### BAY AREA HOLOCAUST ORAL HISTORY PROJECT

Interview with JENNY REYNARD

Date: June 7, 2000

Place: San Mateo, California

Interviewers: Peter Ryan

Anne Grenn Saldinger

Transcriber: Paula Ershler Hogan

1	A. All the way back, back, way back? Yeah.
2	That's what I was thinking. Yeah, that's what I was
3	thinking, about my parents' parents, I was thinking of
4	this morning. I woke up quite early.
5	Q. TODAY IS JUNE 7, THE YEAR 2000, WE'RE AT THE
6	TEMPLE BETH EL, AT 1700 ALAMEDA DE LAS PULGAS, SAN MATEO,
7	CALIFORNIA. WE ARE INTERVIEWING JENNIE REYNARD. MY NAME
8	IS PETER RYAN, INTERVIEWER, AND ANN GRENN SALDINGER IS
9	DOING THE VIDEOTAPING.
10	COULD I ASK WHERE AND WHEN YOU WERE BORN?
11	A. I was born in Valki-Kapustyany,
12	Czechoslovakia, November 28, 1928.
13	Q. AND COULD YOU JUST KIND OF LOCATE THAT IN
14	TERMS OF CZECHOSLOVAKIA?
15	A. Well, it used to be Slovakia, then it was
16	Hungary and again Slovakia. And it's a very wonderful
17	place. I liked it. I liked living there.
18	Q. SO, IS THAT IN THE EASTERN PART OF
19	CZECHOSLOVAKIA?
20	A. Right.
21	Q. ALL RIGHT. HOW MANY PEOPLE WERE IN THE
22	FAMILY?

We were, including my parents -- my father

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A.

died before that -- 12, 10 children.

- 1 Q. YOUR FATHER AND MOTHER AND 10 CHILDREN?
  - A. Right.

- Q. AND WHERE WERE YOU AGE-WISE IN THE 10?
- A. I was the 9th.
- Q. THE 9TH. OKAY. WHAT DID YOUR FATHER DO?
- A. My father, it's hard to describe it because he had lots of different kinds of businesses. First of all, my father used to buy mountains and they used to cut down trees for him and they used to deliver it to Valki. He used to go to these mountains that he used to buy --
  - O. TIMBER?
- A. Right. And they used to deliver it by loads, train, train loads.
  - Q. OKAY.
- A. And it came already cut up in pieces because we used to -- in Europe at that time, they used to heat the homes with fuel and coal; not like today. So, we used to sell those. They used to come in by load, as I said, with loads of trains and we had a big weight where we were able to weigh it, weigh the goods from the train. And they delivered it. We had a big yard there. And people came to work to put it up for us. And he used to get calls also and we used to sell those by -- they used to set it up and sell it. My father was always generous,

always gave them more than they paid for. Then beside it we had a grocery store, right in our home.

O. RIGHT IN YOUR HOME?

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- A. We had a four-bedroom home, right near -- I forgot to mention it. All this took place, our home was right near the station.
  - Q. RIGHT NEAR THE STATION.
- A. And so, it wasn't too far for them to deliver it. But we used to have, still at that time, horses, with baggers, they used to deliver it; like six or eight pair of horses, baggers. They used to deliver it. And then we had a big place to put it. Beside it he had wood, lumber, all these other stuff.
  - Q. SO, YOU HAD A FOUR-BEDROOM HOUSE?
- A. Four-bedroom house.
  - O. AND WHO WAS IN THE BEDROOM WITH YOU?
- 17 A. With me? My mother and my sister.
  - Q. THREE OF YOU?
    - A. Three of us.
  - Q. AND WERE YOU A RELIGIOUS FAMILY?
- 21 A. Very.
  - Q. VERY?
- 23 | A. Very.
- Q. BOTH PARENTS?

A. Both parents, especially my mother.

- Q. AND HOW LONG HAD THEY BEEN IN THAT PART OF CZECHOSLOVAKIA, DO YOU KNOW?
- A. For a long time, way back. My mother's parents came from Czechoslovakia, my father's parents came from Czechoslovakia.
  - O. DID IT GO BACK BEFORE THEN?
- A. Well, I knew their names. We used to go visiting each other, then my grandmother used to live with us for a while. After my grandfather died, he was pretty young, he was only 52, he got a stroke, and he died all of a sudden. He was the mayor of Valki, my grandfather. They kept telling us he was a very nice man.
  - O. HOW BIG A TOWN OR CITY WAS THAT?
  - A. Not too big.
  - O. NOT TOO BIG?
- A. Not too big. Probably -- I really don't know, but I imagine about 8,000 people.
  - Q. JEWS, NON-JEWS?
- A. Jews, non-Jews. Jews were quite a bit many of Jews. I would say about 3, 400 at least; 3, 400 people.

  Because usually people had pretty big families. Everybody had 8 or 10, 6, 8 or 10.
  - Q. A LOT OF WORKERS, RIGHT?

1	A. Right.
2	Q. AND RELIGIOUS?
3	A. Pretty religious.
4	Q. SO, YOU OBSERVED ALL THE HOLIDAYS?
5	A. We did. I was also religious, because this is
6	the way I was brought up. We were pretty religious,
7	pretty if it was Shabbat, we did not travel, we did not
8	see a paper. We had kosher; strictly kosher.
9	Q. YOU REALLY OBSERVED THE LAWS?
10	A. Very much so.
11	Q. DO YOU REMEMBER YOUR OWN SCHOOLING?
12	A. Yes.
13	Q. WHEN DID YOU START SCHOOL?
14	A. I started pretty early because my father was
15	friends with the school
16	Q. PRINCIPAL?
17	A. Principal. And I wanted to go to school. And
18	the principal said, okay, just let her come. We won't
19	register her, just let her come. So, this is the way I
20	started pretty early.
21	Q. AND HOW OLD?
22	A. About 5.

AND WAS THIS --

4 and a half, 5.

Q.

A.

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1	Q.	WAS THIS A MIXED SCHOOL, JEWISH SCHOOL?
2	Α.	No, mixed school.
3	Q.	PUBLIC SCHOOL?
4	A.	Right.
5	Q.	DID YOU HAVE FRIENDS BOTH CHRISTIAN AND
6	JEWISH?	
7	Α.	Yeah. I had a lot of non-Jewish friends and a
8	lot of Jev	wish friends.
9	Q.	DID YOU LIKE SCHOOL?
10	A.	Very much. Yeah, I did.
11	Q.	YOU WANTED TO GO BACK, YOU MUST HAVE LIKED IT?
12	A.	Yeah. It was a nice school. I remember the
13	teachers,	I remember the principal. It was pretty
13 14	teachers,	
14	comfortab]	le.
14 15	comfortab:	le. HOW BIG WERE THE CLASSES?
14 15 16	comfortab Q. A.	HOW BIG WERE THE CLASSES?  About 30 I would say in the classroom.
14 15 16	comfortab Q. A. Q.	HOW BIG WERE THE CLASSES?  About 30 I would say in the classroom.  HOW LONG DID YOU GO TO THAT SCHOOL?
14 15 16 17	comfortab Q. A. Q. A.	HOW BIG WERE THE CLASSES?  About 30 I would say in the classroom.  HOW LONG DID YOU GO TO THAT SCHOOL?  9th grade or 9th, 10th, I just started.
14 15 16 17 18	comfortable Q. A. Q. A.	HOW BIG WERE THE CLASSES?  About 30 I would say in the classroom.  HOW LONG DID YOU GO TO THAT SCHOOL?  9th grade or 9th, 10th, I just started.  9TH OR 10TH.
14 15 16 17 18 19	comfortable Q. A. Q. A. Q. A.	HOW BIG WERE THE CLASSES?  About 30 I would say in the classroom.  HOW LONG DID YOU GO TO THAT SCHOOL?  9th grade or 9th, 10th, I just started.  9TH OR 10TH.  Right.
14 15 16 17 18 19 20	comfortable Q. A. Q. A. Q. A. Q.	HOW BIG WERE THE CLASSES?  About 30 I would say in the classroom.  HOW LONG DID YOU GO TO THAT SCHOOL?  9th grade or 9th, 10th, I just started.  9TH OR 10TH.  Right.  DID YOU HAVE TO STOP SCHOOL?

DID YOU HAVE YOUR BIG MEAL AT NOON? 1 ο. 2 At the school? A. 3 Q. NO, NO. I MEAN DID YOU --Oh, yeah. Noontime. 4 Α. AND EVERYONE WOULD COME BACK --5 0. 6 Α. Everyone would -- well, whoever was around. We had big families. But our meal was noontime. 7 8 then we would have soup or usually meat product, we had only weekends, separately. Friday and Saturday; chicken 10 or meat. We don't have too much meat to eat. SO, LIKE SOUP, VEGETABLES? 11 Q. 12 Α. For Saturday? 13 NO. 0. 14 Α. We had a big --15 Q. DURING THE WEEK. 16 During the week, soup, some vegetables. Α. 17 had lots of vegetables. I forgot to tell you, we had a 18 big yard, huge yard. And we had lots of potatoes, 19 vegetables, carrots, tomatoes, string beans, peas. 20 WHO TOOK CARE OF THE GARDEN? Q. 21 The family, and a bunch of us. A. Us. 22 SO, YOU GREW YOUR OWN FOOD? ο. 23 Our own food. And we had trees, we had about

I loved them.

There are no more trees

24

35 fruit trees.

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# JENNIE REYNARD

1	like this. Fruit doesn't taste the same.
2	Q. OBVIOUSLY.
3	A. Oh, no.
4	Q. WHAT KIND OF FRUIT?
5	A. Plums, pears.
6	Q. APPLES?
7	A. Delicious. Apples, cherries we pick.
8	Raspberries, strawberries. And beside that we had cows
9	and horses and
10	Q. SO IT WAS ALMOST LIKE A LITTLE FARM?
11	A. Right.
12	Q. AND THE GROCERY STORE?
13	A. We had a lamb, too.
14	Q. A LAMB?
15	A. Yeah, the grocery store. People used to come
16	in to buy stuff.
17	Q. DID THE BROTHERS AND SISTERS WORK AT THE
18	STORE?
19	A. Yeah, everybody helped out.
20	Q. WHAT DID YOU DO?
21	A. Me? I played a lot. Most of the time I
22	played. And yes, I had something, but I did not like it.
23	It was to take care of the geese. We had geese, about 20
24	of them. We had to keep an eye on them. They used to run

away, go to the neighbor's place and eat their stuff.

- Q. SO, YOU HAD TO BRING THEM BACK?
- A. I had to watch them. Sometimes I used to take my -- later on, I remember, I used to take my homework with me to study or books to read.
  - Q. TELL ME WHY YOU DIDN'T LIKE IT.
  - A. To watch the goose?
  - O. YES.

- A. Because they used to bite me. They snap. I was afraid of them. Then cows, we used to have to get cows sometimes, they run away.
  - Q. IF THEY WANDERED AWAY?
- A. And my mother used to send us. And another thing I did not like, we had a big family, and we kept our potatoes in --
  - O. THE CELLAR?
- A. The cellar. In a whole bunch; you know, potatoes. And I used to go down there. And I was always afraid I'm going to -- they're going to be in a heap of potatoes with worms or something. So, to pick them up, I did not like that. And then to peel for 10, 12 people, potatoes, 'I always thought it takes forever.
  - Q. A LOT OF WORK TO FEED THAT MANY PEOPLE?
  - A. Yeah, yeah.

1	Q. WERE THOSE MEALS THAT YOU HAD WITH THE FAMILY,
2	WERE THOSE GOOD TIMES?
3	A. Yeah.
4	Q. YEAH?
5	A. Yeah. We were 10 children and with my
6	parents, 12. And then if somebody was missing, we did not
7	like it. We were kind of we knew something isn't
8	right. A person wasn't there, my oldest brother had to
9	work or had to do something, we just did not like that.
10	That person was missing.
11	Q. SHOULD BE THERE?
12	A. Right.
13	Q. YEAH.
L 4	A. And we used to have beautiful Friday evening
L5	meals. We had very nice meals. We started already
l 6	Thursday cooking for Saturday. Make breads and all kind
17	of chocolate cakes, poppyseed cakes.
18	Q. I BET THE POPPYSEED CAKES DON'T TASTE AS GOOD
19	NOW, HUH?
20	A. No, that's right.
21	Q. NOT LIKE YOUR MOTHER MADE THEM?
22	A. Nobody makes it anymore.
23	O. CAN VOIL TELL IIS ABOUT VOUR SISTERS AND

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BROTHERS?

A. Okay. Let's see. My oldest one started to
learn how to print. He wanted to be a printer for a
newspaper. Well, we called him Yenna, but I think his
name was Eugene, but we called him Yenna. So, he started
to work, learn. But he was complaining somehow from the
chemical, his eyes was hurting him. And then there was
Willie, and he was working in he was selling materials.

- Q. WHAT KIND OF MATERIALS?
- A. Clothing.

- Q. CLOTHES?
- A. Cloth. Right. Herman, he had, mostly in the yard, mostly he was going with the cows and all this.

  And then Arnold, he was -- they call it a philosopher, he was talking about going to the moon and he was dreaming about things like that. And I was wondering, at that time, he's going to build a ladder, you know.
  - Q. BUILD A LADDER FOR THE SKY?
- A. Yeah. And he was -- he joined the Hagannah, pretty early.
  - O. WAS HE GOING TO GO TO PALESTINE?
- A. He was very much considering that. But the means, we did not have the means. We were so far away.
  - Q. YEAH.
  - A. And never thought of it, that we can really do

out, he's

mostly for

1	it.
2	Q. DID YOUR FATHER MIND THAT HE WAS IN THE
3	HAGANNAH?
4	A. Yes. And my mother, too. They did not like
5	that. I don't know why, but they just did not care for
6	it.
7	Q. THEY WANTED HIM TO STAY HERE?
8	A. I think they figured that once he's out, he's
9	going to be he won't be religious. I think mostly for
10	that religious reasons.
11	Q. OKAY.
12	A. Then there was Audie, my sister Audie. She
13	learned how to sew. My older sister Rosie, she was the
14	oldest, she took care of us.
15	Q. SHE WAS THE LITTLE MOTHER?
16	A. Right.
17	Q. A GOOD MOTHER? WAS SHE A GOOD MOTHER?
18	A. My older sister?

