1 00:00:00,000 --> 00:01:09,190

2 00:01:09,190 --> 00:01:11,980 Are you starting with a question, right?

3 00:01:11,980 --> 00:01:12,480 Yeah.

4 00:01:12,480 --> 00:01:13,750 OK, Tami.

00:01:13,750 --> 00:01:16,500 Today is August 25, 1992.

6 00:01:16,500 --> 00:01:20,040 And this is the second interview with Leon Benson

7 00:01:20,040 --> 00:01:22,080 for the Holocaust Oral History Project.

8 00:01:22,080 --> 00:01:24,440 We're here with the main interviewer, myself,

9 00:01:24,440 --> 00:01:27,706 Tami Newnham, second interviewer Paul van der

10 00:01:27,706 --> 00:01:29,790 Carr and John Grant.

11 00:01:29,790 --> 00:01:32,550

12 00:01:32,550 --> 00:01:38,220 Let's just start with a general comment about how did you feel, 13 00:01:38,220 --> 00:01:41,790 or how did the first interview affect you after the--?

14 00:01:41,790 --> 00:01:45,190 Well, obviously it was an emotional experience.

15 00:01:45,190 --> 00:01:50,710 And it gave me a lot of thought after I left here.

16 00:01:50,710 --> 00:01:56,170 And as I mentioned, a lot of pieces to the puzzle

17 00:01:56,170 --> 00:01:57,570 reappeared to me suddenly.

18 00:01:57,570 --> 00:02:00,720 I didn't know where to put them, but they were there.

19 00:02:00,720 --> 00:02:05,610 And to be very frank, I think that particular night I really

20 00:02:05,610 --> 00:02:14,010 didn't sleep, and just a lot of thoughts just to refresh

21 00:02:14,010 --> 00:02:18,840 my memory of the past, you know, just...

22 00:02:18,840 --> 00:02:26,430 As soon as I left here, I knew that some things were missing.

23 00:02:26,430 --> 00:02:29,460 Perhaps not very pertinent to the entire story, 24 00:02:29,460 --> 00:02:34,230 but little things that kept coming to my mind.

25 00:02:34,230 --> 00:02:37,020 So I had a total different--

26 00:02:37,020 --> 00:02:39,300 not really total different, but a lot of things

27 00:02:39,300 --> 00:02:41,010 kept coming to my mind.

28 00:02:41,010 --> 00:02:42,720 I felt good.

29 00:02:42,720 --> 00:02:46,500 I felt kind of open, you know, like you'd

30 00:02:46,500 --> 00:02:52,980 open a window in a very hot room, and fresh air comes in.

31 00:02:52,980 --> 00:02:58,020 It kind of was perhaps that I kept it so long

32 00:02:58,020 --> 00:03:01,620 and never talked about it.

33 00:03:01,620 --> 00:03:03,360 You'd never talked so much?

34 00:03:03,360 --> 00:03:03,975 Not really.

35 00:03:03,975 --> 00:03:06,870 You're right. 36 00:03:06,870 --> 00:03:11,610 You described an analogy earlier about an attic.

37 00:03:11,610 --> 00:03:14,040 Well, it's like-- yes, I did.

38 00:03:14,040 --> 00:03:17,190 It's like coming across something that's very old

39 00:03:17,190 --> 00:03:21,880 and put away for years, in an attic or in a basement

40 00:03:21,880 --> 00:03:22,380 or whatever.

41 00:03:22,380 --> 00:03:25,602 And it accumulated a lot of dust, maybe cobwebs.

42 00:03:25,602 --> 00:03:27,810 And all of a sudden, you come across it, and you say,

43 00:03:27,810 --> 00:03:28,680 hm, what is that?

44 00:03:28,680 --> 00:03:31,770 And you kind of clean it off, dusting it off,

45 00:03:31,770 --> 00:03:33,540 and it looks totally fresh.

46 00:03:33,540 --> 00:03:37,110 And you say, how could I have left that for so long

47 00:03:37,110 --> 00:03:40,410 and not looked at it? 48 00:03:40,410 --> 00:03:42,480 So I'm comparing that to something

49 00:03:42,480 --> 00:03:45,900 that I let go on for so long.

50 00:03:45,900 --> 00:03:48,090 Did you remember some things that you hadn't

51 00:03:48,090 --> 00:03:50,490 thought of for a long time?

52 00:03:50,490 --> 00:03:55,260 My first interview, probably I would say what I tried to do

53 00:03:55,260 --> 00:03:58,560 is go in a chronological sequence

54 00:03:58,560 --> 00:04:02,910 from the very beginning, as I best remembered,

55 00:04:02,910 --> 00:04:08,640 and also most things that gave me

56 00:04:08,640 --> 00:04:12,660 a lasting impression, so to speak, traumatic or whatever.

57 00:04:12,660 --> 00:04:15,690 Certainly not pleasant.

58 00:04:15,690 --> 00:04:20,820 Certainly something that you always remember with-- 00:04:20,820 --> 00:04:23,520 well, I don't know if the word sorrow would be the word,

60 00:04:23,520 --> 00:04:34,980 but probably so, because no one can plan on anything like that.

61 00:04:34,980 --> 00:04:37,890 No one imagined that anything like this

62 00:04:37,890 --> 00:04:43,500 could physically happen to you.

63 00:04:43,500 --> 00:04:48,210 Yet, it did occur, and much worse, in many cases.

64 00:04:48,210 --> 00:04:50,820 And seeing others being affected,

65 00:04:50,820 --> 00:04:52,950 then you came into it.

66 00:04:52,950 --> 00:04:55,620 And so you had hoped--

67 00:04:55,620 --> 00:04:58,620 you always hear about bad things that may not happen to you,

68 00:04:58,620 --> 00:05:01,980 and here you are, right in the center of this thing,

69 00:05:01,980 --> 00:05:06,940 and seeing family separated, immediate family separated

70 00:05:06,940 --> 00:05:09,000 and taken away, split up. 71 00:05:09,000 --> 00:05:12,000 Relatives, uncles, aunts, cousins disappear, and not

72 00:05:12,000 --> 00:05:13,710 hear from them.

73 00:05:13,710 --> 00:05:19,290 And so it was total turmoil.

74 00:05:19,290 --> 00:05:27,630 I don't think history has really described it as it affected me.

75 00:05:27,630 --> 00:05:31,260

76 00:05:31,260 --> 00:05:33,360 Do you think doing these interviews will

77 00:05:33,360 --> 00:05:35,610 have an effect on what you share with your children

78 00:05:35,610 --> 00:05:36,780 or [INAUDIBLE]?

79 00:05:36,780 --> 00:05:40,720 Well, I probably will be--

80 00:05:40,720 --> 00:05:45,360 it'll come to me a lot easier to share with them once the lid

81 00:05:45,360 --> 00:05:47,430 has been opened, so to speak.

82 00:05:47,430 --> 00:05:52,140 It probably will converse easier. 83 00:05:52,140 --> 00:05:55,680 It'll come to me easier to retell the story

84 00:05:55,680 --> 00:05:58,850 of the Holocaust, yeah.

85 00:05:58,850 --> 00:06:03,340 Do you know why you didn't share much with them before?

86 00:06:03,340 --> 00:06:05,970 That is something that I can't explain.

87 00:06:05,970 --> 00:06:10,150 I could talk to people that are not

88 00:06:10,150 --> 00:06:17,170 related to me or people that were coworkers or friends,

89 00:06:17,170 --> 00:06:20,080 go on and make comments about the things,

90 00:06:20,080 --> 00:06:25,510 or answer questions, and just not feel any emotion about it.

91 00:06:25,510 --> 00:06:27,820 Of course, I would feel emotions, but not

92 00:06:27,820 --> 00:06:29,825 as to share with the family.

93 00:06:29,825 --> 00:06:31,450 And I think it's really protecting them

00:06:31,450 --> 00:06:39,790 from a traumatic experience for themselves.

95

00:06:39,790 --> 00:06:42,460 You can hear-- you read a lot in the newspaper

96 00:06:42,460 --> 00:06:45,730 of terrible events, and it doesn't

97 00:06:45,730 --> 00:06:49,000 seem to affect as much as you heard

98 00:06:49,000 --> 00:06:54,250 from someone that was involved and that's very close to you.

99 00:06:54,250 --> 00:06:57,930 Perhaps that is-- I really cannot answer that question.

100 00:06:57,930 --> 00:07:01,042

101 00:07:01,042 --> 00:07:02,500 What would you say to your children

102 00:07:02,500 --> 00:07:05,710 when they would ask about your experiences?

103 00:07:05,710 --> 00:07:07,720 I really don't know how I would approach it.

104 00:07:07,720 --> 00:07:12,160 But I know one thing, that I would probably on an answer 105 00:07:12,160 --> 00:07:16,120 and question basis as a beginner,

106 00:07:16,120 --> 00:07:22,450 and then it probably might just flow out, and just

107 00:07:22,450 --> 00:07:25,090 go on and tell them.

108 00:07:25,090 --> 00:07:27,735 When they were children and they asked, what did you say?

109 00:07:27,735 --> 00:07:32,710 Well, I-- that is hypothetical, really.

110 00:07:32,710 --> 00:07:33,640 I don't know.

111 00:07:33,640 --> 00:07:35,500 I probably would not.

112 00:07:35,500 --> 00:07:40,692 I probably would not tell them horrible stories.

113 00:07:40,692 --> 00:07:43,470 But I mean, when they were children in the past,

114 00:07:43,470 --> 00:07:44,470 you didn't say anything?

115 00:07:44,470 --> 00:07:46,420 No, I did not, no.

116 00:07:46,420 --> 00:07:48,100 Well, they haven't asked, really. 117 00:07:48,100 --> 00:07:51,610 And I think they probably had the same feeling,

118 00:07:51,610 --> 00:07:57,160 not asking me by hurting me, perhaps, or bringing up

119 00:07:57,160 --> 00:07:59,140 emotions of the past.

120 00:07:59,140 --> 00:08:02,080 And I think kids, you have to be mature, really,

121 00:08:02,080 --> 00:08:05,110 to ask questions of that nature.

122 00:08:05,110 --> 00:08:09,910 Now that they're adults and married, I'm sure they'll be--

123 00:08:09,910 --> 00:08:11,770 I'm sure that they talk about it.

124 00:08:11,770 --> 00:08:14,200 Perhaps not in my presence.

125 00:08:14,200 --> 00:08:16,960 My presence, yeah.

126 00:08:16,960 --> 00:08:20,110 Do you remember when, or do you know when your children first

127 00:08:20,110 --> 00:08:25,680 found out that you were a survivor [INAUDIBLE]??

128 00:08:25,680 --> 00:08:28,470 I cannot put my finger on it, but I remember there was

129 00:08:28,470 --> 00:08:30,420 a project in high school, one they had.

130 00:08:30,420 --> 00:08:34,620 But I'm sure it was before high school, because there were

131 00:08:34,620 --> 00:08:39,780 certain events in San Francisco that I participated

132 00:08:39,780 --> 00:08:45,240 as a spectator, you might say, not as an active participant.

133 00:08:45,240 --> 00:08:48,090 And I'm sure they pondered why I chose that unhappy

134 00:08:48,090 --> 00:08:51,150 event to come to celebrate it.

135 00:08:51,150 --> 00:08:53,250 You know?

136 00:08:53,250 --> 00:08:58,110 So I am sure my wife, Lillian, she

137 00:08:58,110 --> 00:08:59,970 must have talked with the kids.

138 00:08:59,970 --> 00:09:02,790 I'm certain she did, you know?

139 00:09:02,790 --> 00:09:06,270 And they did not talk to me about it.

00:09:06,270 --> 00:09:10,380 My daughter did occasionally ask me some questions.

141

00:09:10,380 --> 00:09:15,880 And I don't remember what I answered, but never went

142

00:09:15,880 --> 00:09:16,380 into detail.

143

00:09:16,380 --> 00:09:19,710

144

00:09:19,710 --> 00:09:23,650 She was the one who seemed most interested

145

00:09:23,650 --> 00:09:27,960 in the event of the Holocaust.

146

00:09:27,960 --> 00:09:29,775 What were some of those events that you

147

00:09:29,775 --> 00:09:30,900 said you went through then?

148

00:09:30,900 --> 00:09:35,760 Kind of like Yom HaShoah, for instance.

149

00:09:35,760 --> 00:09:42,090 Or Temple Emanuel has an event where they

150

00:09:42,090 --> 00:09:46,080 honor the certain Christians.

151

00:09:46,080 --> 00:09:47,580

I don't remember what the event--

152 00:09:47,580 --> 00:09:49,110 there's a name for that event, the--

153 00:09:49,110 --> 00:09:50,445 Righteous Gentiles?

154 00:09:50,445 --> 00:09:51,480 Pardon me?

155 00:09:51,480 --> 00:09:52,350 Righteous Gentiles?

156 00:09:52,350 --> 00:09:53,520 Righteous Gentiles, yes.

157 00:09:53,520 --> 00:09:55,650 Yeah, which I went this year, as well, yeah.

158 00:09:55,650 --> 00:09:58,650 One time, I think Elie Wiesel was there.

159 00:09:58,650 --> 00:10:01,200 And there's another time someone else,

160 00:10:01,200 --> 00:10:04,440 which is an international man of law--

161 00:10:04,440 --> 00:10:06,330 I can't think of his name--

162 00:10:06,330 --> 00:10:08,520 very well-known.

163 00:10:08,520 --> 00:10:13,320 And anyway, I did participate, or I just went to listen to,

00:10:13,320 --> 00:10:14,590 and my wife came with me.

165

00:10:14,590 --> 00:10:17,370 And then we talked about it.

166

00:10:17,370 --> 00:10:21,900 And I think it kind of must have trickled down to my kids.

167

00:10:21,900 --> 00:10:25,020 If I say trickle down, I don't know what form, you know?

168

00:10:25,020 --> 00:10:26,970 Yeah.

169

00:10:26,970 --> 00:10:29,040 So but I'm sure they were aware of.

170

00:10:29,040 --> 00:10:32,580 And they're avid readers, and I'm

171

00:10:32,580 --> 00:10:36,540 sure that they read on the Holocaust.

172

00:10:36,540 --> 00:10:41,120

173

00:10:41,120 --> 00:10:44,220 Let's start with some of the many memories

174

00:10:44,220 --> 00:10:46,225 that the last thing stirred up.

175

00:10:46,225 --> 00:10:48,860

00:10:48,860 --> 00:10:52,670 Well, some details, yes.

177

00:10:52,670 --> 00:10:57,230 But I remembered my brother had a camera.

178

00:10:57,230 --> 00:10:59,690 It was kind of-- in comparison to today's cameras,

179

00:10:59,690 --> 00:11:02,390 it would be a primitive type of camera on a tripod,

180

00:11:02,390 --> 00:11:04,213 on a wooden tripod.

181

00:11:04,213 --> 00:11:05,880 Of course, my brother was older than me.

182

00:11:05,880 --> 00:11:07,920 I was the youngest.

183

00:11:07,920 --> 00:11:13,730 And we were told that Jews cannot have cameras or radios,

184

00:11:13,730 --> 00:11:14,270 you know?

185

00:11:14,270 --> 00:11:16,520 And I couldn't see how my brother would give up

186

00:11:16,520 --> 00:11:17,360 that camera.

187

00:11:17,360 --> 00:11:20,810 It was really the thing for him.

00:11:20,810 --> 00:11:24,830

And somehow, my dad convinced him

189

00:11:24,830 --> 00:11:27,390 we don't want to be caught with this camera in the house,

190

00:11:27,390 --> 00:11:32,300 you know, because it would be a lot of trouble for us.

191

00:11:32,300 --> 00:11:34,700 What they did with the camera, I really can't tell.

192

00:11:34,700 --> 00:11:37,820 But I remember that was a little detail that

193

00:11:37,820 --> 00:11:39,338 just came to my mind, you know?

194

00:11:39,338 --> 00:11:40,880 How did you find out that you weren't

195

00:11:40,880 --> 00:11:41,963 supposed to have a camera?

196

00:11:41,963 --> 00:11:42,620 [INAUDIBLE]

197

00:11:42,620 --> 00:11:47,900 Well, it must have been some kind of publication.

198

00:11:47,900 --> 00:11:51,350 I remember that we had a Telefunken radio, quite

199

00:11:51,350 --> 00:11:53,540 a big, nice box.

200

00:11:53,540 --> 00:11:56,210 And we listened-- you could get Europe or even

201

00:11:56,210 --> 00:11:59,210 foreign countries, not just friends.

202

00:11:59,210 --> 00:12:01,970 And after dinner, my dad enjoyed turning it on,

203

00:12:01,970 --> 00:12:05,600 and the family would kind of sit together and listen to things,

204

00:12:05,600 --> 00:12:07,070 you know?

205

00:12:07,070 --> 00:12:11,380 We remember when Hitler made his famous speeches before the war.

206

00:12:11,380 --> 00:12:14,900 My dad listened to it intently.

207

00:12:14,900 --> 00:12:20,150 And there was an announcement that Jews must not

208

00:12:20,150 --> 00:12:25,550 listen to radio broadcasts of any nature, you know.

209

00:12:25,550 --> 00:12:27,560

And we had to--

210

00:12:27,560 --> 00:12:32,000

my dad did take it to a center, and delivered it

00:12:32,000 --> 00:12:35,720 or turned it in, yeah.

212

00:12:35,720 --> 00:12:37,940 I would think the same applied to cameras.

213

00:12:37,940 --> 00:12:41,660 You know, a camera is like a spying object

214

00:12:41,660 --> 00:12:42,770 or whatever it might be.

215

00:12:42,770 --> 00:12:50,780 And so we were totally kind of shut out of no newspapers.

216

00:12:50,780 --> 00:12:56,720 Obviously, you could buy newspapers, but it was limited,

217

00:12:56,720 --> 00:12:57,353 you know.

218

00:12:57,353 --> 00:12:59,270 And the news you would read would probably not

219

00:12:59,270 --> 00:13:03,470 be the greatest to cheer you up.

220

00:13:03,470 --> 00:13:05,870 But we did know someone that had a crystal radio.

221

00:13:05,870 --> 00:13:09,830 It was a neighbor, I think I might have said last time.

222

00:13:09,830 --> 00:13:12,500

And he listened, and was some good news

223

00:13:12,500 --> 00:13:16,430 from London or from De Gaulle someone else,

224

00:13:16,430 --> 00:13:26,220 he came and he kind of, in a hushed form, relayed it to us.

225

00:13:26,220 --> 00:13:29,960 Other than that, it was just curfew after 5:00 or 6:00

226

00:13:29,960 --> 00:13:32,840 in the evening.

227

00:13:32,840 --> 00:13:36,380 No lights were permitted on, unless your windows were

228

00:13:36,380 --> 00:13:37,820 totally covered in darkness.

229

00:13:37,820 --> 00:13:41,600

230

00:13:41,600 --> 00:13:46,250 Mainly things like that within the house that I recall.

231

00:13:46,250 --> 00:13:49,550 Of course also, I don't know if I told you the last time,

232

00:13:49,550 --> 00:13:55,070 when we were liberated from Buchenwald,

233

00:13:55,070 --> 00:13:57,260 we discovered that there were some biscuits,

234 00:13:57,260 --> 00:14:03,350 there was a depot, a food deposit.

235

00:14:03,350 --> 00:14:08,330 The German guards had shepherds with them, dogs.

236

00:14:08,330 --> 00:14:10,490 And apparently, this was supply food

237

00:14:10,490 --> 00:14:14,330 for the dogs, very hard biscuits.

238

00:14:14,330 --> 00:14:17,810 And after we got liberated, we just

239

00:14:17,810 --> 00:14:20,878 went wild and looked for things, you know, as kids do.

240

00:14:20,878 --> 00:14:22,920 We found those biscuits, and they were very hard.

241

00:14:22,920 --> 00:14:24,420 And we tried to bite them, and there

242

00:14:24,420 --> 00:14:27,620 was no way one could sink his teeth into that.

243

00:14:27,620 --> 00:14:30,830 So we soaked them in cold water, you know,

244

00:14:30,830 --> 00:14:32,030 and still they were hard.

00:14:32,030 --> 00:14:34,950 Little things like that, you know, probably.

246

00:14:34,950 --> 00:14:35,450

But--

247

00:14:35,450 --> 00:14:37,400

Did you ever manage to eat them, or?

248

00:14:37,400 --> 00:14:42,410 No, we just sucked them like you would a candy sucker, you know?

249

00:14:42,410 --> 00:14:44,792 Something like that, yeah.

250

00:14:44,792 --> 00:14:48,240 Do you remember-- you say your parents watching

251

00:14:48,240 --> 00:14:50,130 Hitler, or listening to Hitler.

252

00:14:50,130 --> 00:14:52,270 Do you remember any comments they made about him

253

00:14:52,270 --> 00:14:53,480 or what was going on?

254

00:14:53,480 --> 00:14:56,480 I was probably too young and preoccupied with other things,

255

00:14:56,480 --> 00:15:02,090 but they were

concerned and scared.

256

00:15:02,090 --> 00:15:03,260

That's certain.

257

00:15:03,260 --> 00:15:07,250

You could see the

expression on their faces.

258

00:15:07,250 --> 00:15:14,870

And he shouts as he spoke, and he came to certain points.

259

00:15:14,870 --> 00:15:16,490

It was really frightening.

260

00:15:16,490 --> 00:15:18,335

We hadn't experienced anything like that.

261

00:15:18,335 --> 00:15:21,650

262

00:15:21,650 --> 00:15:28,700

Being the age of

10 or thereabouts,

263

00:15:28,700 --> 00:15:31,370

I don't think I was

politically oriented that much,

264

00:15:31,370 --> 00:15:35,600

or even though I heard

what might happen,

265

00:15:35,600 --> 00:15:37,790

paid much attention to it.

266

00:15:37,790 --> 00:15:42,680

You know, it's just the age factor, you know,

267

00:15:42,680 --> 00:15:45,290

until it actually happened.

268

00:15:45,290 --> 00:15:48,622 Do you think they ever talked about leaving France, or or

269

00:15:48,622 --> 00:15:49,580 trying to go somewhere?

270

00:15:49,580 --> 00:15:51,470 Yes, they did, because we had relatives

271

00:15:51,470 --> 00:15:54,200 that did escape to Switzerland.

272

00:15:54,200 --> 00:15:56,330 And they survived.

273

00:15:56,330 --> 00:15:59,990 But I think my father was a believer in good things,

274

00:15:59,990 --> 00:16:02,810 you might say.

