1 00:00:00,000 --> 00:00:48,180

2 00:00:48,180 --> 00:00:52,690 The worst period for me for two basic reasons.

3 00:00:52,690 --> 00:00:57,360 One, I found the army life very, very harsh.

4 00:00:57,360 --> 00:01:02,010 And of course, the war in Korea was going on.

5 00:01:02,010 --> 00:01:05,459 And all the people that were being inducted into the United

6 00:01:05,459 --> 00:01:09,720 States Army were basically being sent to Korea.

7 00:01:09,720 --> 00:01:13,050 And so basic training was extremely harsh

8 00:01:13,050 --> 00:01:18,360 and very difficult. And I was having a very difficult time.

9 00:01:18,360 --> 00:01:23,250 And there was also a certain amount of antisemitism, again,

10 00:01:23,250 --> 00:01:24,720 directed at me in the army.

11 00:01:24,720 --> 00:01:26,580 I remember it very well. 00:01:26,580 --> 00:01:29,070 But every once in a while, I would

13 00:01:29,070 --> 00:01:31,110 want to get permission from my superiors

14 00:01:31,110 --> 00:01:34,920 to attend Jewish services on Friday nights.

15 00:01:34,920 --> 00:01:38,700 And I remember my superiors sort of laughing and saying,

16 00:01:38,700 --> 00:01:43,170 well, you're not Jewish or you know,

17 00:01:43,170 --> 00:01:48,510 they sort of started to make a little fun out of it.

18 00:01:48,510 --> 00:01:54,690 But the main reason that I didn't care for the army

19 00:01:54,690 --> 00:01:58,090 was basically that it was a very, very harsh life.

20 00:01:58,090 --> 00:02:01,540 And I found it extremely difficult to go through.

21 00:02:01,540 --> 00:02:03,720 But I did get through basic training.

22 00:02:03,720 --> 00:02:06,300 I started going AWOL a little bit here and there, 00:02:06,300 --> 00:02:09,840 but I never intended to go.

24 00:02:09,840 --> 00:02:11,550 You know, I always intended to come back.

25 00:02:11,550 --> 00:02:13,230 I mean, it was just AWOL in the sense

26 00:02:13,230 --> 00:02:17,070 that I just couldn't stand the weekend, sometimes

27 00:02:17,070 --> 00:02:19,180 having to go stay there.

28 00:02:19,180 --> 00:02:23,310 And so what I would often do, I would sort of quietly

29 00:02:23,310 --> 00:02:25,800 slip out of the camp on the weekend and go to New York

30 00:02:25,800 --> 00:02:27,240 to see my friends.

31 00:02:27,240 --> 00:02:29,520 And then I would always be back Monday morning

32 00:02:29,520 --> 00:02:34,230 when we basically had to report to our battalion again.

33 00:02:34,230 --> 00:02:37,710 But I remember very well that one weekend,

34 00:02:37,710 --> 00:02:40,200 I went AWOL, so to speak, in the sense

35 00:02:40,200 --> 00:02:43,860 that I left camp without permission for the weekend.

36 00:02:43,860 --> 00:02:46,680 And I stayed at one of my friend's apartment

37 00:02:46,680 --> 00:02:47,970 in New York City.

38 00:02:47,970 --> 00:02:50,970 And this friend of mine was a South American friend of mine.

39 00:02:50,970 --> 00:02:53,880 And he decided to play a little joke on me.

40 00:02:53,880 --> 00:02:57,630 And that evening, while I was at my friend's home,

41 00:02:57,630 --> 00:02:59,640 there were some knocks at the door.

42 00:02:59,640 --> 00:03:02,520 And we opened the door, and who was there

43 00:03:02,520 --> 00:03:10,230 in uniformed army MP, military police, asking for me.

44 00:03:10,230 --> 00:03:13,530 And he asked me whether I would please show him

45 00:03:13,530 --> 00:03:18,540 my permit to be on leave for that weekend.

46 00:03:18,540 --> 00:03:20,910 And of course, I didn't have one.

47 00:03:20,910 --> 00:03:26,760 And the next thing, I thought that I happened this,

48 00:03:26,760 --> 00:03:28,350 that he was going to take me in.

49 00:03:28,350 --> 00:03:32,550 And then it turned out to be a joke that my friend had

50 00:03:32,550 --> 00:03:33,930 planted on me.

51 00:03:33,930 --> 00:03:36,060 This happened to be a friend of this friend of mine

52 00:03:36,060 --> 00:03:37,440 that I was staying.

53 00:03:37,440 --> 00:03:42,750 And anyway, I got through basic training.

54 00:03:42,750 --> 00:03:45,960 And then basically thought that I

55 00:03:45,960 --> 00:03:48,900 was going to be sent to Korea to fight the war just

56 00:03:48,900 --> 00:03:50,650 like everybody else did. 57 00:03:50,650 --> 00:03:53,520 And I had written to my mother in South America,

58 00:03:53,520 --> 00:03:57,150 and saying that I was going to go to Korea.

59 00:03:57,150 --> 00:03:59,550 And that was fine with me.

60 00:03:59,550 --> 00:04:03,420 And my mother didn't react a great deal.

61 00:04:03,420 --> 00:04:05,580 Of course, she have to accept everything

62 00:04:05,580 --> 00:04:07,560 that was happening here.

63 00:04:07,560 --> 00:04:09,060 But I was lucky.

64 00:04:09,060 --> 00:04:13,560 And when my basic training ended and my orders came,

65 00:04:13,560 --> 00:04:15,930 I was one of the very few people that was not

66 00:04:15,930 --> 00:04:18,089 assigned to go to Korea.

67 00:04:18,089 --> 00:04:21,660 Instead, I was assigned to a military intelligence

68 00:04:21,660 --> 00:04:25,860 unit near Washington, DC. 69 00:04:25,860 --> 00:04:31,110 And so I was transferred from Camp Fort

70 00:04:31,110 --> 00:04:36,690 Dix, New Jersey to Fort Meade near Baltimore,

71 00:04:36,690 --> 00:04:39,040 between Baltimore and Washington.

72 00:04:39,040 --> 00:04:44,010 And where I then was trained, basically,

73 00:04:44,010 --> 00:04:47,130 to become an interpreter and being

74 00:04:47,130 --> 00:04:49,650 part of a military intelligence unit.

75 00:04:49,650 --> 00:04:53,475

76 00:04:53,475 --> 00:04:55,710 That was a good experience for me.

77 00:04:55,710 --> 00:04:58,290 And I basically thought I had to sit there

78 00:04:58,290 --> 00:05:01,500 for a while waiting to get my security clearance, which

79 00:05:01,500 --> 00:05:04,890 in my case was taking a very long time 80 00:05:04,890 --> 00:05:06,900 because I had lived in South America.

81 00:05:06,900 --> 00:05:09,390 And I'm sure the army had to inquire

82 00:05:09,390 --> 00:05:13,210 about me in South America.

83 00:05:13,210 --> 00:05:15,330 And so I took a very long time before I was

84 00:05:15,330 --> 00:05:18,240 able to get security clearance.

85 00:05:18,240 --> 00:05:20,460 When my security clearance finally came,

86 00:05:20,460 --> 00:05:23,670 it was approved by the United States Army,

87 00:05:23,670 --> 00:05:29,310 I was considered to be sent to France, to NATO headquarters,

88 00:05:29,310 --> 00:05:31,300 as an interpreter.

89 00:05:31,300 --> 00:05:36,420 But it meant signing up for an additional year in the United

90 00:05:36,420 --> 00:05:39,270 States Army, and I did not want to sign up for another year. 00:05:39,270 --> 00:05:40,973 I had to serve two years.

92 00:05:40,973 --> 00:05:42,390 And then, of course, I knew that I

93 00:05:42,390 --> 00:05:44,820 was going to be able to get the discharge.

94 00:05:44,820 --> 00:05:48,350 And I decided not to go to NATO headquarters in France

95 00:05:48,350 --> 00:05:49,970 because, as I said, I didn't want

96 00:05:49,970 --> 00:05:51,860 to sign up for another year.

97 00:05:51,860 --> 00:05:55,340 And I decided that I would finish off my two-year term

98 00:05:55,340 --> 00:05:59,630 in Washington, DC, nearby Washington, DC,

99 00:05:59,630 --> 00:06:01,100 and get out of the army.

100 00:06:01,100 --> 00:06:04,670 Which I did in 1953.

101 00:06:04,670 --> 00:06:13,010 Well, the two benefits that were available to anybody serving

102 00:06:13,010 --> 00:06:15,020 in the army then was, number one, 103 00:06:15,020 --> 00:06:20,060 I was able to get the GI Bill of Rights, which

104 00:06:20,060 --> 00:06:22,760 enabled me to choose a college in the United

105 00:06:22,760 --> 00:06:26,690 States of my choice where I would be able to study for four

106 00:06:26,690 --> 00:06:31,910 years while getting paid at the same time

107 00:06:31,910 --> 00:06:33,840 by the United States government.

108 00:06:33,840 --> 00:06:37,710 So much a month, which was sufficient to live on.

109 00:06:37,710 --> 00:06:41,780 And I decided that I would take advantage of the GI Bill.

110 00:06:41,780 --> 00:06:43,950 And the other advantage, of course,

111 00:06:43,950 --> 00:06:47,762 was that I was also finally being issued--

112 00:06:47,762 --> 00:06:48,470 Your citizenship.

113 00:06:48,470 --> 00:06:50,660 --my citizenship papers. 00:06:50,660 --> 00:06:57,590 So I got out in May in 1953 and didn't quite know

115 00:06:57,590 --> 00:07:00,230 what college to attend to or where.

116 00:07:00,230 --> 00:07:03,470 But it just so happened that my intelligence unit,

117 00:07:03,470 --> 00:07:07,940 I found myself with some other people

118 00:07:07,940 --> 00:07:10,580 from California, who were telling me

119 00:07:10,580 --> 00:07:13,340 a great deal about the Bay Area.

120 00:07:13,340 --> 00:07:16,460 And were showing me all kinds of pictures,

121 00:07:16,460 --> 00:07:19,790 including the campus of the University of California

122 00:07:19,790 --> 00:07:21,050 at Berkeley.

123 00:07:21,050 --> 00:07:25,100 And when I saw all of that information and the pictures,

124 00:07:25,100 --> 00:07:28,010 I basically really fell in love with the place.

