1 00:00:00,000 --> 00:01:03,140

2 00:01:03,140 --> 00:01:05,753 OK.

3 00:01:05,753 --> 00:01:08,170 Actually, it's probably getting real close to the end now.

4 00:01:08,170 --> 00:01:12,340

5 00:01:12,340 --> 00:01:13,840 Let me ask you a couple of questions

6 00:01:13,840 --> 00:01:15,370 that I've asked before because it

7
00:01:15,370 --> 00:01:17,140
was so long ago that
we did this so I

8 00:01:17,140 --> 00:01:19,120 don't remember every question.

9 00:01:19,120 --> 00:01:20,950 Did you attempt to get anything back,

10 00:01:20,950 --> 00:01:23,350 any possessions from friends and neighbors after the war?

11 00:01:23,350 --> 00:01:25,030

12 00:01:25,030 --> 00:01:27,910 Well, as you know, part of the history,

13 00:01:27,910 --> 00:01:32,330 the history of the restitution, Ben-Gurion met with, Adenauer .

14 00:01:32,330 --> 00:01:34,850 I think in the Waldorf Astoria in New York,

15 00:01:34,850 --> 00:01:38,080 and they came to an agreement that the Jews

16 00:01:38,080 --> 00:01:44,230 personally and the Jewish state should be restituted.

17 00:01:44,230 --> 00:01:47,110 Money should be given what the Germans had done.

18 00:01:47,110 --> 00:01:50,740 So I having lost my parents, I received--

19 00:01:50,740 --> 00:01:55,360 I had a share with my two brothers and so forth

20 00:01:55,360 --> 00:01:58,060 and loss of education.

21 00:01:58,060 --> 00:02:02,610 I received a sum of money but not really very much,

22 00:02:02,610 --> 00:02:04,420 maybe \$12,000, \$10,000.

23 00:02:04,420 --> 00:02:06,190 I don't remember exactly. 00:02:06,190 --> 00:02:10,990 And my wife received some money but nothing in ratio,

25

00:02:10,990 --> 00:02:15,550 in comparison, to what we should have got.

26

 $00:02:15,550 \longrightarrow 00:02:19,450$ My wife, for instance, she had to start work in agriculture

27

00:02:19,450 --> 00:02:24,490 at the age of 11 or 12, and she had no education,

28

00:02:24,490 --> 00:02:27,140 formal education, whatsoever.

29

00:02:27,140 --> 00:02:29,860 So we received some money.

30

 $00:02:29,860 \longrightarrow 00:02:30,710$ 

We had a house.

31

 $00:02:30,710 \longrightarrow 00:02:34,060$ We still have a house in the town I was born in.

32

00:02:34,060 --> 00:02:38,320 And when I was back there 1 and 1/2 years ago,

33

 $00:02:38,320 \longrightarrow 00:02:39,350$ 

I went into that house.

34

 $00:02:39,350 \longrightarrow 00:02:43,030$ This is almost the

only house of the Jews

35

 $00:02:43,030 \longrightarrow 00:02:45,280$ who lived there which

is still inhabitable.

36 00:02:45,280 --> 00:02:47,170 The other house, our old haunts--

37 00:02:47,170 --> 00:02:50,530 I went to several houses of people I knew--

38 00:02:50,530 --> 00:02:51,910 and they were just shells.

39 00:02:51,910 --> 00:02:55,840 Similar to East Germany, didn't build or repair anything

40 00:02:55,840 --> 00:02:56,350 at all.

41 00:02:56,350 --> 00:02:57,670 It's unbelievable.

42 00:02:57,670 --> 00:03:00,010 But our house still stands.

43 00:03:00,010 --> 00:03:01,960 And there are two people living in it.

44 00:03:01,960 --> 00:03:03,250 A girl downstairs.

45 00:03:03,250 --> 00:03:07,690 And it is a really not a bad house and nothing

46 00:03:07,690 --> 00:03:09,730 to shout about, but it's not a bad house.

47 00:03:09,730 --> 00:03:14,530 It's very close to the center and with a little bit

48 00:03:14,530 --> 00:03:19,463 of a imagination I could say that with the reunification

49 00:03:19,463 --> 00:03:21,130 of Germany, they are building, the house

50 00:03:21,130 --> 00:03:23,050 will have potential value.

51 00:03:23,050 --> 00:03:26,560 Maybe they'll tear it down and build a --

52 00:03:26,560 --> 00:03:30,740 I'm sure in time to come, it will go up in value.

53 00:03:30,740 --> 00:03:33,820 So I contacted the German authorities,

54 00:03:33,820 --> 00:03:36,040 and they received several letters.

55 00:03:36,040 --> 00:03:41,090 And then they directed me toward the city itself.

56 00:03:41,090 --> 00:03:43,600 And I have written them a letter.

57 00:03:43,600 --> 00:03:47,980 In the meantime, you know, asking for that house back,

58 00:03:47,980 --> 00:03:51,470 but in the meantime, I have received no response.

59 00:03:51,470 --> 00:03:55,480 And if I do, it'll probably be a prolonged--

60 00:03:55,480 --> 00:03:56,460 I don't know.

61 00:03:56,460 --> 00:03:57,460 I know it's going to be.

62 00:03:57,460 --> 00:03:58,290 It's not fair.

63 00:03:58,290 --> 00:03:59,870 It's our house.

64 00:03:59,870 --> 00:04:02,658 And when I knocked on the door to go in,

65 00:04:02,658 --> 00:04:05,200 I had to ask permission but I could have a look at the house.

66 00:04:05,200 --> 00:04:07,930 And I, you know, I showed you photographs of that house.

67 00:04:07,930 --> 00:04:11,350 You know, I went there and I saw in my mind

68 00:04:11,350 --> 00:04:15,520 my family sitting on the Shabbat table with the candles on.

69 00:04:15,520 --> 00:04:18,250 I saw my father and my mother and all the children. 70

00:04:18,250 --> 00:04:19,600 And my father made kiddush.

71

00:04:19,600 --> 00:04:20,410 I saw all that.

72

00:04:20,410 --> 00:04:25,360 My mind I saw I slept in my parents' bedroom.

73

00:04:25,360 --> 00:04:27,790 I saw the kitchen where my mother made the food,

74

00:04:27,790 --> 00:04:30,970 and I went into the yard where we

75

00:04:30,970 --> 00:04:34,330 used to split the wood for the and you

76

00:04:34,330 --> 00:04:37,850 know where we used to heat the stove with wood

77

00:04:37,850 --> 00:04:42,530 to do in those days to cook the food.

78

00:04:42,530 --> 00:04:43,280 It's all the same.

79 00:04:43,280 --> 00:04:46,310 Nothing has really changed except it

80

00:04:46,310 --> 00:04:48,010 was dilapidated a bit.

81

00:04:48,010 --> 00:04:48,700

Same house.

82 00:04:48,700 --> 00:04:50,680 And I remember I was 11 years old when I left,

83 00:04:50,680 --> 00:04:52,570 but I remembered it very well.

84 00:04:52,570 --> 00:04:55,480 I didn't remember the slanting roof.

85 00:04:55,480 --> 00:04:58,150 But I sat opposite at my friend's house.

86 00:04:58,150 --> 00:04:58,900 He lives opposite.

87 00:04:58,900 --> 00:05:03,460 I sat at the window for hours looking at the house,

88 00:05:03,460 --> 00:05:06,110 and I saw my mother coming out of the house dressed

89 00:05:06,110 --> 00:05:10,000 with a hat and a coat and have bag going shopping.

90 00:05:10,000 --> 00:05:10,552 I saw her.

91 00:05:10,552 --> 00:05:12,010 I saw, you know, in my imagination,

92 00:05:12,010 --> 00:05:13,940 I saw her going out.

93 00:05:13,940 --> 00:05:16,480 And I saw my father and we had a shop there.

94

00:05:16,480 --> 00:05:20,830 Customers as you know I have a hell of a vivid imagination.

95

00:05:20,830 --> 00:05:21,890 I saw the customers.

96

00:05:21,890 --> 00:05:22,990 We had a shop.

97

00:05:22,990 --> 00:05:26,810 And they all came in, and they bought things and so forth.

98

00:05:26,810 --> 00:05:28,390 And then I had to knock on the--

99

00:05:28,390 --> 00:05:29,350 I came the first day.

100

00:05:29,350 --> 00:05:30,700 There was nobody there.

101

00:05:30,700 --> 00:05:32,860 The first thing I did when I came off

102

00:05:32,860 --> 00:05:37,990 the plane in Frankfurt, I rented a car in Frankfurt.

103

00:05:37,990 --> 00:05:38,980 No, no.

104

00:05:38,980 --> 00:05:41,080 In Frankfurt, and I

took a plane to Hamburg.

105

00:05:41,080 --> 00:05:43,950

And I rented a car, and I went over the border.

106 00:05:43,950 --> 00:05:48,190 It wasn't-- I needed a visa in those days, wasn't unified.

107 00:05:48,190 --> 00:05:51,085 The first thing I did, I had been six hours

108 00:05:51,085 --> 00:05:53,650 from the plane and another two hours from Frankfurt

109 00:05:53,650 --> 00:05:57,930 to Hamburg, another three hours driving with the car.

110 00:05:57,930 --> 00:06:00,353 Before I did anything, I went to our house.

111 00:06:00,353 --> 00:06:02,270 And then I was standing in front of our house.

112 00:06:02,270 --> 00:06:05,080 I couldn't believe that I had reached it.

113 00:06:05,080 --> 00:06:08,470 I just dreamt all the time that I was

114 00:06:08,470 --> 00:06:10,040 standing in front of our house.

115 00:06:10,040 --> 00:06:14,710 And when I was about to enter, I always woke up.

116 00:06:14,710 --> 00:06:16,150 I was never able to enter.

### 117

00:06:16,150 --> 00:06:18,640 And there I was actually in front of our house.

# 118

00:06:18,640 --> 00:06:20,500 I couldn't believe it.

# 119

00:06:20,500 --> 00:06:21,260 Couldn't believe.

### 120

00:06:21,260 --> 00:06:24,820 I had to pinch myself to believe that I'm standing right

# 121

00:06:24,820 --> 00:06:26,840 in front of our house.

#### 122

00:06:26,840 --> 00:06:30,370 So there's absolutely no justice may be in this world.

#### 123

00:06:30,370 --> 00:06:33,780 Our house, it's my house.

# 124

00:06:33,780 --> 00:06:36,850 I suppose it's my house, belonged to my parents.

# 125

00:06:36,850 --> 00:06:39,100 And there were two strange girls living in that house,

#### 126

00:06:39,100 --> 00:06:40,870 and I had to ask permission to whether I could look,

### 127

00:06:40,870 --> 00:06:41,870 and they were very nice.

### 128

00:06:41,870 --> 00:06:43,360

They let me look around.

129 00:06:43,360 --> 00:06:46,960 And I went up to the loft, and I went down to the cellar,

130 00:06:46,960 --> 00:06:49,180 and I went up the stairs, and I went to every room,

131 00:06:49,180 --> 00:06:54,100 and I photographed every single room.

132 00:06:54,100 --> 00:06:56,360 And I was shaken.

133 00:06:56,360 --> 00:06:58,900 I mean, I didn't show it, but I was really shaken.

134 00:06:58,900 --> 00:07:03,590 Completely, I was shaken to my core.

135 00:07:03,590 --> 00:07:05,330 It was a horrible experience.

136 00:07:05,330 --> 00:07:06,910 I didn't feel well there.

137 00:07:06,910 --> 00:07:09,073 The food was bad.

138 00:07:09,073 --> 00:07:11,240 And I don't touch their food and I don't touch pork.

139 00:07:11,240 --> 00:07:13,130 I never touch pork.

140 00:07:13,130 --> 00:07:16,420 I'm not that kosher, I will never touch pork.

141 00:07:16,420 --> 00:07:19,580 And everything in Germany's pork was awful.

142 00:07:19,580 --> 00:07:21,460 The smell of it, I couldn't take it.

143 00:07:21,460 --> 00:07:23,980 And then I asked only for vegetarian.

144 00:07:23,980 --> 00:07:25,630 They haven't got--

145 00:07:25,630 --> 00:07:27,680 Cheese, they have cheese, but the cheese

146 00:07:27,680 --> 00:07:33,250 is so bad that it caused me such heartburn.

147 00:07:33,250 --> 00:07:38,910 Every night, I went to sleep, the stomach juices came up.

148 00:07:38,910 --> 00:07:39,910 Then I went to the shop.

149 00:07:39,910 --> 00:07:41,170 I bought milk.

150 00:07:41,170 --> 00:07:42,940 I only drink milk and milk in order

151 00:07:42,940 --> 00:07:45,860 to soothe the terrible revolution in my stomach. 152 00:07:45,860 --> 00:07:47,860 It was burning inside me.

153 00:07:47,860 --> 00:07:50,240 Couldn't take it anymore.

154 00:07:50,240 --> 00:07:54,733 So that reminds me of a story which happened to me

155 00:07:54,733 --> 00:07:55,400 the following --

156 00:07:55,400 --> 00:07:56,800 I know whether I told that story.

157 00:07:56,800 --> 00:07:59,830 I'm full of stories.

158 00:07:59,830 --> 00:08:09,310 When I left that day, I loaded my baggage onto the car boot.

159 00:08:09,310 --> 00:08:12,250 I had gone to Did I tell this story?

160 00:08:12,250 --> 00:08:14,180 German markings on there.

161 00:08:14,180 --> 00:08:19,250 And I was about to leave this little town to West Germany,

162 00:08:19,250 --> 00:08:22,570 to Hamburg, and then fly to Frankfurt and from Frankfurt,

163 00:08:22,570 --> 00:08:24,880 Tel Aviv. 164 00:08:24,880 --> 00:08:28,030 Two elderly men passed me.