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YES. Q.

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The best. A.

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Q. THE BEST?

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You're going to hear that when I tell you what A. happened in Auschwitz. Because I was together with her all the time.

Let's see, my sister Helen, she was pretty

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- Q. OKAY.
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studying, reading. My brother Daschiell, he was also just reading and studying. And my younger sister, Min, we were fighting and playing. She had her friends, I had my friends.

young yet. She mostly was reading most of the time,

- WHO WERE YOU CLOSEST TO? 0.
- With my younger sister. Α.
- WHAT WAS THE AGE DIFFERENCE? 0.
- Α. Well, she was about 8 -- about 4 years difference.
- COULD YOU TELL US A LITTLE ABOUT YOUR FATHER, 0. WHAT HE WAS LIKE?
- He was a very good person, religious person. Α. He had a lot of friends, lots of Jewish and non-Jewish.
  - Q. FRIENDS?
- Friends. He was very well liked. always good to people, fair; always fair to people. treated them nice. He treated people nice.
  - Q. WAS IT HIS FATHER WHO WAS THE MAYOR OR YOUR --
  - Α. No, my mother's father.
  - Q. OKAY.
  - A. He was very generous with us, too. He used to

go to restaurants, little coffee houses rather. And we used to follow him, especially when we wanted something special. We used to ask him for money, we knew he won't say no. Meaning that we wanted to buy a special candy or something, so we just had to ask for like crawlers.

Q. AND HE WOULD ALWAYS GIVE?

- A. Always. And he used to smoke. That's one thing that he did not do right. He used to smoke. And my mother and father used to fight over it. He used to cough, he got hurt in the army. He was in the army, the First World War. And he got shot in his lungs, and he should not have been smoking. Even the doctor said not to smoke. But, he kept on smoking. He used to go outside to smoke so nobody sees him smoking.
  - Q. AND YOUR MOTHER WAS UNHAPPY WITH IT?
  - A. She didn't care for it.
  - Q. WHAT WAS SHE LIKE, YOUR MOTHER?
- A. My mother was very helpful in the community.

  Every week or so, she and a couple more women got together and went collecting money for certain, like --
  - Q. CHARITIES?
  - A. Organizations, charities, right.
  - Q. SO, SHE WAS ACTIVE?
    - A. Active and busy at home. She was very busy.

O. WERE YOU CLOSE TO HER	ľ	0.	WERE	YOU	CLOSE	TΟ	HER
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- A. Yeah. And she was she did not have that much time for us, but taking care of the house to feed and ducks to feed. I don't know the proper way to say it. They used to fill ducks' neck with corn to make them fat. And the same with goose also. They used to do that at that time.
  - O. YEAH.
  - A. So, the ducks should be bigger and --
- O. PLUMP?

- A. Right. So, every morning she had to get up at 4 o'clock in the morning to do all these, and feed the cows and feed the chickens.
  - Q. SO, SHE WAS ALWAYS WORKING?
- A. Always working. Always working. At night we used to go to sleep early when the light was out. I mean, when night was up, when it was getting dark, we had to go to sleep and had to get up real early.
- Q. SO, IT WAS A VERY BUSY, INDUSTRIOUS HOUSE, YEAH?
  - A. Yes.
- Q. WHEN DID YOU BECOME AWARE THAT THERE MIGHT BE DIFFICULTY IN CZECHOSLOVAKIA?
  - A. Well, I heard some talking, some people

talking. And I heard my mother saying the leaves don't move unless there is a wind. That was a saying, that the leaves don't move unless there's a wind.

- Q. TO PUSH IT?
- A. Right.

- O. YEAH.
- A. So, I was wondering what did she mean by that. So, I do not ask her. Somehow we did not communicate this way. But, I heard something that the Germans were coming, something about Germans, and sure enough, a few months later, Germany invaded us.
- Q. NOW, YOU WERE NOT IN THAT PART, YOU WERE NOT IN THE SUDENTENLAND PART, WERE YOU?
  - A. No.
  - Q. SO, YOU WERE TAKEN OVER BY GERMANY WHEN?
  - A. Let's see. I have to get that straight.
  - O. EARLY 1939?
- A. No, a little bit later. It was '43, I would say. '43. In '43.
  - Q. SO, UP UNTIL 1943, NO GERMANS?
- A. No Germans. But Hungary came in again about, about just the same, a little bit before that. And they were really very mean. They called them the Gendarme, Hungarian policemen. And they were extremely rude and

mean.	They called us names. And slowly, slowly also the
people	started to change. They started calling people,
Jewish	people names. And there was difficulties. They
could r	not work in their office. They did not let they
did not	t give us work, people wanted to work in offices.

- Q. JEWISH COULDN'T GET WORK?
- A. No.

- Q. DID THEY INTERFERE WITH YOUR FATHER'S BUSINESS?
- A. They did. Especially the neighbors. At the same business across the street. And used to stay in front of his yard and calling people not to go to that dirty Jews, to come to his place. So, this is the way.
  - Q. HE HAD THE SAME KIND OF BUSINESS?
  - A. He opened the same kind of business.
  - Q. SO, HE OPENED, WHEN DID HE OPEN?
- A. Let's see. About '42, I think. '42 my father died when he was 42. I mean, in the year '42 he was 52.
  - Q. WHAT YEAR?
  - A. 1942.
  - Q. IN 1942?
- 22 A. Yes.
- Q. DID HE DIE OF LUNG DISEASE?
  - A. Right. They did not have penicillin. He had

pneumonia. And there was nothing they could do for him. It happened in the winter, in December, January, that he had to go to this place where he had this -- where he bought his forest, the whole forest. And he spent -- it was a very cold winter. And he spent some time there and he caught a cold. And then --

- Q. DID HE EVER COME BACK HOME?
- A. Yeah, he came back home. I think it took about 3, 4 weeks that he died. As a matter of fact, it was the same day as he died, that same minute the mailman brought a letter to us from my brother Arnold, who was, I told you he was kind of --
  - Q. THE DREAMER?
  - A. Dreamer.
  - Q. YEAH.

- A. And he apologized to my father, that he caused trouble.
  - Q. DID HE REALLY CAUSE TROUBLE?
- A. No, not really. He was a good boy, not really trouble. He was --
  - Q. WORRIED?
- A. No, no, no. He was so involved in that, you know, showing things and -- Hashomar things, he was so involved in all this stuff.

Q.	IN THE ZIONIST?
A.	In the Zionist movement, right. He was so
involved.	So, he apologized in that letter to my father.
And as it	happened, at that time they took him in a camp.
Q.	LABOR BATTALION?
A.	Labor camp or something. And he never saw him
again.	
Q.	NEVER SAW HIM AGAIN?
A.	No. He was the first one after my father,
he was the	first one. They noticed us that he got
killed. B	ut we never found out where he was killed, when
he was kil	led. We could not find anything.
Q.	DID YOU GET A NOTICE THAT HE WAS KILLED?
A.	Yeah, we got a notice.
Q.	YOU DID?
A.	Right.
Q.	WHEN WAS THAT?
A.	In '43.
Q.	AND WAS HE ACTUALLY PART OF THE ARMY?
Α.	No. Kind of labor camp.
Q.	WAS THE LABOR BATTALION IN CZECHOSLOVAKIA?
Α.	Yes. Someplace, the Ukraine.
Q.	IN THE UKRAINE?
	A. involved. And as it log. A. again. Q. A. he was the killed. Be he was killed. Be he was killed. Q. A. Q. A. Q. A. Q. A. Q. A.

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Α.

Yeah. Well, actually I do not say exactly the

army,	it	start	ed (	out	as	in	the	army.	And	then	they
separa	tec	d him	and	too	k h	nim					

Q. THE JEWISH --

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- A. Where he was to work. To dig things.
- Q. THEY MADE HIM BUILD ROADS AND TRENCHES?
- A. Something like that, right.
- Q. SO, THAT LETTER THAT HE WROTE NEVER REACHED YOUR FATHER?
- A. No. As he was dying, the letter came to —
  the mailman gave us through the window. We had the
  windows across the street, we had a lot of windows
  there. And I remember, the mailman just handed,
  delivered to us. Because the saying, you're supposed to
  open the windows when somebody dies, for the
  - Q. THE SPIRIT TO GET OUT?
- A. Right. That's what happened. They opened the window, and he handed, the mailman handed us the letter.
- Q. SO, IT MUST HAVE BEEN VERY DIFFICULT FOR THE FAMILY TO HAVE YOUR FATHER DIE?
  - A. Right.
  - Q. WERE YOU THERE?
  - A. Yeah, I was there.
- 23 O. HAD THE HUNGARIANS COME YET?
  - A. Soon after. Soon after my father died, the

Hungarians came in and they were -- actually, it was about the same time. Everything happened about the same time. I don't know exactly. I was very unaware of this thing that happened.

- O. WERE YOU STILL PLAYING?
- A. I was always -- at that time I was about 12, I liked playing. I still liked playing. I had lots of friends. And they played hard. But my father, that really hurt us. I mean, really, really. It was the first time that was pain; real pain for days in, days out. You felt that your heart ached for months and months.
  - Q. YES. HOW DID THE FAMILY MANAGE AT THAT TIME?
- A. It was getting difficult. That's why my -- and soon after my oldest brother was taken also to this labor work. And my sister and my brother decided they're going to leave home. They went to Budapest; 2 sisters and one brother, 3 from our family. My sister was sewing, so she had something that she was able to rely on.
  - Q. YES.

- A. That they would take her.
- Q. DID THE THREE OF THEM GO TO BUDAPEST?
- A. Right.
- O. TOGETHER?
- 24 A. Together.

Q. AND YOUR MOTHER, WITH YOUR MOTHER'S APPROVAL?

- A. Not really, but there was no other way. They really wanted to go, so they did. They did. And that was in '43 also. In '43, right. '43, my father died in '43, and it happened in '43. And even I wanted to go, but they did not -- as a matter of fact, I was packed and they put me on -- and I was on the train already, and my mother thought I'm not serious, I was very young. And they took me off the train, later on, after my sisters and my brother left. So, they went to Budapest, and I stayed after all.
- Q. SO, THERE WERE FIVE SIBLINGS GONE THEN, RIGHT? YOUR TWO OLDER BROTHERS --
- A. Right. My two brothers, Herman and Dave.

  Herman was helping a little bit, and then he was taken to that work camp. And it was only me, my brother, Dave, Daschiell, they called him Daschiell. Me and my brother Daschiell and my little sister.
- Q. SO, YOU COULDN'T RUN ALL THE FARM WITH JUST THAT?
- A. We started to sell the cows and horses. We did not haul the wood anymore. Mostly from grocery store what we had, and that didn't go very well either. But it was difficult times.

Q. DID THEY	LET	YOU	KEEP	$\mathtt{THE}$	GROCERY	STORE?
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A. Yeah, the grocery store.

- Q. THEY DIDN'T INTERFERE?
- A. No, we kept it until the last minute.
- Q. WHEN THE PERSON ACROSS THE STREET SAYS DON'T GO TO THE JEWS TO BUY, DID PEOPLE STILL COME?
- A. Some, but he was very mean. He started belittling me. He called us called my mother the dog Jew. And when we heard that, we were very upset, the children, the children were very upset. And they started calling us names. People were very not nice. The Hungarian people and Slovakian people weren't very nice. We found out.
  - Q. EVEN THE PEOPLE THAT YOU THOUGHT LIKED YOU?
- A. Friends, some people who were our friends, they just whispered between each other so we knew how they feel.
- Q. THEY WERE AFRAID TO SAY OUTRIGHT THAT I'M YOUR FRIEND?
- A. They just did not say anything; did not matter to them how we feel about them.
  - Q. WERE YOU FRIGHTENED THEN?
- A. Not really, but it wasn't very comfortable. It wasn't comfortable. I wasn't frightened. I wasn't

1	afraid of anything or anybody. I always felt through
2	everything, I'm going to survive, whatever it is, I
3	always felt strong.

- Q. WERE YOU STILL GOING TO SCHOOL?
- A. Yes, I was still, I went to school until we had to leave.
  - Q. HOW DID THE OTHER STUDENTS TREAT YOU?
  - A. Okay. It was okay.
  - Q. THEY DIDN'T CALL YOU NAMES?
  - A. No.

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- O. NO?
- A. No. But we felt -- I had a lot of friends, Jewish friends, with whom we kept together. And I had some non-Jewish people, my age, the children, that we were pretty good friends. Did not make a difference.
  - Q. THEY DIDN'T STOP BEING YOUR FRIEND?
  - A. No, not really.
- Q. SO, HOW LONG DID THAT PERIOD GO ON, WHERE YOU STILL HAD THE GROCERY STORE, YOU WERE SELLING THINGS OFF?
  - A. Until the Germans came.
  - Q. AND THEY CAME WHEN?
- A. The Germans came in '44; the end of '43 or the beginning of '44; end of '43.
  - Q. THEY HADN'T COME BEFORE?

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A. No.

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THE HUNGARIANS? Q.

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WHAT DID YOU SPEAK IN THE HOUSE? ο.

I did not even know how to talk Slovakian. Α.

Hungarian at that time. But when they came in, then

knew, we heard already, we heard Hitler talking on the radio, really loud, at my neighbors, really loud, and we did not have a radio. But we heard the neighbor's radio.

We knew that they were going to come.

And we heard Hitler talking, and you know how he talks, he's kind of aggressive and loud. And that scared me.

#### TO HEAR THAT? Q.

- I always heard something like you -- I knew he Α. was talking about us. And the people enjoyed listening to that, some people. They really made that real loud so you could hear the whole thing.
  - YOU THINK THEY WANTED YOU TO HEAR IT? Q.
  - A. Absolutely.
  - LIKE THEY WERE TALKING TO YOU? Q.
  - Right. Α.
  - DID YOU SPEAK ANY GERMAN? Q.
  - No, but a lot of Jewish -- Yiddish. Α.
  - YIDDISH? Q.
  - Lots of Yiddish. Α. Yeah.

