.

## 932

00:52:10,410 --> 00:52:13,800
But anyway, you got used to it, because if you didn't

933
00:52:13,800 --> 00:52:16,140
know what it was, you were told by others what it means,

934
00:52:16,140 --> 00:52:18,480 you know.

935
00:52:18,480 --> 00:52:19,611
What did you think?
936
00:52:19,611 --> 00:52:21,330
Did you believe what it meant?
937
00:52:21,330 --> 00:52:22,560 I don't think.

## 938

00:52:22,560 --> 00:52:28,170
I was too young to understand the impact of it,

## 939

00:52:28,170 --> 00:52:30,180 that work will for you.

## 941

00:52:34,650 --> 00:52:38,130
Perhaps it was a slogan or a catchword or whatever.

942
00:52:38,130 --> 00:52:40,800
You know.
943
00:52:40,800 --> 00:52:44,140
Did your whole barracks go to the same work as you?

944
00:52:44,140 --> 00:52:45,610
No, some people
from the barrack.

945
00:52:45,610 --> 00:52:50,500
No, the barrack, I would say, was two stories as I recall.

946
00:52:50,500 --> 00:52:55,480
And probably would be maybe more than 200,

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947
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00:52:55,480 --> 00:52:58,510 250 people in this barrack.

948
00:52:58,510 --> 00:52:59,320
It was rows.

949
00:52:59,320 --> 00:53:08,560
Each floor would have rows of three stacked beds, you know.

950
00:53:08,560 --> 00:53:13,710
And I was on the main-on the lower floor.

00:53:13,710 --> 00:53:16,490
And next to the window, there were some that were not,

952
00:53:16,490 --> 00:53:18,870 were away from the window.

## 953

00:53:18,870 --> 00:53:21,600
They were three deep
from the wall away,

## 954

00:53:21,600 --> 00:53:25,260
and then you had a
hallway, a walkway.
955
00:53:25,260 --> 00:53:32,070
And of course, they woke you up quite early, 5:30, 6:00.

956
00:53:32,070 --> 00:53:34,950 And you had to go wash.

957
00:53:34,950 --> 00:53:36,520
We didn't get towels.
958
00:53:36,520 --> 00:53:40,980
Not the shower, but there was like troughs you know?

959
00:53:40,980 --> 00:53:42,810
Troughs for animals.
960
00:53:42,810 --> 00:53:46,140
And the water was
running continuously.
961
00:53:46,140 --> 00:53:47,640
Or urinals, if you please.
962
00:53:47,640 --> 00:53:49,170
I don't know what.

And you caught the water as the water was running through, 964
00:53:51,840 --> 00:53:54,462
and you would wash your hands and face, you know.

965
00:53:54,462 --> 00:53:57,180
And we did have showers.
966
00:53:57,180 --> 00:53:59,880
It was kind of community
showers upon returning
967
00:53:59,880 --> 00:54:01,923 from work, but not every day.

968
00:54:01,923 --> 00:54:03,840
Those showers, once you entered those showers,

## 969

00:54:03,840 --> 00:54:06,450
they had what they
called a selection.
970
00:54:06,450 --> 00:54:08,310
Some were sent to
the crematories,
971
00:54:08,310 --> 00:54:11,520
some who did not look good to them as you returned.

972
00:54:11,520 --> 00:54:13,770
Let me-- let me cover this a little later, because I'm

## 973

00:54:13,770 --> 00:54:16,470
trying to give you a
chronological sequence

00:54:16,470 --> 00:54:18,490
as best as I recall.
975
00:54:18,490 --> 00:54:22,170
Did you have
restroom facilities?

## 976

00:54:22,170 --> 00:54:23,920
Yes, we had restroom facilities.
977
00:54:23,920 --> 00:54:24,570 Yeah.

978
00:54:24,570 --> 00:54:26,580
No, it was, I would
say, in comparison
979
00:54:26,580 --> 00:54:31,170
it was like the Hilton in
comparison to Birkenau.
980
00:54:31,170 --> 00:54:33,090
Yeah, it was clean.
981
00:54:33,090 --> 00:54:37,200
Everything was just perfect
order, absolutely clean.
982
00:54:37,200 --> 00:54:40,170

983
00:54:40,170 --> 00:54:42,060
Perhaps fanatically clean.
984
00:54:42,060 --> 00:54:43,620
Of course, we did the cleaning, so.

985
00:54:43,620 --> 00:54:46,770

## 987

00:54:49,340 --> 00:54:52,810 or before, were you
free to go out and go?
988
00:54:52,810 --> 00:54:53,310 Yes.

989
00:54:53,310 --> 00:54:56,555
Yes, once we were brought back into barracks,

990
00:54:56,555 --> 00:55:01,800 to the camp, which was encircled, we were free.

## 991

00:55:01,800 --> 00:55:07,890
The minute we passed the gate, we were free to roam.

992
00:55:07,890 --> 00:55:11,760
And many things went down, like people

993
00:55:11,760 --> 00:55:16,320
were saying their foods, their rations for cigarettes.

994
00:55:16,320 --> 00:55:19,290
Some people, some
books were smuggled in.
995
00:55:19,290 --> 00:55:21,300
Some people wanted to read books,

996
00:55:21,300 --> 00:55:23,940
and they were given
them a morsel of bread
book, or something like that.

00:55:28,620 --> 00:55:30,810
And they also had--
999
00:55:30,810 --> 00:55:34,584
we were paid with some coupons.
1000
00:55:34,584 --> 00:55:36,480
And we could go to a canteen and buy

1001
00:55:36,480 --> 00:55:44,040
like beets, red beets in cans, or some other minimal items.

## 1002

00:55:44,040 --> 00:55:45,100
Beans or beets?
1003
00:55:45,100 --> 00:55:46,140
Beets, beets.
1004
00:55:46,140 --> 00:55:46,880
Oh, beets.
1005
00:55:46,880 --> 00:55:49,740
Red beets, as a
candy, like, you know?
1006
00:55:49,740 --> 00:55:52,430
I remember that distinctly, because I spilled all my beets

1007
00:55:52,430 --> 00:55:55,080
and I had a stain on my coat.
1008
00:55:55,080 --> 00:55:58,860
And people could buy
cigarettes with their coupons.

## 1009

00:55:58,860 --> 00:56:03,300
They were not always available
as merchandise there.

## 1010

00:56:03,300 --> 00:56:04,890
But whenever, there
were immediately
1011
00:56:04,890 --> 00:56:10,050 lines, and the
strongest one had first.
1012
00:56:10,050 --> 00:56:13,860
OK, but there was a time, I don't recall exactly

1013
00:56:13,860 --> 00:56:17,370
what time, probably
6:30 or 7:00,
1014
00:56:17,370 --> 00:56:20,910 that we had to go into camp, into the dormitories,

1015
00:56:20,910 --> 00:56:22,020 or to the block.

1016
00:56:22,020 --> 00:56:24,090
They called it the block.
1017
00:56:24,090 --> 00:56:28,380
And once inside, the best place was to curl up on your bed

1018
00:56:28,380 --> 00:56:30,450 and just stretch out.

1019
00:56:30,450 --> 00:56:31,380
There were no chairs.
1020
00:56:31,380 --> 00:56:36,810
There were no benches to sit or tables at to converse.

00:56:36,810 --> 00:56:41,520
And you heard a yell from
your block $\mathrm{f} \tilde{\mathrm{A}}^{1} / 4$ hrer to be quiet,
1022
00:56:41,520 --> 00:56:43,560 to shut up and to be quiet.

1023
00:56:43,560 --> 00:56:46,260
So it was just silence.
1024
00:56:46,260 --> 00:56:48,060
And they had capos there, too?
1025
00:56:48,060 --> 00:56:48,780
Capos, yes.
1026
00:56:48,780 --> 00:56:51,120 Yeah, there was one--

1027
00:56:51,120 --> 00:56:53,700
as a matter of fact, the
one that was in our block
1028
00:56:53,700 --> 00:56:54,480
was a German.
1029
00:56:54,480 --> 00:57:00,960
He was a political with the a green angle on his number,

## 1030

00:57:00,960 --> 00:57:03,240 on his coat number.

## 1031

00:57:03,240 --> 00:57:05,430
We all had our numbers sewn.
1032
00:57:05,430 --> 00:57:06,990
The Jews had yellow triangles.

## 1033

00:57:06,990 --> 00:57:13,020
Here we didn't wear anymore the yellow star of Davids,

00:57:13,020 --> 00:57:15,210 but we were nullified by color.

1035
00:57:15,210 --> 00:57:20,070
Red were-- green were criminals, I believe.

1036
00:57:20,070 --> 00:57:22,810
Red were political prisoners.
1037
00:57:22,810 --> 00:57:24,900
There were some black triangles.

## 1038

00:57:24,900 --> 00:57:27,030
I don't remember what
that meant, signified.
1039
00:57:27,030 --> 00:57:29,040
And I know the yellow were Jews.
1040
00:57:29,040 --> 00:57:31,350
OK.
1041
00:57:31,350 --> 00:57:35,250
So the lights went
off quite early,
1042
00:57:35,250 --> 00:57:37,710
and your mind--
you couldn't sleep,
1043
00:57:37,710 --> 00:57:39,630 and your mind just went wild.

## 1044

00:57:39,630 --> 00:57:43,260
Just with all
kinds of fantasies.
1045
00:57:43,260 --> 00:57:45,030
I might come out of this place?

And how long is this going to last, you know?

1047
00:57:47,320 --> 00:57:51,420
And before you know, the shouts woke you up in the morning.

1048
00:57:51,420 --> 00:57:55,470
You had to dress, shower, and out you went again.

1049
00:57:55,470 --> 00:57:58,290
Do you remember the people that slept on either side of you?

1050
00:57:58,290 --> 00:57:59,100
Yes.
1051
00:57:59,100 --> 00:57:59,790
Or below me.
1052
00:57:59,790 --> 00:58:00,542
Sure, yeah, I do.
1053
00:58:00,542 --> 00:58:02,250
What relationship did
you have with them?
1054
00:58:02,250 --> 00:58:05,880
It was quite-- there was a camaraderie, I would say.

## 1055

00:58:05,880 --> 00:58:09,720
Yes, we had all
in common, perhaps
1056
00:58:09,720 --> 00:58:13,800
each one would relate to one another, where you're from,
and what was your family like.

## 1058

00:58:16,050 --> 00:58:19,470
You know, we were a mix of different nationalities,

1059
00:58:19,470 --> 00:58:21,210
of course.
1060
00:58:21,210 --> 00:58:26,122
But this camp was, I would say, a more than half was Jewish.

1061
00:58:26,122 --> 00:58:28,080
There were a lot of non-Jews in that camp, too.

## 1062

00:58:28,080 --> 00:58:31,060

1063
00:58:31,060 --> 00:58:32,427
How did you communicate?
1064
00:58:32,427 --> 00:58:33,010
What language?
1065
00:58:33,010 --> 00:58:37,150
We just motioned, talked
whatever we could.
1066
00:58:37,150 --> 00:58:40,570
You'd be surprised when you have
to communicate with people, you
1067
00:58:40,570 --> 00:58:41,620
somehow--

1068
00:58:41,620 --> 00:58:44,260
somehow through a
third person sometimes
that would know the language, you know.

1070
00:58:46,900 --> 00:58:49,058
You'd pick and choose your friends,

## 1071

00:58:49,058 --> 00:58:50,350
whom you were comfortable with.
1072
00:58:50,350 --> 00:58:52,660
You stayed away
from the rowdy ones.
1073
00:58:52,660 --> 00:58:55,960
Mostly being Jewish, you'd
stick to your own kind,
1074
00:58:55,960 --> 00:58:59,170
because you're most comfortable
when you can communicate with.

## 1075

00:58:59,170 --> 00:59:01,810
Some were Hungarian
Jews, I remember.

## 1076

00:59:01,810 --> 00:59:03,730
And they spoke Yiddish.
1077
00:59:03,730 --> 00:59:07,330
OK, we could
communicate Yiddish.
1078
00:59:07,330 --> 00:59:10,420
Mostly, probably,
there were Czech Jews.
1079
00:59:10,420 --> 00:59:14,410
You could speak--
some spoke Yiddish.
1080
00:59:14,410 --> 00:59:17,620
And you could also

## 1081

00:59:17,620 --> 00:59:21,168 that were quite assimilated, unless they were very Jewish

1082
00:59:21,168 --> 00:59:22,960 oriented, but they
would not speak Yiddish.
1083
00:59:22,960 --> 00:59:24,335
They wouldn't
speak the language.
1084
00:59:24,335 --> 00:59:26,890
It was a little
bit more difficult.
1085
00:59:26,890 --> 00:59:29,860
But Yiddish would be probably the universal language

1086
00:59:29,860 --> 00:59:33,040
amongst Jews, probably.
1087
00:59:33,040 --> 00:59:37,170
Especially in France., Yiddish
was quite prevalent, yeah.
1088
00:59:37,170 --> 00:59:40,300

1089
00:59:40,300 --> 00:59:43,120
Now, the job I had, as I indicated,

1090
00:59:43,120 --> 00:59:45,670
was assistant to a
lathe operator, which
1091
00:59:45,670 --> 00:59:49,090
was a Jew from Czechoslovakia.

00:59:52,690 --> 00:59:55,340
Skoda is a well-known armament factory.

1094
00:59:55,340 --> 01:00:00,140
Also, I think they made
automobile cars as well.
1095
01:00:00,140 --> 01:00:04,300
And this person-- now here's
where I'm going to surprise
1096
01:00:04,300 --> 01:00:06,340
you--
1097
01:00:06,340 --> 01:00:07,810 knew Elie Wiesel.

1098
01:00:07,810 --> 01:00:09,490
And Elie Wiesel
was in our group.
1099
01:00:09,490 --> 01:00:13,760

1100
01:00:13,760 --> 01:00:18,980
And Elie Wiesel,
as I remember him,
1101
01:00:18,980 --> 01:00:24,200 conducted a holiday service.

## 1102

01:00:24,200 --> 01:00:27,170
And it was the Rosh Hashanah service or the Yom Kippur

## 1103

01:00:27,170 --> 01:00:29,340 service.

1104
01:00:29,340 --> 01:00:32,120
OK, well, we were
making in this complex
1105
01:00:32,120 --> 01:00:39,790
of the factory, were
tools to manufacture

1106
01:00:39,790 --> 01:00:42,970 what you would stamp out--

## 1107

01:00:42,970 --> 01:00:44,110
plates.
1108
01:00:44,110 --> 01:00:46,630 I don't know the term.