165 00:08:28,030 --> 00:08:30,910 And one of them came up to me, and he saw the car

166 00:08:30,910 --> 00:08:32,320 with the West German markings.

167 00:08:32,320 --> 00:08:36,250 And he grabbed hold of my hand and said in German,

168 00:08:36,250 --> 00:08:37,458 he said to me, how do you do?

169 00:08:37,458 --> 00:08:38,083 Where you from?

170 00:08:38,083 --> 00:08:38,590 From Munich?

171 00:08:38,590 --> 00:08:40,210 From Frankfurt?

172 00:08:40,210 --> 00:08:43,100 I said, no, I'm from Jerusalem.

173 00:08:43,100 --> 00:08:45,160 So like saying Jerusalem, like you

174 00:08:45,160 --> 00:08:47,950 would say, for instance, if you would say, what language do you

175 00:08:47,950 --> 00:08:48,550 speak?

176

00:08:48,550 --> 00:08:51,250 You say in English, it sounds like Greek to me.

177 00:08:51,250 --> 00:08:53,148 If, you know--

178 00:08:53,148 --> 00:08:54,690 If you say it to somebody in Germany,

179 00:08:54,690 --> 00:08:56,167 you're from Jerusalem like--

180 00:08:56,167 --> 00:08:58,000 there's a German saying, where are you from?

181 00:08:58,000 --> 00:09:00,430 I'm from Buxtehude, from Honolulu.

182 00:09:00,430 --> 00:09:03,200 You know, it's like a joke.

183 00:09:03,200 --> 00:09:05,470 He said, what do you mean you're from Jerusalem?

184 00:09:05,470 --> 00:09:08,180 I said, well, I'm from Israel, I'm from Jerusalem.

185 00:09:08,180 --> 00:09:11,320 So he turned to his friend and said, [SPEAKING GERMAN]..

186 00:09:11,320 --> 00:09:12,730 He's nuts.

187 00:09:12,730 --> 00:09:16,480 You know, he's sort of impatient with him. 188 00:09:16,480 --> 00:09:20,590 I didn't want to answer him but, in fact, I am from Jerusalem.

189 00:09:20,590 --> 00:09:23,650 You know, I spoke German.

190 00:09:23,650 --> 00:09:26,320 He gave me up as a bad joke.

191 00:09:26,320 --> 00:09:31,420 So anyway, I took the car, and I drove towards the border

192 00:09:31,420 --> 00:09:32,770 in order to--

193 00:09:32,770 --> 00:09:35,478 And I had still some East German money, and I was hungry.

194 00:09:35,478 --> 00:09:36,520 I hadn't eaten, you know.

195 00:09:36,520 --> 00:09:39,520 And I thought-- and I came to the border crossing

196 00:09:39,520 --> 00:09:42,032 and-- on the East side still-- and I

197 00:09:42,032 --> 00:09:44,720 asked is there a restaurant Yeah, Huge restaurant.

198 00:09:44,720 --> 00:09:46,270 You can go in and eat.

199 00:09:46,270 --> 00:09:47,650 I went into that restaurant. 200 00:09:47,650 --> 00:09:50,615 It was full with people, and the same smells, poor, poor.

201 00:09:50,615 --> 00:09:52,840 It was smelly.

202 00:09:52,840 --> 00:09:56,140 You go to an American restaurant, there is no smell.

203 00:09:56,140 --> 00:09:57,610 It's beautifully clean.

204 00:09:57,610 --> 00:10:00,850 Every restaurant you go into in America, no smell, nothing

205 00:10:00,850 --> 00:10:02,140 from the kitchen.

206 00:10:02,140 --> 00:10:03,070 It is beautiful.

207 00:10:03,070 --> 00:10:03,970 The service is good.

208 00:10:03,970 --> 00:10:05,560 Immediately they pour cold water.

209 00:10:05,560 --> 00:10:06,970 Would you like coffee, sir?

210 00:10:06,970 --> 00:10:09,670 There's no such thing there.

211 00:10:09,670 --> 00:10:12,040 So when I smelled that, I said, well, I 212

00:10:12,040 --> 00:10:14,560 have still some German--

213

00:10:14,560 --> 00:10:15,610 East German currency.

214

00:10:15,610 --> 00:10:16,610 I want to get rid of it.

215

00:10:16,610 --> 00:10:20,200 So I said to the waitress, where can I sit down?

216

00:10:20,200 --> 00:10:21,580 She said, sit down there.

217

00:10:21,580 --> 00:10:23,440 There you have to join tables.

218

00:10:23,440 --> 00:10:27,400 You can't sit by yourself on one table like in America.

219

00:10:27,400 --> 00:10:30,520 Say you have to join somebody where there's a single seat,

220

00:10:30,520 --> 00:10:32,968 and there are three or four people, you have to join them.

221

00:10:32,968 --> 00:10:33,760 So there was a man.

222

00:10:33,760 --> 00:10:34,880 There was a table for two.

223

00:10:34,880 --> 00:10:36,952 There was a man sitting there.

224

00:10:36,952 --> 00:10:38,660

And there was one seat, and he sat there.

225

00:10:38,660 --> 00:10:39,910 And the man was eating.

226

00:10:39,910 --> 00:10:41,840 And then the waitress came up to me

227

00:10:41,840 --> 00:10:43,090 and said, what would you like?

228

00:10:43,090 --> 00:10:44,340 I said, have you got the menu?

229

00:10:44,340 --> 00:10:46,870 And I looked again and schwein this and schwein that.

230

00:10:46,870 --> 00:10:48,940 You know, pork this, pork that.

231

00:10:48,940 --> 00:10:52,073 I said, well, have you got something vegetarian?

232

00:10:52,073 --> 00:10:53,990 She didn't even know what I was talking about.

233

00:10:53,990 --> 00:10:56,633 I said, well, maybe bring me some cheese.

234

00:10:56,633 --> 00:10:58,300 And I had this experience cheese already

235

00:10:58,300 --> 00:11:00,467 and I said, maybe here, they have decent cheese.

236

00:11:00,467 --> 00:11:01,300 What's the big deal?

237

00:11:01,300 --> 00:11:04,120 Cheese is made out of milk, so what can go wrong with cheese,

238

00:11:04,120 --> 00:11:06,100 for crying out loud?

239

00:11:06,100 --> 00:11:12,290 So the man says to me, in German he says to me,

240

00:11:12,290 --> 00:11:13,300 don't be concerned.

241

00:11:13,300 --> 00:11:15,430 She doesn't know what kosher is.

242

00:11:15,430 --> 00:11:17,560 I looked at him.

243

00:11:17,560 --> 00:11:20,290 You know an East German should know what kosher means.

244

00:11:20,290 --> 00:11:21,580 He said, no, I'm from Hamburg.

245

00:11:21,580 --> 00:11:22,810 I'm West German.

246

00:11:22,810 --> 00:11:25,570 So he knew what kosher means.

247

00:11:25,570 --> 00:11:26,650 He knew what kosher was.

248

00:11:26,650 --> 00:11:29,320

I was a little bit

# pleased about the man

249

00:11:29,320 --> 00:11:31,960 who knows what kosher is.

250

00:11:31,960 --> 00:11:33,280 So she brought me this cheese.

251

00:11:33,280 --> 00:11:34,238 It was the same cheese.

252

00:11:34,238 --> 00:11:36,450 Oh, not today.

253

00:11:36,450 --> 00:11:38,140 And he had a big meal.

254

00:11:38,140 --> 00:11:40,550 And then he turned to me, and we talked a little bit.

255

00:11:40,550 --> 00:11:42,140 And then he said to me the following.

256

00:11:42,140 --> 00:11:46,120 He said-- he asked me first, where I was from

257

00:11:46,120 --> 00:11:47,975 and I explained to him, and I asked him.

258

00:11:47,975 --> 00:11:49,600 Then he said, I got a terrible problem.

259

00:11:49,600 --> 00:11:52,940 Maybe you could help me.

260

00:11:52,940 --> 00:11:54,302 I said to him, I don't know.

261 00:11:54,302 --> 00:11:56,010 Maybe you'd tell me what your problem is.

262

00:11:56,010 --> 00:12:01,350 He said, you know I'm married, and my wife is gone now.

263

00:12:01,350 --> 00:12:04,620 And I'm on a visit to East Germany, but I have a mother.

264

00:12:04,620 --> 00:12:07,110 She's very old.

265

00:12:07,110 --> 00:12:12,450 And she used to be a big something in the Nazi party,

266

00:12:12,450 --> 00:12:16,380 and she still lives in the glories of the Nazi party.

267

00:12:16,380 --> 00:12:19,800 And every time I have visitors in the house,

268

00:12:19,800 --> 00:12:24,120 she bursts into the room, and she raises her hand,

269

00:12:24,120 --> 00:12:27,570 and she shouts, Heil Hitler.

270

00:12:27,570 --> 00:12:29,700 What shall I do with such a woman?

271

00:12:29,700 --> 00:12:34,540 I said, I'm [INAUDIBLE],, take a revolver and shoot her.

272

00:12:34,540 --> 00:12:37,230 I said, look, she's your mother.

273

00:12:37,230 --> 00:12:39,300 You've got to honor your mother.

274

00:12:39,300 --> 00:12:41,940 I mean, your mother apparently is not quite right in the head.

275

00:12:41,940 --> 00:12:43,560 I mean, if she does such a thing.

276

00:12:43,560 --> 00:12:45,210 He says, well, she isn't.

277

00:12:45,210 --> 00:12:47,640 Either you can do one or two things.

278

00:12:47,640 --> 00:12:50,310 Make sure when you have visitors to lock her into a room then

279

00:12:50,310 --> 00:12:53,133 she doesn't come, or send her to a home.

280

00:12:53,133 --> 00:12:54,300 He says, that's a good idea.

281

00:12:54,300 --> 00:12:56,670 And it's sort of--

282

00:12:56,670 --> 00:13:01,440 it's a brilliant idea to come up with such thing.

283

00:13:01,440 --> 00:13:02,970

That was another little experience

284 00:13:02,970 --> 00:13:05,130 I had before I crossed into West Germany.

285

00:13:05,130 --> 00:13:09,510

286

00:13:09,510 --> 00:13:12,660 You know, the experience I have every time I'm in Germany,

287

00:13:12,660 --> 00:13:15,930 I'm very annoyed, always very angry.

288

00:13:15,930 --> 00:13:18,160 I speak to people angrily and so forth.

289

00:13:18,160 --> 00:13:20,730 Terrible.

290

00:13:20,730 --> 00:13:21,870 I should not go, really.

291

00:13:21,870 --> 00:13:24,078 I've been many times back to Germany in the meantime,

292

00:13:24,078 --> 00:13:29,420 but I feel so angry when I'm there.

293

00:13:29,420 --> 00:13:30,610 It's unbelievable.

294

00:13:30,610 --> 00:13:34,060 I look at the people who probably have nothing

295

00:13:34,060 --> 00:13:35,373

to do with the Holocaust.

296

00:13:35,373 --> 00:13:36,290

They're too young or--

297

00:13:36,290 --> 00:13:39,700

298

00:13:39,700 --> 00:13:42,700 I know I went onto

a wrong plane.

299

00:13:42,700 --> 00:13:45,460 I had to board a plane, and

I went to the wrong entrance.

300

00:13:45,460 --> 00:13:49,210 And the number on my

ticket didn't tally

301

00:13:49,210 --> 00:13:50,945

with the number on the seat.

302

00:13:50,945 --> 00:13:52,570

And it says, you're on the wrong plane,

303

00:13:52,570 --> 00:13:54,680

and I quickly went

off the plane.

304

00:13:54,680 --> 00:13:58,640 It almost took off with me

to a different destination.

305

00:13:58,640 --> 00:14:01,360

So there was a

stewardess on the ground.

306

00:14:01,360 --> 00:14:02,560

And she said, you went--

307

00:14:02,560 --> 00:14:04,030 I said, and I was annoyed.

308

00:14:04,030 --> 00:14:05,070 I was annoyed.

309

00:14:05,070 --> 00:14:07,100 I mean, it was my fault.

310

00:14:07,100 --> 00:14:09,220 So she turned to me and she said to me in German,

311

00:14:09,220 --> 00:14:10,330 why are you so annoyed?

312

00:14:10,330 --> 00:14:11,810 It is no problem.

313

00:14:11,810 --> 00:14:16,815 I've already phoned for a bus to take you back to the--

314

00:14:16,815 --> 00:14:18,310 what do you call it?

315

00:14:18,310 --> 00:14:20,860

316

00:14:20,860 --> 00:14:24,590 To the-- you know, where the people are.

317

00:14:24,590 --> 00:14:25,090 Terminal?

318

00:14:25,090 --> 00:14:25,930 Terminal.

319

00:14:25,930 --> 00:14:27,100

To the terminal.

320

00:14:27,100 --> 00:14:27,760 Don't worry.

321

00:14:27,760 --> 00:14:30,520 You have plenty of time to catch your right plane.

322

00:14:30,520 --> 00:14:32,110 But why are you so annoyed?

323

00:14:32,110 --> 00:14:34,900 Why are you so angry?

324

00:14:34,900 --> 00:14:38,650 So I said, do you know why I'm angry?

325

00:14:38,650 --> 00:14:41,253 I said, I'm angry because I came back to Germany.

326

00:14:41,253 --> 00:14:43,170 She knew looking into my passport or something

327

00:14:43,170 --> 00:14:44,410 that I was an Israeli.

328

00:14:44,410 --> 00:14:45,620 I have an Israeli passport.

329

00:14:45,620 --> 00:14:46,912 I said, that's why I'm annoyed.

330

00:14:46,912 --> 00:14:49,550 I'm not annoyed about the fact that I went on the plane.

331

00:14:49,550 --> 00:14:51,838 I think this is a punishment from heaven, I said.

