

1
00:00:00,000 --> 00:00:01,560

2
00:00:01,560 --> 00:00:03,030
Beforehand.

3
00:00:03,030 --> 00:00:05,190
How I felt during the interview?

4
00:00:05,190 --> 00:00:11,210
How it felt to you to think
about doing the interview?

5
00:00:11,210 --> 00:00:18,480
Ah, well, I mean,
it's a difficult thing

6
00:00:18,480 --> 00:00:22,680
to think about all these
painful events of all kinds.

7
00:00:22,680 --> 00:00:28,950

8
00:00:28,950 --> 00:00:31,689
I'm always surprised, again,
that it's a painful thing

9
00:00:31,689 --> 00:00:32,189
to do.

10
00:00:32,189 --> 00:00:35,730

11
00:00:35,730 --> 00:00:39,423
You mean, you think that the
pain has gone away and you find

12
00:00:39,423 --> 00:00:41,280
that it hasn't?

13

00:00:41,280 --> 00:00:42,420

I don't think so.

14

00:00:42,420 --> 00:00:43,440

No?

15

00:00:43,440 --> 00:00:46,386

No, not altogether.

16

00:00:46,386 --> 00:00:49,860

17

00:00:49,860 --> 00:00:54,960

Otherwise, you
know, I mean, this

18

00:00:54,960 --> 00:00:57,738

is the second time
within a month, you know,

19

00:00:57,738 --> 00:00:59,530

that I've really talked
about these things.

20

00:00:59,530 --> 00:01:04,709

So maybe that makes
it a little easier.

21

00:01:04,709 --> 00:01:10,890

22

00:01:10,890 --> 00:01:12,760

Did you find yourself
talking about it

23

00:01:12,760 --> 00:01:15,180

very much with your children
as they were growing up?

24

00:01:15,180 --> 00:01:18,180

25

00:01:18,180 --> 00:01:24,000

Well, yes, I've talked to them
about it in bits and pieces.

26

00:01:24,000 --> 00:01:28,170

Never to this sort
of complete extent.

27

00:01:28,170 --> 00:01:37,520

And I went back, actually,
to the boarding school

28

00:01:37,520 --> 00:01:39,290

once with two of them.

29

00:01:39,290 --> 00:01:43,040

And I have one daughter
who is a psychiatrist.

30

00:01:43,040 --> 00:01:49,490

And then she was in England
with me and Marcel and one

31

00:01:49,490 --> 00:01:50,900

other daughter, Dominique.

32

00:01:50,900 --> 00:01:53,040

She said, I really want
to go and see the school

33

00:01:53,040 --> 00:01:54,560

where you were so long.

34

00:01:54,560 --> 00:01:56,210

It was kind of
interesting, I thought.

35

00:01:56,210 --> 00:01:59,480

And I thought about
that as I was, you know,

36

00:01:59,480 --> 00:02:01,730

relating all of this here.

37

00:02:01,730 --> 00:02:04,220

Because she thought it
was really a nice place.

38

00:02:04,220 --> 00:02:07,070

And she was surprised
at how nice it was.

39

00:02:07,070 --> 00:02:11,540

And one of the nuns who
used to be a teacher of ours

40

00:02:11,540 --> 00:02:13,130

at that time was still there.

41

00:02:13,130 --> 00:02:14,300

She showed us around.

42

00:02:14,300 --> 00:02:16,130

And she was very charming.

43

00:02:16,130 --> 00:02:20,750

And she had sort of much
more positive memories of me

44

00:02:20,750 --> 00:02:23,810

in that school than I
had myself, actually.

45

00:02:23,810 --> 00:02:25,160

She remembered you?

46

00:02:25,160 --> 00:02:26,540

Did you remember her?

47

00:02:26,540 --> 00:02:27,980

Yes, I remembered her, too.

48

00:02:27,980 --> 00:02:32,710

49

00:02:32,710 --> 00:02:35,530

So your daughter thought it was important to see that place?

50

00:02:35,530 --> 00:02:37,900

She wanted to, yes.

51

00:02:37,900 --> 00:02:41,300

She thought for her that was an important visit to make.