125 00:07:28,010 --> 00:07:32,120 And I decided, this is where I wanted to come and study.

126 00:07:32,120 --> 00:07:34,100 Namely, UC Berkeley.

127 00:07:34,100 --> 00:07:38,510 And so I didn't even go back to New York,

128 00:07:38,510 --> 00:07:42,150 where most of my things were stored during this period.

129 00:07:42,150 --> 00:07:44,300 And I flew out to California.

130 00:07:44,300 --> 00:07:46,970 Basically, I hitchhiked by military plane.

131 00:07:46,970 --> 00:07:50,570 And the funny thing was that I really

132 00:07:50,570 --> 00:07:53,240 didn't know exactly where California was located.

133 00:07:53,240 --> 00:07:57,590 And I couldn't get a direct flight from Washington, DC

134 00:07:57,590 --> 00:07:58,340 to California.

135 00:07:58,340 --> 00:07:59,900 I had to take short flights.

136 00:07:59,900 --> 00:08:01,640 And I never knew exactly whether they 137 00:08:01,640 --> 00:08:05,150 were getting me into the direction of California.

138 00:08:05,150 --> 00:08:08,900 But I finally, after a rather long,

139 00:08:08,900 --> 00:08:10,490 must have been at least a week or so,

140 00:08:10,490 --> 00:08:16,140 I finally managed to land in a place called Yuma, Arizona.

141 00:08:16,140 --> 00:08:19,670 And again, I had no idea where Yuma, Arizona was.

142 00:08:19,670 --> 00:08:22,460 But I thought it was somewhat close to the Bay Area.

143 00:08:22,460 --> 00:08:25,070 And I landed there and found myself

144 00:08:25,070 --> 00:08:30,830 in a very deserted little town, way on the border with Mexico.

145 00:08:30,830 --> 00:08:33,440 And said, well, the best thing I can do

146 00:08:33,440 --> 00:08:35,510 is to hitchhike up to the Bay Area.

147 00:08:35,510 --> 00:08:36,830 I did it 148

00:08:36,830 --> 00:08:39,230 I was still in uniform, of course.

149

00:08:39,230 --> 00:08:42,710 And just had my honorable discharge.

150

00:08:42,710 --> 00:08:46,490 And came into the Bay Area, where I did

151

00:08:46,490 --> 00:08:51,980 have a cousin and his family, who had just settled here,

152

00:08:51,980 --> 00:08:54,270 who had emigrated from England.

153

00:08:54,270 --> 00:08:57,320 And so he was sort of waiting for me.

154

00:08:57,320 --> 00:09:03,230 And I arrived in San Francisco about June of 1953.

155 00:09:03,230 --> 00:09:07,880 And decided that I would apply to enter

156 00:09:07,880 --> 00:09:10,970 the University of California at Berkeley to study there.

157 00:09:10,970 --> 00:09:15,380 Well, I went over to Berkeley, and I

158 00:09:15,380 --> 00:09:21,620 applied, and was told to show my Chilean school records, 159 00:09:21,620 --> 00:09:23,660 and I did.

160 00:09:23,660 --> 00:09:28,010 Sent for copies and gave them my school records.

161 00:09:28,010 --> 00:09:32,100 And they told me that I would, first of all,

162 00:09:32,100 --> 00:09:36,740 have to go to a junior college because they felt that this was

163 00:09:36,740 --> 00:09:41,090 not quite proof enough that I could make a go of it

164 00:09:41,090 --> 00:09:42,290 at the university.

165 00:09:42,290 --> 00:09:47,150 But after a semester or two attending a junior college,

166 00:09:47,150 --> 00:09:50,570 they would be happy to consider my application again.

167 00:09:50,570 --> 00:09:54,020 And so I decided to stay in San Francisco

168 00:09:54,020 --> 00:09:57,360 and enroll in the City College of San Francisco.

169 00:09:57,360 --> 00:09:58,190 And I did.

170 00:09:58,190 --> 00:10:01,160 And I was getting very good grades.

171

00:10:01,160 --> 00:10:02,990 And I was also getting very impatient

172

00:10:02,990 --> 00:10:06,680 to come to the university here because that's the place that I

173

00:10:06,680 --> 00:10:09,050 basically fell in love with.

174

00:10:09,050 --> 00:10:14,000 And again, I said that that's where I was going to study.

175

00:10:14,000 --> 00:10:19,160 And I spent two semesters at the City College in San Francisco.

176

00:10:19,160 --> 00:10:23,270 Then came over to Berkeley again and was finally accepted here.

177

00:10:23,270 --> 00:10:24,140 After one year?

178

00:10:24,140 --> 00:10:26,630 After one year, yes, of being at City College,

179

00:10:26,630 --> 00:10:29,840 and showing them my grades, they accepted me on,

180

00:10:29,840 --> 00:10:33,510 I think it was, sort of a probationary period at first.

181

00:10:33,510 --> 00:10:39,080 But things turned out fine, even though I immediately

182

00:10:39,080 --> 00:10:40,700 flunked the English course.

183

00:10:40,700 --> 00:10:42,200 In English A?

184

00:10:42,200 --> 00:10:43,290 The English one.

185

00:10:43,290 --> 00:10:44,748 We still have that subject A, yeah.

186

00:10:44,748 --> 00:10:46,475 Subject A. I flunked English 1A and I

187

00:10:46,475 --> 00:10:48,050 had to go back and take the subject

188

00:10:48,050 --> 00:10:50,650 A class here in Berkeley.

189

00:10:50,650 --> 00:10:53,890 And that was not such a happy experience for me.

190

00:10:53,890 --> 00:10:56,380 I thought, again, the whole world was coming down.

191

00:10:56,380 --> 00:10:59,590 But everything turned out fine at Cal.

192

00:10:59,590 --> 00:11:04,810 What happened in my private life when I came out to California

00:11:04,810 --> 00:11:07,960 was that, of course, my cousin was

194

00:11:07,960 --> 00:11:13,525 here who had lost his parents in the gas camps, and his sister.

195

00:11:13,525 --> 00:11:15,220 And he was the only one alive.

196

00:11:15,220 --> 00:11:18,490 And he's the only one that I had here.

197

00:11:18,490 --> 00:11:23,950 And then I also had a friend here, a German Jewish friend

198

00:11:23,950 --> 00:11:27,760 with whom I grew up in Chile, who I had known very, very

199

00:11:27,760 --> 00:11:29,500 well, who had come here just prior

200

00:11:29,500 --> 00:11:33,880 to myself coming to California, who had settled here.

201

00:11:33,880 --> 00:11:36,010 And I became very friendly with him.

202

00:11:36,010 --> 00:11:40,180 I didn't have anybody else, except my cousin.

203

00:11:40,180 --> 00:11:44,560 And what then-- I started attending

204

00:11:44,560 --> 00:11:46,270 the University of California.

205

00:11:46,270 --> 00:11:51,550 And actually, although prior to attending California,

206

00:11:51,550 --> 00:11:59,920 at City College, I was starting to check out

207

00:11:59,920 --> 00:12:03,730 a lot of the Jewish organizations here.

208

00:12:03,730 --> 00:12:11,110 And I think the way I started rejecting was basically

209

00:12:11,110 --> 00:12:16,240 that this friend of mine, German Jewish friend, who I had known

210

00:12:16,240 --> 00:12:21,370 very well in Chile, had himself rejected Judaism when he

211

00:12:21,370 --> 00:12:26,020 came here, and joined one of the Baptist churches here,

212

00:12:26,020 --> 00:12:27,370 became very involved.

213

00:12:27,370 --> 00:12:31,480 He was apparently baptized and joined the church here.

214

00:12:31,480 --> 00:12:36,850 And when I basically came here to California,

215

00:12:36,850 --> 00:12:39,100

as far as my Judaism was concerned,

216

00:12:39,100 --> 00:12:42,700 I was basically very unhappy in it

217

00:12:42,700 --> 00:12:45,640 because I had bad experiences.

218

00:12:45,640 --> 00:12:50,860 And I have to say that this friend of mine from Chile

219

00:12:50,860 --> 00:12:52,750 sort of influenced me a little bit

220

00:12:52,750 --> 00:12:59,950 to perhaps try to attend one of the Christian churches here.

221

00:12:59,950 --> 00:13:03,790 And I started attending one of the Presbyterian Churches.

222

00:13:03,790 --> 00:13:06,610 Of course, I didn't know any of the churches here.

223

00:13:06,610 --> 00:13:12,160 But I was in a place where I just basically

224

00:13:12,160 --> 00:13:14,860 was rejecting anything that was Jewish.

225

00:13:14,860 --> 00:13:18,500 I didn't want to attend the synagogue here.

226

00:13:18,500 --> 00:13:21,100

And even though I was--

227

00:13:21,100 --> 00:13:23,050

I did make some Jewish friends here.

228

 $00:13:23,050 \longrightarrow 00:13:26,110$

But somehow, this friend of mine,

229

00:13:26,110 --> 00:13:29,510

somehow, this had a

tremendous influence on me.

230

00:13:29,510 --> 00:13:32,830

And I went, decided,

one Sunday morning

231

00:13:32,830 --> 00:13:35,170

to attend a Christian church.

232

00:13:35,170 --> 00:13:36,580

And I remember it very well.

233

00:13:36,580 --> 00:13:39,730

It was the First Baptist

Church in San Francisco.

234

00:13:39,730 --> 00:13:43,655

And I had a very, very

emotional experience

235

00:13:43,655 --> 00:13:45,550

there at this church.

236

00:13:45,550 --> 00:13:48,280

And I was very, very

influenced by what

237

00:13:48,280 --> 00:13:50,350

took place at this church.

238

00:13:50,350 --> 00:13:55,240 And I found myself attending church ever thereafter.

239

00:13:55,240 --> 00:14:00,530 This was now 1953, when I first came to California.

240

00:14:00,530 --> 00:14:03,010 And as I said, I'm backtracking just a little bit.

241

00:14:03,010 --> 00:14:05,950 I was attending City College.

242

00:14:05,950 --> 00:14:08,530 And I was beginning to attend church.

243

00:14:08,530 --> 00:14:11,230 And I think, basically, what I felt

244

00:14:11,230 --> 00:14:17,110 was is that everybody was accepting me and reaching out

245

00:14:17,110 --> 00:14:19,330 for me.

246

00:14:19,330 --> 00:14:22,960 And somehow, this had a tremendous influence on me

247

00:14:22,960 --> 00:14:24,400 at that time.