275

00:16:02,810 --> 00:16:08,270 He didn't think whatever we hear might come to that extreme.

276

00:16:08,270 --> 00:16:12,170 And I do remember one thing, that he compared the civil war

277

00:16:12,170 --> 00:16:15,320 in Spain, how people go about life every day,

278

00:16:15,320 --> 00:16:17,360 and here there's a civil war.

279

00:16:17,360 --> 00:16:19,510 People go to the movies, my dad said.

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

00:16:19,510 --> 00:16:22,740 And those are modern times.

281

00:16:22,740 --> 00:16:25,070

This was not World War I, my dad said.

282

00:16:25,070 --> 00:16:27,440

He was a soldier in World War I. Just

283

00:16:27,440 --> 00:16:31,910 kind of more of a positive person, instead negative.

284

00:16:31,910 --> 00:16:40,520 And plus, he had just come back from international fur market,

285

00:16:40,520 --> 00:16:41,435 which was in Leipzig.

286

00:16:41,435 --> 00:16:43,700 It was an annual affair.

287

00:16:43,700 --> 00:16:46,910 And had bought skins and pelts.

288

00:16:46,910 --> 00:16:52,590 And I remember my dad building a double wall to preserve those.

289

00:16:52,590 --> 00:16:55,580 And one of the rooms had hooks that you hung them

290

00:16:55,580 --> 00:16:58,100 with crystals to preserve.

291

00:16:58,100 --> 00:17:04,260

So they had kind of a positive outlook.

292 00:17:04,260 --> 00:17:12,480 And although my parents did come from Poland, as well as myself,

293

00:17:12,480 --> 00:17:16,200 they did not feel the anti-Semitism that

294

00:17:16,200 --> 00:17:19,890 has driven them out of Poland.

295

00:17:19,890 --> 00:17:20,440 And I think--

296

00:17:20,440 --> 00:17:20,940 In France.

297

00:17:20,940 --> 00:17:24,000 In France, yeah.

298

00:17:24,000 --> 00:17:26,880 I'm sure there was some anti-Semitism in France,

299

00:17:26,880 --> 00:17:32,280 but not as violent or pogroms or whatever

300

00:17:32,280 --> 00:17:37,380 you might call, you know, because one just

301

00:17:37,380 --> 00:17:39,750 doesn't go pack things and go somewhere

302

00:17:39,750 --> 00:17:41,420 else to live if you're happy.

303

00:17:41,420 --> 00:17:44,680

00:17:44,680 --> 00:17:45,600

305

00:17:45,600 --> 00:17:47,890

So they chose to stay?

306

00:17:47,890 --> 00:17:48,612

307

00:17:48,612 --> 00:17:51,070

I think they had a good life,

we had a good life in France,

308

 $00:17:51,070 \longrightarrow 00:17:51,570$ 

yeah.

309

00:17:51,570 --> 00:17:54,850

310

00:17:54,850 --> 00:17:56,200

Good business.

311

 $00:17:56,200 \longrightarrow 00:18:02,540$ 

You base everything on your home economics if you-- you know.

312

00:18:02,540 --> 00:18:05,809

313

00:18:05,809 --> 00:18:11,650

Can you give us the names and

describe your extended family?

314

00:18:11,650 --> 00:18:14,032

Aunts, uncles,

grandparents [INAUDIBLE]??

315

00:18:14,032 --> 00:18:16,820

00:18:16,820 --> 00:18:19,970 OK, let me see.

317

00:18:19,970 --> 00:18:24,110 And my mother came from a family of eight.

318

00:18:24,110 --> 00:18:27,920 Their four sisters and four brothers.

319

00:18:27,920 --> 00:18:33,210 OK, my dad had I think a brother and one sister.

320

00:18:33,210 --> 00:18:37,340 [INAUDIBLE] No I'm not from my father's side.

321

00:18:37,340 --> 00:18:42,170 I remember, last I do remember a lot more from my mother's side.

322

00:18:42,170 --> 00:18:45,800 I guess they were more the center of the immediate family

323

00:18:45,800 --> 00:18:47,920 than me from my father side.

324

00:18:47,920 --> 00:18:54,720 Oh, of course, we all come from Poland.

325

00:18:54,720 --> 00:19:00,890 My mother had two brothers and a sister in the United States.

326

00:19:00,890 --> 00:19:04,310 One New Jersey, one in Los Angeles.

327

00:19:04,310 --> 00:19:08,900

And my aunt, which I came to in San Francisco.

328

00:19:08,900 --> 00:19:13,290 We had an aunt in Berlin.

329

00:19:13,290 --> 00:19:15,680 And my little sister.

330

00:19:15,680 --> 00:19:19,550 Let's see, we are four or five, who include my mother

331

00:19:19,550 --> 00:19:24,290 and had three I think remained in Poland,

332

00:19:24,290 --> 00:19:28,430 which they were involved in textile industries.

333

00:19:28,430 --> 00:19:31,460 And they were well-to-do people there I guess.

334

00:19:31,460 --> 00:19:32,780 Why didn't we leave?

335

00:19:32,780 --> 00:19:35,300 Didn't know my mother did have correspondence.

336

00:19:35,300 --> 00:19:38,060 We had correspondence quite often. .

337

00:19:38,060 --> 00:19:40,760 We had some relatives come visit us

338

00:19:40,760 --> 00:19:44,810

I remember just before the war 39,

00:19:44,810 --> 00:19:48,320 my aunt sent her two kids from Berlin to us

340

00:19:48,320 --> 00:19:50,510 and stayed with us.

341

00:19:50,510 --> 00:19:58,060 And they went back just before the war broke out probably.

342

00:19:58,060 --> 00:20:00,640 I can't remember them vividly.

343

00:20:00,640 --> 00:20:07,060 My cousin his name was Adolf he had little lederhosen on,

344

00:20:07,060 --> 00:20:12,160 I my cousin was Rosie.

345

00:20:12,160 --> 00:20:13,157 OK.

346

00:20:13,157 --> 00:20:14,530 You remember their last name?

347

00:20:14,530 --> 00:20:20,080 The last name, no.

348

00:20:20,080 --> 00:20:22,610 I really do not.

349

00:20:22,610 --> 00:20:24,910 I do not remember my uncle's first name,

350

00:20:24,910 --> 00:20:31,480 but I do remember Italy, which was my aunt's first name.

351 00:20:31,480 --> 00:20:32,920 Yeah.

352

00:20:32,920 --> 00:20:34,820

You remember your mother's name?

353

00:20:34,820 --> 00:20:38,470

Yes Zemanovich.

354

 $00:20:38,470 \longrightarrow 00:20:41,460$ 

Zemanovich some to

that effect, Yeah.

355

00:20:41,460 --> 00:20:44,110

That I do, Yeah.

356

00:20:44,110 --> 00:20:50,330

Also my uncle has

remained retain his name.

357

 $00:20:50,330 \longrightarrow 00:20:56,470$ 

I just changed to Zellman,

but I see unusual story--

358

00:20:56,470 --> 00:21:01,900

that were two brothers, one in

New Jersey one in Los Angeles.

359

00:21:01,900 --> 00:21:05,680

And one was probably totally

literate they asked him,

360

00:21:05,680 --> 00:21:07,990

if he can spell his

name on Ellis Island.

361

00:21:07,990 --> 00:21:10,510

This was a story that I

remember and heard here

362

00:21:10,510 --> 00:21:12,130

in the United States.

363 00:21:12,130 --> 00:21:16,690 And he did not understood the question.

364

00:21:16,690 --> 00:21:21,370 We asked someone whether in Yiddish or Polish what'd he

365

00:21:21,370 --> 00:21:22,290 say.

366

00:21:22,290 --> 00:21:24,470 He said he wants know whats your name?

367

00:21:24,470 --> 00:21:28,600 He said I don't know, and he just put a name Cohen on him.

368

00:21:28,600 --> 00:21:31,390 And here he had two brothers is a very true story.

369

00:21:31,390 --> 00:21:34,790 I always tell it to everyone.

370

00:21:34,790 --> 00:21:38,080 There are two brothers.

371

00:21:38,080 --> 00:21:43,870 One was Cohen Zellman and just because he

372

00:21:43,870 --> 00:21:45,020 must have been very young.

373

00:21:45,020 --> 00:21:49,630 I know uneducated or whatever the case might have been.

374

00:21:49,630 --> 00:21:56,560

Any other questions I--

375

00:21:56,560 --> 00:22:00,370

376

00:22:00,370 --> 00:22:04,660 From those others you and your family how many survived?

377

00:22:04,660 --> 00:22:07,540 Oh, Yes.

378

00:22:07,540 --> 00:22:08,290 Oh, OK.

379

00:22:08,290 --> 00:22:11,570 Yes I had one aunt that survived in France,

380

00:22:11,570 --> 00:22:13,810 which I met just a second ago.

381

00:22:13,810 --> 00:22:19,720 Her name was Whittle And she is still alive today.

382

00:22:19,720 --> 00:22:23,200 She in the early 90s.

383

00:22:23,200 --> 00:22:27,460 She suffers

Alzheimer's she is now,

384

00:22:27,460 --> 00:22:31,480 she has two sons and a daughter, which

385

00:22:31,480 --> 00:22:36,220 I communicate we write to each other, which I hope

386

00:22:36,220 --> 00:22:38,800

to visit them in September.

387

00:22:38,800 --> 00:22:41,640 I will very much forward to it.

388

00:22:41,640 --> 00:22:46,210 The oldest son Albert he is Dean of the University.

389

00:22:46,210 --> 00:22:51,160 His wife is a professor in chemistry.

390

00:22:51,160 --> 00:22:56,800 I has a daughter that works for Paris-Soir as a correspondent,

391

00:22:56,800 --> 00:22:59,740 foreign correspondent.

392

00:22:59,740 --> 00:23:08,230 And one is clerking for a judge with supposedly the equivalent

393

00:23:08,230 --> 00:23:10,270 of the Supreme Court here.

394

00:23:10,270 --> 00:23:14,470 Noetic they have three girls.

395

00:23:14,470 --> 00:23:18,670 The third one I really can to remember what anyway--

396

00:23:18,670 --> 00:23:26,290 Then my other cousin Annmarie, she is a high school principal.

397

00:23:26,290 --> 00:23:28,490 I just found out she was a high school teacher.

00:23:28,490 --> 00:23:32,110 She got promoted to principal.

399 00:23:32,110 --> 00:23:34,645 Her husband is a psychiatrist peer.

400 00:23:34,645 --> 00:23:36,145 And they have kids, they have twins.

401 00:23:36,145 --> 00:23:39,280

402 00:23:39,280 --> 00:23:42,560 That have another cousin Jack Jackie with a little affection

403 00:23:42,560 --> 00:23:45,640 that Jackie, has got a large family.

404 00:23:45,640 --> 00:23:50,290 He married someone that came from Africa some Jews that

405 00:23:50,290 --> 00:23:54,670 escaped Egyptian or Tunisian, I'm not quite sure.

406 00:23:54,670 --> 00:23:59,690 They read the orthodox, because this family was not religious.

407 00:23:59,690 --> 00:24:03,700 And he-- I went to a Shabbat meal there

408 00:24:03,700 --> 00:24:08,470 and I had to say prayers.

409 00:24:08,470 --> 00:24:12,640 And had to put the yarmulke on, which I enjoyed.

410

00:24:12,640 --> 00:24:14,020 And everything was kosher.

411

00:24:14,020 --> 00:24:17,830 And it was about 20 at a table there.

412

 $00:24:17,830 \longrightarrow 00:24:21,370$ So it was very pleasant experience, Yeah.

413

 $00:24:21,370 \longrightarrow 00:24:23,500$ I really love my relatives and friends.

414

00:24:23,500 --> 00:24:26,080 Also in the United States as well.

415

00:24:26,080 --> 00:24:32,380 But there's a certain come shit more perhaps with my relatives

416

 $00:24:32,380 \longrightarrow 00:24:35,200$ in Europe.

417

 $00:24:35,200 \longrightarrow 00:24:43,750$ There were very small or somewhere born post Holocaust.

418

00:24:43,750 --> 00:24:49,630 Two were born in Switzerland, while during the escape

419

 $00:24:49,630 \longrightarrow 00:24:51,790$ you might say.

420

00:24:51,790 --> 00:24:54,010 And they in their mid 50s.

421

00:24:54,010 --> 00:25:00,250 Annmarie my cousin is probably in their early 40s.

422 00:25:00,250 --> 00:25:07,450 And late 40s, mid 40s, and mid 50s, I would say.

423 00:25:07,450 --> 00:25:14,362 Of course, the kids are in the late 20s, early 30s, mid 30s.

424 00:25:14,362 --> 00:25:15,820 Here I have cousins, I have cousins

425 00:25:15,820 --> 00:25:19,930 who lives in Berkeley, which I'm very close with.

426 00:25:19,930 --> 00:25:23,350 That's my aunts son.

427 00:25:23,350 --> 00:25:26,320 And when I had a cousin that lives

428 00:25:26,320 --> 00:25:30,850 in Los Angeles, which I'm also close

429 00:25:30,850 --> 00:25:35,540 he just was up here visiting us.

430 00:25:35,540 --> 00:25:39,280 And I have other cousins from my uncle, my mother's brother.

431 00:25:39,280 --> 00:25:43,450 My uncle live-one was a physicist

432 00:25:43,450 --> 00:25:48,460 in UCLA, which was asked to leave UCLA and work

433

00:25:48,460 --> 00:25:51,100 for Lockheed.

434

00:25:51,100 --> 00:25:54,550 And he is quite an extensive resume

435

00:25:54,550 --> 00:25:57,730 of his achievement in the missile division.

436

00:25:57,730 --> 00:26:02,730 He retired and he's a man in the 70s, early 70s,

437

00:26:02,730 --> 00:26:09,700 perhaps very late 60s. , And he's going through a depression

438

00:26:09,700 --> 00:26:11,650 period because of his retirement.

439

00:26:11,650 --> 00:26:16,410

440

00:26:16,410 --> 00:26:19,507 Do you ever discuss with some of your relatives--

441

00:26:19,507 --> 00:26:20,340 [INTERPOSING VOICES]

442

00:26:20,340 --> 00:26:20,610 Yes.

443

00:26:20,610 --> 00:26:21,390 Who were through the same experience?

444

00:26:21,390 --> 00:26:23,920 In the early days when I came as a matter of fact,

445

00:26:23,920 --> 00:26:27,690 the very first day when I arrived in San Francisco,

446

00:26:27,690 --> 00:26:30,780 we had a session a prelim and then after 3:00

447

00:26:30,780 --> 00:26:39,450 AM and a lot of questions were asked by my uncle, by my aunt.

448

00:26:39,450 --> 00:26:40,570 Is it true?

449

00:26:40,570 --> 00:26:41,760 Was this true?

450

00:26:41,760 --> 00:26:43,230 Is this true?

451

00:26:43,230 --> 00:26:45,000 Did it happened?

452

00:26:45,000 --> 00:26:53,100 And there were a little bit skeptical about things,

453

00:26:53,100 --> 00:26:55,650 and I was a little bit perturbed at the beginning,

454

00:26:55,650 --> 00:27:00,120 but I started realizing that if you're not in the fire,

455

00:27:00,120 --> 00:27:03,600 you really don't feel

the heat so to speak.

456 00:27:03,600 --> 00:27:08,940 And I-- and I don't think it my aunt and an uncle

457 00:27:08,940 --> 00:27:15,980 where a worldly people that would have

458 00:27:15,980 --> 00:27:22,250 read newspapers extensively, and rationalize or analyze things.

459 00:27:22,250 --> 00:27:26,030 They were nice, good people.

460 00:27:26,030 --> 00:27:30,950 But they themselves escaped Europe from soon

461 00:27:30,950 --> 00:27:33,740 from persecution.

462 00:27:33,740 --> 00:27:36,270 And the night of formal education or they

463 00:27:36,270 --> 00:27:39,950 were very, very sharp business people.

464 00:27:39,950 --> 00:27:42,170 My aunt lived on top of that pillar, which

465 00:27:42,170 --> 00:27:47,120 I'm very proud for a person and had quite an extensive amount

466 00:27:47,120 --> 00:27:51,560 of property in the area, to manage 467 00:27:51,560 --> 00:27:56,450 to achieve certain Heights with a limited education.

468 00:27:56,450 --> 00:27:58,490 I have to respect them.

469 00:27:58,490 --> 00:28:01,190

470 00:28:01,190 --> 00:28:03,020 What were they unaware of?

471 00:28:03,020 --> 00:28:05,570 Well, they were aware of what they

472 00:28:05,570 --> 00:28:09,710 wanted they wanted me to confirm of the events

473 00:28:09,710 --> 00:28:12,720 that they read and heard was it true?

474 00:28:12,720 --> 00:28:13,400 Is it possible?

475 00:28:13,400 --> 00:28:15,260 Did this occurred?

476 00:28:15,260 --> 00:28:21,320 Is possible, while my response said well,

477 00:28:21,320 --> 00:28:25,790 I was, I'm the only one left of a large extensive family.

478 00:28:25,790 --> 00:28:30,350 Not just my immediate family, but the relatives,

479 00:28:30,350 --> 00:28:34,010 uncles, and aunts, and cousins from my father's

480 00:28:34,010 --> 00:28:38,540 side as well as my mother's side.

481 00:28:38,540 --> 00:28:43,230 I'm just briefly on my father's side.

482 00:28:43,230 --> 00:28:47,383 I remember that also came from Poland to France.

483 00:28:47,383 --> 00:28:48,800 And there were no French business.

484 00:28:48,800 --> 00:28:51,200 And the French in making business.

485 00:28:51,200 --> 00:28:52,850 I remember that.

486 00:28:52,850 --> 00:28:57,950 And they also vanished, disappeared.

487 00:28:57,950 --> 00:29:03,200 More victims of the Holocaust.

488 00:29:03,200 --> 00:29:05,330 There's no one from your father's side?

489 00:29:05,330 --> 00:29:12,020 No, I've never-- I've searched early in the 50s and late 40s. 490 00:29:12,020 --> 00:29:16,430 I've read lists and lists of survivors.

491 00:29:16,430 --> 00:29:19,070 I was in contact with many organization.

492 00:29:19,070 --> 00:29:25,550 The IRS, the Red Cross, or any other Jewish sources that

493 00:29:25,550 --> 00:29:28,190 would have names and lists.

494 00:29:28,190 --> 00:29:32,480 And I searched and I will never find anyone

495 00:29:32,480 --> 00:29:36,410 that I thought was related to me.

496 00:29:36,410 --> 00:29:40,535 And we were a large family and your cousins and cousins.

497 00:29:40,535 --> 00:29:43,580

498 00:29:43,580 --> 00:29:49,160 From my mother's side that my mother had uncles and aunts

499 00:29:49,160 --> 00:29:53,660 that they she had cousins, which will be second cousins to me.

500 00:29:53,660 --> 00:29:56,870 Just a large, large family. 00:29:56,870 --> 00:30:04,820 And I think they came from Orthodox branch of

502 00:30:04,820 --> 00:30:07,880 and there were quite large.

503 00:30:07,880 --> 00:30:10,790 And there's hardly any one left other

504 00:30:10,790 --> 00:30:17,620 than relatives in the United States as well as in France.

505 00:30:17,620 --> 00:30:19,460 I think last time we didn't cover

506 00:30:19,460 --> 00:30:21,260 this, your last name Benson?

507 00:30:21,260 --> 00:30:21,760 Yes.

508 00:30:21,760 --> 00:30:23,830 Is it an Americanised name or what was is--

509 00:30:23,830 --> 00:30:24,190 [INTERPOSING VOICES]

510 00:30:24,190 --> 00:30:24,760 Yes.

511 00:30:24,760 --> 00:30:28,240 Actually, well, let me put it this way.

512 00:30:28,240 --> 00:30:30,850 I had called John, he might heard this. 513

00:30:30,850 --> 00:30:33,690 And I had called John my wife, I told

514

00:30:33,690 --> 00:30:36,100 what I had to give my wife a blow by blow

515

00:30:36,100 --> 00:30:39,310 description from the beginning.

516

00:30:39,310 --> 00:30:42,180 So she said that you give me your last name originally

517

00:30:42,180 --> 00:30:42,680 allowance.

518

00:30:42,680 --> 00:30:46,120 I said Yes I did, Oh she never says why not she says OK now

519

00:30:46,120 --> 00:30:48,310 you know.

520

00:30:48,310 --> 00:30:54,310 How I came to rename my name to Benson when I became a citizen.

521

00:30:54,310 --> 00:30:59,150 My aunt very much wanted me to have her name.

522

00:30:59,150 --> 00:31:04,870 She felt she adopted me as the third son.

523

00:31:04,870 --> 00:31:07,990 I said, would you like to, she said a few days

524

00:31:07,990 --> 00:31:11,260

before my appearance in a courtroom in San Francisco

525 00:31:11,260 --> 00:31:15,280 superior court, I said, Oh, I'd like,

526

00:31:15,280 --> 00:31:19,270 I was are our son she said.

527

00:31:19,270 --> 00:31:20,740 We love you just as much.

528

00:31:20,740 --> 00:31:23,610

529

00:31:23,610 --> 00:31:25,717 So I would have any thinking, but

530

00:31:25,717 --> 00:31:26,300 To [INAUDIBLE]

531

00:31:26,300 --> 00:31:27,133 [INTERPOSING VOICES]

532

00:31:27,133 --> 00:31:31,820 The name Benson was my uncle's Hebrew name, which

533

00:31:31,820 --> 00:31:36,330 he came from a Sephardic side.

534

00:31:36,330 --> 00:31:43,670 And another thing, my dad's Hebrew name was Benzion.

535

00:31:43,670 --> 00:31:47,570 You know Benzion, when call to the Torah,

536

00:31:47,570 --> 00:31:49,890

they call you for the Hebrew name.

537

00:31:49,890 --> 00:31:54,080 His name was Benzion Hillel something like that

538

00:31:54,080 --> 00:32:00,890 and that's how Benson or Benzion it was converted into Benson.

539

00:32:00,890 --> 00:32:04,170

540

00:32:04,170 --> 00:32:10,410 Am I explain myself, Ben the Son of was perhaps the son of Zion.

541

00:32:10,410 --> 00:32:12,120 So that's how I became Benson.

542

00:32:12,120 --> 00:32:14,220 And I was my aunt was very, very happy.

543

00:32:14,220 --> 00:32:15,960 My uncles were happy too.

544

00:32:15,960 --> 00:32:18,820 So what was it in France?

