

1

00:00:00,000 --> 00:01:20,010

2

00:01:20,010 --> 00:01:22,555

You were talking  
about what message

3

00:01:22,555 --> 00:01:24,180

you would like to  
leave, the importance

4

00:01:24,180 --> 00:01:26,634

of the Jewish history.

5

00:01:26,634 --> 00:01:29,050

Anything else?

6

00:01:29,050 --> 00:01:40,500

Oh, now, I think we always  
have to be on the watch

7

00:01:40,500 --> 00:01:46,260

out for any kind of  
discrimination for anyone.

8

00:01:46,260 --> 00:01:48,960

Doesn't matter where.

9

00:01:48,960 --> 00:01:52,710

Of course, any kind of Jewish  
discrimination hits home.

10

00:01:52,710 --> 00:01:56,190

But it doesn't  
matter what it is.

11

00:01:56,190 --> 00:02:00,960

Yesterday, I was  
listening to NPR,

12

00:02:00,960 --> 00:02:09,990

and they were talking  
about situation in Germany.

13  
00:02:09,990 --> 00:02:16,590  
And this German  
politician, I guess--

14  
00:02:16,590 --> 00:02:18,660  
I forget his name--

15  
00:02:18,660 --> 00:02:23,510  
was asked, you know, about  
what's going on in Germany.

16  
00:02:23,510 --> 00:02:29,760  
And he's the one who said  
350,000 people marched.

17  
00:02:29,760 --> 00:02:35,940  
And he said, we don't make any--

18  
00:02:35,940 --> 00:02:40,170  
we don't have any  
discrimination at all.

19  
00:02:40,170 --> 00:02:43,950  
And then he proceeded  
to say that--

20  
00:02:43,950 --> 00:02:46,410  
somebody asked him  
about the Gypsies,

21  
00:02:46,410 --> 00:02:50,400  
about what was going  
on with Gypsies.

22  
00:02:50,400 --> 00:02:53,400  
And he said, oh, well, yeah,  
the Gypsies, well, they

23  
00:02:53,400 --> 00:02:54,240  
are different.

24  
00:02:54,240 --> 00:02:56,850  
And they do keep  
themselves different.

25  
00:02:56,850 --> 00:02:59,640  
And then he was going right on.

26  
00:02:59,640 --> 00:03:09,750  
And so they don't even  
realize that it's still there.

27  
00:03:09,750 --> 00:03:11,270  
Like, oh, but they deserve it.

28  
00:03:11,270 --> 00:03:11,770  
Yes.

29  
00:03:11,770 --> 00:03:15,060  
And that's exactly what they  
were saying about the Jews.

30  
00:03:15,060 --> 00:03:21,150  
So we have to be very  
much on the alert.

31  
00:03:21,150 --> 00:03:24,570  
It's so deep inside people.

32  
00:03:24,570 --> 00:03:26,610  
Yeah, it's pervasive  
to all of us.

33  
00:03:26,610 --> 00:03:28,290  
Yes.

34  
00:03:28,290 --> 00:03:31,410  
Well, how has it been for  
you doing this interview

35  
00:03:31,410 --> 00:03:34,980  
where you made your life?

36  
00:03:34,980 --> 00:03:35,480  
Good.

37  
00:03:35,480 --> 00:03:38,390

38  
00:03:38,390 --> 00:03:45,050  
I'm tired now, but I know  
some of the other times

39  
00:03:45,050 --> 00:03:47,390  
it gave me a real high.

40  
00:03:47,390 --> 00:03:51,020  
And I think every time, I  
come away with a little bit

41  
00:03:51,020 --> 00:03:56,510  
something that, you know,  
I learned myself, maybe,

42  
00:03:56,510 --> 00:03:59,000  
about the situation  
and about myself

43  
00:03:59,000 --> 00:04:01,370  
that I didn't realize before.

44  
00:04:01,370 --> 00:04:04,940

45  
00:04:04,940 --> 00:04:06,890  
Well, I want to really  
thank you so much

46  
00:04:06,890 --> 00:04:10,130  
for doing this,  
coming so many times.

47  
00:04:10,130 --> 00:04:11,360  
My pleasure, thank you.

48  
00:04:11,360 --> 00:04:12,960  
And thinking about it.

49  
00:04:12,960 --> 00:04:13,520  
Thank you.

50  
00:04:13,520 --> 00:04:14,840  
Yes.

51  
00:04:14,840 --> 00:04:17,269  
I also want to ask you,  
and I forgot before.

52  
00:04:17,269 --> 00:04:19,279  
Did you ever return to France?

53  
00:04:19,279 --> 00:04:20,600  
To Gurs or any of those places?

54  
00:04:20,600 --> 00:04:22,070  
No, no, no.

55  
00:04:22,070 --> 00:04:30,200  
I do have a picture here that  
actually is a postcard of Gurs.

56  
00:04:30,200 --> 00:04:35,090  
It's a watercolor that one  
of the people did of Gurs.

57  
00:04:35,090 --> 00:04:40,490  
And a friend of mine who was  
also in Gurs gave it to me.

58  
00:04:40,490 --> 00:04:43,160  
And they bought  
it at Yad Vashem.

59  
00:04:43,160 --> 00:04:48,620  
And I saw it there, when  
I was there in September.

60  
00:04:48,620 --> 00:04:51,440  
Well, we are going to be  
taking pictures of all

61  
00:04:51,440 --> 00:04:53,852  
your documents and photos.

62  
00:04:53,852 --> 00:04:55,310  
But is there anything  
else that you

63  
00:04:55,310 --> 00:04:59,670  
can think of you would like to  
add here in the talking part?

64  
00:04:59,670 --> 00:05:00,485  
No.

65  
00:05:00,485 --> 00:05:01,777  
Well, thank you so much, again.

66  
00:05:01,777 --> 00:05:07,490  
I think anybody who watches  
my story will think that it's

67  
00:05:07,490 --> 00:05:08,970  
enough already, shut up.

68  
00:05:08,970 --> 00:05:09,690  
Oh, no.

69  
00:05:09,690 --> 00:05:10,850  
No.

70  
00:05:10,850 --> 00:05:12,950  
I mean, your memory is valuable.

71  
00:05:12,950 --> 00:05:17,010  
My husband walks  
out of the room.

72

00:05:17,010 --> 00:05:20,090

He doesn't want to  
hear it anymore.

73

00:05:20,090 --> 00:05:22,295

And you told your husband  
all your experiences

74

00:05:22,295 --> 00:05:24,530

in the camps and everything?

75

00:05:24,530 --> 00:05:28,040

Well, in 43 years, I  
think it all comes out

76

00:05:28,040 --> 00:05:30,380

at one time or another.

77

00:05:30,380 --> 00:05:33,230

Yes, 43 years.

78

00:05:33,230 --> 00:05:35,508

Well, congratulations  
for that, too.

79

00:05:35,508 --> 00:05:36,050

Yeah, I know.

80

00:05:36,050 --> 00:05:41,390

We both deserve an award.

81

00:05:41,390 --> 00:05:44,390

82

00:05:44,390 --> 00:05:45,830

Well, you are still together.

83

00:05:45,830 --> 00:05:47,300

Yeah.

84

00:05:47,300 --> 00:05:49,430

And thank you, again.

85

00:05:49,430 --> 00:05:51,250

You're welcome.

86

00:05:51,250 --> 00:07:54,000