248

00:14:24,400 --> 00:14:29,620 And I got myself quite involved and continued attending

249

00:14:29,620 --> 00:14:31,870 the church every single Sunday.

250 00:14:31,870 --> 00:14:34,810 And I made an awful lot of friendships there.

251

00:14:34,810 --> 00:14:38,150 And it was a very warm experience.

252

00:14:38,150 --> 00:14:41,920 And that really overtook my life suddenly.

253

00:14:41,920 --> 00:14:50,380 And the next thing that happened that I met another young person

254

00:14:50,380 --> 00:14:54,610 my age who was studying to be a Presbyterian minister, who was

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00:14:54,610 --> 00:14:56,080 also attending City College.

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00:14:56,080 --> 00:14:57,790 And I just happened to meet him.

257

00:14:57,790 --> 00:15:01,090 And he and I decided to share an apartment together

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00:15:01,090 --> 00:15:04,720 in San Francisco while we were both attending City College.

259

00:15:04,720 --> 00:15:07,240 And of course, he, too, had a big influence on me.

260

00:15:07,240 --> 00:15:10,600 He was studying to be a Presbyterian minister, 261 00:15:10,600 --> 00:15:14,650 and I was attending church and reaching out

262

00:15:14,650 --> 00:15:17,200 towards Christianity in a sense.

263

00:15:17,200 --> 00:15:21,010 And was very much being influenced by that experience.

264

00:15:21,010 --> 00:15:26,620 And then we both decided to come to the University of California

265

00:15:26,620 --> 00:15:27,200 together.

266

00:15:27,200 --> 00:15:29,270 He also applied, just like I did.

267

00:15:29,270 --> 00:15:42,790 And he got his acceptance and so did I. And in June of 1954,

268

00:15:42,790 --> 00:15:45,070 we both transferred to Berkeley.

269

00:15:45,070 --> 00:15:50,790 And through him, I is able to stay at a Presbyterian Student

270

00:15:50,790 --> 00:15:54,810 Center in Berkeley, which was Westminster House.

271

00:15:54,810 --> 00:15:56,517 And again--

272

00:15:56,517 --> 00:15:57,600 There's an airplane noise.

273

00:15:57,600 --> 00:16:02,220 --found myself with some very, very warm people

274

00:16:02,220 --> 00:16:04,980 who accepted me full-heartedly.

275

00:16:04,980 --> 00:16:09,360 And what basically happened in my life

276

00:16:09,360 --> 00:16:15,030 is that I decided that I will--

277

00:16:15,030 --> 00:16:18,990 basically, the church took hold of my life.

278

00:16:18,990 --> 00:16:22,500 And I held on to the church.

279

00:16:22,500 --> 00:16:26,310 And I started attending church in Berkeley

280

00:16:26,310 --> 00:16:32,760 and became very, very involved there and met a lot of people.

281

00:16:32,760 --> 00:16:34,830 And I really don't know whether they--

282

00:16:34,830 --> 00:16:36,840 I don't think they even knew that I was Jewish

283

00:16:36,840 --> 00:16:38,370 or had a Jewish background.

284

00:16:38,370 --> 00:16:40,480

It never really came up.

285 00:16:40,480 --> 00:16:43,260 And I was really, basically fearful

286 00:16:43,260 --> 00:16:45,750 of even expressing that to anybody,

287 00:16:45,750 --> 00:16:48,930 that I am coming from a Jewish background.

288 00:16:48,930 --> 00:16:54,030 I'm sure that I mentioned it to a few older people

289 00:16:54,030 --> 00:16:55,380 that I met at the church.

290 00:16:55,380 --> 00:16:59,250 But they were, of course, very, very warm towards me

291 00:16:59,250 --> 00:17:01,570 and wanted me in the church.

292 00:17:01,570 --> 00:17:05,790 And it was an experience that just

293 00:17:05,790 --> 00:17:09,569 overtook my life for a very, very long period that

294 00:17:09,569 --> 00:17:11,490 followed then.

295 00:17:11,490 --> 00:17:16,260 I lived at Westminster House, and became very active 296

00:17:16,260 --> 00:17:21,450 there in the student affairs, and attended church,

297

00:17:21,450 --> 00:17:25,319 and made a lot of friends there at the church,

298

00:17:25,319 --> 00:17:27,990 in youth groups and college groups.

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00:17:27,990 --> 00:17:32,760 And finished my studies at the University of California.

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00:17:32,760 --> 00:17:35,160 I majored in business, specializing

301

00:17:35,160 --> 00:17:39,450 in accounting because of my accounting experience in Chile.

302

00:17:39,450 --> 00:17:48,090 And then I continued corresponding with my mother.

303

00:17:48,090 --> 00:17:51,210 And of course, the very first thing that I informed my mother

304

00:17:51,210 --> 00:17:57,330 was that I had left Judaism and that I was part of the Church.

305

00:17:57,330 --> 00:18:01,800 And I thought that my mother would be very disappointed,

306

00:18:01,800 --> 00:18:02,970 but no, she wasn't.

307

00:18:02,970 --> 00:18:09,390 She said, if that's what you wanted to do,

308

00:18:09,390 --> 00:18:10,650 that was fine with her.

309

00:18:10,650 --> 00:18:14,760 That she said, of course, she could never do that herself.

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00:18:14,760 --> 00:18:18,070 And would never consider it.

311

00:18:18,070 --> 00:18:21,030 But if I'm happy, that this was her concern.

312

00:18:21,030 --> 00:18:25,120 And this is fine with her.

313

00:18:25,120 --> 00:18:30,720 And that was not all the case with my relatives in Brazil

314

00:18:30,720 --> 00:18:31,895 when I informed them.

315

00:18:31,895 --> 00:18:33,270 And then sort of, you know, I was

316

00:18:33,270 --> 00:18:35,760 going through such a happy period in my life

317

00:18:35,760 --> 00:18:39,810 experiencing Christianity, which as I said, you know,

318

00:18:39,810 --> 00:18:43,020 just totally overtook me.

319 00:18:43,020 --> 00:18:45,180 My relatives in Brazil, of course,

320

00:18:45,180 --> 00:18:46,630 told me just the opposite.

321

 $00:18:46,630 \longrightarrow 00:18:49,230$ They were very, very upset of what I had done,

322

00:18:49,230 --> 00:18:58,320 and never accepted it, and told me so in very clear words.

323

00:18:58,320 --> 00:19:00,870 But that didn't have any effect on me.

324

 $00:19:00,870 \longrightarrow 00:19:05,640$ I continued very much actively in the church in Berkeley.

325

00:19:05,640 --> 00:19:09,290 And graduated in 1957.

326

00:19:09,290 --> 00:19:11,610 You got your AB degree or BS?

327

00:19:11,610 --> 00:19:13,950

BS, I believe it was.

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00:19:13,950 --> 00:19:16,710 And immediately was offered a job

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 $00:19:16,710 \longrightarrow 00:19:20,040$ with one of the big CPA accounting firms

330

00:19:20,040 --> 00:19:23,190

in San Francisco, Arthur Young and Company.

331

00:19:23,190 --> 00:19:26,760 And started to work for them as an auditor, junior auditor,

332

00:19:26,760 --> 00:19:31,140 in 1957.

333

00:19:31,140 --> 00:19:34,620 At the same time, I was becoming more and more involved

334

00:19:34,620 --> 00:19:36,100 in the church.

335

00:19:36,100 --> 00:19:41,070 And I worked for some other companies.

336

00:19:41,070 --> 00:19:44,190 I only had about a year with Arthur Young and Company

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00:19:44,190 --> 00:19:47,400 and found that a little difficult, the auditing

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00:19:47,400 --> 00:19:48,000 experience.

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00:19:48,000 --> 00:19:50,340 I had to do a certain amount of traveling.

340

00:19:50,340 --> 00:19:54,300 And there were some other things that I was not

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00:19:54,300 --> 00:19:57,310 quite to my liking on somewhat difficult.

342 00:19:57,310 --> 00:20:02,250 So I decided, after working for some CPA firms,

343 00:20:02,250 --> 00:20:04,950 that I would probably be better off in industry.

344 00:20:04,950 --> 00:20:08,700 And so I started applying to some of the big corporations

345 00:20:08,700 --> 00:20:09,540 in industry.

346 00:20:09,540 --> 00:20:14,790 And worked for companies like Standard Oil of California,

347 00:20:14,790 --> 00:20:19,830 and Bethel Corporation, and Stauffer Chemical, mainly

348 00:20:19,830 --> 00:20:23,970 as an auditor and as an accountant.

349 00:20:23,970 --> 00:20:27,330 And at the same time, my whole social life basically

350 00:20:27,330 --> 00:20:29,235 took place at the Presbyterian Church

351 00:20:29,235 --> 00:20:32,940 here in Berkeley, where I was very involved.

352 00:20:32,940 --> 00:20:36,360 And I basically never saw another Jewish person 353 00:20:36,360 --> 00:20:37,140 ever again.

354 00:20:37,140 --> 00:20:40,110 In the next 20 years here in the Bay Area,

355 00:20:40,110 --> 00:20:46,840 it was all Christians, Presbyterians, what have you.

356 00:20:46,840 --> 00:20:49,480 My cousin in the meantime had moved to Marin County,

357 00:20:49,480 --> 00:20:52,750 but I had very little contact with him,

358 00:20:52,750 --> 00:20:56,350 and didn't see that much of him.

359 00:20:56,350 --> 00:21:02,980 And so I worked basically as an accountant auditor

360 00:21:02,980 --> 00:21:05,620 until about 1962.

361 00:21:05,620 --> 00:21:09,130 And then I was--

362 00:21:09,130 --> 00:21:12,490 I had a number of changes in industry.

363 00:21:12,490 --> 00:21:16,300 And suddenly, slowly, came to realize

364 00:21:16,300 --> 00:21:21,160 that perhaps accounting was not what I should pursue in life.

365 00:21:21,160 --> 00:21:25,240 And those were the Kennedy years, the '60s,

366 00:21:25,240 --> 00:21:27,790 when Kennedy was in power.

367 00:21:27,790 --> 00:21:30,820 And there was-- I realized that there

368 00:21:30,820 --> 00:21:33,250 was a tremendous demand for foreign language people

369 00:21:33,250 --> 00:21:35,320 because languages, foreign languages,

370 00:21:35,320 --> 00:21:38,290 were being taught at the elementary levels.