1	Slovakia, I still went to Slovakian school. They had
2	Hungarian classes also, who wanted to go. I didn't.
3	just kept on going to Slovakian.

- Q. NOW, IS SLOVAKIAN THE SAME AS CZECH?
- A. Czech is -- Slovakian is -- I don't know how to explain it.
  - Q. NOW, THERE'S SLOVAKIA, CROATIA --
  - A. No, Czech and Slovakia. Czech and Slovakia.
  - O. TWO LANGUAGES?
- A. Right. Czech is the same as Slovakian, just a little bit different.
  - Q. OKAY.

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- A. You just make it certain words different. So, you know when you are speaking -- like you speak English, in England they speak the same language.
  - Q. THE SAME BUT DIFFERENT?
  - A. Right.
    - Q. SO, YOU --
- A. You couldn't understand. What is it,

  Australian? Not Australian. Forget it.
  - Q. OKAY. YOU WOULD HAVE BEEN ABLE TO GO ANYWHERE IN CZECHOSLOVAKIA AND BE UNDERSTOOD?
    - A. Right.
- Q. WITH THE LANGUAGE?

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# JENNIE REYNARD

1	A.	Absolutely.
2	Q.	BUT YOU DIDN'T KNOW GERMAN?
3	A.	No.
4	Q.	BUT YOU KNEW YIDDISH?
5	A.	Yiddish. I did not speak so much Yiddish as I
6	heard all	the time Yiddish. My mother spoke Yiddish.
7	Q.	TO WHOM?
8	A.	All of us.
9	Q.	HOW?
10	A.	She spoke Yiddish and Slovakian. And she
11	spoke flue	nt Slovakian also.
12	Q.	BUT SHE PREFERRED YIDDISH?
13	A.	Yiddish, right.
14	Q.	SO, YOU KNEW A LOT OF YIDDISH AND THAT HELPED
15	YOU WITH T	HE GERMANS?
16	A.	Yeah. After a little bit. Because I did not
17	speak it a	s much as I listened. We always answered
18	Q.	IN CZECH?
19	A.	Right.
20	Q.	DO YOU REMEMBER THE GERMANS COMING IN?
21	Α.	Yes.
22	Q.	CAN YOU DESCRIBE IT?
23	Α.	Yeah. The people stood in the streets waving
2 A	flags	

L	Q.	GERMAN	FLAGS?			
2	Α.	German	flags,	Hungarian,	Czechoslovakian,	all

O. WELCOMING?

kind of flags. And they were welcoming.

- A. Welcoming very much. And we weren't very happy. We kind of had a bad feeling, not that I knew too much about Germany. We knew a little bit but not that much.
  - Q. YOU HEARD THE THREATENING WORDS ON THE RADIO?
- A. Right. But I did not hear so much. Right. Mostly about the radio. As I said, we did not know too much about Germany.
- Q. WELL, PROBABLY NOT TOO MANY PEOPLE KNEW WHAT WAS GOING TO HAPPEN THEN?
- A. No, not really. And there were lots of very intelligent people, doctors, lawyers and all this. And nobody talked about it. You know, we went to the temple, and nobody talked about it. Nobody talked about what the Germans are doing. We weren't afraid.
- Q. HOW DO YOU UNDERSTAND THAT NOW, LOOKING BACK, THAT NOBODY TALKED ABOUT IT?
  - A. That nobody really knew what was going on.
  - O. OKAY.
  - A. Really nobody knew what was going on,

1	including my mother and neighbors. I don't think anybod
2	really knew what was going on.
3	Q. OKAY.
4	A. We really did not imagine what was
5	Q. IN STORE?
6	A. Yeah.
7	Q. NOW, YOU DIDN'T HAVE A RADIO. DID YOU NOT
8	HAVE A RADIO BECAUSE YOU WERE JEWS OR BECAUSE YOU DIDN'T
9	HAVE A RADIO?
10	A. We just did not have a radio.
11	Q. OKAY. COULD YOU HAVE A RADIO IF YOU WANTED?
12	A. Yeah, probably.
13	Q. YEAH?
14	A. Probably. We did not have a radio. I never
15	missed it. I never even thought of it.
16	Q. SURE.
17	A. We did not have time for that.
18	Q. IT DIDN'T SEEM LIKE
19	A. And people did not have radios. And they did
20	not have cameras.
21	Q. THEY HAD NEWSPAPERS?
22	A. They did not have newspaper.
23	Q. NO?
24	A. No.

1	Q. SO, EVERYTHING THAT YOU HAD TO LEARN FROM
2	OTHER PEOPLE WAS BY WORD OF MOUTH?
3	A. Exactly. We did not know too much.
4	Q. AND I GUESS THE GERMANS WERE HAPPY THAT YOU
5	DIDN'T KNOW TOO MUCH?
6	A. Right. They did not they were welcomed
7	very much. They were liked immediately by our neighbors.
8	Q. HOW DID LIFE CHANGE WHEN THEY CAME? DID YOU
9	HAVE TO
LO	A. We started to be afraid.
L1	Q. WHY?
L2	A. They started to talk about almost
.3	immediately they started to talk about people would have
L <b>4</b>	to leave.
l.5	Q. BE ROUNDED UP?
L 6	A. Right. They were talking about it.
L7	Q. THE PEOPLE FOR THE GERMANS?
18	A. We did not have too much to do with the
L 9	Germans. Mostly with the Gendarmes, not with the
20	Germans. We had nothing to do with Germans at that time.
21	Q. OKAY.
22	A. They came and they left. They went further.
23	They did not

Q. THEY DIDN'T STAY?

1	A. Right. In there. They just continued.
2	Q. BUT RUMORS STARTED?
3	A. Right
4	Q. AND THE PEOPLE
5	A. And maybe here and there they stayed, they
6	took some I don't even really know if they took
7	somebody's homes. They did not take any homes in the
8	beginning.
9	Q. SO, IN THE BEGINNING, IT WAS ALL RIGHT? YOU
LO	DIDN'T HAVE TO WEAR A STAR?
11	A. Oh, I forgot. Yeah, then that came out that
12	we had to wear a star.
L3	Q. WHEN?
L 4	A. Soon after the Germans came in, right. The
L5	yellow stars.
L6	Q. DO YOU REMEMBER THAT?
L7	A. Yeah, I remember that. All of us.
18	Q. HOW WAS THAT?
١9	A. Degrading. We did not want to go anywhere.
20	We did not want to be different.
21	Q. SO, THAT'S AGAIN TO ISOLATE YOU?
22	A. Right.
23	Q. WERE THERE RESTRICTIONS ON WHERE YOU COULD GO

OR WHEN YOU COULD GO? COULD YOU TRAVEL? COULD YOU GO TO

#### MOVIES? COULD YOU GO TO THE PARK?

- A. We did not go. We just did not go.
- O. YOU STAYED HOME?
- A. We stayed home. Most of the people just stayed home. They did not go. We did not have a theater that much. Movies we did not go anyway. My mother did not like us going to movies. So, and to parks, we did not have parks really as such.
  - Q. DID YOU STILL HAVE ENOUGH TO EAT?
- A. No. We started to have less and less food.

  But it did not bother us. We had our own chickens and all this. So, it did not bother us that much. We did not feel it that much; about food. Maybe we did not afford to buy new shoes and new clothes, but it wasn't that long. Everything else was more important. All of a sudden, I mean, talking about clothes, it wasn't important any more, clothes or anything. We were just trying to --
  - O. SURVIVE?
  - A. Getting nervous, kind of.
  - O. NERVOUS?
    - A. Concerned.
- Q. HOW LONG DID THAT PERIOD LAST, THE NERVOUSNESS, THE WORRIES?

1	Α.	About 6 months
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- A. And then we were told we have to get together. Jews will be deported. Did not say where we're going to go.
  - Q. YOU WERE TOLD THAT --
- A. Just we have to pack our clothes. And they did not tell us to leave jewelry or anything at home. They did not tell us anything. Just one package. I don't remember how big the package can be, but I think a luggage for each.
  - O. OKAY.
    - A. And to meet at the station, the train station.
  - Q. WHICH WAS 1943?
  - A. '44.
    - O. THE BEGINNING OF '44?
- 17 A. '44.
  - Q. YOU HAD TO ALL GO TO THE STATION?
- 19 A. Right.
  - Q. YOU, YOUR MOTHER, YOUR YOUNGER SISTERS --
  - A. And that was right after Passover. We heard already just before Passover, we knew we had to go, we have to pack. And I remember we had this beautiful table cloth which was one we used just for Passover. And they

called that Halamite. I don't know if you know what that means. In between Passover, first there is — and we left this beautiful tablecloth on the table. We usually put it away, everything that was Passover. We still put away the dishes. Some of the dishes, not all the dishes. But this beautiful tablecloth we left on the table.

- Q. DID YOU STILL HAVE ANIMALS?
- A. Yeah. We still had animals.
- Q. SO, YOU HAD TO JUST LEAVE THE ANIMALS?
- A. We had to leave everything. My mother asked a neighbor to take care of it. And they promised they would take care of it. They would feed them and take care of them.
  - Q. THEY WERE GOOD NEIGHBORS?
- A. Yeah. And we trusted. But deep down we knew that nobody really cares, that maybe she's waiting for us to leave. Deep down we did not --
  - Q. IT WASN'T A GOOD FEELING?
- A. No. None of them. We really did not have anyone that would stay. Oh, you have to go, I'm so sorry. Nobody. And we were pretty good neighbors.
  - Q. YEAH.

- A. With some of them. We helped out each other.
- Q. SO, YOU DIDN'T HAVE FAR TO GO TO GO TO THE

#### TRAIN STATION?

- A. No. I heard them, I saw them and heard them pass by our window. Our window was right on the way to the station. The station was a little bit further; maybe a quarter of a mile. And we saw people come, all backed up already and going to the station. And we did start out, we went in the regular trains, with regular trains, not in a wagon. We just left Czechoslovakia, we left on regular trains. And I wasn't frightened because I was thinking, all of this, lawyers and doctors, they all packed and they're all coming. It cannot be that bad. They would nod --
  - Q. THEY WOULDN'T DO THAT TO THEM?
- A. Right. All this intelligence, smart people, and teachers, just because they're Jewish. I did not give it a second thought, a second deep thought, you know. I was just too stupid at that time. I did not think anything else of it.
  - O. WAS IT COLD THAT TIME OF YEAR?
  - A. Yeah. It was pretty cold.
  - Q. SNOW?
- A. Snow. Because usually we had a lot of snow, but at that time I don't think we had a lot of snow. We need snow. We need coats and all this.

- O. AND WHERE DID THE TRAIN GO?
- A. The train went near Hushkara, that's also in Slovakia; about 20 miles from where we lived. And they had -- there was a big -- it was a fabric --
  - Q. A BIG FACTORY.
  - A. Yeah. Let me see what they call it.
  - Q. BRICKS?
- A. Bricks. It was brick fabric factory. And they had a lot of room. It was miles and miles. It was spread out. It was a big place. And we were all just deposited. We just stayed there for about 4 weeks. My grandmother came there from Dibuzay, not too far from us. We met her over there. And we took along food from home.
  - O. THEY LET YOU TAKE FOOD?
- A. Yeah, we took some food along. And we shared that with her. And they gave us some food.
  - O. ENOUGH?
- A. No, not really. I gave my food to my mother because I felt I don't need it. And my mother, I heard, she gave her food to her mother. And I was kind of angry, but I thought about it. Because I did not -- I wanted her to have it. But after a couple, 3 weeks or so, I don't even remember those times. It was just --

1	everybody was sleeping on the floor. I don't remember
2	that much of that time.
3	Q. DID THEY HAVE BATHROOMS?
4	A. Outside.
5	Q. OUTSIDE?
6	A. Very dirty, messy, outside. Then came the
7	deportation from that place.
8	Q. AFTER ABOUT 4 WEEKS?
9	A. Right.
LO	Q. NOW, WHO WAS THERE, YOUR GRANDMOTHER, YOUR
11	MOTHER, YOU, YOUR YOUNGER SISTER AND ONE BROTHER?
L2	A. And one brother. And my older sister.
١3	Q. SIX OF YOU ALL TOGETHER?
L <b>4</b>	A. Well, my grandmother, my mother, my little
<b>.</b> 5	sister and me, five of us, I think.
L 6	Q. ONE BROTHER?
L7	A. One brother, yes. One brother.
L8	Q. TWO SISTERS?
L 9	A. And one sister.
20	Q. ONE SISTER?
21	A. Yeah. One brother, one sister, me and my
22	grandmother. We went together on the train afterwards.
23	Q. YOUR OLDER SISTER WASN'T WITH YOU?

A. My older sister. So, 3 of us and my mother --

4 of u	s, and my	${\tt grandmother}$	, but	she	wasn't	with	us	on
that.	They were	en't with us	when	we ]	left.			

- Q. THEY SEPARATED?
- A. She might have been with us. I don't even really know.
  - O. OKAY.

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- A. I don't really know.
- Q. OKAY. AND HOW MANY PEOPLE WERE IN THAT PLACE, IN THAT BIG FACTORY?
- A. Thousands and thousands. I really don't know how many, 10,000 or something, I imagine.
  - O. FROM ALL THE NEIGHBORING TOWNS?
- 13 A. Right.
  - Q. SO, WHERE DID YOU GO?
  - A. So, they put us in this train that was --
- 16 Q. CATTLE CAR?
- 17 A. Right. And we were about 90 of us.
- 18 Q. IN A CAR?
- 19 A. In a car. It was very hot.
- 20 Q. STANDING?
  - A. Right. Most of the people were standing. And it was very hot. And one of my friends who did not feel good, she had a stomach ache, and I remember she had to go to the bathroom. And somebody somehow, we were able to

get some kind of bowl or something, and we put the blanket between the people so she was able to use that. It was terrible, terrible. And at that time we all got in, that was already bad, really bad. We were really — at that time we started to get scared.