1109
01:00:46,630 --> 01:00:48,880
It's a punch press, right.
1110
01:00:48,880 --> 01:00:52,840
It would stamp out from metal, from sheet metal, that would be

## 1111

01:00:52,840 --> 01:00:55,930
related to armaments, to parts.
1112
01:00:55,930 --> 01:00:59,130

## 1113

01:00:59,130 --> 01:01:02,880
The man I was, assisting he was boring,

## 1114

01:01:02,880 --> 01:01:05,850
drilling the barrel
to hand grenades.

## 1115

01:01:05,850 --> 01:01:09,390
And the German hand grenade had a short barrel, metal barrel

1116
01:01:09,390 --> 01:01:13,260
hollow in the middle, and then a wooden handle

1117
01:01:13,260 --> 01:01:15,600 would be attached, about probably 12 inches,

1118
01:01:15,600 --> 01:01:17,130 approximately.

1119
01:01:17,130 --> 01:01:20,520
And there be a hole drilled in the wooden handle.

1120
01:01:20,520 --> 01:01:23,490
And at the end would be
like little porcelain knob
1121
01:01:23,490 --> 01:01:26,010 that you can pull it.

1122
01:01:26,010 --> 01:01:28,440
Pull it, there was
a string inserted.
1123
01:01:28,440 --> 01:01:30,420
We did not do the
finished product,
1124
01:01:30,420 --> 01:01:33,000
but every lathe
did something else,
1125
01:01:33,000 --> 01:01:37,390
like it's a chain reaction.

1126
01:01:37,390 --> 01:01:40,140
And I was pouring
sometimes a liquid
to cool the knife that would cut the metal or drill the metal

## 1128

01:01:44,640 --> 01:01:46,300 and keep it cool.

## 1129

01:01:46,300 --> 01:01:48,450
And sometimes it was put in automatic,

1130
01:01:48,450 --> 01:01:52,620
and I would watch the depth of it, or the thickness

1131
01:01:52,620 --> 01:01:55,470
while the man I
was assisting would
1132
01:01:55,470 --> 01:01:59,820 walk away or have a break.

1133
01:01:59,820 --> 01:02:05,700
Adjacent to us was
an enclosed enclosure
1134
01:02:05,700 --> 01:02:07,770 with partially glassed.

1135
01:02:07,770 --> 01:02:11,070
The upper part was-- a low part was wall and the other part was

1136
01:02:11,070 --> 01:02:12,960 glass, and there was--

1137
01:02:12,960 --> 01:02:17,790 where they were hardening.

## 1138

01:02:17,790 --> 01:02:19,410 "Tempering" is the word.

Tempering this finished tool that would stamp out.

1140
01:02:27,500 --> 01:02:31,100
That's the best I can describe it and define it to you.

## 1141

01:02:31,100 --> 01:02:33,650
And it would go in that
room, and they would put it
1142
01:02:33,650 --> 01:02:36,695
into ovens to temper it.

## 1143

01:02:36,695 --> 01:02:38,570
And they would dip it in water and temper it,

## 1144

01:02:38,570 --> 01:02:41,490 just to make it hard.

## 1145

01:02:41,490 --> 01:02:45,930
And I believe in that
room Elie Wiesel was.
1146
01:02:45,930 --> 01:02:51,440
And we had services, just
phonetically, you might say.
1147
01:02:51,440 --> 01:02:53,780
Repeat what I say.
1148
01:02:53,780 --> 01:02:57,320
On a shift basis,
like five would go in,
1149
01:02:57,320 --> 01:03:00,500
carrying something, pretending that we are bringing

1150
01:03:00,500 --> 01:03:03,050
in something to temper.

## 1151

01:03:03,050 --> 01:03:05,210
And they'd leave
with something else,
1152
01:03:05,210 --> 01:03:06,860 because we had supervisors to continue.

1153
01:03:06,860 --> 01:03:09,500
Those were German, civilian Germans.

1154
01:03:09,500 --> 01:03:14,750
But whether they were SS, we don't know.

## 1155

01:03:14,750 --> 01:03:18,380
But there were technical people, so I would probably

1156
01:03:18,380 --> 01:03:22,280 surmise that they were also under the watch of the SS,

1157
01:03:22,280 --> 01:03:24,680 because they were also employees of Krupp.

1158
01:03:24,680 --> 01:03:26,810
They were supervisors.
1159
01:03:26,810 --> 01:03:29,210
Some were quite
nice, I must say.
1160
01:03:29,210 --> 01:03:32,403
Some would bring us
some candy, and they
1161
01:03:32,403 --> 01:03:33,820
would look left
and right and see,

01:03:33,820 --> 01:03:36,710 and they would leave it in a place.

1163
01:03:36,710 --> 01:03:40,650
And they would say, "Junge, this is for you, you know."

1164
01:03:40,650 --> 01:03:42,830
And it would be some morsel of some kind of candy.

1165
01:03:42,830 --> 01:03:44,270
So.
1166
01:03:44,270 --> 01:03:46,640
So it was encouraging.
1167
01:03:46,640 --> 01:03:51,980
So in this room, you
said there were services.
1168
01:03:51,980 --> 01:03:53,510
People went in and out?
1169
01:03:53,510 --> 01:03:54,350
Yeah.

1170
01:03:54,350 --> 01:03:57,590
And these guys, this
happened during the day?
1171
01:03:57,590 --> 01:03:58,310
Or?
1172
01:03:58,310 --> 01:04:00,410
During the day, yes.
1173
01:04:00,410 --> 01:04:01,620
During the day.

First of all, this individual,
I'm certain it was Elie Wiesel.
1175
01:04:05,335 --> 01:04:07,460
Because I have a book, that he was with that group,

1176
01:04:07,460 --> 01:04:07,960 identifying.

## 1177

01:04:07,960 --> 01:04:09,020
I brought it with me.
1178
01:04:09,020 --> 01:04:12,800

1179
01:04:12,800 --> 01:04:14,210
At the time, you didn't know.
1180
01:04:14,210 --> 01:04:17,540
At that time, probably Elie wouldn't mean an awful lot

## 1181

01:04:17,540 --> 01:04:19,970
to us if we'd know the
first name, you know,
1182
01:04:19,970 --> 01:04:22,340 or even the last name.

1183
01:04:22,340 --> 01:04:25,550
But I have heard
Elie Wiesel speak,
1184
01:04:25,550 --> 01:04:29,920
and I tried to identify
with him, and I couldn't.

## 1185

01:04:29,920 --> 01:04:33,320
In Temple Emanu-El here in
San Francisco some years back.

## 1186

01:04:33,320 --> 01:04:34,970
And I could not--
1187
01:04:34,970 --> 01:04:37,100 he just was rushed off.

## 1188

01:04:37,100 --> 01:04:39,950
But I'm quite sure that
it was Elie Wiesel.
1189
01:04:39,950 --> 01:04:41,488
So you went into this room?
1190
01:04:41,488 --> 01:04:42,530
Can you tell me about it?
1191
01:04:42,530 --> 01:04:44,990
Yes, and perhaps some
prayers were recited.
1192
01:04:44,990 --> 01:04:48,140
First of all, we were
told by this individual
1193
01:04:48,140 --> 01:04:52,130
that I think, that I'm almost
positive it was Elie Wiesel,
1194
01:04:52,130 --> 01:04:58,370
that today is Rosh
Hashanah, you know.
1195
01:04:58,370 --> 01:04:59,180
No calendars.
1196
01:04:59,180 --> 01:05:01,190
We didn't know where we were at.
1197
01:05:01,190 --> 01:05:04,140
We didn't know the day of the month, let alone the day

1198
01:05:04,140 --> 01:05:04,640
of the week.
1199
01:05:04,640 --> 01:05:11,480
You know, because
there was no days off.
1200
01:05:11,480 --> 01:05:12,750
You know, the war was on.

## 1201

01:05:12,750 --> 01:05:16,625
And we worked Sundays, saturdays
there were three shifts.
1202
01:05:16,625 --> 01:05:20,220

1203
01:05:20,220 --> 01:05:24,170
So this individual, that
in fact is Elie Wiesel,
1204
01:05:24,170 --> 01:05:26,770
said that today's Rosh Hashanah.
1205
01:05:26,770 --> 01:05:29,030
And maybe a week later, 10 days later, he said,

1206
01:05:29,030 --> 01:05:29,990
today is Yom Kippur.
1207
01:05:29,990 --> 01:05:34,340
You know, and
somehow we tried to
1208
01:05:34,340 --> 01:05:39,680
by prayers in that room, whatever he could pass on

## 1209

01:05:39,680 --> 01:05:47,550
to us, and we would murmur,
and just the awareness
1210
01:05:47,550 --> 01:05:50,840
could kind of satisfy you.
1211
01:05:50,840 --> 01:05:51,340
OK.
1212
01:05:51,340 --> 01:05:54,270

1213
01:05:54,270 --> 01:05:55,980
I don't know if this
is a time to show
1214
01:05:55,980 --> 01:05:57,540
you this book of Elie Wiesel.
1215
01:05:57,540 --> 01:06:00,108 Would that be all right?

1216
01:06:00,108 --> 01:06:02,100
OK, this is in French.
1217
01:06:02,100 --> 01:06:03,530
And he wrote a foreword to it.
1218
01:06:03,530 --> 01:06:07,400

1219
01:06:07,400 --> 01:06:08,540
This is the--
1220
01:06:08,540 --> 01:06:12,500
"Les Enfants de Buchenwald,"
"The Children of Buchenwald."

## 1221

01:06:12,500 --> 01:06:13,290 OK.

This is a description of a friend of mine

## 1223

01:06:14,998 --> 01:06:17,060 that gave me this book.

## 1224

01:06:17,060 --> 01:06:19,880
And here's a preface.
1225
01:06:19,880 --> 01:06:22,190 And it's Elie Wiesel.

## 1226

01:06:22,190 --> 01:06:24,880

1227
01:06:24,880 --> 01:06:33,005
And it's interesting, but mostly deals with the post-war period.

1228
01:06:33,005 --> 01:06:37,960

1229
01:06:37,960 --> 01:06:42,570
Well, this went on probably till 1944 like this.

1230
01:06:42,570 --> 01:06:49,240
We lost a lot of people due to the selection in camp.

## 1231

01:06:49,240 --> 01:06:51,600
Let me identify or define the word "selection."

1232
01:06:51,600 --> 01:06:54,330
It's when you return from camp maybe once a week, you never

1233
01:06:54,330 --> 01:06:56,280
knew when this
would be, you were
led in with the
same accompanying
1235
01:06:57,990 --> 01:06:59,730
SS-men alongside you.
1236
01:06:59,730 --> 01:07:02,190
We were in columns
of five abreast.
1237
01:07:02,190 --> 01:07:03,630
And you would march
into the camp.
1238
01:07:03,630 --> 01:07:05,172
When they would still march with you,

1239
01:07:05,172 --> 01:07:09,390
you knew immediately that they were taking you to the showers.

1240
01:07:09,390 --> 01:07:12,870
And those were not the showers that are well

## 1241

01:07:12,870 --> 01:07:14,940
known in the crematorium.

## 1242

01:07:14,940 --> 01:07:16,500
But that's were
the real showers.
1243
01:07:16,500 --> 01:07:18,060
You would take a shower.
1244
01:07:18,060 --> 01:07:23,240
But as you left the shower, you were directed to go to the left

## 1245

01:07:23,240 --> 01:07:25,410 or to the right.

```
1247
01:07:28,380 --> 01:07:32,084
```

1248
01:07:32,084 --> 01:07:33,540
Truncheon?
1249
01:07:33,540 --> 01:07:34,110
A whip.
1250
01:07:34,110 --> 01:07:35,910
If there's a word,
I can't think of it.
1251
01:07:35,910 --> 01:07:36,960
You know.
1252
01:07:36,960 --> 01:07:39,300
Anyway, a swagger is the word.
1253
01:07:39,300 --> 01:07:43,740
A little swagger in their hand,
and they would kind of put it
1254
01:07:43,740 --> 01:07:47,970
on your shoulder and they
would say "links, rechts."
1255
01:07:47,970 --> 01:07:54,120
And those who went left didn't
look physically good to them.
1256
01:07:54,120 --> 01:08:01,210
See, because the nourishment
was not very sufficient.
1257
01:08:01,210 --> 01:08:04,500
So people would
degenerate gradually.

## 1258

01:08:04,500 --> 01:08:07,560
And as the new
arrivals came in, they
1259
01:08:07,560 --> 01:08:10,740
would choose the more
robust and healthier people
1260
01:08:10,740 --> 01:08:12,270
to replace those.

## 1261

01:08:12,270 --> 01:08:17,200
So the weaker ones, and however you had to put out on a 10 ,

1262
01:08:17,200 --> 01:08:21,029
12 hours probably by the time you came, was almost half

1263
01:08:21,029 --> 01:08:24,750 a day of time.

1264
01:08:24,750 --> 01:08:27,960
And people-- if you don't eat a proper meal, 1265
01:08:27,960 --> 01:08:32,670 you just cannot put out.

1266
01:08:32,670 --> 01:08:37,770
And that was their aim, to
replace, continually select,
1267
01:08:37,770 --> 01:08:45,029 weed out, so to speak, the less healthy-looking by appearance

1268
01:08:45,029 --> 01:08:46,380
and eliminate them.

And they ended up in the crematorium.

1270
01:08:49,256 --> 01:08:55,590
Yeah, and the crematoria were very close from Auschwitz,

## 1271

01:08:55,590 --> 01:08:57,090
from the camp that I was in.
1272
01:08:57,090 --> 01:09:00,060
And of course, the crematoria were in Auschwitz. 1273
01:09:00,060 --> 01:09:02,740
You could see, I remember, four chimney stacks,

1274
01:09:02,740 --> 01:09:05,100 red chimney stacks.

## 1275

01:09:05,100 --> 01:09:07,979
And you could see the stench.
1276
01:09:07,979 --> 01:09:09,270
You could smell the stench.
1277
01:09:09,270 --> 01:09:13,319
You could see the ember, cinders,

1278
01:09:13,319 --> 01:09:18,779
ember flowing in the air, just like burned flesh.

1279
01:09:18,779 --> 01:09:21,899
If you ever barbecue something, I'm

1280
01:09:21,899 --> 01:09:26,040 sorry to define it that way, but that's the way you would smell.

01:09:26,040 --> 01:09:29,520
And we probably became immune to that smell,

1282
01:09:29,520 --> 01:09:32,640 because it was perpetually going on there.