371 00:21:38,290 --> 00:21:41,740 And many of the school districts were

372 00:21:41,740 --> 00:21:44,320 crying for foreign language people, or people who had

373 00:21:44,320 --> 00:21:45,970 a good knowledge of languages.

374 00:21:45,970 --> 00:21:48,080 And that idea appealed to me.

375 00:21:48,080 --> 00:21:50,830 And I got the idea that perhaps I 376 00:21:50,830 --> 00:21:54,620 would leave industry and pursue a teaching career.

377 00:21:54,620 --> 00:21:56,120 And I did.

378 00:21:56,120 --> 00:21:58,360 I went back to college.

379 00:21:58,360 --> 00:22:02,560 I enrolled at Haywood State in Haywood.

380 00:22:02,560 --> 00:22:09,250 And decided that I wanted to get a teaching credential

381 00:22:09,250 --> 00:22:12,490 and begin to teach at the secondary level.

382 00:22:12,490 --> 00:22:14,470 And I wanted to teach Spanish.

383 00:22:14,470 --> 00:22:16,540 I could have taught German, but I certainly

384 00:22:16,540 --> 00:22:18,430 didn't want to teach German.

385 00:22:18,430 --> 00:22:23,050 I decided that Spanish was the language I wanted to teach.

386 00:22:23,050 --> 00:22:28,480 So I went back in 1962 and enrolled in Hayward

387 00:22:28,480 --> 00:22:30,640 and got a teaching credential there.

388 00:22:30,640 --> 00:22:34,360 Also took some classes at San Francisco State.

389 00:22:34,360 --> 00:22:42,460 And in 1963, I was immediately, upon completion of my teaching

390 00:22:42,460 --> 00:22:47,260 credential, I was almost immediately offered

391 00:22:47,260 --> 00:22:51,280 positions in many school districts in the Bay Area

392 00:22:51,280 --> 00:22:55,270 because the language people were in high demand

393 00:22:55,270 --> 00:22:58,390 and there was a shortage of foreign language people.

394 00:22:58,390 --> 00:23:02,530 And I decided to accept an offer with the Mount Diablo Unified

395 00:23:02,530 --> 00:23:07,210 School district in Concord and started

396 00:23:07,210 --> 00:23:10,870 teaching at a secondary school, or high school,

397 00:23:10,870 --> 00:23:14,590 by the name of Clayton Valley, Clayton Valley High School. 00:23:14,590 --> 00:23:18,550 And taught Spanish there.

399 00:23:18,550 --> 00:23:21,790 Again, I had a very difficult beginning there

400 00:23:21,790 --> 00:23:24,580 because I really didn't know what I was getting myself

401 00:23:24,580 --> 00:23:29,080 into, suddenly facing 180 American high school

402 00:23:29,080 --> 00:23:31,120 students every day.

403 00:23:31,120 --> 00:23:34,450 That was something I just really didn't quite

404 00:23:34,450 --> 00:23:37,460 realize what that was going to be all about.

405 00:23:37,460 --> 00:23:40,980 And so my teaching career at the beginning was not an easy one.

406 00:23:40,980 --> 00:23:42,730 It was rather difficult.

407 00:23:42,730 --> 00:23:47,040 But I managed to get my tenure there after one year.

408 00:23:47,040 --> 00:23:50,440 I almost lost it, I think.

409 00:23:50,440 --> 00:23:53,470 But I managed to get my tenure there, 410 00:23:53,470 --> 00:23:55,600 being accepted as a teacher.

411 00:23:55,600 --> 00:24:00,190 And at the same time, my activities,

412 00:24:00,190 --> 00:24:02,890 my social activities at the church

413 00:24:02,890 --> 00:24:07,370 became very, very involved, more and more so every year.

414 00:24:07,370 --> 00:24:10,810 And my whole life really basically centered

415 00:24:10,810 --> 00:24:11,740 within the church.

416 00:24:11,740 --> 00:24:13,580 My whole social life.

417 00:24:13,580 --> 00:24:21,520 And I met a woman at one of the Presbyterian churches

418 00:24:21,520 --> 00:24:27,700 in San Francisco and fell in love.

419 00:24:27,700 --> 00:24:30,430 And of course, you know, I was determined

420 00:24:30,430 --> 00:24:32,020 to marry a non-Jewish woman.

421 00:24:32,020 --> 00:24:33,140 I was determined.

422

00:24:33,140 --> 00:24:34,930 It was very important for me to marry

423

00:24:34,930 --> 00:24:39,020 Christian girl because of my involvement in the church.

424

00:24:39,020 --> 00:24:43,690 And I really basically sort of put Judaism out of my life

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00:24:43,690 --> 00:24:45,970 completely, really, basically.

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00:24:45,970 --> 00:24:49,540 I had no contact with anybody Jewish.

427

00:24:49,540 --> 00:24:55,300 My entire life was centered around the Presbyterian Church.

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00:24:55,300 --> 00:24:58,360 And I met this woman, and decided,

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00:24:58,360 --> 00:25:02,410 after courting her for about six months, to get married.

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00:25:02,410 --> 00:25:07,840 And we did get married back in Ohio,

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00:25:07,840 --> 00:25:09,610 where her family was from.

432

00:25:09,610 --> 00:25:12,910 I sort of insisted on

meeting her family,

433 00:25:12,910 --> 00:25:17,740 and going back to her hometown, and getting married there.

434 00:25:17,740 --> 00:25:20,920 At a Presbyterian Church, of course.

435 00:25:20,920 --> 00:25:27,520 And never really opened up to my wife about much of anything

436 00:25:27,520 --> 00:25:29,290 in my life.

437 00:25:29,290 --> 00:25:32,890 I think, I basically was very, very fearful

438 00:25:32,890 --> 00:25:37,280 of disclosing anything about my Jewish life to anybody,

439 00:25:37,280 --> 00:25:39,640 including my future wife.

440 00:25:39,640 --> 00:25:42,910 So that unfortunately, my wife really basically

441 00:25:42,910 --> 00:25:45,430 knew very little about my background

442 00:25:45,430 --> 00:25:48,890 and what I had gone through in South America, or in England,

443 00:25:48,890 --> 00:25:50,300 or Germany.

444

00:25:50,300 --> 00:25:53,870 I just simply was not going to open up

445 00:25:53,870 --> 00:25:57,110 about my experiences of being a Jew

446 00:25:57,110 --> 00:26:00,050 or being the so-called dirty Jew.

447 00:26:00,050 --> 00:26:04,850 That was so ingrained in me that I just simply, I'm sure,

448 00:26:04,850 --> 00:26:09,080 wanted to put this totally out of my life forever.

449 00:26:09,080 --> 00:26:15,570 And I just did not want to touch on that subject ever again.

450 00:26:15,570 --> 00:26:18,170 And so she knew nothing about it, practically.

451 00:26:18,170 --> 00:26:20,700 Of course, she knew that I had a Jewish background

452 00:26:20,700 --> 00:26:24,350 and that I had converted in the Presbyterian Church.

453 00:26:24,350 --> 00:26:26,960 And that was good enough for her, I'm sure.

454 00:26:26,960 --> 00:26:30,200 And in fact, I was really basically 455

00:26:30,200 --> 00:26:32,705 the one who talked her into attending church with me

456

00:26:32,705 --> 00:26:33,770 and becoming involved.

457

00:26:33,770 --> 00:26:36,410 She had no involvement at all.

458

00:26:36,410 --> 00:26:38,300 But I insisted on it.

459

00:26:38,300 --> 00:26:40,730 And so she became--

460

00:26:40,730 --> 00:26:44,180 at least she attended with me.

461

00:26:44,180 --> 00:26:49,440 Then, of course I had my next unfortunate experience.

462

00:26:49,440 --> 00:26:55,760 And that was that I was getting a divorce a few years

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00:26:55,760 --> 00:26:57,320 after being married.

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00:26:57,320 --> 00:27:04,550 And it was a divorce that I really basically to this day

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00:27:04,550 --> 00:27:09,000 never quite understood how it came about.

466

00:27:09,000 --> 00:27:16,160 It basically happened that we had gone to Europe one year

467 00:27:16,160 --> 00:27:17,930 together.

468 00:27:17,930 --> 00:27:20,780 We were shortly married and decided

469 00:27:20,780 --> 00:27:22,430 to take a vacation in Europe.

470 00:27:22,430 --> 00:27:25,520 And we went to Europe for eight weeks and came back.

471 00:27:25,520 --> 00:27:29,090 And then the following year, we decided that--

472 00:27:29,090 --> 00:27:31,400 my wife was a school psychologist

473 00:27:31,400 --> 00:27:35,370 in the Oakland school district, and I was teaching at the time.

474 00:27:35,370 --> 00:27:38,510 So we both had our vacations at the same time,

475 00:27:38,510 --> 00:27:40,170 during the summer months.

476 00:27:40,170 --> 00:27:42,440 So the next summer we decided that we

477 00:27:42,440 --> 00:27:46,340 would have the in-laws come out from Ohio to visit us.

478 00:27:46,340 --> 00:27:48,560 And we thought we would spend the whole summer

479 00:27:48,560 --> 00:27:51,110 with the in-laws here.

480 00:27:51,110 --> 00:27:53,780 They all had a great deal of interest in fishing.

481 00:27:53,780 --> 00:27:55,460 And my wife enjoyed fishing.

482 00:27:55,460 --> 00:27:57,260 And she introduced me to fishing.

483 00:27:57,260 --> 00:27:58,550 And I got very excited.

484 00:27:58,550 --> 00:28:02,150 And so the plans were to go fishing for the whole summer,

485 00:28:02,150 --> 00:28:04,190 basically, with the in-laws.

486 00:28:04,190 --> 00:28:06,530 Well, what happened was that they came,

487 00:28:06,530 --> 00:28:09,500 the in-laws came out to visit us.

488 00:28:09,500 --> 00:28:14,090 And I thought that the first few days were very happy.

489 00:28:14,090 --> 00:28:24,560 But I suddenly got a divorce with my in-laws being out here. 490 00:28:24,560 --> 00:28:30,770 And of course, it didn't just happen

491 00:28:30,770 --> 00:28:33,050 without anything happening.

492 00:28:33,050 --> 00:28:37,670 But I don't know whether the in-laws and my wife

493 00:28:37,670 --> 00:28:39,950 had this all preplanned or not.