332

00:14:51,838 --> 00:14:53,380 That I went on the wrong-- everything

333

00:14:53,380 --> 00:14:54,130 goes wrong here in Germany.

334

00:14:54,130 --> 00:14:55,530 I shouldn't have come back.

335

00:14:55,530 --> 00:15:00,310 She was a young girl, maybe 21 or 22, so forth.

336

00:15:00,310 --> 00:15:01,541 She didn't say one word.

337

00:15:01,541 --> 00:15:04,490

338

00:15:04,490 --> 00:15:08,000 Maybe we shouldn't go to Germany.

339

00:15:08,000 --> 00:15:08,500 Well.

340

00:15:08,500 --> 00:15:11,684

341

00:15:11,684 --> 00:15:15,190 Did you ever seek psychiatric help after the Holocaust?

342

00:15:15,190 --> 00:15:16,150 No.

343

00:15:16,150 --> 00:15:17,700 I don't think I needed it.

344

00:15:17,700 --> 00:15:21,130

I think myself to be completely balanced and normal.

345

00:15:21,130 --> 00:15:23,230 I don't think anything's wrong with me.

346

00:15:23,230 --> 00:15:24,040 I'm very pragmatic.

347

00:15:24,040 --> 00:15:26,740

348

00:15:26,740 --> 00:15:28,782 I didn't feel that I needed any.

349

00:15:28,782 --> 00:15:30,490 After all, I didn't go through the camps.

350

00:15:30,490 --> 00:15:32,875 And I don't think the inmates of the camps,

351

00:15:32,875 --> 00:15:35,450 the survivors' camp did get that kind of treatment,

352

00:15:35,450 --> 00:15:36,940 so why should I?

353

00:15:36,940 --> 00:15:39,730 It's never been--

354

00:15:39,730 --> 00:15:41,110 I don't think necessary for me.

355

00:15:41,110 --> 00:15:44,780 I feel I'm a happy person.

356

00:15:44,780 --> 00:15:45,920

I don't feel sad.

357 00:15:45,920 --> 00:15:48,190 I don't feel-- despite the fact that--

358

00:15:48,190 --> 00:15:50,890 I think I've been strengthened so for all this.

359

00:15:50,890 --> 00:15:53,860 I'm a much more conscious Jewish person today.

360

00:15:53,860 --> 00:15:56,590 I'm very proud Israeli.

361

00:15:56,590 --> 00:15:57,760 Very proud to be Jewish.

362

00:15:57,760 --> 00:15:58,720 I've come to America.

363

00:15:58,720 --> 00:16:02,270 I've seen the Jewish community in America.

364

00:16:02,270 --> 00:16:03,740 I'm very proud of them.

365

00:16:03,740 --> 00:16:04,660 I go to synagogue.

366

00:16:04,660 --> 00:16:06,850 I have lots of contact with Jewish people,

367

00:16:06,850 --> 00:16:08,900 and I see in every Jewish person something very,

368

00:16:08,900 --> 00:16:11,620 very, very, very positive.

369 00:16:11,620 --> 00:16:16,450 I mean, we have all our failures and some people are not

370 00:16:16,450 --> 00:16:18,050 that what we want them to be.

371 00:16:18,050 --> 00:16:23,890 But on the whole, I've met wonderful American Jews,

372 00:16:23,890 --> 00:16:27,370 the best, strong people, intelligent people,

373 00:16:27,370 --> 00:16:28,600 cultured people.

374 00:16:28,600 --> 00:16:32,710 I can only be proud of my life, honestly.

375 00:16:32,710 --> 00:16:34,720 It's not only the Israelis who are good.

376 00:16:34,720 --> 00:16:36,680 I think American Jews are first class.

377 00:16:36,680 --> 00:16:38,170 I've great admiration for them.

378 00:16:38,170 --> 00:16:42,140

379 00:16:42,140 --> 00:16:46,020 Thinking back, who was most helpful to you?

380 00:16:46,020 --> 00:16:49,010 It depends where you mean.

381 00:16:49,010 --> 00:16:52,280 Coming out of, you know, during the time

382

00:16:52,280 --> 00:16:55,940 while you were still in Germany.

383

00:16:55,940 --> 00:16:59,180 You know, this is a profound question.

384

00:16:59,180 --> 00:17:01,730 I can't think of a single person who

385

00:17:01,730 --> 00:17:07,670 was except the institutions and the--

386

00:17:07,670 --> 00:17:11,720 who did get me out of Germany, you know.

387

00:17:11,720 --> 00:17:14,390 Probably it was the Jewish community in conjunction

388

00:17:14,390 --> 00:17:15,839 with the British government.

389

00:17:15,839 --> 00:17:18,859 So it was an impersonal thing, but to think of a person who

390

00:17:18,859 --> 00:17:21,290 was helpful to me, I think it was

391

00:17:21,290 --> 00:17:25,280 from my own initiative that I--

392

00:17:25,280 --> 00:17:28,430 whatever I did, whatever it is, whatever I may be,

393

00:17:28,430 --> 00:17:30,080 it was only through my own--

394

00:17:30,080 --> 00:17:36,232 through my own work and through my own self development.

395

00:17:36,232 --> 00:17:39,350 I went-- I left my parents at 11 years old.

396

00:17:39,350 --> 00:17:42,800 I've never asked anything from anybody.

397

00:17:42,800 --> 00:17:45,620 I've always felt uncomfortable when somebody was giving me

398

00:17:45,620 --> 00:17:48,020 something, which--

399

00:17:48,020 --> 00:17:51,860 I feel uncomfortable when somebody gives me something,

400

00:17:51,860 --> 00:17:52,850 takes me out to dinner.

401

00:17:52,850 --> 00:17:55,040 I'd rather pay for it.

402

00:17:55,040 --> 00:18:00,050 I feel awfully uncomfortable if I'm given something.

403

00:18:00,050 --> 00:18:02,630 Not that I've been given

# something because I'd rather

404

00:18:02,630 --> 00:18:05,170 give and take.

405

00:18:05,170 --> 00:18:07,910 But the bottom line is that there

406

00:18:07,910 --> 00:18:13,010 hasn't been a special person or a special case

407

00:18:13,010 --> 00:18:15,080 where I have been given help.

408

00:18:15,080 --> 00:18:19,940 Everything has been done through my own initiative.

409

00:18:19,940 --> 00:18:21,950 Did anyone you considered a friend

410

00:18:21,950 --> 00:18:24,980 betray you during that period of time?

411

00:18:24,980 --> 00:18:26,090 Yes.

412

00:18:26,090 --> 00:18:28,880 And I think all of us here or anywhere

413

00:18:28,880 --> 00:18:30,130 have this kind of experience.

414

00:18:30,130 --> 00:18:33,710 You make friends and sometime or another, they--

415

00:18:33,710 --> 00:18:38,998 you have a kind of a feeling that there

416

00:18:38,998 --> 00:18:40,040 should have been loyalty.

417

00:18:40,040 --> 00:18:41,870 There wasn't quite the loyalty you expected

418

00:18:41,870 --> 00:18:44,780 but then as you grow old, you don't expect maybe

419

00:18:44,780 --> 00:18:45,450 so much loyalty.

420

00:18:45,450 --> 00:18:48,480 You take things as they come, and you are more forgiving.

421

00:18:48,480 --> 00:18:52,730 So I don't expect so much of people today.

422

00:18:52,730 --> 00:18:56,738 If you want to live together with people, you have to be--

423

00:18:56,738 --> 00:18:58,760 you have to give.

424

00:18:58,760 --> 00:19:01,250 And there was a time and stage in my age

425

00:19:01,250 --> 00:19:05,150 when I was not able to, that I wasn't flexible.

426

00:19:05,150 --> 00:19:06,350 I'm very flexible today.

427 00:19:06,350 --> 00:19:09,710 I can see in people that they are people,

428 00:19:09,710 --> 00:19:13,670 and they have their mistakes, and so I have mine.

429 00:19:13,670 --> 00:19:18,530 So I will not be too harsh in judgment of people.

430 00:19:18,530 --> 00:19:19,070 It's OK.

431 00:19:19,070 --> 00:19:19,910 I have many friends.

432 00:19:19,910 --> 00:19:23,960

433 00:19:23,960 --> 00:19:28,170 Did you attend the Holocaust survivors' conference in 1985?

434 00:19:28,170 --> 00:19:30,620 Where was it?

435 00:19:30,620 --> 00:19:32,520 I think that might have been in DC.

436 00:19:32,520 --> 00:19:33,020 No.

437 00:19:33,020 --> 00:19:33,520 No.

438 00:19:33,520 --> 00:19:34,280 No. 439

00:19:34,280 --> 00:19:36,710 Did you go to the one that was in Jerusalem in, I believe,

440

00:19:36,710 --> 00:19:37,230 '81?

441

00:19:37,230 --> 00:19:37,510

INO.

442

00:19:37,510 --> 00:19:38,090

No.

443

00:19:38,090 --> 00:19:42,050 No, I'm not a survivor, so--

444

00:19:42,050 --> 00:19:43,888 I'm not a Holocaust survivor or am I?

445

00:19:43,888 --> 00:19:45,680 Yeah, we consider you a Holocaust survivor.

446

00:19:45,680 --> 00:19:47,680 Yes, well, I've never been.

447

00:19:47,680 --> 00:19:49,530 Because you were forced to leave your home.

448

00:19:49,530 --> 00:19:50,030 I see, no.

449

00:19:50,030 --> 00:19:50,530 No.

450

00:19:50,530 --> 00:19:51,678 I have never been.

451

00:19:51,678 --> 00:20:02,052

452 00:20:02,052 --> 00:20:05,020 Do you have any questions?

453

00:20:05,020 --> 00:20:08,665 They may have been covered before, but first thing,

454

00:20:08,665 --> 00:20:11,860 why do you go back to Germany?

455

00:20:11,860 --> 00:20:13,810 Oh

456

00:20:13,810 --> 00:20:16,168 I tell you why I went back to Germany.

457

00:20:16,168 --> 00:20:17,710 The first time I went back to Germany

458

00:20:17,710 --> 00:20:19,330 was after the Six-Day War.

459

00:20:19,330 --> 00:20:30,070 It was in '67 when my wife had received from Germany

460

00:20:30,070 --> 00:20:33,580 because she had something wrong with her health

461

00:20:33,580 --> 00:20:38,860 because of the persecution, and she received what one called

462

00:20:38,860 --> 00:20:40,510 health--

463

00:20:40,510 --> 00:20:44,240

for health, you could go to Germany to a sanatorium.

464 00:20:44,240 --> 00:20:46,240 So we went there, had some terrible experiences,

465 00:20:46,240 --> 00:20:49,840 and I swore to myself that I'd never go back.

466 00:20:49,840 --> 00:20:51,070 I'd never go back.

467 00:20:51,070 --> 00:20:52,770 I tell you this small experience.

468 00:20:52,770 --> 00:20:57,430 I stayed in a kind of a pension.

469 00:20:57,430 --> 00:21:01,870 And I had agreed with the woman, the owner of the pension

470 00:21:01,870 --> 00:21:04,450 that I would pay her so much money.

471 00:21:04,450 --> 00:21:07,493 And I'm fundamentally a very decent and honest person.

472 00:21:07,493 --> 00:21:09,160 I don't think I've ever cheated anybody.

473 00:21:09,160 --> 00:21:14,050 And when it came to paying, she quoted me a higher price.

474 00:21:14,050 --> 00:21:17,110 And I said to her, I think you're mistaken,

475 00:21:17,110 --> 00:21:18,520 that we agreed upon a price.

476 00:21:18,520 --> 00:21:21,220 I think that's a natural thing to say.

477
00:21:21,220 --> 00:21:26,260
And she ran out, and
her husband came,

478 00:21:26,260 --> 00:21:29,500 and he looked at me with fire in his eyes.

479 00:21:29,500 --> 00:21:32,860 And I knew immediately that trouble was brewing.

480 00:21:32,860 --> 00:21:34,420 And I said, why are you so excited?

481 00:21:34,420 --> 00:21:35,860 I had an agreement with your wife

482 00:21:35,860 --> 00:21:37,360 that I would only pay so much.

483 00:21:37,360 --> 00:21:38,500 And now she comes out.

484 00:21:38,500 --> 00:21:41,470 Maybe she's mistaken.

485 00:21:41,470 --> 00:21:48,760 And he said-- he didn't even react to that.

00:21:48,760 --> 00:21:52,360 He said, if you don't pay, you will not take your luggage out.

487 00:21:52,360 --> 00:21:55,000 Just arbitrarily like that.

488 00:21:55,000 --> 00:21:56,500 I said, I wasn't talking about that.

489 00:21:56,500 --> 00:21:58,930 I wasn't talking about not paying you.

490 00:21:58,930 --> 00:22:02,560 I was just-- there seems to be a misunderstanding.

491 00:22:02,560 --> 00:22:05,750 No misunderstanding, in a terrible way.

492 00:22:05,750 --> 00:22:08,080 And I have a good relationship when it came to money.

493 00:22:08,080 --> 00:22:09,910 Because he jumped to the conclusion

494 00:22:09,910 --> 00:22:11,800 immediately when it comes to money,

495 00:22:11,800 --> 00:22:13,690 the Jews are all no good.

496 00:22:13,690 --> 00:22:15,310 That's the conclusion he came to,

497 00:22:15,310 --> 00:22:19,120

which is, of course, an antisemitic one, which

498

00:22:19,120 --> 00:22:21,070 is an outrage.

499

00:22:21,070 --> 00:22:22,780 So I paid.

500

00:22:22,780 --> 00:22:26,110 I wasn't going to create a furor and give my country

501

00:22:26,110 --> 00:22:29,020 a bad name for a few pfennigs although I'm

502

00:22:29,020 --> 00:22:30,275 a man of principles.

503

00:22:30,275 --> 00:22:31,150 You know I wanted to.

