```
00:00:00,000 \longrightarrow 00:01:50,000
2
00:01:50,000 \longrightarrow 00:01:53,120
Did you explore or experience
strengthening or loss
3
00:01:53,120 \longrightarrow 00:01:55,370
in your faith in God?
00:01:55,370 --> 00:01:58,250
Strengthen, I always
believed in God.
5
00:01:58,250 --> 00:02:03,040
00:02:03,040 \longrightarrow 00:02:05,670
Yes.
00:02:05,670 --> 00:02:09,020
To this day, are you a
practicing Jew or a secular
00:02:09,020 --> 00:02:10,340
Jew?
```

00:02:10,340 --> 00:02:11,080 I'm not exactly.

10 $00:02:11,080 \longrightarrow 00:02:15,380$ I would say practicing, but not very religious anymore.

11 00:02:15,380 --> 00:02:18,440 Not because of the war, it's just that--

12 00:02:18,440 --> 00:02:21,160 I don't know.

13 00:02:21,160 --> 00:02:24,110 My kids had Jewish upbringing.

14 00:02:24,110 --> 00:02:25,820 They went to Sunday school.

15 00:02:25,820 --> 00:02:27,605 And my son was a bar mitzvah.

16 00:02:27,605 --> 00:02:30,330

17 00:02:30,330 --> 00:02:32,840 And we are not really religious.

18 00:02:32,840 --> 00:02:37,130 I mean, I keep holy holidays and everything, but not like home.

19 00:02:37,130 --> 00:02:39,416 No, it's far different--

20 00:02:39,416 --> 00:02:41,045 far different, yes.

21 00:02:41,045 --> 00:02:50,200

22 00:02:50,200 --> 00:02:53,560 Do you feel like people are basically good or evil?

23 00:02:53,560 --> 00:02:55,450 I mean, people helped you during the war,

24 00:02:55,450 --> 00:02:58,660 but you were surrounded by such evil.

25 00:02:58,660 --> 00:03:02,260 Yeah, you always find, like they say--

26 00:03:02,260 --> 00:03:04,780 I think so, yes, basically, yes.

27 00:03:04,780 --> 00:03:05,805 Basically good?

28 00:03:05,805 --> 00:03:07,900 Yeah, I would say so.

29 00:03:07,900 --> 00:03:11,050 It's always a few bad seeds would

30 00:03:11,050 --> 00:03:13,900 ruin the whole-- like they say, the whole bunch, like,

31 00:03:13,900 --> 00:03:15,130 the whole thing, yes.

32 00:03:15,130 --> 00:03:18,430

33 00:03:18,430 --> 00:03:21,460 Do you think people have the strength to maybe not let

34 00:03:21,460 --> 00:03:22,390 this happen again?

35 00:03:22,390 --> 00:03:24,190 Do you have faith in people or--

36 00:03:24,190 --> 00:03:25,370 I hope so.

37 00:03:25,370 --> 00:03:26,260 I just hope so. 38 00:03:26,260 --> 00:03:27,130 You have to hope.

39 00:03:27,130 --> 00:03:28,270 Yeah.

40 00:03:28,270 --> 00:03:33,400 Because if you lose hope, you might as well bury yourself,

41 00:03:33,400 --> 00:03:35,890 because hope is very important.

42 00:03:35,890 --> 00:03:38,202 And I hope so.

43 00:03:38,202 --> 00:03:39,170 Never again.

44 00:03:39,170 --> 00:03:51,270

45 00:03:51,270 --> 00:03:54,590 How was doing the interview for you?

46 00:03:54,590 --> 00:03:55,090 OK.

47 00:03:55,090 --> 00:04:00,610 [SOBBING] Just, I'm very sensitive about it.

48 00:04:00,610 --> 00:04:03,430

49 00:04:03,430 --> 00:04:05,080 Maybe it comes with age.

50 00:04:05,080 --> 00:04:08,040 I don't know. 51 00:04:08,040 --> 00:04:12,630 We talk about it, but not much.

52 00:04:12,630 --> 00:04:14,430 Whatever was there to talk about,

53 00:04:14,430 --> 00:04:17,690 we talked and we try not to forget it,

54 00:04:17,690 --> 00:04:21,010 but not to constantly dwell on it.

55 00:04:21,010 --> 00:04:23,784 You cannot.

56 00:04:23,784 --> 00:04:24,530 You cannot.

57 00:04:24,530 --> 00:04:29,095

58 00:04:29,095 --> 00:04:30,470 Is there anything else you'd like

59 00:04:30,470 --> 00:04:33,830 to add to what you said or--

60 00:04:33,830 --> 00:04:36,980 I have really nothing to say, because I

61 00:04:36,980 --> 00:04:38,390 don't know what else to say.

62 00:04:38,390 --> 00:04:41,600 I just hope, like I said, that never again will something 63 00:04:41,600 --> 00:04:46,316 like this happen here or any other place in the world.

64 00:04:46,316 --> 00:04:48,890 Because this is a terrible thing.

65 00:04:48,890 --> 00:04:52,040 The problem is that some people don't believe that it ever even

66 00:04:52,040 --> 00:04:53,550 happened.

67 00:04:53,550 --> 00:04:56,060 And this is the bad part of it.

68 00:04:56,060 --> 00:04:59,510 And some people, when we came here out to the United States

69 00:04:59,510 --> 00:05:02,600 and you tried to explain, they say, we know, we know.

70 00:05:02,600 --> 00:05:04,440 But they really don't know, because you

71 00:05:04,440 --> 00:05:06,200 have to live through it.

72 00:05:06,200 --> 00:05:08,870 And God forbid everybody that they

73 00:05:08,870 --> 00:05:10,240 should have to go through it.

74 00:05:10,240 --> 00:05:13,310 75 00:05:13,310 --> 00:05:15,467 It's unhuman is what it was.

76 00:05:15,467 --> 00:05:21,570

77 00:05:21,570 --> 00:05:23,775 Well, we are grateful to hear your story.

78 00:05:23,775 --> 00:05:25,080 You're welcome.

79 00:05:25,080 --> 00:05:26,556 You're welcome.

80 00:05:26,556 --> 00:05:27,420 I'm sorry.

81 00:05:27,420 --> 00:05:28,830 I cried through the whole--

82 00:05:28,830 --> 00:05:29,330 It's OK.

83 00:05:29,330 --> 00:05:30,580 It's just part of being human.

84 00:05:30,580 --> 00:05:36,270

85 00:05:36,270 --> 00:05:38,070 I guess that's it then.

86 00:05:38,070 --> 00:05:39,920 Thank you, Edith.

87 00:05:39,920 --> 00:05:44,000