545

00:32:18,820 --> 00:32:24,060 Well, it was from Halsman.

546

00:32:24,060 --> 00:32:30,660 OK, and my grandfather had a foundry.

547

00:32:30,660 --> 00:32:35,490 And in German, must have been from German origin, 00:32:35,490 --> 00:32:41,130 is the name is Schemelts to meltdown.

549 00:32:41,130 --> 00:32:45,530 Or shemelts man, so he was the melting men.

550 00:32:45,530 --> 00:32:48,230 There's an interesting book about how

551 00:32:48,230 --> 00:32:51,500 Jews during the diaspora acquired names

552 00:32:51,500 --> 00:32:55,340 like Goldberg, Sugarmann, Kaufman, or Mrs Backman.

553 00:32:55,340 --> 00:33:01,930 It was just given them when they came from the Babylonian exile

554 00:33:01,930 --> 00:33:04,580 to the European continent.

555 00:33:04,580 --> 00:33:07,760 They could not converse due to the language barriers.

556 00:33:07,760 --> 00:33:12,120

557 00:33:12,120 --> 00:33:16,530 So if they see a spot on someone's coat,

558 00:33:16,530 --> 00:33:19,940 Oh, this man is going to be called Spider.

559 00:33:19,940 --> 00:33:21,560 He had a lump of sugar he will became

560 00:33:21,560 --> 00:33:26,090 sugarmann, because it's really, see

561 00:33:26,090 --> 00:33:29,540 we don't have that like direction would

562 00:33:29,540 --> 00:33:31,610 call Ivan Ivanovich.

563 00:33:31,610 --> 00:33:34,040 Ivan the son--

564 00:33:34,040 --> 00:33:37,800 Ivan the son of one of his father someone.

565 00:33:37,800 --> 00:33:46,340 And in Jewish is the father's name like Harry Ben, Xian

566 00:33:46,340 --> 00:33:49,220 Hillel, that would be my name.

567 00:33:49,220 --> 00:33:54,470 Harry, which is Layon or the lion or whatever Harry.

568 00:33:54,470 --> 00:33:57,860 And all of a sudden, they became like Anglo-Saxonized with

569 00:33:57,860 --> 00:34:01,400 Goldberg or whatever--

570 00:34:01,400 --> 00:34:02,600 That's what I was told. 572

00:34:05,480 --> 00:34:09,460 So that's my profession Mr Schneider,

573

00:34:09,460 --> 00:34:12,370 which is a tailor, OK.

574

00:34:12,370 --> 00:34:15,739 Mr Cleaner Yuford Cleaner was a man

575

00:34:15,739 --> 00:34:18,070 that ran a laundry who knows.

576

00:34:18,070 --> 00:34:23,900 But those were the names given primarily in the Western

577

00:34:23,900 --> 00:34:24,400 Europe.

578

00:34:24,400 --> 00:34:26,929 I would say probably Germany.

579

00:34:26,929 --> 00:34:30,400 So you have your complete birth mom was--?

580

00:34:30,400 --> 00:34:37,480 Was Leon Solomon schmelzman.

581

00:34:37,480 --> 00:34:41,440 I have a little middle name Samuel, Pardon me.

582

00:34:41,440 --> 00:34:50,290 Leon Samuel and Frolander was a Irio lab-- 00:34:50,290 --> 00:34:53,800 Label and the fact, which my aunt.

584 00:34:53,800 --> 00:34:55,239 All this information, I've gained

585 00:34:55,239 --> 00:34:58,590 from my aunt and my uncle.

586 00:34:58,590 --> 00:35:01,550 Also I was named after my mother's father,

587 00:35:01,550 --> 00:35:03,970 my grandfather, which I never knew.

588 00:35:03,970 --> 00:35:07,570 Which his name was Labe, OK.

589 00:35:07,570 --> 00:35:13,780 And let's see he--

590 00:35:13,780 --> 00:35:17,050 and the middle name, which was Samuel.

591 00:35:17,050 --> 00:35:23,050 Schmuel or whatever I don't know why they've picked like we

592 00:35:23,050 --> 00:35:24,910 named our kids.

593 00:35:24,910 --> 00:35:28,090 We more Anglo-Saxonized guys their names.

594 00:35:28,090 --> 00:35:30,310 Like Paul, Mark, and Janette. 595

00:35:30,310 --> 00:35:35,110 Janette was after my mother's name, which was Yeda.

596

00:35:35,110 --> 00:35:37,510 How we drive to Janette, I'm asking you,

597

00:35:37,510 --> 00:35:45,550 but we try to be modern as much as we can, yet

598

00:35:45,550 --> 00:35:48,430 have some sound to.

599

00:35:48,430 --> 00:35:51,910 And my son is Paul, which was after my dad's--

600

00:35:51,910 --> 00:35:53,950 from my father.

601

00:35:53,950 --> 00:35:54,670 OK.

602

00:35:54,670 --> 00:35:55,170 and my--

603

00:35:55,170 --> 00:35:57,040 What was his name, your father name?

604

00:35:57,040 --> 00:36:04,490 My father was-- let me see now.

605

00:36:04,490 --> 00:36:06,970 Mixing up to the names now.

606

00:36:06,970 --> 00:36:14,670

I thought it was

Hillel Benzion, Yeah.

607 00:36:14,670 --> 00:36:20,190 And that was Harry Ben Hillel this is me, OK.

608

00:36:20,190 --> 00:36:24,300 Benzion, Benzion, OK.

609 00:36:24,300 --> 00:36:29,070 I am not very proficient in Hebrew

610 00:36:29,070 --> 00:36:33,630 or religious backgrounds, because my aunt

611 00:36:33,630 --> 00:36:35,580 was relatively not--

612 00:36:35,580 --> 00:36:39,420 although she did come from a very religious background.

613 00:36:39,420 --> 00:36:43,440 And they didn't they had dual membership

614 00:36:43,440 --> 00:36:46,860 and shared Israel as well and Beth Israel.

615 00:36:46,860 --> 00:36:52,560 And they just were not observant Jews, very strong Jews, but not

616 00:36:52,560 --> 00:36:53,430 observant Jews.

617 00:36:53,430 --> 00:36:56,130

618 00:36:56,130 --> 00:36:58,320 And being as young as I was, I vaguely

619

00:36:58,320 --> 00:37:01,500 remember learning sometimes that the early part

620

00:37:01,500 --> 00:37:05,050 of the war some Hebrew by tutoring from a neighbor,

621

00:37:05,050 --> 00:37:07,200 which is name was Schwartz.

622

00:37:07,200 --> 00:37:09,930 My dad did-- my dad that selected

623

00:37:09,930 --> 00:37:14,520 us tutor me and he used to come into the house with a book

624

00:37:14,520 --> 00:37:20,110 and with a wooden pointer, and point to me to pointed

625

00:37:20,110 --> 00:37:24,990 and I repeated the alphabet out from the base.

626

00:37:24,990 --> 00:37:29,940 So on honestly at my age was quite young with the word out.

627

00:37:29,940 --> 00:37:32,310 And that's what I missed most.

628

00:37:32,310 --> 00:37:34,810 However, after the war when I immediately

629

00:37:34,810 --> 00:37:38,310 when I came to the United States,

630 00:37:38,310 --> 00:37:41,250 and after being married for two or three years,

631 00:37:41,250 --> 00:37:46,710 and having offspring's young kids we didn't join a temple.

632 00:37:46,710 --> 00:37:49,500 And as the kids grew, I got myself involved.

633 00:37:49,500 --> 00:37:51,690 I got involved very much.

634 00:37:51,690 --> 00:37:55,860 And I became principal of the Sunday school here.

635 00:37:55,860 --> 00:37:58,770 And I did go to the Bureau of Jewish education.

636 00:37:58,770 --> 00:38:02,340 The courses and it this read as much as I could.

637 00:38:02,340 --> 00:38:07,290 To how I became principal, I really

638 00:38:07,290 --> 00:38:09,330 don't know maybe, because I don't

639 00:38:09,330 --> 00:38:12,990 know because I was criticizing someone else

640 00:38:12,990 --> 00:38:15,070 or whatever I really don't know. 641 00:38:15,070 --> 00:38:19,790 But I think I did a good job I would say that.

642 00:38:19,790 --> 00:38:23,370 OK, I did this for five or six years.

643 00:38:23,370 --> 00:38:27,130 I was the vise president of temple for about three years,

644 00:38:27,130 --> 00:38:29,460 four years four terms.

645 00:38:29,460 --> 00:38:34,710 In the various committees that I chaired.

646 00:38:34,710 --> 00:38:41,100 And so you might say that my religious education

647 00:38:41,100 --> 00:38:48,180 came more as an adult than as a young boy or a teenager.

648 00:38:48,180 --> 00:38:53,193 Do you remember you describe I remember any holidays

649 00:38:53,193 --> 00:38:55,110 that you observed with your family as a child?

650 00:38:55,110 --> 00:38:56,790 Yes, I do definitely.

651 00:38:56,790 --> 00:39:00,420 I do remember going with my dad to synagogue.

652

00:39:00,420 --> 00:39:02,970 I must have been holidays, because I am not sure

653 00:39:02,970 --> 00:39:06,930 if my dad went to the Shabbat services.

654 00:39:06,930 --> 00:39:11,310 He might have Yes, I think I did I remember my dad we

655 00:39:11,310 --> 00:39:12,310 holding hands.

656 00:39:12,310 --> 00:39:13,980 My dad was holding my hand and I you

657 00:39:13,980 --> 00:39:17,290 know he had this talet bag with him.

658 00:39:17,290 --> 00:39:19,180 I remember that, Yeah.

659 00:39:19,180 --> 00:39:24,270 And I remember my dad putting on the factories.

660 00:39:24,270 --> 00:39:27,990 I don't know if it's on a daily basis or not,

661 00:39:27,990 --> 00:39:29,850 but I remember he did.

662 00:39:29,850 --> 00:39:33,660 And I also recall that he did not do that when

663 00:39:33,660 --> 00:39:35,140 the war intensified. 664 00:39:35,140 --> 00:39:44,310 But I would mention to him about did you forget

665 00:39:44,310 --> 00:39:47,300 or did you miss today?

666 00:39:47,300 --> 00:39:50,410 And he said that-- we pacify my mom says,

667 00:39:50,410 --> 00:39:52,360 don't worry if everything is going to be OK,

668 00:39:52,360 --> 00:39:53,610 everything else will continue.

669 00:39:53,610 --> 00:39:55,062 Something of the fact.

670 00:39:55,062 --> 00:39:57,990 It's amazing that's another thing that just came back

671 00:39:57,990 --> 00:39:59,070 to me.

672 00:39:59,070 --> 00:40:09,430 And things you-- also there's another thing I remember.

673 00:40:09,430 --> 00:40:13,560 My oldest brother having a party and Yom Kippur in the house,

674 00:40:13,560 --> 00:40:17,280 while my dad was at the synagogue with my mom.

675 00:40:17,280 --> 00:40:24,240 And how do we know about that is my dad sent me wasn't very far.

676

00:40:24,240 --> 00:40:27,150

This was not a synagogue as you might know here.

677

 $00:40:27,150 \longrightarrow 00:40:30,750$ 

It was a professional

association

678

00:40:30,750 --> 00:40:33,030

they formed for the holidays.

679

 $00:40:33,030 \longrightarrow 00:40:37,500$ 

They did their own,

like my dad was

680

 $00:40:37,500 \longrightarrow 00:40:42,300$ 

a four-year-old the first got

together in the least a hole

681

00:40:42,300 --> 00:40:44,070

or whatever and

they hire someone

682

 $00:40:44,070 \longrightarrow 00:40:49,710$ 

to do the cantorial prayers.

683

00:40:49,710 --> 00:40:55,020

And it was more like a private

club you might say or whatever.

684

00:40:55,020 --> 00:40:58,995

In association of

the profession.

685

00:40:58,995 --> 00:41:00,870

So it wasn't very far

from where we lived in.

686

 $00:41:00,870 \longrightarrow 00:41:04,620$ 

I was 10 or

thereabouts 10 and 1/2.

687

00:41:04,620 --> 00:41:08,520 My dad said go for walk and see if everything everything's

688

00:41:08,520 --> 00:41:09,300 OK at home.

689

00:41:09,300 --> 00:41:11,700 Just check whatever.

690

00:41:11,700 --> 00:41:13,650 And I came home that they were in here were

691

00:41:13,650 --> 00:41:19,710 must have been about maybe 10 or 15 teenagers

692

00:41:19,710 --> 00:41:21,040 having a good party.

693

00:41:21,040 --> 00:41:25,790 And I remember dashing out of the house in total horror.

694

00:41:25,790 --> 00:41:29,490 [LAUGHING] And running to my dad with my head down,

695

00:41:29,490 --> 00:41:32,250 my dad said what happened what's going on?

696

00:41:32,250 --> 00:41:34,440 And I just couldn't talk.

697

00:41:34,440 --> 00:41:38,550 But I do remember that my dad had a talk with my brother 00:41:38,550 --> 00:41:39,870 to some extent.

699

00:41:39,870 --> 00:41:42,870 Now, there's nothing comes to mind, we had this man that

700

00:41:42,870 --> 00:41:46,440 was tutoring me, Mr Schwartz.

701

00:41:46,440 --> 00:41:49,140 I remember that name.

702

00:41:49,140 --> 00:41:55,140 So my oldest brother smoke and the on shabbat.

703

00:41:55,140 --> 00:41:56,790 And he confronted my father and he

704

00:41:56,790 --> 00:42:03,420 said being young you not noticed probably,

705

00:42:03,420 --> 00:42:07,980 that's why these things go on in your presence, where normally

706

00:42:07,980 --> 00:42:09,290 it wouldn't happen.

707

00:42:09,290 --> 00:42:11,665 This is the only explanation--

708

00:42:11,665 --> 00:42:13,040 And this meant confronting my dad

709

00:42:13,040 --> 00:42:19,320 and said I saw your son Julian smoking.

710

00:42:19,320 --> 00:42:20,760

I said, how come?

711

00:42:20,760 --> 00:42:23,620

My father said, I don't

know anything about it.

712

00:42:23,620 --> 00:42:24,780

I'll talk to him about it.

713

00:42:24,780 --> 00:42:29,280

He pacified Mr Schwartz, which

was a very religious person.

714

00:42:29,280 --> 00:42:33,850

And he reassured him

he'll take issue with it.

715

00:42:33,850 --> 00:42:40,950

And again, I was present when

my father confronted my brother.

716

00:42:40,950 --> 00:42:46,320

And said I heard Mr Schwartz

tell me you smoked a cigarette?

717

00:42:46.320 --> 00:42:51.210

And my dad put it this way

to him, if you must smoke

718

00:42:51,210 --> 00:42:55,190

and the shabbat smoke

when no one sees you.

719

00:42:55,190 --> 00:42:56,070

[LAUGHTER]

720

00:42:56,070 --> 00:42:58,380

Kind of a

philosophical approach.

721

00:42:58,380 --> 00:43:00,360

And that that's stuck in my mind.

722 00:43:00,360 --> 00:43:03,720

723 00:43:03,720 --> 00:43:07,540 So these little vignettes that keep

724 00:43:07,540 --> 00:43:12,315 reappearing certain things.

725 00:43:12,315 --> 00:43:13,710 How much older was your brother?

726 00:43:13,710 --> 00:43:16,500 My this is my oldest brother, I had a brother in the middle.

727 00:43:16,500 --> 00:43:22,620 I would say if I was 10 he must have been about 18 or 19, Yeah.

728 00:43:22,620 --> 00:43:24,660 Because we were, Yeah.

729 00:43:24,660 --> 00:43:27,980 I just an assumption.

730 00:43:27,980 --> 00:43:30,420 I have no dates is pathetic.

731 00:43:30,420 --> 00:43:32,740 I have no records whatsoever.

732 00:43:32,740 --> 00:43:35,970 I don't even know how old my parents were.

733 00:43:35,970 --> 00:43:40,170 I tend to write to Polish

## consulate in Warsaw

734 00:43:40,170 --> 00:43:43,440 the American consulate in Warsaw.

735 00:43:43,440 --> 00:43:45,935 I just got the address here.

736 00:43:45,935 --> 00:43:47,310 Do you remember any conversations

737 00:43:47,310 --> 00:43:50,550 you had with your siblings when Nazi's first

738 00:43:50,550 --> 00:43:51,510 came into your town?

739 00:43:51,510 --> 00:43:56,400 Immediately things started feel what you will--

740 00:43:56,400 --> 00:44:02,070 Well, you see my brothers work with my dad.

741 00:44:02,070 --> 00:44:07,740 They were part of the employees you might say.

742 00:44:07,740 --> 00:44:10,530 Even though my middle brother was not all probably

743 00:44:10,530 --> 00:44:15,780 enough to I would say, but he did give a hand in the shop.

744 00:44:15,780 --> 00:44:20,550 Whether he nailed, probably remember nailing the skins. 745 00:44:20,550 --> 00:44:23,670 You wetten the skins first, stretch them, you nail him.

746 00:44:23,670 --> 00:44:26,760 And he probably nailed what was just a family affair.

747 00:44:26,760 --> 00:44:30,270

748 00:44:30,270 --> 00:44:33,300 And I really don't remember anything,

749 00:44:33,300 --> 00:44:36,090 but it was a total hush in the house.

750 00:44:36,090 --> 00:44:40,050 Everybody behaves suddenly changed.

751 00:44:40,050 --> 00:44:43,980 Everyone was tiptoeing you might say.

752 00:44:43,980 --> 00:44:47,670 Quiet, we did not leave the house

753 00:44:47,670 --> 00:44:51,750 as often to go to play yard, to go for a walk in the street.

754 00:44:51,750 --> 00:44:54,120 Without a non-Jewish kids intermingle,

755 00:44:54,120 --> 00:44:59,640 was a total suddenly restricted to stay away, staying indoors. 756 00:44:59,640 --> 00:45:04,860 That was the main theme is to stay indoors, the main thing.

757 00:45:04,860 --> 00:45:12,510 Because we heard the motorcycles with the German troops

758 00:45:12,510 --> 00:45:14,580 drive up and down the streets.

759 00:45:14,580 --> 00:45:22,270 The large trucks with military personnel.

760 00:45:22,270 --> 00:45:28,410 So the best thing was probably be protective

761 00:45:28,410 --> 00:45:30,705 not to stay out of the house.

762 00:45:30,705 --> 00:45:33,830

763 00:45:33,830 --> 00:45:39,560 I do remember when we're finally--

764 00:45:39,560 --> 00:45:48,080 I say finally, evacuated towards Buchenwald towards,

765 00:45:48,080 --> 00:45:51,320 not take that back, to Auschwitz.

766 00:45:51,320 --> 00:45:53,690 I was with my little brother.

767 00:45:53,690 --> 00:45:56,660 768 00:45:56,660 --> 00:46:02,240 And until we got separated in Birkenau,

769

00:46:02,240 --> 00:46:05,570 where I was taken to Auschwitz camp, And he left,

770

00:46:05,570 --> 00:46:06,840 he was left there.

771

00:46:06,840 --> 00:46:10,310 And my eldest brother he was married.

772

00:46:10,310 --> 00:46:12,260 I have no recollection whatsoever,

773

00:46:12,260 --> 00:46:15,260 I have no track of him.

774

00:46:15,260 --> 00:46:16,940 What hasn't come with them.

775

00:46:16,940 --> 00:46:21,020 Of course, he was drafted at the very beginning.

776

00:46:21,020 --> 00:46:24,320 And he was assigned close by to the Maginot Line,

777

00:46:24,320 --> 00:46:29,600 that I remember, Yeah, which was the French defense.

778

00:46:29,600 --> 00:46:36,510 And whatever I found out much many years later, 779

00:46:36,510 --> 00:46:39,390 the Germans flooded the Maginot Line.

780

00:46:39,390 --> 00:46:43,440 It was underground bunkers as a defense.

781

00:46:43,440 --> 00:46:50,070 And they followed them by just like a river of water in there,

782

00:46:50,070 --> 00:46:52,196 and just to drown everybody.

783

00:46:52,196 --> 00:46:56,170

784

00:46:56,170 --> 00:47:00,000 My sister was quite a bit younger.

785

00:47:00,000 --> 00:47:02,790 And she had braids I remember.

786

00:47:02,790 --> 00:47:05,250 She had two braids.

787

00:47:05,250 --> 00:47:10,650 I look, I see the cute little girl in retrospect.

788

00:47:10,650 --> 00:47:11,760 And her name was?

789

00:47:11,760 --> 00:47:12,950 Wittle witcher.

790 00:47:12,950 --> 00:47:15,030

Wittle, Yeah.

791

00:47:15,030 --> 00:47:18,240 Was my grandmother's name, OK.

792

00:47:18,240 --> 00:47:23,310 Here you go, we have tradition has prevailed to name

793

00:47:23,310 --> 00:47:25,423 after the departed though--

794

 $00:47:25,423 \longrightarrow 00:47:30,160$ 

795

00:47:30,160 --> 00:47:33,550 Do you remember what you did that night when the lights were

796

00:47:33,550 --> 00:47:34,937 out and you had to stay inside?

797

00:47:34,937 --> 00:47:35,770 [INTERPOSING VOICES]

798

00:47:35,770 --> 00:47:42,710 Well, it's probably told stories neighbors

799

00:47:42,710 --> 00:47:43,770 did come into the house.

800

00:47:43,770 --> 00:47:50,390 So we went to visit neighbors in the same building.

801

00:47:50,390 --> 00:47:56,390 And just I think maybe my dad would play a game of cards

802

00:47:56,390 --> 00:47:59,780 with some neighbors.

803

00:47:59,780 --> 00:48:03,400

Or play a form of lotto, which is like bingo today.

804 00:48:03,400 --> 00:48:07,610 I remember our prayers that keep us busy at best.

805 00:48:07,610 --> 00:48:10,310 I know we did go to bed early, which

806 00:48:10,310 --> 00:48:12,920 I don't think we would go as early to bed

807 00:48:12,920 --> 00:48:14,570 and normal circumstances.

808 00:48:14,570 --> 00:48:19,010

809 00:48:19,010 --> 00:48:22,580 That's probably about the activity that was going on.

810 00:48:22,580 --> 00:48:27,560 Of course, in the summer months the days were somewhat longer.

811 00:48:27,560 --> 00:48:30,590 There was a court at the yard, like you have over here

812 00:48:30,590 --> 00:48:34,340 by the court where many kids would play.