504

00:22:31,150 --> 00:22:31,913 I was insistent.

505

00:22:31,913 --> 00:22:32,830 I said, you know what?

506

00:22:32,830 --> 00:22:33,610 Keep your luggage.

507

00:22:33,610 --> 00:22:34,810 I'll go to the police.

508

00:22:34,810 --> 00:22:36,040 But I didn't want it.

509

00:22:36,040 --> 00:22:37,870 I didn't want to create

for a few pfennigs.

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

510 00:22:37,870 --> 00:22:43,300

511

00:22:43,300 --> 00:22:46,220 So the next morning, I paid him.

512

00:22:46,220 --> 00:22:52,480 And when I left, out of almost-- out of embarrassment,

513

00:22:52,480 --> 00:22:56,020 I spoke to him, and I had something on my hand.

514

00:22:56,020 --> 00:22:59,020 I had something, a kind of a rash.

515

00:22:59,020 --> 00:23:00,850 And I was going like this all the time.

516

00:23:00,850 --> 00:23:02,770 It was itching me.

517

00:23:02,770 --> 00:23:04,570 So he mimicked me.

518

00:23:04,570 --> 00:23:08,260 He said, oh, you Jews like money, even like this.

519

00:23:08,260 --> 00:23:09,350 When I was scratching my--

520

00:23:09,350 --> 00:23:11,692 I was itching here because I had a rash.

521

00:23:11,692 --> 00:23:13,900 He mimicked me, and he said, oh, you Jews like money, 522 00:23:13,900 --> 00:23:14,525 even like this.

523 00:23:14,525 --> 00:23:16,840 Of course, I see what the Germans always did.

524 00:23:16,840 --> 00:23:19,000 They made this movement, Jews like money.

525 00:23:19,000 --> 00:23:20,320 Like this, they used to.

526 00:23:20,320 --> 00:23:21,700 I remembered as a child when they

527 00:23:21,700 --> 00:23:25,280 talked about Jews and money, they used to go like that.

528 00:23:25,280 --> 00:23:26,860 Well, that did something to me.

529 00:23:26,860 --> 00:23:29,890 Something went right into my brain when he did that.

530 00:23:29,890 --> 00:23:32,440 And he was in Stalingrad.

531 00:23:32,440 --> 00:23:34,600 He was captured and then he came back.

532 00:23:34,600 --> 00:23:36,860 And he went through terrible things himself.

533 00:23:36,860 --> 00:23:38,500 He hadn't forgotten his antisemitism.

534

00:23:38,500 --> 00:23:40,280 And I said, tell me--

535

00:23:40,280 --> 00:23:43,660 I was really mad at him.

536

00:23:43,660 --> 00:23:47,320 And I said-- whatever I said, I don't want to mention it,

537

00:23:47,320 --> 00:23:51,430 but I was really rough on him then as I cursed him like hell.

538

00:23:51,430 --> 00:23:52,900 Bastard.

539

00:23:52,900 --> 00:23:56,740 He got the money, and we just [INAUDIBLE]..

540

00:23:56,740 --> 00:23:58,750 Of course, he might have said dirty Jew

541

00:23:58,750 --> 00:24:00,588 or whatever he-- you know.

542

00:24:00,588 --> 00:24:01,630 He probably did say that.

543

00:24:01,630 --> 00:24:04,480 He probably told all the guests what the Jews are.

544

00:24:04,480 --> 00:24:05,747

Who cares?

545

00:24:05,747 --> 00:24:07,330

That was a terrible experience and you

546

00:24:07,330 --> 00:24:10,150 know I'm a man of goodwill.

547

00:24:10,150 --> 00:24:12,920 Very good relationship until it came to money.

548

00:24:12,920 --> 00:24:16,330 When I said, there is a misunderstanding

549

00:24:16,330 --> 00:24:17,350 about this thing.

550

00:24:17,350 --> 00:24:20,980 And I think it's my valid right to question

551

00:24:20,980 --> 00:24:22,750 if something was wrong.

552

00:24:22,750 --> 00:24:24,940 But he associated money with Jews

553

00:24:24,940 --> 00:24:27,280 in the most terrible manner.

554

00:24:27,280 --> 00:24:30,980 And that, you know, it really mattered much to me.

555

00:24:30,980 --> 00:24:33,490 I had my-- and my flag.

556

00:24:33,490 --> 00:24:34,810 And I had my national anthem.

557

00:24:34,810 --> 00:24:37,915

And I had my country so the lunatic there.

558

00:24:37,915 --> 00:24:39,610

Who cares for him?

559

 $00:24:39,610 \longrightarrow 00:24:43,867$ 

I had very, very literally --

but I said-- again, I said,

560

00:24:43,867 --> 00:24:45,700

you know, we shouldn't

have come to Germany.

561

00:24:45,700 --> 00:24:47,830

It was a punishment from God.

562

00:24:47,830 --> 00:24:50,033

We shouldn't have even--

563

 $00:24:50,033 \longrightarrow 00:24:51,700$ 

we should have taken

our convalescence--

564

00:24:51,700 --> 00:24:53,020

you can take it in Israel, too.

565

 $00:24:53,020 \longrightarrow 00:24:54,640$ 

You don't have to go to Germany.

566

00:24:54,640 --> 00:24:56,680

My wife wanted to, so I went.

567

00:24:56,680 --> 00:24:59,950

But in the meantime, every

time I went to Israel,

568

 $00:24:59,950 \longrightarrow 00:25:02,450$ 

it's a long journey,

16 hours, 18 hours.

569

00:25:02,450 --> 00:25:05,820

So I made a stopover and came over with Lufthansa.

570 00:25:05,820 --> 00:25:07,680 I think was maybe the cheapest price

571 00:25:07,680 --> 00:25:10,980 so maybe I'm not such a man of principle

572 00:25:10,980 --> 00:25:13,080 when it comes to money after all.

573 00:25:13,080 --> 00:25:17,610 So oh, we stayed the night over in Frankfurt.

574 00:25:17,610 --> 00:25:19,870 And then I go into a hotel in Frankfurt

575 00:25:19,870 --> 00:25:22,530 and then people speak to me, and I speak to people,

576 00:25:22,530 --> 00:25:26,070 and I sit next to people, and I, you know--

577 00:25:26,070 --> 00:25:29,340 So I've been back to Germany several times.

578 00:25:29,340 --> 00:25:33,270 And then, of course, I went five days to East Germany.

579 00:25:33,270 --> 00:25:38,550 So I walk around and memories flood my brain. 00:25:38,550 --> 00:25:41,550 Maybe doesn't matter, really.

581 00:25:4

00:25:41,550 --> 00:25:43,440

Maybe I shouldn't go or maybe I should.

582

00:25:43,440 --> 00:25:44,040

I don't know.

583

00:25:44,040 --> 00:25:47,190

It's not a crucial question.

584

00:25:47,190 --> 00:25:51,570

My other question is

also there was a plan,

585

00:25:51,570 --> 00:25:54,210

I believe, by Morgenthau

after the war to make

586

00:25:54,210 --> 00:25:56,280

Germany an agrarian society.

587

00:25:56,280 --> 00:25:58,500

Certainly nothing like

the Marshall Plan.

588

00:25:58,500 --> 00:26:01,800

Would you have come here?

589

00:26:01,800 --> 00:26:03,930

Would you have thought

then, and do you think now

590

00:26:03,930 --> 00:26:05,780

it would have been a good idea?

591

00:26:05,780 --> 00:26:06,870

No.

592

00:26:06,870 --> 00:26:09,750

You know, I'm not an expert in economics.

593

00:26:09,750 --> 00:26:12,960 The fact that they would not be ever an industrial society

594

00:26:12,960 --> 00:26:14,160 or will not get help.

595

00:26:14,160 --> 00:26:16,950 They basically would have to pay and live poorly

596

00:26:16,950 --> 00:26:19,050 for quite a number of years.

597

00:26:19,050 --> 00:26:21,088 Well, my instinct would say to me

598

00:26:21,088 --> 00:26:23,130 that they should be punished like hell, that they

599

00:26:23,130 --> 00:26:27,030 should live really the way they did, what they did to us.

600

00:26:27,030 --> 00:26:29,010 But it never works out that way.

601

00:26:29,010 --> 00:26:30,930 I know too little about the Morgenthau Program

602

00:26:30,930 --> 00:26:33,510 I know a lot about the Marshall Plan,

603

00:26:33,510 --> 00:26:36,795 and it did a lot

to raise the living

604 00:26:36,795 --> 00:26:40,380 standard and not only of Germany but the whole of Europe.

605 00:26:40,380 --> 00:26:42,460 In '45, I was in Europe.

606 00:26:42,460 --> 00:26:45,040 I was in Holland and Belgium and Italy.

607 00:26:45,040 --> 00:26:47,160 And I was in the army.

608 00:26:47,160 --> 00:26:48,660 I saw the destruction of Germany.

609 00:26:48,660 --> 00:26:52,800 I think that if they wouldn't have helped Germany to rebuild,

610 00:26:52,800 --> 00:26:54,578 it might have affected-- in Japan,

611 00:26:54,578 --> 00:26:56,370 it might have affected the living standards

612 00:26:56,370 --> 00:27:01,188 of many, many people in the world in the wake of making

613 00:27:01,188 --> 00:27:02,980 them [INAUDIBLE] in the country of Germany,

614 00:27:02,980 --> 00:27:05,430 which is an industrial country. 00:27:05,430 --> 00:27:09,015 Who am I to say, I like the Germans punished.

616 00:27:09,015 --> 00:27:10,140 In which way, I don't know.

617 00:27:10,140 --> 00:27:11,816 Maybe do some good.

618 00:27:11,816 --> 00:27:14,640 You see, after all, I mean, even it might have an effect

619 00:27:14,640 --> 00:27:17,230 if Germany would have been a poor country, an agrarian

620 00:27:17,230 --> 00:27:17,730 country.

621 00:27:17,730 --> 00:27:21,930

622 00:27:21,930 --> 00:27:24,270 It would have been a reflection even on my own country.

623 00:27:24,270 --> 00:27:27,450 Maybe my country wouldn't have had this restitution money.

624 00:27:27,450 --> 00:27:31,950 People [INAUDIBLE] the creative industries with it

625 00:27:31,950 --> 00:27:34,723 and all kinds of things with it.

626 00:27:34,723 --> 00:27:36,390 And the living standards sort of went up 627 00:27:36,390 --> 00:27:39,330 quite a bit because of that.

628 00:27:39,330 --> 00:27:41,188 Who am I to say?

629 00:27:41,188 --> 00:27:43,605 And after all, one has to take into consideration in order

630 00:27:43,605 --> 00:27:44,430 to be fair.

631 00:27:44,430 --> 00:27:47,640

632 00:27:47,640 --> 00:27:49,900 What does a new generation--

633 00:27:49,900 --> 00:27:52,500 are they at fault what their parents did?

634 00:27:52,500 --> 00:27:55,180 You know, it's such a difficult question to answer.

635 00:27:55,180 --> 00:27:57,890 You know, I've spoken to so many young Germans.

636 00:27:57,890 --> 00:27:59,460 Nice people.

637 00:27:59,460 --> 00:28:01,540 I know many, many Germans who are nice,

638 00:28:01,540 --> 00:28:06,650 who were filled with remorse what they did, 639

00:28:06,650 --> 00:28:09,270 what their country did.

640

00:28:09,270 --> 00:28:12,060 Even in East Germany, while I was standing

641

00:28:12,060 --> 00:28:14,670 in front of my house ringing the bell, the very first moment

642

00:28:14,670 --> 00:28:16,860 I arrived, a girl arrived.

643

00:28:16,860 --> 00:28:19,170 And she also rang the bell, and I said, who are you?

644

00:28:19,170 --> 00:28:23,730 And she was an insurance agent.

645

00:28:23,730 --> 00:28:26,685 And she was also trying to reach those two girls.

646

00:28:26,685 --> 00:28:28,810 And then she spoke to me and she says, who are you?

647

00:28:28,810 --> 00:28:29,518 I looked strange.

648

00:28:29,518 --> 00:28:30,930 Maybe a little bit--

649

00:28:30,930 --> 00:28:33,880 maybe my [INAUDIBLE] you know, I looked different.

650

00:28:33,880 --> 00:28:34,380 Different.

651

00:28:34,380 --> 00:28:36,950 You can-- maybe my dress was a little bit different,

652

00:28:36,950 --> 00:28:38,670 not quite East German.

653

00:28:38,670 --> 00:28:40,240 I had a West German car then.

654

00:28:40,240 --> 00:28:41,670 And I told her who I was.

655

00:28:41,670 --> 00:28:44,820 I lived in America, but I'm an Israeli, and I was born here.

656

00:28:44,820 --> 00:28:46,680 And this is our house.

657

00:28:46,680 --> 00:28:49,620 So she started to cry, real big tears.

658

00:28:49,620 --> 00:28:51,740 And I must have been woman of maybe 28;

659

00:28:51,740 --> 00:28:55,930 she had two children, very nice looking, very quiet.

660

00:28:55,930 --> 00:28:58,710 She looked a nice girl, a real nice girl,

661

00:28:58,710 --> 00:29:01,260 and she cried when I told her my story.

662

00:29:01,260 --> 00:29:03,250 Didn't take long, 4, 5 minutes.

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

663 00:29:03,250 --> 00:29:06,190 I gave a background, and she cried so much.

664 00:29:06,190 --> 00:29:07,500 And she said, oh my God.

665 00:29:07,500 --> 00:29:11,190 What we Germans did to you will be, I can't--

666 00:29:11,190 --> 00:29:15,580 So, you know, I'm full of this dilemma.

667 00:29:15,580 --> 00:29:21,870 I wish upon those dogs, those monsters the worst.

