1 00:00:00,000 --> 00:01:14,339

2 00:01:14,339 --> 00:01:15,325 OK.

3 00:01:15,325 --> 00:01:16,810 Any time.

4 00:01:16,810 --> 00:01:18,790 OK.

5 00:01:18,790 --> 00:01:23,390 When we quit, we were talking about Nazis,

6 00:01:23,390 --> 00:01:24,225 interviewing Nazis.

7 00:01:24,225 --> 00:01:28,260

8 00:01:28,260 --> 00:01:29,037 Mm-hmm.

9 00:01:29,037 --> 00:01:29,745 I had a question.

10 00:01:29,745 --> 00:01:32,340 It just seems to have left my mind.

11 00:01:32,340 --> 00:01:37,040 It'd be nice to talk to one to ask him questions how they--

12 00:01:37,040 --> 00:01:39,750 although I pretty much understand. 00:01:39,750 --> 00:01:44,280 First, they needed-- some of them needed jobs, I guess.

14 00:01:44,280 --> 00:01:45,810 Then they do one thing.

15 00:01:45,810 --> 00:01:48,000 And then they see them killing people.

16 00:01:48,000 --> 00:01:50,790 And they stand and watch and say nothing.

17 00:01:50,790 --> 00:01:57,150 And slowly, they turn into a stone, some of them.

18 00:01:57,150 --> 00:02:02,010 Some of them are already there with hate and resentment.

19 00:02:02,010 --> 00:02:04,530

20 00:02:04,530 --> 00:02:07,290 But it will be interesting to hear--

21 00:02:07,290 --> 00:02:12,090 to come face to face with one.

22 00:02:12,090 --> 00:02:14,370 You think you'd be able to handle it emotionally?

23 00:02:14,370 --> 00:02:18,740

24 00:02:18,740 --> 00:02:21,080 I keep-- depending on my logic, what's 25 00:02:21,080 --> 00:02:24,020 the point of attacking this person if I didn't see him

26 00:02:24,020 --> 00:02:27,880 in camp, if he didn't touch me?

27 00:02:27,880 --> 00:02:32,420 I don't-- what's the point of--

28 00:02:32,420 --> 00:02:36,140 it would be better to understand what he thinks

29 00:02:36,140 --> 00:02:39,590 or did think in the past.

30 00:02:39,590 --> 00:02:44,570 But there were times that I'd like to string up a Nazi

31 00:02:44,570 --> 00:02:49,280 and keep him in one room and cut off a finger at a time.

32 00:02:49,280 --> 00:02:51,480 But that's past.

33 00:02:51,480 --> 00:02:52,880 Yeah.

34 00:02:52,880 --> 00:02:56,430 I used to fantasize about that and tell

35 00:02:56,430 --> 00:03:00,770 my husband it would be nice to take this piece and this piece.

36 00:03:00,770 --> 00:03:04,190 I'll come back to this later and with a bucket of water

37 00:03:04,190 --> 00:03:06,170 and sprinkle it a little.

38 00:03:06,170 --> 00:03:11,630 And he'll beg me for it, these fantasies.

39 00:03:11,630 --> 00:03:15,320 But I really don't think I have the capacity

40 00:03:15,320 --> 00:03:17,120 to do what they did.

41 00:03:17,120 --> 00:03:21,600

42 00:03:21,600 --> 00:03:26,640 But you can't understand how it is that so many of them did it.

43 00:03:26,640 --> 00:03:29,810

44 00:03:29,810 --> 00:03:33,060 But would you be able to hear the excuses, because sometimes

45 00:03:33,060 --> 00:03:38,970 I think what happened was what they did was so horrendous

46 00:03:38,970 --> 00:03:40,410 that--

47 00:03:40,410 --> 00:03:43,290 and people who were-they felt this anger

48 00:03:43,290 --> 00:03:44,520 engendered towards them.

49 00:03:44,520 --> 00:03:47,550 So when people tried to say, why did you

50 00:03:47,550 --> 00:03:49,650 do it, all they felt was the anger.

51 00:03:49,650 --> 00:03:52,380 And they, instead of--

52 00:03:52,380 --> 00:03:54,480 maybe they couldn't have gone inside themselves

53 00:03:54,480 --> 00:03:56,040 to say why they did it.

54 00:03:56,040 --> 00:03:58,710 But even the ones that could have didn't, because all they

55 00:03:58,710 --> 00:04:00,090 felt was anger and judgment.

56 00:04:00,090 --> 00:04:01,845 So they just came up with these excuses.

57 00:04:01,845 --> 00:04:04,500

58 00:04:04,500 --> 00:04:06,360 They came up with these excuses.

59 00:04:06,360 --> 00:04:09,330

60 00:04:09,330 --> 00:04:13,045 But can you really talk to Jeffrey Dahmer?

61

00:04:13,045 --> 00:04:16,290

62

00:04:16,290 --> 00:04:18,089 You know Jeffrey Dahmer, right?

63

00:04:18,089 --> 00:04:19,560

He's the guy who--

64

 $00:04:19,560 \longrightarrow 00:04:24,660$ Ate the bodies or something, then murdered the boys, men,

65

00:04:24,660 --> 00:04:27,540 and ate the bodies or something.

66

 $00:04:27,540 \longrightarrow 00:04:29,490$

Maybe not.

67

00:04:29,490 --> 00:04:30,990 Can you really talk to him?

68

00:04:30,990 --> 00:04:33,630

69

00:04:33,630 --> 00:04:40,020 What explanation will he give you to why he did what he did?

70

 $00:04:40,020 \longrightarrow 00:04:42,600$ I think that's very often a problem.

71

 $00:04:42,600 \longrightarrow 00:04:44,310$

You cannot come up with an answer.

72

 $00:04:44,310 \longrightarrow 00:04:49,500$

For us victims, we cannot get a logical answer.

73 00:04:49,500 --> 00:04:53,280 If we had a logical answer, we could let go.

74 00:04:53,280 --> 00:04:55,830 But we don't have a logical answer to this.

75 00:04:55,830 --> 00:05:01,000 We don't have one Nazi come forward and say,

76 00:05:01,000 --> 00:05:03,900 I fell into this and I kept doing it.

77 00:05:03,900 --> 00:05:04,860 And I'm sorry.

78 00:05:04,860 --> 00:05:07,140 This was horrible.

79 00:05:07,140 --> 00:05:12,650 I had one child, 14 years old, in Dachau tell me that.

80 00:05:12,650 --> 00:05:14,400 Tell you what?

81 00:05:14,400 --> 00:05:17,640 I came out looking at Dachau with Eric

82 00:05:17,640 --> 00:05:20,310 and all the people, Japanese people.

83 00:05:20,310 --> 00:05:23,130 There were German young girls sitting there. 00:05:23,130 --> 00:05:26,940 And one blonde girl was crying and approached me.

85 00:05:26,940 --> 00:05:28,950 And she says, you have a number.

86 00:05:28,950 --> 00:05:33,240 And she says, I don't understand why my parents did this to you.

87 00:05:33,240 --> 00:05:34,410 And I'm ashamed.

88 00:05:34,410 --> 00:05:37,650 And I said, well, you needn't to feel the burden.

89 00:05:37,650 --> 00:05:42,180 You just learn from it so it doesn't happen again.

90 00:05:42,180 --> 00:05:44,460 And she just wouldn't let-- she just

91 00:05:44,460 --> 00:05:47,550 said she couldn't forgive them.

92 00:05:47,550 --> 00:05:49,620 She couldn't forgive her country.

93 00:05:49,620 --> 00:05:52,050 And she has to live with this heaviness.

94 00:05:52,050 --> 00:05:55,590 She comes to Dachau once a week to look at it.

95 00:05:55,590 --> 00:05:58,520 And she says she

doesn't understand

96 00:05:58,520 --> 00:05:59,850 how they could have done this.

97 00:05:59,850 --> 00:06:01,470 She's trying to understand it.

98 00:06:01,470 --> 00:06:05,260 She's coping, trying to understand it so she can go on.

99 00:06:05,260 --> 00:06:09,240 I'm coping, trying to understand so I can go on.

100 00:06:09,240 --> 00:06:13,740 And it leaves a lot of damaged people behind.

101 00:06:13,740 --> 00:06:16,050 Maybe it's not a logical explanation.

102 00:06:16,050 --> 00:06:18,630 Maybe it's-- I don't know how to say this exactly.

103 00:06:18,630 --> 00:06:22,818 Maybe it's the heart explanation.

104 00:06:22,818 --> 00:06:24,360 How do you explain the fact that they

105 00:06:24,360 --> 00:06:29,800 had Red Cross come in or some officials come in in--

106 00:06:29,800 --> 00:06:31,980 was it in Auschwitz or someplace? 107 00:06:31,980 --> 00:06:32,910 I didn't see it.

108 00:06:32,910 --> 00:06:34,920 And they spruced everything up, made

109 00:06:34,920 --> 00:06:36,300 everything look so beautiful.

110 00:06:36,300 --> 00:06:39,720 Didn't anybody from Red Cross say

111 00:06:39,720 --> 00:06:44,430 you have no right to lock these people up behind bars?

112 00:06:44,430 --> 00:06:47,430 How come that person believed the Nazis?

113 00:06:47,430 --> 00:06:50,880 How come they didn't say, well, why are they in these camps

114 00:06:50,880 --> 00:06:51,750 to begin with?

115 00:06:51,750 --> 00:06:53,820 Because they're Jews?

116 00:06:53,820 --> 00:06:56,580 Why didn't they question it further?

117 00:06:56,580 --> 00:07:01,380 Why didn't take a step further and say,

118 00:07:01,380 --> 00:07:04,740 but why did you take them away from the business?

119

00:07:04,740 --> 00:07:08,520 Why did you take the store, loot the store?

120

00:07:08,520 --> 00:07:09,780 Why didn't they do this?

121

00:07:09,780 --> 00:07:11,130

Why?

122

00:07:11,130 --> 00:07:15,890 They had Red Cross people go through Auschwitz or some camp.

123

00:07:15,890 --> 00:07:16,840 Terezin.

124

00:07:16,840 --> 00:07:17,340 Huh?

125

00:07:17,340 --> 00:07:18,510 Terezin.

126

00:07:18,510 --> 00:07:21,180 OK, some camp.

127

00:07:21,180 --> 00:07:25,950 And I heard about this someplace.

128

00:07:25,950 --> 00:07:31,620 And the Nazis took him and look how they work here.

129

00:07:31,620 --> 00:07:34,260 They do the artwork here.

130

00:07:34,260 --> 00:07:36,300

They made it look like a picnic.

131 00:07:36,300 --> 00:07:40,740 They had music and tea time.

132 00:07:40,740 --> 00:07:45,060 But didn't it dawn on this Red Cross person,

133 00:07:45,060 --> 00:07:48,165 why do they have these people behind bars?

134 00:07:48,165 --> 00:07:52,410

135 00:07:52,410 --> 00:07:55,680 Why didn't they question it further?

136 00:07:55,680 --> 00:08:00,390 That is the answer I'd like to know.

137 00:08:00,390 --> 00:08:02,100 Why did they just accept it?

138 00:08:02,100 --> 00:08:05,380

139 00:08:05,380 --> 00:08:09,890 If we're going to be accepting things,

140 00:08:09,890 --> 00:08:12,550 then where are we taking ourselves?

141 00:08:12,550 --> 00:08:14,880 We're accepting right now.

142 00:08:14,880 --> 00:08:17,210 We're accepting murders. 143

00:08:17,210 --> 00:08:19,320 We're accepting prejudice.

144

 $00:08:19,320 \longrightarrow 00:08:28,060$

145

00:08:28,060 --> 00:08:29,490 We're accepting murders.

146

00:08:29,490 --> 00:08:35,559

147

00:08:35,559 --> 00:08:39,650 So how far are we going to accept this?

148

00:08:39,650 --> 00:08:40,400 Maybe that's the--

149

00:08:40,400 --> 00:08:41,990 The rape of women.

150

00:08:41,990 --> 00:08:46,670 How long are we going to keep on making the--

151

00:08:46,670 --> 00:08:52,060 any time that somebody doesn't believe my story

152

00:08:52,060 --> 00:08:57,040 and has the nerve to come and tell me, then I only tell them,

153

00:08:57,040 --> 00:08:59,920 do they believe a woman that's raped and they put her

154

00:08:59,920 --> 00:09:00,730 through trial?

unough than.

155 00:09:00,730 --> 00:09:02,890 I told this to Eric.

156 00:09:02,890 --> 00:09:06,790 But they don't believe a woman is raped, either.

157 00:09:06,790 --> 00:09:08,130 A lot of people still don't.

158 00:09:08,130 --> 00:09:11,230 In fact, in the '60s, it was only foolish women would get--

159 00:09:11,230 --> 00:09:12,640 Yeah.

160 00:09:12,640 --> 00:09:13,270 Right.

161 00:09:13,270 --> 00:09:15,655 Well, the weak ones end up in--

162 00:09:15,655 --> 00:09:18,990

163 00:09:18,990 --> 00:09:20,650 now, I was a weak one.

164 00:09:20,650 --> 00:09:23,590 I was weak at 16--

165 00:09:23,590 --> 00:09:26,170 end up raped.

166 00:09:26,170 --> 00:09:32,110 Or the ones that are vulnerable or something--

167 00:09:32,110 --> 00:09:36,310 because I can't see myself. 168 00:09:36,310 --> 00:09:39,710 When I walk the streets, I don't walk against the walls.

169 00:09:39,710 --> 00:09:41,530 I walk outside of the cars.

170 00:09:41,530 --> 00:09:42,070 Now?

171 00:09:42,070 --> 00:09:44,110 Yes, all the time.

172 00:09:44,110 --> 00:09:47,740 I could not survive rape right now.

173 00:09:47,740 --> 00:09:51,190 I could not survive what I already know.

174 00:09:51,190 --> 00:09:54,100 I think it'll break me.

175 00:09:54,100 --> 00:09:57,490 So I avoid it like plague--

176 00:09:57,490 --> 00:10:00,050 not be found in a position.

177 00:10:00,050 --> 00:10:04,310 So in a way, being stronger makes you weaker?

178 00:10:04,310 --> 00:10:05,930 Yeah, in a way.

179 00:10:05,930 --> 00:10:10,960 But the thing is that I don't find myself in situations, 180

00:10:10,960 --> 00:10:14,230 unless I want to follow up with it.

181

00:10:14,230 --> 00:10:15,280 I'm sorry?

182

00:10:15,280 --> 00:10:20,710 Unless I want to have sex with a guy, I don't go in his room.

183

00:10:20,710 --> 00:10:22,240 I don't go in hotel rooms.

184

00:10:22,240 --> 00:10:25,180 I wouldn't go in the alleys.

185

00:10:25,180 --> 00:10:28,270 There are places you just don't go.

186

00:10:28,270 --> 00:10:34,840 I've been protecting myself since my case a lot that way,

187

00:10:34,840 --> 00:10:35,470 being careful.

188

00:10:35,470 --> 00:10:38,850

189

00:10:38,850 --> 00:10:43,630 I've been interested in this question of why

190

00:10:43,630 --> 00:10:45,820 did the Nazis do what they did.

191

00:10:45,820 --> 00:10:48,250 And why after the war did you get basically-- 192

00:10:48,250 --> 00:10:49,870 you either got excuses.

193

00:10:49,870 --> 00:10:54,970 Or you got surface answers.

194

00:10:54,970 --> 00:10:57,020 It really is true men needed a job.

195

00:10:57,020 --> 00:10:59,680 So this is a job.

196

00:10:59,680 --> 00:11:02,440 It's really true that German nationalism was really

197

00:11:02,440 --> 00:11:06,050 a big movement at that point in time.

198

00:11:06,050 --> 00:11:08,170 And so there are many secret societies

199

00:11:08,170 --> 00:11:11,260 that were very nationalistic and very prejudiced.

200

00:11:11,260 --> 00:11:16,690 Why did they believe that Jews were a problem or diseased

201

00:11:16,690 --> 00:11:19,270 or vermin of the Earth?

202

00:11:19,270 --> 00:11:22,150 When it started the propaganda, why--

203

00:11:22,150 --> 00:11:24,350

Christ killer or

whatever they want to do.

204

00:11:24,350 --> 00:11:25,690 So what?

205

00:11:25,690 --> 00:11:28,780 That happened so long ago.

206

00:11:28,780 --> 00:11:30,880 I can't pay a price--

207

00:11:30,880 --> 00:11:32,830 I can't feel guilty for something

208

00:11:32,830 --> 00:11:36,430 that Blacks were brought as slaves here.

209

00:11:36,430 --> 00:11:37,900 I can't feel guilty for that.

210

00:11:37,900 --> 00:11:39,350 I didn't do it.

211

00:11:39,350 --> 00:11:41,660 And I wouldn't do it.

212

00:11:41,660 --> 00:11:44,110 So I'm in the modern era.

213

00:11:44,110 --> 00:11:49,510 Yeah, there are some times that I make a slight explanation

214

00:11:49,510 --> 00:11:51,650 to myself on that.

215

00:11:51,650 --> 00:11:53,780

But does that satisfy?

216

00:11:53,780 --> 00:11:55,660 No.