813 00:48:34,340 --> 00:48:37,130 The kids would come down, but there was no enthusiasm

814 00:48:37,130 --> 00:48:39,260 to be playful. 815 00:48:39,260 --> 00:48:42,830 There was no drive to go on a swing or whatever.

816 00:48:42,830 --> 00:48:45,320 It just didn't happen.

817 00:48:45,320 --> 00:48:49,670 everything was just a depressed moods

818 00:48:49,670 --> 00:48:53,470 were depressed uncertainty prevailed.

819 00:48:53,470 --> 00:48:59,930 You could hear things the beatings in synagogues

820 00:48:59,930 --> 00:49:01,280 were destroyed.

821 00:49:01,280 --> 00:49:07,100 Or Jewish businesses were liquidated, or raided.

822 00:49:07,100 --> 00:49:15,860 So the news was not really pleasant to let one be cheerful

823 00:49:15,860 --> 00:49:18,800 and the one playing or things.

824 00:49:18,800 --> 00:49:22,100 So I mean was a situation more of a protective nature

825 00:49:22,100 --> 00:49:29,150 by the parents, than to see that there's a meal as little fuller 00:49:29,150 --> 00:49:30,620 was available.

827

00:49:30,620 --> 00:49:34,460 Somehow to managed it two or three meals a day

828

00:49:34,460 --> 00:49:35,950 or some to that extent.

829

00:49:35,950 --> 00:49:40,580 And I remember that my mother would go and she would go shop.

830

00:49:40,580 --> 00:49:43,790 We stay in lines and alternating basis,

831

00:49:43,790 --> 00:49:45,920 because we didn't know what time the stories would

832

00:49:45,920 --> 00:49:48,500 get the supply of food or what time they

833

00:49:48,500 --> 00:49:50,150 would start to distribute food.

834

00:49:50,150 --> 00:49:55,330 So we-- I would stay let's say an hour half an hour two hours,

835

00:49:55,330 --> 00:49:55,830 whatever.

836

00:49:55,830 --> 00:49:58,160 And my brother would come or leave me,

837

00:49:58,160 --> 00:50:01,100 then eventually her mother would come.

838 00:50:01,100 --> 00:50:05,000 Not my dad, but my mother would, because again

839

00:50:05,000 --> 00:50:08,745 was a matter of protecting my father more than anybody else.

840

00:50:08,745 --> 00:50:09,245 Because--

841

00:50:09,245 --> 00:50:12,670

842

00:50:12,670 --> 00:50:17,010 So your father would wait in the lines?

843

00:50:17,010 --> 00:50:18,540 Probably not.

844

00:50:18,540 --> 00:50:20,190 Probably, I'm sure he must have.

845

00:50:20,190 --> 00:50:21,660 Yes, I'm sure he must have.

846

00:50:21,660 --> 00:50:23,970 Or if not, he would go very early in the morning,

847

00:50:23,970 --> 00:50:27,540 in the morning hours like six 5 o'clock in the morning when

848

00:50:27,540 --> 00:50:30,772 the lines formed, then my mother would come.

849

00:50:30,772 --> 00:50:34,920 He we would come home, then one of us would go,

850

00:50:34,920 --> 00:50:38,530 until we heard that the food's finally there and then news

851

00:50:38,530 --> 00:50:40,005 spread rapidly.

852

00:50:40,005 --> 00:50:43,170 That food and then others would to come to purchase.

853

00:50:43,170 --> 00:50:47,220 We had ration tickets for that, which I still have.

854

00:50:47,220 --> 00:50:51,240 I might have brought him with me that I don't know yet.

855

00:50:51,240 --> 00:50:53,930 When you say to protect your father what was the--

856

00:50:53,930 --> 00:50:54,430 Well--

857

00:50:54,430 --> 00:50:55,263 [INTERPOSING VOICES]

858

00:50:55,263 --> 00:50:59,670 Was he was probably a tradition as the head of the family.

859

00:50:59,670 --> 00:51:04,980 I don't know, if that was so just as my father was

860

00:51:04,980 --> 00:51:10,260 the overseer to secure if you please,

00:51:10,260 --> 00:51:12,750 unless it's just my impression.

862

00:51:12,750 --> 00:51:17,040 But my mother said, I'll do it, you stay home I'll go.

863

00:51:17,040 --> 00:51:20,700 May my father had more features of Semitic features

864

00:51:20,700 --> 00:51:21,750 than my mother had and.

865

00:51:21,750 --> 00:51:27,390 I cannot say for sure, but I this is my impression.

866

00:51:27,390 --> 00:51:29,590 There was never anything mentionable of that nature,

867

00:51:29,590 --> 00:51:31,440 but this is my impression that my father

868

00:51:31,440 --> 00:51:36,180 was spared like from going out.

869

00:51:36,180 --> 00:51:39,240 Of course is not a point Germans would

870

00:51:39,240 --> 00:51:44,460 come up with trucks to align and haul out.

871

00:51:44,460 --> 00:51:47,130 Jews you come here, you come here, and load them on a truck

872

00:51:47,130 --> 00:51:48,805

and take them away.

873

00:51:48,805 --> 00:51:51,180 And I think that's probably the main reason that you just

874

00:51:51,180 --> 00:51:53,100 came back to me see.

875

00:51:53,100 --> 00:51:56,130 My eldest brother would be also.

876

00:51:56,130 --> 00:51:59,790 My mother would not want him to go out for that reason.

877

00:51:59,790 --> 00:52:02,100 Really that they were afraid of that

878

00:52:02,100 --> 00:52:04,530 someone might come and take him to forced labor

879

00:52:04,530 --> 00:52:05,970 or send them off to a camp.

880

00:52:05,970 --> 00:52:08,280 It happened you see.

881

00:52:08,280 --> 00:52:12,120 And that would probably be the substantive reason that day

882

00:52:12,120 --> 00:52:13,350 a minute just a while ago.

883

00:52:13,350 --> 00:52:15,920

884

00:52:15,920 --> 00:52:18,460

Yeah.

885 00:52:18,460 --> 00:52:20,663 So your thought develops a conversation.

886

00:52:20,663 --> 00:52:25,920

887

00:52:25,920 --> 00:52:31,570 When you were leaving, maybe we can move a little bit

888

00:52:31,570 --> 00:52:33,680 of the transport question.

889

00:52:33,680 --> 00:52:35,290 Sure.

890

00:52:35,290 --> 00:52:38,740 We're getting on the train leaving transit,

891

00:52:38,740 --> 00:52:41,740 what were you told about why you want to get on that train

892

00:52:41,740 --> 00:52:44,290 and where was it going?

893

00:52:44,290 --> 00:52:46,240 Well, we weren't told.

894

00:52:46,240 --> 00:52:49,810 We were told as best as I recall that we're

895

00:52:49,810 --> 00:52:59,800 going to that the Third Reich or the German needs workers,

896

00:52:59,800 --> 00:53:02,710 will be well treated.

897 00:53:02,710 --> 00:53:07,760 Will have good places, there'll be food for us.

898

00:53:07,760 --> 00:53:12,520 We just have to be productive, because of the shortage of men

899

00:53:12,520 --> 00:53:13,930 in Germany right now.

900

00:53:13,930 --> 00:53:16,420 So we'll be well taken care of.

901

00:53:16,420 --> 00:53:17,590 Well, no one trusted them.

902

00:53:17,590 --> 00:53:20,140

903

00:53:20,140 --> 00:53:22,660 By merely telling you 50 years later, of course

904

00:53:22,660 --> 00:53:26,080 50 years later, there's a lot of them are I 30 years

905

00:53:26,080 --> 00:53:28,060 my answer wouldn't be so.

906

00:53:28,060 --> 00:53:32,530 But what I've learned and heard, and I

907

00:53:32,530 --> 00:53:37,150 can speak differently now.

908

00:53:37,150 --> 00:53:38,290 We do not believe them.

909 00:53:38,290 --> 00:53:41,610

910 00:53:41,610 --> 00:53:46,500 We feared we knew the ultimate, Because news always

911 00:53:46,500 --> 00:53:47,940 trickled back to us.

912 00:53:47,940 --> 00:53:49,200 There were rumours?

913 00:53:49,200 --> 00:53:54,270 Rumors, we took it as rumors, but those were really

914 00:53:54,270 --> 00:53:55,440 unfortunately facts.

915 00:53:55,440 --> 00:53:57,440 You remember specifically the rumours you heard?

916 00:53:57,440 --> 00:54:00,480

917 00:54:00,480 --> 00:54:05,340 As a youngster, I probably was shielded from bad news

918 00:54:05,340 --> 00:54:11,450 by my parents, but you could look at their faces.

919 00:54:11,450 --> 00:54:16,160 And you can see the sadness in their faces and the concern.

920 00:54:16,160 --> 00:54:19,540 It was not like a happy parent.

00:54:19,540 --> 00:54:23,100 It was just like everyone would go their own way in the house

922

00:54:23,100 --> 00:54:28,160 turn away with grief or with worry what concerns you see.

923

00:54:28,160 --> 00:54:30,680

924

00:54:30,680 --> 00:54:36,200 But there was total reassurance given us a bundle of food

925

00:54:36,200 --> 00:54:40,325 perhaps as a sign of reassurance by the Germans.

926

00:54:40,325 --> 00:54:41,450 That everything will be OK.

927

00:54:41,450 --> 00:54:44,090

928

00:54:44,090 --> 00:54:50,450 They packed us in the wagon, and so subhuman conditions,

929

00:54:50,450 --> 00:54:55,190 not knowing where the destination is.

930

00:54:55,190 --> 00:54:56,780 What we're going to do?

931

00:54:56,780 --> 00:55:01,640 Just all ages male or female just packed in

932

00:55:01,640 --> 00:55:03,590 and slammed the door shut.

933 00:55:03,590 --> 00:55:06,780 That's not a very pleasant experience and certainly

934 00:55:06,780 --> 00:55:10,940 experience that frightened somebody.

935 00:55:10,940 --> 00:55:12,890 Was it difficult to keep your family together

936 00:55:12,890 --> 00:55:14,810 as you were boarding or did they--

937 00:55:14,810 --> 00:55:16,580 No, we just heard it.

938 00:55:16,580 --> 00:55:21,620 And just heard it on a very primitive like a plank

939 00:55:21,620 --> 00:55:25,700 was laid against the open doors or boards, if you please.

940 00:55:25,700 --> 00:55:29,240 And you just walked out with bundles in your hand

941 00:55:29,240 --> 00:55:30,950 whatever you could carry.

942 00:55:30,950 --> 00:55:34,400 And usually family stayed pretty much together.

943 00:55:34,400 --> 00:55:37,790 And you were-- there were only Jews as I can recall,

00:55:37,790 --> 00:55:41,090 there one no one else.

945

00:55:41,090 --> 00:55:44,690 So pretty much I remember that after they

946

00:55:44,690 --> 00:55:49,140 shut the doors and a wagon on a train,

947

00:55:49,140 --> 00:55:52,970 we were there for probably five or six hours

948

00:55:52,970 --> 00:55:55,280 until the train started moving.

949

00:55:55,280 --> 00:55:58,130 Maybe longer and though it was an awful long time.

950

00:55:58,130 --> 00:55:59,660 Were the doors closed?

951

00:55:59,660 --> 00:56:01,070 The doors closed, Yeah.

952

00:56:01,070 --> 00:56:03,800 All we could hear, I remember we could hear shouts,

953

00:56:03,800 --> 00:56:08,780 barks, conversations, in German outside, Yeah.

954

00:56:08,780 --> 00:56:11,090 We could hear that.

955

00:56:11,090 --> 00:56:13,310

That I remember.

00:56:13,310 --> 00:56:15,800 And finally, it was almost like a relief

957

00:56:15,800 --> 00:56:19,250 once the train started chugging.

958

00:56:19,250 --> 00:56:22,290 The rhythm of the wheels started going.

959

00:56:22,290 --> 00:56:24,440 We didn't know where we went.

960

00:56:24,440 --> 00:56:27,590 We didn't know where we stop.

961

00:56:27,590 --> 00:56:31,220 We went, then we stop we start going again

962

00:56:31,220 --> 00:56:33,710 for a number of days.

963

00:56:33,710 --> 00:56:36,290 Do you remember any conversation you had with your mother

964

00:56:36,290 --> 00:56:39,320 or brother anything?

965

00:56:39,320 --> 00:56:42,530 It's probably a reassuring conversation

966

00:56:42,530 --> 00:56:44,690 that everything will be OK.

967

00:56:44,690 --> 00:56:47,540 That's about the only thing that my father

00:56:47,540 --> 00:56:48,920 was not there with us.

969

00:56:48,920 --> 00:56:52,220 My father was taken early, because he took ill

970

00:56:52,220 --> 00:56:54,950 and he was supposed to enter a hospital

971

00:56:54,950 --> 00:56:58,370 for some minor operation.

972

00:56:58,370 --> 00:57:01,520 And they took him from that list they came and took him

973

00:57:01,520 --> 00:57:04,400 from the house.

974

00:57:04,400 --> 00:57:09,440 So I my oldest brother was not with us, he was married.

975

00:57:09,440 --> 00:57:14,870 So it was just my sister, my older brother, and myself,

976

00:57:14,870 --> 00:57:15,530 and my mother.

977

00:57:15,530 --> 00:57:16,760 It was four of us.

978

00:57:16,760 --> 00:57:19,370

979

00:57:19,370 --> 00:57:25,880 And we've eventually arrived in Birkenau.

00:57:25,880 --> 00:57:27,350 We didn't know where that was.

981

00:57:27,350 --> 00:57:31,850 There was one man that kept asking through the vents

982

00:57:31,850 --> 00:57:33,530 of the wagon, where are we?

983

00:57:33,530 --> 00:57:34,360 Where are we?

984

00:57:34,360 --> 00:57:37,460 It's a young man I didn't know him.

985

00:57:37,460 --> 00:57:41,210 And it's obviously very, very intelligent to ask a question.

986

00:57:41,210 --> 00:57:45,500 To ask to where are we?

987

00:57:45,500 --> 00:57:48,650 Where are we, in France.

988

00:57:48,650 --> 00:57:51,590 and they would tell him.

989

00:57:51,590 --> 00:57:53,330 And apparently he--

990

00:57:53,330 --> 00:57:54,330 People from the outside?

991

00:57:54,330 --> 00:57:55,460 From the outside, Yeah.

992

00:57:55,460 --> 00:57:59,480

Well, he kept pressure

himself up was quite high.

993

00:57:59,480 --> 00:58:02,130 Was for events like event like this,

994

00:58:02,130 --> 00:58:09,410 but was maybe a little bit more, a part the grill.

995

00:58:09,410 --> 00:58:10,860 And that's where are we?

996

00:58:10,860 --> 00:58:11,720 Where are we?

997

00:58:11,720 --> 00:58:13,100 And he was very close to us.

998

00:58:13,100 --> 00:58:18,750 We were in a corner like, almost in the corner of this train

999

00:58:18,750 --> 00:58:19,250 wagon.

1000

 $00:58:19,250 \longrightarrow 00:58:22,520$ 

1001

00:58:22,520 --> 00:58:25,460 And he would come over to that, each time

1002

00:58:25,460 --> 00:58:28,310 we stopped he would come over in prep himself up,

1003

00:58:28,310 --> 00:58:30,290 or someone lifted him up, or he stepped

1004

00:58:30,290 --> 00:58:34,790

on something like a piece of lot baggage and would look out,

1005

00:58:34,790 --> 00:58:38,030 and if you see somebody would say where are we?

1006

00:58:38,030 --> 00:58:40,040 I remember that.

1007

00:58:40,040 --> 00:58:43,310 Like well, why is he always asking where are we?

1008

00:58:43,310 --> 00:58:56,160 So once we arrived and the doors were swung open,

1009

00:58:56,160 --> 00:59:03,420 everybody was hardly aroused, aroused, out, out, in panic.

1010

00:59:03,420 --> 00:59:06,330 Told to leave everything behind.

1011

00:59:06,330 --> 00:59:07,290 All our bundles.

1012

00:59:07,290 --> 00:59:10,000

1013

00:59:10,000 --> 00:59:14,050 There was a stench in that wagon.

1014

00:59:14,050 --> 00:59:15,670 There were no facilities.

1015

00:59:15,670 --> 00:59:17,620 People did just where they were sitting.

1016

00:59:21,200 --> 00:59:21,700

And--

1018

00:59:21,700 --> 00:59:21,940

[INTERPOSING VOICES]

1019

00:59:21,940 --> 00:59:24,065

Do you remember how you

were sitting with your mom?

1020

 $00:59:24,065 \longrightarrow 00:59:26,110$ 

Yeah, we were sitting

on the floor, Yes.

1021

00:59:26,110 --> 00:59:31,210

All by the floor

probably stretched,

1022

00:59:31,210 --> 00:59:34,705

stood up to stretch out, but

you couldn't move or walk.

1023

00:59:34,705 --> 00:59:37,530

1024

00:59:37,530 --> 00:59:43,140

Just your people cry.

1025

00:59:43,140 --> 00:59:45,810

Do you remember how your

sister and brother were doing?

1026

00:59:45,810 --> 00:59:46,830

Very frightened.

1027

00:59:46,830 --> 00:59:51,560

1028

00:59:51,560 --> 00:59:54,040

I don't remember that conversation, if we had any.

1029 00:59:54,040 --> 00:59:57,790 I'm sure it must have been some conversation.

1030 00:59:57,790 --> 01:00:00,557 My mother kept reassuring us.

1031 01:00:00,557 --> 01:00:01,390 [INTERPOSING VOICES]

1032 01:00:01,390 --> 01:00:02,290 My mother--

1033 01:00:02,290 --> 01:00:04,207 Did she try to say what thought was happening?

1034 01:00:04,207 --> 01:00:07,720 No, I said, we think we were asking for food or something,

1035 01:00:07,720 --> 01:00:09,100 are we going to get food?

1036 01:00:09,100 --> 01:00:10,550 Yes, there will be food for you.

1037 01:00:10,550 --> 01:00:12,890 We're going to get food, I'm sure.

1038 01:00:12,890 --> 01:00:16,150 I'm sure you'll get food as soon as we get there.

1039 01:00:16,150 --> 01:00:19,540 To that if something of that nature is exactly,

1040

01:00:19,540 --> 01:00:25,600 it's difficult to get to exactly what, but I remember that.

1041 01:00:25,600 --> 01:00:27,170 Because we had no food.

1042 01:00:27,170 --> 01:00:29,350 We did bring some food along with us.

1043 01:00:29,350 --> 01:00:32,410 And they gave us some bundle of bread

1044 01:00:32,410 --> 01:00:34,990 or whatever else might have been there.

1045 01:00:34,990 --> 01:00:37,660 But really not enough for four or five or six days.

1046 01:00:37,660 --> 01:00:40,420 I don't remember exactly you must remember with friends who

1047 01:00:40,420 --> 01:00:42,760 traverse Germany into Poland.

1048 01:00:42,760 --> 01:00:44,950 And the Stop on the road basis.

1049 01:00:44,950 --> 01:00:46,650 It was a long time.

1050 01:00:46,650 --> 01:00:48,820 Took days to get there, Yeah.

1051 01:00:48,820 --> 01:00:51,100 It was almost a relief when we got there,

01:00:51,100 --> 01:00:54,700 but kind knew what would happen.

1053 01:00:54,700 --> 01:00:58,240 Just like to get out of that stench and a wagon.

1054 01:00:58,240 --> 01:01:01,560

1055 01:01:01,560 --> 01:01:03,210 Did your mother ever try to find out

1056 01:01:03,210 --> 01:01:05,645 what happened to your father?

1057 01:01:05,645 --> 01:01:07,770 I don't think there was enough time it was a very--

1058 01:01:07,770 --> 01:01:09,360 I'm sure she did.

1059 01:01:09,360 --> 01:01:11,430 I'm sure, because she kept calling

1060 01:01:11,430 --> 01:01:14,105 the hospital hoping that he wouldn't be in the hospital.

1061 01:01:14,105 --> 01:01:15,855 They had no record of him in the hospital.

1062 01:01:15,855 --> 01:01:18,360

1063 01:01:18,360 --> 01:01:23,730 Yeah, my father suffered some kind of it's- It was, 1064 01:01:23,730 --> 01:01:27,750 he had some swollen ankle and it was gout.

1065 01:01:27,750 --> 01:01:29,260 I really can't tell whether it was.

1066 01:01:29,260 --> 01:01:32,340 Wasn't it anything of a serious nature.

1067 01:01:32,340 --> 01:01:34,660 but he was on a list in the hospital.

1068 01:01:34,660 --> 01:01:37,350 And they took him off that list and came and took him.

1069 01:01:37,350 --> 01:01:39,930 The sick, to eliminate the sick first.

1070 01:01:39,930 --> 01:01:43,820

1071 01:01:43,820 --> 01:01:46,040 OK, I think I told you last time what happened when

1072 01:01:46,040 --> 01:01:48,230 we walked out from the wagon.

1073 01:01:48,230 --> 01:01:51,260 We got separated.

1074 01:01:51,260 --> 01:01:53,340 I was with my brother, and my mother

1075

01:01:53,340 --> 01:01:55,730 wanted my sister and that was the last time that

1076 01:01:55,730 --> 01:01:58,250 hardly separate.

1077 01:01:58,250 --> 01:02:02,150 Was I think it was they assess people in black uniforms

1078 01:02:02,150 --> 01:02:08,940 and like boots with these sticks in their hands.

1079 01:02:08,940 --> 01:02:13,110 And they left, right, right, left.

1080 01:02:13,110 --> 01:02:18,170 Woman to this side, man to the side and so on.

1081 01:02:18,170 --> 01:02:20,482 After you were separated from your brother, when

1082 01:02:20,482 --> 01:02:23,370 you went to Auschwitz, did you find out

1083 01:02:23,370 --> 01:02:24,870 what happened to him ask?

1084 01:02:24,870 --> 01:02:32,220 No, I just-- that's a good question, because as more

1085 01:02:32,220 --> 01:02:37,190 people kept coming in from to Auschwitz itself, of course,

1086 01:02:37,190 --> 01:02:39,690 she didn't know where they came from, where the Birkenau was

1087

01:02:39,690 --> 01:02:42,180 the only source of supplying.

1088

01:02:42,180 --> 01:02:46,200 Always would ask, being so young you just don't approach

1089

01:02:46,200 --> 01:02:49,092 adults and ask questions.

1090

01:02:49,092 --> 01:02:54,570 You Just, I think your reflexes are so mechanical,

1091

01:02:54,570 --> 01:02:56,550 more than anything else.