52

00:02:41,300 --> 00:02:44,216

What did it feel like for you?

53

00:02:44,216 --> 00:02:48,340

It felt, I don't know, sort of like a nice outing.

54

00:02:48,340 --> 00:02:51,970

I mean, I saw it with different eyes

55

00:02:51,970 --> 00:02:53,440

when I went back, of course.

56

00:02:53,440 --> 00:03:01,990

And you know, let's say, when I talk about it like this,

57

00:03:01,990 --> 00:03:06,940

I remember the more painful aspects of it

58

00:03:06,940 --> 00:03:09,910

better than I did when I visited there.

59

00:03:09,910 --> 00:03:12,750

It was just a visit to me, really, in a way.

60

00:03:12,750 --> 00:03:14,170
Yeah.

61
00:03:14,170 --> 00:03:16,885
It didn't bring back those
feelings of isolation

62
00:03:16,885 --> 00:03:17,770
that you had there?

63
00:03:17,770 --> 00:03:18,640
No.

64
00:03:18,640 --> 00:03:20,090
Not belonging there?

65
00:03:20,090 --> 00:03:23,080

66
00:03:23,080 --> 00:03:26,200
Have your children been
interested in knowing

67
00:03:26,200 --> 00:03:29,350
about your past?

68
00:03:29,350 --> 00:03:34,130
Yes, particularly Kim,
who is a psychiatrist.

69
00:03:34,130 --> 00:03:35,740
She's very interested in it.

70
00:03:35,740 --> 00:03:38,630
She'd probably be
interested in seeing this.

71
00:03:38,630 --> 00:03:44,950
And since I've come back from
this recent trip to Germany,

72
00:03:44,950 --> 00:03:48,730

I read them my talk and I told
them something about that.

73
00:03:48,730 --> 00:03:51,890
And I've received more
questions from them since then,

74
00:03:51,890 --> 00:03:55,330
especially from Philip,
who really hadn't asked me

75
00:03:55,330 --> 00:03:58,420
that many questions before.

76
00:03:58,420 --> 00:04:00,670
And who hadn't been on
that trip that we made,

77
00:04:00,670 --> 00:04:02,400
you know, back to that school.

78
00:04:02,400 --> 00:04:03,420
Hadn't been?

79
00:04:03,420 --> 00:04:04,450
No.

80
00:04:04,450 --> 00:04:07,060
But I just talked to him
a couple of days ago,

81
00:04:07,060 --> 00:04:09,190
and he had a lot of questions.

82
00:04:09,190 --> 00:04:14,770
So I think that the more I
sort of relate, you know,

83
00:04:14,770 --> 00:04:18,670
the more interested
they'll probably become.

84

00:04:18,670 --> 00:04:21,310
But it's sometimes,
you know, hard

85
00:04:21,310 --> 00:04:24,970
to decide how much to
tell them, how much

86
00:04:24,970 --> 00:04:27,220
they really want to hear.

87
00:04:27,220 --> 00:04:30,010
At what occasion to
tell them, you know.

88
00:04:30,010 --> 00:04:33,820
When the time is right or
when the setting is right,

89
00:04:33,820 --> 00:04:37,900
unless you're
specifically asked.

90
00:04:37,900 --> 00:04:41,290
You don't really want
to roll it all out.

91
00:04:41,290 --> 00:04:44,140
Yeah, but somehow, you have
to give them the green light

92
00:04:44,140 --> 00:04:46,570
to know that it's OK to ask.

93
00:04:46,570 --> 00:04:47,590
Yes.

94
00:04:47,590 --> 00:04:49,578
And I think they do know that.

95
00:04:49,578 --> 00:04:50,620
I don't think I've ever--

96

00:04:50,620 --> 00:04:51,640

No, they sound like
they're all right.

97

00:04:51,640 --> 00:04:53,440

--been hesitant
to talk about it.

98

00:04:53,440 --> 00:04:55,030

No, not really.

99

00:04:55,030 --> 00:04:56,950

I mean, I could have
told them everything

100

00:04:56,950 --> 00:04:58,750

I told you if
they'd really wanted

101

00:04:58,750 --> 00:05:00,080

to sit down and listen to it.