217

00:11:55,660 --> 00:12:00,760 I say to myself, well, if you lived next door

218

00:12:00,760 --> 00:12:06,250 and I'm your friend and you're my neighbor

219

00:12:06,250 --> 00:12:10,180 and you suddenly disappeared and I went to the Nazis

220

00:12:10,180 --> 00:12:14,500 and asked them where you are and they told me to shut up

221

00:12:14,500 --> 00:12:18,430 my mouth or they'll take my son and kill him,

222

00:12:18,430 --> 00:12:19,690 I'll shut up my mouth.

223

00:12:19,690 --> 00:12:23,110

224

00:12:23,110 --> 00:12:25,615 Or if I knew--

225

00:12:25,615 --> 00:12:28,520

226

00:12:28,520 --> 00:12:30,010 if there's a neighbor to neighbor

227

00:12:30,010 --> 00:12:34,760 and we know that you're going to be--

228

00:12:34,760 --> 00:12:39,830 we know that you're Jewish, but we're not going to tell.

229

00:12:39,830 --> 00:12:43,600 But if we don't tell, my family is going to be killed,

230

00:12:43,600 --> 00:12:44,910 then maybe I tell.

231

00:12:44,910 --> 00:12:46,300 I don't know.

232

00:12:46,300 --> 00:12:50,410 Maybe that's the emotional part that we victims

233

00:12:50,410 --> 00:12:54,580 have to come to understand to what people

234

00:12:54,580 --> 00:12:57,160 do under what circumstances.

235

00:12:57,160 --> 00:13:00,250 We're not talking about--

236

00:13:00,250 --> 00:13:05,350 we're not talking about all killers.

237

00:13:05,350 --> 00:13:09,790 We're talking about several thousand

238

00:13:09,790 --> 00:13:12,370 that actually took the bodies and killed.

239

00:13:12,370 --> 00:13:18,400 And there are rumors that he took criminals out of jails

240

00:13:18,400 --> 00:13:22,000 and made them captains and lieutenants.

241

00:13:22,000 --> 00:13:24,850 And they were the ones shooting and killing people,

242

00:13:24,850 --> 00:13:27,570 like you and I think take Dahmer and Manson

243

00:13:27,570 --> 00:13:30,300 and we make them soldiers, proud of themselves.

244

00:13:30,300 --> 00:13:31,170 Give them guns.

245

00:13:31,170 --> 00:13:33,360 Kill these Jews.

246

00:13:33,360 --> 00:13:35,115 Maybe there is a group of those.

247

00:13:35,115 --> 00:13:40,750

248

00:13:40,750 --> 00:13:42,640 I can't accept--

249

00:13:42,640 --> 00:13:47,973 I was in Munich from Israel.

250

00:13:47,973 --> 00:13:49,390 And I looked at the door, and they

251

00:13:49,390 --> 00:13:53,890 have all these beautiful little

cupids and things, artistic.

252

00:13:53,890 --> 00:13:56,170

And I couldn't help but make a remark.

253

00:13:56,170 --> 00:13:58,090

People with all this beauty around,

254

00:13:58,090 --> 00:14:00,760 could they really kill Jews?

255

00:14:00,760 --> 00:14:03,190

I can't put it together.

256

00:14:03,190 --> 00:14:07,540

Most people can't,

because to people--

257

00:14:07,540 --> 00:14:09,882

the more reading and

talking I've done,

258

00:14:09,882 --> 00:14:11,590

it's very hard for

people to put together

259

00:14:11,590 --> 00:14:14,710

that people who loved classical music could also do the things

260

00:14:14,710 --> 00:14:18,100

that the SS men did.

261

00:14:18,100 --> 00:14:19,250

Well, to kill--

262

00:14:19,250 --> 00:14:21,100

I'll never be able

to understand it,

00:14:21,100 --> 00:14:24,880 either, to talk classical music and to murder a girl

264

00:14:24,880 --> 00:14:31,360 age of his daughter maybe and never ask himself a question

265

00:14:31,360 --> 00:14:35,890 and say, well, I'm sorry, but I have a daughter this age.

266

00:14:35,890 --> 00:14:37,990 This could be my daughter.

267

00:14:37,990 --> 00:14:39,040 Where's the conscience?

268

00:14:39,040 --> 00:14:40,780 This, I have a hard time to understand,

269

00:14:40,780 --> 00:14:43,000 the ones that really did the killing.

270

00:14:43,000 --> 00:14:44,830 But there are a lot of Germans that

271

00:14:44,830 --> 00:14:48,490 just fell into bureaucratic jobs and around.

272

00:14:48,490 --> 00:14:51,190 Maybe those are the ones making excuses.

273

00:14:51,190 --> 00:14:55,630 Or maybe they're so ashamed, it will

274

00:14:55,630 --> 00:15:00,010

crush their whole life's belief if they

275

00:15:00,010 --> 00:15:01,420 accept that they did this.

276

00:15:01,420 --> 00:15:04,140

277

00:15:04,140 --> 00:15:10,290 But one explanation somewhere would be nice.

278

00:15:10,290 --> 00:15:11,400 I think you may be right.

279

00:15:11,400 --> 00:15:13,980 It may be impossible to get the-- it's sort

280

00:15:13,980 --> 00:15:14,940 of like-- you're right.

281

00:15:14,940 --> 00:15:17,130 Asking Jeffrey Dahmer why he did what he did

282

00:15:17,130 --> 00:15:18,100 is ultimately futile.

283

00:15:18,100 --> 00:15:21,300 It isn't necessarily that he wouldn't tell you if he knew.

284

00:15:21,300 --> 00:15:22,300 He doesn't know.

285

00:15:22,300 --> 00:15:23,160 He doesn't know.

286

00:15:23,160 --> 00:15:25,380 And those Nazis don't know. 287 00:15:25,380 --> 00:15:29,888 I knew a girl once who she started

288

00:15:29,888 --> 00:15:31,680 having those kind of psychological problems

289

00:15:31,680 --> 00:15:33,360 when she was 13.

290

00:15:33,360 --> 00:15:37,020 And she was taken to a therapist.

291

00:15:37,020 --> 00:15:38,620 And they wanted to know what's wrong.

292

00:15:38,620 --> 00:15:41,520 And she said, my mother makes me do housework.

293

00:15:41,520 --> 00:15:43,350 Everybody's mother makes them do housework.

294

00:15:43,350 --> 00:15:46,930 That doesn't make you psychologically have problems.

295

00:15:46,930 --> 00:15:47,970 And they believed her.

296

00:15:47,970 --> 00:15:49,890 They believed that this was the reason.

297

00:15:49,890 --> 00:15:51,540 Nobody ever caught on to the fact 298

00:15:51,540 --> 00:15:53,040 that she was a victim of incest.

299

00:15:53,040 --> 00:15:54,750 Nobody ever got that.

300

00:15:54,750 --> 00:16:03,930 My question is how Hitler was able to attract

301

00:16:03,930 --> 00:16:06,405 the people to do this job.

302

00:16:06,405 --> 00:16:09,060

303

00:16:09,060 --> 00:16:11,510 They had-- is it in 60 Minutes?

304

00:16:11,510 --> 00:16:13,560 No, on something else--

305

00:16:13,560 --> 00:16:16,980 young boy that was adopted that had "mom" and "dad"

306

00:16:16,980 --> 00:16:18,600 on the bullets.

307

00:16:18,600 --> 00:16:20,580 And he shot his adoptive parents.

308

00:16:20,580 --> 00:16:23,400 He called his adoptive mother and said, come home.

309

00:16:23,400 --> 00:16:26,070 I have a beautiful present for you.

310

00:16:26,070 --> 00:16:27,960 And he blew her brains out.

311

00:16:27,960 --> 00:16:31,590 And he's now on trial.

312

00:16:31,590 --> 00:16:33,270 He says, how many times do you want

313

00:16:33,270 --> 00:16:36,600 me to say I'm sorry, judge?

314

00:16:36,600 --> 00:16:37,680 So there you are.

315

00:16:37,680 --> 00:16:40,920 This is a born killer.

316

00:16:40,920 --> 00:16:44,340 How are you going to get an explanation from him?

317

00:16:44,340 --> 00:16:47,310 He said he wanted them to suffer like he suffered,

318

00:16:47,310 --> 00:16:50,850 but they never did anything to him.

319

00:16:50,850 --> 00:16:54,750 But you see, my opinion is that's not true.

320

00:16:54,750 --> 00:16:58,470 My opinion is that they never thought they did anything.

321

00:16:58,470 --> 00:17:00,480 And he couldn't really identify what they did. 322

00:17:00,480 --> 00:17:04,293 But most abuse is very subtle and very difficult to identify.

323

00:17:04,293 --> 00:17:06,210 And that's what I was talking about with the--

324

00:17:06,210 --> 00:17:08,849 But they investigated the parents.

325

00:17:08,849 --> 00:17:10,170 There was no abuse.

326

00:17:10,170 --> 00:17:13,050 They were very warm adoptive parents.

327

00:17:13,050 --> 00:17:16,109 But the guy obviously resented being adopted.

328

00:17:16,109 --> 00:17:18,119 He took out on adoptive parents what

329

00:17:18,119 --> 00:17:20,890 he wanted to do to the real mother that rejected him,

330

00:17:20,890 --> 00:17:21,510 probably.

331

00:17:21,510 --> 00:17:22,970 How old was he when he was adopted?

332

00:17:22,970 --> 00:17:26,339

333

00:17:26,339 --> 00:17:28,890

Year or so.

334

00:17:28,890 --> 00:17:30,120

That could be.

335

00:17:30,120 --> 00:17:32,880

They say the first year of

life is the most important.

336

00:17:32,880 --> 00:17:36,450

But I hate to get away

from the Holocaust here.

337

00:17:36,450 --> 00:17:39,990

And my point when I

started talking about that

338

00:17:39,990 --> 00:17:45,840

was that with these SS

men, I don't think--

339

00:17:45,840 --> 00:17:50,430

I'm wondering if it's

possible to get a real answer,

340

 $00:17:50,430 \longrightarrow 00:17:53,250$

the deep-down,

soul-deep answer--

341

00:17:53,250 --> 00:17:58,170

to their actions if they haven't

gotten really good therapy.

342

00:17:58,170 --> 00:18:03,360

And I really sincerely

doubt most have.

343

00:18:03,360 --> 00:18:09,090

I would say that

air of the times--

344

00:18:09,090 --> 00:18:11,010

it was the air of the times.

345

00:18:11,010 --> 00:18:15,180 It was in the air to kill Jews.

346

00:18:15,180 --> 00:18:21,420 And some of them shut the doors and didn't look.

347

00:18:21,420 --> 00:18:26,100 Some of them fought back and got the same treatment.

348

00:18:26,100 --> 00:18:29,280 They can't tell us that they fought back.

349

00:18:29,280 --> 00:18:33,810 Some of them died on the streets spitting at a Nazi's face.

350

00:18:33,810 --> 00:18:37,950 Some of them lived being married to a Jew

351

00:18:37,950 --> 00:18:42,240 and having a Jew, their husband or wife, in the camp

352

00:18:42,240 --> 00:18:44,910 while they were a pure German.

353

00:18:44,910 --> 00:18:48,150 And they just lived with this and couldn't understand it

354

00:18:48,150 --> 00:18:50,880 and dealt with Nazis--

355

00:18:50,880 --> 00:18:55,800 maybe talked to them and said, get my wife out and all that.

00:18:55,800 --> 00:18:58,920 But sorry, we can't because they're of different species.

357

00:18:58,920 --> 00:19:03,990 They're sick and

terrible people.

358

00:19:03,990 --> 00:19:08,250

Every day, people

rationalize their behavior.

359

00:19:08,250 --> 00:19:15,950

If I murdered my parents,

I have two choices.

360

00:19:15,950 --> 00:19:20,660

I would want to be killed for

it, because I wouldn't want

361

00:19:20,660 --> 00:19:27,110

to live with the guilt. But

if I'm kept alive long enough,

362

00:19:27,110 --> 00:19:30,530

I would say I've paid

my dues with my guilt.

363

 $00:19:30,530 \longrightarrow 00:19:33,150$

And I don't want to

talk about it anymore.

364

00:19:33,150 --> 00:19:35,050

So I think that's what

the Germans are doing.

365

00:19:35,050 --> 00:19:37,940

366

00:19:37,940 --> 00:19:39,320

They know what they did.

367

00:19:39,320 --> 00:19:46,040

And there's nothing they can repair,

368

00:19:46,040 --> 00:19:49,040 the ones that are sane enough to have a conscience.

369

00:19:49,040 --> 00:19:52,480

370 00:19:52,480 --> 00:19:54,962 And the ones that are really guilty of killings,

371

00:19:54,962 --> 00:19:56,170 they don't have a conscience.

372

00:19:56,170 --> 00:19:58,990 How can you talk to sociopaths?

373

00:19:58,990 --> 00:20:03,100 Hitler had a way of gathering sociopaths

374

00:20:03,100 --> 00:20:04,480 around him, criminals.

375

00:20:04,480 --> 00:20:07,480

376

00:20:07,480 --> 00:20:10,210 I'm wondering, we always talk about preventing

377

00:20:10,210 --> 00:20:11,320 another Holocaust.

378

00:20:11,320 --> 00:20:13,990 I'm wondering if it's

possible without getting

379

00:20:13,990 --> 00:20:16,715

the very deepest answer and then being satisfied--

380

00:20:16,715 --> 00:20:22,960 Yeah, it's possible by rising up when one family disappears.

381

00:20:22,960 --> 00:20:25,330 What right does one family have to disappear?

382

00:20:25,330 --> 00:20:26,950 Where did they go?

383

00:20:26,950 --> 00:20:31,180 And we pursue it till we get an answer,

384

00:20:31,180 --> 00:20:33,505 before the machine guns face our faces.

385 00:20:33,505 --> 00:20:37,150

386 00:20:37,150 --> 00:20:39,760 Fear is a bigger bullet than a bullet.

387 00:20:39,760 --> 00:20:42,790

388 00:20:42,790 --> 00:20:45,220 If you have a choice between life and death,

389 00:20:45,220 --> 00:20:49,150 maybe you'll take death and speak up to a Nazi.

390 00:20:49,150 --> 00:20:51,430 Or maybe you shut up and stand still. 391 00:20:51,430 --> 00:20:55,960 We don't know when we're put to test what we're going to do,

392 00:20:55,960 --> 00:20:58,750 at a moment when the pistol faces our brain.

393 00:20:58,750 --> 00:21:02,120

394 00:21:02,120 --> 00:21:04,850 We don't know.

395 00:21:04,850 --> 00:21:07,040 I know what it feels like.

396 00:21:07,040 --> 00:21:09,260 I only know that it didn't go off.

397 00:21:09,260 --> 00:21:12,800 And it's a shock when it doesn't go off.

398 00:21:12,800 --> 00:21:14,180 It's total shock.

399 00:21:14,180 --> 00:21:16,430 It blows your mind.

400 00:21:16,430 --> 00:21:20,540 If it goes off, then it's the end.

401 00:21:20,540 --> 00:21:21,530 You don't feel a thing.

402 00:21:21,530 --> 00:21:23,390 But when it doesn't go off, you've 403 00:21:23,390 --> 00:21:26,510 got that to cope with for years, too.

404 00:21:26,510 --> 00:21:27,620 You mean the fact that--

405 00:21:27,620 --> 00:21:29,662 The fact that they pulled the trigger and nothing

406 00:21:29,662 --> 00:21:32,660 happened, no bullet.

407 00:21:32,660 --> 00:21:36,140 That's horrible, how close you can come,

408 00:21:36,140 --> 00:21:40,590 because once you're in front of a gun, you want to die.

409 00:21:40,590 --> 00:21:42,240 You want to get it over with.

410 00:21:42,240 --> 00:21:48,110 You don't want to spend another day waiting to be shot.

411 00:21:48,110 --> 00:21:50,870 So you don't know.

412 00:21:50,870 --> 00:21:56,000 I think we can prevent this from happening by the fact

413 00:21:56,000 --> 00:21:59,510 that the Jews now have a country,

414 00:21:59,510 --> 00:22:01,640 have a good army-- never ever.

415 00:22:01,640 --> 00:22:03,500 I think America's making mistakes

416 00:22:03,500 --> 00:22:07,590 getting rid of all these bases and things.

417 00:22:07,590 --> 00:22:11,120 Come on, we have to have military all the time.

418 00:22:11,120 --> 00:22:13,730 We're just leaving ourselves wide open.

419 00:22:13,730 --> 00:22:19,580 But I don't think Jews will ever let it happen to them again.

420 00:22:19,580 --> 00:22:24,120 But of course, it depends on the new generation, doesn't it?

421 00:22:24,120 --> 00:22:29,450 So if we don't find out from the people who did it

422 00:22:29,450 --> 00:22:33,530 the soul-deep answer as to why they did it

423 00:22:33,530 --> 00:22:37,070 and why people who watched let it happen,

424 00:22:37,070 --> 00:22:39,320 have we really made any progress?

425 00:22:39,320 --> 00:22:42,290 If all you do is interview the victims,

426 00:22:42,290 --> 00:22:43,815 can you really change anything?

427 00:22:43,815 --> 00:22:49,400

428 00:22:49,400 --> 00:22:54,140 I think it's already changed in America.

429 00:22:54,140 --> 00:22:55,790 I don't think America could--

430 00:22:55,790 --> 00:22:58,520 American human beings could do this.