1283
01:09:32,640 --> 01:09:36,029
Occasionally we'd see sparks and a flame

1284
01:09:36,029 --> 01:09:37,529
shoot out through the chimney.
1285
01:09:37,529 --> 01:09:41,729
In the winter months,
when the days were shorter
1286
01:09:41,729 --> 01:09:44,670
and it had got
darker sooner, you
1287
01:09:44,670 --> 01:09:49,290 could really see a glow coming out of chimneys.

1288
01:09:49,290 --> 01:09:50,470
When did you first realize?
1289
01:09:50,470 --> 01:09:51,345
Pardon me?
1290
01:09:51,345 --> 01:09:53,220
When did you first realize what was going on?

1291
01:09:53,220 --> 01:09:55,053
There was an underground communication there
by the other people.

## 1293

01:09:56,010 --> 01:09:59,490
There were some people that, as I indicated, were political.

1294
01:09:59,490 --> 01:10:01,020
Perhaps they were--
1295
01:10:01,020 --> 01:10:03,510
Leon Blum was in
Buchenwald later on.
1296
01:10:03,510 --> 01:10:04,950
I found out that
Leon Blum, which
1297
01:10:04,950 --> 01:10:07,170
was the prime minister
before the war,
1298
01:10:07,170 --> 01:10:10,530
was a prisoner, a political
prisoner in Buchenwald.
1299
01:10:10,530 --> 01:10:13,433
We didn't know until
we heard about it.
1300
01:10:13,433 --> 01:10:14,850
There were some
military personnel
1301
01:10:14,850 --> 01:10:17,460
from various
countries, too, that
1302
01:10:17,460 --> 01:10:22,410
probably escaped as a military person, or hid as a civilian.

1303
01:10:22,410 --> 01:10:26,220
And they eventually ended up
in Camp and these people knew.

## 1304

01:10:26,220 --> 01:10:28,980
There definitely
was communication.
1305
01:10:28,980 --> 01:10:30,630
I know personally
there was a crystal--
1306
01:10:30,630 --> 01:10:33,900 they had crystal radios, and they had communicat--

1307
01:10:33,900 --> 01:10:36,300
I wouldn't say-- it was
a one-way communication.
1308
01:10:36,300 --> 01:10:38,490
They could listen to the news.
1309
01:10:38,490 --> 01:10:42,960
I know personally, of
a person in transit
1310
01:10:42,960 --> 01:10:45,420
from Drancy to Auschwitz.
1311
01:10:45,420 --> 01:10:50,260
He listened to a crystal
radio, and this man's name was
1312
01:10:50,260 --> 01:10:54,720
a Wexler, Mr.
Wexler, W-E-X-L-E-R.

## 1313

01:10:54,720 --> 01:10:57,450
And he listened, and
he couldn't give us
1314
01:10:57,450 --> 01:11:00,450
a good report,
because the rhythm

## 1315

01:11:00,450 --> 01:11:05,760
of the wheels of the train
were quite disturbing to--
1316
01:11:05,760 --> 01:11:08,730
whenever we stopped, and we stopped quite often

1317
01:11:08,730 --> 01:11:12,730 because we had air raids, bombardments, you know,

1318
01:11:12,730 --> 01:11:16,770
we actually saw once
we crossed Germany,

## 1319

01:11:16,770 --> 01:11:23,190
we saw buildings through
the slats, as best we could.
1320
01:11:23,190 --> 01:11:26,130
Which we realized
the war was on.
1321
01:11:26,130 --> 01:11:29,700
Because in Paris
where you lived,
1322
01:11:29,700 --> 01:11:32,940
there was some
bombardment of Paris

1323
01:11:32,940 --> 01:11:35,190
by basically cannons
or something,
1324
01:11:35,190 --> 01:11:38,110
but Paris was not
destroyed at all.
1325
01:11:38,110 --> 01:11:41,040
It was not damaged hardly.

```
1326
01:11:41,040 --> 01:11:44,940
```

So here in transit, we could see,

## 1327

01:11:44,940 --> 01:11:49,470 sense, we could hear distant explosions of bombs, you know.

## 1328

01:11:49,470 --> 01:11:56,140
And while we were in hold bases, this man

## 1329

01:11:56,140 --> 01:11:59,830 would listen to his little crystal, little earphone.

1330
01:11:59,830 --> 01:12:01,900
It was a small as a matchbox.
1331
01:12:01,900 --> 01:12:07,750
And he would tell us, I just heard London giving the news.

1332
01:12:07,750 --> 01:12:12,940
You know, it was kind of a real pepper upper, too, 1333
01:12:12,940 --> 01:12:13,870
in retrospect.
1334
01:12:13,870 --> 01:12:17,890
Now I remember that probably
didn't mean much to me
1335
01:12:17,890 --> 01:12:18,550 at that time.

1336
01:12:18,550 --> 01:12:22,570

And so on, we stayed there until--

1338
01:12:28,530 --> 01:12:29,760 we had good times.

1339
01:12:29,760 --> 01:12:33,510
When I say good times, we had more at times in Auschwitz.

1340
01:12:33,510 --> 01:12:36,930
We had less food and
sometimes hardly any food.
1341
01:12:36,930 --> 01:12:39,720

## 1342

01:12:39,720 --> 01:12:48,990
And finally we heard bombardment in the distance,

## 1343

01:12:48,990 --> 01:12:51,600 and the sky lit up.

1344
01:12:51,600 --> 01:12:52,890
I think it was in '40--
1345
01:12:52,890 --> 01:12:56,520
late '43 or early '44.
1346
01:12:56,520 --> 01:12:58,440
Or mid '44.
1347
01:12:58,440 --> 01:13:04,800
Middle of '44, when the Russian camp, the Russian advancement.

1348
01:13:04,800 --> 01:13:07,680
Because that area of
Poland is not far,

I believe, from the Russian border.

```
1350
```

01:13:09,630 --> 01:13:15,992

1351
01:13:15,992 --> 01:13:17,200
This is a selection question.
1352
01:13:17,200 --> 01:13:20,950
Did you-- the selections
happened only at night
1353
01:13:20,950 --> 01:13:21,880
after you came back?
1354
01:13:21,880 --> 01:13:22,780
After, yes.
1355
01:13:22,780 --> 01:13:23,470 Upon return.

1356
01:13:23,470 --> 01:13:25,300
Always upon return from work.
1357
01:13:25,300 --> 01:13:26,500
Not everynight.
1358
01:13:26,500 --> 01:13:31,720
At least not from
our kommando group.
1359
01:13:31,720 --> 01:13:34,810
I am sure they alternated,
because there were so many
1360
01:13:34,810 --> 01:13:36,310 coming and going at all times.

1361
01:13:36,310 --> 01:13:39,280
You had night shifts, you had midday shifts.

And you would line up
probably 200 or 300 , you know,

## 1363

01:13:43,420 --> 01:13:47,080
and march out, and
then march back in.
1364
01:13:47,080 --> 01:13:50,650
Were you worried about keeping yourself strong or healthy?

## 1365

01:13:50,650 --> 01:13:55,420
Well, it's something you just don't think about, perhaps.

1366
01:13:55,420 --> 01:13:59,650
You just take every hour at a time, every day at a time.

1367
01:13:59,650 --> 01:14:02,560
And when you wake up,
you say, "am I alive?
1368
01:14:02,560 --> 01:14:03,400
I guess I'm here."
1369
01:14:03,400 --> 01:14:05,567
You know, and just--
1370
01:14:05,567 --> 01:14:06,775
you just don't want to think.
1371
01:14:06,775 --> 01:14:10,180

1372
01:14:10,180 --> 01:14:16,930
You know that death is lurking, because these guards were

## 1373

01:14:16,930 --> 01:14:19,570
hostile.

1374
01:14:19,570 --> 01:14:22,990
Their faces were stern.
1375
01:14:22,990 --> 01:14:27,520
Like we would be rejects.
1376
01:14:27,520 --> 01:14:29,440
We were.

## 1377

01:14:29,440 --> 01:14:32,200
And were treated as such.
1378
01:14:32,200 --> 01:14:36,280
So you just didn't want to turn towards one and look at him,

1379
01:14:36,280 --> 01:14:39, 160
or you would just look
straight ahead, you know?
1380
01:14:39,160 --> 01:14:43,390
And it's amazing what the human body, as young or as old

01:14:43,390 --> 01:14:47,830
as you are, can absorb
and cope with it,
1382
01:14:47,830 --> 01:14:53,530
and just hope to go
on with the condition
1383
01:14:53,530 --> 01:14:56,840
that you are imposed upon.
1384
01:14:56,840 --> 01:14:59,320
I'm sorry I'm being philosophical here.

And continue, and continue, and continue, 1386
01:15:01,900 --> 01:15:05,320
you hope that there's
no turn for the worst.
1387
01:15:05,320 --> 01:15:11,470
And in retrospect, I
think now that everything
1388
01:15:11,470 --> 01:15:15,310 was done instinctively, automatically,

1389
01:15:15,310 --> 01:15:17,350 just became a robot.

1390
01:15:17,350 --> 01:15:21,310
And since you do what
you're told, and that's it.
1391
01:15:21,310 --> 01:15:22,880
There is no you.
1392
01:15:22,880 --> 01:15:25,120
You just do it.
1393
01:15:25,120 --> 01:15:31,180
And God help those who
can't, because no one would
1394
01:15:31,180 --> 01:15:31,990
refuse, really.
1395
01:15:31,990 --> 01:15:37,160
Because everyone knew what would be awaiting you.

1396
01:15:37,160 --> 01:15:39,280
I might point out, on the away in,

01:15:39,280 --> 01:15:45,850
you've heard about this famous
block in Auschwitz that was
1398
01:15:45,850 --> 01:15:49,540
the experimental, that Mengele.
1399
01:15:49,540 --> 01:15:51,250
We didn't know there was a Mengele then.

## 1400

01:15:51,250 --> 01:15:58,190
We knew there was a block
of youngsters about my age.
1401
01:15:58,190 --> 01:16:01, 100
And there were-- as we marched in and out, they were looking.

1402
01:16:01,100 --> 01:16:05,840
We were separated by a fence, a wired fence.

1403
01:16:05,840 --> 01:16:09,950
But this was not electrically activated, that fence.

1404
01:16:09,950 --> 01:16:10,700
Just separated.
1405
01:16:10,700 --> 01:16:15,470
And these kids would look out, out of that building, and wave

1406
01:16:15,470 --> 01:16:22,550
to us, and we had no mirrors, so we could look at them

1407
01:16:22,550 --> 01:16:23,780 and see how we looked.

There were totally shaven.

## 1409

01:16:25,505 --> 01:16:28,040

1410
01:16:28,040 --> 01:16:32,150
And we didn't know exactly-we thought it was a hospital.

## 1411

01:16:32,150 --> 01:16:35,960
But we did not know that there was an experiment-- experiment 1412
01:16:35,960 --> 01:16:42,960
block, experimentation on genetic experiments, you know.

## 1413

01:16:42,960 --> 01:16:47,900
Also a little further, there
was a block, a block, again,
1414
01:16:47,900 --> 01:16:49,070
I'll define as a building.
1415
01:16:49,070 --> 01:16:53,240
It was a red brick building
with apparently a New England

## 1416

01:16:53,240 --> 01:16:58,980
roof, a sloped roof.

## 1417

01:16:58,980 --> 01:17:01,440
Quite-- it had a lot
of nice eye appeal,
1418
01:17:01,440 --> 01:17:05,400
because looked very
rustic the building.
1419
01:17:05,400 --> 01:17:08,585
And some windows
even had flower pots.

01:17:08,585 --> 01:17:09,960
You can make
imagine it somewhere
1421
01:17:09,960 --> 01:17:12,060 in the German countryside.

1422
01:17:12,060 --> 01:17:15,150
But this was Poland.

## 1423

01:17:15,150 --> 01:17:20,700
And you saw a lot of females there, looking out, made up, 1424
01:17:20,700 --> 01:17:27,900 makeup, lipstick, perhaps some pink cheeks and so on,

## 1425

01:17:27,900 --> 01:17:32,580 and dressed differently, not in their uniforms that we wore 1426
01:17:32,580 --> 01:17:33,750 with the stripes.

1427
01:17:33,750 --> 01:17:35,400
They wore some, perhaps.
1428
01:17:35,400 --> 01:17:38,670
And we found out that those were prostitutes.

1429
01:17:38,670 --> 01:17:44,290
Whether it was for the SS or for the prisoners, I have no idea.

1430
01:17:44,290 --> 01:17:47,080
Yeah.
1431
01:17:47,080 --> 01:17:48,265
So I would--

01:17:48,265 --> 01:17:49,730
I just don't know what this--
1433
01:17:49,730 --> 01:17:52,350

1434
01:17:52,350 --> 01:17:55,710
Were there-- with
your daily rations,
1435
01:17:55,710 --> 01:17:57,900
did you find yourself
trying to figure out
1436
01:17:57,900 --> 01:18:00,600 other ways of getting food or were there any other option?

1437
01:18:00,600 --> 01:18:05,130
Well, somewhere, I
was just too young,
1438
01:18:05,130 --> 01:18:09,660
because some who were smokers were somehow--

1439
01:18:09,660 --> 01:18:13,890
they were totally
organizing some kind of a,
1440
01:18:13,890 --> 01:18:18,570
you might call it a black market within or without the camp.

1441
01:18:18,570 --> 01:18:19,950
We had a lot of things, that some

1442
01:18:19,950 --> 01:18:24,930
of these things that people
brought with them, the baggage.

Some people would take viable things, probably.

## 1444

01:18:27,450 --> 01:18:30,645
Like if they had gold-- also the gold and silver that 1445
01:18:30,645 --> 01:18:33,210 was taken out of their rings, their wedding rings.

## 1446

01:18:33,210 --> 01:18:37,173
If they had a watch or they had gold teeth,

## 1447

01:18:37,173 --> 01:18:38,340
which they were knocked out.

## 1448

01:18:38,340 --> 01:18:42,960
And those were done also by prisoners, by Jewish prisoners.

1449
01:18:42,960 --> 01:18:46,410
Somehow in return, they probably would carry something back

1450
01:18:46,410 --> 01:18:49,950
with them and trade off
for something in turn.

## 1451

01:18:49,950 --> 01:18:52,680
There was a continuous trade going on.

1452
01:18:52,680 --> 01:18:56,850
As young as I was, I distinctly remember in the block,

1453
01:18:56,850 --> 01:18:59,930 once we were closed inside, there was trading going on.