494 00:28:39,950 --> 00:28:42,140 I really am not quite sure.

495 00:28:42,140 --> 00:28:45,290 But one night, after them being out here,

496 00:28:45,290 --> 00:28:48,440 I had a little argument with my father-in-law.

497 00:28:48,440 --> 00:28:55,640 And you know, we were at the point of starting a family.

498 00:28:55,640 --> 00:28:57,740 We wanted very much to have a family.

499 00:28:57,740 --> 00:29:01,280 And my wife had quit her job with the Oakland School

500 00:29:01,280 --> 00:29:02,150 District.

501 00:29:02,150 --> 00:29:04,520 And we were looking at homes. 502 00:29:04,520 --> 00:29:06,680 And we wanted to start a family.

503 00:29:06,680 --> 00:29:09,590 And I had a little argument with my father-in-law.

504 00:29:09,590 --> 00:29:13,940 And he didn't like this argument maybe,

505 00:29:13,940 --> 00:29:18,710 or he sort of confronted me, and the thought of maybe--

506 00:29:18,710 --> 00:29:20,720 gave me to understand that maybe I

507 00:29:20,720 --> 00:29:24,050 should consider not having any children

508 00:29:24,050 --> 00:29:26,720 because maybe there were some problems here.

509 00:29:26,720 --> 00:29:32,210 But anyway, my in-laws, very quickly that night,

510 00:29:32,210 --> 00:29:36,050 decided with my wife to leave.

511 00:29:36,050 --> 00:29:39,740 And I did not know what was happening.

512 00:29:39,740 --> 00:29:42,800 And the following day, I realized, 513

00:29:42,800 --> 00:29:47,660 after seeing them at a bank where we had our bank accounts.

514

00:29:47,660 --> 00:29:52,280 I finally realized that I was getting a divorce initiated

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00:29:52,280 --> 00:29:55,490 by my in-laws and by my wife.

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00:29:55,490 --> 00:30:01,610 And of course, that was a very tragic event in my life.

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00:30:01,610 --> 00:30:05,930 And I was very, very--

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00:30:05,930 --> 00:30:10,340 well, I was devastated at the time.

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00:30:10,340 --> 00:30:13,970 And I didn't understand exactly what was really

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00:30:13,970 --> 00:30:16,160 going on behind their minds and the reasons

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00:30:16,160 --> 00:30:19,520 for it when we were beginning to--

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00:30:19,520 --> 00:30:24,080 thinking about a family and her already having quit her job.

523

00:30:24,080 --> 00:30:25,820 But anyway, I did get it.

524

00:30:25,820 --> 00:30:28,520

I got a divorce.

525 00:30:28,520 --> 00:30:34,970 And the in-laws stayed with my wife,

526 00:30:34,970 --> 00:30:38,000 apparently, for a long period until the divorce was

527 00:30:38,000 --> 00:30:38,930 finalized.

528 00:30:38,930 --> 00:30:43,550 And then the in-laws went back to their hometown in Ohio.

529 00:30:43,550 --> 00:30:49,910 And my wife, at that point, started making contact with me

530 00:30:49,910 --> 00:30:51,020 again.

531 00:30:51,020 --> 00:30:53,240 And maybe she did have some second thoughts

532 00:30:53,240 --> 00:30:54,770 about the divorce.

533 00:30:54,770 --> 00:30:57,230 But she was very, very attached to her father.

534 00:30:57,230 --> 00:30:59,640 And I was very much aware of that.

535 00:30:59,640 --> 00:31:03,630 And obviously, something must have been going on. 536 00:31:03,630 --> 00:31:07,550 And I already had many inklings about this,

537 00:31:07,550 --> 00:31:10,220 even already at the time that we were getting married,

538 00:31:10,220 --> 00:31:17,120 that her father was not going to let her daughter go that easy.

539 00:31:17,120 --> 00:31:20,330 They were very, very much attached to each other.

540 00:31:20,330 --> 00:31:22,970 Anyway, the divorce was finalized.

541 00:31:22,970 --> 00:31:27,530 And I was facing life alone again,

542 00:31:27,530 --> 00:31:30,770 which was a tragedy for me, certainly.

543 00:31:30,770 --> 00:31:32,480 Because I was very much looking forward

544 00:31:32,480 --> 00:31:35,990 to family and home, and this did not come about.

545 00:31:35,990 --> 00:31:38,780

546 00:31:38,780 --> 00:31:47,480 But this was now about 1970 to 1971 or thereabouts 547

00:31:47,480 --> 00:31:49,880 when the divorce was finalized.

548

00:31:49,880 --> 00:31:53,930 And the good thing that came out of the divorce

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00:31:53,930 --> 00:31:59,000 was that I decided that I wanted to have

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00:31:59,000 --> 00:32:01,910 a little better understanding of my life,

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00:32:01,910 --> 00:32:04,700 and my contact with Christianity,

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00:32:04,700 --> 00:32:06,540 and my involvement there.

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00:32:06,540 --> 00:32:09,270 And I decided after my divorce that I

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00:32:09,270 --> 00:32:13,670 would want to get some counseling

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00:32:13,670 --> 00:32:17,510 and contacted the Jewish Family Services in the Bay Area.

556

00:32:17,510 --> 00:32:22,250 And they came up with a recommendation of somebody

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00:32:22,250 --> 00:32:23,600

that I could see.

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00:32:23,600 --> 00:32:26,480

And it proved, in a sense, to be a life saver.

559

 $00:32:26,480 \longrightarrow 00:32:31,010$

Because I finally realized, or at least got

560

00:32:31,010 --> 00:32:36,590 a little better understanding, why I had joined the church

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00:32:36,590 --> 00:32:39,560 and why I became

involved in Christianity.

562

00:32:39,560 --> 00:32:43,040 And I also suddenly realized

that that certainly was not

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 $00:32:43,040 \longrightarrow 00:32:49,730$

my place, and that I

certainly needed to come back

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00:32:49,730 --> 00:32:50,930

where I started out.

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00:32:50,930 --> 00:32:52,340

And I did.

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 $00:32:52,340 \longrightarrow 00:32:56,090$

I contacted-- of course,

I had some very--

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00:32:56,090 --> 00:32:59,420

I was full of guilt

feelings about it.

568

00:32:59,420 --> 00:33:00,830

Tremendous guilt feelings.

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 $00:33:00,830 \longrightarrow 00:33:04,360$

And I said, well, I can't

just wander into the synagogue

570 00:33:04,360 --> 00:33:06,320 and become a Jew again.

571 00:33:06,320 --> 00:33:09,800 So I decided to contact one of the local rabbis

572 00:33:09,800 --> 00:33:11,150 here in Berkeley.

573 00:33:11,150 --> 00:33:15,140 And I remember very well, it was Rabbi Abrami at one

574 00:33:15,140 --> 00:33:17,780 of the Jewish congregations here in Berkeley.

575 00:33:17,780 --> 00:33:19,970 Because I knew that he was from Europe.

576 00:33:19,970 --> 00:33:21,740 And he came recommended to me.

577 00:33:21,740 --> 00:33:24,530 And I decided to get an appointment with him.

578 00:33:24,530 --> 00:33:27,350 And I talked it over with Rabbi Abrami, and said,

579 00:33:27,350 --> 00:33:30,800 this is what I've done, this is where I want to be now.

580 00:33:30,800 --> 00:33:33,920 And he assured me that everything was fine, 00:33:33,920 --> 00:33:38,720 and that I should not feel guilty about anything,

582 00:33:38,720 --> 00:33:42,020 and that I basically, as far as he was concerned,

583 00:33:42,020 --> 00:33:44,400 never left Judaism.

584 00:33:44,400 --> 00:33:45,140 Excuse me.

585 00:33:45,140 --> 00:33:45,670 Out of time.

586 00:33:45,670 --> 00:33:46,170 Bad timing.

587 00:33:46,170 --> 00:33:47,200 I'm sorry.

588 00:33:47,200 --> 00:33:49,700 You're right.

589 00:33:49,700 --> 00:33:52,948 That's pretty good that it lasted that long.

590 00:33:52,948 --> 00:33:55,490 I'm not sure whether I'm getting at the stuff that I really--

591 00:33:55,490 --> 00:33:56,700 isn't so relevant.

592 00:33:56,700 --> 00:33:59,690 Oh, that is tremendously fascinating,

593 00:33:59,690 --> 00:34:03,260 the fact that you as a Jew could come back.

594

00:34:03,260 --> 00:34:05,900 You didn't have to go through any kind of ceremony

595

00:34:05,900 --> 00:34:08,969 or anything else.

596

00:34:08,969 --> 00:34:13,147 And that work goes pretty fast when you have to change.

597

00:34:13,147 --> 00:34:16,909 I've never seen one of those close up.

598

00:34:16,909 --> 00:34:17,420 OK.

599

00:34:17,420 --> 00:34:18,037 I do think.

600

00:34:18,037 --> 00:34:19,870 I could tell you exactly where you left off.

601

00:34:19,870 --> 00:34:21,090 Yeah, I remember it.

602

00:34:21,090 --> 00:34:21,710 OK.

603

00:34:21,710 --> 00:34:25,040 So rabbi-- I had some sessions with Rabbi Abrami here.

604

00:34:25,040 --> 00:34:28,580 He was extremely warm-hearted towards me

605

00:34:28,580 --> 00:34:31,760 and assured me that everything was fine.

606 00:34:31,760 --> 00:34:35,150 And that I really, basically, as far as Judaism concerned,

607 00:34:35,150 --> 00:34:36,750 never left Judaism.

608 00:34:36,750 --> 00:34:38,630 And I should not feel guilty.

609 00:34:38,630 --> 00:34:41,150 And that I would be fully accepted again

610 00:34:41,150 --> 00:34:42,980 into the Jewish community.

611 00:34:42,980 --> 00:34:47,600 And I decided to join the Temple Isaiah in Lafayette, a Reform

612 00:34:47,600 --> 00:34:48,920 congregation.

613 00:34:48,920 --> 00:34:52,159 And was very, very happy there.

614 00:34:52,159 --> 00:34:58,190 Although, again, I was having a certain amount of difficulties

615 00:34:58,190 --> 00:34:59,070 experience.

616 00:34:59,070 --> 00:35:04,490 And I got myself involved quite actively at Temple Isaiah, 00:35:04,490 --> 00:35:09,230 in the sense that I was a member of several committees there,

618 00:35:09,230 --> 00:35:13,010 and wanted to participate, and did.