102

00:05:00,080 --> 00:05:00,580

Yeah.

103

00:05:00,580 --> 00:05:02,800

So maybe they can see this tape.

104

00:05:02,800 --> 00:05:05,410

How about Marcel?

105

00:05:05,410 --> 00:05:09,910

Well, I've told him a lot
more so he knows an awful lot.

106

00:05:09,910 --> 00:05:11,830

And he's much more
interested, too.

107

00:05:11,830 --> 00:05:16,990

108

00:05:16,990 --> 00:05:21,250

It sounds like these excursions
that you've made into the past

109

00:05:21,250 --> 00:05:23,530

have been good for you.

110

00:05:23,530 --> 00:05:24,950

Yes, I think they have.

111

00:05:24,950 --> 00:05:25,530

The one with your grandmother--

112

00:05:25,530 --> 00:05:25,900

Yes.

113

00:05:25,900 --> 00:05:26,380

--and your trip--

114

00:05:26,380 --> 00:05:26,880

Yes.

115

00:05:26,880 --> 00:05:28,720

--to Essen.

116

00:05:28,720 --> 00:05:31,990

Well, you know, I just
feel that it's better

117

00:05:31,990 --> 00:05:35,650

to go back, and face these
things, and look at them,

118

00:05:35,650 --> 00:05:38,840

and take the opportunities
that they are to do that.

119

00:05:38,840 --> 00:05:42,250

And that's why I
made these two trips.

120

00:05:42,250 --> 00:05:44,320

And I think they've
been really good for me.

121

00:05:44,320 --> 00:05:47,920

122

00:05:47,920 --> 00:05:50,350

Does it feel funny to be
the only one in your family

123

00:05:50,350 --> 00:05:53,650

who's really interested
in doing that?

124

00:05:53,650 --> 00:05:54,430

I think so.

125

00:05:54,430 --> 00:06:00,930

126

00:06:00,930 --> 00:06:06,460

In a way, you've kind of been
the outsider in your family.

127

00:06:06,460 --> 00:06:10,300

Yes, I think that's
probably true.

128

00:06:10,300 --> 00:06:10,800

Yeah.

129

00:06:10,800 --> 00:06:20,500

130

00:06:20,500 --> 00:06:24,340

Do you think that something
like this could happen again?

131

00:06:24,340 --> 00:06:31,470

Oh, I think it's
always possible.

132

00:06:31,470 --> 00:06:39,270

Whether to such an
extent, I kind of doubt.

133

00:06:39,270 --> 00:06:42,070

But on a smaller
scale, probably.

134

00:06:42,070 --> 00:06:45,280

I think that some antisemitism
could probably arise again.

135

00:06:45,280 --> 00:06:51,910

136

00:06:51,910 --> 00:06:57,130

The big problem, I think,
is in this whole thing

137

00:06:57,130 --> 00:07:03,040

how much the Jews
really can become

138

00:07:03,040 --> 00:07:05,770

part of the country
in which they live.

139

00:07:05,770 --> 00:07:10,660

And the old sort
of ghetto mentality

140

00:07:10,660 --> 00:07:13,150

that's been imposed
upon the Jews, really.

141

00:07:13,150 --> 00:07:20,080

And also maybe their own wish
to isolate themselves from--

142

00:07:20,080 --> 00:07:23,185

set themselves
apart, I don't know.

143

00:07:23,185 --> 00:07:26,320

I think that's got
to be surmounted.

144

00:07:26,320 --> 00:07:28,540

And I think I see
it happening here.

145

00:07:28,540 --> 00:07:31,890

146

00:07:31,890 --> 00:07:35,500

But that was what was
so painful about Germany

147

00:07:35,500 --> 00:07:37,900

because it was considered
one of the leading countries

148

00:07:37,900 --> 00:07:43,360

to really be part of the
country in the mind of the Jews.

149

00:07:43,360 --> 00:07:49,790

And then that was a real
cold water dashed in the face

150

00:07:49,790 --> 00:07:50,290

to have--

151

00:07:50,290 --> 00:07:50,790

Yes.