1092

01:02:56,550 --> 01:03:02,370 And but I did remember ask are you from Birkenau,

1093

01:03:02,370 --> 01:03:04,470 you come from Birkenau.

1094

01:03:04,470 --> 01:03:12,060 And they would say Yes, I said, do you know my brother Abie?

1095

01:03:12,060 --> 01:03:14,500 Still pay no attention to even what I asked.

1096

01:03:14,500 --> 01:03:16,740 That this was a different environment.

1097

01:03:16,740 --> 01:03:19,257

It was just everyone was--

1098

## 01:03:19,257 --> 01:03:20,090 [INTERPOSING VOICES]

1099 01:03:20,090 --> 01:03:20,420 They were not

interested in answering.

1100 01:03:20,420 --> 01:03:22,550 Everyone became self centered.

1101 01:03:22,550 --> 01:03:30,470 Just me I'm the person that's important and no one else.

1102 01:03:30,470 --> 01:03:36,270 That's the impression I still believe in survival.

1103 01:03:36,270 --> 01:03:43,010 That was the main animalistic perhaps, but that is the case.

1104 01:03:43,010 --> 01:03:48,540 Did you feel yourself having the same attitude?

1105 01:03:48,540 --> 01:03:49,235 I was scared.

1106 01:03:49,235 --> 01:03:52,720

1107 01:03:52,720 --> 01:03:54,640 German was a strange language to me.

1108 01:03:54,640 --> 01:03:57,910 It wasn't taught, it was shouted at us.

1109 01:03:57,910 --> 01:04:01,150 And when they called the numbers. 1110 01:04:01,150 --> 01:04:04,840 But when you returned from work, I went to work you,

1111 01:04:04,840 --> 01:04:06,670 I remain intensely concentrating,

1112 01:04:06,670 --> 01:04:09,520 because I kept repeating to myself,

1113 01:04:09,520 --> 01:04:13,390 I know [NON ENGLISH SPEECH] So when

1114 01:04:13,390 --> 01:04:19,120 I hear it I would immediately respond you have order here,

1115 01:04:19,120 --> 01:04:21,550 Yes.

1116 01:04:21,550 --> 01:04:24,370 So you had to be so sharply attuned

1117 01:04:24,370 --> 01:04:30,130 to someone what would a growl.

1118 01:04:30,130 --> 01:04:32,890 And wasn't in front of you he may have been maybe

1119 01:04:32,890 --> 01:04:36,170 30 or 40 feet away from you.

1120 01:04:36,170 --> 01:04:38,800 And I would yell you number.

1121 01:04:38,800 --> 01:04:42,115 That is that certain intense concentration.

1122 01:04:42,115 --> 01:04:47,140 And that is also makes non-survival or punishment,

1123 01:04:47,140 --> 01:04:49,720 if you wouldn't respond immediately and you were there.

1124 01:04:49,720 --> 01:04:52,000 And I've seen it happen.

1125 01:04:52,000 --> 01:04:56,890 Every day this is twice a day year before we left it camp.

1126 01:04:56,890 --> 01:04:59,110 And when you returned to camp, these numbers

1127 01:04:59,110 --> 01:05:03,220 were called in Auschwitz, and people did not

1128 01:05:03,220 --> 01:05:06,820 catch on the number.

1129 01:05:06,820 --> 01:05:10,427 Because not every day the same SS men would call you numbers.

1130 01:05:10,427 --> 01:05:11,260 [INTERPOSING VOICES]

1131 01:05:11,260 --> 01:05:13,570 They were continually changing guards.

1132 01:05:13,570 --> 01:05:15,370 It was one of the guards.

01:05:15,370 --> 01:05:17,620 And perhaps you came from a different part of Germany,

1134

01:05:17,620 --> 01:05:19,953 you would have a different drawl or something like that.

1135

01:05:19,953 --> 01:05:22,780 Different voice.

1136

01:05:22,780 --> 01:05:25,390 And you had to really, and they took a beating,

1137

01:05:25,390 --> 01:05:27,190 we took a beating.

1138

01:05:27,190 --> 01:05:34,030 You would get kicked, whipped, punched.

1139

01:05:34,030 --> 01:05:36,040 You couldn't help him get up.

1140

01:05:36,040 --> 01:05:41,350 We had left laying there amongst their training or

1141

01:05:41,350 --> 01:05:42,280 and leaving location.

1142

01:05:42,280 --> 01:05:46,540 And no one ever got to see him again

1143

01:05:46,540 --> 01:05:49,270 or that I was going to be back with us the next day.

1144

 $01:05:49,270 \longrightarrow 01:05:54,640$ 

1145 01:05:54,640 --> 01:05:57,055 Did you ever see prisoners helping each other or?

1146 01:05:57,055 --> 01:06:02,005

1147 01:06:02,005 --> 01:06:05,480 [INAUDIBLE]

1148 01:06:05,480 --> 01:06:10,100 That's really, doesn't come to mind really.

1149 01:06:10,100 --> 01:06:14,130 I wouldn't say that prisoners were hurting one another,

1150 01:06:14,130 --> 01:06:16,250 but certainly not helping one another.

1151 01:06:16,250 --> 01:06:19,040 Because I still say that everyone

1152 01:06:19,040 --> 01:06:20,900 looked out for themselves.

1153 01:06:20,900 --> 01:06:23,600 Is the survival of the fittest.

1154 01:06:23,600 --> 01:06:29,180 That more or less there's no one could help one another.

1155 01:06:29,180 --> 01:06:35,150 Not mentally by consoling, or give you advice, or whatever.

1156 01:06:35,150 --> 01:06:40,340 You did form a friend or a close buddy perhaps,

1157 01:06:40,340 --> 01:06:43,220 the fellow that would sleep above your bunk.

1158 01:06:43,220 --> 01:06:47,840 That you would see most of exchanging certain memories

1159 01:06:47,840 --> 01:06:50,450 from back home, or certain talk about foods

1160 01:06:50,450 --> 01:06:52,340 that your mother used to cook.

1161 01:06:52,340 --> 01:06:56,360 And you left most of it in a dish that you didn't consume.

1162 01:06:56,360 --> 01:07:00,870 And God I wish I have it right now, some to that effect.

1163 01:07:00,870 --> 01:07:03,410 I remember that.

1164 01:07:03,410 --> 01:07:05,660 Some fantasies to what am I going

1165 01:07:05,660 --> 01:07:07,560 to do if we get out of here alive.

1166 01:07:07,560 --> 01:07:14,190 Some there were a lot of fantasies really.

1167 01:07:14,190 --> 01:07:17,540 So emotionally get to supportive each other?

1168 01:07:17,540 --> 01:07:19,520 Emotionally, Yeah.

1169 01:07:19,520 --> 01:07:28,310 We couldn't talk loud almost none of this whispering form.

1170 01:07:28,310 --> 01:07:31,850 Once we were inside, because after 6:00 the lights

1171 01:07:31,850 --> 01:07:36,470 were turned off or 7:00 perhaps, I remember of quite early.

1172 01:07:36,470 --> 01:07:38,630 We had to get out quite early.

1173 01:07:38,630 --> 01:07:44,450 So you were a perpetual there was no relaxation

1174 01:07:44,450 --> 01:07:46,698 other than perhaps on a Sunday.

1175 01:07:46,698 --> 01:07:47,990 I don't remember, if we did go.

1176 01:07:47,990 --> 01:07:51,830 I think we stayed in on Sunday's I

1177 01:07:51,830 --> 01:07:55,400 think I don't remember quite well.

1178 01:07:55,400 --> 01:07:58,280 Don't recall if we did or not.

1179 01:07:58,280 --> 01:08:01,760 But we had about an hour of free time

1180 01:08:01,760 --> 01:08:05,870 after you returned from your job.

1181 01:08:05,870 --> 01:08:10,370 And then you had to get a bowl of soup I believe,

1182 01:08:10,370 --> 01:08:13,760 with a morsal bread.

1183 01:08:13,760 --> 01:08:16,743 And be anxious to finish it fast before someone else might

1184 01:08:16,743 --> 01:08:17,660 take it away from you.

1185 01:08:17,660 --> 01:08:20,390

1186 01:08:20,390 --> 01:08:26,210 So we just wondered are we going to get a little bit of jam

1187 01:08:26,210 --> 01:08:32,120 today, a little marmalade, or occasionally that was a treat.

1188 01:08:32,120 --> 01:08:39,740 But there was, I remember, there was quite an exchange of food

1189 01:08:39,740 --> 01:08:44,000 going on amongst the grownups.

1190 01:08:44,000 --> 01:08:48,200 Smokers looked for cigarettes or tobacco or whatever somehow.

1191 01:08:48,200 --> 01:08:51,590 They would bring in some cigarettes from--

1192

01:08:51,590 --> 01:08:55,077 because some people worked with civilians.

1193

01:08:55,077 --> 01:08:57,410 And there would be maybe get a cigarette from a civilian

1194

01:08:57,410 --> 01:08:58,462 or something like that.

1195

01:08:58,462 --> 01:08:59,920 And it would bring it in, it didn't

1196

01:08:59.920 --> 01:09:02.020 smell they would bring it in.

1197

01:09:02,020 --> 01:09:05,810 In Camp man nationalities you had the military people

1198

01:09:05,810 --> 01:09:06,770 as well.

1199

01:09:06,770 --> 01:09:09,830 And there would probably trade half of their bread duration

1200

 $01:09:09,830 \longrightarrow 01:09:11,700$ for a cigarette.

1201

01:09:11,700 --> 01:09:12,200 Yeah.

1202

01:09:12,200 --> 01:09:15,788

1203 01:09:15,788 --> 01:09:17,330 Give or take any risks anything know?

1204 01:09:17,330 --> 01:09:20,330

1205 01:09:20,330 --> 01:09:25,069 I one time, I think I want to collect some.

1206 01:09:25,069 --> 01:09:28,220 We got some potatoes, we got we were assigned

1207 01:09:28,220 --> 01:09:32,270 and we stole some raw potatoes I think.

1208 01:09:32,270 --> 01:09:36,060 And we try to cook them in when we need to make a fire.

1209 01:09:36,060 --> 01:09:40,220 And I want to get wood branches.

1210 01:09:40,220 --> 01:09:42,859 Little bracelet fell off and I got caught.

1211 01:09:42,859 --> 01:09:44,450 And I got quite a beating, Yeah.

1212 01:09:44,450 --> 01:09:48,590 And that was the only risk that stands out in my mind.

1213 01:09:48,590 --> 01:09:54,780

1214 01:09:54,780 --> 01:09:56,550 Just too young to take risks I guess.

1215

01:09:56,550 --> 01:09:59,550

I mean no I was not involved with the older

1216

01:09:59,550 --> 01:10:02,490 segment of the camp you see, because they did their thing

1217

01:10:02,490 --> 01:10:03,390

probably if they did.

1218

01:10:03,390 --> 01:10:06,170

1219

01:10:06,170 --> 01:10:10,970 When you were working on your job did you ever think of

1220

01:10:10,970 --> 01:10:13,760 or you hear of anyone sabotaging?

1221

01:10:13,760 --> 01:10:14,520 [INAUDIBLE]

1222

01:10:14,520 --> 01:10:15,795 No, that did not know.

1223

01:10:15,795 --> 01:10:19,250 Because you're making me inside of--

1224

01:10:19,250 --> 01:10:23,690 Yeah, we trade, we did barrels to hand grenades.

1225

01:10:23,690 --> 01:10:28,190 Yeah, we analyze cut a certain diameter and how did--

1226

01:10:31,070 --> 01:10:36,260 No, there would be sabotage, I will probably not be aware of.

1228

01:10:36,260 --> 01:10:38,930 They wouldn't share with me, I can assure you.

1229

01:10:38,930 --> 01:10:40,430 And it was a very high risk.

1230

01:10:40,430 --> 01:10:43,040 Although there were a lot of political prisoners

1231

01:10:43,040 --> 01:10:44,720 that they might have.

1232

01:10:44,720 --> 01:10:46,670 I really can't say anything on that.

1233

01:10:46,670 --> 01:10:51,950 But I know one Buchenwald after we were evacuated

1234

01:10:51,950 --> 01:10:54,200 from Auschwitz to Buchenwald, it was

1235

01:10:54,200 --> 01:10:58,220 quite a political organization within the camp

1236

01:10:58,220 --> 01:11:04,550 of former maybe government people.

1237

01:11:04,550 --> 01:11:11,900 Maybe not for major but

minor officials perhaps.

1238

01:11:11,900 --> 01:11:14,360 Politically oriented to news to events

1239

01:11:14,360 --> 01:11:17,090 in the war, the progression of the war and so on.

1240

01:11:17,090 --> 01:11:20,750 The war we overheard all conversations

1241

01:11:20,750 --> 01:11:27,290 amongst within our black when the doors of the confines.

1242

01:11:27,290 --> 01:11:34,520 As a matter of fact, as soon as the SS guards left the towers,

1243

01:11:34,520 --> 01:11:36,500 those seemed like an organization

1244

01:11:36,500 --> 01:11:40,550 was ready to take over those towers from within the camp.

1245

01:11:40,550 --> 01:11:41,270 In Buchenwald?

1246

01:11:41,270 --> 01:11:42,990 In the Buchenwald, Yeah.

1247

01:11:42,990 --> 01:11:44,870 Yeah Buchenwald.

1248

01:11:44,870 --> 01:11:46,290 See that's where we got liberated.

01:11:46,290 --> 01:11:50,630 See in Auschwitz we were evacuated. Yeah.

1250

01:11:50,630 --> 01:11:51,130 So--

1251

01:11:51,130 --> 01:11:51,290 [INTERPOSING VOICES]

1252

01:11:51,290 --> 01:11:53,122 That was the last camp Buchenwald

1253

01:11:53,122 --> 01:11:54,080 where it was liberated.

1254

01:11:54,080 --> 01:11:56,000 So it seemed like they were [INAUDIBLE]

1255

01:11:56,000 --> 01:11:59,890 There were quite a few intelligent people.

1256

01:11:59,890 --> 01:12:08,220 I understand that Leon Blum, the prime minister of France,

1257

01:12:08,220 --> 01:12:11,160 of the mid 30s was in turn in Buchenwald

1258

01:12:11,160 --> 01:12:15,090 in a there was a check when they were banished.

1259

01:12:15,090 --> 01:12:18,422 After learned as much later, how true truth is I really can say,

1260

01:12:18,422 --> 01:12:19,380

was also in Buchenwald.

1261 01:12:19,380 --> 01:12:21,420 Also it looked like Buchenwald might

1262

01:12:21,420 --> 01:12:24,870 have been more of a political camp, which was consolidated

1263

01:12:24,870 --> 01:12:30,460 later around towards the end with just ordinary prisoners

1264

01:12:30,460 --> 01:12:31,400 so to speak.

1265

01:12:31,400 --> 01:12:34,660 So there might have been a political movement

1266

01:12:34,660 --> 01:12:37,660 within the camp, because all of a sudden

1267

01:12:37,660 --> 01:12:43,590 there was order within the camp, within the prisoners.

1268

01:12:43,590 --> 01:12:45,090 The older prisoners.

1269

01:12:45,090 --> 01:12:51,480 I want to say older the adults, would direct us and tell us

1270

01:12:51,480 --> 01:12:54,150 what wait till the Americans come in.

1271

01:12:54,150 --> 01:12:56,430

But the Allies now like troops they

01:12:56,430 --> 01:13:00,460 seem to have information like what's going on?

1273

01:13:00,460 --> 01:13:02,340 What's happening?

1274

01:13:02,340 --> 01:13:07,552 Was there, did they have any weapons or anything

1275

01:13:07,552 --> 01:13:08,260 like that showed?

1276

01:13:08,260 --> 01:13:10,540 I really can't say, I really don't know.

1277

01:13:10,540 --> 01:13:12,000 I doubt it very much.

1278

01:13:12,000 --> 01:13:14,473 Maybe, but I can't really say.

1279

01:13:14,473 --> 01:13:15,390 I didn't know of any--

1280

01:13:15,390 --> 01:13:18,330 If there a way they kept control in the camp as soon--

1281

01:13:18,330 --> 01:13:20,340 Oh you mean right no weapons?

1282

01:13:20,340 --> 01:13:23,250 No they would not, I don't think would

1283

01:13:23,250 --> 01:13:27,180 have been a good idea for them to emulate the German SS

1284 01:13:27,180 --> 01:13:28,950 rifles on their shoulders.

1285 01:13:28,950 --> 01:13:31,980 I don't know, it wasn't really necessary,

1286 01:13:31,980 --> 01:13:35,710 because they really left, they disappeared.

1287 01:13:35,710 --> 01:13:39,300 And we could hear the bombardment

1288 01:13:39,300 --> 01:13:42,330 from the distance of closer, closer, and closer.

1289 01:13:42,330 --> 01:13:44,037 The sky was lit up.

1290 01:13:44,037 --> 01:13:45,572 Did that give you hope?

1291 01:13:45,572 --> 01:13:46,280 Did you realize--

1292 01:13:46,280 --> 01:13:47,310 Definitely, Yeah.

1293 01:13:47,310 --> 01:13:50,130 Oh, definitely, Yeah.

1294 01:13:50,130 --> 01:13:53,010 Well it's a hope that we would, Yeah.

1295 01:13:53,010 --> 01:13:58,920 Because no one thought there was always as much hope as one had,

01:13:58,920 --> 01:14:01,507 but there was this little negative point

1297

01:14:01,507 --> 01:14:07,040 that you would think it's impossible to get out

1298

01:14:07,040 --> 01:14:09,110 of here alive.

1299

01:14:09,110 --> 01:14:13,190 She left it where in the bottom.

1300

01:14:13,190 --> 01:14:17,220 So what have I got to lose?

1301

01:14:17,220 --> 01:14:19,410 What have you got to lose meaning to keep on hoping?

1302

01:14:19,410 --> 01:14:21,210 Right, Yeah, exactly.

1303

01:14:21,210 --> 01:14:23,730

1304

01:14:23,730 --> 01:14:25,410 Did you ever gets sick?

1305

01:14:25,410 --> 01:14:28,050 Yes, afterwards I was sick.

1306

01:14:28,050 --> 01:14:31,860 I many at times I thought I had a cold had

1307

01:14:31,860 --> 01:14:34,860

fever even in

Auschwitz, but you were

1308 01:14:34,860 --> 01:14:43,380 afraid to report to the infirmary.

1309

01:14:43,380 --> 01:14:47,700 Because once you get quarantined,

1310

01:14:47,700 --> 01:14:49,470 the fear was great that you would end up

1311

01:14:49,470 --> 01:14:53,070 in one of the crematories, which was the case.

1312

01:14:53,070 --> 01:14:55,740 No one ever returned from the infirmary.

1313 01:14:55,740 --> 01:14:58,440 Unless you drop something on your toe.

1314

01:14:58,440 --> 01:15:02,520 But one once you took ill regardless

1315

01:15:02,520 --> 01:15:07,820 in order called, treated from an infirmary in Auschwitz,

1316

01:15:07,820 --> 01:15:11,010 99% didn't return.

1317

01:15:11,010 --> 01:15:16,150 You were the next lesson to go to the crematorium.

1318 01:15:16,150 --> 01:15:18,421 So I even if you say that just a cold is something

01:15:18,421 --> 01:15:19,129 you never report?

1320

01:15:19,129 --> 01:15:23,160 You just- you never report it.

1321

01:15:23,160 --> 01:15:25,650 It's just the word spread amongst people.

1322

01:15:25,650 --> 01:15:32,080 Don't go to the infirmary and then go to the infirmary.

1323

01:15:32,080 --> 01:15:40,970 Everyone was afraid of, but I was sick after liberation.

1324

01:15:40,970 --> 01:15:43,610 I had typhoid.

1325

01:15:43,610 --> 01:15:51,500 I had dysentery, we think we were Fed food much too quickly.

1326

01:15:51,500 --> 01:15:56,660 I think it was our anxiety to eat good food, which maybe we

1327

01:15:56,660 --> 01:16:00,080 should have approached it systematically and gradually.

1328

01:16:00,080 --> 01:16:03,350

1329

01:16:03,350 --> 01:16:05,510 So I was quite sick, Yeah.

1330

01:16:05,510 --> 01:16:07,804 Did you ever think of escaping while you in there? 1331 01:16:07,804 --> 01:16:10,460 [INAUDIBLE]

1332

01:16:10,460 --> 01:16:13,290 Not at my age and I had, had too much.

1333

01:16:13,290 --> 01:16:17,150 And never occurred to me, although I did witness

1334

01:16:17,150 --> 01:16:20,750 an escape, while in transport from Auschwitz.

1335

01:16:20,750 --> 01:16:22,970 Some people carried white sheets,

1336

01:16:22,970 --> 01:16:27,440 and we wondered what they going to do with these white sheets.

1337

01:16:27,440 --> 01:16:32,930 Its snow and was the winter and they cover themselves

1338

01:16:32,930 --> 01:16:36,290 with the white sheets and blood into the snow.

1339

01:16:36,290 --> 01:16:40,580 While they-- we were advancing village, they caught one

1340

01:16:40,580 --> 01:16:43,370 and they executed him.

1341

01:16:43,370 --> 01:16:46,490 He was already waiting for the transport to arrive.

01:16:46,490 --> 01:16:49,010 That I remember distinctly.

1343

01:16:49,010 --> 01:16:51,560 I'm sure there were some escapes.

1344

01:16:51,560 --> 01:16:53,810 A lot of people were daring, they had nothing to lose,

1345

01:16:53,810 --> 01:16:59,420 but when they get shot escaping, or die in camp and starvation,

1346

01:16:59,420 --> 01:17:00,810 or through beating.

1347

01:17:00,810 --> 01:17:01,310 It's--

1348

01:17:01,310 --> 01:17:05,910

1349

01:17:05,910 --> 01:17:08,220 So most of the time you were there.

1350

01:17:08,220 --> 01:17:11,140 How long would you say that you were there?

1351

01:17:11,140 --> 01:17:13,020 Two years?

1352

01:17:13,020 --> 01:17:14,720 Had 2 and 1/2 years, Yeah.

1353

01:17:14,720 --> 01:17:22,320 That's guess 41, early

41 true liberation,

01:17:22,320 --> 01:17:25,350 which was 45 wasn't it?

1355

01:17:25,350 --> 01:17:26,760 Yeah, April.

1356

01:17:26,760 --> 01:17:32,070 April 11th, because prisoner Omar had died the same day.