619 00:35:13,010 --> 00:35:17,210 But I also joined a Havurah group, which met once a month

620 00:35:17,210 --> 00:35:21,530 there, which I thought of very highly.

621 00:35:21,530 --> 00:35:26,030 But my next experience at the Temple Isaiah

622 00:35:26,030 --> 00:35:30,620 was that I did not fully participate

623 00:35:30,620 --> 00:35:36,740 in all the activities that the Hayurah decided to undertake.

624 00:35:36,740 --> 00:35:39,650 And basically, they met once a month,

625 00:35:39,650 --> 00:35:42,050 and I went to all of those meetings.

626 00:35:42,050 --> 00:35:46,900 But they then decided to take a weekend or a couple of weekends

627 00:35:46,900 --> 00:35:48,170 away from the Bay Area.

628

00:35:48,170 --> 00:35:50,830 And they wanted to go up to the mountains

629 00:35:50,830 --> 00:35:54,850 and undertake some Jewish project in the Gold Country,

630 00:35:54,850 --> 00:35:56,350 I believe it was.

631 00:35:56,350 --> 00:35:59,840 And I felt a little uncomfortable being single.

632 00:35:59,840 --> 00:36:01,840 And this was a couple's group.

633 00:36:01,840 --> 00:36:04,930 I felt a little uncomfortable and decided

634 00:36:04,930 --> 00:36:08,350 that I was not going to partake that weekend with the Hayurah

635 00:36:08,350 --> 00:36:10,720 group.

636 00:36:10,720 --> 00:36:15,370 When I didn't go on the weekend trip,

637 00:36:15,370 --> 00:36:18,250 I was suddenly notified the following week

638 00:36:18,250 --> 00:36:21,460 by one of the members of the Havurah group

639 00:36:21,460 --> 00:36:26,170 that I was not

fully participating

640 00:36:26,170 --> 00:36:28,750 with all the others in everything they did,

641 00:36:28,750 --> 00:36:30,940 and that the members felt that maybe I should

642 00:36:30,940 --> 00:36:33,280 look for another Havurah group.

643 00:36:33,280 --> 00:36:37,690 Well I took that somewhat very personal.

644 00:36:37,690 --> 00:36:40,660 And I was a little bit shook up.

645 00:36:40,660 --> 00:36:45,940 And I decided just instantaneously--

646 00:36:45,940 --> 00:36:48,940 I think I probably had a little bit of an overreaction--

647 00:36:48,940 --> 00:36:52,060 and decided to leave the congregation.

648 00:36:52,060 --> 00:36:54,220 Because I said, you know, just because I

649 00:36:54,220 --> 00:36:56,830 didn't go on a weekend with a Havurah group,

650 00:36:56,830 --> 00:36:59,500 that they were sort of-asked me to leave and look 651 00:36:59,500 --> 00:37:01,900 for elsewhere.

652 00:37:01,900 --> 00:37:07,960 I said to myself, that was a little bit too much.

653 00:37:07,960 --> 00:37:12,940 And I thought that I didn't want to stay in this congregation.

654 00:37:12,940 --> 00:37:18,160 But I did begin to join many other Jewish groups in the Bay

655 00:37:18,160 --> 00:37:24,820 Area again, and left the church, and stopped

656 00:37:24,820 --> 00:37:26,380 attending the church.

657 00:37:26,380 --> 00:37:29,320 And even though I had transferred my membership--

658 00:37:29,320 --> 00:37:31,480 I moved from the Berkeley area.

659 00:37:31,480 --> 00:37:34,570 I finally moved to Walnut Creek after my divorce

660 00:37:34,570 --> 00:37:36,550 because I taught out there.

661 00:37:36,550 --> 00:37:39,250 They transferred my membership first to another Presbyterian

662 00:37:39,250 --> 00:37:40,630 Church out there.

663 00:37:40,630 --> 00:37:46,040 But I then attended, during my counseling,

664 00:37:46,040 --> 00:37:50,680 then I started attending many Jewish organizations in the Bay

665 00:37:50,680 --> 00:37:55,060 Area, and felt this is where I wanted to be.

666 00:37:55,060 --> 00:38:00,010 And even though I had somewhat of an unfortunate experience

667 00:38:00,010 --> 00:38:05,560 at Temple Isiah, I still thought that this was my place,

668 00:38:05,560 --> 00:38:12,100 and continued attending many Jewish groups,

669 00:38:12,100 --> 00:38:14,560 both in San Francisco and the East Bay.

670 00:38:14,560 --> 00:38:17,590 And became very involved in many of them.

671 00:38:17,590 --> 00:38:21,400 And suddenly realized that my 20 years

672 00:38:21,400 --> 00:38:25,870 that I spent in the church, you know, that there, I'm sure,

673 00:38:25,870 --> 00:38:30,730 were some very good reasons at the time for my being part

674 00:38:30,730 --> 00:38:31,510 of all of that.

675 00:38:31,510 --> 00:38:35,230 But I suddenly got what I thought

676 00:38:35,230 --> 00:38:38,530 to have some understanding why I did what I did.

677
00:38:38,530 --> 00:38:41,740
And that I certainly wanted to be part of the Jewish community

678 00:38:41,740 --> 00:38:43,060 again.

679 00:38:43,060 --> 00:38:48,700 And I think that I'm coming somewhat

680 00:38:48,700 --> 00:38:50,930 to the end of my story.

681 00:38:50,930 --> 00:38:56,950 I do not belong to any congregation right now.

682 00:38:56,950 --> 00:39:01,780 And that's been a little bit of a disappointment to me,

683 00:39:01,780 --> 00:39:06,520 personally, that I have not joined a congregation.

684 00:39:06,520 --> 00:39:10,420 I have tried to rejoin Temple Isaiah again. 685 00:39:10,420 --> 00:39:13,600 And I was a little bit turned off

686

00:39:13,600 --> 00:39:20,440 because of some exorbitant fees that they asked of me

687

00:39:20,440 --> 00:39:22,630 in order for me to join there.

688

00:39:22,630 --> 00:39:25,030 And so up to this point, I really

689

00:39:25,030 --> 00:39:29,020 haven't found a place in a congregation.

690

00:39:29,020 --> 00:39:32,020 But I'm sure that now that I'm retired--

691

00:39:32,020 --> 00:39:34,520 I retired from my former teaching career

692

00:39:34,520 --> 00:39:42,520 I taught for 26 years and retired in June of 1989.

693

00:39:42,520 --> 00:39:45,220 And finally, now that I'm a little more relaxed again,

694

00:39:45,220 --> 00:39:48,400 and don't have the pressure of facing 180 high school

695

00:39:48,400 --> 00:39:52,710 children every day, I'm sure that I will have time now

696 00:39:52,710 --> 00:39:59,530 to look into a congregation where I can feel part,

697 00:39:59,530 --> 00:40:04,450 and where I can be part of the Jewish community.

698 00:40:04,450 --> 00:40:07,150

699 00:40:07,150 --> 00:40:09,770 How about your mother?

700 00:40:09,770 --> 00:40:10,270 Oh, yes.

701 00:40:10,270 --> 00:40:11,710 Yes, let's hear that.

702 00:40:11,710 --> 00:40:16,300 Well, my mother continued living in South America,

703 00:40:16,300 --> 00:40:19,780 in Chile, until about 1970.

704 00:40:19,780 --> 00:40:23,980 And at that time, elections in Chile were taking place,

705 00:40:23,980 --> 00:40:25,600 or were about to take place.

706 00:40:25,600 --> 00:40:30,220 And Allende was one of the front-runners.

707 00:40:30,220 --> 00:40:36,140 Allende was a socialist and was front-runner in that election. 708 00:40:36,140 --> 00:40:40,780 And the opinion, the public opinion in Chile at the time

709 00:40:40,780 --> 00:40:44,680 was that he would be the one to come out ahead

710 00:40:44,680 --> 00:40:46,380 in that election.

711 00:40:46,380 --> 00:40:52,710 The Jewish community reacted very negatively towards Allende

712 00:40:52,710 --> 00:40:55,530 because they thought, basically, that he

713 00:40:55,530 --> 00:41:00,870 was number one, going to take over all the property that Jews

714 00:41:00,870 --> 00:41:01,740 had acquired.

715 00:41:01,740 --> 00:41:04,500 And of course, many Jewish families

716 00:41:04,500 --> 00:41:07,950 had become very well-to-do in Chile,

717 00:41:07,950 --> 00:41:10,770 and owned a lot of the factories,

718 00:41:10,770 --> 00:41:12,540 and a lot of the industries.

00:41:12,540 --> 00:41:15,990 And the fear spread that with Allende's possibility

720 00:41:15,990 --> 00:41:19,560 of coming into power, that number one,

721

00:41:19,560 --> 00:41:22,830 he would certainly take over all the property that Jews owned.

722

00:41:22,830 --> 00:41:25,960 And number two, Jews even feared for their lives.

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00:41:25,960 --> 00:41:32,070 And there were rumors around that the Allende politicians

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00:41:32,070 --> 00:41:36,630 had lists of names on there, including many prominent names

725

00:41:36,630 --> 00:41:38,730 from the Jewish community.

726

00:41:38,730 --> 00:41:42,180 People that he was planning to do away with.

727 00:41:42,180 --> 00:41:45,300 And the Jewish community basically

728

00:41:45,300 --> 00:41:47,760 panicked, including my mother.

729

00:41:47,760 --> 00:41:52,320 And many decided already, prior to the election and Allende,

730

00:41:52,320 --> 00:41:54,360

which I believe took place in 1970.

731 00:41:54,360 --> 00:41:56,560 Many decided to leave.

732 00:41:56,560 --> 00:42:00,660 And my mother did not want to come to the United States,

733 00:42:00,660 --> 00:42:03,250 even though I suggested it to her.

734 00:42:03,250 --> 00:42:07,740 I probably think that she felt that the coming here

735 00:42:07,740 --> 00:42:11,070 was too difficult a step for her,

736 00:42:11,070 --> 00:42:15,360 not knowing the language fluently, and making a new life

737 00:42:15,360 --> 00:42:19,170 here, my mother already being in her late 60s.

738 00:42:19,170 --> 00:42:24,450 And so my mother, together with many other German Jews,

739 00:42:24,450 --> 00:42:27,120 who had lived in Chile for all these years.