152

00:07:50,790 --> 00:07:52,060

--not turn out to be.

153

00:07:52,060 --> 00:07:52,912

Yes.

154

00:07:52,912 --> 00:07:55,240

Do you think that could
happen in America,

155

00:07:55,240 --> 00:07:59,830
that Jews who seemed to be part
of our culture and our country

156

00:07:59,830 --> 00:08:04,450
could be separated that
way and seen as different?

157

00:08:04,450 --> 00:08:12,730
Well, I think that if there is
a society and a culture that

158

00:08:12,730 --> 00:08:17,030
makes this different or takes
a different view, it's here.

159

00:08:17,030 --> 00:08:20,860
And I think one of
the reasons, probably,

160

00:08:20,860 --> 00:08:23,110
is that there are so many
different groups of people

161

00:08:23,110 --> 00:08:26,530
here, all of whom are Americans.

162

00:08:26,530 --> 00:08:31,510
And yet, when you think back to
what happened to the Japanese,

163

00:08:31,510 --> 00:08:34,179
you know, you begin to see
that yes, they're Americans,

164

00:08:34,179 --> 00:08:38,380
but how American
are they really?

165

00:08:38,380 --> 00:08:42,559
How much are they regarded as
Americans by everybody else?

166
00:08:42,559 --> 00:08:44,410
They certainly thought
they were American.

167
00:08:44,410 --> 00:08:45,920
They did.

168
00:08:45,920 --> 00:08:55,060
And so you know, that question,
I think, is still unresolved.

169
00:08:55,060 --> 00:09:00,100
I mean, today, at this
particular moment,

170
00:09:00,100 --> 00:09:03,430
and I think especially
in Berkeley,

171
00:09:03,430 --> 00:09:07,750
we seem to feel that it's
kind of gone away, you know.

172
00:09:07,750 --> 00:09:10,990
And that people are
mixing more in general

173
00:09:10,990 --> 00:09:15,970
and making real efforts, I
know, in the Jewish community

174
00:09:15,970 --> 00:09:18,490
not to set themselves
apart, especially

175
00:09:18,490 --> 00:09:20,470
the more liberal Jews.

176
00:09:20,470 --> 00:09:23,620
And to be part of the
community as a whole,

177

00:09:23,620 --> 00:09:26,260

rather than the
Jewish community.

178

00:09:26,260 --> 00:09:29,000

And to my mind,
that's a great thing.

179

00:09:29,000 --> 00:09:32,500

And I think that that's
the solution in the end.

180

00:09:32,500 --> 00:09:35,530

And the problem, I
think, that some Jews see

181

00:09:35,530 --> 00:09:39,320

is how do we remain Jewish
and do that as well?

182

00:09:39,320 --> 00:09:44,020

And we all know there's a
lot a lot of intermarriage,

183

00:09:44,020 --> 00:09:45,280

for instance, you know.

184

00:09:45,280 --> 00:09:48,850

And you know, are
those people that

185

00:09:48,850 --> 00:09:50,530

intermarry going to be Jewish?

186

00:09:50,530 --> 00:09:51,380

Are they not?

187

00:09:51,380 --> 00:09:55,160

And all of those
things, I think,

188

00:09:55,160 --> 00:09:58,180

are still questions that
haven't been answered yet.

189
00:09:58,180 --> 00:10:00,760
Have any of your
children intermarried?

190
00:10:00,760 --> 00:10:05,050
Yes they have.

191
00:10:05,050 --> 00:10:13,120
So you know, I think
whether their children are

192
00:10:13,120 --> 00:10:16,780
going to be seeing themselves
as being Jewish or not,

193
00:10:16,780 --> 00:10:19,720
I don't really know right now.

194
00:10:19,720 --> 00:10:21,430
Somewhat I think they do.

195
00:10:21,430 --> 00:10:24,160
But to what extent that
follows in their own lives

196
00:10:24,160 --> 00:10:26,530
and in their own future
families, I don't know.