431 00:22:58,520 --> 00:23:01,580

432 00:23:01,580 --> 00:23:04,640 In our country, it's already changed.

433 00:23:04,640 --> 00:23:07,400 I don't think we would allow anything like this

434 00:23:07,400 --> 00:23:09,110 to be happening.

435 00:23:09,110 --> 00:23:15,300 There's too many of us with conscience and goodness.

436 00:23:15,300 --> 00:23:16,430 And we preach goodness.

437 00:23:16,430 --> 00:23:17,240 We talk goodness.

438 00:23:17,240 --> 00:23:22,470

439 00:23:22,470 --> 00:23:25,180 But it's mind boggling how Hitler got--

440 00:23:25,180 --> 00:23:27,870 all I want to know is how did he get so many people to join him.

441 00:23:27,870 --> 00:23:32,160

442 00:23:32,160 --> 00:23:34,950 And that's where the answer lies, isn't it?

443 00:23:34,950 --> 00:23:37,230 How in the first place did he get all these people

444 00:23:37,230 --> 00:23:39,007 to do it with him?

445 00:23:39,007 --> 00:23:40,590 And that's the same problem as we have

446 00:23:40,590 --> 00:23:42,720 with Jeffrey Dahmer, which is--

447 00:23:42,720 --> 00:23:43,580 Why did you do--

448 00:23:43,580 --> 00:23:46,500 We're never going to get that answer.

449 00:23:46,500 --> 00:23:47,010 Yeah.

450 00:23:47,010 --> 00:23:48,210 Well, how?

451 00:23:48,210 --> 00:23:49,080 Hitler's dead.

452 00:23:49,080 --> 00:23:53,180

453 00:23:53,180 --> 00:23:54,740 Who is left?

454 00:23:54,740 --> 00:23:58,490 Did they ever interview any Nazis yet?

455 00:23:58,490 --> 00:24:01,400 John Steiner has actually interviewed about 50.

456 00:24:01,400 --> 00:24:03,560 And what's his answer?

457 00:24:03,560 --> 00:24:06,740 I don't know because they're all in German.

458 00:24:06,740 --> 00:24:09,380 We're in the process of trying to get them translated

459 00:24:09,380 --> 00:24:11,450 so we know what's in them.

460 00:24:11,450 --> 00:24:14,390 He knows because he knows German.

461 00:24:14,390 --> 00:24:15,760 So what's his answer? 462

00:24:15,760 --> 00:24:16,760 I haven't talked to him.

1100

463

00:24:16,760 --> 00:24:19,060

But I'd like to.

464

00:24:19,060 --> 00:24:21,900

Who is he, somebody

here in town?

465

00:24:21,900 --> 00:24:22,400

Oh, no.

466

00:24:22,400 --> 00:24:25,040

He's actually at Sonoma.

467

00:24:25,040 --> 00:24:27,380

Oh, John Steinbeck.

468

00:24:27,380 --> 00:24:28,256

Sounds familiar.

469

00:24:28,256 --> 00:24:29,570

John Steiner.

470

00:24:29,570 --> 00:24:30,470

Steiner.

471

 $00:24:30,470 \longrightarrow 00:24:32,270$

John Steinbeck's the writer.

472

00:24:32,270 --> 00:24:34,970

Steiner.

473

00:24:34,970 --> 00:24:38,040

But there's a few people

who have interviewed Nazis.

474

00:24:38,040 --> 00:24:38,540

Yeah.

475 00:24:38,540 --> 00:24:39,040 And?

476 00:24:39,040 --> 00:24:41,210 And they very seldom get anything

477 00:24:41,210 --> 00:24:43,970 more than the surface answer, which is I needed a job

478 00:24:43,970 --> 00:24:47,450 or I would have been killed or whatever.

479 00:24:47,450 --> 00:24:50,310 But it's not a satisfactory answer.

480 00:24:50,310 --> 00:24:52,040 What about-- have you read--

481 00:24:52,040 --> 00:24:55,760 Well, what would be the satisfactory answer to you?

482 00:24:55,760 --> 00:24:57,500 To me?

483 00:24:57,500 --> 00:24:59,930 The real psychological reason behind it.

484 00:24:59,930 --> 00:25:03,350 And I've read-- have you read Alice Miller's book,

485 00:25:03,350 --> 00:25:04,542 For Your Own Good?

486 00:25:04,542 --> 00:25:05,500 Have you heard of that?

487 00:25:05,500 --> 00:25:06,000 No.

488 00:25:06,000 --> 00:25:07,460 She's a Swiss psychiatrist.

489 00:25:07,460 --> 00:25:12,320 And in it, she uses some well-known Nazis

490 00:25:12,320 --> 00:25:14,720 and their well-known childhoods to explain

491 00:25:14,720 --> 00:25:18,260 what she thinks was the ultimate reason behind it, which

492 00:25:18,260 --> 00:25:20,750 doesn't mean all the other reasons weren't reasons also.

493 00:25:20,750 --> 00:25:25,370 The ultimate reason is religion.

494 00:25:25,370 --> 00:25:28,760 It says in the Bible that Jews killed Christ.

495 00:25:28,760 --> 00:25:31,670 That's where it all began.

496 00:25:31,670 --> 00:25:34,550 But you also had your Christians who saved Jews.

497 00:25:34,550 --> 00:25:36,240 True.

498 00:25:36,240 --> 00:25:36,740 When your--

499 00:25:36,740 --> 00:25:39,020 But Hitler picked up on that one point.

500 00:25:39,020 --> 00:25:41,690 He picked up on that comment, that comment.

501 00:25:41,690 --> 00:25:43,580 Why was that comment there?

502 00:25:43,580 --> 00:25:44,865 Did the Jews killed Jesus?

503 00:25:44,865 --> 00:25:47,570

504 00:25:47,570 --> 00:25:48,260 Well--

505 00:25:48,260 --> 00:25:49,310 What did they do to him?

506 00:25:49,310 --> 00:25:50,060 Are you asking me?

507 00:25:50,060 --> 00:25:51,812 Yeah.

508 00:25:51,812 --> 00:25:53,270 I don't know what religion you are,

509 00:25:53,270 --> 00:25:57,920 but I'm asking why was that in the Bible

510 00:25:57,920 --> 00:26:01,880 to begin with, because he kind of lived up to that. 511 00:26:01,880 --> 00:26:05,720 It was in the Bible originally because he was born a Jew.

512 00:26:05,720 --> 00:26:09,890 And the Jewish people wanted him dead.

513 00:26:09,890 --> 00:26:10,820 In fact--

514 00:26:10,820 --> 00:26:13,580 Jewish people wanted Jesus dead for what?

515 00:26:13,580 --> 00:26:17,360 Not the Jewish people, a few Jewish people whose incomes

516 00:26:17,360 --> 00:26:18,775 and whose lives were--

517 00:26:18,775 --> 00:26:19,275 Threatened--

518 00:26:19,275 --> 00:26:20,810 Threatened by him.

519 00:26:20,810 --> 00:26:23,000 So it's politics.

520 00:26:23,000 --> 00:26:25,940 The Nazis-- tell me the Nazis took

521 00:26:25,940 --> 00:26:30,350 over your jewelry, your clothes, your houses, your property.

522 00:26:30,350 --> 00:26:32,810 It was business with them. 523 00:26:32,810 --> 00:26:33,410 Yeah.

524 00:26:33,410 --> 00:26:34,340 It was business.

525 00:26:34,340 --> 00:26:37,820 They wanted-- you guys are so good at business.

526 00:26:37,820 --> 00:26:41,510 And they had to be in the background someplace.

527 00:26:41,510 --> 00:26:44,600 And you would charge them a dollar more,

528 00:26:44,600 --> 00:26:47,510 whatever the national money is.

529 00:26:47,510 --> 00:26:53,060 They developed a resentment towards successful people

530 00:26:53,060 --> 00:26:56,540 that live in mansions and lovely houses.

531 00:26:56,540 --> 00:27:00,537 Jealousy, politics, and greed is--

532 00:27:00,537 --> 00:27:01,870 So that wasn't religion, though.

533 00:27:01,870 --> 00:27:03,620 That's jealousy, politics, and greed.

534 00:27:03,620 --> 00:27:10,610 But Hitler used the story of the Bible that--

535

00:27:10,610 --> 00:27:12,080 Christ killer.

536

00:27:12,080 --> 00:27:12,590

Yeah.

537

00:27:12,590 --> 00:27:13,090

Yeah.

538

00:27:13,090 --> 00:27:15,980

And that, unfortunately,

at the time

539

00:27:15,980 --> 00:27:19,400

was something that people

had in their heads.

540

 $00:27:19,400 \longrightarrow 00:27:21,560$

I would like-- since you

asked me, at this point,

541

 $00:27:21,560 \longrightarrow 00:27:25,460$

I don't want to leave it at

what I said because that's

542

00:27:25,460 --> 00:27:26,430

the straight fact.

543

 $00:27:26,430 \longrightarrow 00:27:31,370$

But I don't believe the

Jews alone killed Christ.

544

 $00:27:31,370 \longrightarrow 00:27:33,060$

They needed the Romans to do it.

545

00:27:33,060 --> 00:27:33,560

Discuss.

546

00:27:33,560 --> 00:27:34,400

So everybody did it.

547

00:27:34,400 --> 00:27:35,420 Yeah.

548

00:27:35,420 --> 00:27:37,850 And that's the

theological truth.

549

 $00:27:37,850 \longrightarrow 00:27:41,930$

But they put it in the

Bible that the Jews did it.

550

 $00:27:41,930 \longrightarrow 00:27:45,350$ Well, that's because of the

fact that he was born Jewish.

551

 $00:27:45,350 \longrightarrow 00:27:46,610$

And it was those politicians.

552

 $00:27:46,610 \longrightarrow 00:27:51,840$

What I'm saying is the pen is mightier than the sword.

553

 $00:27:51,840 \longrightarrow 00:27:52,340$

Yeah.

554

 $00:27:52,340 \longrightarrow 00:27:55,790$

What I'm trying to say is that I'm not

555

00:27:55,790 --> 00:28:00,943

saying the Jews killed Christ in

the sense that Hitler used it.

556

00:28:00,943 --> 00:28:02,360

Do you understand what I'm saying?

557

00:28:02,360 --> 00:28:03,650

Mm-hmm.

558

00:28:03,650 --> 00:28:07,200 I'm very sorry I got into this because I don't--

559 00:28:07,200 --> 00:28:07,700 Why?

560 00:28:07,700 --> 00:28:09,980 Because you can't carry it out?

561 00:28:09,980 --> 00:28:13,400 No, because I find it very hard to say it

562 00:28:13,400 --> 00:28:16,340 in a way that doesn't sound like Hitler said it.

563 00:28:16,340 --> 00:28:18,270 But I don't mean it that way at all.

564 00:28:18,270 --> 00:28:20,820 I mean the fact was Jesus was a Jew.

565 00:28:20,820 --> 00:28:22,550 He lived in a Jewish state.

566 00:28:22,550 --> 00:28:25,130 He made some Jewish people very angry with him.

567 00:28:25,130 --> 00:28:26,190 They wanted to kill him.

568 00:28:26,190 --> 00:28:28,310 They used the Romans to do it.

569 00:28:28,310 --> 00:28:29,030 Theologically--

570

00:28:29,030 --> 00:28:30,650 So it's politics.

571

00:28:30,650 --> 00:28:31,400 It was politics.

572

00:28:31,400 --> 00:28:32,833 Religion is politics.

573

00:28:32,833 --> 00:28:34,250 And it certainly wasn't every Jew.

574

00:28:34,250 --> 00:28:36,125 And it certainly didn't carry down to any Jew

575

00:28:36,125 --> 00:28:38,340 beyond the few who did it.

576

00:28:38,340 --> 00:28:40,250 So that's what I'm trying to say, I guess.

577

00:28:40,250 --> 00:28:42,980 Well, I'm trying to say that if the Jews did not

578

00:28:42,980 --> 00:28:45,800 get so involved in the religion, maybe they would

579

00:28:45,800 --> 00:28:49,430 have fought back, because I'm mad about that.

580

00:28:49,430 --> 00:28:50,600 I was just a child.

581

00:28:50,600 --> 00:28:53,000 And I could see the Jews lined up. 582

00:28:53,000 --> 00:28:55,330 And there were only a few Nazis.

583

00:28:55,330 --> 00:29:00,490 If we split in half, we could have died in glory.

584

00:29:00,490 --> 00:29:02,950 They wouldn't split in half.

585

00:29:02,950 --> 00:29:07,570 They just went like lambs to the slaughter, Jews.

586

00:29:07,570 --> 00:29:08,560 Yeah.

587

00:29:08,560 --> 00:29:16,290 Why didn't they fight back right there and then on the trolley

588

00:29:16,290 --> 00:29:19,020 tracks, everywhere they could?

589

00:29:19,020 --> 00:29:19,730 Dogs?

590

00:29:19,730 --> 00:29:22,170 So what?

591

00:29:22,170 --> 00:29:23,700 I couldn't understand that.

592

00:29:23,700 --> 00:29:26,070 I couldn't understand that.

593

00:29:26,070 --> 00:29:27,810 They have to get armed.

594

00:29:27,810 --> 00:29:29,380

I understand.

595 00:29:29,380 --> 00:29:31,890 But couldn't they just go ahead and die in glory

596 00:29:31,890 --> 00:29:33,990 by attacking the Nazis?

597 00:29:33,990 --> 00:29:39,270 Every 20, 30 Jews, there were just two Nazis.

598 00:29:39,270 --> 00:29:41,130 We could overwhelm them, take the guns,

599 00:29:41,130 --> 00:29:43,110 shoot the hell out of--

600 00:29:43,110 --> 00:29:46,710

601 00:29:46,710 --> 00:29:49,290 I always was thinking of that in camp.

602 00:29:49,290 --> 00:29:51,840

603 00:29:51,840 --> 00:29:55,710 But everybody was praying and believing

604 00:29:55,710 --> 00:29:58,657 that no, they couldn't kill us.

605 00:29:58,657 --> 00:29:59,490 We're going to live.

606 00:29:59,490 --> 00:30:01,620 We're going to work. 607 00:30:01,620 --> 00:30:03,330 Why did they believe the stories?

608 00:30:03,330 --> 00:30:07,200 They were such a good people.

609 00:30:07,200 --> 00:30:12,120 But good doesn't work when you're with enemies like that.

610 00:30:12,120 --> 00:30:15,720 But I had a very interesting thing happen to me.

611 00:30:15,720 --> 00:30:18,630 Speaking of religion or prejudice,

612 00:30:18,630 --> 00:30:22,770 there's this Jewish lady is 90-some years old.

613 00:30:22,770 --> 00:30:25,710 And when I lived in San Francisco, I gave her--

614 00:30:25,710 --> 00:30:28,440 I would volunteer a day to drive her

615 00:30:28,440 --> 00:30:33,090 to Ahern's bakery to pick up her pastry, groceries, and stuff.

616 00:30:33,090 --> 00:30:36,090 I would work as a volunteer.

617 00:30:36,090 --> 00:30:39,450 So she knew my story.

618 00:30:39,450 --> 00:30:43,650 And I said, well, I'm going to have to go to your synagogue

619

00:30:43,650 --> 00:30:47,640 sometime and see what it looks like.

620

00:30:47,640 --> 00:30:52,740 And she says, I wouldn't have a dirty Catholic dirty up my--

621

00:30:52,740 --> 00:30:55,380 what do you call those places where you pray for?

622

00:30:55,380 --> 00:30:58,050 Where you sit?

623

00:30:58,050 --> 00:30:59,700 That was an unusual remark.

624

00:30:59,700 --> 00:31:01,650 Vestibule?

625

00:31:01,650 --> 00:31:07,620 It's a seat you buy and sit in in the synagogues.

626

00:31:07,620 --> 00:31:08,590 I don't know.

627

00:31:08,590 --> 00:31:10,380 Yeah.

628

00:31:10,380 --> 00:31:15,330 That was-- I never saw her again.

629

00:31:15,330 --> 00:31:19,860 I was dirty, too dirty to enter a Jewish synagogue

630

00:31:19,860 --> 00:31:22,170 because I'm Catholic.

631

00:31:22,170 --> 00:31:24,070 You see, this is where it starts.

632

00:31:24,070 --> 00:31:25,750 This is the beginning.

633

00:31:25,750 --> 00:31:30,240 This is why I get mad with my children in the ballet school.

634

00:31:30,240 --> 00:31:34,830 If they're laughing at one child that is clumsy and cannot move,

635

00:31:34,830 --> 00:31:39,210 I am furious, because to me, that's where it begins.

636

00:31:39,210 --> 00:31:40,200 With each person.

637

00:31:40,200 --> 00:31:41,340 With each person.

638

00:31:41,340 --> 00:31:42,300 And how you treat them.

639

00:31:42,300 --> 00:31:44,610 And how you treat them.

640

00:31:44,610 --> 00:31:47,250 Insensitivity to that child--

641

00:31:47,250 --> 00:31:51,690 I have one child

that's a cripple.

642

00:31:51,690 --> 00:31:53,597

And she's so clumsy.

643

00:31:53,597 --> 00:31:54,430

And she comes to me.

644

00:31:54,430 --> 00:31:54,990

Nina.

645

00:31:54,990 --> 00:31:55,800

Hey, Nina.

646

00:31:55,800 --> 00:31:56,580

Nina, help me.