740 00:42:27,120 --> 00:42:28,950 About 30 years they had lived there.

741 00:42:28,950 --> 00:42:30,540 They decided, a lot of them decided

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00:42:30,540 --> 00:42:33,480 to go back to Germany, where I believe

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00:42:33,480 --> 00:42:37,890 they were covered under German social security,

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00:42:37,890 --> 00:42:39,630 and they had Medicare available.

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00:42:39,630 --> 00:42:43,620 And of course, many Jews were getting reparations, including

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00:42:43,620 --> 00:42:46,530 my mother, and were getting pensions

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00:42:46,530 --> 00:42:48,390 from the German government.

748

00:42:48,390 --> 00:42:54,840 And my mother's marriage did not turn out.

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00:42:54,840 --> 00:43:00,600 And she separated already very early after getting married.

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00:43:00,600 --> 00:43:02,610 They were not together a long time

751

00:43:02,610 --> 00:43:04,620 so that my mother was alone again.

752

00:43:04,620 --> 00:43:09,480 So basically, just prior to the

election of Allende in Chile,

753 00:43:09,480 --> 00:43:11,880 my mother, with many other families,

754 00:43:11,880 --> 00:43:14,820 decided to go back to Germany.

755 00:43:14,820 --> 00:43:20,070 And many of them decided to go on to one

756 00:43:20,070 --> 00:43:23,760 of the well-known Jewish homes in Germany.

757 00:43:23,760 --> 00:43:26,310 There were a number of Jewish homes in Germany

758 00:43:26,310 --> 00:43:27,960 that became quite known.

759 00:43:27,960 --> 00:43:37,050 And my mother decided to go to Neustadt an der Weinstrasse,

760 00:43:37,050 --> 00:43:39,960 which was located near Mannheim, where

761 00:43:39,960 --> 00:43:43,410 a very wonderful Jewish home was located.

762 00:43:43,410 --> 00:43:51,330 And she settled there with other families also from Chile.

763 00:43:51,330 --> 00:43:55,950 And I managed to visit her there once. 764 00:43:55,950 --> 00:44:01,110 And we spent some time together both at the home,

765 00:44:01,110 --> 00:44:06,510 and then also spent a vacation together in Switzerland.

766 00:44:06,510 --> 00:44:08,670 But my mother felt that she was somewhat too

767 00:44:08,670 --> 00:44:15,840 young for that home, and decided to change, and leave the home.

768 00:44:15,840 --> 00:44:19,200 And settled in the town of Wiesbaden, which

769 00:44:19,200 --> 00:44:22,590 is a lovely little resort town.

770 00:44:22,590 --> 00:44:25,710 Well-known German resort town near Frankfurt,

771 00:44:25,710 --> 00:44:30,210 where many other families from Chile had settled also.

772 00:44:30,210 --> 00:44:32,460 And she moved to Wiesbaden.

773 00:44:32,460 --> 00:44:38,310 And managed to get an apartment there, a one-room apartment.

774 00:44:38,310 --> 00:44:43,590 And of course, she enjoyed it in the sense 775 00:44:43,590 --> 00:44:46,320 that there were many other families there

776 00:44:46,320 --> 00:44:49,200 with whom she had basically lived together

777 00:44:49,200 --> 00:44:50,640 for 30 years in Chile.

778 00:44:50,640 --> 00:44:53,260 So there was a whole Jewish community,

779 00:44:53,260 --> 00:44:56,880 so to speak, there that had settled back in Wiesbaden.

780 00:44:56,880 --> 00:45:04,470 And unfortunately, in 1978, I did not see my mother then

781 00:45:04,470 --> 00:45:08,670 for seven or eight years.

782 00:45:08,670 --> 00:45:12,720 My relationship with my mother was rather strained,

783 00:45:12,720 --> 00:45:14,460 even with correspondence.

784 00:45:14,460 --> 00:45:17,400 It was a very, very strained relationship

785 00:45:17,400 --> 00:45:19,170 all throughout our life.

786 00:45:19,170 --> 00:45:24,450 And I did not see my mother after I saw her once

787 00:45:24,450 --> 00:45:25,020 in Germany.

788 00:45:25,020 --> 00:45:28,590 That was in 1970, shortly after her arrival there.

789 00:45:28,590 --> 00:45:31,060 I did not see her for about seven or eight years.

790 00:45:31,060 --> 00:45:37,050 And then in 1978, I wanted to make a visit again

791 00:45:37,050 --> 00:45:38,760 to visit my mother.

792 00:45:38,760 --> 00:45:43,290 And my mother was looking forward to this visit of mine.

793 00:45:43,290 --> 00:45:46,750 And even suggest-or I suggested

794 00:45:46,750 --> 00:45:50,020 that I for the first time wanted to make also a visit to Israel,

795 00:45:50,020 --> 00:45:53,170 and combine the two trips, and go to Israel.

796 00:45:53,170 --> 00:45:56,800 And my mother had informed me that she had a lot of family

797 00:45:56,800 --> 00:45:57,850 in Israel. 798 00:45:57,850 --> 00:46:00,250 And that I could visit the family there,

799 00:46:00,250 --> 00:46:01,700 that she had there.

800 00:46:01,700 --> 00:46:04,000 And she was going to give me this trip to Israel

801 00:46:04,000 --> 00:46:05,120 as a birthday present.

802 00:46:05,120 --> 00:46:11,140 So I was all set to visit my mother in the summer of 1978,

803 00:46:11,140 --> 00:46:15,220 and fly to Frankfurt, and already had my airline ticket

804 00:46:15,220 --> 00:46:16,750 bought, a charter flight.

805 00:46:16,750 --> 00:46:18,880 And my mother made reservations for me

806 00:46:18,880 --> 00:46:22,930 to go to Israel for three weeks and visit all of her family

807 00:46:22,930 --> 00:46:23,860 there.

808 00:46:23,860 --> 00:46:29,410 And about four weeks before I was to fly out San Francisco,

809 00:46:29,410 --> 00:46:38,140 I received a phone call in the middle of the night

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00:46:38,140 --> 00:46:46,540 that my mother had been killed in an automobile accident.

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00:46:46,540 --> 00:46:50,785 And my phone started ringing, as I said,

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00:46:50,785 --> 00:46:51,910 in the middle of the night.

813

00:46:51,910 --> 00:46:54,530 And I usually don't answer the phone

814

00:46:54,530 --> 00:46:56,140 when my phone starts ringing.

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00:46:56,140 --> 00:46:59,290 And I didn't answer the phone until about 4 o'clock

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00:46:59,290 --> 00:46:59,920 in the morning.

817

00:46:59,920 --> 00:47:01,570 It continued to ring.

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00:47:01,570 --> 00:47:05,320 And I got onto the phone, finally, at 4 o'clock.

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00:47:05,320 --> 00:47:07,420 And there was an American on the other line.

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00:47:07,420 --> 00:47:10,150 And I thought, I had no idea who it was.

00:47:10,150 --> 00:47:11,650 And I just hang up.

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00:47:11,650 --> 00:47:13,990 And then an hour later, about 5 o'clock,

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00:47:13,990 --> 00:47:16,100 my phone started ringing again.

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00:47:16,100 --> 00:47:19,180 And all of a sudden, a couple from Chile,

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00:47:19,180 --> 00:47:23,410 who I had known very well was on the line,

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00:47:23,410 --> 00:47:30,490 informing me that my mother had been killed in an automobile

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00:47:30,490 --> 00:47:31,450 accident.

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00:47:31,450 --> 00:47:35,350 And that it had happened already four days ago.

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00:47:35,350 --> 00:47:39,350 And that my mother had no identification on her.

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00:47:39,350 --> 00:47:42,310 She was basically run over by a car

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00:47:42,310 --> 00:47:44,530 by a young German driver who had just

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00:47:44,530 --> 00:47:46,700 gotten his driver's license.

833 00:47:46,700 --> 00:47:50,270 And my mother had no identification on her,

834 00:47:50,270 --> 00:47:53,530 and nobody knew who my mother was.

835 00:47:53,530 --> 00:47:57,910 And finally, the German police in Wiesbaden

836 00:47:57,910 --> 00:48:00,400 decided to put some announcements

837 00:48:00,400 --> 00:48:03,940 in the German newspapers asking for information

838 00:48:03,940 --> 00:48:06,160 about my mother.

839 00:48:06,160 --> 00:48:10,000 And nobody responded until the police

840 00:48:10,000 --> 00:48:14,230 decided to look at my mother's house key.

841 00:48:14,230 --> 00:48:17,440 And the house key had a number on it.

842 00:48:17,440 --> 00:48:21,535 And the German police decided to publish the number of the house

843 00:48:21,535 --> 00:48:23,710 key in the paper.

00:48:23,710 --> 00:48:28,240 And sure enough, suddenly, the manager

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00:48:28,240 --> 00:48:32,680 where my mother had an apartment building

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00:48:32,680 --> 00:48:35,440 discovered the article in the newspaper, the house

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00:48:35,440 --> 00:48:36,070 key number.

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00:48:36,070 --> 00:48:39,220 And out of curiosity, decided to check the number

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00:48:39,220 --> 00:48:42,850 with his records, and discovered the housekeeper belonged

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00:48:42,850 --> 00:48:44,140 to my mother.

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00:48:44,140 --> 00:48:46,930 And so the German police then went

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00:48:46,930 --> 00:48:49,010 into my mother's apartment.

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00:48:49,010 --> 00:48:53,380 And my mother was very meticulous

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00:48:53,380 --> 00:49:00,520 and had prepared all kinds of documents for me

855

00:49:00,520 --> 00:49:01,870

in case of her death.

856 00:49:01,870 --> 00:49:04,990 And the German police discovered those documents,

857 00:49:04,990 --> 00:49:07,660 and discovered that I existed in Walnut Creek,

858 00:49:07,660 --> 00:49:11,140 and immediately found out my phone number,

859 00:49:11,140 --> 00:49:13,180 and notified the American consul.

860 00:49:13,180 --> 00:49:16,120 And the American consul was one of the people who called

861 00:49:16,120 --> 00:49:17,530 in the middle of the night.

862 00:49:17,530 --> 00:49:20,140 But I hung up on him because I thought--

863 00:49:20,140 --> 00:49:23,390 I didn't quite realize what he was trying to tell me.

864 00:49:23,390 --> 00:49:27,040 And it wasn't until my mother's friends came on the phone

865 00:49:27,040 --> 00:49:29,950 in early morning, in May.