197
00:10:26,530 --> 00:10:34,580

198
00:10:34,580 --> 00:10:36,920
I think my answer would
be that in this country,

199
00:10:36,920 --> 00:10:39,080
there is the best
chance to achieve

200

00:10:39,080 --> 00:10:41,390

both Jewishness
and Jewish identity

201

00:10:41,390 --> 00:10:45,890

and yet not be set apart
from the rest of the country.

202

00:10:45,890 --> 00:10:50,840

And to be really true Americans,
be regarded as real Americans.

203

00:10:50,840 --> 00:10:54,080

I think it's happening here.

204

00:10:54,080 --> 00:10:56,360

Unless I'm very much
mistaken, I think

205

00:10:56,360 --> 00:11:00,920

that Jews are being regarded
as real Americans here.

206

00:11:00,920 --> 00:11:03,920

207

00:11:03,920 --> 00:11:05,580

So you're hopeful about that?

208

00:11:05,580 --> 00:11:07,130

Yes, I'm hopeful.

209

00:11:07,130 --> 00:11:11,900

But I don't know how it is
in the rest of the world.

210

00:11:11,900 --> 00:11:14,330

Well, we see things going on
in the rest of the world that

211

00:11:14,330 --> 00:11:17,910

don't look too good.

212
00:11:17,910 --> 00:11:20,630
I mean, there's a lot of this
sort of narrow nationalism

213
00:11:20,630 --> 00:11:22,070
still around in Europe.

214
00:11:22,070 --> 00:11:24,190
I don't know how it
is in South America,

215
00:11:24,190 --> 00:11:29,000
or in Asia, or in Africa.

216
00:11:29,000 --> 00:11:33,350

217
00:11:33,350 --> 00:11:37,760
But I mean, the Jews are
not alone, obviously,

218
00:11:37,760 --> 00:11:39,620
in the struggle.

219
00:11:39,620 --> 00:11:44,270
And what we've seen recently
happening in the Balkans,

220
00:11:44,270 --> 00:11:47,000
you know, seems to
point to the fact

221
00:11:47,000 --> 00:11:51,605
that you stand on
very shifty soil.

222
00:11:51,605 --> 00:11:54,530

223
00:11:54,530 --> 00:11:56,280
I think even in Indonesia.

224
00:11:56,280 --> 00:11:56,780
Yes.

225
00:11:56,780 --> 00:12:01,260

226
00:12:01,260 --> 00:12:05,340
How did you come to
start your business?

227
00:12:05,340 --> 00:12:13,770
Well, I think, first of
all, the first business

228
00:12:13,770 --> 00:12:16,680
I started together with Marcel.

229
00:12:16,680 --> 00:12:20,010
And that was because we
felt that we'd better

230
00:12:20,010 --> 00:12:22,500
start something on our own
or we'd never really make it

231
00:12:22,500 --> 00:12:24,000
in this country.

232
00:12:24,000 --> 00:12:27,630
We felt we were too
European to rise

233
00:12:27,630 --> 00:12:30,090
in a real American corporation.

234
00:12:30,090 --> 00:12:32,490
That was probably realistic.

235
00:12:32,490 --> 00:12:36,000
And then my own
business, Papyrus,

236
00:12:36,000 --> 00:12:40,110
I started because
I think I've always

237
00:12:40,110 --> 00:12:44,280
been a promoter of
women's independence

238
00:12:44,280 --> 00:12:49,740
and women's need to do
something for themselves

239
00:12:49,740 --> 00:12:51,510
and on their own.

240
00:12:51,510 --> 00:12:54,490
And that comes from my
family background, too.

241
00:12:54,490 --> 00:12:56,640
Because I had just
this one brother,

242
00:12:56,640 --> 00:13:01,530
you know, who was sort of
regarded as the king and heir.

243
00:13:01,530 --> 00:13:04,590
And I was also,
as I said before,

244
00:13:04,590 --> 00:13:08,370
the middle child in this
family, with twins on one side,

245
00:13:08,370 --> 00:13:12,900
and a very beautiful
sister at the oldest.

246
00:13:12,900 --> 00:13:14,110
And then came the brother.