- O. AND YOU WERE SCARED THEN?
- A. I was scared, but I knew that I would survive.
  - Q. YOU ALWAYS HAD FAITH?
  - A. Faith. Right.

- Q. AND EVERYONE IN YOUR FAMILY, DID YOU FEEL THAT ABOUT THEM, TOO?
- A. I don't know. I don't think so. I don't think they -- my older sister did not. My little sister probably had the same faith as I did. Because we were so inexperienced, so silly, we did not think of anything; just like it would be.
  - Q. HOW OLD WERE YOU AT THAT TIME?
- A. I was 14. I should have known but I didn't.

  And my little sister, she was about -- let's see. I was

  14, she was about 9. So, that was right about this time

  of the year when we left. I know it was just about

  Shavuot. When is Shavuot?
  - Q. THIS WEEKEND.

1 Α. This weekend. The reason I know it is because my mother said that we all have to eat fruit. Shavuot, you eat fruit. Because Shavuot you have to eat 3 4 that. She gave all of us a prune, the dried prunes. 5 she did not feel good. So, somehow somebody gave some 6 alcohol and she put it on her chest. And she probably 7 felt something, she knew probably something is wrong. and my sister, I don't think paid that much attention. 8 9 Just it was uncomfortable. But we figured everybody else 10 is there behind us, all these doctors and these lawyers 11 and school teachers; if it's good for them, it's good for 12 us.

- O. HOW LONG WERE YOU ON THE TRAIN?
- A. About 24 to 30 hours. It was going fast. It was really going fast.
  - O. IT WAS GOING FAST?
  - A. Real fast.

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- Q. WHERE DID YOU GO?
- A. I found out we went to Auschwitz. We found out. We did not know that. We never heard of Auschwitz before. And we arrived there, Auschwitz, with all these people there. There was a nice looking SS man with a dog. And we found out later that was Mengele. And he had a stick and he was separating us with the stick. And he

selected my mother and my sister to go to the right and my brother, I did not even see. He just disappeared. And me and my sister, my older sister, we went to the left. I saw lots of people. I looked back at my mother walking away with my sister. She looked back. And I remember what she wore. She looked back and she was kind of sad.

- O. YOUR MOTHER?
- A. Yeah.

- Q. HOW OLD WAS YOUR SISTER?
- A. My sister was about 9.
- Q. 9. THIS IS YOUR -- OKAY.
- A. My younger sister. And my mother was at that time 52. And she had already 10 children. That was pretty -- the oldest was -- she got married pretty young, my mother got married pretty young.
- Q. YOU DON'T KNOW IF YOUR BROTHER WENT TO THE RIGHT OR THE LEFT?
- A. No. He did not go to the right. He went to the left also. But I did not see him. I just know he, when I talk to him now, he survived also.
- Q. YOU SAID YOU REMEMBER SEEING YOUR MOTHER. DID YOU HAVE ANY IDEA WHAT WAS HAPPENING?
- A. Absolutely not. Absolutely no idea. They separated us and they -- we started walking. And we

walked. There was music, young children pla	aying,
beautifully dressed. We did not even hear	anything. I
did not imagine anything bad happening.	

- Q. WERE YOU AFRAID THEN, WHEN YOU WERE SEPARATED?
- A. Not really.
- Q. NOT REALLY.
- A. Not really. I wasn't.
- Q. THE ENORMITY OF IT HADN'T HIT YOU YET, HUH?
- A. No. I saw lots of people, and I figured, oh, they must be Jewish people, emptying clothes from their --
- Q. YOU THOUGHT THERE WILL BE WORK HERE? THERE WILL BE WORK HERE, THAT'S WHAT YOU THOUGHT?
  - A. Pardon?
  - Q. THERE WILL BE WORK HERE?
- A. No, I didn't even think of work. I just thought they're taking care of our clothes and everything. They took it down and they were -- people were hollering and yelling to each other. So, I thought I arrived someplace -- we're going somewhere else. Like the other place in Hushkara.
- Q. HUSHKARA YOU THOUGHT WAS WHERE YOU WERE GOING TO GO?
  - A. Right. Like we're going to go someplace.
  - Q. YEAH.

- A. So, and then they took us to this big place. There were smells from ammonia and things like that.
  - O. DISINFECTANT?
- A. Disinfectant, right. And all this. A strong smell and all this. And all of a sudden, we just knew something isn't right. That's how we start to get scared, when they took us to this place.
  - Q. WHY?
- A. They told us to get undressed, completely undressed. At that time we started to be afraid.
- Q. THIS IS DIFFERENT THAN THE OTHER PLACE,
  RIGHT? IS THAT WHAT YOU THOUGHT?
- A. That's what it is. It's some scary, it was scary with these people that are sitting there, cutting their hair. Some people were cutting it bald. And they gave them some kind of they took everything away from them. And they gave them clothes, just picked up from it was in a heap.
  - O. LIKE A BIN?
- A. And everybody just got a dress, did not matter what. So, that's what we had to do also. We had to get undressed completely. They cut our hair. And they took all our jewelry, whatever we had. They took our watches, we had to put everything on the side.

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- Q. DID YOU HAVE TO TAKE A SHOWER?
- A. And they send us in the shower. And at that time we started to talk about the -- the people started to talk; let's hope it's only water, nothing else. So, at that time it hit me, something is terribly wrong.
  - O. DID THEY GIVE YOU A NUMBER?
  - A. No.
  - Q. NO?
- A. No. They were too busy, I guess, too many people came that day when we arrived.
  - Q. WERE YOU WITH YOUR SISTER?
- Α. I was with my sister. We stuck together from We stuck together. Let's see. They assigned us a barracks, and me and my sister, we slept together. slept 6 on each side, 6 people on one side, 6 people on the other side in this barracks. No shoes. Actually they give us some kind of shoes -- whatever we were able to They did not fit, just had to grab a shoe. dress, she had a yellow ugly, ugly long dress. And I had something, an ugly dress, just hanging on me. And we were shivering, both of us were shivering. They led us all the way to this place where they had fires, fireplace. they said when we touch the fire, it would kill us. as we walked there, we heard people screaming. It was a

terrible scream. And we saw fire high, high, going high, really high fire. And still today, the screaming, when I hear that scream, children playing, baseball, football, and they scream and they're happy and all this, and you don't see the children, you just hear the scream, all this reminds me of that scream. You know, people screaming because they --

- O. THEY'RE HAPPY?
- A. They're happy.
- Q. THEY'RE PLAYING?
- A. They're playing. But this scream was also the same sound screams, screams from whenever I hear that scream, it just reminds me of the same scream. The people might be happy, but it's the same sound.
- Q. SO, YOU HAD THE FIRE AND THE SCREAMING TOGETHER?
- A. It wasn't too far, it wasn't too far from us.
  We couldn't see it, but like a mile from us or something,
  from where we stayed. And at that time we knew something,
  I mean, really things are not right.
  - Q. DID YOU KNOW WHAT THE FIRE WAS?
- A. No. Not at that time, I did not know, but it scared me.
  - Q. OKAY.

1	A. I never even imagined, never would occur to
2	me. I remember my mother sitting crying about in history
3	what used to happen, but I remember sitting down in the
4	one place where my mother used to read the Bible and
5	telling us about the stories about what used to happen.
6	But this is the 20th century, I would never think of
7	something like this would happen. Never occur to me,
8	never crossed my mind.

- Q. HOW LONG WERE YOU THERE BEFORE SOMEBODY TOLD YOU WHAT THE CHIMNEY WAS ALL ABOUT?
  - A. A day or two.
  - Q. QUICK?

- A. A day or two, right. They start to talk about the crematoriums, and all this. But at first I did not even accept it.
  - Q. JUST COULDN'T BELIEVE IT?
- A. Right. I could not believe it. So, I thought they want to scare us. People were already for years in that camp, from other countries, Poland. Someone was there for about 4 years when we got there. So, I figured when she is there so many years --
  - Q. THEN MAYBE I CAN BE HERE?
- A. No, but I was thinking that cannot be that they would kill people.

1	Q.	RIGHT.
2	A.	Just that she wants to scare us.
3	Q.	WAS SHE THE ONE THAT TOLD YOU?
4	A.	No, just different people, friends, we start
5	talking, a	nd everyone starts to worry about themselves,
6	and everybo	ody was looking out for their own survival. All
7	of a sudden	n, everybody cared about themselves only.
8	Q.	DID YOU KNOW ANYONE ELSE
9	A.	But for me it was very important for my
LO	sister, my	sister was very important to me.
L <b>1</b>	Q.	DID YOU KNOW ANYONE ELSE BESIDES YOUR SISTER
L2	THERE?	
L3	Α.	Yeah. A few people I knew.
L <b>4</b>	Q.	FROM BACK HOME?
L5	A.	Right.
16	Q.	DID YOU
17	A.	At least 15 or 20 of them.
18	Q.	DID YOU TRY TO STAY CLOSE TO THEM, TOO?
19	Α.	Right, we did. We tried to stay together as
20	much as we	could. And then one of, all of a sudden, when

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we walk by -- in Auschwitz, you know, just a street. We

were allowed to go to the bathroom. So, when we were --

there was a bathroom built, a long, long -- a big room.

And there was just one wood, piece of wood on the top and

there was about 20 of them. And there were water, running water if somebody wanted to wash themselves.

- O. COLD WATER?
- A. Cold water.
- Q. NO SOAP?

- A. No soap. And one day I walked by and there was one of my sister's friend on the sidewalk. She was very, very sick. People tried to take her in, there was a place where they put the sick people. So, they put her in there. And she wanted to be covered. There was nothing to cover her with. After a few days we heard that she died. A very young, she must have been about 17, like looking, very pretty girl.
  - Q. DO YOU REMEMBER WHAT SHE HAD?
  - A. No.
  - O. DID SHE HAVE A FEVER?
- A. She had a high fever. And then after a while, we walked by, we saw death. You know, as a young person, I was always afraid of death, dead people. I never wanted to go close to people who died or people how are sick. And after a while, we saw dead people, we just stepped over like nothing. After a while, we saw them in piles of people, a bunch of people. They tell me that they put bromo in our food, whatever that is, probably a

1	Q. AND SHE WAS WEAK?
2	A. Very weak, and I really worried about her. I
3	just worried about her. I was just afraid that they're
4	going to take her away. That was my main reason to
5	survive, my sister.
6	Q. TAKING CARE OF HER?
7	A. Nothing else mattered, nothing else. Just
8	her.
9	Q. DID YOU STILL FEEL OPTIMISTIC THAT YOU'RE
10	GOING TO SURVIVE?
11	A. Yeah.
12	Q. YEAH?
13	A. Yeah.
L <b>4</b>	Q. EVEN THOUGH YOU SAW ALL THESE DEAD PEOPLE?
15	A. Yeah. I don't know. I wished they would bomb
16	that place. I would not have minded if they bombed that
17	place.
18	Q. AND KILLED PEOPLE?
19	A. And killed people.
20	Q. INCLUDING YOU?
21	A. Including me, I wouldn't have minded it.
22	Q. JUST TO STOP IT?
23	A. Right.
2.4	O. NOW YOU WERE WHAT, 17?

tranquilizer or something, we could not feel anything.

Nobody had menstruation. The girls did not have

menstruation. It stopped. They gave us something in the

food, they said. They tell me after.

- Q. HOW LONG DID IT TAKE BEFORE YOU GOT IMMUNE TO DEAD PEOPLE AND BODIES?
- A. Slowly, slowly we got used to it. I don't know how long it took, but I was surprised at myself. I was always afraid of dead bodies. We just walked by and did not give it a second thought.
- Q. NOW, HOW WOULD YOU OCCUPY YOUR DAYS? DID THEY WANT YOU TO WORK?
- A. Most of the time we stayed uphill, and that means we have to stay in line. They woke us up some 4 o'clock, 3 o'clock in the morning. And they made us uphill, standing.
  - Q. ROLL CALL?

A. Roll call. And we stayed until about 9
o'clock in the morning, until Mengele came to count us.
A few times they counted us over and over again. Mengele and the brekdas, first the brekdas and then Mengele.
Over and over. And I was always worried about my sister, she wasn't that strong. And one time they were standing, she collapsed. And we knew that Mengele is already

counting, because he was up front. So I tried to pick her up to make her stand up, and I couldn't. So, he came, he heard something going on. So, he came by and he put the stick out and hit her to get up. I mean, really a couple times with a stick. So, she got up and I tried to hold her up. And somehow that time we get away with it.

Q. COULD YOU HOLD HER UP?

- A. Because usually they used to take them out then, out of the line. I tried to hold her up, in her yellow dress.
  - O. HOW OLD WAS YOUR SISTER?
  - A. She is -- she was about 24.
  - Q. SO, SHE WAS QUITE A BIT OLDER?
- A. Yes, but I was the strong one, she was the helpless one. I was the one when they give us food, what it consist of is a bowl of soup. They used to call it pepper soup. They did not wash, it was suppose to be vegetables. And one piece of bread every day, about this big. And a cup of soup, every day. And she could not eat that soup.
  - Q. COULDN'T?
- A. She couldn't. So, I give her my bread and I ate her soup. I always thought I'm better off with soup,

## JENNIE REYNARD

1	I can eat it.	And she had my bread every day.
2	Q. WER	E YOU HUNGRY ALL THE TIME?
3	A. All	the time.
4	Q. DID	YOU THINK ABOUT FOOD?
5	A. All	the time.
6	Q. DID	YOU TALK ABOUT FOOD?
7	A. All	the time. That's all we were talking
8	about, food.	
9	Q. WHO	ELSE WOULD YOU TALK WITH BESIDES YOUR
10	SISTER?	
11	A. I h	ad a very good friend, her name is Uda
12	Polska, she wa	s my age, and her mother.
13	Q. WAS	HER MOTHER THERE, TOO?
14	A. Her	mother. Her mother must have been 38.
15	Q. WHA	T'S YOUR SISTER'S NAME?
16	A. Ros	ie, Rose. But we called her Rosie.
17	Q. WAS	SHE FRAIL BEFORE YOU GOT THERE OR JUST
18	AFTER YOU GOT	THERE?
19	A. No,	she was always pretty frail, but she got
20	really very sl	im, very skinny.
21	Q. VER	Y SKINNY?
22	A. Ver	y skinny.
23	Q. LOS	T A LOT OF WEIGHT?
24	A. Rig	ht.