647

00:31:56,580 --> 00:31:58,900

I want to know the step,

but they'll laugh at me.

648

00:31:58,900 --> 00:32:00,698

She clutches at my stuff.

649

00:32:00,698 --> 00:32:02,490

And I say, you go there and do it, darling.

650

00:32:02,490 --> 00:32:03,420

Just do it.

651

 $00:32:03,420 \longrightarrow 00:32:05,740$

Don't pay any attention to them.

652

00:32:05,740 --> 00:32:08,460

And one of them was actually standing there making fun.

standing there making

653

00:32:08,460 --> 00:32:11,160

And I actually asked

her to leave the class.

654

00:32:11,160 --> 00:32:12,810

I said, I want you to go home.

655 00:32:12,810 --> 00:32:16,200 And I want you to talk to your God or your Buddha or whatever

656

00:32:16,200 --> 00:32:20,460 to why you're making fun of this child that's born with a harder

657 00:32:20,460 --> 00:32:22,230 time and no grace.

658 00:32:22,230 --> 00:32:25,650 But watch her three months from now.

659 00:32:25,650 --> 00:32:27,660 I'll give her that grace.

660 00:32:27,660 --> 00:32:28,980 And I'll work with her.

661 00:32:28,980 --> 00:32:32,100 I can't stand it when people are bad to each other.

662 00:32:32,100 --> 00:32:35,820 I can't stand it between Norman and I. What?

663 00:32:35,820 --> 00:32:36,820 You have to yell?

664 00:32:36,820 --> 00:32:38,730 You can't talk to me?

665 00:32:38,730 --> 00:32:39,880 We can talk to each other.

666 00:32:39,880 --> 00:32:41,490 This is where we have to clean up 667

00:32:41,490 --> 00:32:44,880 our act is among human beings.

668

00:32:44,880 --> 00:32:49,770 We have to-- oh, boy.

669

00:32:49,770 --> 00:32:52,170 Am I getting myself in trouble--

670

00:32:52,170 --> 00:32:54,240 get rid of religions.

671

00:32:54,240 --> 00:32:56,730

Sorry.

672

00:32:56,730 --> 00:32:57,900

They breed this.

673

00:32:57,900 --> 00:33:00,620

674

00:33:00,620 --> 00:33:01,490

They breed this.

675

00:33:01,490 --> 00:33:02,810

Don't marry the Jew.

676

00:33:02,810 --> 00:33:04,070

Marry Catholic.

677

00:33:04,070 --> 00:33:06,840

You Catholic, marry

Catholic, da, da, da, da.

678

00:33:06,840 --> 00:33:10,160

That right there

is where it begins.

679

00:33:10,160 --> 00:33:15,120

Right there, there's some saying

that the Jew smells or the Jew

680 00:33:15,120 --> 00:33:16,910 is less human being.

681 00:33:16,910 --> 00:33:19,520 Or Catholic-- or a Jew making a remark about

682 00:33:19,520 --> 00:33:22,670 don't marry that Catholic.

683 00:33:22,670 --> 00:33:24,740 That's already implying something's

684 00:33:24,740 --> 00:33:27,290 wrong with that human being, that that human being is

685 00:33:27,290 --> 00:33:28,970 inferior.

686 00:33:28,970 --> 00:33:32,100 That right there is a problem.

687 00:33:32,100 --> 00:33:35,040 So just artificial barriers?

688 00:33:35,040 --> 00:33:36,770 What's that?

689 00:33:36,770 --> 00:33:39,770 Barriers people create to say that other people are

690 00:33:39,770 --> 00:33:40,520 different--

691 00:33:40,520 --> 00:33:41,180 Yeah--

692

00:33:41,180 --> 00:33:42,200 In essence?

693

00:33:42,200 --> 00:33:44,810 Or feeling that they're better because they're Catholic

694

00:33:44,810 --> 00:33:47,360 or they're better because they're Jews.

695

00:33:47,360 --> 00:33:51,230 I believe that these groups should be together in beliefs,

696

00:33:51,230 --> 00:33:54,770 because I tell you right now, I don't-- when somebody tells me

697

00:33:54,770 --> 00:33:58,310 that I'm prejudiced against Blacks, Black people,

698

00:33:58,310 --> 00:34:01,580 I say to them, I am not prejudiced.

699

00:34:01,580 --> 00:34:04,010 But you're taking my choice away.

700

00:34:04,010 --> 00:34:08,570 You're taking my right to choose a white man for a husband

701

00:34:08,570 --> 00:34:13,190 or lover because I like the way white people act.

702

00:34:13,190 --> 00:34:16,550 And I don't want to get into one of those feathery things

703

00:34:16,550 --> 00:34:20,030 and shake around in church and yell hallelujah.

704 00:34:20,030 --> 00:34:21,770 That's not my style.

705 00:34:21,770 --> 00:34:23,300 So that's the only reason I don't

706 00:34:23,300 --> 00:34:24,889 want to marry a Black man, because I

707 00:34:24,889 --> 00:34:28,760 don't want to be in a church screaming lungs out.

708 00:34:28,760 --> 00:34:32,060 I'm brought up to be more quiet and subdued

709 00:34:32,060 --> 00:34:34,489 in my group of people.

710 00:34:34,489 --> 00:34:36,710 So yes, I'll group.

711 00:34:36,710 --> 00:34:41,239 But I'll be darned if my father would ever allow us to say,

712 00:34:41,239 --> 00:34:46,610 don't marry a Jew or don't marry Catholic or don't marry Iranian

713 00:34:46,610 --> 00:34:49,070 or don't marry a Black.

714 00:34:49,070 --> 00:34:51,500 So you're not talking about differences being the problem. 715 00:34:51,500 --> 00:34:53,719 You're talking about judging one to be superior than another.

716 00:34:53,719 --> 00:34:54,500 That's right.

717 00:34:54,500 --> 00:34:58,040 I'm talking about superior brains

718 00:34:58,040 --> 00:35:02,660 that think they're better because they're Catholic or--

719 00:35:02,660 --> 00:35:04,550 show me Japantown.

720 00:35:04,550 --> 00:35:06,590 Is there a white person being hired?

721 00:35:06,590 --> 00:35:10,130 Their excuse is-- no Blacks, no whites.

722 00:35:10,130 --> 00:35:14,270 The excuse is because they don't speak Japanese.

723 00:35:14,270 --> 00:35:17,570 But if we wanted to speak Japanese all the way,

724 00:35:17,570 --> 00:35:20,870 then don't ask white people to buy your food in a restaurant.

725 00:35:20,870 --> 00:35:22,430 We'll go to Japan for that. 00:35:22,430 --> 00:35:24,980 Here, they should have both.

727

00:35:24,980 --> 00:35:26,720 They should mingle.

728

00:35:26,720 --> 00:35:29,390 But everybody seems to go in their little corners.

729

00:35:29,390 --> 00:35:31,550 And then they fight.

730

00:35:31,550 --> 00:35:36,020 It's just like, why is it going on what's going on in Bosnia

731

00:35:36,020 --> 00:35:38,190 and starvation and all that?

732

00:35:38,190 --> 00:35:38,690 Why?

733

00:35:38,690 --> 00:35:41,480

734

00:35:41,480 --> 00:35:47,900 Why destroy houses, time, children?

735

00:35:47,900 --> 00:35:49,730 Why?

736

00:35:49,730 --> 00:35:54,050 Because they feel that they're better than this.

737

00:35:54,050 --> 00:35:54,830 They're better.

738

00:35:54,830 --> 00:35:56,420

Come on.

739 00:35:56,420 --> 00:35:59,540 When are we going to be 1993?

740 00:35:59,540 --> 00:36:04,320 But I believe that religions are breeders of prejudice.

741 00:36:04,320 --> 00:36:06,830 So how do you hold God then in respect?

742 00:36:06,830 --> 00:36:08,150 I have a God.

743 00:36:08,150 --> 00:36:09,710 Oh, yeah.

744 00:36:09,710 --> 00:36:14,960 My God is something unexplainable,

745 00:36:14,960 --> 00:36:17,300 something within me.

746 00:36:17,300 --> 00:36:20,660 And if I can get my family not to throw garbage out

747 00:36:20,660 --> 00:36:25,130 in the streets, not to murder people,

748 00:36:25,130 --> 00:36:27,830 to be kind to the neighbors and help them with the yard

749 00:36:27,830 --> 00:36:31,580 if the old lady can't do it, then I'm doing God's work.

750 00:36:31,580 --> 00:36:33,170 That is my God.

751 00:36:33,170 --> 00:36:38,300 It's me running my life right

It's me running my life right and me helping other people

752

00:36:38,300 --> 00:36:42,620 not to be prejudiced and make remarks like this clumsy girl

753

00:36:42,620 --> 00:36:47,630 that they were making fun of in the dressing room.

754

00:36:47,630 --> 00:36:51,525 I literally physically took the girl by the hand,

755

00:36:51,525 --> 00:36:53,150 told her I never want to see her again.

756

00:36:53,150 --> 00:36:56,810 She's back with apology.

757

00:36:56,810 --> 00:37:00,050 But I didn't expect to see her back.

758

00:37:00,050 --> 00:37:02,300 I was depending on the parent.

759

00:37:02,300 --> 00:37:05,270 Is the parent going to tell her, you're wrong, dear.

760

00:37:05,270 --> 00:37:06,650 and Nina is right?

761

00:37:06,650 --> 00:37:08,610 Or is she going to hate me?

762

00:37:08,610 --> 00:37:09,110 See?

763

00:37:09,110 --> 00:37:11,060 But I won in this case.

764

00:37:11,060 --> 00:37:14,700 Little by little, I do this.

765 00:37

00:37:14,700 --> 00:37:17,090 So you're saying you believe there is a God,

766

00:37:17,090 --> 00:37:20,420 but that the expression of God is not necessarily

767

00:37:20,420 --> 00:37:24,860 happened through for religious organizations?

768

00:37:24,860 --> 00:37:29,195 I believe that religions are a crutch, that people--

769

00:37:29,195 --> 00:37:31,880

770

00:37:31,880 --> 00:37:35,360 if somebody tells me that Jesus helped me to do this

771

00:37:35,360 --> 00:37:37,880 and Jesus helped me to do that, I worry about it,

772

00:37:37,880 --> 00:37:40,205 because they did it, not Jesus.

773

 $00:37:40,205 \longrightarrow 00:37:42,770$

00:37:42,770 --> 00:37:43,430 They did it.

775

00:37:43,430 --> 00:37:44,990 They cleaned up their act.

776

00:37:44,990 --> 00:37:47,210 They got off the dope.

777

00:37:47,210 --> 00:37:52,970 But believing in God to me is something--

778

00:37:52,970 --> 00:37:55,190 I would connect it more with chemistry

779

00:37:55,190 --> 00:37:58,250 than I would with the body.

780

00:37:58,250 --> 00:37:59,630 I'm not sure how you mean.

781

00:37:59,630 --> 00:38:06,200 Well, the air, the heat, the sun, the moisture, the God,

782

00:38:06,200 --> 00:38:08,840 that's all in there.

783

00:38:08,840 --> 00:38:15,680 But I don't connect it with a man or woman or Buddha.

784

00:38:15,680 --> 00:38:19,010 I think that God is within us.

785

00:38:19,010 --> 00:38:23,075 And we have to do the right job by each breathing person.

786

00:38:23,075 --> 00:38:26,060

787 00:38:26,060 --> 00:38:28,580 And we have to learn.

788

00:38:28,580 --> 00:38:30,410 We've come a long way.

789

00:38:30,410 --> 00:38:34,500 And we have to become more civilized towards one another.

790

00:38:34,500 --> 00:38:37,050

791

00:38:37,050 --> 00:38:41,060 And it's your duty when you get out of here

792

00:38:41,060 --> 00:38:43,340 to do everything you can on your way home

793

00:38:43,340 --> 00:38:46,130 to be courteous and polite.

794

00:38:46,130 --> 00:38:50,090 And it's my duty to do the same all day today.

795

00:38:50,090 --> 00:38:52,900 This is, to me, God.

796

00:38:52,900 --> 00:38:55,460 But the person that throws garbage out

797

00:38:55,460 --> 00:38:58,610 in the streets and the person that

798

00:38:58,610 --> 00:39:01,760

rapes people or beats on children,

799

00:39:01,760 --> 00:39:03,290 they're not doing God's work.

800

00:39:03,290 --> 00:39:06,050 They don't have God in them.

801

00:39:06,050 --> 00:39:07,070 Something is wrong.

802

00:39:07,070 --> 00:39:14,720 And that's where the psychiatrists come in, I guess.

803

00:39:14,720 --> 00:39:19,100 I believe psychologists can create no miracles.

804

00:39:19,100 --> 00:39:21,920 All they can do is open up a person about what's

805

00:39:21,920 --> 00:39:25,880 blocking their reasonable thinking

806

00:39:25,880 --> 00:39:31,220 and guide them into doing the right job so that--

807

00:39:31,220 --> 00:39:33,560 what do I always say to my girls?

808

00:39:33,560 --> 00:39:36,750 They say, well, I don't have any self-esteem, Yanina.

809

00:39:36,750 --> 00:39:40,850 I said, hey, self-esteem is nothing more than that you

810 00:39:40,850 --> 00:39:42,620 didn't lie to your mother.

811 00:39:42,620 --> 00:39:45,320 You didn't steal your girlfriend's sandwich.

812 00:39:45,320 --> 00:39:48,680 You didn't prostrate yourself.

813 00:39:48,680 --> 00:39:51,888 You did wash the cars daddy asked you to.

814 00:39:51,888 --> 00:39:53,930 And you go in the mirror and you look at yourself

815 00:39:53,930 --> 00:39:56,100 and you like yourself, because you did everything

816 00:39:56,100 --> 00:39:58,250 so nice today.

817 00:39:58,250 --> 00:40:01,010 But if you're not doing these things

818 00:40:01,010 --> 00:40:04,490 and you yell at your mother and you run away and lie

819 00:40:04,490 --> 00:40:06,590 and go to your girlfriend and smoke pot,

820 00:40:06,590 --> 00:40:09,080 you're going to have no self-esteem. 00:40:09,080 --> 00:40:12,400 This is more or less what I feel that self-esteem is.

822 00:40:12,400 --> 00:40:16,115 It's doing well self-respecting things.

823 00:40:16,115 --> 00:40:22,020

824 00:40:22,020 --> 00:40:22,590 God?

825 00:40:22,590 --> 00:40:24,030 Yeah, I believe in God.

826 00:40:24,030 --> 00:40:29,670 But I cannot explain it, no more than you can explain love.

827 00:40:29,670 --> 00:40:32,700 I don't know how many times people ask me, you love Norman.

828 00:40:32,700 --> 00:40:34,950 What do you see in him?

829 00:40:34,950 --> 00:40:38,130 If I could explain it, I wouldn't love him.

830 00:40:38,130 --> 00:40:43,060 So that's a mystery, just like Nazis can't explain it to us.

831 00:40:43,060 --> 00:40:45,390 You don't need an explanation about Nazis

832 00:40:45,390 --> 00:40:48,750 because the murderers are going to murder. 833 00:40:48,750 --> 00:40:52,920 There's-- out of a billion people,

834

00:40:52,920 --> 00:40:57,810 there is a small amount of people that are movers

835 00:40:57,810 --> 00:41:03,090 and shakers, presidents of America and corporations.

836 00:41:03,090 --> 00:41:05,350 There is the group that is insane.

837 00:41:05,350 --> 00:41:07,470 There's the group that drinks.

838 00:41:07,470 --> 00:41:09,540 And there's the group that kills.

839 00:41:09,540 --> 00:41:12,250 And it's always in society.

840 00:41:12,250 --> 00:41:15,780 And there must be some reason for it.

841 00:41:15,780 --> 00:41:18,750 Maybe the reason is because if they didn't kill,

842 00:41:18,750 --> 00:41:24,090 we wouldn't appreciate the living, to live.

843 00:41:24,090 --> 00:41:26,820 And if somebody didn't hurt you, you 844

00:41:26,820 --> 00:41:29,130 wouldn't know what no pain is.

845

00:41:29,130 --> 00:41:32,080 I don't know what the reason is.

846

00:41:32,080 --> 00:41:34,710 I'm hoping someday I go someplace up or down

847

00:41:34,710 --> 00:41:35,590 and find out.

848

00:41:35,590 --> 00:41:44,760 But even if we knew when we die, it's no good,

849

00:41:44,760 --> 00:41:47,820 because if I knew that a week from yesterday,

850

00:41:47,820 --> 00:41:52,710 I would be gassed in Auschwitz, I

851

00:41:52,710 --> 00:41:56,310 don't think I would have tried and did what I did.

852

00:41:56,310 --> 00:42:04,910 I remember helping the whole barrack of us Jewish people--

853

00:42:04,910 --> 00:42:07,080 I say "us Jewish people"--

854

00:42:07,080 --> 00:42:08,790 to have a Hanukkah.

855

00:42:08,790 --> 00:42:11,190 Oh, but we don't have candles.

00:42:11,190 --> 00:42:14,550 Hey, we have rocks.

857

00:42:14,550 --> 00:42:18,750 Let's put rocks and one on top and make it like six or seven

858

00:42:18,750 --> 00:42:20,070 and pretend it's a candle.

859

00:42:20,070 --> 00:42:22,140 This was my way of thinking.