247

00:13:14,110 --> 00:13:17,220

So I was there in sort
of a no man's land.

248

00:13:17,220 --> 00:13:21,180

And I was either part of
the quote "bigger ones"

249

00:13:21,180 --> 00:13:23,430

or part of the
quote "little ones."

250

00:13:23,430 --> 00:13:25,500

Whichever way it
happened to happen

251

00:13:25,500 --> 00:13:28,800

or whichever way was
sometimes the most convenient.

252

00:13:28,800 --> 00:13:32,580

Not always the best
for me necessarily.

253

00:13:32,580 --> 00:13:36,750

So you know, I think it
came from that history

254

00:13:36,750 --> 00:13:39,900

and also from my
realization in England

255

00:13:39,900 --> 00:13:42,210

that I had to do
something for myself

256

00:13:42,210 --> 00:13:43,980

or it wasn't going to happen.

257

00:13:43,980 --> 00:13:48,450

That I started,
you know, Papyrus.

258

00:13:48,450 --> 00:13:54,300

And you know, I
put a lot of effort

259

00:13:54,300 --> 00:13:59,490

into that all these years, for
25 years, to grow that business

260

00:13:59,490 --> 00:14:02,270

and to make sure that I
was going to succeed in it.

261

00:14:02,270 --> 00:14:06,090

262

00:14:06,090 --> 00:14:10,010

So I think I developed a
certain amount of individualism,

263

00:14:10,010 --> 00:14:12,290

you know, after all this time.

264

00:14:12,290 --> 00:14:16,160

Because you know, that was--

265

00:14:16,160 --> 00:14:20,270

I thought that was my
way to assert myself

266

00:14:20,270 --> 00:14:24,230

from childhood on, I think.

267

00:14:24,230 --> 00:14:26,600

Are you proud of yourself?

268

00:14:26,600 --> 00:14:31,859

Yeah, I'm pretty
proud of myself.

269

00:14:31,859 --> 00:14:32,950

I think you should be.

270
00:14:32,950 --> 00:14:33,450
Yeah.

271
00:14:33,450 --> 00:14:36,590

272
00:14:36,590 --> 00:14:38,870
Are there any things that
you would like to add?

273
00:14:38,870 --> 00:14:45,680

274
00:14:45,680 --> 00:14:49,610
Well, I just-- I
think, probably,

275
00:14:49,610 --> 00:14:53,120
what I would like to add or
might sort of end on a note

276
00:14:53,120 --> 00:14:58,400
is that difficult
experiences in life, I think,

277
00:14:58,400 --> 00:15:02,420
can be painful but very useful.

278
00:15:02,420 --> 00:15:05,840
That I'm not really sorry I've
lived through all this period

279
00:15:05,840 --> 00:15:08,030
and all these things.

280
00:15:08,030 --> 00:15:13,490
I'm kind of happy that
I've been able to live

281
00:15:13,490 --> 00:15:18,170
in so many different places
and so many different countries

282
00:15:18,170 --> 00:15:20,000
and situations.

283
00:15:20,000 --> 00:15:24,800
Because I think it
gives me a perspective

284
00:15:24,800 --> 00:15:26,330
and certain strengths.

285
00:15:26,330 --> 00:15:32,390
And I don't think anything
fazes me very much, really.

286
00:15:32,390 --> 00:15:36,050
I think whatever happens, I
don't think I'm too shocked

287
00:15:36,050 --> 00:15:41,250
or I feel I couldn't manage
it somehow or the other.

288
00:15:41,250 --> 00:15:43,850
It's really given you
a lot of fortitude.

289
00:15:43,850 --> 00:15:45,220
I think so, yes.

290
00:15:45,220 --> 00:15:48,530

291
00:15:48,530 --> 00:15:50,300
And grit.

292
00:15:50,300 --> 00:15:52,050
And breadth.

293
00:15:52,050 --> 00:15:54,140
Yes.