668 00:29:21,870 --> 00:29:24,690 Can you blame-- I've written a--

669 00:29:24,690 --> 00:29:28,033 I've read a book about the children of leaders,

670 00:29:28,033 --> 00:29:28,950 of the German leaders.

671 00:29:28,950 --> 00:29:33,540 There's a book written by an Israeli psychiatrist.

672 00:29:33,540 --> 00:29:37,050 He interviewed the children of these monsters,

673 00:29:37,050 --> 00:29:38,880 of Hess and of--

674 00:29:38,880 --> 00:29:41,940 no, Himmler, his children died of-- all kinds of children

675 00:29:41,940 --> 00:29:45,670 of these German leaders.

676 00:29:45,670 --> 00:29:48,930 I have forgotten exactly but in order to quote,

677 00:29:48,930 --> 00:29:51,630 but it's terrible what they even go through,

678 00:29:51,630 --> 00:29:55,260 the children of the German leaders who are still alive.

679 00:29:55,260 --> 00:29:58,380 One is a minister of a church.

680 00:29:58,380 --> 00:30:02,010 They're all full of remorse, what their parents did.

681 00:30:02,010 --> 00:30:04,950 So who am I to say?

682 00:30:04,950 --> 00:30:06,836 Difficult for me to say, really.

683 00:30:06,836 --> 00:30:11,370

684 00:30:11,370 --> 00:30:15,070 Going back to your arrival in the--

685 00:30:15,070 --> 00:30:19,320 to Israel and the time after that in '48

00:30:19,320 --> 00:30:22,650 after the independence and after the armistices,

687

00:30:22,650 --> 00:30:26,852 what was life in Israel like?

688

00:30:26,852 --> 00:30:29,310 When you went on the kibbutz, you were then on the kibbutz,

689

00:30:29,310 --> 00:30:30,240 what did you do?

690

00:30:30,240 --> 00:30:32,580 How was the social life?

691

00:30:32,580 --> 00:30:36,440 You mean specifically in the kibbutz or generally?

692

00:30:36,440 --> 00:30:38,190 Specifically because you were specifically

693

00:30:38,190 --> 00:30:39,107 in the kibbutz in '48.

694

00:30:39,107 --> 00:30:40,710 Let's start from there.

695

00:30:40,710 --> 00:30:47,390 Well, it was a time of upbuilding

696

00:30:47,390 --> 00:30:48,560 of the state of Israel.

697

00:30:48,560 --> 00:30:53,150 You know it was the inception, the creation of a new state.

00:30:53,150 --> 00:30:58,790 And surprisingly, all the institutions worked.

699 00:30:58,790 --> 00:31:00,770 You know, like the ministry of the interior

700 00:31:00,770 --> 00:31:03,680 and the ministry of the food distribution.

701 00:31:03,680 --> 00:31:06,770 Everything worked first class in Israel.

702 00:31:06,770 --> 00:31:11,210 You know, one always says about the Jews, they are disorganized

703 00:31:11,210 --> 00:31:13,910 and, you know, Judenschule they used to say,

704 00:31:13,910 --> 00:31:16,390 but everything worked well in Israel.

705 00:31:16,390 --> 00:31:19,075

706 00:31:19,075 --> 00:31:23,780 The bus service was first class and the--

707 00:31:23,780 --> 00:31:26,390 well, in short, everything was fine.

708 00:31:26,390 --> 00:31:32,250 And there was an aura of idealism in Israel,

00:31:32,250 --> 00:31:34,070 which, unfortunately, isn't there today

710 00:31:34,070 --> 00:31:35,340 as it was in those days.

711 00:31:35,340 --> 00:31:38,667 People were pioneers.

712 00:31:38,667 --> 00:31:40,250 They were prepared to go to the desert

713 00:31:40,250 --> 00:31:43,940 and make the, metaphorically, the desert bloom.

714 00:31:43,940 --> 00:31:47,090 We were all prepared to do many things which today we

715 00:31:47,090 --> 00:31:51,350 have become much more a society of materialist, much more.

716 00:31:51,350 --> 00:31:54,080 People are more out for worldly things.

717 00:31:54,080 --> 00:31:59,882 But those days, we were very, very patriotic.

718 00:31:59,882 --> 00:32:01,340 We were prepared to go to the army.

719 00:32:01,340 --> 00:32:03,870 We were prepared to go to the ends of Israel

720 00:32:03,870 --> 00:32:06,750 in order to create a new state.

721

00:32:06,750 --> 00:32:11.210 And people maybe asked for less but then we Jewish

722

00:32:11,210 --> 00:32:13,490 people are very active, and we are very--

723

00:32:13,490 --> 00:32:16,960

724

00:32:16,960 --> 00:32:19,850 seeing that Israel is fundamentally a poor country,

725

 $00:32:19,850 \longrightarrow 00:32:21,760$ we all have a high living standard.

726

 $00:32:21,760 \longrightarrow 00:32:26,740$ Everybody wanted, you know, good living standards and good food

727

00:32:26,740 --> 00:32:29,530 and good clothing and a vacation here and then.

728

 $00:32:29,530 \longrightarrow 00:32:31,890$ And I think Israel has achieved it.

729

 $00:32:31,890 \longrightarrow 00:32:34,780$ 

730

 $00:32:34,780 \longrightarrow 00:32:37,480$ I went back five, six months ago to Israel,

731

00:32:37,480 --> 00:32:38,950 and I went to Tel Aviv.

732 00:32:38,950 --> 00:32:39,910 And I went--

733

00:32:39,910 --> 00:32:45,040 I mean, you have malls like in America, beautiful malls

734 00:32:45,040 --> 00:32:49,510 and aesthetic, beautiful

cafes and restaurants.

735 00:32:49,510 --> 00:32:51,880 And I mean, the service is good.

736 00:32:51,880 --> 00:32:57,250 I mean, still, a lot has to be worked for.

737 00:32:57,250 --> 00:32:58,997 Many things have still to be done,

738 00:32:58,997 --> 00:33:00,830 but then you have to take into consideration

739 00:33:00,830 --> 00:33:02,860 it's a country of immigration.

740 00:33:02,860 --> 00:33:06,557 It's so many diverse cultures come

741 00:33:06,557 --> 00:33:10,150 to the country with their own ideas of how

742 00:33:10,150 --> 00:33:11,470 to make things work.

743 00:33:11,470 --> 00:33:15,520 And there are cultural issues in Israel.

744

00:33:15,520 --> 00:33:20,260

So it makes a little

bit for harsh living.

745

00:33:20,260 --> 00:33:22,030

But hopefully, you know, this time

746

00:33:22,030 --> 00:33:25,900

to come generation

and integration.

747

00:33:25,900 --> 00:33:28,700

Hopefully, things will come

a little bit more gracious

748

00:33:28,700 --> 00:33:29,200

in Israel.

749

00:33:29,200 --> 00:33:33,220

In the meantime, we

have to swallow a bit.

750

 $00:33:33,220 \longrightarrow 00:33:41,470$ 

When you came, you mentioned

a German or kibbutz that was

751

 $00:33:41,470 \longrightarrow 00:33:43,330$ 

Yavneh.

752

 $00:33:43,330 \longrightarrow 00:33:45,520$ 

That was made by German--

753

00:33:45,520 --> 00:33:46,470

people from Germany.

754

 $00:33:46,470 \longrightarrow 00:33:47,550$ 

What was the language?

755

00:33:47,550 --> 00:33:48,760

What language did you speak?

756 00:33:48,760 --> 00:33:49,990 Hebrew.

757 00:33:49,990 --> 00:33:51,730 He spoke Ivritz.

758 00:33:51,730 --> 00:33:54,925 I didn't speak so well Ivrit, but I

759 00:33:54,925 --> 00:33:57,760 had learned Ivrit when I was in the Jewish Brigade.

760 00:33:57,760 --> 00:34:00,130 And I had the rudiments of Ivrit.

761 00:34:00,130 --> 00:34:02,955 I spoke a little bit, but they all spoke German.

762 00:34:02,955 --> 00:34:05,080 So just in case I couldn't get through with Hebrew,

763 00:34:05,080 --> 00:34:06,580 I spoke German.

764 00:34:06,580 --> 00:34:08,800 I'd never forgotten my German although I was

765 00:34:08,800 --> 00:34:11,380 only 11 years old when I left.

766 00:34:11,380 --> 00:34:15,860 But I tried to speak Hebrew, and I mastered it 00:34:15,860 --> 00:34:17,260 in a very short time.

768

00:34:17,260 --> 00:34:19,900 It's not a difficult language, Hebrew, by the way.

769

00:34:19,900 --> 00:34:21,280 It's phonetic and it's easy.

770

00:34:21,280 --> 00:34:24,389

771

00:34:24,389 --> 00:34:27,420 In those [INAUDIBLE] kibbutz, in another kibbutz was there

772

00:34:27,420 --> 00:34:29,969 a lot of, I mean, were there are a lot of meetings

773

00:34:29,969 --> 00:34:33,429 to decide what to do, how was that being handled?

774

00:34:33,429 --> 00:34:34,802 Yeah, it's called an assepha.

775

00:34:34,802 --> 00:34:35,760 It's called an assepha.

776

00:34:35,760 --> 00:34:36,810 It's a meeting.

777

00:34:36,810 --> 00:34:41,730 Every week, the members of the kibbutz used to assemble

778

00:34:41,730 --> 00:34:44,889 and the problems and the whatever came up,

00:34:44,889 --> 00:34:46,860 we used to sit down and discuss them.

780 00:34:46,860 --> 00:34:49,570 Although I was not a member of that particular kibbutz,

781 00:34:49,570 --> 00:34:51,870 so I could not have the right to vote.

782 00:34:51,870 --> 00:34:54,570 But I used to take part in order to listen in.

783 00:34:54,570 --> 00:35:03,060 And it was divided into committees and a secretary

784 00:35:03,060 --> 00:35:03,690 and so forth.

785 00:35:03,690 --> 00:35:06,870 It was a well organized society which, to this day,

786 00:35:06,870 --> 00:35:07,890 works very well indeed.

787 00:35:07,890 --> 00:35:11,290 In fact, I was back five months ago when I went to Israel.

788 00:35:11,290 --> 00:35:14,520 On my last visit, I went back to the kibbutz which I was

789 00:35:14,520 --> 00:35:17,130 a founder of after many years.

790 00:35:17,130 --> 00:35:19,700 And I came back, and all those memories flashed.

791 00:35

00:35:19,700 --> 00:35:22,620

My two sons were born in that kibbutz.

792

00:35:22,620 --> 00:35:24,840

Not in the kibbutz --

793

00:35:24,840 --> 00:35:26,430

I was a member of the kibbutz.

794

00:35:26,430 --> 00:35:27,690

They were born in TIberius.

795

00:35:27,690 --> 00:35:32,070

And I received

the most beautiful

796

00:35:32,070 --> 00:35:37,080

welcome that it was moving

when they saw me and they all

797

00:35:37,080 --> 00:35:38,380

embraced me and kissed me.

798

00:35:38,380 --> 00:35:42,610

They had no, you know, after

all I had left the kibbutz,

799

00:35:42,610 --> 00:35:44,070

and I had left the country even.

800

00:35:44,070 --> 00:35:47,890

So I was a kind of

a [INAUDIBLE] which

801

00:35:47,890 --> 00:35:51,630

I don't like that word because

I don't consider myself

802

 $00:35:51,630 \longrightarrow 00:35:55,410$ 

a [INAUDIBLE] because I'm only here on a visit, so to speak,

803

00:35:55,410 --> 00:35:57,120 and on a long visit.

804

00:35:57,120 --> 00:36:00,780 So I'm definitely going back to my country.

805

00:36:00,780 --> 00:36:03,060 But it was a most wonderful visit.

806

00:36:03,060 --> 00:36:07,260 All those people brought back these wonderful memories

807

00:36:07,260 --> 00:36:09,960 of the kibbutz, the establishing of the kibbutz.

808

00:36:09,960 --> 00:36:13,590 Probably went and we erected the first fence and the watchtower

809

00:36:13,590 --> 00:36:19,620 and the water tower and we created an effect that

810

00:36:19,620 --> 00:36:21,025 was [INAUDIBLE] by the Arabs.

811

00:36:21,025 --> 00:36:22,650 They woke up the next morning and there

812

00:36:22,650 --> 00:36:24,600 was a Jewish settlement.

813

00:36:24,600 --> 00:36:26,650

And it's a beautiful kibbutz today.

814

00:36:26,650 --> 00:36:33,810 It has a most wonderful hotel, which looks upon the Kinneret,

815

00:36:33,810 --> 00:36:34,920 upon the Sea of Galilee.

816

00:36:34,920 --> 00:36:39,420 And what amazed me most was we had

817

00:36:39,420 --> 00:36:41,730 hard times in the beginning, really hard times.

818

00:36:41,730 --> 00:36:45,060 And the food was a lot less then.

819

00:36:45,060 --> 00:36:47,190 It was poor.

820

00:36:47,190 --> 00:36:52,270 The food we were served was maybe a five-star hotel.

821

00:36:52,270 --> 00:36:55,035 The breakfast and the supper and the dinner was--

822

00:36:55,035 --> 00:36:57,890 you could choose what you wanted.

823

00:36:57,890 --> 00:36:58,570 Wonderful.

824

00:36:58,570 --> 00:37:03,900 I couldn't believe the food, much better than each day.

00:37:03,900 --> 00:37:07,385 In fact, I went with a lady.

826

00:37:07,385 --> 00:37:08,010 She's a lawyer.

827

00:37:08,010 --> 00:37:10,440 She lives in Berkeley who I've met in a synagogue,

828

00:37:10,440 --> 00:37:12,990 and she was, at the same time, in Israel.

829

00:37:12,990 --> 00:37:14,490 And I took her along to the kibbutz.

830

00:37:14,490 --> 00:37:17,160 And she was she was-- it was a highlight of her visit

831

00:37:17,160 --> 00:37:19,740 to Israel.