01:19:02,800 --> 01:19:04,250
It's human nature.
1456
01:19:04,250 --> 01:19:05,200
It's so resilient.
1457
01:19:05,200 --> 01:19:07,600
It's unbelievable.
1458
01:19:07,600 --> 01:19:10,260
So--
1459
01:19:10,260 --> 01:19:11,760
Were you ever able
1460
01:19:11,760 --> 01:19:13,140
No, I was just too young.
1461
01:19:13,140 --> 01:19:14,280
I would not--
1462
01:19:14,280 --> 01:19:18,240
I had nothing to offer
anyone other than my food
1463
01:19:18,240 --> 01:19:22,950 that I just learned to eat as fast as I could, so we had a--

1464
01:19:22,950 --> 01:19:26,400
maybe they were square loaves of bread, just like a loaf,

1465
01:19:26,400 --> 01:19:27,240
you know.
1466
01:19:27,240 --> 01:19:29,220
And you got $1 / 5$ of that.

01:19:30,480 --> 01:19:33,660
Sometimes they were
small, they were a tenth.
1469
01:19:33,660 --> 01:19:35,370
Because these people had cut this bread,

1470
01:19:35,370 --> 01:19:39,000
and had another business
going on the side, probably.

## 1471

01:19:39,000 --> 01:19:41,640
And there's no way
you could speak up.
1472
01:19:41,640 --> 01:19:42,960 You know.

1473
01:19:42,960 --> 01:19:46,320
But we got the full measure of the liquid soup 1474
01:19:46,320 --> 01:19:49,560
or some chicory coffee, I remember. 1475
01:19:49,560 --> 01:19:51,300
Yeah.
1476
01:19:51,300 --> 01:19:55,350
And sometimes you fished for a piece of potato

1477
01:19:55,350 --> 01:19:58,950
or a piece of carrot, and it was just liquid.

1478
01:19:58,950 --> 01:20:02,190

Sometimes you were lucky, you had three pieces of potato.

1479
01:20:02,190 --> 01:20:05,520
And that was basically-- also, and there was maybe sometimes

1480
01:20:05,520 --> 01:20:10,650
a little piece of-- a little
container with marmalade.
1481
01:20:10,650 --> 01:20:13,260
Or if it was on a Sunday
might be, oh, sometimes
1482
01:20:13,260 --> 01:20:15,320 even a piece of margarine.

1483
01:20:15,320 --> 01:20:17,790
Or sometimes it was none.

$$
1484
$$

01:20:17,790 --> 01:20:24,420
As I say, there was a definite market within the camp.

1485
01:20:24,420 --> 01:20:28,710
People were dealing and wheeling.

1486
01:20:28,710 --> 01:20:33,130
And being as young
as I was, just I
1487
01:20:33,130 --> 01:20:35,160
didn't really think I
could care to participate
1488
01:20:35,160 --> 01:20:37,470
in that type of thing.
1489
01:20:37,470 --> 01:20:40,410
Although I'm sure they were
quite respectable people

1490
01:20:40,410 --> 01:20:42,360
that were forced to do it.
1491
01:20:42,360 --> 01:20:45,146
Just for survival.
1492
01:20:45,146 --> 01:20:48,014
Yeah.
1493
01:20:48,014 --> 01:20:51,680
Can you give me a sense of the
people who slept next to you
1494
01:20:51,680 --> 01:20:52,180 each night?

1495
01:20:52,180 --> 01:20:56,010
Did they-- was it the same
people most of the time?
1496
01:20:56,010 --> 01:20:58,560
Yeah, once we were assigned to--
1497
01:20:58,560 --> 01:21:03,240
unless someone, if he wasn't
there, we knew where he was.
1498
01:21:03,240 --> 01:21:08,640
We just knew that he was a victim of the selection

1499
01:21:08,640 --> 01:21:11,680
and eliminated.
1500
01:21:11,680 --> 01:21:17,460
And then someone else would take his place, from a new arrival.

1501
01:21:17,460 --> 01:21:21,270
But usually the new arrivals would ask us

01:21:21,270 --> 01:21:24,270
how things are, what to look out for, what not to do, 1503
01:21:24,270 --> 01:21:26,170 what to do, and so on.

1504
01:21:26,170 --> 01:21:27,750
And we would kind
of-- because you do
1505
01:21:27,750 --> 01:21:33,600
learn the idiosyncrasies
of your superiors, what
1506
01:21:33,600 --> 01:21:39,030
they are looking for and how to
stay out of trouble, you know.
1507
01:21:39,030 --> 01:21:40,750
Of course, no one
looked for trouble.

1508
01:21:40,750 --> 01:21:43,320
But just more or
less to be up early,
1509
01:21:43,320 --> 01:21:46,410
not to be the last one out of the bed,

1510
01:21:46,410 --> 01:21:48,570
you know, but be there,
eager, always showing
1511
01:21:48,570 --> 01:21:52,530
a certain eagerness
to do things.
1512
01:21:52,530 --> 01:21:55,182
And these were for the capos.

Because the capos
could also create
1514
01:21:56,640 --> 01:21:58,707 a lot of problems for you.

## 1515

01:21:58,707 --> 01:22:00,540
If there was somebody that they didn't like,

## 1516

01:22:00,540 --> 01:22:04,200
and they would be
just reported to--

## 1517

01:22:04,200 --> 01:22:07,710 the SS were in continuous touch with the capos, you know.

1518
01:22:07,710 --> 01:22:11,820
And they would direct them what they would do with us,

1519
01:22:11,820 --> 01:22:15,300 or how to deal with us.

1520
01:22:15,300 --> 01:22:19,550
So that's a good
question, really.

## 1521

01:22:19,550 --> 01:22:21, 120
Yeah, there was a total--
1522
01:22:21,120 --> 01:22:24, 180
kind of a continual
turnover, you might say.
1523
01:22:24,180 --> 01:22:28, 170
And I must say, I was
one of the fortunates
1524
01:22:28,170 --> 01:22:30,070
to come out of there, yeah.

## 1525

01:22:30,070 --> 01:22:36,060
And Auschwitz
housed about 20,000,
1526
01:22:36,060 --> 01:22:39,510
probably more than
20,000 prisoners.
1527
01:22:39,510 --> 01:22:42,050
Yeah, so it was a
perpetual turnover.
1528
01:22:42,050 --> 01:22:46,290
Did you find yourself becoming more resistant to get friendly

1529
01:22:46,290 --> 01:22:51,150
with the people next to
you because of that or?
1530
01:22:51,150 --> 01:22:52,740
We were-- yes.
1531
01:22:52,740 --> 01:22:54,090
Yeah, there were some people--
1532
01:22:54,090 --> 01:22:55,830
as I said, you
choose your friends
1533
01:22:55,830 --> 01:22:59,580
and whom you were compatible with of commonship,

## 1534

01:22:59,580 --> 01:23:05,490
of background or just of appeal to one another, you know.

1535
01:23:05,490 --> 01:23:09,240
And you do have a
friend or two, who

01:23:31,410 --> 01:23:35,010
But mostly it was fantasies, too.

01:23:35,010 --> 01:23:38,640
What we'd like to eat now.

## 1544

01:23:38,640 --> 01:23:40,330
Or wasn't that good.
1545
01:23:40,330 --> 01:23:44,910
And we refused to eat what our mothers gave us, you know.

1546
01:23:44,910 --> 01:23:46,930
Or we were nagged by our parents to finish
the meal as small children.

1548
01:23:50,190 --> 01:23:52,493
You know, make sure you take the sandwich to school.

1549
01:23:52,493 --> 01:23:53,160
Don't forget it.
1550
01:23:53,160 --> 01:23:53,940
Don't leave it laying.
1551
01:23:53,940 --> 01:23:54,780
Eat it, you know?
1552
01:23:54,780 --> 01:23:57,450

1553
01:23:57,450 --> 01:24:01,230
And those were the things
that we talked about.
1554
01:24:01,230 --> 01:24:06,900
And those were flashbacks, you might say, and some fantasies.

01:24:06,900 --> 01:24:10,440
What we'd like, what if we could,

1556
01:24:10,440 --> 01:24:14,190
and what we're going to do after this war is over.

## 1557

01:24:14,190 --> 01:24:16,615
You know.
1558
01:24:16,615 --> 01:24:19,382
Can you give us any details about any particular friends

01:24:36,900 --> 01:24:40,920 aunts and uncles, like I did.

1566
01:24:40,920 --> 01:24:47,280
And mostly we talked about our families,

1567
01:24:47,280 --> 01:24:57,330
and perhaps talked about movies, you know, or school activities.

1568
01:24:57,330 --> 01:25:02,640
Like on weekends, we would have some kind of activity

## 1569

01:25:02,640 --> 01:25:06,340
that would not be relating to school or class itself,

1570
01:25:06,340 --> 01:25:11,290
but like a we were too young.

01:25:11,290 --> 01:25:16,160
School had dances, but we were too young to participate,

1572
01:25:16,160 --> 01:25:17,910
but there were other
activities, you know,
1573
01:25:17,910 --> 01:25:22,050 where we would be in a mixed group with girls and boys.

1574
01:25:22,050 --> 01:25:26,616
You know, they would look
something like that, you know?

## 1575

01:25:26,616 --> 01:25:30,540
Or young kids that we might
have dated or were equal
1576
01:25:30,540 --> 01:25:32,060 age in the neighborhood.

1577
01:25:32,060 --> 01:25:37,040
Just more fantasy than the reality perhaps.

1578
01:25:37,040 --> 01:25:41,260
And basically, we
heard sirens howl,
1579
01:25:41,260 --> 01:25:46,850
and we knew there was another bombardment coming on.

1580
01:25:46,850 --> 01:25:50,090
And I'm sure that the
Allies pretty much
1581
01:25:50,090 --> 01:25:54,470
had outlined the camps, because at no time did I--

01:25:54,470 --> 01:25:57,740
can I remember ever a
camp being bombed or being
1583
01:25:57,740 --> 01:26:01,730 mistaken for an army barrack.

1584
01:26:01,730 --> 01:26:06,770
Not just in Auschwitz,
but as well in other camps

## 1585

01:26:06,770 --> 01:26:09,860
while they evacuated
us from Auschwitz, when
1586
01:26:09,860 --> 01:26:12,510 the Russian front approached.

1587
01:26:12,510 --> 01:26:16,700
We marched for days after we left Auschwitz.

1588
01:26:16,700 --> 01:26:20,870
Our next step was Gross-Rosen, a German town, a small town.

1589
01:26:20,870 --> 01:26:23,720
It was a horrible
camp with the ovens.

## 1590

01:26:23,720 --> 01:26:27,210
Just as we entered the camp, you had ovens.

1591
01:26:27,210 --> 01:26:30,500
You just saw the ovens.
1592
01:26:30,500 --> 01:26:32,220
So many other people died.
1593
01:26:32,220 --> 01:26:33,770
We were an open--

01:26:33,770 --> 01:26:36,322 we partly we marched.

1595
01:26:36,322 --> 01:26:38,030
And I must tell you
an interesting story.
1596
01:26:38,030 --> 01:26:41,455
Perhaps it might--
1597
01:26:41,455 --> 01:26:43,630
It's that some people took--
1598
01:26:43,630 --> 01:26:46,150 when we were evacuated from Auschwitz,

1599
01:26:46,150 --> 01:26:50,890
some people took the sheet
off their bed and folded it

## 1600

01:26:50,890 --> 01:26:55,120
and somehow hid it
under their coat.
1601
01:26:55,120 --> 01:27:00,010
And I wondered, what are they going to do with this sheet?

1602
01:27:00,010 --> 01:27:01,305
But these people knew exactly.
1603
01:27:01,305 --> 01:27:04,930
You see, it was in the winter months, and it snowed.

1604
01:27:04,930 --> 01:27:06,970
And they planned to escape.
1605
01:27:06,970 --> 01:27:10,180
And with that sheet, they

## 1606

01:27:10,180 --> 01:27:16,160
and cover themselves, or just put their sheet on their body

## 1607

01:27:16,160 --> 01:27:21,820 and just blend with the snow and hope that they would escape.

1608
01:27:21,820 --> 01:27:25,780
So that was an interesting
point, how people
1609
01:27:25,780 --> 01:27:27,970
tried to survive, escape.
1610
01:27:27,970 --> 01:27:29,890
There were some escapes.

## 1611

01:27:29,890 --> 01:27:31,230
Some people did?
1612
01:27:31,230 --> 01:27:32,830
Yes.
1613
01:27:32,830 --> 01:27:37,600
I'm sure, because I'll tell you, at one point when we arrived,

## 1614

01:27:37,600 --> 01:27:40,450
and we marched at five, and we could never

1615
01:27:40,450 --> 01:27:44,620
deviate from five in a
line, when there was four,
1616
01:27:44,620 --> 01:27:48,128
there was immediate
alert amongst the SS.

01:27:48,128 --> 01:27:50,170
See all you had to do is just kind of squat down, 1618
01:27:50,170 --> 01:27:52,870 and fall down, and cover yourself with a white sheet,

## 1619

01:27:52,870 --> 01:27:54,850
and you most likely, most likely would

## 1620

01:27:54,850 --> 01:28:02,350
blend in with the snow and the landscape.

1621
01:28:02,350 --> 01:28:04,300
And we would stop.
1622
01:28:04,300 --> 01:28:08,650
They would stop us and count again, five at a time, you see.

## 1623

01:28:08,650 --> 01:28:10,510
And eventually, I guess
they would put out

## 1624

01:28:10,510 --> 01:28:15,340
some form of a bulletin that there's an escapee in the area.

1625
01:28:15,340 --> 01:28:17,800
And one time there
was a roundup,
1626
01:28:17,800 --> 01:28:21,340 and they brought one escapee.

1627
01:28:21,340 --> 01:28:24,100
And they were
holding him in a town
$\qquad$
where we have not arrived yet, or were

1629
01:28:26,200 --> 01:28:28,823
to arrive while marching.
1630
01:28:28,823 --> 01:28:30,490
And they had him
there, and they already
1631
01:28:30,490 --> 01:28:39,090
had a gallows built. And in
front of us, they would hang
1632
01:28:39,090 --> 01:28:42,540 this escapee, this individual.

## 1633

01:28:42,540 --> 01:28:43,620
And we had to watch it.
1634
01:28:43,620 --> 01:28:45,750
We were forced to watch it.
1635
01:28:45,750 --> 01:28:53,940
And by the way, the man that tripped the parapet--

1636
01:28:53,940 --> 01:28:56,940
Is it a parapet?--
1637
01:28:56,940 --> 01:29:01,110
was the son of this man, which was a father and son.