1357

01:17:32,070 --> 01:17:34,920 Because the flag was flown at half mast.

1358

01:17:34,920 --> 01:17:40,230 The American flag was raised after the 8th Army took over.

1359

01:17:40,230 --> 01:17:46,470 And it was lowered immediately too.

1360

01:17:46,470 --> 01:17:51,390 We didn't know what it was to the sympathy of the camp

1361

01:17:51,390 --> 01:17:52,860 or to the head of the camp.

1362

01:17:52,860 --> 01:17:57,120 But we had some soldiers tell us that President Roosevelt

1363

01:17:57,120 --> 01:17:59,010 died today.

1364

01:17:59,010 --> 01:18:00,510

So that was the--

1365

01:18:00,510 --> 01:18:03,390

01:18:03,390 --> 01:18:06,240 So you 2 and 1/2 years, you really

1367

01:18:06,240 --> 01:18:08,162 didn't come to much contact with your--

1368

01:18:08,162 --> 01:18:11,340 Probably longer than 2 and 1/2 years, 41,

1369

01:18:11,340 --> 01:18:15,170 is more than like 3 and 1/2 years.

1370

01:18:15,170 --> 01:18:17,270 You didn't have much trouble?

1371

01:18:17,270 --> 01:18:20,120 You didn't come in contact with officers except that one

1372

01:18:20,120 --> 01:18:21,495 instance when you took the twigs?

1373

01:18:21,495 --> 01:18:24,780 When you tried basically--

1374

01:18:24,780 --> 01:18:26,430 In contact directly?

1375

01:18:26,430 --> 01:18:28,530 Yeah, or get in trouble?

1376

01:18:28,530 --> 01:18:32,370 No, I more I got in trouble more on the blocks

1377

01:18:32,370 --> 01:18:36,990 by supervisors couples.

01:18:36,990 --> 01:18:40,320 Got kicked by a couple for being a little bit late, or spilling

1379

01:18:40,320 --> 01:18:49,230 some water, while washing, or being sloppy, or Messing up,

1380

01:18:49,230 --> 01:18:51,810 or not my bed was neat.

1381

01:18:51,810 --> 01:18:54,660 You can get slapped around by some

1382

01:18:54,660 --> 01:19:01,140 of the couples, which were also prisoners assigned

1383

01:19:01,140 --> 01:19:02,850 to manage the block we were on.

1384

01:19:02,850 --> 01:19:06,540 Block would be-- there were ashes.

1385

01:19:06,540 --> 01:19:11,100 There were military cozens, military quarters.

1386

01:19:11,100 --> 01:19:14,400 And they were assigned to us two or three couples

1387

01:19:14,400 --> 01:19:16,050 per each block.

1388

01:19:16,050 --> 01:19:22,860 Block would probably hold maybe 200 people and bunks.

1389

01:19:22,860 --> 01:19:25,140 So they made sure that we cleaned out some of that,

1390

01:19:25,140 --> 01:19:25,820 but don't.

1391

01:19:25,820 --> 01:19:34,670 I Was not at one time I was given a pair of gloves

1392

01:19:34,670 --> 01:19:41,960 by a German SS men to put on my hands, while marching to work.

1393

01:19:41,960 --> 01:19:44,370 It's very unusual.

1394

01:19:44,370 --> 01:19:48,840 He shouted out to me here he said, put it on your hands.

1395

01:19:48,840 --> 01:19:49,340 And--

1396

01:19:49,340 --> 01:19:50,690 Was it cold?

1397

01:19:50,690 --> 01:19:51,860 It was terribly cold, Yeah.

1398

01:19:51,860 --> 01:19:52,196 That's why you were--

1399

01:19:52,196 --> 01:19:53,029 [INTERPOSING VOICES]

1400

01:19:53,029 --> 01:19:54,050 Southern Poland, Yeah.

1401

01:19:54,050 --> 01:19:57,530

Was the winter months

was freezing, Yeah.

1402

01:19:57,530 --> 01:20:02,630 And I couldn't figure out.

1403

01:20:02,630 --> 01:20:05,100 I was scared when he gave it to me,

1404

01:20:05,100 --> 01:20:07,747 I was afraid of being accused that I Stole this.

1405

01:20:07,747 --> 01:20:09,080 Where did I come up with gloves?

1406

01:20:09,080 --> 01:20:11,840 And I was really worried, what do you do?

1407

01:20:11,840 --> 01:20:14,480 Don't take them.

1408

01:20:14,480 --> 01:20:16,700 It's a real dilemma.

1409

01:20:16,700 --> 01:20:18,950 So I took them, I didn't put them on, but I took them.

1410

01:20:18,950 --> 01:20:22,080

1411

01:20:22,080 --> 01:20:23,850 What happened to them?

1412

01:20:23,850 --> 01:20:29,370 They got left behind probably at the where it worked.

1413

01:20:29,370 --> 01:20:31,430

No one else had gloves.

1414 01:20:31,430 --> 01:20:34,830 I would be with gloves.

1415 01:20:34,830 --> 01:20:37,830 I also when we were in transport from Buchenwald

1416 01:20:37,830 --> 01:20:40,680 were from Auschwitz to Buchenwald,

1417 01:20:40,680 --> 01:20:45,470 a very old German guard was guarding us.

1418 01:20:45,470 --> 01:20:49,080 So these were open wagons.

1419 01:20:49,080 --> 01:20:52,410 And he would be like a caboose you climb up at the top.

1420 01:20:52,410 --> 01:20:59,130 And while we stopped you would cut this ratios bread around

1421 01:20:59,130 --> 01:21:00,910 and he would toss it to me.

1422 01:21:00,910 --> 01:21:05,280 He would just pick me and I say [NON ENGLISH SPEECH]

1423 01:21:05,280 --> 01:21:07,590 A young one here.

1424 01:21:07,590 --> 01:21:09,870 And the bread was really stale, probably

1425 01:21:09,870 --> 01:21:14,290 but these were the last days of the war.

1426 01:21:14,290 --> 01:21:16,170 Probably these were all there and we

1427 01:21:16,170 --> 01:21:23,250 had quite a handlebar mustache like a grandfatherly type.

1428 01:21:23,250 --> 01:21:29,850 Maybe he had some soft feelings, some got one of those.

1429 01:21:29,850 --> 01:21:33,330 Do the names stand out of these SS--

1430 01:21:33,330 --> 01:21:36,820 No, one knew how, we didn't know them by name at all.

1431 01:21:36,820 --> 01:21:39,070 Did you have nicknames for them?

1432 01:21:39,070 --> 01:21:44,460 Nickname it Yes, we had nicknames derogatory phrase

1433 01:21:44,460 --> 01:21:51,160 having all kinds of nicknames with code names for them.

1434 01:21:51,160 --> 01:21:53,640 Before come in or whatever you like.

1435 01:21:53,640 --> 01:21:55,500 Do remember some these nicknames?

1436 01:21:55,500 --> 01:21:56,980 Oh.

1437

01:21:56,980 --> 01:22:04,567 Of course as you well know the

word Kraut in French was Bush.

1438

01:22:04,567 --> 01:22:07,130

1439

01:22:07,130 --> 01:22:09,570

The equivalent of Kraut.

1440

01:22:09,570 --> 01:22:12,240

So we tipped one another off.

1441

01:22:12,240 --> 01:22:15,300

Will be some Hungarian

Jews from Hungary

1442

01:22:15,300 --> 01:22:17,565

would then fight them in Yiddish.

1443

01:22:17,565 --> 01:22:20,400

1444

01:22:20,400 --> 01:22:26,050

My code name like I don't even

remember what they call them,

1445

01:22:26,050 --> 01:22:29,580

but I know they call them the

Munzar or something like that.

1446

01:22:29,580 --> 01:22:33,090

What is that?

1447

 $01:22:33,090 \longrightarrow 01:22:37,410$ 

The Munzar in English

will be bastard.

1448

01:22:37,410 --> 01:22:42,150

The bastard is around or something that equivalent.

1449

01:22:42,150 --> 01:22:46,860 So it would be like tipping off one another who's here, just

1450

01:22:46,860 --> 01:22:50,130 look out, they come.

1451

01:22:50,130 --> 01:22:57,990 Yeah, those things would quite often, Yeah, daily.

1452

01:22:57,990 --> 01:22:59,940 Was there ever anything you looked forward

1453

01:22:59,940 --> 01:23:02,140 to during the day or--

1454

01:23:02,140 --> 01:23:03,100 Forward to, Yes.

1455

01:23:03,100 --> 01:23:09,740 To get back to camp and lay down.

1456

01:23:09,740 --> 01:23:13,070 Just lay down and just stretch out

1457

01:23:13,070 --> 01:23:17,420 that there would be a relief, because this was not

1458

01:23:17,420 --> 01:23:20,250 an eight hour shift, there was a 12 hour shift.

1459

01:23:20,250 --> 01:23:26,300 And probably for I would say 45 minutes, in cold or hot weather 1460 01:23:26,300 --> 01:23:28,820 to work and from work.

1461 01:23:28,820 --> 01:23:31,560 And rations were mere.

1462 01:23:31,560 --> 01:23:35,450 And a bowl of soup with a slice of bread midday, we

1463 01:23:35,450 --> 01:23:38,930 had some chicory coffee chicory made out

1464 01:23:38,930 --> 01:23:44,300 of in a hunk of bread that would be

1465 01:23:44,300 --> 01:23:48,200 like a hunk clay, typical clay.

1466 01:23:48,200 --> 01:23:59,000 Just would leave to parts and lumpy and occasionally

1467 01:23:59,000 --> 01:24:06,020 a piece of margarine or a little square with marmalade,

1468 01:24:06,020 --> 01:24:11,292 or that's basically the diet.

1469 01:24:11,292 --> 01:24:13,750 You need to have another soup with a little more clay bread

1470 01:24:13,750 --> 01:24:15,740 in.

1471 01:24:15,740 --> 01:24:18,470 So there would be those, and basically I

## 1472

01:24:18,470 --> 01:24:24,050 would say maybe 95% of liquid in maybe some floating potatoes,

### 1473

01:24:24,050 --> 01:24:29,390 or some grains of barley, or a carrot here and there.

### 1474

01:24:29,390 --> 01:24:37,760 So that basically you might say there was a diet,

### 1475

01:24:37,760 --> 01:24:39,680 it was not the human diet that you see today

### 1476

01:24:39,680 --> 01:24:40,930 and the commercial television.

### 1477

01:24:40,930 --> 01:24:43,790 What do you call those dietitians, which you see?

# 1478

01:24:43,790 --> 01:24:46,910 You know what I'm talking about here.

### 1479

01:24:46,910 --> 01:24:48,710 So look forward to coming back--

### 1480

01:24:48,710 --> 01:24:50,937 Coming back, Yeah.

# 1481

01:24:50,937 --> 01:24:52,520 You dreaded getting up in the morning,

### 1482

01:24:52,520 --> 01:24:57,590 and then getting in line, and marching out of the camp.

1483 01:24:57,590 --> 01:25:00,305 Do you ever have to get your clothes repaired

1484 01:25:00,305 --> 01:25:01,280 while you were--

1485 01:25:01,280 --> 01:25:05,420 Well, they did occasionally change clothes.

1486 01:25:05,420 --> 01:25:07,520 And you would find it on your bed ready day

1487 01:25:07,520 --> 01:25:11,750 or sometimes you have to showered as you came back

1488 01:25:11,750 --> 01:25:14,060 from camp not all every time.

1489 01:25:14,060 --> 01:25:17,803 But I don't remember frankly how often they would march us

1490 01:25:17,803 --> 01:25:19,220 directly after they would call off

1491 01:25:19,220 --> 01:25:22,380 our numbers that we returned.

1492 01:25:22,380 --> 01:25:25,610 They were just directly to the showers.

1493 01:25:25,610 --> 01:25:27,530 And that was a frightening experience as well,

1494 01:25:27,530 --> 01:25:30,530 because there was a selection.

1495 01:25:30,530 --> 01:25:32,750 As you entered the showers you had

1496 01:25:32,750 --> 01:25:36,380 to assess with black uniforms black camp

1497 01:25:36,380 --> 01:25:40,765 white that the captain of a little whip like.

1498 01:25:40,765 --> 01:25:43,300

1499 01:25:43,300 --> 01:25:46,590 And they would look you over and then

1500 01:25:46,590 --> 01:25:53,500 and if you look maybe bony or skinny or you

1501 01:25:53,500 --> 01:25:54,900 will go to the left.

1502 01:25:54,900 --> 01:25:59,740 Is there anything you could do to try to look healthy and--

1503 01:25:59,740 --> 01:26:04,450 You just-- I would think pretend a happy look.

1504 01:26:04,450 --> 01:26:09,100 I just kind of my personally by pretend

1505 01:26:09,100 --> 01:26:16,525 a vigorous motion or whatever instead hunch, be tired. 1506 01:26:16,525 --> 01:26:19,486

1507 01:26:19,486 --> 01:26:23,150 So put up, but that wasn't meant.

1508 01:26:23,150 --> 01:26:28,340

1509 01:26:28,340 --> 01:26:30,560 And when you showered and walked out

1510 01:26:30,560 --> 01:26:34,370 on the other side of the showers, and many times

1511 01:26:34,370 --> 01:26:36,830 you look back where is he?

1512 01:26:36,830 --> 01:26:37,520 Where is he?

1513 01:26:37,520 --> 01:26:40,520 And he didn't need to know you knew.

1514 01:26:40,520 --> 01:26:44,870 But someone was left behind and the other end of the showers.

1515 01:26:44,870 --> 01:26:49,350 And you knew that all of that, after your turn to black

1516 01:26:49,350 --> 01:26:53,570 you saw the bed was empty, that he's not in the bed.

1517 01:26:53,570 --> 01:26:56,850 So what would you think?

1518 01:26:56,850 --> 01:26:59,860 That was the answer.

1519 01:26:59,860 --> 01:27:01,988 There was an empty bed, then a day

1520 01:27:01,988 --> 01:27:03,840 or two to be filled with someone else,

1521 01:27:03,840 --> 01:27:07,770 but that was the give away.

1522 01:27:07,770 --> 01:27:09,930 And that was quite frightening sure.

1523 01:27:09,930 --> 01:27:12,510 You'd rather prefer not to go to the showers

1524 01:27:12,510 --> 01:27:17,730 to take a bath, because that was one thing that scares me.

1525 01:27:17,730 --> 01:27:19,830 And we're going to come out on the other side.

1526 01:27:19,830 --> 01:27:23,190 You entered , on one side and you walked out on the other

1527 01:27:23,190 --> 01:27:25,590 side, if you got to work out.

1528 01:27:25,590 --> 01:27:28,020 Could have been avoided going to the shower? 1529 01:27:28,020 --> 01:27:29,460 I would say probably once a week,

1530 01:27:29,460 --> 01:27:30,390 Or this was--

1531 01:27:30,390 --> 01:27:33,220 Or twice a week maybe the beginning.

1532 01:27:33,220 --> 01:27:34,800 And once a week.

1533 01:27:34,800 --> 01:27:35,970 Weekly, Yeah.

1534 01:27:35,970 --> 01:27:39,550

1535 01:27:39,550 --> 01:27:42,460 And I really think that the primary thing

1536 01:27:42,460 --> 01:27:46,270 was for the selection, because as soon as they get out

1537 01:27:46,270 --> 01:27:48,790 of transports coming in, they would continually

1538 01:27:48,790 --> 01:27:52,600 resupply with more vigorous bodies stronger bodies,

1539 01:27:52,600 --> 01:27:55,120 and eliminate those who were undernourished

1540 01:27:55,120 --> 01:27:56,770 in the camp itself. 1541 01:27:56,770 --> 01:28:01,810 Because there really was no food that would sustain anyone

1542 01:28:01,810 --> 01:28:04,720 for a 12 hour shift.

1543 01:28:04,720 --> 01:28:08,080 So gradually, you would have to deteriorate

1544 01:28:08,080 --> 01:28:10,330 to a point of inadequacy.

1545 01:28:10,330 --> 01:28:13,360

1546 01:28:13,360 --> 01:28:16,710 That was the reason for the shower probably.

1547 01:28:16,710 --> 01:28:20,280 I'm pretty sure that the people that

1548 01:28:20,280 --> 01:28:22,110 are involved in the Holocaust history

1549 01:28:22,110 --> 01:28:26,240 would find it would substantiate that.

1550 01:28:26,240 --> 01:28:30,900 The reason not for our well-being or cleanliness

1551 01:28:30,900 --> 01:28:35,790 are basically to replenish the working force of the working 01:28:35,790 --> 01:28:38,850 Staggs so to speak.

1553

01:28:38,850 --> 01:28:41,520 What were the effects of this starvation on you,

1554

01:28:41,520 --> 01:28:42,690 while you were working?

1555

01:28:42,690 --> 01:28:43,773 Were you ever given like--

1556

01:28:43,773 --> 01:28:50,210 [INAUDIBLE]

1557

01:28:50,210 --> 01:28:55,910 Well, being starved, hungry at all times.

1558

01:28:55,910 --> 01:28:58,280 Dreaming of food.

1559

01:28:58,280 --> 01:29:03,320 That I remember dreaming of good food your mother used to cook.

1560

01:29:03,320 --> 01:29:06,740 Although food yet you did not finish

1561

01:29:06,740 --> 01:29:10,970 at the dinner table, or the breakfast table, at lunch.

1562

01:29:10,970 --> 01:29:13,670 That you mother used to say, why don't you finish it?

1563

01:29:13,670 --> 01:29:14,600

Why don't you eat?

1564

01:29:14,600 --> 01:29:17,960 Or the lunches you used to take to school with you.

1565 01:29:17,960 --> 01:29:20,990 How you should have a lunch like that now.

1566 01:29:20,990 --> 01:29:23,360 Those Yeah, those were fantasies.

1567 01:29:23,360 --> 01:29:25,400 Food was very predominant in our minds

1568 01:29:25,400 --> 01:29:27,450 there's no question about it.

1569 01:29:27,450 --> 01:29:30,080 But did you ever feel that this made you physically unable

1570 01:29:30,080 --> 01:29:31,130 to do your job?

1571 01:29:31,130 --> 01:29:32,030 There's no question.

1572 01:29:32,030 --> 01:29:33,770 I have some pictures.

1573 01:29:33,770 --> 01:29:36,230 I have one picture, which was the first picture that I've

1574 01:29:36,230 --> 01:29:38,330 taken after I was liberated.

1575 01:29:38,330 --> 01:29:43,400 And if the occasion presents itself, I'll show it to you. 1576 01:29:43,400 --> 01:29:48,800 Because then you'll get an idea already how I look at.

1577 01:29:48,800 --> 01:29:54,650 This picture was taken to maybe two months after liberation,

1578 01:29:54,650 --> 01:29:58,575 or maybe even further than, maybe three or four months.

1579 01:29:58,575 --> 01:30:00,200 So you can imagine what we looked like?

1580 01:30:00,200 --> 01:30:03,410 What I looked like, before this picture

1581 01:30:03,410 --> 01:30:06,830 was taken or four months before.

1582 01:30:06,830 --> 01:30:09,500 How long do you think it took before

1583 01:30:09,500 --> 01:30:12,020 after liberation before for you thought your body was again?

1584 01:30:12,020 --> 01:30:14,570

1585 01:30:14,570 --> 01:30:17,990 Well, it took quite a while.

1586 01:30:17,990 --> 01:30:20,915 At the beginning was very difficult for us.

1587 01:30:20,915 --> 01:30:23,730 1588 01:30:23,730 -

01:30:23,730 --> 01:30:28,790

We were anxious to eat, but the results were awesome.

1589

01:30:28,790 --> 01:30:31,130

We're sick dysentery.

1590

01:30:31,130 --> 01:30:34,400

We did not digest

the food that we ate.

1591

01:30:34,400 --> 01:30:38,840

I think it was just awful.

1592

01:30:38,840 --> 01:30:42,520

The anxiety to have some food.

1593

01:30:42,520 --> 01:30:46,120

And until doctors came to the camp

1594

01:30:46,120 --> 01:30:52,600

from the other UNRA Yes,

status and put a stop to that.

1595

01:30:52,600 --> 01:30:57,970

And put us on cereals and milk

and some totally different diet

1596

01:30:57,970 --> 01:31:00,790

you see.

1597

 $01:31:00,790 \longrightarrow 01:31:03,580$ 

But the anxiety was so great.

1598

01:31:03,580 --> 01:31:05,470

When you're free

you want to eat.

1599

01:31:05,470 --> 01:31:09,400

The first thing as you want to eat.

1600

01:31:09,400 --> 01:31:13,210 Eat and maybe sleep, the next thing.

1601

01:31:13,210 --> 01:31:15,875 So do you think it was months, a year?

1602

01:31:15,875 --> 01:31:17,020 How long do you think--

1603

01:31:17,020 --> 01:31:20,230 I would say probably a good eight months.

1604

01:31:20,230 --> 01:31:22,000 I lost my hair.

1605

01:31:22,000 --> 01:31:24,910 I remember that from typhoid fever that they had.

1606

01:31:24,910 --> 01:31:26,950 This was after liberation.

1607

01:31:26,950 --> 01:31:30,160 I completely lost my hair just like someone

1608

01:31:30,160 --> 01:31:33,550 had has chemotherapy today.

1609

01:31:33,550 --> 01:31:38,170 And I looked like, to give a good description is

1610

01:31:38,170 --> 01:31:40,030 like little chick that's just been born.

1611 01:31:40,030 --> 01:31:47,470

1612 01:31:47,470 --> 01:31:52,990 OK, when you were watching from Auschwitz to Buchenwald,

1613 01:31:52,990 --> 01:31:55,960 did you attempt to stick by anyone?

1614 01:31:55,960 --> 01:31:58,450 Was there any sense of any comradeship

1615 01:31:58,450 --> 01:32:01,360 that you matching on or just were on your own?

1616 01:32:01,360 --> 01:32:03,800 Very good question.

1617 01:32:03,800 --> 01:32:12,100 Yes, you develop a certain trust of friends

1618 01:32:12,100 --> 01:32:14,500 that really know really.

1619 01:32:14,500 --> 01:32:19,750 And we did stay together with some other kids basically

1620 01:32:19,750 --> 01:32:21,880 the same age.

1621 01:32:21,880 --> 01:32:23,830 You always try to stay for some reason

1622 01:32:23,830 --> 01:32:26,410 with your own contemporary. 1623 01:32:26,410 --> 01:32:30,940 And we did stick together, Yeah.