832

00:37:19,740 --> 00:37:24,000 So all the old [INAUDIBLE] comrades

833

00:37:24,000 --> 00:37:26,570 the members of the kibbutz that night we

834

00:37:26,570 --> 00:37:34,370 met and we exchanged memories and spoke

835

00:37:34,370 --> 00:37:35,840 of the good old times.

836

00:37:35,840 --> 00:37:38,000 I gave a little talk.

837

00:37:38,000 --> 00:37:39,530 And I'm in correspondence again.

838

00:37:39,530 --> 00:37:44,660 You know, I recreated the bond between myself and the kibbutz.

839

00:37:44,660 --> 00:37:48,650 It's really a wonderful life to live in a kibbutz.

840

00:37:48,650 --> 00:37:51,610 Why did you leave?

841

00:37:51,610 --> 00:37:54,040 Why did I leave?

842

00:37:54,040 --> 00:37:57,340 Well, I suppose maybe I made a mistake.

843

00:37:57,340 --> 00:37:59,050 I shouldn't have left.

844

00:37:59,050 --> 00:38:03,220 But I felt there was a kind of a--

845

00:38:03,220 --> 00:38:06,420

846

00:38:06,420 --> 00:38:08,220 the kind of kibbutz--

847

00:38:08,220 --> 00:38:12,870 I'm a very-- a person who wants to do things,

848

00:38:12,870 --> 00:38:14,570 who wants to get on in life.

00:38:14,570 --> 00:38:16,100 I have great ambition.

850

00:38:16,100 --> 00:38:19,270 In the kibbutz, you cut down your ambition, you can't--

851

00:38:19,270 --> 00:38:20,408 the only thing you can do--

852

00:38:20,408 --> 00:38:22,200 I used to be a truck driver in the kibbutz.

853

00:38:22,200 --> 00:38:24,830 And then I was a as I said, a commander.

854

00:38:24,830 --> 00:38:26,360 And that's all you could ever reach,

855

00:38:26,360 --> 00:38:27,770 but I wanted to reach more.

856

00:38:27,770 --> 00:38:29,660 I want to reach for the stars.

857

00:38:29,660 --> 00:38:34,340 And I am a very driven person, very dedicated.

858

00:38:34,340 --> 00:38:37,370 I work very, very hard, you know?

859

00:38:37,370 --> 00:38:40,500 The man [INAUDIBLE] for the kibbutz, for the country.

860

00:38:40,500 --> 00:38:42,830 And I was a little bit crazy.

861 00:38:42,830 --> 00:38:44,750 And there's some people who didn't, and they

862 00:38:44,750 --> 00:38:46,790 had the same living standard as I.

863 00:38:46,790 --> 00:38:50,770 And I found that it's an inequity and an injustice.

864 00:38:50,770 --> 00:38:53,060 I working so hard, have the same kind

865 00:38:53,060 --> 00:38:56,490 of results of a person who doesn't do nothing.

866 00:38:56,490 --> 00:38:58,790 So I felt immature in a way.

867 00:38:58,790 --> 00:39:00,860 Again, I wasn't flexible enough.

868 00:39:00,860 --> 00:39:04,220 I felt that me working so hard and doing so many things,

869 00:39:04,220 --> 00:39:06,290 I deserved more.

870 00:39:06,290 --> 00:39:08,760 And I thought that we'll see something was missing

871 00:39:08,760 --> 00:39:11,660 that kibbutz, that didn't give scope to a person who

872 00:39:11,660 --> 00:39:15,050 wanted to reach the zenith.

873 00:39:15,050 --> 00:39:17,630 I reached a certain line, and you

874

00:39:17,630 --> 00:39:19,220 couldn't overreach that line.

875

00:39:19,220 --> 00:39:25,320 So I said, I need to go and do something more than that.

876

00:39:25,320 --> 00:39:27,990 So I left and that's--

877

00:39:27,990 --> 00:39:29,030 I did what I did.

878

00:39:29,030 --> 00:39:33,440 And I became a plumbing contractor, and I did OK.

879

00:39:33,440 --> 00:39:35,150 I had two children, and I educated--

880

00:39:35,150 --> 00:39:38,070 I had a very nice house in Israel.

881

00:39:38,070 --> 00:39:42,350 And I had a comfortable life.

882

00:39:42,350 --> 00:39:44,090 I made myself a comfortable life.

883

00:39:44,090 --> 00:39:46,550 In a way, I succeeded.

884

00:39:46,550 --> 00:39:49,970

You know, top of the world with enough,

885 00:39:49,970 --> 00:39:55,310 a nice, comfortable life with friends and activities.

886 00:39:55,310 --> 00:39:57,230 Nothing was missing in my life.

887 00:39:57,230 --> 00:40:00,890 Moneywise, it was fine.

888 00:40:00,890 --> 00:40:03,640 I came at quite an advanced age to America,

889 00:40:03,640 --> 00:40:05,860 and there's nothing missing here for me as well.

890 00:40:05,860 --> 00:40:07,690 You know, when I was--

891 00:40:07,690 --> 00:40:09,280 how old was I?

892 00:40:09,280 --> 00:40:12,640 54, I think I came to America.

893 00:40:12,640 --> 00:40:14,800 I immediately started to work for somebody

894 00:40:14,800 --> 00:40:17,560 and then I gave that up and became independent.

895 00:40:17,560 --> 00:40:19,930 And I have a house today and a couple

896

00:40:19,930 --> 00:40:23,380 of cars today and nothing missing in my house.

897 00:40:23,380 --> 00:40:25,330 So this is the kind of person I am.

898 00:40:25,330 --> 00:40:26,590 That's why I left the kibbutz.

899 00:40:26,590 --> 00:40:28,960 It restricted me.

900 00:40:28,960 --> 00:40:30,940 But again, maybe I shouldn't have.

901 00:40:30,940 --> 00:40:35,740

902 00:40:35,740 --> 00:40:38,630 Did you have any more questions?

903 00:40:38,630 --> 00:40:45,460 Well, personally, what are you most proud of in your life?

904 00:40:45,460 --> 00:40:47,510 Tell you that very easily.

905 00:40:47,510 --> 00:40:54,180 The two most proud moments of my life were the following.

906 00:40:54,180 --> 00:40:56,220 The most privileged was that I was

907 00:40:56,220 --> 00:41:00,330 present at the establishment of the Jewish state

00:41:00,330 --> 00:41:03,330 when Ben-Gurion declared the state on the 15th of May.

909

00:41:03,330 --> 00:41:05,820 Was it '48?

910

00:41:05,820 --> 00:41:07,980 And I was present at the establishment

911

00:41:07,980 --> 00:41:09,180 of a Jewish state.

912

00:41:09,180 --> 00:41:12,540 It was an unbelievable privilege for me.

913

00:41:12,540 --> 00:41:17,640 And the moment when Moshe Dayan put the officer's thing

914

00:41:17,640 --> 00:41:18,720 on my shoulder.

915

00:41:18,720 --> 00:41:19,690 I became an officer.

916

00:41:19,690 --> 00:41:21,250 I went to an officer's course.

917

00:41:21,250 --> 00:41:24,650 Moshe Dayan was the commander-in-chief

918

00:41:24,650 --> 00:41:27,360 of the Israeli army, and I was an outstanding cadet.

919

00:41:27,360 --> 00:41:31,530 And he took the he took off the white -- you know, 920 00:41:31,530 --> 00:41:34,860 the white on the epaulets, the white kind of a piece

921 00:41:34,860 --> 00:41:35,790 of material.

922 00:41:35,790 --> 00:41:40,550 He took it off and he put on my first insignia

923 00:41:40,550 --> 00:41:42,840 that I became an officer in the Israeli army.

924 00:41:42,840 --> 00:41:45,540 That was also an unbelievable fact that I was here,

925 00:41:45,540 --> 00:41:50,430 an officer in the first sovereign Israeli army.

926 00:41:50,430 --> 00:41:52,140 Two outstanding moments in my life.

927 00:41:52,140 --> 00:41:59,170

928 00:41:59,170 --> 00:42:00,380 May have been cut off before.

929 00:42:00,380 --> 00:42:05,180

930 00:42:05,180 --> 00:42:12,050 What-- well, it's a funny question.

931 00:42:12,050 --> 00:42:16,130 Can you see anything that was, quote, good

932

00:42:16,130 --> 00:42:18,190 that came after the Holocaust?

933

00:42:18,190 --> 00:42:24,540 What was the good, so to speak, if any?

934

00:42:24,540 --> 00:42:30,400 How can-- well, it's good.

935

00:42:30,400 --> 00:42:31,330 It's terrible.

936

00:42:31,330 --> 00:42:36,580 It's the most horrific experience that anybody can--

937

00:42:36,580 --> 00:42:39,280 affected the Jewish people that--

938

00:42:39,280 --> 00:42:41,880 a third, every third Jew was killed.

939

00:42:41,880 --> 00:42:42,976 Third.

940

00:42:42,976 --> 00:42:45,500 Yeah, we were 18, 16 million we were at least.

941

00:42:45,500 --> 00:42:48,310 Close to every third Jew was annihilated in that.

942

00:42:48,310 --> 00:42:53,830 One half million children were gassed, were killed.

00:42:53,830 --> 00:42:58,540 Good, well, hopefully, it united the Jewish people

944

00:42:58,540 --> 00:43:01,860 against all the dangers lurking in the shadows for us.

945

00:43:01,860 --> 00:43:04,033 We've become a careful people.

946

00:43:04,033 --> 00:43:05,950 We can see it in the politics of Israel today,

947

00:43:05,950 --> 00:43:09,878 that we are so careful about our security, may be overcareful.

948

00:43:09,878 --> 00:43:10,420 I don't know.

949

00:43:10,420 --> 00:43:12,610 I don't think anyone can be overcareful.

950

00:43:12,610 --> 00:43:17,020 But, of course, maybe some people

951

00:43:17,020 --> 00:43:19,600 deny the Jewish state came out of it.

952

00:43:19,600 --> 00:43:20,890 Some people say not so.

953

00:43:20,890 --> 00:43:23,470 Even if the Holocaust would not have happened,

954

00:43:23,470 --> 00:43:26,030

the Jewish state would have happened in any case.

955

00:43:26,030 --> 00:43:28,300

It was ripe for it.

956

00:43:28,300 --> 00:43:29,140

But maybe not.

957

00:43:29,140 --> 00:43:36,390

But I can't quite answer that.

958

00:43:36,390 --> 00:43:41,640

I don't think much good can come out of anything like that.

959

 $00:43:41,640 \longrightarrow 00:43:45,970$ 

Maybe some positive things

came out that people--

960

00:43:45,970 --> 00:43:48,270

you see, I remember

when I was a child

961

 $00:43:48,270 \longrightarrow 00:43:52,350$ 

and when one spoke to Jews,

many said, I'm not a Zionist.

962

00:43:52,350 --> 00:43:54,510

I don't believe

in a Jewish state.

963

00:43:54,510 --> 00:43:55,870

I want to go to Mexico.

964

 $00:43:55,870 \longrightarrow 00:43:57,120$ 

I want to go to the Argentine.

965

00:43:57,120 --> 00:43:58,840

I want to go to America.

966

00:43:58,840 --> 00:44:00,780

I want to go to Canada.

967 00:44:00,780 --> 00:44:03,780 Even so, many people want to do that today.

968 00:44:03,780 --> 00:44:07,290 Any responsible Jew will never say I'm not a Zionist.

969 00:44:07,290 --> 00:44:10,680 So all for the Jewish state, if they have any sense.

970 00:44:10,680 --> 00:44:12,180 A person who has no sense, I mean, I

971 00:44:12,180 --> 00:44:14,220 can't talk about these people.

972 00:44:14,220 --> 00:44:17,450 If any person denies and says, I'm not for Jews,

973 00:44:17,450 --> 00:44:18,990 then he's nuts.

974 00:44:18,990 --> 00:44:22,200 He might not want to live there.

975 00:44:22,200 --> 00:44:23,940 He might not even be a Zionist.

976 00:44:23,940 --> 00:44:25,770 But to say I'm against the Jewish state,

977 00:44:25,770 --> 00:44:30,060 then that person is not normal because if that same person 00:44:30,060 --> 00:44:33,180 who's Jewish and something is done to that person,

979 00:44:33,180 --> 00:44:35,247 he has a whole Israeli army behind him.

980 00:44:35,247 --> 00:44:37,080 They will do everything in order to save him

981 00:44:37,080 --> 00:44:39,990 like they saved the Jews in Entebbe and so forth.

982 00:44:39,990 --> 00:44:41,370 I don't have to go into these.

983 00:44:41,370 --> 00:44:45,100 If anybody maintains and says I'm not for a Jewish state,

984 00:44:45,100 --> 00:44:47,050 then I have nothing to talk to them.

985 00:44:47,050 --> 00:44:48,630 This is not normal.

986 00:44:48,630 --> 00:44:51,440 So that has maybe come out of the Holocaust.

987 00:44:51,440 --> 00:44:56,015 All Jews, or normal Jews, will never

988 00:44:56,015 --> 00:44:58,140 be against the Jewish state like in the olden days.

989 00:44:58,140 --> 00:45:00,360 And now we don't want to live amongst Jews.

990

00:45:00,360 --> 00:45:01,500

We are European Jews.

991

 $00:45:01,500 \longrightarrow 00:45:05,580$ 

We are German Jews,

Polish Jews, Russian Jews.

992

 $00:45:05,580 \longrightarrow 00:45:07,410$ 

I have this experience

with my cousins

993

00:45:07,410 --> 00:45:09,000

whom I discovered in Paris.

994

00:45:09,000 --> 00:45:11,205

They were Communists.

995

00:45:11,205 --> 00:45:11,705

Said no.

996

00:45:11,705 --> 00:45:13,440

We are Jews, but we are French.