1	A. Not quite. Yeah, 16.
2	Q. 16?
3	A. Yeah.
4	Q. YOU WOULD BE 17 IN NOVEMBER OF 1944?
5	A. Right.
6	Q. DID ANY OF YOUR CLOSE FRIENDS DIE?
7	A. Lots of them.
8	Q. THAT WERE IN THE CAMP WITH YOU?
9	A. No. You mean before? Lots of people I did
10	not see anymore. My good friends, there was a neighbor
11	who we had, that were 5 girls; 4 girl and the older ones
12	were long gone. And only one girl came home. I did not
13	see them. They were my friends.
14	Q. BUT, I MEAN, IN THE CAMP, THERE WAS YOUR
15	SISTER AND THERE WAS A FRIEND OF YOURS AND HER MOTHER,
16	RIGHT?
17	A. Right.
18	Q. DID ANY OF THOSE PEOPLE DIE?
19	A. Well, lots of people did. I never saw them
20	again. I don't know what happened to them, if they went
21	to some other places or they died over there. That's the
22	only girl I know who died right there, her name was
	1

Spiegel also. She was a daughter of a very well-to-do

23

24

man also.

## JENNIE REYNARD

1	Q.	FROM HOME?
2	A.	From home.
3	Q.	YEAH.
4	A.	They had a mill; a mill, with flowers.
5	Q.	A MILL WITH FLOWERS?
6	A.	Right.
7	Q.	DID YOU FIND YOURSELF BEING RELUCTANT TO GET
8	CLOSE TO P	EOPLE OR DID YOU WANT TO GET CLOSE TO PEOPLE?
9	A.	Not at all. That's all we wanted, to be close
10	to people.	Everybody wanted to know everybody. That's
11	all we wan	ted, to be close to people.
12	Q.	EVEN IF SOMETHING WERE TO HAPPEN TO THEM, YOU
13	WEREN'T, I	T WOULDN'T HOLD YOU BACK?
14	A.	If something would happen to them?
15	Q.	LIKE, YOU KNOW, PEOPLE GET SICK AND DIE AND
16	EVERYTHING	, AND THEN YOU'D LOSE A FRIEND?
17	Α.	If it would not bother me?
18	Q.	WELL
19	Α.	Yeah, just like today, it would bother me.
20	Q.	IT BOTHERED YOU BUT YOU STILL WANTED TO GET
21	CLOSE?	
22	Α.	Right. We wanted everybody to be cared for.
23	We cared v	ery much for each other, all of us.
24	Q.	DID PEOPLE HELP EACH OTHER?
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1	A. Ye	eah. I would say yes. There was nothing to
2	do really for	r each other. Like when my sister collapsed,
3	everybody was	s trying to hide it also. So, otherwise
4	there was not	t much you could do for each other.
5	Q. D.	ID YOU SHARE FOOD?
6	A. No	ο.
7	Q. NO	0?
8	A. No	ο.
9	Q. D:	ID PEOPLE STEAL FOOD FROM EACH OTHER?
10	A. No	0.
11	Q. No	0?
12	A. T	here was no way. That's all you got. They
13	cannot steal	it from you.
14	Q. D	ID PEOPLE STEAL SHOES?
15	A. No	0.
16	Q. No	0?
17	A. No	0.
18	Q. D	ID PEOPLE TRY TO SUPPORT EACH OTHER?
19	A. Y	eah. We had them on all the time; shoes and
20	whatever we	had, we had them on all the time.
21	Q. P.	EOPLE WERE NOT AFRAID THAT WHEN THEY WENT TO
22	SLEEP, SOMEO	NE COULD COME AND TAKE THEIR THINGS?
23	A. No	o. There was nothing to take.
24	Q. 0	KAY.

No. They told us when we got there, they're

going to delouse us, that's why they're cutting your

1	A. There was just a dress on us and the shoes. I
2	don't even remember exactly.
3	Q. NO UNDERWEAR?
4	A. No, nothing. That's all we wear. There was
5	nothing to worry about.
6	Q. HOW DID YOU KEEP YOURSELF CLEAN?
7	A. When we went to the bathroom, once in a while
8	we washed a little bit. There were no towels or anything,
9	we just washed ourselves. I just remember this one night
١٥	when we were out there, I was shivering, it was cold, very
11	freezing. We tried to be close, hold on to each other.
12	Then we were watching these big fires and noise, what I
13	told you about. That was the worst night of my life. We
L4	were just shivering and we went to the barracks and we
L5	slept 6 in a row and we all held on to each other tightly,
L6	to keep warm.
L7 .	Q. WHERE THERE LICE?
18	A. Pardon?
۱9	Q. LICE?
20	A. No.
21	Q. NO LICE?

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A.

hair.

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- Q. SO, YOU DIDN'T HAVE ANY TYPHUS THERE?
- 2 A. No. Not at that time.
  - Q. DID YOU EVER HAVE TO GO TO THE INFIRMARY WHERE THEY TREATED SICK PEOPLE?
    - A. Only to see this one person, this one.
    - O. COME TO VISIT?
  - A. Right. We could not go in. We were watching her. She was kind of separated. And we were just watching her from outside. And I saw her and nobody did anything for her. But they did not let us in. Just a small place. And there were about 3, 4 people; laying on the cold floor, on the cement floor.
  - Q. DID YOU LOSE ANY OF YOUR RELIGIOUS BELIEFS DURING THAT?
  - A. Almost immediately. When I came on the -when we came on this train and by accident I read a paper
    and nothing happened, paper, you're not supposed to read
    papers, and that was a Friday. And nothing happened. I
    figured, you know -- and then slowly, slowly I really
    began not only -- I became an unbeliever. I figured if
    God did not help us that time, there is no God. This is
    the way I felt about it at that time.
    - Q. HOW ABOUT YOUR SISTER?
    - A. Well, she felt kind of the same, but she came

- -- she's back. She's kind of religious. She has kosher today also. Not real kosher, like we used to have.
  - O. CLOSE?

- A. Not even close, but --
- Q. IN SPIRIT?
- A. Right. I really started to, not to believe in anything.
  - Q. DID THAT LAST?
  - A. Forever.
  - Q. FOREVER. SITTING HERE TODAY?
- A. Sitting here today --
  - O. YOU STILL FEEL THAT WAY?
- 13 A. Absolutely.
  - Q. THAT THERE IS NO GOD?
  - A. There is -- I must be afraid or something, because I'm afraid to say that. But that probably isn't because what happened and there was, you know, you read the Bible and you read there was all kind of miracles happening, but I figured we needed a miracle at that time and we were in Auschwitz. And I still look for -- I'm still looking for some kind of answer from anybody. I talk to my rabbi. We still belong to temple. We belong to a temple and we pay our dues, but we don't go. Just Rosh Hashanah and Yom Kipper, even though I don't

believe.	Right?	But	I'm st	ill look	ing for	answers	and	Ι
asked my	rabbi an	d he	cannot	give me	answers	and I	ask	
other rab	bis.							

- Q. WHAT IS THE QUESTION?
- A. That how come it was happening and nothing was -- nothing, what was happening, how come there was no, some kind of interference.
  - Q. FROM GOD OR MAN?
- A. And how come it always just happens to Jewish people.
  - Q. THAT'S THE REAL QUESTION.
  - A. Right.

- Q. WHY US?
- A. Yes. I still don't have any answer.
- Q. NO ONE HAD AN ANSWER FOR THAT?
- A. Do you? So, let me go on with my story about Auschwitz. So, there were selections often. I guess they stand -- can I take a break?
  - Q. SURE.
  - A. Yeah.

(Break in videotape)

- A. Yeah, there were selections, quite a few of them, quite often.
  - Q. AND BY THIS TIME YOU KNEW WHAT THAT MEANT, TO

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. T	l HAVE	7\	SELECTION
_L '	п паув	м	SELECTION

- A. Right. I knew but nobody knew exactly. People did not talk that openly about that.
- Q. OKAY. BUT YOU KNEW IF SOMEONE COLLAPSED, THEY WOULD BE TAKEN AWAY AND YOU WOULDN'T SEE THEM AGAIN?
- A. Right. But we weren't sure about what they do with these people who they select. I did not really know.
  - Q. YOU KNEW THEY WEREN'T THE STRONG ONES?
- A. I did not know exactly. Because they just took. Did not really -- Mengele was just, you know --
  - Q. RIGHT.
- A. Selecting. When all the people were there, then we knew. When all the people that they selected, we knew something is going to happen to them.
- Q. AND YOU ALSO KNEW THAT IF PEOPLE GOT SICK,
  THEY WEREN'T AT THE HOSPITAL, BUT THEY DIDN'T --
  - A. No hospital. There was no hospital.
- Q. SO, THE MESSAGE WAS CLEAR, IF YOU GOT WEAKER OR SICKER, YOU WERE IN TROUBLE? YOU KIND OF KNEW THAT?
- A. Yeah. And we heard rumors also that Mengele is collecting they're talking about hospitals, that Mengele is, there was some kind of experiment with young people; want to find out things about that. We did not know what was going on really. We just thought they want

1	to find o	ut how co	me they	are tw	ins, how	come	there	are
2	two or th	ree.						
3	Q.	YEAH.						
4	Δ.	So ins	t figure	ad i+'a	an evne	riment	inet	-

- A. So, just figured it's an experiment, just experimenting with something. But we had no idea what was going on.
- Q. NOW, WHEN THERE WAS SELECTIONS, WERE YOU AFRAID THAT SOMETHING WOULD HAPPEN TO YOU?
  - A. No.

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- Q. NO?
- A. No.
- 12 Q. YOU STILL FELT STRONG?
  - A. Very strong. I did not worry about that.
  - Q. AND YOUR SISTER?
  - A. She did. She worried about this. She always worried about everything, anything.
    - O. OKAY.
    - A. My older sister.
- 19 Q. SO, YOU HAD TO KIND OF KEEP HER FROM WORRYING?
- 20 A. Right. I was the strong one.
  - Q. AND YOU BECAME LIKE THE MOTHER?
- 22 A. Right.
- Q. DID THAT HELP YOU, DO YOU THINK, TO HAVE
- 24 | SOMEONE TO WORRY ABOUT?

A.	I think so. Looking back, definitely. I
think so.	Because nothing else mattered. I wasn't
interested	in anything, nothing mattered anymore. It
just did no	ot matter. Nothing mattered. For me, it just
mattered -	- she mattered, that's all. Nothing and nobody
mattered re	eally.

- Q. HOW ABOUT YOURSELF?
- A. No.

2.2

- Q. NO?
- A. No. I did not worry about me. Not at all. Not for a minute.
- Q. DO YOU THINK SHE KEPT YOU FROM WORRYING ABOUT YOURSELF BECAUSE YOU WERE SO WORRIED ABOUT HER?
- A. I did not think of myself. Just I was hoping -- as I said, I wouldn't have minded if they bombed that place. And food, I was worrying about food, and not so much for myself, but for my sister.
  - Q. WHY COULDN'T SHE EAT THE FOOD?
- A. Because of the -- the rocks, she called them rocks. And it was green, it was awful. It was just awful. It just did not matter to me. Today it would.
  - Q. SURE.
  - A. But at that time it just did not matter to me.
  - Q. YOU WERE VERY, VERY PRACTICAL?

1 A. Alwa	ys.
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- Q. YOU DID WHAT YOU NEEDED TO DO?
- A. Still today, I am practical.
  - Q. OKAY.
- A. But we were hungry anyway all the time. They would have eaten -- anybody would have eaten that soup, even though it was terrible. And they put some kind of medication in it. We kind of heard that before. Because people were saying, I don't have my period, so we figured there must be something in the soup.
- Q. WHEN PEOPLE WERE TAKEN OUT IN A SELECTION, DID THEY PLEAD, DID THEY ASK TO STAY, DID THEY WAIL?
  - A. I did.
  - Q. YOU DID?
  - A. Yeah.
  - Q. TELL ME ABOUT THAT.
- A. Well, not that way, I begged, be the strong one. So, one day there was a selection, and every time a selection came, that first thing was, I heard that the selection was coming just block out the selection; the days that there were selections. Sometimes it wasn't, but she called us. I don't know, maybe she was told it was going to be and it wasn't. And there was all kind of German soldiers all around. And there was one that you

can see on television, Auschwitz, the buildings on the top, that was full with SS men; filled with soldiers.

But every time there was a selection, the one thing is I had to run to the bathroom. Immediately I had a stomach ache and I had to run to the bathroom.

- Q. SO, YOU HAD FEAR, BUT IT EXPRESSED ITSELF PHYSICALLY, RATHER THAN --
- A. Right. I know that now, but at that time it was just a stomach ache.
  - O. OKAY.

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Α. A few times. Because every time I had to do that, go down to the bathroom. And the SS men was always watching us. And I was only afraid he was going to shoot Because they were free to shoot. But every time I me. had to go down. So, that day was a selection, and I came back and we all had to get undressed, pick up our gowns. And my sister went to the right. And Eduka, (phonetically spelled) went to the right. But Eduka's mother, my friend's mother, went to the left. Because she was an older person. And I was sent to the left. And I thought, I'm so strong, I was just worried about my sister, and they send me to the left. I wasn't afraid, but I wanted to be with my sister. I did not care where we were going to go, what we're going to do, if they sent me wherever --

- O. YOU JUST WANTED TO BE WITH HER?
- A. I wanted to be with her. And when they sent me to the left, I started to holler, I'm a twinning, twinning. I did not know what they call it in German, twin.
  - O. WHAT IS THAT?
  - A. A twin.
  - Q. WHAT DONE DOES THAT MEAN?
- A. A twin.
  - Q. OH, TWINNING?
  - A. I'm a twin.
    - Q. I'M A TWIN, YOU SAID?
  - A. Right. So, I kept hollering I'm a twinning -no. Villing. It did not come -- in German they calling
    it twilling, but I called it twinning or something,
    because I did not know. And I want my sister, I'm a
    twin, kind of in German. And Mengele stopped the
    selection and said, what are you saying? I said, my
    sister is over there. My twin sister, my twinning -- I
    called that twinning. I said my twinning is over there.
    So, he says, oh, come on, and he shoved me, he says go
    over there, to there, and that was that room, where they
    kept bread, the daily doses of bread. And he shoved me

over there, that I should get in there, and I should wait.