860

00:42:22,140 --> 00:42:25,600 But they didn't think that way, some of them.

861

00:42:25,600 --> 00:42:26,895 So how do you explain God?

862

 $00:42:26,895 \longrightarrow 00:42:29,700$

863

00:42:29,700 --> 00:42:31,980 I think Jesus was a wonderful guy.

864

00:42:31,980 --> 00:42:33,960 He had some nice things to say.

865

00:42:33,960 --> 00:42:35,610 To some people, he was liked.

866

00:42:35,610 --> 00:42:36,630 Some people believe him.

867

00:42:36,630 --> 00:42:39,570 Some don't, just like

some people believe me.

868

00:42:39,570 --> 00:42:42,450

Some don't.

869 00:42:42,450 --> 00:42:45,300 Does that answer your question somewhat?

870 00:42:45,300 --> 00:42:47,700 There's no answer, is there?

871 00:42:47,700 --> 00:42:51,870 I think there is no answer is the answer.

872 00:42:51,870 --> 00:42:54,370 I guess-- I think it's a very difficult question.

873 00:42:54,370 --> 00:42:58,980 And it's a philosophical question in some ways.

874 00:42:58,980 --> 00:43:04,230 Well, I had gone to an opening of a new newspaper office.

875 00:43:04,230 --> 00:43:05,910 And I have a Mormon student.

876 00:43:05,910 --> 00:43:07,590 And she is the star in the company.

877 00:43:07,590 --> 00:43:09,450 She's beautiful.

878 00:43:09,450 --> 00:43:11,530 The Catholic priest was there.

879 00:43:11,530 --> 00:43:14,610 And I said, you know Rachel Aspen?

00:43:14,610 --> 00:43:15,390 He says, oh, yeah.

881

00:43:15,390 --> 00:43:17,190 She's Mormon.

882

00:43:17,190 --> 00:43:20,520 And I said, she's the star of my company.

883

00:43:20,520 --> 00:43:21,630 And you've seen her dance?

884

00:43:21,630 --> 00:43:23,850 Oh, yeah, she's beautiful.

885

00:43:23,850 --> 00:43:27,990 But I wouldn't have them join our religious--

886

00:43:27,990 --> 00:43:29,230 different religious groups.

887

00:43:29,230 --> 00:43:32,130 I wouldn't have a Mormon on the board--

888

00:43:32,130 --> 00:43:33,940 prejudiced just like that.

889

00:43:33,940 --> 00:43:34,900 Boom.

890

00:43:34,900 --> 00:43:36,750 See?

891

00:43:36,750 --> 00:43:41,805 I said, coming from you, it's sad.

892

00:43:41,805 --> 00:43:42,555

I really told him.

893 00:43:42,555 --> 00:43:46,620 I said, coming from you to me, it's sad to hear you say that.

894

00:43:46,620 --> 00:43:49,800 What's wrong with Mormons?

895 00:43:49,800 --> 00

00:43:49,800 --> 00:43:50,370 There you go.

896

00:43:50,370 --> 00:43:53,250 You see, little by little, the Nazis

897 00:43:53,250 --> 00:43:56,820 said Jews this, Jews that, Jews this.

898 00:43:56,820 --> 00:44:03,630 And pretty soon, everybody started hating Jews, right?

899 00:44:03,630 --> 00:44:06,960 So I'm not so sure about religions.

900 00:44:06,960 --> 00:44:09,180 Don't hate me for it.

901 00:44:09,180 --> 00:44:10,010 I don't hate you.

902 00:44:10,010 --> 00:44:14,700

903 00:44:14,700 --> 00:44:17,140 I feel that I do God's work more than some

904 00:44:17,140 --> 00:44:22,360 of the people that go to church, because I see to it

905 00:44:22,360 --> 00:44:25,790 nobody's ever cruel to each other.

906 00:44:25,790 --> 00:44:27,760 And sometimes you can win.

907 00:44:27,760 --> 00:44:30,490 Sometimes, a parent will come to me and say,

908 00:44:30,490 --> 00:44:33,670 you leave my child alone.

909 00:44:33,670 --> 00:44:40,500 But all the time, it's our duty to stop a person

910 00:44:40,500 --> 00:44:41,840 in a small way like that.

911 00:44:41,840 --> 00:44:43,735 That's where it all begins to breed.

912 00:44:43,735 --> 00:44:46,470

913 00:44:46,470 --> 00:44:47,670 Any more questions?

914 00:44:47,670 --> 00:44:50,940

915 00:44:50,940 --> 00:44:51,440 Yeah.

916 00:44:51,440 --> 00:44:56,970 I kind of wanted to go back and finish up Auschwitz. 917 00:44:56,970 --> 00:44:58,340 We've talked about it a lot.

918 00:44:58,340 --> 00:45:05,340 So let me just ask a couple more questions here.

919 00:45:05,340 --> 00:45:09,910 Was it possible to obtain special privileges?

920 00:45:09,910 --> 00:45:12,780 Oh, of course.

921 00:45:12,780 --> 00:45:16,050 How did-- how?

922 00:45:16,050 --> 00:45:17,370 Well, I don't know.

923 00:45:17,370 --> 00:45:19,500 I didn't get any special privileges.

924 00:45:19,500 --> 00:45:23,490 But there were people that had bread and cigarettes

925 00:45:23,490 --> 00:45:27,100 and liquor.

926 00:45:27,100 --> 00:45:27,750 I don't know.

927 00:45:27,750 --> 00:45:29,970 Maybe the women slept with the Nazis.

928 00:45:29,970 --> 00:45:35,340 Maybe the men spied.

00:45:35,340 --> 00:45:38,970

Yes, that was common knowledge.

930

00:45:38,970 --> 00:45:41,280

Actually, it seemed like

there was a pretty brisk trade

931

 $00:45:41,280 \longrightarrow 00:45:43,800$

in cigarettes.

932

00:45:43,800 --> 00:45:45,060

What's "a brisk trade in"?

933

00:45:45,060 --> 00:45:46,110

What does that mean?

934

00:45:46,110 --> 00:45:48,695

Oh, lots, lots of

trading the cigarettes.

935

00:45:48,695 --> 00:45:58,570

Mm-hmm-- piece of meat,

bread, butter, special things.

936

00:45:58,570 --> 00:46:02,100

Yeah, it went around a lot.

937

00:46:02,100 --> 00:46:05,892

But again, I couldn't explain

to you what they did for it.

938

 $00:46:05,892 \longrightarrow 00:46:06,600$

Or how they got--

939

00:46:06,600 --> 00:46:07,890

Or how they got it there.

940

00:46:07,890 --> 00:46:11,610

But it was and plenty

of it going on.

00:46:17,600 --> 00:46:20,450 How did inmates tend to treat each other in general?

943

00:46:20,450 --> 00:46:23,360

944

00:46:23,360 --> 00:46:26,480 Angry sometimes, angry sometimes,

945

00:46:26,480 --> 00:46:32,450 just like sisters and brothers in the family fight.

946

00:46:32,450 --> 00:46:33,710 They get into fights.

947

00:46:33,710 --> 00:46:37,670 And then they apologize.

948

00:46:37,670 --> 00:46:41,207 And then they attack one because she said,

949

00:46:41,207 --> 00:46:42,540 you're going in the gas chamber.

950

00:46:42,540 --> 00:46:47,510 And they would say, well, that's not true, things like that--

951

00:46:47,510 --> 00:46:53,030 very normal as the people were out of their mind and starved,

952

00:46:53,030 --> 00:46:56,075 too starved to move or walk.

00:46:58,970 --> 00:47:08,750 It was pretty much like teenagers, like people.

955

00:47:08,750 --> 00:47:11,470 But they all come together on the end of the day.

956

00:47:11,470 --> 00:47:15,930 And if they had fights or anything, they work it out.

957

00:47:15,930 --> 00:47:19,070 But there were some people who disliked each other immensely

958

00:47:19,070 --> 00:47:21,770 and never stopped.

959

00:47:21,770 --> 00:47:24,410 Did certain groups tend to stick together and exclude

960

00:47:24,410 --> 00:47:27,380 other groups, like, say, the Hungarians

961

00:47:27,380 --> 00:47:29,670 and the Greeks and the Poles?

962

00:47:29,670 --> 00:47:30,170 Just--

963

00:47:30,170 --> 00:47:35,330 Well, I myself, I never saw this because I never asked anybody,

964

00:47:35,330 --> 00:47:36,750 are you a Hungarian Jew?

00:47:36,750 --> 00:47:38,570 Or are you a Polish Jew?

966

00:47:38,570 --> 00:47:40,970 And in many ways, I understood Hungarian, too.

967

00:47:40,970 --> 00:47:42,920 So I knew automatically.

968

00:47:42,920 --> 00:47:43,505 But it was--

969

00:47:43,505 --> 00:47:46,340

970

00:47:46,340 --> 00:47:48,680 I don't remember seeing anybody group.

971

00:47:48,680 --> 00:47:50,870 Maybe they did.

972

00:47:50,870 --> 00:47:52,550 I don't know what the older people did.

073

00:47:52,550 --> 00:47:55,810

974

00:47:55,810 --> 00:48:00,490 I would get out of the barracks and play with a cockroach

975

00:48:00,490 --> 00:48:03,880 or whatever with a stick.

976

00:48:03,880 --> 00:48:08,290 I never stick around that much with people--

00:48:08,290 --> 00:48:10,750 so always a loner, so to speak.

978

00:48:10,750 --> 00:48:14,208

979

00:48:14,208 --> 00:48:16,840 Can't answer that.

980

00:48:16,840 --> 00:48:18,280 Do you recall musicians?

981

00:48:18,280 --> 00:48:18,930 Oh, yeah.

982

 $00:48:18,930 \longrightarrow 00:48:22,310$

983

00:48:22,310 --> 00:48:25,280 What do you recall about them?

984

00:48:25,280 --> 00:48:33,470 Violin music, mostly strings and a little place where

985

00:48:33,470 --> 00:48:36,230 they always sat and played.

986

00:48:36,230 --> 00:48:40,430 Sometimes, they walk around the grounds.

987

00:48:40,430 --> 00:48:42,020 Were they official--

988

00:48:42,020 --> 00:48:43,620 I don't know.

989

00:48:43,620 --> 00:48:44,860

What's "official"?

00:48:44,860 --> 00:48:48,950 Official camp musicians, like if anyone tells them--

991 00:48:48,950 --> 00:48:51,740 Always the same ones till one or two

992

00:48:51,740 --> 00:48:55,880 would be chosen for someplace else-- maybe gas chamber.

993

00:48:55,880 --> 00:48:58,160 Then a new one would come in.

994 00:48:58,160 --> 00:49:02,360 So they were six people, eight people.

995 00:49:02,360 --> 00:49:05,280 That's the biggest.

996 00:49:05,280 --> 00:49:06,860 I never counted them, but it couldn't

997 00:49:06,860 --> 00:49:08,930 be more than that in a group.

998 00:49:08,930 --> 00:49:15,490

999 00:49:15,490 --> 00:49:17,860 Nazis were always looking for musicians.

1000 00:49:17,860 --> 00:49:25,780

1001 00:49:25,780 --> 00:49:31,318 What happened to people who got sick that you recall?

00:49:31,318 --> 00:49:32,110

Were you ever sick?

1003

00:49:32,110 --> 00:49:34,750

1004

00:49:34,750 --> 00:49:35,280

Yeah.

1005

00:49:35,280 --> 00:49:42,080

I had colds and

infections, shivers.

1006

00:49:42,080 --> 00:49:44,590

I don't know what sick--

we'd throw up a lot.

1007

 $00:49:44,590 \longrightarrow 00:49:47,260$

Yeah.

1008

00:49:47,260 --> 00:49:49,870

If the Nazis noticed,

they just disappeared.

1009

 $00:49:49,870 \longrightarrow 00:49:52,470$

1010

 $00:49:52,470 \longrightarrow 00:49:57,180$

If the Nazis-- you don't let

anybody know you're sick.

1011

00:49:57,180 --> 00:50:01,050

Sometimes, people got

sick deliberately,

1012

 $00:50:01,050 \longrightarrow 00:50:03,900$

saying they're sick to

get to the dispensary

1013

00:50:03,900 --> 00:50:05,970

or whatever because

the better treatment.

1014 00:50:05,970 --> 00:50:13,620 But the real sick ones, they disappear.

1015

00:50:13,620 --> 00:50:14,813 They're finished.

1016

00:50:14,813 --> 00:50:15,480 They're useless.

1017

00:50:15,480 --> 00:50:22,900

1018

00:50:22,900 --> 00:50:25,400 Did you become friendly with very many people besides Gerta?

1019

00:50:25,400 --> 00:50:28,790

1020

00:50:28,790 --> 00:50:30,680 No.

1021

00:50:30,680 --> 00:50:33,320 And you managed to stay alive without having--

1022

00:50:33,320 --> 00:50:40,160 Well, friendly-- I would say that on the contrary,

1023

00:50:40,160 --> 00:50:46,460 I was very rejecting of people and tried

1024

00:50:46,460 --> 00:50:49,700 to look for places to be alone.

1025

00:50:49,700 --> 00:50:52,120

How easy was that?

00:50:52,120 --> 00:50:56,720 It's a matter of walking out the door and sitting on the outside

1027

00:50:56,720 --> 00:51:01,310 and taking a stick and making a house

1028

00:51:01,310 --> 00:51:03,470 and living room with a stick, like sketching.

1029

00:51:03,470 --> 00:51:06,140

1030

00:51:06,140 --> 00:51:07,940 But most of the time, I didn't get

1031

00:51:07,940 --> 00:51:12,050 involved in too much of their conversations.

1032

00:51:12,050 --> 00:51:16,370 And they would push me around and say, oh, you're just a kid.

1033

00:51:16,370 --> 00:51:20,910 Get out of here, things like that.

1034

00:51:20,910 --> 00:51:22,973 But I said, I'm not a kid.

1035

00:51:22,973 --> 00:51:23,640 Then they laugh.

1036

 $00:51:23,640 \longrightarrow 00:51:27,620$

1037

00:51:27,620 --> 00:51:32,060

There were a couple other

women that were nice.

1038

00:51:32,060 --> 00:51:35,900 But I never showed my needs.

1039

00:51:35,900 --> 00:51:41,900 I never showed my needs to anyone.

1040

00:51:41,900 --> 00:51:43,100 I'd cry a lot.

1041

 $00:51:43,100 \longrightarrow 00:51:50,130$

1042

00:51:50,130 --> 00:51:52,050 No, I didn't become--

1043

00:51:52,050 --> 00:51:53,040 they come and they go.

1044

00:51:53,040 --> 00:51:55,360 You don't get attached to anybody.

1045

00:51:55,360 --> 00:51:56,995 They come and they go so fast--

1046

00:51:56,995 --> 00:52:00,540

1047

00:52:00,540 --> 00:52:02,626 always people disappearing.

1048

00:52:02,626 --> 00:52:14,540

1049

00:52:14,540 --> 00:52:21,240 Did you ever see any children in the camp besides yourself?

00:52:21,240 --> 00:52:24,210 Able-bodied.

1051 00:52:24,210 --> 00:52:25,940 I don't know how old they were, but there

1052 00:52:25,940 --> 00:52:28,820 were some little people around in there.

1053 00:52:28,820 --> 00:52:38,300 But I didn't consider myself a child there, really.

1054 00:52:38,300 --> 00:52:40,100 I didn't think of myself as a child.

1055 00:52:40,100 --> 00:52:44,030 I just thought of myself as one of the people

1056 00:52:44,030 --> 00:52:47,570 doing a job or whatever-sleeping, eating.

1057 00:52:47,570 --> 00:52:52,460

1058 00:52:52,460 --> 00:52:54,260 Once in a while, I'd see a child.

1059 00:52:54,260 --> 00:52:56,870 Yeah.

1060 00:52:56,870 --> 00:52:59,660 10 years old and over, nothing--

1061 00:52:59,660 --> 00:53:02,300 small ones were never around.

00:53:02,300 --> 00:53:04,130

They get rid of them--

1063

00:53:04,130 --> 00:53:09,670

never, just the

able-bodied people.

1064

00:53:09,670 --> 00:53:11,950

About how old would be

the little people you saw?

1065

00:53:11,950 --> 00:53:12,670

It depends.

1066

00:53:12,670 --> 00:53:14,590

You see, I wasn't

that able-bodied.

1067

00:53:14,590 --> 00:53:21,760

But I kind of looked

stronger, looked more adult.

1068

00:53:21,760 --> 00:53:26,140

I was more developed

at 10 than most girls.

1069

00:53:26,140 --> 00:53:32,460

And I guess I just was

good enough to work.

1070

 $00:53:32,460 \longrightarrow 00:53:33,130$

I don't know.

1071

00:53:33,130 --> 00:53:43,900

But there was a

Jewish girl, tall.

1072

 $00:53:43,900 \longrightarrow 00:53:48,670$

When I asked her how

old she was in 10,

1073

00:53:48,670 --> 00:53:50,770

she was younger than I was.

1074

 $00:53:50,770 \longrightarrow 00:53:54,340$

But she was tall and

looked like a woman.

1075

 $00:53:54,340 \longrightarrow 00:53:59,350$

So in there-- at that time,

she was younger than I was.

1076

 $00:53:59,350 \longrightarrow 00:54:02,090$

I don't remember what age she said she was.