997

00:45:13,440 --> 00:45:14,670

We are Communists.

998

00:45:14,670 --> 00:45:17,610

And, of course, even

after the Holocaust.

999

00:45:17,610 --> 00:45:22,570

But in later years, they

all became very pro-Israeli.

1000

 $00:45:22,570 \longrightarrow 00:45:26,250$ 

And that is great that

I can talk to Jews

1001

00:45:26,250 --> 00:45:28,920

and speak to them in the same language.

1002

00:45:28,920 --> 00:45:33,240 We have many things in common when we talk about Israel,

1003

00:45:33,240 --> 00:45:34,740 all our eyes light up.

1004

00:45:34,740 --> 00:45:35,340 That's fine.

1005

00:45:35,340 --> 00:45:39,360

Even our differences about Israeli politics

1006

00:45:39,360 --> 00:45:42,613 and Israelis' attitudes, our love for Israel transcends

1007

00:45:42,613 --> 00:45:43,340 that.

1008

00:45:43,340 --> 00:45:44,460

OK, we know.

1009

00:45:44,460 --> 00:45:47,905 Maybe many people don't like the policies of Shamir

1010

00:45:47,905 --> 00:45:49,920 or the policies of [INAUDIBLE].

1011

00:45:49,920 --> 00:45:52,380

We know all that.

1012

00:45:52,380 --> 00:45:57,660 But our love, our positive attitude towards Israel

1013

00:45:57,660 --> 00:45:59,130

transcends politics.

1014 00:45:59,130 --> 00:46:00,180 That's a different story.

1015 00:46:00,180 --> 00:46:04,850

1016 00:46:04,850 --> 00:46:08,660 Do you have anything you'd like to say to end this in Ivritz?

1017 00:46:08,660 --> 00:46:13,520 Well, I've been interviewed so many times now, I'm

1018 00:46:13,520 --> 00:46:18,860 running dry, out of stories, but I suppose if you goad me on,

1019 00:46:18,860 --> 00:46:21,900 there'll be more stories.

1020 00:46:21,900 --> 00:46:22,980 I've said many things.

1021 00:46:22,980 --> 00:46:25,440 I said things which I didn't expect

1022 00:46:25,440 --> 00:46:26,700 to say in the very beginning.

1023 00:46:26,700 --> 00:46:29,850 I thought when I should only talk

1024 00:46:29,850 --> 00:46:33,390 about the experiences in connection with the Holocaust,

1025 00:46:33,390 --> 00:46:35,730 but we have interwoven many things like politics

1026 00:46:35,730 --> 00:46:38,610

and affiliations and attitudes.

1027

00:46:38,610 --> 00:46:43,200 And I'm happy that I was able to bring it up from the video.

1028

00:46:43,200 --> 00:46:47,550 Hopefully, this is going to contribute whoever

1029

00:46:47,550 --> 00:46:53,070 looks at it sometimes that I will help this person

1030

00:46:53,070 --> 00:46:56,250 to be maybe a little bit a better Jew

1031

00:46:56,250 --> 00:47:01,470 and maybe increase his love for the state of Israel.

1032

00:47:01,470 --> 00:47:03,000 Thank you.

1033

00:47:03,000 --> 00:47:06,630 Do you want to read that last letter before we end?

1034

00:47:06,630 --> 00:47:07,370 Which letter?

1035

00:47:07,370 --> 00:47:11,010 That you said you got another letter back after you wrote--

1036

00:47:11,010 --> 00:47:11,700

The mayor?

00:47:11,700 --> 00:47:13,020 Is the mayor in East Germany?

1038

00:47:13,020 --> 00:47:14,790 But it's in German.

1039

00:47:14,790 --> 00:47:17,380 You could read it in German and then translate it.

1040

00:47:17,380 --> 00:47:18,480 Tough.

1041

00:47:18,480 --> 00:47:20,070 Can you give this to me?

1042

00:47:20,070 --> 00:47:24,790 I wrote a letter to the mayor of the town I was born,

1043

00:47:24,790 --> 00:47:27,960 and I'm afraid I haven't got it here.

1044

00:47:27,960 --> 00:47:35,550 And in it, I tell him that he knew of my coming to the town,

1045

00:47:35,550 --> 00:47:41,280 and he didn't receive me as a returning resident.

1046

00:47:41,280 --> 00:47:44,400 And it was a rather seething letter.

1047

00:47:44,400 --> 00:47:46,470 I haven't got it here, so it's not relevant.

1048

00:47:46,470 --> 00:47:51,450 Anyway, he wrote me a letter back to my greatest surprise,

1049 00:47:51,450 --> 00:47:53,670 and here's the letter.

1050 00:47:53,670 --> 00:47:56,490 And I will read

it first in German

1051 00:47:56,490 --> 00:47:59,490 and then I will try to translate into English.

1052 00:47:59,490 --> 00:48:03,420 It says, [GERMAN] Herr Grossmann, [SPEAKING GERMAN]..

1053 00:48:03,420 --> 00:48:39,620

1054 00:48:39,620 --> 00:48:41,780 I'll try to [INAUDIBLE].

1055 00:48:41,780 --> 00:48:44,660 Dear Mr. Grossman, I would like to thank you

1056 00:48:44,660 --> 00:48:49,020 for your letter, which you wrote on the 6th of the 6th, 1990,

1057 00:48:49,020 --> 00:48:52,100 which moved me very deeply.

1058 00:48:52,100 --> 00:48:56,480 I have to tell you that I am the mayor only

1059 00:48:56,480 --> 00:49:01,370 from the 22nd of May 1990.

1060 00:49:01,370 --> 00:49:07,880 I entered this office, and I have

1061

00:49:07,880 --> 00:49:14,750 to carry all the things which my predecessor has left me.

1062

00:49:14,750 --> 00:49:23,360 I belong to the Christian Democratic Party who work

1063

 $00:49:23,360 \longrightarrow 00:49:30,710$  in conjunction with the Methodist Church in  $G\tilde{A}^{1/4}$ strow

1064

00:49:30,710 --> 00:49:34,790 since July, and we are making the first steps in order

1065

00:49:34,790 --> 00:49:36,245 to reconstruct the Jewish--

1066

00:49:36,245 --> 00:49:44,646

1067

00:49:44,646 --> 00:49:47,320 the Jewish population of this town.

1068

 $00:49:47,320 \longrightarrow 00:49:50,950$  I would be very happy to greet you here back in  $G\tilde{A}^{1/4}$ strow.

1069

00:49:50,950 --> 00:49:55,930 Maybe you will find an opportunity in short time

1070

00:49:55,930 --> 00:49:58,600 to pay us a visit again.

1071

00:49:58,600 --> 00:50:00,010

Best regards.

1072 00:50:00,010 --> 00:50:04,570 [INAUDIBLE] the mayor.

1073 00:50:04,570 --> 00:50:06,250 Thank you.

1074 00:50:06,250 --> 00:50:10,290 And thank you for all of your time and generosity.

1075 00:50:10,290 --> 00:50:10,790 Thank you.

1076 00:50:10,790 --> 00:50:12,160 It was a pleasure.

1077 00:50:12,160 --> 00:50:15,160 And before you go, we need to get the spellings

1078 00:50:15,160 --> 00:50:16,510 of about pages of--

1079 00:50:16,510 --> 00:50:17,380 Oh, good.

1080 00:50:17,380 --> 00:50:18,250 OK.

1081 00:50:18,250 --> 00:50:18,970 Are we still on?

1082 00:50:18,970 --> 00:50:19,715 Let me start.

1083 00:50:19,715 --> 00:50:20,590 Yeah, we're still on.

1084 00:50:20,590 --> 00:50:22,220 Let me start with the names.

00:50:22,220 --> 00:50:24,830 You spell your name.

1086

00:50:24,830 --> 00:50:32,530 I-L-A-N-A. And my last name is spelled B-R-A-U-N. OK,

1087

00:50:32,530 --> 00:50:33,680 and Laurie?

1088

00:50:33,680 --> 00:50:35,980 Mine's gonna be on the slate, so it's all written down

1089

00:50:35,980 --> 00:50:41,090 in the beginning, but it's L-A-U-R-I-E-S-O-S-N-A.

1090

00:50:41,090 --> 00:50:43,912 It's all in the beginning of the tape.

1091

00:50:43,912 --> 00:50:45,370 The stuff that we're concerned with

1092

00:50:45,370 --> 00:50:47,382 are the proper names and stuff.

1093

00:50:47,382 --> 00:50:49,840 So what we're going to do now is read off some of the words

1094

00:50:49,840 --> 00:50:52,030 that you used, and we'd like you to spell them

1095

00:50:52,030 --> 00:50:54,400 for us in as close approximation as possible.

1096

00:50:54,400 --> 00:50:55,720

OK, fine.

1097

00:50:55,720 --> 00:50:58,640

[INAUDIBLE]

1098

00:50:58,640 --> 00:50:59,140

Are you--

1099

00:50:59,140 --> 00:51:01,310

Are we rolling.

1100

 $00:51:01,310 \longrightarrow 00:51:02,950$ 

That's OK That's good.

1101

00:51:02,950 --> 00:51:05,030

Just speak the word

clearly and loudly.

1102

 $00:51:05,030 \longrightarrow 00:51:05,530$ 

OK.

1103

00:51:05,530 --> 00:51:08,560

Kindertransport

1104

 $00:51:08,560 \longrightarrow 00:51:17,240$ 

K-I-N-D-E-R-T-R-A-N-S-P-O-R-T.

1105

00:51:17,240 --> 00:51:18,910

The Mossad.

1106

00:51:18,910 --> 00:51:19,690

Mossad.

1107

00:51:19,690 --> 00:51:23,380

M-O-S-S-A-D.

1108

 $00:51:23,380 \longrightarrow 00:51:25,280$ 

Haifa.

1109

 $00:51:25,280 \longrightarrow 00:51:27,900$ 

H-A-I-F-A.

1110 00:51:27,900 --> 00:51:29,620 Tel Aviv.

1111 00:51:29,620 --> 00:51:34,780 T-E-L-A-V-I-V.

1112 00:51:34,780 --> 00:51:35,890 Hachshera.

1113 00:51:35,890 --> 00:51:47,010 H-A-C-H-S-H-E-R-A.

1114 00:51:47,010 --> 00:51:48,390 Alija.

1115 00:51:48,390 --> 00:51:52,500 A-L-I-J-A.

1116 00:51:52,500 --> 00:51:54,694 Exodus Agnes.

1117 00:51:54,694 --> 00:51:56,080 [INAUDIBLE]

1118 00:51:56,080 --> 00:51:57,580 Kibbutz.

1119 00:51:57,580 --> 00:52:01,240 K-I-B-B-U-T-Z.

1120 00:52:01,240 --> 00:52:02,560 Javneh.

1121 00:52:02,560 --> 00:52:06,430 J-A-V-N-E-H.

1122 00:52:06,430 --> 00:52:07,540 Lavi. .

1123

00:52:07,540 --> 00:52:11,380 L-A-V-I

1124

00:52:11,380 --> 00:52:13,570 Should we spell Galilee?

1125

00:52:13,570 --> 00:52:16,860 I think that's [INAUDIBLE] I don't know.

1126

00:52:16,860 --> 00:52:18,100 Irgun.

1127

00:52:18,100 --> 00:52:21,520 I-R-G-U-N.

1128

00:52:21,520 --> 00:52:23,260 Egel.

1129

00:52:23,260 --> 00:52:30,200 E-G-E-L.

1130

00:52:30,200 --> 00:52:33,860 Irgun Zvai Leumi.

1131

00:52:33,860 --> 00:52:45,110 I-R-G-U-N Z-V-A-I L-E-U-M-I.

1132

00:52:45,110 --> 00:52:46,460 Bren Gun.

1133

00:52:46,460 --> 00:52:50,210 B-R-E-N G-U-N.

1134

00:52:50,210 --> 00:52:51,950 Eshdod.

1135

00:52:51,950 --> 00:52:58,240 E-S-H-D-O-D.

1136

00:52:58,240 --> 00:53:00,970

Yishuv.

1137

00:53:00,970 --> 00:53:04,900 Y-I-S-H-U-V.

1138

00:53:04,900 --> 00:53:07,630 Givati.

1139

00:53:07,630 --> 00:53:12,220 G-I-V-A-T-I.

1140

00:53:12,220 --> 00:53:13,540

Ben-Gurion.

1141

00:53:13,540 --> 00:53:22,470

B-E-N G-U-R-I-O-N.

1142

00:53:22,470 --> 00:53:24,210

Kirjat Gat.

1143

00:53:24,210 --> 00:53:30,020

K-I-R-J-A-T G-A-T.

1144

00:53:30,020 --> 00:53:31,920

Chazor.

1145

00:53:31,920 --> 00:53:37,080

C-H-A-Z-O-R.

1146

00:53:37,080 --> 00:53:38,580

Ashkelon.

1147

00:53:38,580 --> 00:53:43,690

A-S-H-K-E-L-O-N.

1148

00:53:43,690 --> 00:53:44,565

Rakusen Matzo.

1149

00:53:44,565 --> 00:53:48,900

1150 00:53:48,900 --> 00:53:52,838 R-A-K-U-S-E-N M-A-T-Z-O. 1151  $00:53:52,838 \longrightarrow 00:53:53,338$ 1152 00:53:53,338 --> 00:53:56,310 1153 00:53:56,310 --> 00:54:01,460 S-I-N-A-I. 1154 00:54:01,460 --> 00:54:03,500 Kibbutz and rodges. 1155 00:54:03,500 --> 00:54:04,340 The German--1156 Rodges. 1157 Kibbutz?

00:54:04,340 --> 00:54:05,600

00:54:05,600 --> 00:54:06,470

1158  $00:54:06,470 \longrightarrow 00:54:15,370$ K-I-B-B-U-T-Z R-O-D-G-E-S.