- O. STILL ON THE LEFT?
- A. No, separate in a room.
- Q. OKAY.

- A. In another room.
- Q. HE TOOK YOU OUT --
- A. He took me out in this other room. And I saw the lipstick from the people; which I did not even use at that time. But I put on the lipstick, I was smart enough to do that, put on the lipstick. And I was wondering if I should take a bread. That was more important to me, it was a loaf, loaves of bread.
  - Q. RIGHT.
- A. And I got dressed and I come out and he called me later on, an hour later. He called me out. And he says, I know you are lying, but get in there. And he shoved me to the outside. And he told me, I know you're lying. But the guard, she gave me a smack on my face, a real smack. She was Jewish, I don't know why she did that. To show something, I don't know why. And I went to the other place. And they were all surprised to see me. And this Eduka started to cry, where's my mother, where's my mother. And I said, I don't know. She's on

1	the other side. And she knew that she won't see her
2	mother again. And I was with my sister. I just did not
3	I had no idea where I'm going to end up.
4	Q. DID YOU LOOK ALIKE?
5	A. Not at all. He never saw her. He never knew
6	who I'm talking about.
7	Q. OKAY.
8	A. Because she was down already in the other
9	place.
10	Q. AND THAT WAS AFTER MENGELE
11	A. Mengele, right. And he said, I know you're
12	lying.
13	Q. BUT HE LET YOU LIE. AND HE SAW YOU HAD
14	SPUNK.
15	A. And I must have been pretty skinny.
16	Q. BUT YOU HAD SPUNK?
17	A. Yes. So, was my this is the way I
18	escaped. Because all these people, we never saw them
19	again.
20	Q. THEY WERE GONE?
21	A. Right.
22	Q. AND WHAT TIME DID YOU REALIZE WHAT HAD

A. Well, the first day we already were scared.

HAPPENED TO YOUR MOTHER AND SISTERS?

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We knew something isn't right. The first day. When I
was shivering, that I do not I just remember, I could
not get ahold of myself. Just knew something is wrong,
that was the first time I knew something was really
wrong.

- O. AND THAT SOMETHING HAD HAPPENED TO THEM?
- A. So, from then on, we went -- we lived our lives day to day. I think we stayed there another month or so. Then we were sent to --
  - Q. THEY DIDN'T PUT YOU TO WORK THEN, YOU WERE --
- A. No.

- Q. AND YOU WERE THERE ABOUT SIX MONTHS?
  - A. In Auschwitz?
- 14 Q. YES.
  - A. Yes. And then they sent us to Hertine. It was cars or --
    - Q. CATTLE CARS?
  - A. Trucks and things. They sent us to Hertine, up in Germany, Czechoslovakia.
    - Q. WHAT IS THE NAME?
  - A. Hertine. H-e-r-t-i-n-e. And then we start working in a bomb factory.
    - Q. WHAT DID YOU HAVE TO DO?
  - A. Well, I had -- what I had to do is, me and the

1	same	age	children	as	I	was	at	that	time,	each	of	us	had	â
2	box,	a b	ig box lil	ke '	th:	is.								

O. YES.

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- A. Wooden box. And we were loading them, loading them.
  - O. LOADING THE BOMBS INTO THE BOX?
- A. Loading the box on the train. You know, on the train, it was going on, one by one.
  - Q. THE BOXES WERE ALL FULL?
  - A. Full, right.
  - Q. HEAVY?
- 12 A. There were two of us, we were able to handle 13 it.
  - Q. OKAY. WHAT WAS YOUR SISTER DOING?
  - A. My sister worked with the bombs, how to put them together. Some kind of parts they were working on. And once there was an accident, and a bomb exploded in front of the friend we made friends over there. The mother got killed, her mother. We just knew them from over there. And that was a sad day.
    - Q. WHAT KIND OF HOURS DID YOU HAVE TO --
    - A. To work?
    - Q. IN YOUR WORK, YES.
- 24 A. From morning until night.

- 1 Q. FROM FIRST LIGHT TO DARK?
  - A. To dark, yeah.
  - Q. AND WHAT KIND OF LIVING SITUATION WAS THERE?
  - A. There were the -- how do you say it -- prisoners, there were other kind of prisoners in that place, from Italy.
    - Q. ITALY?

- A. Men. And from other countries. It was a different kind of life. It was already more human. We saw people and they were also in a uniform, prison uniforms. But they got better food already, more food. Especially if they we had 20 children who did this, that loaded the bombs. And they felt sorry for us, for the younger children to always have to do that. And they would give us a slice of bread, a slice of salami.
  - Q. THE PRISONERS?
- A. The men. And they used to hand it to us. They felt sorry for us. Of course, it was a different kind of a feeling.
  - Q. WAS THERE ANY ROMANCE?
  - A. No. But we were talking back and forth.
  - O. YOU COULDN'T --
  - A. Learn how to say je tem --
- 24 O. IN FRENCH?

# JENNIE REYNARD

1	Α.	I love you very much. They just taught us.
2	Q.	THEY TAUGHT YOU HOW
3	Α.	We never went close to each other. We never
4	were close.	
5	Q.	DID THE ITALIANS TEACH YOU HOW TO TALK?
6	A.	The Italians were really, really nice people.
7	Whenever th	ney could, they really handed us food;
8	especially	to us, the children. And I used to save it and
9	give it to	my sister, whatever I could.
10	Q.	SHE DIDN'T GIVE IT AWAY?
11	Α.	No. There was nobody to give it to.
12	Q.	RIGHT. DID THEY TREAT YOU BADLY THERE OR
13	WELL?	
14	A.	No, better.
15	Q.	BETTER THAN WHERE YOU CAME FROM?
16	A.	Oh, absolutely. We slept only two or three in
17	a bed, not	bed really, a bungalow.
18	Q.	BUNKS?
19	Α.	Bunks. Yes.
20	Q.	AND HOW ABOUT SHOWERS, DID THEY HAVE ANY
21	SHOWERS?	
22	A.	Showers? I don't think so. Just washing, to
23	wash up in	the bathroom.

Q. STILL COLD WATER?

1 A. Cold water. No hot water.

- Q. DID THEY HAVE A HOSPITAL?
- A. They had, but not right there. We did not have anybody sick. If somebody was sick, they were out. They transferred them out.
  - Q. OKAY. SO, NOBODY WANTED TO GET SICK?
- A. Nobody wanted to get sick. As a matter of fact, I got hurt while loading the train, it was moving, the train was moving, and I fell right underneath the train. I just got scraped, nothing serious. I did not even tell, just my sister. I didn't tell anybody.
  - O. WERE THERE RUSSIANS BOMBING?
- A. Well, I don't know who was bombing. But it was a welcome sign. I remember watching them, and we just loved it.
  - O. COULD YOU SEE THE PLANES?
- A. Yes. We saw the planes. And we saw the bombs, we saw -- it was very close. And soon after we were gathered together and get -- they send us, they got rid of us.
  - O. WHAT DO YOU MEAN?
  - A. They took us to Theresienstadt.
- Q. SAY AGAIN?
- 24 A. They took us to Theresienstadt.

# JENNIE REYNARD

1	Q. TO THERESIENSTADT. IN CZECHOSLOVAKIA?
2	A. Right. And they
3	Q. DO YOU KNOW WHY THEY
4	A. Because they did not want them to get hold of
5	us. And somehow they let us loose there.
6	Q. IN THERESIENSTADT?
7	A. In Theresienstadt.
8	Q. WHAT TIME OF YEAR ARE WE TALKING ABOUT NOW?
9	A. In '45, March; February or March. I think it
10	was February.
11	Q. SO, IT WAS WINTER?
12	A. Right.
13	Q. COLD?
14	A. Cold. We did not feel the cold. We just
15	we were so happy to see the bombs and all this. And the
16	Russians there. They let us loose. And we saw the
17	Russian people, the Russians feed us, the Russian people
18	feed us.
19	Q. ARE YOU TALKING ABOUT IN THERESIENSTADT?
20	A. In Theresienstadt.
21	Q. YOU MEAN WHEN YOU WERE LIBERATED?
22	A. When we were liberated by the Russians.
23	Q. THE RUSSIANS LIBERATED YOU?
24	A. They liberated us.

- 1 Q. THEY CAME INTO THE CAMP?
  - A. Not into the camp that was -- they just let us loose.
    - O. IN THE TOWN?

- A. In the town, just loose.
- O. THE GERMANS LET YOU LOOSE IN THE TOWN?
- A. Yeah. They just let us loose. They just left us and they just left. We saw lots of German people afterwards on the streets, dead. That did not bother me. Just walked by them.
  - O. THE GERMAN PEOPLE?
- A. Aw just one leg. And the Russians who liberated us, was women and men. And one of them gave me a big bread like this, a really big bread, and I could get to my sister. And in the meantime, we started walking. I don't know. We were just loose. And everybody was hollering names. Because you see other people walking by, going by, other prisoners with their prison uniform, you know, their blue and white uniform, and their blanket over their shoulders. And people were hollering, do you know, did you ever hear of this and this.
  - Q. THEY WERE LOOKING FOR PEOPLE?
- A. Like I was looking for my brother. And I was hollering, do you know Spiegel Dave. And after a while,

somebody hollered back, I know Spiegel Dave. And that was Spiegel Dave.

Q. YOUR BROTHER?

- A. My brother. And I thought, I saw him with the blanket, I did not even recognize him. That's why I did not even -- if I had not called his name, I could have just walked by.
  - Q. DID HE RECOGNIZE YOU?
- A. He says he did. And the first thing what I gave him was from the Russian people I got some margarine also, and I gave it to him. And bread. And he had the margarine. And the bread then he got very sick. And he ended up having typhus; I figured from my margarine that I gave him. And they put him in the hospital.
  - O. WHERE?
- A. In Theresienstadt. And it was separated, but I still went in there and I worked and help nurse. I was there every day. I got whatever I could find of food, potatoes. I was able to find some potatoes, I guess from the Russians. And small potatoes, cooked. And he put it under his pillow. He wanted to eat it but he couldn't.
  - Q. DID YOUR SISTER COME, TOO?
- A. My sister came to visit, but she did not come to help. I stayed there with him. They did not let me,

they said it's	very	dangerous,	, I could	d catch i	it.	And I
stayed there.	As a	matter of	fact, I	sneaked	in	through
the window to	get in	n there.				

- Q. YOU WERE GOING TO HELP HIM NO MATTER WHAT?
- A. No matter what. I made up my mind. So, that's about it.
- Q. WHEN YOU WERE IN THE FACTORY, DID THEY
  TRANSPORT YOU TO THERESIENSTADT OR WAS IT VERY CLOSE TO
  THE END OF THE WAR?
- A. I was very close. Plus it was two weeks before --
  - Q. DID YOU GO BY TRAIN TO THERESIENSTADT?
- A. No. Theresienstadt, how did we get there?
  No, trucks.
  - O. TRUCKS?
  - A. Right.

- O. AND THEN BY THE TIME YOU GOT THERE --
- A. No, I understand what they wanted. They tried to get us back to, to send us to the crematoriums. And they just couldn't go through. So, they just -- it was already the last -- they were afraid, so they just forgot about us. We ran.
- Q. HOW LONG DID YOU STAY IN THERESIENSTADT AFTER THE WAR WAS OVER?

1	Α.	Let's see. We left there May 5th, I know,
2	I was back	in Budapest. I don't know how I got to
3	Budapest.	We were probably just going from place to
4	place.	
5	Q.	WAS YOUR BROTHER WITH YOU?
6	Α.	Yes.
7	Q.	AND YOUR SISTER?
8	Α.	Yes. We went together.
9	Q.	AND WHY DID YOU GO TO BUDAPEST, BECAUSE YOU
10	KNEW YOU HA	AD
	l	

- A. Everybody else, we just went with a group. Everybody was -- we had troops going. And then slowly, slowly, there was soup kitchens. They served us soup here and there.
  - Q. SOUP?

- A. Right. Regular food, as much as we wanted.
- Q. WERE YOU LOOKING FOR YOUR BROTHERS AND SISTERS?
- A. Yes, I was looking for them. I mean, I wanted to look for them, but I just had no idea where they were. What happened was my brother and my sister, they were hiding in Budapest. And they had a woman, an older woman, non-Jew, who was hiding them. And the whole story about my brother escaped, my brother and my sister. But one of

the sisters, they taught her to hide behind the furniture. And she did, and they could never find her afterwards. The SS men came in and some Hungarian came in and they got her and they think they drowned her in the river. I don't know. The river in Budapest. So, we never find her.

- O. BUT DID YOU FIND YOUR BROTHERS?
- A. My brother, my brother and my sister, they were -- when we came home to Valki-Kapustyany, the same house where we came from, they were there already. My oldest brother, we never know what happened to him. We don't know what happened to him. And we never know what happened to Arnold either.
  - Q. SO, YOU WERE FIVE LEFT?
  - A. Six left.
- Q. AND YOU WENT BACK TO THE HOUSE YOU HAD LIVED IN?
  - A. We went back to the house.
  - O. WAS IT UNOCCUPIED?
- A. They had -- the Germans had horses in the house. They kept horses in the house.

(END OF TAPE I. TAPE II BEGINS WITH THE LAST ANSWER ON TAPE I.)