1624 01:32:30,940 --> 01:32:33,820 Matching see that we're in the same column,

1625 01:32:33,820 --> 01:32:38,050 in the morning when we line it's a certain comfort.

1626 01:32:38,050 --> 01:32:43,380 You might say is a known face or known person.

1627 01:32:43,380 --> 01:32:46,860 Yeah, that a very good question.

1628 01:32:46,860 --> 01:32:51,750 You always seek at someone that you already know,

1629 01:32:51,750 --> 01:32:56,670 because of such insecurity, such insecurity and the other thing

1630 01:32:56,670 --> 01:33:00,120 that gives you some iota of security

1631 01:33:00,120 --> 01:33:04,350 is the person that you got acquainted in knowing him

1632 01:33:04,350 --> 01:33:06,360 by his first name.

1633 01:33:06,360 --> 01:33:09,050 And had some experience in camp with him.

1634

01:33:13,010 --> 01:33:15,750 Can you just, was there any particular attitude or feeling

1636

01:33:15,750 --> 01:33:17,390 that kept you going?

1637

01:33:17,390 --> 01:33:20,920 It was a very long distance that you had to walk?

1638

01:33:20,920 --> 01:33:22,806 Well,

1639

01:33:22,806 --> 01:33:23,790 Keep up your stamina?

1640

01:33:23,790 --> 01:33:28,500 It's just AI I think in the first interview,

1641

01:33:28,500 --> 01:33:35,560 I said there's a certain will to live or will or desire.

1642

01:33:35,560 --> 01:33:38,940 And I think that is not to give up,

1643

01:33:38,940 --> 01:33:42,900 hope is I think is a great thing.

1644

01:33:42,900 --> 01:33:47,040 And hope is what stimulates a person

1645

01:33:47,040 --> 01:33:51,720 to future things, or better things,

1646 01:33:51,720 --> 01:33:54,345 or gives you a different outlook.

1647 01:33:54,345 --> 01:33:57,960

1648 01:33:57,960 --> 01:34:01,410 Hope is something that I cannot define really what the word

1649 01:34:01,410 --> 01:34:02,130 hope really.

1650 01:34:02,130 --> 01:34:04,830

1651 01:34:04,830 --> 01:34:08,780 It's a spark to life.

1652 01:34:08,780 --> 01:34:12,260 This could defined in many ways what hope

1653 01:34:12,260 --> 01:34:15,980 is belief and a better day.

1654 01:34:15,980 --> 01:34:22,610 Or just hope is part of a person that

1655 01:34:22,610 --> 01:34:27,860 keeps them going when things are really down bad

1656 01:34:27,860 --> 01:34:33,230 or there's a balance of hope and the stress.

1657 01:34:33,230 --> 01:34:37,610 If hope can runs out if I can be philosophical here.

1658 01:34:37,610 --> 01:34:43,460 And if hope wins out, I think you can really make it.

1659 01:34:43,460 --> 01:34:45,770 I don't believe in hope.

1660 01:34:45,770 --> 01:34:48,530 You destroyed your parents that same way?

1661 01:34:48,530 --> 01:34:50,000 Yeah.

1662 01:34:50,000 --> 01:34:51,980 My father, Yeah.

1663 01:34:51,980 --> 01:34:55,610 The worst-- He dismissed things.

1664 01:34:55,610 --> 01:35:00,210 What are probably underneath, he took it very seriously.

1665 01:35:00,210 --> 01:35:04,750 But on the surface just it's there were,

1666 01:35:04,750 --> 01:35:07,130 there were other wars and people live and go on

1667 01:35:07,130 --> 01:35:08,990 and come out of it and so on.

1668 01:35:08,990 --> 01:35:13,160 And maybe it's going to be better yet after this is over

1669 01:35:13,160 --> 01:35:15,470 in this type of--

1670 01:35:15,470 --> 01:35:17,510 And that was a spark within the family

1671 01:35:17,510 --> 01:35:22,850 to, when you're a kid you look up to your parents, right?

1672 01:35:22,850 --> 01:35:28,160 And if a parent can reassure you it's not so bad,

1673 01:35:28,160 --> 01:35:30,560 the trust lies in your parents.

1674 01:35:30,560 --> 01:35:38,115 And I think that was probably a great guide into adult life.

1675 01:35:38,115 --> 01:35:42,230

1676 01:35:42,230 --> 01:35:45,590 When, you were liberated did you, what plans did you have?

1677 01:35:45,590 --> 01:35:47,420 Do you remember anything?

1678 01:35:47,420 --> 01:35:50,480 Well, I don't think there were any plans at the moment was

1679 01:35:50,480 --> 01:35:53,660 a total exultation I would say.

1680 01:35:53,660 --> 01:35:57,020 Total, hope of conquered, hope won out.

1681

1682

01:36:01,580 --> 01:36:03,890

The worse

1683

01:36:03,890 --> 01:36:06,670

And as you were in

infirmary later on,

1684

01:36:06,670 --> 01:36:08,420

did you any complains?

1685

 $01:36:08,420 \longrightarrow 01:36:12,140$ 

Well, there was perhaps

some depression,

1686

01:36:12,140 --> 01:36:15,680

but you knew you were not

in the German infirmary.

1687

01:36:15,680 --> 01:36:21,620

You're not a under German

nurse, or a German doctor.

1688

01:36:21,620 --> 01:36:23,570

They didn't even touch

you in the infirmary,

1689

 $01:36:23,570 \longrightarrow 01:36:26,270$ 

they just looked at

you from the distance.

1690

01:36:26,270 --> 01:36:29,510

There was a secure

feeling of being helped.

1691

01:36:29,510 --> 01:36:34,560

In that you weren't

threatened with in the end.

1692

01:36:34,560 --> 01:36:38,630

so to speak of extinction being

extinct or being dismissed.

1693

01:36:38,630 --> 01:36:40,090 You were cared for, concern.

1694

01:36:40,090 --> 01:36:42,590 That was totally different.

1695

01:36:42,590 --> 01:36:45,020 Totally different feeling.

1696

01:36:45,020 --> 01:36:47,630 You look for someone to come to your bed,

1697

01:36:47,630 --> 01:36:52,340 whether it was medication, or was

1698

01:36:52,340 --> 01:36:55,250 would check your temperature, or whatever.

1699

01:36:55,250 --> 01:36:59,660 You had a reassuring feeling, it was just can be compared,

1700

01:36:59,660 --> 01:37:01,720 There is no comparison.

1701

01:37:01,720 --> 01:37:06,380 The feeling was great the feeling was just

1702

01:37:06,380 --> 01:37:09,410 like someone is drowning and all of a sudden,

1703

01:37:09,410 --> 01:37:12,425 you see the edge of water in your out of it.

1705 01:37:19,120 --> 01:37:21,830 When you were taking a lighter to the boys

1706 01:37:21,830 --> 01:37:23,605 home or back to France, did you think

1707 01:37:23,605 --> 01:37:25,355 of going to your parents, your brother or?

1708 01:37:25,355 --> 01:37:27,695

1709 01:37:27,695 --> 01:37:28,195 Oh, Yes.

1710 01:37:28,195 --> 01:37:30,850 I Immediately, Yeah.

1711 01:37:30,850 --> 01:37:32,680 It was always on my mind.

1712 01:37:32,680 --> 01:37:37,820

1713 01:37:37,820 --> 01:37:39,050 Jack can we cut this.

1714 01:37:39,050 --> 01:37:42,640

1715 01:37:42,640 --> 01:37:47,590 Well, first instinct I admitted when he asked me what was

1716 01:37:47,590 --> 01:37:50,830 and they said total exultation. 1717 01:37:50,830 --> 01:37:56,650 Yes, the wonderment of my brothers, my sister,

1718 01:37:56,650 --> 01:38:01,900 and my parents, have they made it?

1719 01:38:01,900 --> 01:38:03,470 Of course you're not close to them,

1720 01:38:03,470 --> 01:38:07,510 or you're not next to them, so you really don't know.

1721 01:38:07,510 --> 01:38:13,810 But you had hoped that they would have left after my return

1722 01:38:13,810 --> 01:38:16,480 to France.

1723 01:38:16,480 --> 01:38:21,370 I remember people kept coming to the house I lived in.

1724 01:38:21,370 --> 01:38:24,700 What information taken from me.

1725 01:38:24,700 --> 01:38:28,270 Information bringing to us from others.

1726 01:38:28,270 --> 01:38:29,650 Do these people?

1727 01:38:29,650 --> 01:38:31,900 Are you have you heard of these names?

01:38:31,900 --> 01:38:35,470 Similar names or Do you recognize in your relatives?

1729 01:38:35,470 --> 01:38:39,295 It was a total search continues for months and months.

1730 01:38:39,295 --> 01:38:42,430

1731 01:38:42,430 --> 01:38:45,850 Yes, was from Jewish organizations

1732 01:38:45,850 --> 01:38:49,720 have done that from French government to the International

1733 01:38:49,720 --> 01:38:53,320 Red Cross has supplied us with lists.

1734 01:38:53,320 --> 01:38:56,350 I remember reading lists pages on the wall.

1735 01:38:56,350 --> 01:38:59,350 Just lifting pages there maybe for an hour

1736 01:38:59,350 --> 01:39:02,620 at a time to look for names that were literally about

1737 01:39:02,620 --> 01:39:05,230 would be familiar.

1738 01:39:05,230 --> 01:39:09,430 Sometimes you thought Yes, this might be and then it turned

1739 01:39:09,430 --> 01:39:13,690 out, you looked the address and the origin said no, it isn't.

1740 01:39:13,690 --> 01:39:18,880 So until I've had a reunion with my relatives and friends, when

1741 01:39:18,880 --> 01:39:22,060 they returned from Switzerland, they

1742 01:39:22,060 --> 01:39:26,200 found me in I believe in the newspaper.

1743 01:39:26,200 --> 01:39:29,090 My name-- they were listed names daily,

1744 01:39:29,090 --> 01:39:31,990 weekly, monthly names listed.

1745 01:39:31,990 --> 01:39:35,680 And my aunt found me in a list here in San Francisco

1746 01:39:35,680 --> 01:39:42,220 and for my uncles to make contact with me.

1747 01:39:42,220 --> 01:39:47,020 One time after lunch, in the home I was living in.

1748 01:39:47,020 --> 01:39:50,020 The director said I have--

1749 01:39:50,020 --> 01:39:52,480 I want to talk to you after lunch.

1750 01:39:52,480 --> 01:39:53,980 After lunch you

## went into the office

1751 01:39:53,980 --> 01:39:57,760 and he said do you have relatives that you know of San

1752 01:39:57,760 --> 01:40:00,370 Francisco, an uncle in Los Angeles,

1753 01:40:00,370 --> 01:40:02,530 and an uncle in Paterson, New Jersey?

1754 01:40:02,530 --> 01:40:04,870 And I distinctly remember that they

1755 01:40:04,870 --> 01:40:08,260 had and aunt in San Francisco.

1756 01:40:08,260 --> 01:40:12,100 Because I think we had good crispins.

1757 01:40:12,100 --> 01:40:16,630 My parents had with my aunt and uncle in San Francisco.

1758 01:40:16,630 --> 01:40:22,840 I remember an Uncle coming to France to visit us, a visit.

1759 01:40:22,840 --> 01:40:27,940 And I remember he wore a Derby hat like you were in England.

1760 01:40:27,940 --> 01:40:30,050 And I remember that vividly right now.

1761 01:40:30,050 --> 01:40:33,220 And I remember he gave me some-- 1762 01:40:33,220 --> 01:40:36,640 he handed me some money to go buy something or something

1763 01:40:36,640 --> 01:40:37,940 to that effect.

1764 01:40:37,940 --> 01:40:40,600 And instead of give it to me, he gave this somebody else.

1765 01:40:40,600 --> 01:40:43,240 It was a kid, a neighbor's kid mistook me.

1766 01:40:43,240 --> 01:40:48,160 [LAUGHING] Just was cute anyway.

1767 01:40:48,160 --> 01:40:51,640 So I knew that I connected somehow.

1768 01:40:51,640 --> 01:40:58,370 He said well, we'll have to answer Madam Benson, and Mr

1769 01:40:58,370 --> 01:41:01,070 William Benson in San Francisco that you

1770 01:41:01,070 --> 01:41:03,860 think you are related to them.

1771 01:41:03,860 --> 01:41:06,000 And of course, he went on for about half an hour

1772 01:41:06,000 --> 01:41:07,400 or maybe longer.

1773 01:41:07,400 --> 01:41:11,990 How I'm related to him so--

1774 01:41:11,990 --> 01:41:15,080 and I remember he directed has said they

1775

01:41:15,080 --> 01:41:17,030 will have to go take a picture.

1776

01:41:17,030 --> 01:41:19,890 So we include a picture with their answer.

1777

01:41:19,890 --> 01:41:24,570 So we went to on a Saturday, I remember.

1778

01:41:24,570 --> 01:41:27,440 First, he took me to have a haircut.

1779

01:41:27,440 --> 01:41:28,880 OK.

1780

01:41:28,880 --> 01:41:32,898 Then after the haircut we want to take a picture.

1781

01:41:32,898 --> 01:41:34,940 I think one of the pictures that showed you might

1782

01:41:34,940 --> 01:41:36,770 have been one of those, Yeah.

1783

01:41:36,770 --> 01:41:43,520 And then my aunt start corresponding directly with me.

1784 01:41:43,520 --> 01:41:47,840 I didn't read English at a time, at that particular time. 1785 01:41:47,840 --> 01:41:50,600 And the director was translating it for me.

1786 01:41:50,600 --> 01:41:55,190 And he ans-- he kept writing back for me in English.

1787 01:41:55,190 --> 01:41:57,140 And then packages started coming for--

1788 01:41:57,140 --> 01:42:01,490 I started getting three or four pages, five pages a month,

1789 01:42:01,490 --> 01:42:02,810 from my uncle's.

1790 01:42:02,810 --> 01:42:04,010 Clothes and so on.

1791 01:42:04,010 --> 01:42:06,350 Clothes I couldn't even wear.

1792 01:42:06,350 --> 01:42:09,980 But anyway, I received money in letters.

1793 01:42:09,980 --> 01:42:13,130 Dollar bills were inserted to 10 or 20 dollar bill.

1794 01:42:13,130 --> 01:42:14,930 I really didn't know what to do with them.

1795 01:42:14,930 --> 01:42:21,350 They had to- I discovered maybe there was a black market for,

1796 01:42:21,350 --> 01:42:23,720 but I did not participate.

1797 01:42:23,720 --> 01:42:28,280 I went to the director exchanged it

1798 01:42:28,280 --> 01:42:30,530 for me officially for francs.

1799 01:42:30,530 --> 01:42:32,810 He said do you want me to save that for you?

1800 01:42:32,810 --> 01:42:35,150 And he did save it for me, because we really

1801 01:42:35,150 --> 01:42:37,880 didn't need any money.

1802 01:42:37,880 --> 01:42:38,880 We had everything.

1803 01:42:38,880 --> 01:42:41,970 We had allowances, weekly allowances.

1804 01:42:41,970 --> 01:42:45,110 It was nice to know that you had a bank

1805 01:42:45,110 --> 01:42:49,195 account through your uncles and aunts and United States.

1806 01:42:49,195 --> 01:42:56,130

1807 01:42:56,130 --> 01:42:59,530 Can you describe, go ahead a little bit and describe.

01:42:59,530 --> 01:43:01,707 So you returned you even been taken back

1809 01:43:01,707 --> 01:43:02,790 to your-- couple of times?

1810 01:43:02,790 --> 01:43:04,087 Yes more than--

1811 01:43:04,087 --> 01:43:04,920 [INTERPOSING VOICES]

1812 01:43:04,920 --> 01:43:07,770 --a couple of times, I would say a few times, Yeah.

1813 01:43:07,770 --> 01:43:11,100 You have been to the camps where you were or?

1814 01:43:11,100 --> 01:43:13,590 No, I did not.

1815 01:43:13,590 --> 01:43:15,990 We planned on it we planned on going back

1816 01:43:15,990 --> 01:43:20,730 to Auschwitz, after we heard the latest perhaps controversy

1817 01:43:20,730 --> 01:43:24,750 about building some chapels, or whatever,

1818 01:43:24,750 --> 01:43:29,790 or a church, or a monastery, or a nunnery.

1819 01:43:29,790 --> 01:43:32,970 And that and suddenly a lot of groups 1820 01:43:32,970 --> 01:43:35,430 were going back to Auschwitz.

1821 01:43:35,430 --> 01:43:39,750 But I might add there was not to wallow in the past.

1822 01:43:39,750 --> 01:43:46,130 I kind of-- not that I dismissed it push it aside, I just

1823 01:43:46,130 --> 01:43:51,770 it wasn't constructive whatever.

1824 01:43:51,770 --> 01:43:56,960 I just it's irretrievable, it's irreversible.

1825 01:43:56,960 --> 01:44:02,090 And Yes my memories were always on my mind.

1826 01:44:02,090 --> 01:44:06,350 But I just-- then suddenly I had to change and I said perhaps

1827 01:44:06,350 --> 01:44:08,420 I'd like to go back.

1828 01:44:08,420 --> 01:44:14,060 And I even went as far as inquiring to go to Auschwitz

1829 01:44:14,060 --> 01:44:19,580 and retrace as best as I remember.

1830 01:44:19,580 --> 01:44:21,680 I had by car by train or whatever

01:44:21,680 --> 01:44:28,850 means of transportation to back to Buchenwald, which is Vamar?

1832 01:44:28,850 --> 01:44:31,820 The farmer was in the Russian occupation

1833 01:44:31,820 --> 01:44:39,810 I believe till recently, till the world came down.

1834 01:44:39,810 --> 01:44:44,130 So I don't know if that would have been feasible to do that.

1835 01:44:44,130 --> 01:44:46,940 But you could have gone to Poland, Yes.

1836 01:44:46,940 --> 01:44:51,430 And most likely to Eastern Germany as well.

1837 01:44:51,430 --> 01:44:58,060 But now, I definitely have a desire

1838 01:44:58,060 --> 01:45:00,280 to go back and retrace that trip.

1839 01:45:00,280 --> 01:45:04,190

1840 01:45:04,190 --> 01:45:07,550 I don't know what emotion that awakened me.

1841 01:45:07,550 --> 01:45:10,570

1842 01:45:10,570 --> 01:45:20,470 I'm sure it what bring back again a lot of memories

1843 01:45:20,470 --> 01:45:25,000 that are not necessarily pleasant or not pleasant, Yeah.

1844 01:45:25,000 --> 01:45:28,030

1845 01:45:28,030 --> 01:45:31,510 Then you've been to visit, where you lived in France?

1846 01:45:31,510 --> 01:45:33,520 Oh, Yes.

1847 01:45:33,520 --> 01:45:34,740 Many times.

1848 01:45:34,740 --> 01:45:37,660 About three times, Yeah.

1849 01:45:37,660 --> 01:45:41,500 I never entered the house, I just from the outside,

1850 01:45:41,500 --> 01:45:45,450 I saw and I have some pictures I took some pictures.

1851 01:45:45,450 --> 01:45:47,330 And when we lived.

1852 01:45:47,330 --> 01:45:50,175 I have them in cast really, OK.

1853 01:45:50,175 --> 01:45:53,020

1854 01:45:53,020 --> 01:45:56,270 How do you think these experiences,

1855 01:45:56,270 --> 01:45:59,140 your experiences have affected your values,

1856 01:45:59,140 --> 01:46:03,110 since you've raised your children as you make choices

1857 01:46:03,110 --> 01:46:05,000 as an adult?

1858 01:46:05,000 --> 01:46:06,970 My daughter would love that question, Yeah.

1859 01:46:06,970 --> 01:46:10,310

1860 01:46:10,310 --> 01:46:18,740 I'm probably more sensitive to injustices.

1861 01:46:18,740 --> 01:46:25,175 I'm probably more aware of things that you hear today.

1862 01:46:25,175 --> 01:46:27,850

1863 01:46:27,850 --> 01:46:30,740 Yugoslavia for instance, its total slaughter

1864 01:46:30,740 --> 01:46:33,620 of two different minorities.

1865 01:46:33,620 --> 01:46:38,720 And you heard war like ethnic cleansing,

01:46:38,720 --> 01:46:41,760 it's a repeat of what fascism stood for.

1867 01:46:41,760 --> 01:46:45,200 You just wonder by the way the Serbs ever were well

1868 01:46:45,200 --> 01:46:49,130 known for collaborating with the great collaborators

1869 01:46:49,130 --> 01:46:53,780 with the fascists, with the Germans.

1870 01:46:53,780 --> 01:46:57,230 So we just wonder what is in a person's mentality

1871 01:46:57,230 --> 01:47:00,500 or the I don't want to categorize really.

1872 01:47:00,500 --> 01:47:04,100

1873 01:47:04,100 --> 01:47:08,990 So that makes you more aware of two things that ended then,

1874 01:47:08,990 --> 01:47:11,600 things are still continuing.

1875 01:47:11,600 --> 01:47:14,330 People are still suffering, whether is it

1876 01:47:14,330 --> 01:47:19,040 through religious differences, or political, or ethnic

1877 01:47:19,040 --> 01:47:23,030 differences, or things have not stopped.

1878 01:47:23,030 --> 01:47:32,050

1879 01:47:32,050 --> 01:47:37,570 How did you, how did you come to choose your occupation?

1880 01:47:37,570 --> 01:47:41,770 Well, my occupationally came to choose probably

1881 01:47:41,770 --> 01:47:45,310 by being independent and by necessity.

1882 01:47:45,310 --> 01:47:49,320

1883 01:47:49,320 --> 01:47:49,820 Marrying--

1884 01:47:49,820 --> 01:47:50,653 [INTERPOSING VOICES]

1885 01:47:50,653 --> 01:47:51,350 --probably.

1886 01:47:51,350 --> 01:47:51,920 Pardon me?

1887 01:47:51,920 --> 01:47:53,990 Maybe we should say what it is for the tape.

1888 01:47:53,990 --> 01:48:01,040 Well, I was in retail for 35 years and had one job.

1889 01:48:01,040 --> 01:48:06,140 I worked for Carta Holy Hell, which is the San Francisco City

1890

01:48:06,140 --> 01:48:10,400 Emporium, in the East Bay was couples.

1891

01:48:10,400 --> 01:48:12,907 And spent 35 years there.

1892

 $01:48:12,907 \longrightarrow 01:48:15,710$ 

1893

01:48:15,710 --> 01:48:19,910 Well, when you get married you've got to a heavy job.