866 00:49:29,950 --> 00:49:32,710 And of course, then I realized the minute 867 00:49:32,710 --> 00:49:35,080 I heard my mother's friends on the phone

868 00:49:35,080 --> 00:49:37,000 that obviously something had happened.

869 00:49:37,000 --> 00:49:40,870 And sure enough, my mother--

870 00:49:40,870 --> 00:49:43,360 that's when I was informed that my mother had

871 00:49:43,360 --> 00:49:47,290 been killed in an accident.

872 00:49:47,290 --> 00:49:52,630 And I immediately flew to Wiesbaden that morning

873 00:49:52,630 --> 00:49:58,990 and settled the affairs of my mother.

874 00:49:58,990 --> 00:50:04,420 And my mother, shortly before her death,

875 00:50:04,420 --> 00:50:09,640 had had a visit of her only sister from Brazil.

876 00:50:09,640 --> 00:50:14,170 My aunt from Brazil had just visited my mother

877 00:50:14,170 --> 00:50:16,690 and had just left my mother before her death.

00:50:16,690 --> 00:50:18,260 Had gone into Switzerland.

879

00:50:18,260 --> 00:50:22,060 And so I was able to notify my aunt in Switzerland

880

00:50:22,060 --> 00:50:23,050 what had happened.

881

00:50:23,050 --> 00:50:30,460 And my aunt came for the funeral.

882

00:50:30,460 --> 00:50:33,280 I managed to locate my aunt by calling up

883

00:50:33,280 --> 00:50:35,500 South America, her daughter.

884

00:50:35,500 --> 00:50:37,450 And we managed to locate my aunt,

885

00:50:37,450 --> 00:50:38,680 and she came to the funeral.

886

 $00:50:38,680 \longrightarrow 00:50:41,460$

887

00:50:41,460 --> 00:50:48,390 Unfortunately, I had a very unhappy experience with my aunt

888

00:50:48,390 --> 00:50:54,630 at the time that she came in the sense

889

00:50:54,630 --> 00:51:01,240 that my aunt, for

some strange reason,

890 00:51:01,240 --> 00:51:04,620 thought that the estate of my mother

891 00:51:04,620 --> 00:51:06,840 should go to her instead of me.

892 00:51:06,840 --> 00:51:09,270 And to her family, and not to me.

893 00:51:09,270 --> 00:51:13,770 And we barely got through with my mother's funeral

894 00:51:13,770 --> 00:51:18,480 in Wiesbaden, which was a very emotional experience for me,

895 00:51:18,480 --> 00:51:21,570 and a very sad experience.

896 00:51:21,570 --> 00:51:25,290 When my aunt approached me and wanted

897 00:51:25,290 --> 00:51:29,980 to take a look at my mother's testament and will, and I said,

898 00:51:29,980 --> 00:51:32,220 why don't you come up, and I'll show it to you.

899 00:51:32,220 --> 00:51:35,190 And my aunt took a look at the testament,

900 00:51:35,190 --> 00:51:38,400 and my mother, of course, left everything to me,

00:51:38,400 --> 00:51:39,690 being her only child.

902

00:51:39,690 --> 00:51:44,580 And my aunt yelled

out at me, saying

903

00:51:44,580 --> 00:51:47,550 that this is not

my mother's will,

904

00:51:47,550 --> 00:51:49,740

and there must be some other will.

905

00:51:49,740 --> 00:51:52,980

And there wasn't.

906

00:51:52,980 --> 00:51:59,100 And my aunt left for Switzerland

back to complete her vacation.

907

00:51:59,100 --> 00:52:01,770

And the next thing that

happened to me, basically,

908

00:52:01,770 --> 00:52:06,570

was that I suddenly got a call

from my mother's German lawyer

909

00:52:06,570 --> 00:52:10,020

in Wiesbaden, telling

me that he had received

910

00:52:10,020 --> 00:52:12,600

a letter from my

aunt in Switzerland

911

00:52:12,600 --> 00:52:20,400

in which my aunt was accusing

me of using a false will.

00:52:20,400 --> 00:52:23,220 And claiming that the estate of my mother

913 00:52:23,220 --> 00:52:27,810 should belong to her and her family, and not me.

914 00:52:27,810 --> 00:52:33,480 Well, I was, of course, in shock and couldn't disbelieve

915 00:52:33,480 --> 00:52:35,970 that this was my only living relatives,

916 00:52:35,970 --> 00:52:37,890 my closest living relatives that had

917 00:52:37,890 --> 00:52:40,380 survived the Jewish Holocaust.

918 00:52:40,380 --> 00:52:42,840 And I was looking forward to having

919 00:52:42,840 --> 00:52:45,300 a relationship with my aunt again,

920 00:52:45,300 --> 00:52:47,380 being the closest relative.

921 00:52:47,380 --> 00:52:52,530 And I simply could not believe what was happening here to me.

922 00:52:52,530 --> 00:52:54,840 But the lawyer, my mother's lawyer

923 00:52:54,840 --> 00:52:57,600 assured me that he already wrote back to my aunt,

924

00:52:57,600 --> 00:53:01,920 saying that he wanted no further correspondence with her

925

00:53:01,920 --> 00:53:02,690 on this matter.

926

00:53:02,690 --> 00:53:05,470

927

00:53:05,470 --> 00:53:07,210 And that was the end of that.

928

00:53:07,210 --> 00:53:09,180 And my aunt went back to South America.

929

00:53:09,180 --> 00:53:11,550 And then quietly thought she would just

930

00:53:11,550 --> 00:53:13,260 ignore what she had done.

931

00:53:13,260 --> 00:53:16,800 She basically accused me of using a false testament.

932

00:53:16,800 --> 00:53:18,840 But she never mentioned it again.

933

00:53:18,840 --> 00:53:23,130 But I obviously decided I did not

934

00:53:23,130 --> 00:53:26,820 want to have any more contact with my aunt in any shape

00:53:26,820 --> 00:53:27,940 or form.

936

00:53:27,940 --> 00:53:32,790 Although her daughter, who is my cousin,

937

00:53:32,790 --> 00:53:36,810 was [? alive, ?] also lives in Sao Paulo,

938

00:53:36,810 --> 00:53:39,420 probably is not aware of what happened at the time,

939

00:53:39,420 --> 00:53:41,340 and corresponds with me.

940

00:53:41,340 --> 00:53:46,140 And has visited here once.

941

00:53:46,140 --> 00:53:47,370 You haven't brought it up?

942

00:53:47,370 --> 00:53:50,200 And I decided not to bring it up either.

943

00:53:50,200 --> 00:53:53,880 So it's basically a forgotten matter.

944

00:53:53,880 --> 00:53:59,530 But that was the end of my mother.

945

00:53:59,530 --> 00:54:04,740 And I am now, you know, with--

946

00:54:04,740 --> 00:54:09,120 I mean, I have a lot of the family mementos at home.

947 00:54:09,120 --> 00:54:12,030 And I'm going through some of them.

948

00:54:12,030 --> 00:54:16,380 Of course, I have a really basic, very little knowledge

949

00:54:16,380 --> 00:54:18,150 about my family other than most.

950

00:54:18,150 --> 00:54:23,100 My mother comes from a family of five sisters, and two of which

951

00:54:23,100 --> 00:54:24,420 survived the Holocaust.

952

00:54:24,420 --> 00:54:27,060 Three did not with their family and were all

953

00:54:27,060 --> 00:54:29,940 gassed in the German camps.

954

00:54:29,940 --> 00:54:34,380 And since I have no correspondence with my aunt

955

00:54:34,380 --> 00:54:36,690 and very little correspondence with my cousin,

956

00:54:36,690 --> 00:54:45,090 I don't have a very good knowledge about my family past.

957

00:54:45,090 --> 00:54:49,290 And although my cousin who survived

958

00:54:49,290 --> 00:54:54,480 and lives in Marin County knows quite a bit about the family.

959 00:54:54,480 --> 00:54:59,616 And from time to time fills me in whenever I--

960

00:54:59,616 --> 00:55:00,885 What is this relationship?

961

00:55:00,885 --> 00:55:02,460 Is he on your father's side?

962

00:55:02,460 --> 00:55:09,660 No, my cousin Rory, his mother is my mother's sister.

963

00:55:09,660 --> 00:55:12,060 And she died in the camps.

964

00:55:12,060 --> 00:55:14,490 And he is the only one that survived the Holocaust.

965

00:55:14,490 --> 00:55:17,880 He lost both of his parents and his sister.

966

00:55:17,880 --> 00:55:21,760 But he survived being sent out to Switzerland as a young boy.

967

00:55:21,760 --> 00:55:23,440 And then ended up in England.

968

00:55:23,440 --> 00:55:27,360 And then came out to California and settled here.

969

00:55:27,360 --> 00:55:33,270 And I think that's about the end of my story, 970 00:55:33,270 --> 00:55:39,840 at least what I can recall right now.

971

00:55:39,840 --> 00:55:40,980 Thank you very much.

972

00:55:40,980 --> 00:55:43,530 That is a very fascinating story.

973

00:55:43,530 --> 00:55:48,540 And I certainly feel privileged to have heard it.

974

00:55:48,540 --> 00:55:53,680 I think that it bears telling.

975

00:55:53,680 --> 00:55:58,920 And I think it's historically of great interest, I find.

976

00:55:58,920 --> 00:56:01,020 Because there are many elements of it

977

00:56:01,020 --> 00:56:04,950 that are fascinating to me.

978

00:56:04,950 --> 00:56:05,590 Great story.

979

00:56:05,590 --> 00:56:06,090 Thank you.

980

00:56:06,090 --> 00:56:06,720 Great story.

981

00:56:06,720 --> 00:56:08,220

Very much.

00:56:08,220 --> 00:56:13,440 So we are winding up at about 3:10, something like that.

983

00:56:13,440 --> 00:56:15,705 So we've been just about two hours.

984

00:56:15,705 --> 00:56:18,340

985

00:56:18,340 --> 00:56:18,890 Great.

986

00:56:18,890 --> 00:56:20,160 Three hours.

987

00:56:20,160 --> 00:56:20,940 Three?

988

00:56:20,940 --> 00:56:23,100 Oh, I mean three.

989

00:56:23,100 --> 00:56:26,600 See, it was so fascinating, I lost an hour.

990

00:56:26,600 --> 01:02:26,432