- Q. IN THE HOUSE?
- A. In the house. That's what they told us. Everything was gone, everything was gone; no furniture, no clothes, no pictures.
  - O. AND DID YOU STAY THERE?
  - A. We stayed there and --

## (RESUME INTERVIEW ON TAPE II)

- O. YOU WERE TALKING ABOUT THE HOUSE.
- A. Yeah. The only thing I wanted to do was eat, eat and eat. And nothing in the -- nothing interested me, nothing really. I figured life is, it's not worth -- nothing is worth anything.
  - Q. YOU WERE VERY DEPRESSED, HUH?
- A. Yeah. I just wasn't interested in anything, nothing.
  - Q. JUST FOOD?
- A. Just food. And I gained lots of pounds. And since that time, I still cannot throw away food. I can't throw away food.
  - Q. EVEN NOW?
- A. Even now. And my brothers were very good to me. They took care of me after I came back. My two

- 1 | older brothers, the third one was young himself.
  - Q. HOW LONG DID YOU CONTINUE TO FEEL LIKE THERE
    WAS NOTHING THAT YOU WERE INTERESTED IN?
    - A. For a long time.
    - Q. ARE YOU TAKING ABOUT MONTHS, YEARS?
    - A. Years.

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- Q. BECAUSE YOU HAD LOST SO MUCH?
- A. No, because I figured that the whole -- I was really disappointed with the whole human race; that it can do something what they did, what they can do to people, to other people. Now I'm getting used to it. I see in other countries, what they do. It's just terrible.
  - Q. YOU WERE TERRIBLY DISILLUSIONED?
- 14 A. I was.
  - O. DID YOU WORK THERE?
  - A. Afterwards?
- 17 Q. YES.
- A. If I work? Well, I did a little photography,

  I learned. But nothing special.
  - Q. DID YOUR BROTHERS AND SISTERS TRY TO HAVE THE FARM AGAIN?
  - A. We did not find anything. No, the cows and the horses, everything was gone; everything.
    - O. DID THEY TRY TO PLANT VEGETABLES AGAIN?

- A. Not for a long time. No, I don't think so. I don't think so. After a while we stayed there in Valki-Kapustyany until '49. And then we immigrated to Israel, all of us.
  - O. ALL OF YOU TOGETHER?

- A. Not together. First my sister left; my older sister. She got married.
  - O. THE ONE THAT YOU WORRIED ABOUT?
- A. Right. She got married first. And then my other sister got married. And I kind of stuck with the family. And when they left, I left also.
  - O. HOW MANY WERE LEFT THEN?
  - A. Sisters and brothers?
  - O. YES. YOU HAD TWO SISTERS WHO GOT MARRIED.
- A. Two sisters who got married, right. Right.

  And I was there. And then my brother -- let's see -- my oldest brother, he got married, too. Yeah. And also in Valki-Kapustyany, he got married.
  - Q. SO, EVERYONE WAS GETTING MARRIED?
- A. He actually came a few years later. He's the only one that stayed behind, my third from the oldest brother. He left about 10 years after us. He stayed there for a long time. He got married and then was -- he had a business and a big store, with some partners.

1	
1	Q. WAS IT HARD FOR HIM TO GET OUT?
2	A. It wasn't easy. They put him a couple times
3	in the prison because the Russians came in then. And me,
4	I just
5	Q. DID YOU HAVE TROUBLE GETTING OUT?
6	A. No, not at all. It's amazing what all of them
7	did for the people, all of us the Jewish organization.
8	What's that word? Paid for all this. I know I did not
9	pay for the ship to take me to Israel. I know I came
LO	through Transelvania.
11	Q. SO, YOU WERE HELPED BY JEWISH ORGANIZATIONS?
L2	A. Right. I think they called that (inaudible)
L3	but I'm not sure.
L 4	Q. WAS IT A
L5	A. A Jewish organization.
L 6	Q. FROM ISRAEL?
L 7	A. Yes. It was from Israel.
L 8	Q. OR FROM AMERICA?
19	A. No, not from America.
20	Q. NOW, ALL YOUR BROTHERS AND SISTERS WERE
21	GETTING MARRIED. WERE YOU INTERESTED IN MEN?
22	, A. Not at all.
23	Q. NO?

24

Α.

No.

- 1	
1	Q. SO, YOU REALLY WEREN'T INTERESTED IN ANYTHING
2	A. Until I came to Israel, I met my husband; my
3	present husband. And we're married 50 years.
4	Q. HOW DID YOU MEET HIM?
5	A. Just met him.
6	Q. AND HOW DID YOU GET INTERESTED IN HIM?
7	A. Well, just for the security and he was very
8	nice and pleasant.
9	Q. SOMEHOW THE CHEMICALS STARTED WORKING AGAIN,
LO	нин?
L1	A. Right.
L2	Q. SO, YOU DIDN'T SPEAK HEBREW?
L3	A. No, but he spoke a little bit of Jewish. He
L <b>4</b>	speaks he's from Germany, my husband is from Germany.
L5	Q. OKAY.
L 6	A. So, he spoke a little bit of Jewish, he
L7.	understood Jewish, he speaks it. And I spoke Jewish.
L8	Q. YIDDISH, YOU MEAN?
19	A. Yiddish.
20	Q. WHERE DID YOU GO TO WHEN YOU GOT TO ISRAEL?
21	WERE YOU WITH A GROUP?
22	A. For a very short time; maybe two weeks. And
23	then we me and my sister not the oldest one, who

had already at that time a child. She took her child

1	with her f	rom Valki-Kapustyany. We looked for a home
2	near Haifa	. And I stayed with them for a long time.
3	Q.	HOW LONG?
4	Α.	A year.
5	Q.	DID YOU WORK?
6	Α.	Yeah, I worked.
7	Q.	WHERE DID YOU WORK?
8	A.	Wherever I found work.
9	Q.	I'M SORRY?
10	Α.	Sales.
11	Q.	SALES?
12	Α.	In the restaurant.
13	Q.	AND WHAT DID YOUR HUSBAND DO?
14	Α.	My husband was a mechanic, auto mechanic.
15	Q.	SO, YOU WEREN'T MARRIED YET?
16	А.	No.
17	Q.	HOW LONG BEFORE YOU GOT MARRIED?
18	Α.	Not very long. I came in, let's see, in
19	March, and	we were married in December. We met at the
20	bus stop.	I didn't want to say it.
21	Q.	THAT'S GREAT.

A. He's proud of it.

Q.

A.

SURE. SOUNDS GOOD TO ME.

And he wouldn't let me go. And we came to the

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23

1	states afte	erwards. He was there a long time, 30 years,
2	and he coul	d not stand the heat, my husband could not
3	stand the h	neat. It was too hot for him. It's very hot,
4	humid, in 1	Srael.
5	Q.	AND HOW LONG WERE YOU THERE?
6	Α.	Four years.
7	Q.	FOUR YEARS?
8	Α.	So, in '54 we came to the United States.
9	Q.	DID YOU WANT TO COME?
10	Α.	Yeah.
11	Q.	YEAH?
12	Α.	Yes.
13	Q.	OKAY.
14	Α.	I did.
15	Q.	WHAT DID YOU THINK AMERICA WAS GOING TO BE
16	LIKE?	
17	Α.	To get away from I don't know. No, just
18	I don't war	nt to say it.
19	Q.	YOU CAN SAY IT.
20	A.	To get away from my mother-in-law.
21	Q.	OKAY.
22	A.	She was a very possessive, she liked to
23	possess my	husband. You know, Israel, Jewish mother.
24	Q.	YEAH.

A. So, that was one reason for getting out.
Otherwise I wouldn't want to leave my sisters and
brothers. And he came here. He was working a little bit
as a mechanic. Then he became an insurance broker, and
he did very good as an insurance broker. He is a very
pushy kind of guy himself, he's pushing, he was pushing
himself. Because his language wasn't very good, but he
pushed himself to study. And he became number one
salesperson. He was on the Time magazine, that is, the
number one salesperson in insurance. And then he became
after a while, after it was 10 years, he became a real
estate broker.

- Q. REAL ESTATE BROKER?
- A. Yes.

- Q. SOLD HOUSES?
- A. Sold houses and he bought his own buildings.

  And it was okay.
  - Q. IS HE STILL WORKING?
- A. He's still working. Yeah. And in the meanwhile, we had three kids. My oldest one became a doctor, ophthalmologist, married to a gynecologist. My middle one became a lawyer. And my youngest daughter two boys and a girl she became now, I don't remember lawyer's helper. What do you call it?

t

# JENNIE REYNARD

1	Q. PARALEGAL?
2	A. Paralegal. Right.
3	Q. HAS AMERICA TURNED OUT TO BE WHAT YOU HOPED?
4	A. Yeah. And more.
5	Q. AND MORE?
6	A. And more.
7	Q. WHAT DO YOU MEAN?
8	A. What everybody says. Everybody from Europe
9	says it's wonderful to live here, to be able to be free.
10	You can be Jewish. In the beginning, I wasn't so sure
11	about being Jewish.
12	Q. YOU WEREN'T SURE?
13	A. Because even yesterday, I have to say, when I
14	think, don't even think of it, I kind of want to hide it.
15	But there are lots of freedom. You can do whatever you
16	want to. You can be whatever you want to. And nobody
17	appreciates it as Europeans do. The American people don
18	appreciate it. They don't know how lucky they are.
19	Q. YOU HAVE TO HAVE EXPERIENCED IT, THE BAD PARTS
20	TO KNOW HOW GOOD IT IS?
21	A. To appreciate anything, everything. Even the
22	food. What we have here, it's amazing. I don't think

anybody anywhere else in the world has food like here.

BUT WE DON'T HAVE CHOCOLATE POPPYSEED CAKE,

23

24

Q.

1	C111111
1	nun:

- A. If we want to, we could.
- O. THAT'S TRUE.
- A. As a matter of fact, I have a can of poppyseed in my -- someplace, and it's already getting old. If I would want to, I could make it.
  - Q. YOU KNOW HOW?
- A. Oh, absolutely. My sisters, they still do it in Israel. My sister is in Israel. She's getting sick lately.
  - Q. NOW, THIS IS THE ONE YOU WORRIED ABOUT?
  - A. Right.
  - Q. OKAY.
- A. And she was married the second time. Her first husband died. She had the second one, she was very, very happy with her second one. And she was married five years and he just had a heart attack.
  - Q. JUST RECENT?
- A. No, it's already many years ago. She never remarried.
  - Q. DO YOU HAVE ANY OTHER SISTERS AROUND?
- A. I have another sister in Israel. She lost her husband. And then I have a brother in Israel, he lost his wife. He was just -- he was 84 and he just -- his

		is	in	Canada,	so	she	just	came	to	visit	Canada.	He's
2	84.											

- Q. HAVE YOU GONE BACK TO CZECHOSLOVAKIA?
- A. No. And I don't want to.
  - Q. YOU DON'T?
- A. I went to Europe. My husband would like to go and visit Czechoslovakia, including Valki-Kapustyany, but I don't want to.
  - Q. NOW, HE'S FROM GERMANY?
- 10 A. Germany.

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- 11 Q. WHAT PART?
- 12 A. Berlin.
- Q. DOES HE WANT GO TO BACK TO BERLIN?
- 14 A. We went back to Berlin.
- 15 Q. YOU DID?
- 16 A. I was with him.
- 17 Q. WHEN?
- 18 A. About in the '80s.
- 19 Q. IS THAT THE FIRST TIME YOU'VE BEEN BACK?
- 20 A. To Europe? Yes.
- Q. YOU DON'T WANT TO GO?
- 22 A. Not to Czechoslovakia.
- Q. YOU DON'T WANT TO GO TO AUSCHWITZ?
- 24 A. Auschwitz was right -- I could see it, where

1	is Auschwitz. I did not want to go to Auschwitz.
2	Q. YOU WANT TO FORGET?
3	A. Forget it.
4	Q. HOW DOES IT FEEL TO TALK ABOUT IT?
5	A. I really did not want to talk about it for a
6	long time. My daughter, when she was about 12, she
7	started questioning me. And she was asking me questions
8	and all these things. I reluctantly answered. My boys
9	don't know so much as my daughter. She keeps questioning
10	me, she keeps writing down questions.
11	Q. WHY DOES SHE WANT TO KNOW?
12	A. She wants to know the family. She wants to
13	know the way back.
14	Q. SHE WANTS TO HAVE A SENSE OF WHERE SHE CAME
15	FROM?
16	A. Right.
17	Q. AND YOUR SONS?
18	A. Not as much.
19	Q. DOES YOUR DAUGHTER KNOW YOU WERE DOING THIS
	1

- A. I told her, but I don't think she knows the date. My oldest son knows because he is the one that keeps asking me, did you do it, did you do it.
  - Q. HE WANTS YOU TO DO IT?

TODAY?

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1	A. He wanted me to do it.
2	Q. WHY?
3	A. As a matter of fact, he came with a camera to
4	my house with his daughter. They have two daughters.
5	And they kind of did the same thing. And at that time I
6	cried. And I said I'm not going to cry anymore. Once I
7	cried, that's it.
8	Q. WHAT WAS IT THAT MADE YOU SAD IN THAT
9	INSTANCE?
10	A. Because I just what I remembered. Now,
11	it's already people, I see so much. In one way,
12	people including me, getting used to Auschwitz, to the
13	constant talking about it, about Auschwitz and all this.
14	My husband watches everything, he tapes everything.
15	Q. HE DOES?
16	A. From Auschwitz.
17	Q. FOR YOU?
18	A. No. He's obsessed. No, for himself. And he
19	wants the children to know about it.
20	Q. AND DOES HE ASK YOU ABOUT IT?
21	A. No. I just tell him here and there,
22	something.

Q. DID THEY GET OUT OF GERMANY IN TIME?

23

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A. I think it was '38, I think, he left.