294

00:15:54,140 --> 00:15:58,472

I mean, I realize there's still
a lot of things that you know,

295

00:15:58,472 --> 00:16:04,280

have sort of become part of
me that certainly can work on,

296

00:16:04,280 --> 00:16:08,870

and that I can develop further
in many directions that

297

00:16:08,870 --> 00:16:11,480

have sort of impeded me one
way or the other because

298

00:16:11,480 --> 00:16:12,940

of my history.

299

00:16:12,940 --> 00:16:14,960

I realize what they
are pretty much.

300

00:16:14,960 --> 00:16:19,430

301

00:16:19,430 --> 00:16:22,550

And on the whole,
I think my life

302

00:16:22,550 --> 00:16:26,250

has been a very rich one,
a very fortunate one.

303

00:16:26,250 --> 00:16:27,590

I think I've been very lucky.

304

00:16:27,590 --> 00:16:33,630

305

00:16:33,630 --> 00:16:36,630

On behalf of the Holocaust

306

00:16:36,630 --> 00:16:39,750

I want to thank you tremendously
for your willingness

307

00:16:39,750 --> 00:16:45,330

to be able to use this interview
to share your life, to talk

308

00:16:45,330 --> 00:16:51,030

about these painful things,
and also the good things that

309

00:16:51,030 --> 00:16:52,820

have come out as well.

310

00:16:52,820 --> 00:16:53,790

We really appreciate--

311

00:16:53,790 --> 00:16:54,290

I hope so.

312

00:16:54,290 --> 00:16:55,980

--your sharing your story.

313

00:16:55,980 --> 00:16:56,490

Yes.

314

00:16:56,490 --> 00:16:58,150

I hope it will be
useful for them.

315

00:16:58,150 --> 00:17:02,530

And I hope to be useful
for whoever listens to it.

316

00:17:02,530 --> 00:17:03,030

Thank you.

317

00:17:03,030 --> 00:17:06,502

318
00:17:06,502 --> 00:17:09,040
OK, recording now.

319
00:17:09,040 --> 00:17:10,569
Go ahead.

320
00:17:10,569 --> 00:17:11,900
OK.

321
00:17:11,900 --> 00:17:13,750
Ready?

322
00:17:13,750 --> 00:17:17,720
This is my paternal grandmother.

323
00:17:17,720 --> 00:17:23,595
Her name was Theresa
or Teresa Schurman.

324
00:17:23,595 --> 00:17:26,109

325
00:17:26,109 --> 00:17:28,630
And I did not know her.

326
00:17:28,630 --> 00:17:30,130
She died before I was born.

327
00:17:30,130 --> 00:17:33,170

328
00:17:33,170 --> 00:17:33,740
OK.

329
00:17:33,740 --> 00:17:36,830
And this is my
maternal grandmother.

330
00:17:36,830 --> 00:17:42,560
Her name was Emilia

Rosenthal, or Emilie.

331
00:17:42,560 --> 00:17:47,840
And she lived in our
house by Paderborn.

332
00:17:47,840 --> 00:17:50,660
And she was deported
to Theresienstadt

333
00:17:50,660 --> 00:17:54,500
when she was 81 years old.

334
00:17:54,500 --> 00:17:56,900
OK.

335
00:17:56,900 --> 00:17:58,530
Go.

336
00:17:58,530 --> 00:17:59,030
Ready.

337
00:17:59,030 --> 00:18:04,980
In the middle is my maternal
grandmother, Emilia or Emilie.

338
00:18:04,980 --> 00:18:10,760
And on this side here is
her house before the war.

339
00:18:10,760 --> 00:18:16,100
And her house is
damaged during the war.

340
00:18:16,100 --> 00:18:18,830
It was eventually pulled down.

341
00:18:18,830 --> 00:18:20,080
OK.

342
00:18:20,080 --> 00:18:20,580
OK.

343
00:18:20,580 --> 00:18:22,215
OK, we're recording.

344
00:18:22,215 --> 00:18:27,290

345
00:18:27,290 --> 00:18:31,970
There's my father and my mother.

346
00:18:31,970 --> 00:18:36,800
William Schurman
and Tude Schurman.