1077

00:54:02,090 --> 00:54:03,346

But I asked her.

1078

00:54:03,346 --> 00:54:07,000

And I don't remember

what she said.

1079

00:54:07,000 --> 00:54:08,050

Yeah.

1080

00:54:08,050 --> 00:54:11,460

Do you recall any

escapes from camp?

1081

00:54:11,460 --> 00:54:14,980

Oh, there were rumors

all the time trying

1082

00:54:14,980 --> 00:54:16,975

or people talking how to rebel.

1083

00:54:16,975 --> 00:54:20,840

1084

 $00:54:20,840 \longrightarrow 00:54:22,700$

They couldn't make

it beyond the fence.

00:54:22,700 --> 00:54:26,105 You just get electrocuted and hang on the fence.

1086 00:54:26,105 --> 00:54:28,740

1087 00:54:28,740 --> 00:54:33,520 No-- always talking about it.

1088 00:54:33,520 --> 00:54:36,810

1089 00:54:36,810 --> 00:54:41,820 Do you recall the camp canteen or scrip?

1090 00:54:41,820 --> 00:54:43,650 Place to eat?

1091 00:54:43,650 --> 00:54:45,960 In between the beds.

1092 00:54:45,960 --> 00:54:51,690 No a camp canteen and scrip, which is basically--

1093 00:54:51,690 --> 00:54:56,250 Long tables and lots of us sitting around eating?

1094 00:54:56,250 --> 00:54:57,190 What was it?

1095 00:54:57,190 --> 00:54:58,110 Was that--

1096 00:54:58,110 --> 00:55:01,800 Long tables, wooden tables in a room.

1097 00:55:01,800 --> 00:55:02,520 In Auschwitz?

1098

00:55:02,520 --> 00:55:04,560

You mean in the barrack?

1099

00:55:04,560 --> 00:55:05,940

Sometimes that.

1100

00:55:05,940 --> 00:55:07,515

Sometimes we have

it in between--

1101

00:55:07,515 --> 00:55:10,170

1102

00:55:10,170 --> 00:55:11,570

here's the sleeping quarters.

1103

00:55:11,570 --> 00:55:14,670

Next one is where you eat.

1104

00:55:14,670 --> 00:55:16,423

Were you always in

that little barrack

1105

00:55:16,423 --> 00:55:17,465

that used to be a stable?

1106

 $00:55:17,465 \longrightarrow 00:55:21,510$

1107

 $00:55:21,510 \longrightarrow 00:55:25,950$

Yeah, except for work.

1108

00:55:25,950 --> 00:55:27,640

Yeah, I don't

remember any other.

1109

00:55:27,640 --> 00:55:29,640

But you were never moved

to a different barrack.

00:55:29,640 --> 00:55:34,680 I never remember any walls, white or brick,

1111

00:55:34,680 --> 00:55:37,170 or decent wood on the windows.

1112

00:55:37,170 --> 00:55:38,550 No.

1113

00:55:38,550 --> 00:55:41,220 And you would never moved to a different barrack?

1114

00:55:41,220 --> 00:55:41,820 Oh, yeah.

1115

00:55:41,820 --> 00:55:47,820 I was moved in the female area in there--

1116

00:55:47,820 --> 00:55:51,950 never stayed long enough in one barrack.

1117

00:55:51,950 --> 00:55:54,000 Gerta moved me.

1118

00:55:54,000 --> 00:55:58,500 So I really can't recall much about it.

1119

00:55:58,500 --> 00:56:01,440 But I don't remember being in good facilities.

1120

00:56:01,440 --> 00:56:07,660

1121

00:56:07,660 --> 00:56:10,480 Did you observe any differences between how Jews and non-Jews

00:56:10,480 --> 00:56:12,085 were treated in Auschwitz?

1123

00:56:12,085 --> 00:56:18,130

1124

00:56:18,130 --> 00:56:20,500 We were there to die, Jews or non-Jews.

1125

00:56:20,500 --> 00:56:23,183

1126

00:56:23,183 --> 00:56:24,850 There was something wrong with all of us

1127

00:56:24,850 --> 00:56:26,500 that we were behind those bars.

1128

00:56:26,500 --> 00:56:31,150 But Jews didn't last long That's the only difference I know.

1129

00:56:31,150 --> 00:56:35,200

1130

00:56:35,200 --> 00:56:40,480 But any other religions or whatever had to work.

1131

00:56:40,480 --> 00:56:43,760

1132

00:56:43,760 --> 00:56:46,450 When we were marching to Dachau, they

1133

00:56:46,450 --> 00:56:49,570 were telling us that we're going to work in the wine country

1134 00:56:49,570 --> 00:56:51,030 picking grapes and stuff.

1135 00:56:51,030 --> 00:56:54,040

1136 00:56:54,040 --> 00:56:54,670 They did.

1137 00:56:54,670 --> 00:56:58,840 They did take from Dachau some women to work in Rhine.

1138 00:56:58,840 --> 00:56:59,350 They did.

1139 00:56:59,350 --> 00:57:01,920

1140 00:57:01,920 --> 00:57:02,920 How long that was--

1141 00:57:02,920 --> 00:57:04,510 month or two--

1142 00:57:04,510 --> 00:57:05,110 I don't know.

1143 00:57:05,110 --> 00:57:10,840

1144 00:57:10,840 --> 00:57:12,520 Did you ever travel on public roads

1145 00:57:12,520 --> 00:57:14,537 where civilians could see how you were treated

1146 00:57:14,537 --> 00:57:15,745 for any of your work details?

1147

00:57:15,745 --> 00:57:19,950

1148

00:57:19,950 --> 00:57:22,260 What private roads were?

1149

00:57:22,260 --> 00:57:25,290 Was all country area.

1150

00:57:25,290 --> 00:57:27,660 You mean right downtown or something like?

1151

00:57:27,660 --> 00:57:31,350 Well, I meant public roads like roads between towns

1152

00:57:31,350 --> 00:57:33,930 or to go to different places, places where civilians would

1153

00:57:33,930 --> 00:57:36,820 be traveling or living along?

1154

00:57:36,820 --> 00:57:37,320 No.

1155

00:57:37,320 --> 00:57:41,570

1156

00:57:41,570 --> 00:57:43,370 Do you recall any pregnant women getting

1157

00:57:43,370 --> 00:57:45,020 past the initial selection?

1158

 $00:57:45,020 \longrightarrow 00:57:49,320$

00:57:49,320 --> 00:57:52,200 Didn't even know what pregnant was.

1160

00:57:52,200 --> 00:57:55,380 The fat women, you mean.

1161

00:57:55,380 --> 00:57:56,280 They may have been.

1162

00:57:56,280 --> 00:57:58,470 Yeah.

1163

00:57:58,470 --> 00:58:01,290 I can't say, because I'd have to ask the person,

1164

00:58:01,290 --> 00:58:02,100 are you pregnant?

1165

00:58:02,100 --> 00:58:06,240 And then I'm sure--

1166

00:58:06,240 --> 00:58:08,565 they wouldn't save a Jewish child.

1167

00:58:08,565 --> 00:58:15,240

1168

00:58:15,240 --> 00:58:18,690 Do you recall a black market?

1169

00:58:18,690 --> 00:58:24,340 That's the same thing as getting cigarettes and all that stuff.

1170

00:58:24,340 --> 00:58:24,840 Yeah.

1171

00:58:24,840 --> 00:58:25,580

Actually, that's true.

1172

00:58:25,580 --> 00:58:25,950

Yeah.

1173

00:58:25,950 --> 00:58:26,450

Yeah.

1174

00:58:26,450 --> 00:58:36,012

1175

00:58:36,012 --> 00:58:37,720

What do you think

enabled you to survive?

1176

00:58:37,720 --> 00:58:44,780

1177

00:58:44,780 --> 00:58:49,250

I can explain that

now, love of life.

1178

00:58:49,250 --> 00:58:53,720

But I paid my dues when I

came to America emotionally.

1179

 $00:58:53,720 \longrightarrow 00:59:03,410$

I was once 22 hours

depressed and two hours not.

1180

 $00:59:03,410 \longrightarrow 00:59:07,370$

Now, I'm 22 hours not depressed.

1181

 $00:59:07,370 \longrightarrow 00:59:11,240$

And maybe two hours,

something will smell,

1182

00:59:11,240 --> 00:59:16,040

a sound, the woods this

morning will depress me.

1183

 $00:59:16,040 \longrightarrow 00:59:21,770$

It would bring me down the way I feel drained.

1184 00:59:21,770 --> 00:59:30,110 I would say that youth is, one, not understanding fully,

1185 00:59:30,110 --> 00:59:32,630 not having the concept at all what was going on.

1186 00:59:32,630 --> 00:59:35,900 And the way accepting it is OK.

1187 00:59:35,900 --> 00:59:39,155 This is life, without a question.

1188 00:59:39,155 --> 00:59:45,140

1189 00:59:45,140 --> 00:59:50,600 I was blonde-blue eyes, blonde.

1190 00:59:50,600 --> 00:59:56,030 Spiritually, I would say I just always

1191 00:59:56,030 --> 01:00:00,890 knew I was going to live, while other people knew that it

1192 01:00:00,890 --> 01:00:02,750 was the end of us there.

1193 01:00:02,750 --> 01:00:06,950 I just somehow didn't feel.

1194 01:00:06,950 --> 01:00:09,360 My ballet had a lot to do with it.

01:00:09,360 --> 01:00:11,810 I just had to do that Sugarplum.

1196

01:00:11,810 --> 01:00:13,580 It sounds stupid to people.

1197

01:00:13,580 --> 01:00:19,520 But if you have some kind of a thing you latched onto--

1198

01:00:19,520 --> 01:00:22,970 I didn't do anything to try to save myself.

1199

01:00:22,970 --> 01:00:28,010 I didn't go to great lengths to hide.

1200

01:00:28,010 --> 01:00:29,930 If they shoot me, they shoot me.

1201

01:00:29,930 --> 01:00:32,460 If they don't, they don't.

1202

01:00:32,460 --> 01:00:37,490 I just didn't think about surviving or dying.

1203

01:00:37,490 --> 01:00:40,250 I just coped.

1204

01:00:40,250 --> 01:00:41,720 I would say that.

1205

01:00:41,720 --> 01:00:46,520 After I came to America and the emotions that I had

1206

01:00:46,520 --> 01:00:53,870 to re-educate, I would say that love for life,

1207 01:00:53,870 --> 01:00:57,720 the beauty of life, the nature, the people--

1208 01:00:57,720 --> 01:01:01,790 even the people, as much as I get scared of them

1209 01:01:01,790 --> 01:01:03,500 and wonder what they do still.

1210 01:01:03,500 --> 01:01:06,590

1211 01:01:06,590 --> 01:01:09,650 The food, the cats--

1212 01:01:09,650 --> 01:01:13,010 I like cats, dogs, things in life

1213 01:01:13,010 --> 01:01:16,040 that are so overwhelmingly beautiful.

1214 01:01:16,040 --> 01:01:21,860 And I feel so close to life, so very close to the Earth.

1215 01:01:21,860 --> 01:01:28,100 And my feelings are so deep about the Moon and the Sun.

1216 01:01:28,100 --> 01:01:30,770 I never miss a thing.

1217 01:01:30,770 --> 01:01:32,060 I'm just eating it up.

1218 01:01:32,060 --> 01:01:40,350 1219 01:01:40,350 --> 01:01:44,760 And I really don't have any great desire to be famous.

1220 01:01:44,760 --> 01:01:47,310

1221 01:01:47,310 --> 01:01:51,180 Or it's like I do some pretty good oil paintings.

1222 01:01:51,180 --> 01:01:54,210 And I couldn't care less if I'm glorified

1223 01:01:54,210 --> 01:01:56,560 with it or dance, anything.

1224 01:01:56,560 --> 01:01:59,280 I don't have this desire for people to clap

1225 01:01:59,280 --> 01:02:00,840 and make me feel good.

1226 01:02:00,840 --> 01:02:03,010 On the contrary, I run from it.

1227 01:02:03,010 --> 01:02:06,010 Once I do something good, I hide.

1228 01:02:06,010 --> 01:02:07,920 I don't want to hear from other people.

1229 01:02:07,920 --> 01:02:12,210 I'm ashamed or feel embarrassed if there's

1230 01:02:12,210 --> 01:02:14,760 too much compliment going on. 1231 01:02:14,760 --> 01:02:17,610 So it's not that.

1232 01:02:17,610 --> 01:02:21,150 It's just love for life.

1233 01:02:21,150 --> 01:02:23,400 Even as bad as it gets sometimes,

1234 01:02:23,400 --> 01:02:26,430 I really don't ever want to leave this Earth.

1235 01:02:26,430 --> 01:02:29,850

1236 01:02:29,850 --> 01:02:35,860 So it's that.

1237 01:02:35,860 --> 01:02:38,975 Do you recall any expressions of humor?

1238 01:02:38,975 --> 01:02:39,475 Yeah.

1239 01:02:39,475 --> 01:02:43,810

1240 01:02:43,810 --> 01:02:48,850 The Jewish people just had a way of singing and talking.

1241 01:02:48,850 --> 01:02:51,050 And somebody got in a fight.

1242 01:02:51,050 --> 01:02:57,100 They have a way of logically explaining something and making 1243 01:02:57,100 --> 01:02:57,610 a joke.

1244 01:02:57,610 --> 01:03:02,830 The jokes-- I wish I could have just

1245 01:03:02,830 --> 01:03:05,440 written down all the jokes.

1246 01:03:05,440 --> 01:03:06,790 It's not just jokes.

1247 01:03:06,790 --> 01:03:08,620 It's not even a joke.

1248 01:03:08,620 --> 01:03:10,570 It's the philosophy they used.

1249 01:03:10,570 --> 01:03:16,240 It's the inspiring word that they

1250 01:03:16,240 --> 01:03:19,120 used that would just, boom, pick you up

1251 01:03:19,120 --> 01:03:22,570 like you're 10 feet tall.

1252 01:03:22,570 --> 01:03:27,010 If two people are fighting, it's just one or two words

1253 01:03:27,010 --> 01:03:30,640 come out of some woman, Jewish woman, and bang,

1254 01:03:30,640 --> 01:03:32,530 they'd be hugging.

01:03:32,530 --> 01:03:39,110 It's just so-- and a lot of philosophy and laughter.

1256 01:03:39,110 --> 01:03:39,610 Yeah.

1257 01:03:39,610 --> 01:03:43,320

1258 01:03:43,320 --> 01:03:50,940 There's always this oy, so she did this and things like that.

1259 01:03:50,940 --> 01:03:53,345 It just was fabulous.

1260 01:03:53,345 --> 01:03:54,720 And I think that had a great deal

1261 01:03:54,720 --> 01:03:58,260 to do watching the Jewish dignity.

1262 01:03:58,260 --> 01:04:03,990 For me, it had a great deal to do of falling in love with them

1263 01:04:03,990 --> 01:04:05,100 and their philosophy.

1264 01:04:05,100 --> 01:04:05,600 Yeah.

1265 01:04:05,600 --> 01:04:09,310

1266 01:04:09,310 --> 01:04:10,470 Down on Catholics again.

1267 01:04:10,470 --> 01:04:12,860 1268 01:04:12,860 --> 01:04:13,360 No.

1269 01:04:13,360 --> 01:04:20,480

1270 01:04:20,480 --> 01:04:22,172 Do you remember being required to sing

1271 01:04:22,172 --> 01:04:23,255 while working or marching?

1272 01:04:23,255 --> 01:04:27,160

1273 01:04:27,160 --> 01:04:29,356 "Heil Hitler."

1274 01:04:29,356 --> 01:04:31,700 That was a song.

1275 01:04:31,700 --> 01:04:33,700 No, always doing this.

1276 01:04:33,700 --> 01:04:36,370

1277 01:04:36,370 --> 01:04:44,290 And we sang, but I don't remember being ordered-- no--

1278 01:04:44,290 --> 01:04:44,860 to sing.

1279 01:04:44,860 --> 01:04:46,750 Maybe.

1280 01:04:46,750 --> 01:04:48,610 Maybe they were, and I sang along.

1281 01:04:48,610 --> 01:04:51,370

1282 01:04:51,370 --> 01:04:52,070 I don't know.

1283 01:04:52,070 --> 01:04:52,990 It's like I said.

1284 01:04:52,990 --> 01:04:55,520 I was a detached child in there.

1285 01:04:55,520 --> 01:05:00,280

1286 01:05:00,280 --> 01:05:02,785 How did you know Allied troops were approaching?

1287 01:05:02,785 --> 01:05:06,040

1288 01:05:06,040 --> 01:05:17,010 Rumors, leaflets, and airplanes over the head a lot.

1289 01:05:17,010 --> 01:05:19,695 Did the guards change their behavior?

1290 01:05:19,695 --> 01:05:22,390

1291 01:05:22,390 --> 01:05:22,890 Yeah.

1292 01:05:22,890 --> 01:05:25,740 They got meaner.

01:05:25,740 --> 01:05:26,550

They got meaner.

1294

01:05:26,550 --> 01:05:32,580

1295

01:05:32,580 --> 01:05:34,756

There was no mercy anymore.

1296

01:05:34,756 --> 01:05:38,730

1297

 $01:05:38,730 \longrightarrow 01:05:40,890$

I never doubted that

I'm going to live.