1	Q. WHERE DID HE GO?
2	A. To Israel.
3	Q. WHEN YOU FIRST MET YOUR HUSBAND, DID HE ASK
4	YOU ABOUT YOUR EXPERIENCES?
5	A. No, he did not.
6	Q. IT WASN'T TALKED ABOUT?
7	A. No.
8	Q. YOU DIDN'T WANT TO TALK ABOUT IT?
9	A. No. No. I did not want to talk about it.
10	And even today, I just you know, I have friends who
11	came also from Germany and they came from Austria. And
12	when they talked about I said one time that I was in
13	Auschwitz, they were surprised. And they said, oh, I
14	wasn't there, I wasn't there. Like it was embarrassing.
15	So, they gave me that feeling that I should be embarrassed
16	about it.
17	Q. I DIDN'T UNDERSTAND THAT. WHY ARE YOU
18	EMBARRASSED?
19	A. Just that I was there.
20	Q. AND THEY SAID WHAT?
21	A. You know, but when you come to think about it,
22	what they, when you think about it, it's silly. But this
23	is the way I feel about it; kind of look down at you,

when you were in Auschwitz.

1	Q. REALLY?
2	A. That's the feeling I got. When you reason it
3	out, you feel why, but it's there.
4	Q. ARE THEY LOOKING DOWN OR ARE THEY SCARED AS TO
5	WHAT YOU WENT THROUGH?
6	A. Looking down.
7	Q. YEAH?
8	A. Yeah.
9	Q. BUT YOU DIDN'T HAVE ANY CONTROL OVER THAT.
10	A. I know.
11	Q. AND THEY DIDN'T HAVE ANY CONTROL OVER WHAT
12	HAPPENED.
13	A. I know. But when you talk about it, that's
14	the feeling I get. Oh, I wasn't there.
15	Q. OH, I WASN'T THERE?
16	A. Yeah.
17	Q. MAYBE THAT MEANS
18	A. Oh, we did not go there, you know.
19	Q. MAYBE THAT MEANS, I DIDN'T HAVE SUCH A BAD
20	EXPERIENCE AS YOU DID.
21	A. Well, it could be. But that's what I get.
22	Q. OKAY. SO, YOU DIDN'T REALLY TALK ABOUT IT
23	WITH YOUR HUSBAND FOR YEARS. AND ONLY YOUR DAUGHTER ASKS
24	YOU ABOUT IT. HOW DID IT HAPPEN THAT YOU CAME NOW?

# JENNIE REYNARD

1	A.	Because of my son.
2	Q.	YOUR SON?
3	A.	I love my son, and I want to please him.
4	Q.	THE OLDEST ONE?
5	Α.	I love all of them, but my oldest one is the
6	one.	
7	Q.	HE IS THE ONE THAT CAME WITH THE CAMERA?
8	A.	Yeah.
9	Q.	HE WANTS YOU TO DO THIS?
10	Α.	Yeah.
11	Q.	FOR YOU, FOR HIM, FOR THE WORLD?
12	Α.	For the children, for himself, for everybody,
13	for the wor	ld maybe, I don't know. And also he has two
14	daughters,	and the youngest daughter is very, very taken
15	by this. S	the really, she's like this friend of mine
16	looking dow	on, like I told you, she's the other way
17	around. Sh	e is supporting. That she said, oh she's
18	only 13, bu	it she would bring it out for me also, you know
19	she would o	question me.
20	Q.	SHE WANTS TO KNOW?
21	A.	She wants to know.
22	Q.	ISN'T IT LONELY TO HAVE HAD SUCH AN IMPORTANT

EXPERIENCE IN YOUR LIFE, THAT YOU DON'T TALK ABOUT?

The only time we talk about it is when  $\ensuremath{\text{I'm}}$ 

23

24

Α.

1	with	mν	sister.	We	talk	about	it.

- Q. BECAUSE YOU WERE THERE TOGETHER?
- And she would always tell me how terrible it A. And if it's not for me, she would not have come 4 back.
  - SHE'S GRATEFUL TO YOU? Q.
  - Α. Absolutely.
  - Q. AND ARE YOU PROUD THAT YOU COULD HELP HER THAT WAY?
    - But I'm not boasting about it. A. Very.
    - Q. I KNOW.

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- I'm not boasting, but I'm very glad. Α.
- THAT WAS QUITE AN ACCOMPLISHMENT. Q.
  - She thinks it is. She always tells everybody A. and anything, if not for me, she would not have survived.
  - WELL, YOU KNOW, I THINK IN SOME WAYS IT KEPT Q. YOU ALIVE, TOO, HUH?
  - Because I wasn't interested. Absolutely. Either way, it did not matter, it really did not matter. It wasn't that important. After all this, you did not want to be there. But with my sister, I wanted to be there with her, but you didn't want to be there.
    - Q. TO HELP HER?
- 24 Right. Α.

# JENNIE REYNARD

1	
1	Q. HOW LONG DID IT TAKE YOU BEFORE YOU COULD BE
2	INTERESTED IN THE WORLD AGAIN?
3	A. After my oldest son was born.
4	Q. THAT MAKES IT IMPORTANT?
5	A. Yeah.
6	Q. THAT REALLY GAVE YOU A REASON TO BE ALIVE?
7	A. That's right. That's right. Even today, I'm
8	proud of him.
9	Q. I HOPE YOU ARE PROUD OF YOU, TOO. YOU'RE A
10	BRAVE PERSON. SO, WHAT DOES IT MEAN TO YOU TO NOT WANT
11	TO GO BACK TO CZECHOSLOVAKIA?
12	A. There is nothing I want. I don't want to see
13	the people anymore. I liked that place, I really did.
14	It was fun to grow up, country like.
15	Q. BUT YOU FEEL ABANDONED BY THAT, HUH?
16	A. I think they were the worst people, worse in
17	my mind I mean, I know the Germans were terrible, but
18	they were
19	Q. IN SOME WAYS THEY WERE WORSE FOR YOU?
20	A. Abusing us.
21	Q. BECAUSE YOU TRUSTED THEM?
22	A. They abused my mother, and I cannot forgive
23	them.

Q. SO, THEY'RE NOTHING BUT BAD MEMORIES, EVEN

	כים תיווות
THOUGH YOU HAD THIS WONDERFUL CHILDHOOD	""HF.KF. 5

A. Absolutely. Bad memories.

2.1

- Q. AND YOU DON'T WANT TO SET FOOT THERE, HUH?
- A. I had a nice childhood because of my parents, and my family; but not because of them.
- Q. DO YOU THINK THAT SOMETHING LIKE THIS COULD HAPPEN AGAIN?
- A. The way it goes sometimes, I cannot believe it. It's unbelievable. And I thought that it would never happen again. But since we came back from there, the concentration camp, it doesn't seem that they are sorry or they feel sorry for us, the non-Jewish friends of ours. As a matter of fact, I think they are glad what happened. And as a matter of fact, they are sorry that they that it did not happen that they did not accomplish what they wanted.
  - O. TO WIPE YOU ALL OUT?
- A. Right. That's the feeling I have, since I came back. So, why should I go there to Czechoslovakia. There's nothing there.
- Q. HOW DO YOU FEEL WHEN YOU GO TO BERLIN WITH YOUR HUSBAND?
- A. I didn't want to go. And he did not want to go, but it was a free trip and all this, and I just went

	OBMITE RETURNED
1	for him.
2	Q. HOW WAS IT FOR HIM?
3	A. He went to see where his mother was when she
4	was young, and where he was born. Could not find anyone
5	that he left there.
6	Q. COULD NOT FIND
7	A. Yeah, just did not find. Not the same. He
8	went to a Jewish school, so he went to look at that
9	school. And in a way, he was glad to see his childhood
10	schools.
11	Q. DO YOU FEEL OKAY ABOUT HAVING DONE THIS
12	INTERVIEW?
13	A. Yeah, I'm glad. I'm glad it's over.
14	Q. YOU'RE GLAD IT'S OVER?
15	A. Yeah.
16	Q. WAS IT HARD?
17	A. Not as hard as when I was with my
18	granddaughter when she would question me.
19	Q. WHY WAS THAT HARD?
20	A. I don't know. I have no idea. I can't answer
21	that.
22	Q. SHE'S OBVIOUSLY VERY INTERESTED IN THIS AND IN
23	YOU?

24

A.

Yes.

# JENNIE REYNARD

1	Q. DOES THAT FEEL GOOD TO YOU?
2	A. Yes.
3	Q. ABOUT HER WANTING TO KNOW WHO YOU WERE AND
4	WHAT YOU WENT THROUGH?
5	A. Yes. I feel good about it that she was
6	interested and she was sympathetic to it.
7	Q. IT'S GOOD THAT PEOPLE WANT TO KNOW, HUH?
8	A. Definitely.
9	Q. I MEAN, THE YOUNG PEOPLE, IT'S IMPORTANT TO US
10	THAT THEY BE INTERESTED IN WHAT HAPPENED, AND THAT THEY
11	KNOW WHAT HAPPENED, OTHERWISE WE WILL ALL REMAIN IN THE
12	DARK LIKE WE DON'T HAVE RADIOS OR NEWSPAPERS, YOU KNOW?
13	A. Better they know what was going on. They have
14	to know.
15	Q. AND THEY NEED TO KNOW FROM YOU, BECAUSE YOU
16	WERE THERE.
17	A. Yeah. That was another that was a reason I
18	wanted to have this done. Because who would tell about
19	it? We have to tell about it, who was there.
20	Q. AND THAT'S WHY WE'RE DOING THIS.
21	A. Yeah.
22	Q. DID YOU BRING UP YOUR FAMILY HERE?
23	A. Yes. My family let's see. I have one

son-in-law who is not Jewish. He did not convert, but he

keeps all the -- like Passover, he doesn't eat bread, only matzo. He doesn't eat on Yom Kipper, all day. He tells my daughter, today is going to be a holiday. And the children are brought up Jewish, yeah. Their children are brought up, two little girls, they are brought up Jewish. And they go to Sunday school.

On the other hand, my brother who is pretty religious, and he went — he goes to synagogue, and he brought up the children Jewish, and they are pretty religious. Wore the yalmaka and all this. And the son married a non-Jew and she brings up the children as non-Jewish. And we don't know what happened, but that's it. He's not happy about it.

- Q. SO, EVEN THOUGH YOU LOST YOUR FAITH, WE TALKED ABOUT THAT, YOU STILL HAVE TRADITIONAL --
- A. Right. Because I believe in tradition. It's good for the family.
- Q. DO YOU STILL FEEL LIKE YOU NEED TO HIDE YOUR JEWISHNESS?
  - A. No, not really.

- O. DO YOU FEEL SAFE --
- A. Yeah, but I would not go really on hollering I'm Jewish, I'm Jewish. Also anybody that says, I'm Christian, I'm Christian, also I don't believe in it.

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4		

Q. SURE.

A. But I'm free here. But I would not want to go see friends or anybody in Czechoslovakia. Somehow I just — I don't even, I don't like them. I think they were letting — not only they let us be deported, also when we came back, they weren't very nice to us. They moved into people's homes. They took the nice homes. Nice Jewish people lived there, and they would not even — they want to live there. It's coming to them, like they inherited it.

- Q. SO, THAT LEFT A BAD TASTE FOR YOU?
- A. Yeah.
- Q. AND IT REALLY WASN'T SAFE, EVEN AFTER THE WAR?
- A. Well, it wasn't -- not that they especially went after Jewish people, just it was felt we are not welcomed.
- Q. IS THERE ANYTHING ELSE THAT YOU WOULD WANT TO SAY TO YOUR FAMILY, FUTURE GENERATIONS?
- A. Just to be strong and to -- whoever could afford, even not afford it, should go to school. They should educate themselves in every aspect of life. And find out things, read and study up on things, what's important, to them.
  - Q. I WOULD LIKE TO THANK YOU ON BEHALF OF OUR

PROJECT, FOR COMING AND DOING THIS, TELLING US THIS STORY
AND BEING SO GENEROUS. IT'S PAINFUL, I KNOW. WE REALLY
APPRECIATE IT.

A. You're welcome.

- Q. THANK YOU VERY MUCH.
- A. You're welcome.

(END OF INTERVIEW - FOLLOWED BY PHOTOGRAPHS)

- Q. DO YOU WANT TO TELL US WHAT THESE ARE?
- A. Yes, definitely. This is my father, Bernard Spiegel.

And next to that is my mother with my sister and her friend Kato. And then on the top is my husband's brother, his wife, my daughter-in-law and (inaudible.)

This is my brother Arnold, who was talking about going to the moon, way before anybody was talking about it. And he was a big zionist, very interested in Jewish causes.

This is my little sister Erica, she was just adorable. She left with my mother together to the gas chambers.

This is my sister Helen, who was very studious, always studied. And she was hiding up in Budapest, and some, from Hungary, they call it melasho, they took her there. And we assumed that they take her.

This is my brother Herman, handsome boy, he was always very handsome, and my older sister Rosie, and me and my sister Alya and her son Milan.

Q. WHICH ONE ARE YOU?

- A. (Pointing to young girl on the left.) This is me and my husband in 1949, we just got married.
  - O. CAN YOU IDENTIFY ANY OF THESE PEOPLE?
  - A. Go down the line?
  - Q. WHATEVER YOU WANT.
- A. My aunt Rose, any daughter-in-law Melinda, with my son Ron. My daughter Laurie, Allison, Melanie, my son Michael, my daughter Amelia, her husband Vince, my cousin Adrian and their son, my granddaughter Julia, me and Monica, and her husband with her, and Jeremy and Zach. This was taken at Allison's bat mitzvah, three years ago.

And this one was Benny and my older son
Michael and the middle son Ron and (inaudible.) My older
son became an ophthalmologist, and my son became a lawyer
and my daughter is a parallel. So, we accomplished
something.

- O. THIS IS ALL YOUR GRANDCHILDREN?
- A. Right.
  - Q. DO YOU WANT TO NAME THEM?

# JENNIE REYNARD

	A.	Right.	There i	s All	ison	the	old	est,	and	l then
come	es Mari	a, my hu	sband sm	niling	ther	re an	d t	here	is	Melanie
and	there'	s Monica	and Mel	anie	and t	here	e's	(inau	dib	ole.)
and	those	are my g	randchil	dren.						
	ο.	THANK Y	OU.							

- Α. Thank you.

(END OF VIDEO TAPE II)

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