1894

01:48:19,910 --> 01:48:24,080 I am and by nature a very independent person.

1895

01:48:24,080 --> 01:48:27,440 And I my aunt was gracious to me,

1896

01:48:27,440 --> 01:48:32,390 but I did not want her to support me then.

1897

01:48:32,390 --> 01:48:34,790 I thought I'm physically able to manage,

1898

01:48:34,790 --> 01:48:37,160 even though I went to school.

1899

01:48:37,160 --> 01:48:40,910 At the beginning, I went to night school Commerce High,

1900

01:48:40,910 --> 01:48:43,482 which was on Van Ness Avenue.

1901 01:48:43,482 --> 01:48:45,440 Then I went to San Fransisco state and Buchanon

1902 01:48:45,440 --> 01:48:47,857 the old San Fransisco State University, which is not there

1903 01:48:47,857 --> 01:48:50,060 anymore today.

1904 01:48:50,060 --> 01:48:53,900 And then I just married.

1905 01:48:53,900 --> 01:48:58,970 And two years later, we had a child.

1906 01:48:58,970 --> 01:49:02,540 And that period was a post-war period actually.

1907 01:49:02,540 --> 01:49:05,480 And employment was very difficult.

1908 01:49:05,480 --> 01:49:11,660 And I just took whatever came my way at a time.

1909 01:49:11,660 --> 01:49:15,320 Being young you don't think ahead for the future,

1910 01:49:15,320 --> 01:49:20,990 you just say well let me tackle this, and see what comes later.

1911 01:49:20,990 --> 01:49:21,720 And I ended up.

1912 01:49:21,720 --> 01:49:27,240 But I cannot say it I'm sorry to being in retail.

1913

01:49:27,240 --> 01:49:29,790

I've done well.

1914

01:49:29,790 --> 01:49:35,700 I've managed, lived very comfortably.

1915

01:49:35,700 --> 01:49:38,040 And did whatever I want to do.

1916

01:49:38,040 --> 01:49:42,000 Participated in

cultural events, some

1917

01:49:42,000 --> 01:49:43,710 strippers, symphony, to the opera,

1918

01:49:43,710 --> 01:49:47,500 to members services for the museum.

1919

01:49:47,500 --> 01:49:48,250 And other things.

1920

01:49:48,250 --> 01:49:53,310 So not wealthy but comfortable.

1921

01:49:53,310 --> 01:50:00,940 OK, and I do whatever I want to choose from life I did.

1922

01:50:00,940 --> 01:50:04,510 Travel many times back to Europe,

1923

01:50:04,510 --> 01:50:06,850 and enjoy every bit of it.

1925 01:50:17,760 --> 01:50:21,490 Very specific questions if you can--

1926 01:50:21,490 --> 01:50:28,888 Sure [COUGHING] Let's see do talked to them about your well,

1927 01:50:28,888 --> 01:50:30,680 actually your whole family, because can you

1928 01:50:30,680 --> 01:50:35,000 describe the way your father looked like is that possible?

1929 01:50:35,000 --> 01:50:42,230 My father he was tall, handsome you've heard it before.

1930 01:50:42,230 --> 01:50:45,890 I have a picture of my dad in the military uniform with me

1931 01:50:45,890 --> 01:50:47,640 here.

1932 01:50:47,640 --> 01:50:53,420 I was a very robust man, very sturdy man, a positive man.

1933 01:50:53,420 --> 01:50:59,720 A man that you feel would be with, you

1934 01:50:59,720 --> 01:51:13,960 would feel a certain strength of firmness, decisive,

1935 01:51:13,960 --> 01:51:15,020 a good father.

1936

01:51:15,020 --> 01:51:19,330

1937

01:51:19,330 --> 01:51:24,010 He caring father,

maybe a loving husband.

1938

01:51:24,010 --> 01:51:25,975

He probably a real father image.

1939

01:51:25,975 --> 01:51:29,920

1940

01:51:29,920 --> 01:51:37,370 I remember going with my father

to concerts as a little boy.

1941

01:51:37,370 --> 01:51:41,140

I think that's where

I get my cultural

1942

01:51:41,140 --> 01:51:45,580

and of it's from my dad.

1943

01:51:45,580 --> 01:51:49,720

After concerts in

some months, my father

1944

01:51:49,720 --> 01:51:52,390

loved the theater

my mother as well.

1945

 $01:51:52,390 \longrightarrow 01:51:54,310$ 

I remember them

dressing up and always

1946

01:51:54,310 --> 01:51:56,900

going to when they would

sing songs afterwards,

01:51:56,900 --> 01:51:58,600 when they were to return.

1948 01:51:58,600 --> 01:52:00,880 If there was a play, would always

1949 01:52:00,880 --> 01:52:05,455 discuss the drama aspect of it and other things.

1950 01:52:05,455 --> 01:52:08,620

1951 01:52:08,620 --> 01:52:14,500 As the character of my father, a very positive

1952 01:52:14,500 --> 01:52:19,360 not a domineering man, but a man that

1953 01:52:19,360 --> 01:52:25,000 would have things at a group of physical description and.

1954 01:52:25,000 --> 01:52:28,465

1955 01:52:28,465 --> 01:52:31,270 Is there anything else that you want to--

1956 01:52:31,270 --> 01:52:34,960 Also remember anything about, I spoke photographs,

1957 01:52:34,960 --> 01:52:35,813 will just see that.

1958 01:52:35,813 --> 01:52:37,230 Do you like to see the photograph. 1959 01:52:37,230 --> 01:52:38,413 Maybe we can hold of a little off--

1960 01:52:38,413 --> 01:52:39,120 Pardon me?

1961 01:52:39,120 --> 01:52:39,980 At the end.

1962 01:52:39,980 --> 01:52:40,480 OK.

1963 01:52:40,480 --> 01:52:44,880

1964 01:52:44,880 --> 01:52:48,870 Take a little stab in the dark of that night.

1965 01:52:48,870 --> 01:52:54,960 Are there any sounds, or smells for example

1966 01:52:54,960 --> 01:52:58,650 that today react strongly to, whether or not they

1967 01:52:58,650 --> 01:53:01,350 seem related to the Holocaust.

1968 01:53:01,350 --> 01:53:05,490 But I mean just say or any for example, seasonal

1969 01:53:05,490 --> 01:53:08,460 or the annual thing that happens to you

1970 01:53:08,460 --> 01:53:11,720 physically like every January you get back there.

1971 01:53:11,720 --> 01:53:15,630 I mean are there any otherwise a--

1972 01:53:15,630 --> 01:53:17,170 A lasting thing from--

1973 01:53:17,170 --> 01:53:18,900 Yeah not necessarily it would seem

1974 01:53:18,900 --> 01:53:23,130 related to any inexplicable or explicable thing that

1975 01:53:23,130 --> 01:53:25,320 just doesn't seem like anything like that.

1976 01:53:25,320 --> 01:53:28,620 Other reactions to smells, or sights, or-

1977 01:53:28,620 --> 01:53:33,030 My daughter would love to question to just like your.

1978 01:53:33,030 --> 01:53:36,580 I know that I can't put my finger on really.

1979 01:53:36,580 --> 01:53:44,020 As you brought up something and lifetime occasionally,

1980 01:53:44,020 --> 01:53:47,620 you have to go to a mortuary, see someone

1981 01:53:47,620 --> 01:53:49,990 that you knew had passed on. 1982

01:53:49,990 --> 01:53:52,480

Or someone who was close to you.

1983

01:53:52,480 --> 01:53:56,500

And until just recently, a

very good friend of mine's wife

1984

01:53:56,500 --> 01:53:58,960

had passed away.

1985

01:53:58,960 --> 01:54:02,500

Relatively, young person

in their early 60s.

1986

01:54:02,500 --> 01:54:05,020

And what disturbed

me is the smell

1987

01:54:05,020 --> 01:54:07,510

of the flowers at the mortuary.

1988

01:54:07,510 --> 01:54:13,300

I just I love flowers, we have

the rose bushes in our yard.

1989

01:54:13,300 --> 01:54:21,040

And somehow I was

really disturbed

1990

01:54:21,040 --> 01:54:23,800

by the smell of flowers.

1991

01:54:23.800 --> 01:54:25.250

And this is not the first time.

1992

01:54:25,250 --> 01:54:28,030

I don't know what

this will tell you.

1993

 $01:54:28,030 \longrightarrow 01:54:32,260$ 

It's just I just cannot

relate flowers with death.

1994

01:54:32,260 --> 01:54:38,600

1995

01:54:38,600 --> 01:54:45,470 I listened to Panarina [LAUGHING]

L

1996

01:54:45,470 --> 01:54:47,108 You mentioned that your daughter would

1997

01:54:47,108 --> 01:54:48,400 like a couple of our questions.

1998

01:54:48,400 --> 01:54:49,415 Why is that?

1999

01:54:49,415 --> 01:54:50,290 What kind of I mean--

2000

01:54:50,290 --> 01:54:53,350 Well, she's a psychologist, Yeah.

2001

01:54:53,350 --> 01:54:58,000 And she I read some of her papers.

2002

01:54:58,000 --> 01:55:04,210 Her questions is very inquisitive.

2003

01:55:04,210 --> 01:55:08,680 Great curiosity, which is great in the way you find

2004

01:55:08,680 --> 01:55:12,010 answers as true questions and curiosity.

01:55:12,010 --> 01:55:19,505 And somewhat remind me of her temperament of inquiry.

2006 01:55:19,505 --> 01:55:26,220

2007 01:55:26,220 --> 01:55:28,170 Let's see the last time you mentioned

2008 01:55:28,170 --> 01:55:30,830 that a couple of things.

2009 01:55:30,830 --> 01:55:33,570 One is that, you remember waking up and seeing

2010 01:55:33,570 --> 01:55:35,580 a man who committed suicide.

2011 01:55:35,580 --> 01:55:38,240

2012 01:55:38,240 --> 01:55:40,290 And then you're also going to talk

2013 01:55:40,290 --> 01:55:42,330 to the last time about hope.

2014 01:55:42,330 --> 01:55:44,190 You always had some measure of hope.

2015 01:55:44,190 --> 01:55:47,020 But at any time did you seriously consider suicide?

2016 01:55:47,020 --> 01:55:47,520 No.

01:55:47,520 --> 01:55:50,350

2018 01:55:50,350 --> 01:55:57,010 I look at the bright side of life, I never.

2019 01:55:57,010 --> 01:56:00,260

2020 01:56:00,260 --> 01:56:03,380 I had one perhaps instinctive philosophy as young

2021 01:56:03,380 --> 01:56:07,710 I was, just do the opposite what you were told to do.

2022 01:56:07,710 --> 01:56:13,010 Now, this will not apply in family affairs.

2023 01:56:13,010 --> 01:56:18,530 But just because I did not trust him, I was not the only one.

2024 01:56:18,530 --> 01:56:21,740 It just if he could, if he cannot do,

2025 01:56:21,740 --> 01:56:24,560 if he can do the opposite what they tell you.

2026 01:56:24,560 --> 01:56:27,080 And I have to remember that I have adopt.

2027 01:56:27,080 --> 01:56:32,270 As young as I was, I have to adopt, many things many times,

2028 01:56:32,270 --> 01:56:36,650 if I could evade this came instinctively.

2029

01:56:36,650 --> 01:56:39,020 No one was there to tell me.

2030

01:56:39,020 --> 01:56:41,120 It's just a mistrust.

2031

01:56:41,120 --> 01:56:45,570 And if I could evade something, in many instances I

2032

01:56:45,570 --> 01:56:49,760 did evade things like, I brought up

2033

01:56:49,760 --> 01:56:52,790 before it the going to the shower.

2034

01:56:52,790 --> 01:56:55,400 I've always looked back to be the last one

2035

01:56:55,400 --> 01:56:58,160 or somehow not to go to the shower.

2036

01:56:58,160 --> 01:57:02,630 I was afraid to go to the shower.

2037

01:57:02,630 --> 01:57:07,160 I was small, I was skinny, underfed for my age.

2038

01:57:07,160 --> 01:57:15,747 And it was a tremendous if there were any fear at all that most,

2039

01:57:15,747 --> 01:57:16,955 I don't know how to say that.

2040

01:57:16,955 --> 01:57:21,230 That most affected me

was the shower episode.

2041

01:57:21,230 --> 01:57:24,980 Going to the shower, because at all that's doomsday.

2042

01:57:24,980 --> 01:57:29,690 Who they always maybe thought the certain amount

2043

01:57:29,690 --> 01:57:32,000 would have to come out that shower that would not

2044

01:57:32,000 --> 01:57:32,970 go through the shower.

2045

01:57:32,970 --> 01:57:36,110 A certain amount I would not.

2046

01:57:36,110 --> 01:57:38,960 I would have to a quota system.

2047

01:57:38,960 --> 01:57:40,730 I don't know if that was the case or not,

2048

01:57:40,730 --> 01:57:44,660 but this was my thought, my imagination.

2049

01:57:44,660 --> 01:57:47,060 And if they wouldn't have enough skinny little kids,

2050

01:57:47,060 --> 01:57:49,430 don't grab a certain amount of kids.

01:57:49,430 --> 01:57:52,363 And OK, we have x amount of kids so--

2052 01:57:52,363 --> 01:57:53,780 and I would always think that they

2053

01:57:53,780 --> 01:57:58,820 would pick the kids, before they would pick the adults.

2054 01:57:58,820 --> 01:58:02,990 Because the kids cannot produce as good or as much

2055 01:58:02,990 --> 01:58:05,660 as the adults would.

2056 01:58:05,660 --> 01:58:09,530 Perhaps not as I've explained now, but in my own way then

2057 01:58:09,530 --> 01:58:11,390 this was my thought.

2058 01:58:11,390 --> 01:58:13,580 As immature and as young as I was,

2059 01:58:13,580 --> 01:58:15,800 I've always told it to my wife too.

2060 01:58:15,800 --> 01:58:21,980 One incident I had found a band-aid not a band-Aid it's

2061 01:58:21,980 --> 01:58:25,670 a wrap around when you get hurt.

2062 01:58:25,670 --> 01:58:27,020 A bandage, OK.

## 2063 01:58:27,020 --> 01:58:29,580

2064 01:58:29,580 --> 01:58:31,860 The first thing was to save that bandage, when

2065 01:58:31,860 --> 01:58:33,450 it's cold to wrap around my legs,

2066 01:58:33,450 --> 01:58:37,130 because we were did not have any socks.

2067 01:58:37,130 --> 01:58:39,930 We got a very primitive type of a footlight,

2068 01:58:39,930 --> 01:58:41,520 you might say as a sack.

2069 01:58:41,520 --> 01:58:45,690 Then you would put in you had wooden shoes, with a cloth top.

2070 01:58:45,690 --> 01:58:49,170 And you stomp, you couldn't-you would walk like you would

2071 01:58:49,170 --> 01:58:50,700 walk in while wearing the shoe.

2072 01:58:50,700 --> 01:58:55,140 You would stomp in form of walking.

2073 01:58:55,140 --> 01:59:02,700 So I thought I'd take that bandage wrap around my legs.

01:59:02,700 --> 01:59:05,730 Do you remember it perhaps in a movie

2075 01:59:05,730 --> 01:59:07,530 that you might have seen of World War one,

2076 01:59:07,530 --> 01:59:14,220 where the soldiers wrapped their knickers on a tarp?

2077 01:59:14,220 --> 01:59:16,230 Do remember that, there was a movie all

2078 01:59:16,230 --> 01:59:19,530 quiet on the Western Front a real classic?

2079 01:59:19,530 --> 01:59:21,120 OK.

2080 01:59:21,120 --> 01:59:23,250 And that is really what I had the idea

2081 01:59:23,250 --> 01:59:28,200 the French soldiers were that type of a rap they had.

2082 01:59:28,200 --> 01:59:30,000 And I would save that.

2083 01:59:30,000 --> 01:59:32,430 I saved it when it's cold I'm going to rap one foot

2084 01:59:32,430 --> 01:59:36,180 and take it put it on my other foot.

2085 01:59:36,180 --> 01:59:39,030 It was quite a roll thick and I wish

2086

01:59:39,030 --> 01:59:44,070 I would say maybe seven eight inches that's quite a hunk.

2087

01:59:44,070 --> 01:59:46,290 And some of them became a burden to me to carry it

2088

01:59:46,290 --> 01:59:50,070 or to hide it, because you couldn't hide anything.

2089

01:59:50,070 --> 01:59:53,880 You had no nightstand or whatever you see.

2090

01:59:53,880 --> 01:59:57,630 Whatever you could wear or carry that's it.

2091

01:59:57,630 --> 01:59:59,790 Somehow I always had this thing wrapped around me,

2092

01:59:59,790 --> 02:00:02,250 when I was in my mid part of the body.

2093

02:00:02,250 --> 02:00:06,420 And I just for the sake of keep me warm.

2094

02:00:06,420 --> 02:00:08,070 This was the only thought.

2095

02:00:08,070 --> 02:00:10,560 But this one time it came in handy.

2096

02:00:10,560 --> 02:00:15,270

I wrapped on my arm as a sling.

2097 02:00:15,270 --> 02:00:18,270 I was asked to do a certain job not by the SS,

2098

02:00:18,270 --> 02:00:20,490 because I would be doomsday.

2099

02:00:20,490 --> 02:00:22,920 But by the Kapos.

2100

02:00:22,920 --> 02:00:27,780 That eventually would lead me to where SS are.

2101

02:00:27,780 --> 02:00:33,280 And I said OK, well, it was to pick up a big kettle of soup.

2102

02:00:33,280 --> 02:00:36,270 By the ear, you know by the military kettles

2103

02:00:36,270 --> 02:00:38,710 like and carry to the black.

2104

02:00:38,710 --> 02:00:41,710 This I was a little guy, and I probably

2105

02:00:41,710 --> 02:00:47,040 weigh then maybe about 75 pounds and kilos

2106

02:00:47,040 --> 02:00:50,610 and we were like 36, 37 kilos.

2107

02:00:50,610 --> 02:00:53,010

And I don't think

I was afraid by not

02:00:53,010 --> 02:00:55,980 being able to lift a thing up, most

2109 02:00:55,980 --> 02:00:57,630 be strong enough to lift it.

2110 02:00:57,630 --> 02:01:00,580 And that there's not detriment, if you can do it,

2111 02:01:00,580 --> 02:01:03,010 it's a strike against you.

2112 02:01:03,010 --> 02:01:04,330 So I put a thing quickly.

2113 02:01:04,330 --> 02:01:10,170 I said look, I said I hurt my arm, I cannot carry it.

2114 02:01:10,170 --> 02:01:12,780 Says Oh, I said, OK.

2115 02:01:12,780 --> 02:01:15,540 Took the next person.

2116 02:01:15,540 --> 02:01:17,220 So you see I escape.

2117 02:01:17,220 --> 02:01:19,920 Now, if I were to go gone out there and I couldn't have--

2118 02:01:19,920 --> 02:01:24,810 the SS in the kitchen there were SS,

2119 02:01:24,810 --> 02:01:30,060 that see that you carry out these turn to what block you

02:01:30,060 --> 02:01:30,960 from.

2121

02:01:30,960 --> 02:01:37,900 And you carry was more than one kettle these would come.

2122

02:01:37,900 --> 02:01:39,900 And I remember that came in very handy

2123

02:01:39,900 --> 02:01:43,380 to me to just do the opposite what I was told to do.

2124

02:01:43,380 --> 02:01:48,780 And I always said in mind Dan, if you can get out of it,

2125

02:01:48,780 --> 02:01:49,310 do it.

2126

02:01:49,310 --> 02:01:52,420

2127

02:01:52,420 --> 02:01:56,050 It's another thing they would give us a piece of soap,

2128

02:01:56,050 --> 02:01:57,653 when you go into to do--

2129

02:01:57,653 --> 02:01:59,070 when I was so afraid for the soap.

2130

02:01:59,070 --> 02:02:00,850 So I just wouldn't want to--

2131

02:02:00,850 --> 02:02:04,630 I took the soap and I just wouldn't want to use it.

2132 02:02:04,630 --> 02:02:07,400 I don't know why I was so afraid of the soap.

2133 02:02:07,400 --> 02:02:10,750 I thought that was some of a poisonous something.

2134 02:02:10,750 --> 02:02:15,850 The little small piece of soap, just so I just didn't do it.

2135 02:02:15,850 --> 02:02:20,890 And I just I really see a little bit of my dad

2136 02:02:20,890 --> 02:02:26,020 in me, because a the strength in me then

2137 02:02:26,020 --> 02:02:29,920 instinctively no one would tell me.

2138 02:02:29,920 --> 02:02:33,940 Just I decide what to stay away from and what not to.

2139 02:02:33,940 --> 02:02:37,840 Or I mostly what to stay away from.

2140 02:02:37,840 --> 02:02:41,860 You didn't have much choice of stemming from anything,

2141 02:02:41,860 --> 02:02:45,250 but if you could then this bandage is an example.

2142 02:02:45,250 --> 02:02:48,550 I've told it to my wife at one time, Yeah. 2143 02:02:48,550 --> 02:02:51,250 But--

2144 02:02:51,250 --> 02:02:53,280 Another one of your daughter would like--

2145 02:02:53,280 --> 02:02:55,410 does that have any hold over today or do you ever

2146 02:02:55,410 --> 02:02:59,640 doubt any people's instructions or requests, of second

2147 02:02:59,640 --> 02:03:00,660 guess them or is that--

2148 02:03:00,660 --> 02:03:04,330 No, no, no, that's not all.

2149 02:03:04,330 --> 02:03:06,870 There's no carryover, at all.

2150 02:03:06,870 --> 02:03:09,600

2151 02:03:09,600 --> 02:03:12,460 I let me--

2152 02:03:12,460 --> 02:03:15,120 There's a question, because something comes.

2153 02:03:15,120 --> 02:03:17,970 So when I first came to San Francisco,

2154 02:03:17,970 --> 02:03:23,320 I went to Berlitz to learn English in Paris. 2155 02:03:23,320 --> 02:03:26,290 And a class of about eight nine pupils per class

2156 02:03:26,290 --> 02:03:28,570 was very private.

2157 02:03:28,570 --> 02:03:31,000 Anyway my aunt was sending me money to go learn English

2158 02:03:31,000 --> 02:03:34,150 and was great anyway.

2159 02:03:34,150 --> 02:03:37,480 But when I came here my English was inadequate.

2160 02:03:37,480 --> 02:03:43,740 So I could, it just was the--