1298

 $01:05:40,890 \longrightarrow 01:05:44,220$

But I never thought of

living that much, either.

1299

01:05:44,220 --> 01:05:47,910

I just went along with

it from minute to minute

1300

01:05:47,910 --> 01:05:52,300

and reacted and acted with it.

1301

01:05:52,300 --> 01:05:59,040

But everybody became double

scared that we were finished.

1302

01:05:59,040 --> 01:06:01,605

They were really killing.

1303

01:06:01,605 --> 01:06:08,270

1304

01:06:08,270 --> 01:06:09,900

When you went on

your death march,

01:06:09,900 --> 01:06:13,040 how did they gather together the people to go on that march

1306

01:06:13,040 --> 01:06:14,900

to Dachau?

1307

01:06:14,900 --> 01:06:17,090 Just the same way they got you out of the houses.

1308

01:06:17,090 --> 01:06:17,420

Rouse.

1309

01:06:17,420 --> 01:06:17,765

Rouse.

1310

01:06:17,765 --> 01:06:18,410

Rouse.

1311

01:06:18,410 --> 01:06:19,490

Get going.

1312

01:06:19,490 --> 01:06:20,000

Move.

1313

01:06:20,000 --> 01:06:20,870

March.

1314

01:06:20,870 --> 01:06:23,240

Go faster.

1315

01:06:23,240 --> 01:06:23,870

Move.

1316

01:06:23,870 --> 01:06:24,370

Get.

1317

01:06:24,370 --> 01:06:29,060

01:06:29,060 --> 01:06:30,610 Non-Jews were included in this?

1319

01:06:30,610 --> 01:06:33,710 Everybody that was in camps.

1320

01:06:33,710 --> 01:06:37,100

1321

01:06:37,100 --> 01:06:39,410 Did you have any idea where you were going?

1322

01:06:39,410 --> 01:06:41,137 No.

1323

01:06:41,137 --> 01:06:42,470 How many people began the march?

1324

01:06:42,470 --> 01:06:42,970 No.

1325

01:06:42,970 --> 01:06:44,990 As a matter of fact, we were joking and talking

1326

01:06:44,990 --> 01:06:47,170 that they probably want to walk us to death.

1327

01:06:47,170 --> 01:06:48,920 That was another way of getting rid of us.

1328

01:06:48,920 --> 01:06:52,270

1329

01:06:52,270 --> 01:06:57,070

How many people went on this march?

1330

01:06:57,070 --> 01:07:00,220

One end to the other, long.

1331 01:07:00,220 --> 01:07:02,000 You couldn't see the end of people there,

1332 01:07:02,000 --> 01:07:05,960 and you couldn't see the end of people there.

1333 01:07:05,960 --> 01:07:08,425 The only thing I could think of is the Nazis

1334 01:07:08,425 --> 01:07:15,630 and that they were sparse between us, that we could split

1335 01:07:15,630 --> 01:07:18,850 and kill them, choke them.

1336 01:07:18,850 --> 01:07:22,750 But I was afraid of the dogs.

1337 01:07:22,750 --> 01:07:25,420 So I would always logic out in my head, well, if we split,

1338 01:07:25,420 --> 01:07:27,400 the dog will get me.

1339 01:07:27,400 --> 01:07:28,390 And I want to live.

1340 01:07:28,390 --> 01:07:31,570

1341 01:07:31,570 --> 01:07:33,340 So how much food did they give you?

1342 01:07:33,340 --> 01:07:34,180 On the march?

1343

01:07:34,180 --> 01:07:35,900 They didn't give you any food.

1344

01:07:35,900 --> 01:07:37,780 No food?

1345

01:07:37,780 --> 01:07:43,580 No, they-- I don't remember getting any food or water.

1346

01:07:43,580 --> 01:07:50,440 I remember a Jewish man asking for water.

1347

01:07:50,440 --> 01:07:55,030 And we were near a farmhouse.

1348

01:07:55,030 --> 01:07:58,690 A Nazi went and got a hose and opened his mouth,

1349

01:07:58,690 --> 01:08:01,750 turned on the water, and killed them with it.

1350

01:08:01,750 --> 01:08:06,010 Just the water blew up.

1351

01:08:06,010 --> 01:08:09,290 And then the Nazi said, if any of you want water--

1352

01:08:09,290 --> 01:08:09,790 oh.

1353

01:08:09,790 --> 01:08:12,400 No, he said, is

there anyone else

1354

01:08:12,400 --> 01:08:14,240

that would like to have a drink of water?

1355

01:08:14,240 --> 01:08:17,140

1356

01:08:17,140 --> 01:08:21,430 It was just like showing us that don't ask for water.

1357

01:08:21,430 --> 01:08:26,660 So no, there were people that had a little bite to eat here

1358

01:08:26,660 --> 01:08:30,279 on bread, hard bread.

1359

01:08:30,279 --> 01:08:35,479 But I was always the last one to get the food.

1360

01:08:35,479 --> 01:08:39,370 The women were so much more aggressive than I was.

1361

01:08:39,370 --> 01:08:43,899 And they'd get to the food in the barracks-- in the barracks.

1362

01:08:43,899 --> 01:08:46,450 But on the march, I don't remember any food or water.

1363

01:08:46,450 --> 01:08:48,130 No.

1364 01:08:48,130 --> 01:08:49,210 What was the weather?

1365

01:08:49,210 --> 01:08:51,069 I remember people approached me.

01:08:51,069 --> 01:08:53,019 I don't know.

1367

01:08:53,019 --> 01:08:53,890

You remember--

1368

 $01:08:53,890 \longrightarrow 01:08:55,479$

Cold and slushy.

1369

01:08:55,479 --> 01:08:59,560

I remember Germans

throwing food at us.

1370

01:08:59,560 --> 01:09:03,520

When we reached Germany, they

would come out of the bushes

1371

01:09:03,520 --> 01:09:09,310

and throw apples,

food, raw potatoes.

1372

01:09:09,310 --> 01:09:12,220

There was one time.

1373

01:09:12,220 --> 01:09:13,939

Did the guards

react to the people

1374

01:09:13,939 --> 01:09:15,022

who threw the food at you?

1375

01:09:15,022 --> 01:09:17,746

No, they didn't even notice.

1376

01:09:17,746 --> 01:09:20,439

They were in the back lines.

1377

01:09:20,439 --> 01:09:25,390

Their backs were turned

towards the end of the line,

1378

01:09:25,390 --> 01:09:27,279

more or less.

1379 01:09:27,279 --> 01:09:29,810 In the back of us, we could hear the food.

1380 01:09:29,810 --> 01:09:33,040

1381 01:09:33,040 --> 01:09:36,550 And some people escaped.

1382 01:09:36,550 --> 01:09:38,455 Some people got shot down escaping.

1383 01:09:38,455 --> 01:09:42,010

1384 01:09:42,010 --> 01:09:43,210 Weather-- I don't know.

1385 01:09:43,210 --> 01:09:45,819 I can't tell you the weather.

1386 01:09:45,819 --> 01:09:48,170 Back to the weather again.

1387 01:09:48,170 --> 01:09:49,420 Where did you spend the night?

1388 01:09:49,420 --> 01:09:52,660 God, what I wouldn't give to know.

1389 01:09:52,660 --> 01:09:53,950 On the spot.

1390 01:09:53,950 --> 01:09:56,550 01:09:56,550 --> 01:09:57,310 On the spot.

1392

01:09:57,310 --> 01:10:00,760 What happened when people died or couldn't keep going?

1393

01:10:00,760 --> 01:10:02,830 They just leave them there.

1394

01:10:02,830 --> 01:10:05,740 Actually, they finish them off, shoot them.

1395

01:10:05,740 --> 01:10:09,280 The ones that ran, the dogs got them.

1396

01:10:09,280 --> 01:10:12,400 And then they'd shoot them.

1397

01:10:12,400 --> 01:10:13,750 Some didn't care anymore.

1398

01:10:13,750 --> 01:10:17,440 They were so gone that they would run just to be shot.

1399

01:10:17,440 --> 01:10:20,020

1400

01:10:20,020 --> 01:10:26,320 What would they do with the bodies left along the route?

1401

01:10:26,320 --> 01:10:29,170 I talked to one survivor, and he said that what would happen

1402

01:10:29,170 --> 01:10:31,348 is they had a group that would follow behind.

01:10:31,348 --> 01:10:32,890 And they would collect all the bodies

1404

01:10:32,890 --> 01:10:36,583 and bury them in a ditch, rather than just leave them.

1405

01:10:36,583 --> 01:10:38,410 Was that your experience?

1406

01:10:38,410 --> 01:10:38,910 No.

1407

01:10:38,910 --> 01:10:43,060

1408

01:10:43,060 --> 01:10:44,700 Clean up the bodies?

1409

01:10:44,700 --> 01:10:45,200 No.

1410

01:10:45,200 --> 01:10:46,435 They just left them behind.

1411

01:10:46,435 --> 01:10:48,970

1412

01:10:48,970 --> 01:10:50,590 I don't remember any of that.

1413

01:10:50,590 --> 01:10:56,240

1414

01:10:56,240 --> 01:10:59,500 But it depends what end you were in.

1415

01:10:59,500 --> 01:11:00,940

Maybe that's true.

1416 01:11:00,940 --> 01:11:05,020 I cannot discredit that person because I don't know.

1417

01:11:05,020 --> 01:11:06,400 I didn't see an end.

1418

01:11:06,400 --> 01:11:10,610 But if there was an end, maybe that's exactly what happened.

1419

01:11:10,610 --> 01:11:11,950 So I couldn't vouch for that.

1420

01:11:11,950 --> 01:11:16,170

1421

01:11:16,170 --> 01:11:18,508 How long were you on the road before you got to Dachau?

1422

01:11:18,508 --> 01:11:19,050 I don't know.

1423

01:11:19,050 --> 01:11:19,470 You don't know.

1424

01:11:19,470 --> 01:11:19,970 OK.

1425

01:11:19,970 --> 01:11:24,990

1426

01:11:24,990 --> 01:11:26,850 How many people survived the march

1427

01:11:26,850 --> 01:11:28,330 compared to how many started?

01:11:28,330 --> 01:11:30,980 Not numbers, but just a general idea?

1429

01:11:30,980 --> 01:11:36,600

1430

01:11:36,600 --> 01:11:37,940 Half?

1431

01:11:37,940 --> 01:11:38,520

I don't know.

1432

01:11:38,520 --> 01:11:40,260 That's a guess.

That's a gues

1433

01:11:40,260 --> 01:11:42,625 There's always a

group of people.

1434

01:11:42,625 --> 01:11:46,260 It's always full

of people marching.

1435

01:11:46,260 --> 01:11:47,875

What did you see

people do to survive?

1436

01:11:47,875 --> 01:11:52,200

1437

01:11:52,200 --> 01:11:54,220

How are you-- what do you mean?

1438

01:11:54,220 --> 01:11:55,330

On the road?

1439

01:11:55,330 --> 01:11:57,450

Yeah.

1440

01:11:57,450 --> 01:11:59,740

There were times people

might fight over food.

1441

01:11:59,740 --> 01:12:02,280 Or they might do things to survive.

1442

01:12:02,280 --> 01:12:03,120 What food?

1443

01:12:03,120 --> 01:12:07,260 In our group, we never saw any food to fight over.

1444

01:12:07,260 --> 01:12:13,340

1445

01:12:13,340 --> 01:12:14,300 I can't say.

1446

01:12:14,300 --> 01:12:16,880

1447

01:12:16,880 --> 01:12:19,100 Sometimes, people would be too weak to go on.

1448

01:12:19,100 --> 01:12:20,900 And their friends would carry them.

1449

01:12:20,900 --> 01:12:21,500 Oh, yeah.

1450

01:12:21,500 --> 01:12:23,320 Well, that's-- carrying people.

1451

01:12:23,320 --> 01:12:26,420 Yeah, that was a lot.

1452

01:12:26,420 --> 01:12:28,542

That's a common thing.

01:12:28,542 --> 01:12:29,750 Did you ever want to give up?

1454

01:12:29,750 --> 01:12:33,190

1455

01:12:33,190 --> 01:12:37,660 When I got to America, I tried to commit suicide.

1456

01:12:37,660 --> 01:12:41,470 But not in Auschwitz and Dachau, no.

1457

01:12:41,470 --> 01:12:42,610 How can I explain to you?

1458

01:12:42,610 --> 01:12:48,340 I was so busy coping with everyday stuff,

1459

01:12:48,340 --> 01:12:51,910 I never realized how serious everything

1460

01:12:51,910 --> 01:12:53,280 was that was going on.

1461

01:12:53,280 --> 01:12:56,020

1462

01:12:56,020 --> 01:12:58,960 Every waking moment, even at night,

1463

01:12:58,960 --> 01:13:03,280 we'd have to be careful what we say, what we do.

1464

01:13:03,280 --> 01:13:07,370 And you're just alert all day and night.

01:13:07,370 --> 01:13:11,020 You're just always watching.

1466

01:13:11,020 --> 01:13:14,280 So I never gave a thought till I came to America.

1467

01:13:14,280 --> 01:13:18,340 Then suddenly, it hit me.

1468

01:13:18,340 --> 01:13:20,800 All the things that I forgot to feel over there

1469

01:13:20,800 --> 01:13:25,930 hit me here pretty hard.

1470

01:13:25,930 --> 01:13:31,340 How did you stop yourself from killing yourself?

1471

01:13:31,340 --> 01:13:32,770 Over the Golden Gate Bridge.

1472

01:13:32,770 --> 01:13:35,470 I thought I told you already.

1473

01:13:35,470 --> 01:13:38,540 I had my foot up to jump.

1474

01:13:38,540 --> 01:13:39,940 And I just--

1475

01:13:39,940 --> 01:13:42,190 I don't like to talk about it, because people probably

1476

01:13:42,190 --> 01:13:44,000 think I'm crazy.

01:13:44,000 --> 01:13:46,900 But I heard Gerta yelling in my mind.

1478

01:13:46,900 --> 01:13:52,390 She said, oh, I spent all that time blowing in your mouth

1479

01:13:52,390 --> 01:13:56,950 and saving your life and making you work and saved your life.

1480

01:13:56,950 --> 01:13:59,740 Now, you let the Nazis finish you up here.

1481

01:13:59,740 --> 01:14:02,075 You're going to finish the job for them.

1482

01:14:02,075 --> 01:14:03,700 And all these thoughts came to my head.

1483

01:14:03,700 --> 01:14:05,260 And I just didn't do it.

1484

01:14:05,260 --> 01:14:09,600

1485

01:14:09,600 --> 01:14:15,070 And when I changed, it was ice cold on the bridge, Golden Gate

1486

01:14:15,070 --> 01:14:15,570 Bridge.

1487

01:14:15,570 --> 01:14:19,920 It was terrible and wet and cold and foggy.

1488

01:14:19,920 --> 01:14:23,250 But I felt all this

warmth when I changed

1489

01:14:23,250 --> 01:14:24,570 after I heard Gerta's voice.

1490

01:14:24,570 --> 01:14:26,940 But it was my mind.

1491

01:14:26,940 --> 01:14:31,050 And I felt like I was really enveloped

1492

01:14:31,050 --> 01:14:33,450 with this white angel.

1493

01:14:33,450 --> 01:14:38,190 And these huge wings just surrounded me, huge bird,

1494

01:14:38,190 --> 01:14:42,300 and kept me totally out of wind and everything.

1495

01:14:42,300 --> 01:14:46,890 I was just warm, comfortable.

1496

01:14:46,890 --> 01:14:50,250 It's like a feeling like being back in the mother's womb,

1497

01:14:50,250 --> 01:14:50,770 I think.

1498

01:14:50,770 --> 01:14:53,350 It was a wonderful moment.

1499

01:14:53,350 --> 01:14:57,790 And so I took charge of my life after that.

1500

01:14:57,790 --> 01:15:00,840 I got psychoenergetic

books and started

1501

01:15:00,840 --> 01:15:05,850 reading how to change my tape up here from the miserable

1502

01:15:05,850 --> 01:15:08,280 situation, how to accept.

1503

01:15:08,280 --> 01:15:13,350 First of all, I needed to accept that it happened, not hate it

1504

01:15:13,350 --> 01:15:15,030 or fight it.

1505

01:15:15,030 --> 01:15:18,690 And then I needed to separate that the person crossing

1506

01:15:18,690 --> 01:15:20,220 the street didn't do it to me.

1507

01:15:20,220 --> 01:15:23,190 The people that did it to me was another country.

1508

01:15:23,190 --> 01:15:27,120 And I needed to do all that.

1509

01:15:27,120 --> 01:15:30,060 When did you make this attempt, about?

1510

01:15:30,060 --> 01:15:34,380 Was it soon after you came over or several years after or--

1511

01:15:34,380 --> 01:15:37,890

1512

01:15:37,890 --> 01:15:38,945

I went to--

1513

01:15:38,945 --> 01:15:45,990

1514

01:15:45,990 --> 01:15:48,870 I don't know.

1515

01:15:48,870 --> 01:15:50,220 I was all alone.

1516

01:15:50,220 --> 01:15:54,040 I remember walking the bridge.

1517

01:15:54,040 --> 01:16:00,750 I remember it was some kind of Easter or--

1518

01:16:00,750 --> 01:16:03,030 yeah, it was Easter.