1638
01:29:01,110 --> 01:29:03,630
We found that out
later while marching.
1639
01:29:03,630 --> 01:29:06,900
So no one else I, guess, would have the courage to escape.

I remember that very vividly.

## 1641

01:29:10,032 --> 01:29:17,460
I saw him just trip, and it was just not even a hiss.

## 1642

01:29:17,460 --> 01:29:19,995
Just a dead silence.
1643
01:29:19,995 --> 01:29:25,495 And we marched right out and passed his body hanging there.

## 1644

01:29:25,495 --> 01:29:27,870
Do you remember anything like that happening in Auschwitz

## 1645

01:29:27,870 --> 01:29:29,550
while you were in camp?

## 1646

01:29:29,550 --> 01:29:31,740
No, we never saw any
hangings in Auschwitz.
1647
01:29:31,740 --> 01:29:34,450
In Auschwitz, there were a
lot of beatings going on.
1648
01:29:34,450 --> 01:29:37,320
If someone missed a number
while they would call you,
1649
01:29:37,320 --> 01:29:40,680
called your number before you moved out or when you moved in,

1650
01:29:40,680 --> 01:29:45,138
and sometimes the
SS-man might have

## 1651

01:29:45,138 --> 01:29:46,680
been from a different

```
part of Germany
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1652
01:29:46,680 --> 01:29:49,830
and would have a
different pronunciation,
1653
01:29:49,830 --> 01:29:51,937
just like here in the
United States, you know.
1654
01:29:51,937 --> 01:29:53,145
And you didn't catch on fast.
1655
01:29:53,145 --> 01:29:55,880
1656
01:29:55,880 --> 01:29:58,880
You had no time
and, God help you,
1657
01:29:58,880 --> 01:30:04,100
you would be whacked with a
club or were kicked, beaten,
1658
01:30:04,100 --> 01:30:06,530
punched, usually it was a
double punch with a fist
1659
01:30:06,530 --> 01:30:08,150
and the elbow follow up.
1660
01:30:08,150 --> 01:30:09,800
And then you would just--
1661
01:30:09,800 --> 01:30:12,020
yeah, you would just drop there.
1662
01:30:12,020 --> 01:30:14,630
And then someone,
after they dismiss us,
we would help him up.

## 1664

01:30:16,880 --> 01:30:19,115
But I've never seen
anyone being killed,
1665
01:30:19,115 --> 01:30:21,260
you know, or died there.
1666
01:30:21,260 --> 01:30:23,960
Usually they were
beaten severely.
1667
01:30:23,960 --> 01:30:27,320
And they were kind of helped into the block.

## 1668

01:30:27,320 --> 01:30:30,200
And he would have to be, again, in line the next day,

## 1669

01:30:30,200 --> 01:30:32,750
regardless of how he
felt to go to work.
1670
01:30:32,750 --> 01:30:36,440
Because he would not exist the next day.

1671
01:30:36,440 --> 01:30:38,090
So those things, we
were aware of them.
1672
01:30:38,090 --> 01:30:40,910
We knew it, we saw it, and we felt it.

1673
01:30:40,910 --> 01:30:44,877
But this hanging, there was this one camp that

1674
01:30:44,877 --> 01:30:46,880 was just close to Gross-Rosen.

1675
01:30:46,880 --> 01:30:49,630
We were heading
in that direction.
1676
01:30:49,630 --> 01:30:53,060
And we were arrived
to this village.
1677
01:30:53,060 --> 01:30:58,560
I think it was Bavaria, in the southern part of Germany.

## 1678

01:30:58,560 --> 01:31:02,120
Because we were
headed for Buchenwald.
1679
01:31:02,120 --> 01:31:07,700
And finally, we spent
some times in Gross-Rosen.
1680
01:31:07,700 --> 01:31:10,610
It was an awful camp.
1681
01:31:10,610 --> 01:31:12,200
No food, nothing.
1682
01:31:12,200 --> 01:31:15,770
We just-- we were so
many that we slept--

## 1683

01:31:15,770 --> 01:31:18,300
we were told to spread
our legs on the floor,
1684
01:31:18,300 --> 01:31:22,070
and we were stacked one
back against my chest.
1685
01:31:22,070 --> 01:31:26,160
We were in a file, someone's BACK

Sitting up, yeah.
1689
01:31:33,240 --> 01:31:35,370 There was no room.

1690
01:31:35,370 --> 01:31:36,970 So we cramped in.

1691
01:31:36,970 --> 01:31:40,620
There were so many of us that we cramped in,

1692
01:31:40,620 --> 01:31:47,670 and some were called out to haul away the dead bodies

1693
01:31:47,670 --> 01:31:50,400 into the crematoria on a board.

1694
01:31:50,400 --> 01:31:54,540
There was a wooden board, and they would just

1695
01:31:54,540 --> 01:31:57,570
pick them up by the arms and legs, place them on a board,

1696
01:31:57,570 --> 01:31:58,710 and just carry that board.

1697
01:31:58,710 --> 01:32:00,335
And some of these
people that attended,

01:32:00,335 --> 01:32:04,350
delivered them to the ovens, they almost dropped themselves.

1699
01:32:04,350 --> 01:32:08,760
Because we had-- at this camp we had hardly had any food.

## 1700

01:32:08,760 --> 01:32:13,110
It's just miraculous how we really survived.

## 1701

01:32:13,110 --> 01:32:16,350
I guess I must have great genes.
1702
01:32:16,350 --> 01:32:18,510
Did you get less rations?
1703
01:32:18,510 --> 01:32:23,520
Well, the war was
very intense, and I
1704
01:32:23,520 --> 01:32:25,920
don't think there was no--
1705
01:32:25,920 --> 01:32:30,270
transportation was probably at a total halt at certain times

1706
01:32:30,270 --> 01:32:32,970
in certain areas in Germany.
1707
01:32:32,970 --> 01:32:34,590
And if there was
any food, I think

## 1708

01:32:34,590 --> 01:32:42,750
the SS were first to get
it, as bad as it was.
1709
01:32:42,750 --> 01:32:45,510
So there was periods that
we just probably just
1710
01:32:45,510 --> 01:32:48,450
had one morsel of bread.
1711
01:32:48,450 --> 01:32:50,880
And there were days
that we didn't have
1712
01:32:50,880 --> 01:32:52,770
any, in this particular Camp
1713
01:32:52,770 --> 01:32:55,510
Finally, the Russian
front approached.
1714
01:32:55,510 --> 01:32:57,870
We could hear bombardment again.
1715
01:32:57,870 --> 01:32:59,730
Red sky in the evening.
1716
01:32:59,730 --> 01:33:01,350
They moved us out of there.

## 1717

01:33:01,350 --> 01:33:04,920
There, they put us on
trains, on open car trains.
1718
01:33:04,920 --> 01:33:11,912
Just like you would haul coal or other items like that.

1719
01:33:11,912 --> 01:33:13,370
You mean that it
didn't have a top?
1720
01:33:13,370 --> 01:33:14,250
It didn't have a top.
1721
01:33:14,250 --> 01:33:16,770
No, just open.

01:33:18,790 --> 01:33:21,900
And we would huddle there, just amongst us to keep us warm.

1724
01:33:21,900 --> 01:33:28,650
We were packed in 80,90 , 100 perhaps, per each car.

1725
01:33:28,650 --> 01:33:29,263
And--
1726
01:33:29,263 --> 01:33:30,180
Was there room to sit?
1727
01:33:30,180 --> 01:33:32,040
Just room to sit.
1728
01:33:32,040 --> 01:33:34,750
Just sit.
1729
01:33:34,750 --> 01:33:35,730
Was it snowing?
1730
01:33:35,730 --> 01:33:37,170
It was snowing, yes.
1731
01:33:37,170 --> 01:33:38,700
Well, we could stretch.
1732
01:33:38,700 --> 01:33:42,240
Each wagon had one SS-man sitting at the end.

1733
01:33:42,240 --> 01:33:44,640
It was like a--
1734
01:33:44,640 --> 01:33:46,560

## 1735

01:33:46,560 --> 01:33:47,255
It's the--
1736
01:33:47,255 --> 01:33:47,755
Caboose.
1737
01:33:47,755 --> 01:33:48,720
Caboose, yeah.
1738
01:33:48,720 --> 01:33:53,808
Like a caboose ladder, with a rifle man, with a rifle.

## 1739

01:33:53,808 --> 01:33:55,350
But I don't think
these were SS--men.
1740
01:33:55,350 --> 01:33:57,990
These were older
German soldiers.
1741
01:33:57,990 --> 01:34:00,960
See, the war has progressed to a point where they needed

1742
01:34:00,960 --> 01:34:03,780
those people into battle.
1743
01:34:03,780 --> 01:34:06,870
And these people
were older folks.
1744
01:34:06,870 --> 01:34:09,600
So I remember this one had quite a handlebar mustache,

1745
01:34:09,600 --> 01:34:12,810
and he was continually twisting it while he was holding on
to his rifle there.

1747
01:34:14,820 --> 01:34:18,600
And he was kind of a kind fellow.

## 1748

01:34:18,600 --> 01:34:22,050 I think he made some remarks that he doesn't want it,

1749
01:34:22,050 --> 01:34:24,840
something to that effect, yeah.
1750
01:34:24,840 --> 01:34:28,230
And he hauled out a piece of bread from his knapsack, 1751
01:34:28,230 --> 01:34:30,570
and he cut the rind
off, and he tossed it

## 1752

01:34:30,570 --> 01:34:33,790
at us, just the
rind of the bread.
1753
01:34:33,790 --> 01:34:36,780
It must have been old and stale bread, and had two.

1754
01:34:36,780 --> 01:34:42,720
But those were just about the last days probably approaching.

1755
01:34:42,720 --> 01:34:47,640
Finally, we arrived in Weimar, where Buchenwald

1756
01:34:47,640 --> 01:34:50,185
was not far from there.
1757
01:34:50,185 --> 01:34:52,560
Do you know how many days you

1758
01:34:52,560 --> 01:34:54,150
Oh, it was a number of days.
1759
01:34:54,150 --> 01:34:58,140
I would roughly say five,
six, maybe seven days.
1760
01:34:58,140 --> 01:35:00,480
Again, it was stop
and go, stop and go
1761
01:35:00,480 --> 01:35:06,030
to the continuous
bombardments and alerts.
1762
01:35:06,030 --> 01:35:11,010
You could hear the sirens howl continually.

1763
01:35:11,010 --> 01:35:16,320
And they would-- the
soldier would climb down
1764
01:35:16,320 --> 01:35:22,060
from the caboose seat, and he would stay between the wagons.

1765
01:35:22,060 --> 01:35:23,560
Or would look to
the left and right,
1766
01:35:23,560 --> 01:35:25,560
see if there are any escapees.
1767
01:35:25,560 --> 01:35:27,180
Just he would walk--
1768
01:35:27,180 --> 01:35:29,580
let's say, two
wagons were attached.

01:35:29,580 --> 01:35:33,600
He would walk between them, and he would step on the--

1770
01:35:33,600 --> 01:35:36,450 where they joined and look in, peek in,

1771
01:35:36,450 --> 01:35:39,060
to see what we're doing, and walk over to the other side,

## 1772

01:35:39,060 --> 01:35:44,100
see if anyone is
climbing out and over.

## 1773

01:35:44,100 --> 01:35:46,260
So and this went on
for quite a while.
1774
01:35:46,260 --> 01:35:49,830
And when it snowed, it snowed quite heavy at times.

## 1775

01:35:49,830 --> 01:35:53,220
We had our blankets that we carried with us.

1776
01:35:53,220 --> 01:35:56,190
They were actually rags more than blankets.

1777
01:35:56,190 --> 01:35:58,530
We covered ourselves, and we learned how

## 1778

01:35:58,530 --> 01:36:00,585
to just wedge into one another.
1779
01:36:00,585 --> 01:36:06,010
You know, keep warm and covered with the blankets.

01:36:06,010 --> 01:36:07,740
And in the morning, the snow was thick,

## 1781

01:36:07,740 --> 01:36:11,400 and we would just scrape the snow off and just eat it.

1782
01:36:11,400 --> 01:36:14,970
Eat the snow, as form of liquid or whatever.

1783
01:36:14,970 --> 01:36:21,810
And there really was no
food except at some stops
1784
01:36:21,810 --> 01:36:25,640
they would have also
more slices of bread
1785
01:36:25,640 --> 01:36:27,880 they were just hand us.

1786
01:36:27,880 --> 01:36:29,260
But no water whatsoever.
1787
01:36:29,260 --> 01:36:31,260
And sometimes, you wonder what's more important,

## 1788

01:36:31,260 --> 01:36:35,320
to have some water or actually solid food?

1789
01:36:35,320 --> 01:36:36,760
I remember we stopped one town.
1790
01:36:36,760 --> 01:36:38,467
We got off, and there was some--

## 1791

01:36:38,467 --> 01:36:41,050
water was trickling down, some
dirty water from the locomotive
1792
01:36:41,050 --> 01:36:42,340
on the side.
1793
01:36:42,340 --> 01:36:45,430
And we just went and just scooped up that water

1794
01:36:45,430 --> 01:36:48,640 and just drank that water, you know.

01:36:48,640 --> 01:36:56,170
Well, finally we did arrive, as I said, in Weimar.

1796
01:36:56,170 --> 01:37:01,120
And we were trucked in to the camp Buchenwald.

1797
01:37:01,120 --> 01:37:03,670
And Buchenwald
reminded me somewhat
1798
01:37:03,670 --> 01:37:07,090
of the first camp of Birkenau.
1799
01:37:07,090 --> 01:37:12,970
Because there were just barracks with very primitive three

## 1800

01:37:12,970 --> 01:37:16,603
level, like shelves
continuous from one end

## 1801

01:37:16,603 --> 01:37:17,770 of the barrack to the other.

1802
01:37:17,770 --> 01:37:20,150
And they were quite long.

01:37:20,150 --> 01:37:22,540
And there was a
door on each end.

1804
01:37:22,540 --> 01:37:26,800
And these shelves were on each side of this barrack.

1805
01:37:26,800 --> 01:37:29,290
And in the middle
you had a walkway.

## 1806

01:37:29,290 --> 01:37:31,150
And you would like
stored on a shelf.
1807
01:37:31,150 --> 01:37:35,320
You just climbed in there and just slept on that hard board.

1808
01:37:35,320 --> 01:37:37,660
And there were three levels.
1809
01:37:37,660 --> 01:37:39,530
And you always preferred the lower level,

1810
01:37:39,530 --> 01:37:41,530
because it would be
somewhat warmer in the lower

## 1811

01:37:41,530 --> 01:37:43,780 level than the upper level.

1812
01:37:43,780 --> 01:37:46,420
And those were in Buchenwald.
1813
01:37:46,420 --> 01:37:50,840
And I must have been in
Buchenwald about maybe five,

## 1814

01:37:50,840 --> 01:37:53,170 six, maybe seven months.