347
00:18:36,800 --> 00:18:40,910
And in the middle is
probably a picture that

348
00:18:40,910 --> 00:18:46,640
was taken around the time they
were engaged or early married

349
00:18:46,640 --> 00:18:47,510
photograph.

350
00:18:47,510 --> 00:18:51,390

351
00:18:51,390 --> 00:18:55,915
One side is my mother as a
little girl of about five.

352
00:18:55,915 --> 00:18:58,870
This one right down
the right side?

353
00:18:58,870 --> 00:19:01,030
Maybe even younger.

354
00:19:01,030 --> 00:19:01,780
OK.

355

00:19:01,780 --> 00:19:07,210

And on the other side, she is
in the center, right over here,

356

00:19:07,210 --> 00:19:09,880

with her two sisters.

357

00:19:09,880 --> 00:19:13,810

There were three girls and
three boys in her family.

358

00:19:13,810 --> 00:19:19,780

And my mother was
the youngest of six.

359

00:19:19,780 --> 00:19:23,740

And she is in the middle.

360

00:19:23,740 --> 00:19:25,060

OK.

361

00:19:25,060 --> 00:19:26,350

OK, go ahead.

362

00:19:26,350 --> 00:19:34,540

OK, these two photographs
are of the five children,

363

00:19:34,540 --> 00:19:38,500

older sister, brother,
myself in the middle,

364

00:19:38,500 --> 00:19:42,490

and Anita and Karen, the twins.

365

00:19:42,490 --> 00:19:47,320

And the other photograph
is a few years later,

366

00:19:47,320 --> 00:19:53,260

maybe one or two years
later, with my brother Peter

367
00:19:53,260 --> 00:19:56,740
in the middle, the
twins, Anita and Karen

368
00:19:56,740 --> 00:20:01,810
on either side of
him, Ursula top right,

369
00:20:01,810 --> 00:20:07,660
and I'm looking to sideways,
just to the left of his head.

370
00:20:07,660 --> 00:20:11,790

371
00:20:11,790 --> 00:20:12,860
OK.

372
00:20:12,860 --> 00:20:20,120
This is a photograph of myself
aged 6 on my first school day,

373
00:20:20,120 --> 00:20:23,510
holding the sledge.

374
00:20:23,510 --> 00:20:27,980
And I think it was taken against
the wall in front of our house.

375
00:20:27,980 --> 00:20:33,190

376
00:20:33,190 --> 00:20:35,030
OK.

377
00:20:35,030 --> 00:20:40,390
This is a picture of me when
I was about 13 years old

378
00:20:40,390 --> 00:20:45,040
in England and I'm

wearing the school uniform

379

00:20:45,040 --> 00:20:48,250

that we wore on Sundays.

380

00:20:48,250 --> 00:20:54,030

A skirt, and a jacket,
and I think a school tie.

381

00:20:54,030 --> 00:20:54,790

OK.

382

00:20:54,790 --> 00:20:59,230

These two photographs
refer to a trip to Neuhaus,

383

00:20:59,230 --> 00:21:04,240

by Paderborn, and show
the side of the road that

384

00:21:04,240 --> 00:21:07,150

was named after my grandmother.

385

00:21:07,150 --> 00:21:11,680

And obviously, there is a
detail of it on one side.

386

00:21:11,680 --> 00:21:14,710

And on the other side,
the group of people

387

00:21:14,710 --> 00:21:21,070

consists of a number of
cousins and one or two

388

00:21:21,070 --> 00:21:27,100

of their spouses, and one person
from the younger generation,

389

00:21:27,100 --> 00:21:30,640

a grandson of one of
my cousins, myself,

390

00:21:30,640 --> 00:21:33,310
and some people from the city.

391

00:21:33,310 --> 00:21:34,120
All right.

392

00:21:34,120 --> 00:21:38,140
This is a picture
of my mother, Omi,

393

00:21:38,140 --> 00:21:40,600
and myself here in Berkeley.

394

00:21:40,600 --> 00:21:44,740
I think it was taken
in our Berkeley house.

395

00:21:44,740 --> 00:21:53,490
The date, possibly around 1980.

396

00:21:53,490 --> 00:22:30,000