1519

01:16:03,030 --> 01:16:04,590 All families were together.

1520

01:16:04,590 --> 01:16:06,090 I remember friends of mine said, I'm

1521

01:16:06,090 --> 01:16:09,270 going to see my mom this weekend for Easter.

1522

01:16:09,270 --> 01:16:12,420 And another person before I went on the bridge

1523

01:16:12,420 --> 01:16:17,760 said, I'm going to Los Angeles to visit my grandparents.

1524

01:16:17,760 --> 01:16:21,000 And that hit me very hard.

01:16:21,000 --> 01:16:25,050 And my daughter

then disappeared.

1526

01:16:25,050 --> 01:16:27,150 And I was all by myself.

1527

01:16:27,150 --> 01:16:32,010

And I felt that if I killed myself,

1528

01:16:32,010 --> 01:16:34,890 nobody would claim my body.

1529

01:16:34,890 --> 01:16:35,820

Nobody knows me.

1530

01:16:35,820 --> 01:16:37,950

Nobody would care.

1531

01:16:37,950 --> 01:16:40,750 And I walked with that feeling.

1532

01:16:40,750 --> 01:16:42,030

Then I saw cars go by.

1533

01:16:42,030 --> 01:16:44,190

And I saw cars--

1534

01:16:44,190 --> 01:16:47,370

four or five people in a

car and a man's family,

1535

01:16:47,370 --> 01:16:50,370

relatives, holding hands.

1536

 $01:16:50,370 \longrightarrow 01:16:54,621$

And I remember

staring at one car

01:16:54,621 --> 01:16:58,920 because they were all laughing and together, very close.

1538

01:16:58,920 --> 01:17:01,860

1539

01:17:01,860 --> 01:17:04,650 And then I started to do it.

1540

01:17:04,650 --> 01:17:07,260 I was very determined.

1541

01:17:07,260 --> 01:17:12,160 But then this thing happened, this miracle.

1542

01:17:12,160 --> 01:17:15,540

1543

01:17:15,540 --> 01:17:17,940 So I didn't do it.

1544

01:17:17,940 --> 01:17:18,931 Here I am.

1545

01:17:18,931 --> 01:17:19,431 Hey.

1546

01:17:19,431 --> 01:17:42,630

1547

01:17:42,630 --> 01:17:43,900 We can probably stop now.

1548

01:17:43,900 --> 01:17:47,880 But before we do, I think there's

1549

01:17:47,880 --> 01:17:51,840 something I need

to say, because it

1550 01:17:51,840 --> 01:17:53,910 was a legitimate question when you asked

1551

01:17:53,910 --> 01:17:57,000 me did the Jews kill Jesus.

1552

01:17:57,000 --> 01:18:03,220 And I felt-- and I'm not saying you trapped me, OK?

1553

01:18:03,220 --> 01:18:05,010 But I felt real trapped by the question,

1554

01:18:05,010 --> 01:18:09,180 because I know that historically at that time, that

1555

01:18:09,180 --> 01:18:10,290 was what people said.

1556

01:18:10,290 --> 01:18:12,600 And they used it as a justification

1557

01:18:12,600 --> 01:18:15,400 to kill the Jewish people and to hate them.

1558

01:18:15,400 --> 01:18:18,450 And so when I felt kind of trapped

1559

01:18:18,450 --> 01:18:22,200 into saying that Jews killed Jesus or a few Jews killed

1560

01:18:22,200 --> 01:18:25,050

Jesus, I felt real trapped because I

01:18:25,050 --> 01:18:28,320 felt like this was going to be heard, especially

1562

01:18:28,320 --> 01:18:31,640 by survivors, as the same thing as was said back then.

1563

01:18:31,640 --> 01:18:33,040 And that wasn't at all.

1564

01:18:33,040 --> 01:18:35,880 But you could edit it, right?

1565

01:18:35,880 --> 01:18:36,570 I don't know.

1566

01:18:36,570 --> 01:18:38,126 Are we willing to edit that?

1567

01:18:38,126 --> 01:18:38,626 Great.

1568

01:18:38,626 --> 01:18:40,440 Go ahead any time, Yanina.

1569

01:18:40,440 --> 01:18:46,290 It must be a significant thing because the Pope made the point

1570

01:18:46,290 --> 01:18:49,258 of apologizing to the Jews.

1571

01:18:49,258 --> 01:18:49,925

Do you remember?

1572

01:18:49,925 --> 01:18:50,883 I wasn't aware of that.

1573

 $01:18:50,883 \longrightarrow 01:18:52,110$ When did that happen?

1574 01:18:52,110 --> 01:18:54,630 A few years ago.

1575

01:18:54,630 --> 01:19:00,120 Look in-- no, listen.

1576

01:19:00,120 --> 01:19:04,560 If the Pope apologized to the Jews,

1577

01:19:04,560 --> 01:19:06,510 this was a very significant moment

1578

01:19:06,510 --> 01:19:08,530 in history a few years ago.

1579

01:19:08,530 --> 01:19:12,750 Maybe you can trace it that the Pope actually apologized--

1580

01:19:12,750 --> 01:19:15,390 the Polish Pope now--

1581

01:19:15,390 --> 01:19:19,380 to the Jews for this particular sentence

1582

01:19:19,380 --> 01:19:21,210 in the Bible or something.

1583

01:19:21,210 --> 01:19:22,440 I'm not quite clear on it.

1584

01:19:22,440 --> 01:19:23,670 But I know it happened.

1585

01:19:23,670 --> 01:19:25,800

It was on TV.

01:19:25,800 --> 01:19:30,150 So it must be that Catholics must not

1587

01:19:30,150 --> 01:19:34,710 feel the guilt of this, because some lunatic Hitler picked up

1588

01:19:34,710 --> 01:19:37,530 on it and made an issue out of it.

1589

01:19:37,530 --> 01:19:39,240 You see?

1590

01:19:39,240 --> 01:19:41,250 Again, we're back to Dahmer.

1591

01:19:41,250 --> 01:19:42,300 We're back to Dahmer.

1592

01:19:42,300 --> 01:19:44,820 Why does he have skulls around?

1593

01:19:44,820 --> 01:19:47,550 And why is he eating human flesh or has an arm

1594

01:19:47,550 --> 01:19:51,450 frozen in the refrigerator, whatever the crazy guy does?

1595

01:19:51,450 --> 01:19:57,550 It's not the Catholics' fault that the Nazis picked up.

1596

01:19:57,550 --> 01:20:01,440 I'm just saying that, why are the Arabs doing

1597

01:20:01,440 --> 01:20:02,640 what they're doing?

01:20:02,640 --> 01:20:03,390 It's religion.

1599

01:20:03,390 --> 01:20:03,990 They believe.

1600

01:20:03,990 --> 01:20:05,040 And they're Muslims.

1601

01:20:05,040 --> 01:20:07,150 Do they have to kill Jews?

1602

01:20:07,150 --> 01:20:08,760 Come on.

1603

01:20:08,760 --> 01:20:13,260 Religions-- I'm very discouraged by religions.

1604

01:20:13,260 --> 01:20:18,120 I believe that the Catholic religion is mythology.

1605

01:20:18,120 --> 01:20:21,270 And we've gone a long way in our intelligence.

1606

01:20:21,270 --> 01:20:23,520 But I believe the Jewish religion

1607

01:20:23,520 --> 01:20:26,770 is more survival religion.

1608

01:20:26,770 --> 01:20:27,270 Yeah.

1609

01:20:27,270 --> 01:20:31,350 I guess all I wanted to do was clarify

01:20:31,350 --> 01:20:34,470 that I know there's so much emotion in that phrase because

1611 01:20:34,470 --> 01:20:39,100 of the Holocaust and because of a lot of the persecutions

1612 01:20:39,100 --> 01:20:42,240 that Jews had to be taken care of happened over the centuries.

1613 01:20:42,240 --> 01:20:44,920 And it was a phrase that was misused.

1614 01:20:44,920 --> 01:20:46,980 At the time, it was simply a historical phrase.

1615 01:20:46,980 --> 01:20:47,683 Jesus was a Jew.

1616 01:20:47,683 --> 01:20:48,600 He lived in Palestine.

1617 01:20:48,600 --> 01:20:51,510 He offended a few people who had a lot to lose.

1618 01:20:51,510 --> 01:20:52,680 There was more in there.

1619 01:20:52,680 --> 01:20:55,020 There was more about the vermin.

1620 01:20:55,020 --> 01:20:55,520 What?

1621 01:20:55,520 --> 01:20:56,730 The Jews being bad.

01:20:56,730 --> 01:20:57,420 There's more.

1623

01:20:57,420 --> 01:20:59,250 But that's not in the Bible.

1624

01:20:59,250 --> 01:21:01,650 That's how it was misused.

1625

01:21:01,650 --> 01:21:02,970 And that's what's added--

1626

01:21:02,970 --> 01:21:04,890 all I'm saying is that when I felt forced

1627

01:21:04,890 --> 01:21:06,420 to answer that question, I really

1628

01:21:06,420 --> 01:21:08,460 didn't want all that baggage that went along

1629

01:21:08,460 --> 01:21:13,800 with the statement to be included in it,

1630

01:21:13,800 --> 01:21:15,990 because it's such emotional baggage that has nothing

1631

01:21:15,990 --> 01:21:21,060 to do with a simple historical fact, which isn't even entirely

1632

01:21:21,060 --> 01:21:25,320 true, because they weren't allowed to execute people

1633

01:21:25,320 --> 01:21:26,440 at the time.

1634 01:21:26,440 --> 01:21:32,250 And so they needed to get the Romans in there to do it.

1635 01:21:32,250 --> 01:21:36,060 And so really, if you look at it from a theological standpoint,

1636 01:21:36,060 --> 01:21:40,300 it's a statement that all men have sinned and killed

1637 01:21:40,300 --> 01:21:43,050 or you know what I mean, have offended God, whatever.

1638 01:21:43,050 --> 01:21:46,530 And all men participated in this particular murder.

1639 01:21:46,530 --> 01:21:48,030 From a theological standpoint, it's

1640 01:21:48,030 --> 01:21:51,240 not even true to say that just the Jews killed Jesus.

1641 01:21:51,240 --> 01:21:53,035 But I just wanted to say that there's

1642 01:21:53,035 --> 01:21:55,410 none of this emotional baggage, none of this stuff that's

1643 01:21:55,410 --> 01:21:56,780 attached to it later.

1644 01:21:56,780 --> 01:21:58,950 I was saying it only as a historical fact,

01:21:58,950 --> 01:22:01,920 that that's just where they were at the time.

1646

01:22:01,920 --> 01:22:03,220

Do you understand?

1647

01:22:03,220 --> 01:22:06,960 Yeah, just exactly as the Blacks were slaves,

1648

01:22:06,960 --> 01:22:08,400 that was the way it was.

1649

 $01:22:08,400 \longrightarrow 01:22:10,770$ It was time of the slaves then.

1650

01:22:10,770 --> 01:22:12,900 It was a way of business then.

1651

01:22:12,900 --> 01:22:15,990 It was a way of life then, air of times.

1652

01:22:15,990 --> 01:22:16,540 Yeah.

1653

01:22:16,540 --> 01:22:18,880 It had nothing to do with today.

1654

01:22:18,880 --> 01:22:19,590 Yeah.

1655

01:22:19,590 --> 01:22:20,140

I understand.

1656

01:22:20,140 --> 01:22:20,640

Yeah.

1657

 $01:22:20,640 \longrightarrow 01:22:21,530$

I guess we can quit now.

1658 01:22:21,530 --> 01:22:23,030 It's just I'm so afraid that there's

1659 01:22:23,030 --> 01:22:25,560 going to be so much emotional baggage attached to that.

1660 01:22:25,560 --> 01:22:28,641 And I guess there's nothing more we can do.

1661 01:22:28,641 --> 01:22:30,540 OK, Peggy.

1662 01:22:30,540 --> 01:22:32,643 No, it's not that I'm afraid the Catholics are

1663 01:22:32,643 --> 01:22:33,810 going to take it the wrong--

1664 01:22:33,810 --> 01:22:37,190 I'm afraid the Jewish people who at the time

1665 01:22:37,190 --> 01:22:44,195 heard all this stuff based on this one historical situation,

1666 01:22:44,195 --> 01:22:46,070 that they're going to take it, because it was

1667 01:22:46,070 --> 01:22:48,140 misused at the time by people who had given

1668 01:22:48,140 --> 01:22:49,760 that scripture a long time ago.

01:22:49,760 --> 01:22:51,440 But then they could use the sentence

1670 01:22:51,440 --> 01:22:53,747 in a misused sort of way to justify

1671 01:22:53,747 --> 01:22:55,580 what they wanted to do to the Jewish people,

1672 01:22:55,580 --> 01:22:57,898 because they needed a scapegoat.

1673 01:22:57,898 --> 01:23:00,190 So I'm not afraid Catholics are going to take it wrong.

1674 01:23:00,190 --> 01:23:02,330 I'm afraid the Jewish people are going to hear it wrong

1675 01:23:02,330 --> 01:23:04,580 and be really hurt, the people who lived through it

1676 01:23:04,580 --> 01:23:11,330 and who this is a very sensitive question for them.

1677 01:23:11,330 --> 01:23:14,600 I hear it entirely differently because of

1678 01:23:14,600 --> 01:23:18,380 my different historical and theological background

1679 01:23:18,380 --> 01:23:19,950 and experiential background.

1680 01:23:19,950 --> 01:23:21,617

But I'm just afraid that the experiences

1681 01:23:21,617 --> 01:23:24,283 are going to make them feel like this is a prejudiced statement.

1682 01:23:24,283 --> 01:23:26,900 And I really don't mean it as a prejudiced statement at all.

1683 01:23:26,900 --> 01:23:28,890 Oh, you mean your statement, not mine?

1684 01:23:28,890 --> 01:23:29,390 Mine.

1685 01:23:29,390 --> 01:23:29,890 Yeah.

1686 01:23:29,890 --> 01:23:30,890 Yeah.

1687 01:23:30,890 --> 01:23:32,030 Oh, I doubt it.

1688 01:23:32,030 --> 01:23:34,670 I think they're more intelligent than that.

1689 01:23:34,670 --> 01:23:38,450 They know this was the issue with the Germans,

1690 01:23:38,450 --> 01:23:40,190 with the Nazis.

1691 01:23:40,190 --> 01:23:43,070 And the vermin of the Earth-- the Jews

01:23:43,070 --> 01:23:46,130 have been suffering for so long.

1693

01:23:46,130 --> 01:23:50,970 They've always been excluded from society for some reason,

1694

01:23:50,970 --> 01:23:53,270 way back.

1695

01:23:53,270 --> 01:23:56,070 So they know their history.

1696

01:23:56,070 --> 01:23:58,310 I just felt really bad about that.

1697 01:23:58,310 --> 01:24:00,747 And it wasn't that you didn't have the perfect right

1698 01:24:00,747 --> 01:24:01,580 to ask the question.

1699

01:24:01,580 --> 01:24:03,920 It's that I just knew there was all this emotional stuff

1700 01:24:03,920 --> 01:24:06,540 behind it because of experiences.

1701 01:24:06,540 --> 01:24:10,470 And I knew there was no other way to answer, either.

1702 01:24:10,470 --> 01:24:18,860 So I just felt like I was really sorry I got into a discussion.

1703 01:24:18,860 --> 01:24:19,880 That's enough, I guess.

01:24:19,880 --> 01:24:22,300

You can bleep it.

1705

 $01:24:22,300 \longrightarrow 01:24:25,220$

Question-- it's just

basically, is there anything

1706

01:24:25,220 --> 01:24:27,380

else you'd like to say

before we end this session?

1707

01:24:27,380 --> 01:24:34,230

1708

01:24:34,230 --> 01:24:34,730

Yeah.

1709

01:24:34,730 --> 01:24:39,520

I'm glad I'm here to tell it.

1710

01:24:39,520 --> 01:24:45,010

And all the voices that

I hear on and off daily

1711

01:24:45,010 --> 01:24:52,330

and all the sounds and all

the things are revenged.

1712

01:24:52,330 --> 01:24:52,960

Revenged?

1713

01:24:52,960 --> 01:24:57,130

Revenged by me

being able to tell--

1714

01:24:57,130 --> 01:25:01,270

maybe not revenge,

maybe soothing.

1715

01:25:01,270 --> 01:25:05,140

I think that the souls

of Jews in gas chambers

1716 01:25:05,140 --> 01:25:10,840 rest better because they know I'm here telling this.

1717 01:25:10,840 --> 01:25:15,760 And I wish I was born a Jew.

1718 01:25:15,760 --> 01:25:21,550 And there's not much more.

1719 01:25:21,550 --> 01:25:27,700 I feel that it's our duty to squelch prejudice

1720 01:25:27,700 --> 01:25:31,000 in every corner, in every way.

1721 01:25:31,000 --> 01:25:34,330 I do it all the time in schools when I make speeches.

1722 01:25:34,330 --> 01:25:38,710 And I think that we should do everything

1723 01:25:38,710 --> 01:25:42,790 under the sun to squelch prejudice.

1724 01:25:42,790 --> 01:25:46,360 That's all I have to say.

1725 01:25:46,360 --> 01:25:47,900 Thank you so much.

1726 01:25:47,900 --> 01:25:49,590 You're welcome.

1727 01:25:49,590 --> 01:28:27,000