```
1815
01:37:53,170 --> 01:37:55,930
And then we again
heard the advancement
1816
01:37:55,930 --> 01:37:59,770
of the American 8th
army, Patton's army.
1817
01:37:59,770 --> 01:38:03,490
And we heard distant
bombardment in the evening.
1818
01:38:03,490 --> 01:38:06,520
And we became quite
cheerful, somewhat hopeful,
1 8 1 9
01:38:06,520 --> 01:38:10,030
I should say, but
always with a doubt,
1820
01:38:10,030 --> 01:38:11,860
because what are they
going to do to us
1821
01:38:11,860 --> 01:38:14,666
before the Americans get here?
1822
01:38:14,666 --> 01:38:18,600
There was some information flow.
1823
01:38:18,600 --> 01:38:22,030
There was a flow of
information continuously.
1824
01:38:22,030 --> 01:38:26,410
Whether they might have been
just canards or discussion,
1825
01:38:26,410 --> 01:38:32,140
but whatever the case might
have been, we heard things.
```

01:38:32,140 --> 01:38:34,810
But we saw flares in
the sky that we never
1827
01:38:34,810 --> 01:38:37,800
seen before, markers.
1828
01:38:37,800 --> 01:38:43,350
We heard the roar of airplanes without bombardments.

## 1829

01:38:43,350 --> 01:38:48,070
One time, very close to
the end before liberation,
1830
01:38:48,070 --> 01:38:51,910
there was one prep
plane circled the camp
1831
01:38:51,910 --> 01:39:00,640
and outlined with smoke or with the white smoke, of like you

1832
01:39:00,640 --> 01:39:04,210
see the planes, sometimes
the commercial advertisers,
1833
01:39:04,210 --> 01:39:09,130
and almost outlined
the camp, a circle.
1834
01:39:09,130 --> 01:39:15,520
So you looked out, and you saw the entire camp was outlined

## 1835

01:39:15,520 --> 01:39:18,340
in white smoke as a marker.
1836
01:39:18,340 --> 01:39:20,270
That smoke drifted and diminished,
and others would
come and outline it.
1838
01:39:21,910 --> 01:39:25,630
What it meant, I still don't know today.

1839
01:39:25,630 --> 01:39:31,770
Probably, don't use the area as a point of bombardment,

## 1840

01:39:31,770 --> 01:39:33,480
perhaps, or something like that.

## 1841

01:39:33,480 --> 01:39:38,490
Because the Allies knew where the camps were.

1842
01:39:38,490 --> 01:39:40,415
And the bombardment intensified.

## 1843

01:39:40,415 --> 01:39:45,660
You could hear artillery from a distance, stronger, more often.

## 1844

01:39:45,660 --> 01:39:50,406
And you could also see the behavior of the guards.

1845
01:39:50,406 --> 01:39:53,400
They were quite nervous.
1846
01:39:53,400 --> 01:39:57,520
And they didn't change us often.

## 1847

01:39:57,520 --> 01:39:58,020
We knew.
1848
01:39:58,020 --> 01:40:01,320
We could tell the types
who are in the towers.

01:40:01,320 --> 01:40:04,380
We almost identified the same.
1850
01:40:04,380 --> 01:40:06,270 And then we didn't see them.

## 1851

01:40:06,270 --> 01:40:08,820
And they spent-- sometimes we saw several hours

## 1852

01:40:08,820 --> 01:40:11,190 with no guards, you know.

## 1853

01:40:11,190 --> 01:40:16,800
So we knew that the end, liberation is close,

1854
01:40:16,800 --> 01:40:17,745
or the end is close.
1855
01:40:17,745 --> 01:40:20,340

1856
01:40:20,340 --> 01:40:23,380
Whichever comes faster.
1857
01:40:23,380 --> 01:40:29,155
Fortunately, these people up on the towers and the SS casernes

1858
01:40:29,155 --> 01:40:34,790
that were right across from
the main gate, became empty.

## 1859

01:40:34,790 --> 01:40:40,120
And at the very beginning, when we heard a distant bombardment,

1860
01:40:40,120 --> 01:40:43,690
cannons, machine guns, they
did take out a lot of people

01:40:43,690 --> 01:40:45,530 from Auschwitz.

1862
01:40:45,530 --> 01:40:47,140
We found out later, they were found

1863
01:40:47,140 --> 01:40:51,760
in a forest not far from
there, all machine gunned.

## 1864

01:40:51,760 --> 01:40:56,230
But fortunately, a
great number survived.
1865
01:40:56,230 --> 01:41:00,270 I believe that Buchenwald housed 70,000--

1866
01:41:00,270 --> 01:41:05,260
at the time $74,000,75,000$
prisoners, because we were all
1867
01:41:05,260 --> 01:41:06,610 brought in from various camps.

1868
01:41:06,610 --> 01:41:09,160

1869
01:41:09,160 --> 01:41:12,490
And about 20 some
thousand were surviving.
1870
01:41:12,490 --> 01:41:16,550
I'm pretty sure the
statistics are available.
1871
01:41:16,550 --> 01:41:20,710
And we were the fortunate ones, and we survived.

The Jeeps kept rolling in.
1873
01:41:23,890 --> 01:41:26,290
Where were you when--
1874
01:41:26,290 --> 01:41:28,180
were you stuck in the barracks?
1875
01:41:28,180 --> 01:41:29,290
Yes.
1876
01:41:29,290 --> 01:41:30,620
We were prohibited.
1877
01:41:30,620 --> 01:41:32,860
We had to stay in the barracks.
1878
01:41:32,860 --> 01:41:33,760
We could not leave.
1879
01:41:33,760 --> 01:41:35,500
We would have
instantly been shot
1880
01:41:35,500 --> 01:41:37,480 by the guards in the towers.

1881
01:41:37,480 --> 01:41:39,220
We didn't know whether they were up there

1882
01:41:39,220 --> 01:41:42,580
or they were-- downstairs
was a tower as you
1883
01:41:42,580 --> 01:41:45,190 might have seen on the serial some years back, Stalag,

## 1884

01:41:45,190 --> 01:41:46,600 on television.

Those type of towers, very
primitive with the step
1886
01:41:50,695 --> 01:41:52,450 stool or ladders
kind of walking up,
1887
01:41:52,450 --> 01:41:57,820
and they would have
a turret spotlight.
1888
01:41:57,820 --> 01:41:59,095
And it had machine guns.
1889
01:41:59,095 --> 01:42:01,780

1890
01:42:01,780 --> 01:42:04,390
Just like the Berlin
Wall, basically.
1891
01:42:04,390 --> 01:42:09,700
Those always reminded
me of the camp lookouts,
1892
01:42:09,700 --> 01:42:13,270
guards towers where they were.
1893
01:42:13,270 --> 01:42:15,085
And we didn't see them.
1894
01:42:15,085 --> 01:42:16,660
We didn't know what
to make out of--
1895
01:42:16,660 --> 01:42:20,500 we didn't know where can we go, if we go out and leave,

## 1896

01:42:20,500 --> 01:42:21,910 you know.

1897
01:42:21,910 --> 01:42:24,430
But we did know one thing.
1898
01:42:24,430 --> 01:42:26,770
We knew where the SS food was.
1899
01:42:26,770 --> 01:42:34,180
And there was a canine commando, a group of SS canine dogs,

## 1900

01:42:34,180 --> 01:42:35,500
shepherds.
1901
01:42:35,500 --> 01:42:36,850
You know, they had dog food.
1902
01:42:36,850 --> 01:42:39,250
They had biscuits, very hard biscuits.

1903
01:42:39,250 --> 01:42:43,295
And somehow, someone, one prisoner said,

1904
01:42:43,295 --> 01:42:44,170
there's no one there.
1905
01:42:44,170 --> 01:42:46,000
Come on, let's go
get these biscuits.
1906
01:42:46,000 --> 01:42:48,730
Now, this was about meters from outside of the camp,

1907
01:42:48,730 --> 01:42:49,940
very close.
1908
01:42:49,940 --> 01:42:51,130
So we could make a dash.

01:42:51,130 --> 01:42:56,020
We could almost see Germans
fleeing from the outside
1910
01:42:56,020 --> 01:42:58,120 in cars, you know.

## 1911

01:42:58,120 --> 01:43:01,510
Just civilians, you
know, just leaving
1912
01:43:01,510 --> 01:43:04,640
either out the front of the
camp or on the side of the camp,

## 1913

01:43:04,640 --> 01:43:05,650
you know.
1914
01:43:05,650 --> 01:43:08,110
And there were
some people in camp
1915
01:43:08,110 --> 01:43:12,490
that were politically
organized, former soldiers
1916
01:43:12,490 --> 01:43:17,550
or former resistance
fighters, or whatever
1917
01:43:17,550 --> 01:43:19,300
they might have been, that immediately you

## 1918

01:43:19,300 --> 01:43:23,350
could see a certain order took
place from within the camp
1919
01:43:23,350 --> 01:43:25,750 and to quiet everyone down.

1920
01:43:25,750 --> 01:43:29,600

And then where hope prevailed

## 1921

01:43:29,600 --> 01:43:32,170 All before you can start out--

```
1922
```

01:43:32,170 --> 01:43:37,930

1923
01:43:37,930 --> 01:43:41,123 you mentioned a couple of things, like for example,

1924
01:43:41,123 --> 01:43:43,540
you lived on a very day to day or even hour to hour basis,

## 1925

01:43:43,540 --> 01:43:45,190
and sometimes you
talked to people
1926
01:43:45,190 --> 01:43:48,940
about what you'd do when you got out, when the war was over.

1927
01:43:48,940 --> 01:43:51,580
Could you talk a little more about your sense of time?

1928
01:43:51,580 --> 01:43:54,732
And also on a
related note, I mean,
1929
01:43:54,732 --> 01:43:56,440
did you have a sense
that this would end?
1930
01:43:56,440 --> 01:43:56,940
Норе.
1931
01:43:56,940 --> 01:44:00,790
Yes, I think hope is what kept us really going.

01:44:00,790 --> 01:44:05,150
Because this thing, hope, is
so vaguely defined, really.
1933
01:44:05,150 --> 01:44:08,440
It's perhaps one of
the greatest things
1934
01:44:08,440 --> 01:44:10,270
that a person could have.
1935
01:44:10,270 --> 01:44:13,510
Because when you lose hope, you just abandon ship,

1936
01:44:13,510 --> 01:44:15,610 and you lose everything.

1937
01:44:15,610 --> 01:44:20,380
It's hope that stirs you, drives you, and motivates

1938
01:44:20,380 --> 01:44:32,098
you to continue on and drive the best you can.

1939
01:44:32,098 --> 01:44:33,515
That's my answer
to your question.
1940
01:44:33,515 --> 01:44:35,500
It was a very good question.
1941
01:44:35,500 --> 01:44:36,720
Excellent, yeah.
1942
01:44:36,720 --> 01:44:40,770
Now, that answered
part of your question.
1943
01:44:40,770 --> 01:44:41,950
Can you repeat?

01:44:41,950 --> 01:44:43,650
Oh, just about
your sense of time.
1945
01:44:43,650 --> 01:44:44,490
I mean, could you--
1946
01:44:44,490 --> 01:44:46,440
Sense of time was totally--
1947
01:44:46,440 --> 01:44:50,100
totally, there was
no sense of time.
1948
01:44:50,100 --> 01:44:54,360
We didn't-- we didn't know
the time of day, really.
1949
01:44:54,360 --> 01:44:56,623
There was no clock
in that factory.
1950
01:44:56,623 --> 01:44:58,290
You know, there was a whistle that blew.

## 1951

01:44:58,290 --> 01:45:02,070
You know, it was time for lunch, which was 30 minutes.

## 1952

01:45:02,070 --> 01:45:05,990
But we had no breaks, and
there was a final long whistle
1953
01:45:05,990 --> 01:45:08,340 that means the shift has ended.

$$
1954
$$

01:45:08,340 --> 01:45:11,400
So when you mean sense of time, give me an example

01:45:11,400 --> 01:45:13,300 of what you mean by it.

1956
01:45:13,300 --> 01:45:16,020
Well, for example, I mean, did you have a sense

1957
01:45:16,020 --> 01:45:17,760
that you were going
to live through this?
1958
01:45:17,760 --> 01:45:18,370 Well--

1959
01:45:18,370 --> 01:45:21,180
Did you think a week in advance or a day in advance?

1960
01:45:21,180 --> 01:45:24,120
Well, that is
difficult to answer,

## 1961

01:45:24,120 --> 01:45:30,990
because when you have hope, you just take a day at a time,

1962
01:45:30,990 --> 01:45:33,990 an hour at a time, a week at a time,

## 1963

01:45:33,990 --> 01:45:41,670 and say I've made it so far, hoping that you can continue

1964
01:45:41,670 --> 01:45:43,710 and things don't get worse.

1965
01:45:43,710 --> 01:45:44,580
That's all.
1966
01:45:44,580 --> 01:45:49,260
And I think there's a
built-in mechanism in us,

1967
01:45:49,260 --> 01:45:53,010
whether you are in Vietnam or you face a war in Iraq,

1968
01:45:53,010 --> 01:45:57,215
you somehow adjust to the situation.

1969
01:45:57,215 --> 01:45:59,400
We're a terrific machine.
1970
01:45:59,400 --> 01:46:02,430
It's tremendous built-in instincts and feelings

## 1971

01:46:02,430 --> 01:46:03,480 and all that.

1972
01:46:03,480 --> 01:46:07,770
And you just somehow, naturally, instinctively, intuitively keep

1973
01:46:07,770 --> 01:46:09,030 on going and adjust.

1974
01:46:09,030 --> 01:46:13,360
Or as they say, [INAUDIBLE],, you roll with the punches.

1975
01:46:13,360 --> 01:46:18,330
To give up hope, I would think some people did, yeah.

## 1976

01:46:18,330 --> 01:46:19,560
I don't think--
1977
01:46:19,560 --> 01:46:25,890
I cannot-- I am somewhat of a extroverted person.

1978
01:46:25,890 --> 01:46:32,170

And I've always had a certain drive in me.

1979
01:46:32,170 --> 01:46:34,020 I don't know what it is.

## 1980

01:46:34,020 --> 01:46:37,990
And I felt that I would
probably make it through, yes.
1981
01:46:37,990 --> 01:46:43,800
Yeah, probably it's very
vague, but I had a certainty
1982
01:46:43,800 --> 01:46:45,510 that I will make it through.

1983
01:46:45,510 --> 01:46:46,320
Why?
1984
01:46:46,320 --> 01:46:48,443
It's difficult to answer why I had this feeling.

1985
01:46:48,443 --> 01:46:50,610
And there were many others that had the same feeling

1986
01:46:50,610 --> 01:46:57,475
that I did, but it was
there, and it's still there.
1987
01:46:57,475 --> 01:47:00,132
Did that answer your question?

## 1988

01:47:00,132 --> 01:47:00,960
Mm-hmm.
1989
01:47:00,960 --> 01:47:05,160
Could you describe your physical state or how your health was?

My health probably was
poor, but to my advantage
1991
01:47:08,250 --> 01:47:10,050 was that I was young.

1992
01:47:10,050 --> 01:47:11,010
I remember one thing.
1993
01:47:11,010 --> 01:47:18,630
There must have been quite a deficiency of minerals,

1994
01:47:18,630 --> 01:47:20,670
of vitamins and
nutrients in my body.
1995
01:47:20,670 --> 01:47:27,540
Because I remember that my gums completely retracted upward.

1996
01:47:27,540 --> 01:47:30,210
And you can see part of my root.
1997
01:47:30,210 --> 01:47:33,390
You could see roots actually.
1998
01:47:33,390 --> 01:47:38,980
Half the roots were exposed, and my cheeks were hollow.

1999
01:47:38,980 --> 01:47:43,230
Of course, I was shave bald.
2000
01:47:43,230 --> 01:47:45,900
And it wasn't a pretty
sight to look at me
2001
01:47:45,900 --> 01:47:48,810
or look at anyone else.

But despite that, somehow there was a certain drive

2003
01:47:51,450 --> 01:47:56,430 in a person, and you can ask yourself that question, why?

2004
01:47:56,430 --> 01:48:01,140
And you somehow end up wondering what

## 2005

01:48:01,140 --> 01:48:04,120 is it that keeps you going.

2006
01:48:04,120 --> 01:48:07,050
And there's a certain
stamina instinct, whatever
2007
01:48:07,050 --> 01:48:09,840 the conditions might be.

2008
01:48:09,840 --> 01:48:11,820
Wherever danger
lurks, somehow there's
2009
01:48:11,820 --> 01:48:16,955
a certain instinct that seems to pop up and say--

2010
01:48:16,955 --> 01:48:20,370
and it comes right in, and
it's like an immune system, so
2011
01:48:20,370 --> 01:48:22,830 to speak, a defense system.

2012
01:48:22,830 --> 01:48:26,010
And it's somehow--
and you if you're
2013
01:48:26,010 --> 01:48:31,200
blessed with that type
of attitude, perhaps.
2014
01:48:31,200 --> 01:48:34,230
I don't know what
to call it, really.
2015
01:48:34,230 --> 01:48:40,352
And then you just keep
on going, you know?
2016
01:48:40,352 --> 01:48:42,560
Where do you think that came from in you, personally?

2017
01:48:42,560 --> 01:48:43,352
That sort of drive?

2018
01:48:43,352 --> 01:48:45,680
That's very difficult to say.
2019
01:48:45,680 --> 01:48:50,400
My question is, why
did I make it and--
2020
01:48:50,400 --> 01:48:50,900 let's cut.

2021
01:48:50,900 --> 01:48:55,090

2022
01:48:55,090 --> 01:48:55,590 OK.

2023
01:48:55,590 --> 01:49:00,700
I really cannot give
you the answer to that.
2024
01:49:00,700 --> 01:49:02,980
It's, I guess,
each individual is
endowed with different qualities of this person.

2026
01:49:07,100 --> 01:49:09,640
And I think this applies
in this case, too.
2027
01:49:09,640 --> 01:49:12,700

2028
01:49:12,700 --> 01:49:19,810
Do you remember any intercourse or discussions with the camp

2029
01:49:19,810 --> 01:49:22,630
police other than
being yelled at
2030
01:49:22,630 --> 01:49:24,220
or anything more
extensive than--
2031
01:49:24,220 --> 01:49:26,370
That's the last thing
that you wanted to--
2032
01:49:26,370 --> 01:49:29,350 would have wanted to do is have a discourse with the camp


01:49:29,350 --> 01:49:34,150
police or anybody else that was in charge.

2034
01:49:34,150 --> 01:49:37,420
There was no commonalities, no commonship.

2035
01:49:37,420 --> 01:49:41,060
You couldn't relate to sport events or business events

2036
01:49:41,060 --> 01:49:41,560
or whatever.

## 2037

01:49:41,560 --> 01:49:43,360
You know, what would
you talk about?
2038
01:49:43,360 --> 01:49:45,820 I guess I mean not so much conversation, but I mean,

2039
01:49:45,820 --> 01:49:48,380 did they try to exploit any of the workers

2040
01:49:48,380 --> 01:49:50,990 or any of the prisoners?

## 2041

01:49:50,990 --> 01:49:57,280
I would say they were in the same risk as we were, as I was.

2042
01:49:57,280 --> 01:50:00,632
Except they were assigned-they probably got more food.

2043
01:50:00,632 --> 01:50:01,840
They got some better clothes.
2044
01:50:01,840 --> 01:50:04,257
You know, maybe they had a sweater underneath their jacket 2045
01:50:04,257 --> 01:50:05,140 or better shoes.

2046
01:50:05,140 --> 01:50:06,432
You know, we have wooden shoes.
2047
01:50:06,432 --> 01:50:07,990
They might have had leather shoes.

Which came also from the transport that arrived,

2049
01:50:10,264 --> 01:50:11,920 you know.

2050
01:50:11,920 --> 01:50:13,600
They had access to more food.
2051
01:50:13,600 --> 01:50:15,820
That was their prize.
2052
01:50:15,820 --> 01:50:16,810 We did not.

## 2053

01:50:16,810 --> 01:50:20,860
Basically, they're
related commands to us.
2054
01:50:20,860 --> 01:50:24,380
And they inspected our bed, if it's neat, and clean, and nice.

2055
01:50:24,380 --> 01:50:30,940
And if we messed up, or
if we can't see grooming.
2056
01:50:30,940 --> 01:50:32,920
I remember the older
people that shaved,
2057
01:50:32,920 --> 01:50:34,240
there was a common razor.
2058
01:50:34,240 --> 01:50:35,875
There were several common razors there,

2059
01:50:35,875 --> 01:50:38,950 and they just shaved, and you left it later,

01:50:38,950 --> 01:50:42,650
and the next guy would come along and use the same razor.

01:50:42,650 --> 01:50:44,110 You know, something like that.

## 2062

01:50:44,110 --> 01:50:47,650
But other than that, and
maybe once a month as

## 2063

01:50:47,650 --> 01:50:53,520 we came in, hats came off, and a little machine--

2064
01:50:53,520 --> 01:50:57,550
and barber clippers would
go through and cut your hair
2065
01:50:57,550 --> 01:51:02,350 again short to the scar-to the bare skin, you see.

2066
01:51:02,350 --> 01:51:08,230
But other than that, you were just a number, and that's

2067
01:51:08,230 --> 01:51:10,810
how you existed, by a number.

## 2068

01:51:10,810 --> 01:51:13,570
And you had one
function to achieve.
2069
01:51:13,570 --> 01:51:17,350
It's to fulfill the order that they demanded.

2070
01:51:17,350 --> 01:51:23,140
Their demand is work, work, work, get the most out of you.

If you dropped the next minute, it didn't matter to them.

2072
01:51:27,070 --> 01:51:30,250
They'd get someone else to replace you immediately.

2073
01:51:30,250 --> 01:51:34,960
And so the determination became intensified

## 2074

01:51:34,960 --> 01:51:37,510
to do well, to be
good, not to have

## 2075

01:51:37,510 --> 01:51:39,610 any conflict with any superior.

2076
01:51:39,610 --> 01:51:44,710
There were occasionally fights on the block or in the camp,

2077
01:51:44,710 --> 01:51:48,460
amongst prisoners,
disputes, fights.
2078
01:51:48,460 --> 01:51:52,045
But you had hoped
that no superior capos
2079
01:51:52,045 --> 01:51:55,690
would get involved, because
they both would be punished.
2080
01:51:55,690 --> 01:51:58,660
Once you're punished
in the holding cells,
2081
01:51:58,660 --> 01:52:00,850
you could end up coming out through the chimney,

01:52:03,920 --> 01:52:08,200
So that of course,
I was quite young,
2084
01:52:08,200 --> 01:52:10,300 and I did what I was told.

2085
01:52:10,300 --> 01:52:12,190
And most of the people did.
2086
01:52:12,190 --> 01:52:13,370
There was no other choice.
2087
01:52:13,370 --> 01:52:18,750
There was no other
alternative to do.
2088
01:52:18,750 --> 01:52:20,190
You had no other idea, even.
2089
01:52:20,190 --> 01:52:22,650
Nothing would even
pop into your mind,
2090
01:52:22,650 --> 01:52:26,710 because it's an impossibility.

## 2091

01:52:26,710 --> 01:52:29,582
Did you expect-- did you--
were you ever hit by a capo,
2092
01:52:29,582 --> 01:52:30,910
or did you ever have a problem?
2093
01:52:30,910 --> 01:52:32,270
Yes, I was hit.
2094
01:52:32,270 --> 01:52:36,130
Yeah, I picked up

01:52:36,130 --> 01:52:37,120
OK, there were--
2096
01:52:37,120 --> 01:52:44,470
OK, towards the end, we had a big bucket, a water bucket.

2097
01:52:44,470 --> 01:52:46,030
And we thought if
we can make a fire

2098
01:52:46,030 --> 01:52:48,880
and put this water bucket on some rocks, some big rocks, 2099
01:52:48,880 --> 01:52:52,620 we can make a fire underneath and boil some hot water

2100
01:52:52,620 --> 01:52:54,280
and maybe cook something.
2101
01:52:54,280 --> 01:52:57,520
Some people from different kommandos--

2102
01:52:57,520 --> 01:52:59,350
I couldn't bring in
anything from where
2103
01:52:59,350 --> 01:53:02,620
I worked, other than a
piece of metal, you know.
2104
01:53:02,620 --> 01:53:04,630
A piece, a hunk of steel, which was useless.

## 2105

01:53:04,630 --> 01:53:08,780
But people worked in the German kitchens, for instance.

```
2106
01:53:08,780 --> 01:53:13,750
```

They would maybe bring in some potatoes, some carrots.

2107
01:53:13,750 --> 01:53:17,020
And if we could cook it in that bucket?

2108
01:53:17,020 --> 01:53:19,980
You see, one thing leads to another.

2109
01:53:19,980 --> 01:53:22,760
When you have the potatoes and the carrots,

2110
01:53:22,760 --> 01:53:26,720
maybe some beets, and you need a bucket to put it

## 2111

01:53:26,720 --> 01:53:29, 180
somewhere to cook
it, you improvise
2112
01:53:29,180 --> 01:53:31,550 by getting rocks, stones.

2113
01:53:31,550 --> 01:53:34,730
Then you need wood to make fire, you know.

2114
01:53:34,730 --> 01:53:36,110
This was not in Auschwitz.

## 2115

01:53:36,110 --> 01:53:38,030
This was already
towards the end,
2116
01:53:38,030 --> 01:53:42,530
where there was no order really existing.

01:53:42,530 --> 01:53:46,160
And so we were looking for wood.
2118
01:53:46,160 --> 01:53:48,455
I was to go get some wood.
2119
01:53:48,455 --> 01:53:50,540
I Was assigned to get some wood.
2120
01:53:50,540 --> 01:53:53,810
Wood was basically branches from trees.

## 2121

01:53:53,810 --> 01:53:55,430
And I was picking them up.
2122
01:53:55,430 --> 01:53:59,950
And this German soldier who was not an SS-man at the time says,

## 2123

01:53:59,950 --> 01:54:00,950
what are you doing here?
2124
01:54:00,950 --> 01:54:02,690
How did you get out?
2125
01:54:02,690 --> 01:54:04,100
I said-- I lied to him.
2126
01:54:04,100 --> 01:54:06,860
I said, I'm cleaning up the branches.

2127
01:54:06,860 --> 01:54:08,930
And he started shouting at me in German.

## 2128

01:54:08,930 --> 01:54:11,930
I didn't know what in the
word he was saying to me.

01:54:11,930 --> 01:54:14,360
Before you know
it with a rubber--
2130
01:54:14,360 --> 01:54:18,800
not a whip, but a
very rigid club-like,

## 2131

01:54:18,800 --> 01:54:22,430
maybe as thick as this mic stand, thicker perhaps,

2132
01:54:22,430 --> 01:54:24,380
he whacked me.
2133
01:54:24,380 --> 01:54:26,810
He told me to lay down on the floor, on the ground.

2134
01:54:26,810 --> 01:54:29,810
And I lied down on the ground, and he whacked me

```
2135
```

01:54:29,810 --> 01:54:32,090 about a dozen times right on my rear end, You know.

## 2136

01:54:32,090 --> 01:54:33,590
My buttocks, you know?
2137
01:54:33,590 --> 01:54:35,210
And I knew it was--
2138
01:54:35,210 --> 01:54:39,143
I had welts as thick
as you can imagine.
2139
01:54:39,143 --> 01:54:41,060
And it was quite really-and I couldn't walk,

## 2140

01:54:41,060 --> 01:54:43,400
but I had to walk.

```
2141
01:54:43,400 --> 01:54:45,440
```

I walked.
2142
01:54:45,440 --> 01:54:49,400

But somehow I made through it.

## 2143

01:54:49,400 --> 01:54:51,510
I think my skin was
even broken as well.

## 2144

01:54:51,510 --> 01:54:52,010
Yeah.

2145
01:54:52,010 --> 01:54:56,130

2146
01:54:56,130 --> 01:54:58,380
You've touched on
this in various ways,

```
2147
```

01:54:58,380 --> 01:55:04,260
but can you describe fundamental or base emotional state?

2148
01:55:04,260 --> 01:55:05,250
Was it fear?
2149
01:55:05,250 --> 01:55:06,930
Was it apprehension, awareness?
2150
01:55:06,930 --> 01:55:09,480
Was it--
2151
01:55:09,480 --> 01:55:10,440
Very good question.
2152
01:55:10,440 --> 01:55:12,810
The fear was continually.

But your conditioning becomes, you can live with fear.

2154
01:55:16,920 --> 01:55:20,510

2155
01:55:20,510 --> 01:55:23,040
You can live with it.
2156
01:55:23,040 --> 01:55:26,270
And again, roll with
the punches, you know?
2157
01:55:26,270 --> 01:55:29,440
Fear was continuous.
2158
01:55:29,440 --> 01:55:31,450
There wasn't a day,
a minute, an hour
2159
01:55:31,450 --> 01:55:33,970
that there was no
fear for someone.
2160
01:55:33,970 --> 01:55:37,598
If it wasn't for the superior, of someone taking your coat,

2161
01:55:37,598 --> 01:55:38,140 for instance.

2162
01:55:38,140 --> 01:55:39,130
Because he's cold.
2163
01:55:39,130 --> 01:55:42,010
Someone within the camp.
2164
01:55:42,010 --> 01:55:44,020
Even to take your shoes.
2165
01:55:44,020 --> 01:55:46,090
Because everyone
wanted to survive.

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2166
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01:55:46,090 --> 01:55:48,190
Survive was the main thing.

01:55:48,190 --> 01:55:51,640
It's an animal
instinct that also
2168
01:55:51,640 --> 01:55:55,840 appears in a person
in moments like that.
2169
01:55:55,840 --> 01:56:00,460
So those things did happen.

## 2170

01:56:00,460 --> 01:56:05,140
And usually the weaker suffer, and mostly the Jews

2171
01:56:05,140 --> 01:56:10,280
were attacked by the non-Jews within the camp.

2172
01:56:10,280 --> 01:56:13,180
Especially-- I don't want to make this a political issue,

2173
01:56:13,180 --> 01:56:15,730
but the Ukrainians were
just brutal to the Jews,
2174
01:56:15,730 --> 01:56:20,140
these sort of former soldiers
or former Ukrainians that
2175
01:56:20,140 --> 01:56:22,600
were shipped into the camp.
2176
01:56:22,600 --> 01:56:26,050
They were absolutely brutal to us.

01:56:26,050 --> 01:56:29,645
One would give you a push from the back, a shove.

2178
01:56:29,645 --> 01:56:32,020
And you dropped the bread, another one would kick it away

2179
01:56:32,020 --> 01:56:32,890 from you, you know.

2180
01:56:32,890 --> 01:56:36,860
And there goes your ration for the day.

## 2181

01:56:36,860 --> 01:56:40,600
So fear was there all
the time, what it was.
2182
01:56:40,600 --> 01:56:44,050
But you feared more
the uniformed person,
2183
01:56:44,050 --> 01:56:48,940
the uniformed SS-man, the uniformed soldier or policeman.

2184
01:56:48,940 --> 01:56:50,290
Because they were totally--

## 2185

01:56:50,290 --> 01:56:54,130
you were just like
an ant crawling.
2186
01:56:54,130 --> 01:56:58,581
You were meaningless to
them, absolutely meaningless.
2187
01:56:58,581 --> 01:57:01,170

2189
01:57:02,010 --> 01:57:08,117
Do you hear any people who survived the whole time

## 2190

01:57:08,117 --> 01:57:08,950 that you were there?

2191
01:57:08,950 --> 01:57:12,535
Were there any familiar faces that were there pretty much as

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2192
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01:57:12,535 --> 01:57:13,560 long as you were there?

2193
01:57:13,560 --> 01:57:14,220
Yes.
2194
01:57:14,220 --> 01:57:15,637
And there were
some people perhaps
2195
01:57:15,637 --> 01:57:18,958
that were longer than me that have survived, yes.

2196
01:57:18,958 --> 01:57:19,458
Yes.
2197
01:57:19,458 --> 01:57:23,520
Did you begin to look for those faces as like a stabilizing

2198
01:57:23,520 --> 01:57:24,058 force?

2199
01:57:24,058 --> 01:57:24,600
Or was that--
2200
01:57:24,600 --> 01:57:28,320
Well, you look for a

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commonship, something
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2201
01:57:28,320 --> 01:57:34,110
that you have a greater
understanding when you had

## 2202

01:57:34,110 --> 01:57:36,090 the same experience in life.

2203
01:57:36,090 --> 01:57:39,810
And there's a
camaraderie develops.
2204
01:57:39,810 --> 01:57:41,370 And there's a great fellowship. 2205
01:57:41,370 --> 01:57:45,000
And yes, I have
friends till today,
2206
01:57:45,000 --> 01:57:47,910 a friend that lives in Ohio.

2207
01:57:47,910 --> 01:57:50,580
He's an attorney for the federal government,

2208
01:57:50,580 --> 01:57:55,050
that we just went through from the beginning.

2209
01:57:55,050 --> 01:57:57,720
Not quite the beginning, but we met later on in camp,

2210
01:57:57,720 --> 01:57:58,320 and we just--

2211
01:57:58,320 --> 01:58:01,260

And he just retired, you know.

## 2213

01:58:03,210 --> 01:58:09,040
And so we-- yes, we used to call each other once a week,

## 2214

01:58:09,040 --> 01:58:10,457
perhaps, or write
to one another.
2215
01:58:10,457 --> 01:58:12,540 I was invited to his
daughter's his wedding, which
2216
01:58:12,540 --> 01:58:14,123 was in Florida, which I couldn't make.

2217
01:58:14,123 --> 01:58:15,540
Yeah.
2218
01:58:15,540 --> 01:58:18,390
And we visit each other, too.
2219
01:58:18,390 --> 01:58:20,640 And there were quite others.

2220
01:58:20,640 --> 01:58:24,450
There was-- you heard of a famous cosmetic manufacturer,

## 2221

01:58:24,450 --> 01:58:26,790
Max Factor?
2222
01:58:26,790 --> 01:58:32,340
His nephew was a very
close friend of mine.

2223
01:58:32,340 --> 01:58:35,100
And we came at the same time to the United States.

01:58:35,100 --> 01:58:39,150
Just like my aunt made papers for me, his uncle, Max Factor,

## 2225

01:58:39,150 --> 01:58:40,610 brought him here.

## 2226

01:58:40,610 --> 01:58:45,270
And we had a reunion in
Beverly Hills in '49 or '50.
2227
01:58:45,270 --> 01:58:47,520
I think it was '49.
2228
01:58:47,520 --> 01:58:53,430
And there were some young
people, girls and boys we met.
2229
01:58:53,430 --> 01:58:54,480
Some from France.
2230
01:58:54,480 --> 01:58:56,880
Some were from other
parts of the world that

## 2231

01:58:56,880 --> 01:58:59,340
came to their relatives.
2232
01:58:59,340 --> 01:59:02,010
And we thought we were going to make a club.

2233
01:59:02,010 --> 01:59:04,320
But as you know, you grow older.

## 2234

01:59:04,320 --> 01:59:07,890
You marry, and you
go your own way.
2235
01:59:07,890 --> 01:59:12,420
But nevertheless, you
stay in touch with someone

$$
01: 59: 24,350 \text {--> 01:59:25,183 }
$$

In Auschwitz, yes.

## 2241

01:59:25,183 --> 01:59:26,850
So you were always
with the same person?
2242
01:59:26,850 --> 01:59:29,300
Yes, yes.
2243
01:59:29,300 --> 01:59:31,040
I was very fortunate
to have that job.
2244
01:59:31,040 --> 01:59:33,440
It was an indoor job.
2245
01:59:33,440 --> 01:59:36,320
It was well heated, the factory.

## 2246

01:59:36,320 --> 01:59:38,870
It was immaculate.

2247
01:59:38,870 --> 01:59:44,660
We were perhaps well treated by the supervisors,

01:59:52,110 --> 01:59:54,810
Others had outdoor jobs.
2252
01:59:54,810 --> 02:00:02,280
They had to work in quarries, where you make rocks pebbles. 2253
02:00:02,280 --> 02:00:03,330
OK.
2254
02:00:03,330 --> 02:00:06,330
Outdoor is snow,
wind, rain, whatever.
2255
02:00:06,330 --> 02:00:07,320
You know.
2256
02:00:07,320 --> 02:00:10,410
So I was more fortunate than others there.

## 2257

02:00:10,410 --> 02:00:17,590
Or warehouses for the
German supplies, you know.

## 2258

02:00:17,590 --> 02:00:22,280
And where it's cold in the winter months, freezing.

2259
02:00:22,280 --> 02:00:26,310
I have my big toe in marching, just from work
and back to work, one
of my toes was frozen,
2261
02:00:31,567 --> 02:00:32,400 one of the big toes.

## 2262

02:00:32,400 --> 02:00:35,310
Yeah, because all you
had was a wooden bottom
2263
02:00:35,310 --> 02:00:36,990
with a canvas top.
2264
02:00:36,990 --> 02:00:41,040
And you had like two eyelets to hold that thing on your foot.

2265
02:00:41,040 --> 02:00:44,280
And nothing, not even a sock.
2266
02:00:44,280 --> 02:00:46,770
Well, we had-- we took
paper and would wrap--
2267
02:00:46,770 --> 02:00:48,780
if we could get a
hold of some paper,
2268
02:00:48,780 --> 02:00:52,060
we wrapped our
bare feet in paper
2269
02:00:52,060 --> 02:00:54,000
and stuck our foot
into the shoe,
2270
02:00:54,000 --> 02:00:56,760
if you want to call it a shoe.

## 2271

02:00:56,760 --> 02:00:59,760
And I don't even remember ever having underwear.

02:01:15,660 --> 02:01:16,530 Yeah, yeah.

2280
02:01:16,530 --> 02:01:21,120
What was the texture of
your uniform, the clothing?
2281
02:01:21,120 --> 02:01:27,450
It was just like a potato sack
cloth, or hopsack, the best.

## 2282

02:01:27,450 --> 02:01:28,650
You know, a very--
2283
02:01:28,650 --> 02:01:32,490
you can look through the weave actually, in the clothes.

02:01:32,490 --> 02:01:36,960
That's why there were eager to grab someone else's, to put

02:01:36,960 --> 02:01:40,795
two or three on, you know.
2286
02:01:40,795 --> 02:01:45,630
It's really-- yeah,
it was a problem.
2287
02:01:45,630 --> 02:01:48,070
There was no cashmere
sweaters, I assure you.
2288
02:01:48,070 --> 02:01:49,590
Yeah.
2289
02:01:49,590 --> 02:01:52,620
Or there might have been some in the transport brought,

2290
02:01:52,620 --> 02:01:54,390 but we didn't get them.

2291
02:01:54,390 --> 02:01:57,400
Did you develop any
kind of closeness,
2292
02:01:57,400 --> 02:01:59,850
or can you describe
some of the relationship
2293
02:01:59,850 --> 02:02:02,390
you had with the man
you worked under,
2294
02:02:02,390 --> 02:02:04,410
that you were friends to?
2295
02:02:04,410 --> 02:02:05,340
Oh, yes.

02:02:06,130 --> 02:02:06,630 Oh, yeah.

2298
02:02:06,630 --> 02:02:07,470
We were in the same camp.
2299
02:02:07,470 --> 02:02:08,553
We were in the same block.
2300
02:02:08,553 --> 02:02:10,200
Yeah, he was a Czech Jew.
2301
02:02:10,200 --> 02:02:12,300
Oh, I thought it was
someone from the outside.
2302
02:02:12,300 --> 02:02:13,140
No, no, no.
2303
02:02:13,140 --> 02:02:15,960
There were supervisor from the outside,

2304
02:02:15,960 --> 02:02:19,470
but the fella that worked on the lathe and I assisted him,

02:02:19,470 --> 02:02:22,830 eventually I got a lathe, too, because it was all,

2306
02:02:22,830 --> 02:02:24,300
you might say, automated.
2307
02:02:24,300 --> 02:02:26,850
You just-- the way
the lathe works
is, it goes in so far and exits once it bores the hole.

2309
02:02:31,470 --> 02:02:35,970
So it's more or less
to set and see that.

2310
02:02:35,970 --> 02:02:39,810
So after several months, I just was operating a lathe myself.

2311
02:02:39,810 --> 02:02:40,830
Yeah.
2312
02:02:40,830 --> 02:02:43,020
Yeah, it's all preset.
2313
02:02:43,020 --> 02:02:48,390
It's no-- well, you do measure with a caliber the opening.

2314
02:02:48,390 --> 02:02:51,090 You know, you stop the lathe, the turning of the lathe

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2315
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02:02:51,090 --> 02:02:52,440 and then you measure it.

2316
02:02:52,440 --> 02:02:55,920
And you see, and the
steel spins off the like--
2317
02:02:55,920 --> 02:02:59,450

2318
02:02:59,450 --> 02:03:01,720
but yes, also was a prisoner.
2319
02:03:01,720 --> 02:03:02,690
Yeah.

02:03:02,690 --> 02:03:09,230
And he was a skilled metallurgic
worker from the Skoda factory
2321
02:03:09,230 --> 02:03:10,730 of Czechoslovakia.

2322
02:03:10,730 --> 02:03:12,680
He was a Czech Jew.
2323
02:03:12,680 --> 02:03:17,720
And I thought Elie Wiesel,
I thought was a Czech Jew,
2324
02:03:17,720 --> 02:03:19,940
because they spoke their
native language together.
2325
02:03:19,940 --> 02:03:22,710

## 2326

02:03:22,710 --> 02:03:28,830
But I think Elie Wiesel was not from Czechoslovakia.

## 2327

02:03:28,830 --> 02:03:32,130
He was-- OK, I can't
think of the name of the--
2328
02:03:32,130 --> 02:03:34,340
yeah.
2329
02:03:34,340 --> 02:03:37,370
You said you spent five--
2330
02:03:37,370 --> 02:03:41,165
about five months that
you were in Birkenau?
2331
02:03:41,165 --> 02:03:42,440
In Birkenau?

02:03:45,770 --> 02:03:46,270 Buchenwald.

2334
02:03:46,270 --> 02:03:46,990
I'm sorry.
2335
02:03:46,990 --> 02:03:47,615 Oh, Buchenwald?

2336
02:03:47,615 --> 02:03:49,365
About five months from
the time you were--
2337
02:03:49,365 --> 02:03:50,342
Yes, I--
2338
02:03:50,342 --> 02:03:51,800
What did you do
during that period?
2339
02:03:51,800 --> 02:03:52,860
Just nothing.
2340
02:03:52,860 --> 02:03:57,010
At the very beginning, we just were carrying big rocks and--