1159 00:54:15,370 --> 00:54:16,990 Tnuva.

1160  $00:54:16,990 \longrightarrow 00:54:21,310$ T-N-U-V-A.

1161  $00:54:21,310 \longrightarrow 00:54:23,260$ Kastel.

1162 00:54:23,260 --> 00:54:26,860 K-A-S-T-E-L.

1163 00:54:26,860 --> 00:54:28,210 Salame Street.

1164

00:54:28,210 --> 00:54:31,600

S-A-L-A-M-E.

1165

 $00:54:31,600 \longrightarrow 00:54:32,770$ 

Jaffa.

1166

00:54:32,770 --> 00:54:35,890

J-A-F-F-A.

1167

00:54:35,890 --> 00:54:38,290

Hapoel Hamisrathi.

1168

00:54:38,290 --> 00:54:50,460

H-A-P-O-E-L H-A-M-I-S-R-A-T-H-I.

1169

00:54:50,460 --> 00:54:51,670

Ramle.

1170

 $00:54:51,670 \longrightarrow 00:54:54,450$ 

R-A-M-L-E.

1171

00:54:54,450 --> 00:54:55,230

Lod.

1172

00:54:55,230 --> 00:55:00,430

L-O-D.

1173

 $00:55:00,430 \longrightarrow 00:55:01,720$ 

Maabarot.

1174

00:55:01,720 --> 00:55:08,590

M-A-A-B-A-R-O-T.

1175

00:55:08,590 --> 00:55:11,800

Mordechai Levy.

1176

 $00:55:11,800 \longrightarrow 00:55:21,850$ 

M-O-R-D-E-C-H-A-I L-E-V-Y.

00:55:21,850 --> 00:55:23,590

Cholent.

1178

00:55:23,590 --> 00:55:24,090

Cholent.

1179

00:55:24,090 --> 00:55:27,940

1180

00:55:27,940 --> 00:55:29,470

[INAUDIBLE] cholent.

1181

00:55:29,470 --> 00:55:30,690

Oh, Cholent.

1182

00:55:30,690 --> 00:55:37,070

C-H-O-L-E-N-T.

1183

00:55:37,070 --> 00:55:39,020

Ashkenazi.

1184

 $00:55:39,020 \longrightarrow 00:55:47,330$ 

A-S-H-K-E-N-A-Z-I.

1185

00:55:47,330 --> 00:55:48,530

Scfartim.

1186

00:55:48,530 --> 00:55:52,460

S-C-F-A-R-T-I-M.

1187

00:55:52,460 --> 00:55:53,480

Moshav.

1188

 $00:55:53,480 \longrightarrow 00:55:56,420$ 

M-O-S-H-A-V.

1189

00:55:56,420 --> 00:55:57,770

Sejera.

1190

00:55:57,770 --> 00:56:03,170

S-E-J-E-R-A.

1191

00:56:03,170 --> 00:56:03,670 Keep going.

1192

00:56:03,670 --> 00:56:04,170 Go ahead.

1193

00:56:04,170 --> 00:56:05,300 [INTERPOSING VOICES]

1194

00:56:05,300 --> 00:56:08,090 We're doing this because the transcriber really needs it.

1195

00:56:08,090 --> 00:56:09,800 Regoshavski.

1196

00:56:09,800 --> 00:56:10,610 Regoshavski.

1197

00:56:10,610 --> 00:56:20,770 R-E-G-O-S-H-A-V-S-K-I.

1198

00:56:20,770 --> 00:56:22,090 Sde Boker.

1199

00:56:22,090 --> 00:56:28,510 S-D-E B-O-K-E-R.

1200

00:56:28,510 --> 00:56:29,650 Negev.

1201

00:56:29,650 --> 00:56:32,650 N-E-G-E-V.

1202

00:56:32,650 --> 00:56:33,340

Golde Meir

1203

00:56:33,340 --> 00:56:35,830

No.

00:56:35,830 --> 00:56:37,120 Jonah.

1205

00:56:37,120 --> 00:56:43,480 J-O-N-A-H.

1206

00:56:43,480 --> 00:56:44,980 Benjamin.

1207

00:56:44,980 --> 00:56:47,980 B-E-N-J-A-M-I-N.

1208

00:56:47,980 --> 00:56:48,970 Uri.

1209

00:56:48,970 --> 00:56:51,430 U-R-I-.

1210

00:56:51,430 --> 00:56:53,110 Bir Kafka.

1211

00:56:53,110 --> 00:57:02,550 B-I-R K-A-F-K-A.

1212

00:57:02,550 --> 00:57:05,140 Degel Adom.

1213

00:57:05,140 --> 00:57:10,210 D-E-G-E-L A-D-O-M.

1214

00:57:10,210 --> 00:57:11,650 Kafar Aza.

1215

00:57:11,650 --> 00:57:16,000 K-A-F-A-R A-Z-A.

1216

00:57:16,000 --> 00:57:17,380

Kantara.

1217

00:57:17,380 --> 00:57:22,240 K-A-N-T-A-R-A.

1218

00:57:22,240 --> 00:57:23,440 Uzi.

1219

00:57:23,440 --> 00:57:25,570 U-Z-I.

1220

00:57:25,570 --> 00:57:26,620

Chanukah.

1221

00:57:26,620 --> 00:57:34,210 C-H-A-N-U-K-A-H.

1222

00:57:34,210 --> 00:57:35,860

Yom Kippur.

1223

00:57:35,860 --> 00:57:37,840 Yom Kippur [INAUDIBLE].

1224

00:57:37,840 --> 00:57:39,210

Yom Kippur.

1225

00:57:39,210 --> 00:57:40,690

Yom Kippur.

1226

00:57:40,690 --> 00:57:46,750

Y-O-M K-I-P-P-U-R.

1227

 $00:57:46,750 \longrightarrow 00:57:47,950$ 

Hagah.

1228

00:57:47,950 --> 00:57:53,960

H-A-G-A-H.

1229

00:57:53,960 --> 00:57:55,720

Bir Chamad.

1230

 $00:57:55,720 \longrightarrow 00:57:56,770$ 

Bir Chamad

1231 00:57:56,770 --> 00:58:05,620 B-I-R C-H-A-M-A-D.

1232

00:58:05,620 --> 00:58:08,350 Shma Jisrael.

1233

00:58:08,350 --> 00:58:17,092 S-H-M-A apostrophe I-S-R-A-E-L.

1234

00:58:17,092 --> 00:58:18,910 Bar Lev.

1235

00:58:18,910 --> 00:58:22,810 B-A-R L-E-V.

1236

00:58:22,810 --> 00:58:24,250 Mitleh.

1237

00:58:24,250 --> 00:58:28,630 M-I-T-L-E-H.

1238

00:58:28,630 --> 00:58:31,680 And the name of the other path of GIdi

1239

00:58:31,680 --> 00:58:32,680 Giddi.

1240

00:58:32,680 --> 00:58:37,240 J-I-D-E-H. No, no, I'm sorry.

1241

00:58:37,240 --> 00:58:38,260 Giddi.

1242

00:58:38,260 --> 00:58:43,930 G-I-D-D-I. Giddi.

1243

00:58:43,930 --> 00:58:49,500 Jehoshaphat I thought you mentioned he was the commander

00:58:49,500 --> 00:58:51,850

Jehoshaphat.

1245

00:58:51,850 --> 00:58:52,750

Maybe I got it wrong.

1246

00:58:52,750 --> 00:58:53,590

No.

1247

00:58:53,590 --> 00:58:57,040

I didn't mention Jehoshaphat.

1248

00:58:57,040 --> 00:58:58,930

Malach Hamavet.

1249

00:58:58,930 --> 00:59:07,630

M-A-L-A-C-H H-A-M-A-V-E-T.

1250

00:59:07,630 --> 00:59:08,770

Torah.

1251

 $00:59:08,770 \longrightarrow 00:59:13,510$ 

T-O-R-A-H.

1252

00:59:13,510 --> 00:59:15,040

Synagogue.

1253

00:59:15,040 --> 00:59:17,320

Oh, that's OK.

1254

00:59:17,320 --> 00:59:18,960

Litani.

1255

00:59:18,960 --> 00:59:23,350

L-I-T-A-N-I.

1256

00:59:23,350 --> 00:59:26,680

Kibbutz Jat.

1257

00:59:26,680 --> 00:59:33,370 K-I-B-B-U-T-Z J-A-T.

1258

00:59:33,370 --> 00:59:35,830 Har Setim.

1259

00:59:35,830 --> 00:59:46,890 H-A-R S-E-T-I-M.

1260

00:59:46,890 --> 00:59:49,140 Seychelles Island, they will understand?

1261

00:59:49,140 --> 00:59:50,310 Seychelles.

1262

00:59:50,310 --> 00:59:51,810 Seychelles Islands?

1263

00:59:51,810 --> 00:59:53,550 Better spell it.

1264

00:59:53,550 --> 00:59:59,850 S-A-Y-C-H-E-L-L-E and islands, you know.

1265

00:59:59,850 --> 01:00:01,110 Gurevich.

1266

01:00:01,110 --> 01:00:05,540 G-U-R-E-V-I-C-H.

1267

01:00:05,540 --> 01:00:06,600 Gonen.

1268

01:00:06,600 --> 01:00:09,090 G-O-N-E-N.

1269

01:00:09,090 --> 01:00:10,920

Yeshiva Bocher.

1270

01:00:10,920 --> 01:00:18,510 Y-E-S-H-I-V-A B-O-C-H-E-R.

1271

01:00:18,510 --> 01:00:19,890 Shmuel.

1272

01:00:19,890 --> 01:00:24,540 S-H-M-U-E-L.

1273

01:00:24,540 --> 01:00:25,650

Ali.

1274

01:00:25,650 --> 01:00:27,210

A-L-I.

1275

01:00:27,210 --> 01:00:28,470

Shmulik.

1276

01:00:28,470 --> 01:00:32,600

S-H-M-U-L-I-K.

1277

01:00:32,600 --> 01:00:33,600

There was a German word.

1278

01:00:33,600 --> 01:00:35,160

Something like weltanschauung.

1279

01:00:35,160 --> 01:00:37,320

Weltanschauung.

1280

 $01:00:37,320 \longrightarrow 01:00:52,520$ 

W-E-L-T-A-N-S-C-H-A-U-U-N-G.

It's a long word.

1281

01:00:52,520 --> 01:00:56,802

1282

01:00:56,802 --> 01:00:58,200

Riches.

1283

01:00:58,200 --> 01:01:04,010

R-I-C-H-E-S.

1284

01:01:04,010 --> 01:01:05,840

Buxtehude.

1285

01:01:05,840 --> 01:01:14,390

B-U-X-T-E-H-U-D-E.

1286

01:01:14,390 --> 01:01:16,130

Pfennigs.

1287

01:01:16,130 --> 01:01:16,700

Pfennigs.

1288

01:01:16,700 --> 01:01:21,860

P-F-E-N-N-I-G-S.

1289

01:01:21,860 --> 01:01:23,930

Assepha.

1290

01:01:23,930 --> 01:01:28,760

A-S-S-E-P-H-A.

1291

01:01:28,760 --> 01:01:30,740

Jored.

1292

01:01:30,740 --> 01:01:33,920

J-O-R-E-D.

1293

01:01:33,920 --> 01:01:35,180

Kinneret.

1294

 $01:01:35,180 \longrightarrow 01:01:39,410$ 

K-I-N-N-E-R-E-T.

1295

01:01:39,410 --> 01:01:40,550

Chaverin.

1296

01:01:40,550 --> 01:01:44,840

C-H-A-V-E-R-I-N.

01:01:44,840 --> 01:01:48,620

Laman Hamoledet.

1298

01:01:48,620 --> 01:01:57,954

L-A-M-A-N H-A-M-O-L-E-D-E-T.

1299

01:01:57,954 --> 01:01:59,330

Moshe Dayan.

1300

01:01:59,330 --> 01:02:09,310

M-O-S-H-E D-A-Y-A-N.

1301

01:02:09,310 --> 01:02:09,810

That's it.

1302

01:02:09,810 --> 01:02:13,820

Did you get the German

word for Honolulu?

1303

01:02:13,820 --> 01:02:14,630

Buxtehude.

1304

 $01:02:14,630 \longrightarrow 01:02:15,860$ 

Buxtehude.

1305

01:02:15,860 --> 01:02:18,098

Buxtehude is a town somewhere.

1306

01:02:18,098 --> 01:02:18,890

Where are you from?

1307

 $01:02:18,890 \longrightarrow 01:02:22,010$ 

From Buxtehude.

1308

01:02:22,010 --> 01:02:23,022

OK.

1309

01:02:23,022 --> 01:02:24,980

Well, listen, I really

want to thank you again.

1310 01:02:24,980 --> 01:02:27,574 Did you just feel like you're in a Spelling Bee?

1311 01:02:27,574 --> 01:02:30,410 I did well in spelling, huh?

1312 01:02:30,410 --> 01:02:33,110 I never make a mistake in English in spelling.

1313 01:02:33,110 --> 01:02:36,080 In Hebrew, I'm full of mistakes.

1314 01:02:36,080 --> 01:02:39,650 You tell me approximately when this photograph was taken.

1315 01:02:39,650 --> 01:02:42,350 How old am I there?

1316 01:02:42,350 --> 01:02:43,730 Probably 1935?

1317 01:02:43,730 --> 01:02:44,540 1935.

1318 01:02:44,540 --> 01:02:46,220 And you are in this photograph?

1319 01:02:46,220 --> 01:02:48,020 The last one, the tiniest one.

1320 01:02:48,020 --> 01:02:50,030 The tiniest one right on-- right on--

1321 01:02:50,030 --> 01:02:50,697 right

1322 01:02:50,697 --> 01:02:51,890 The left.

1323

01:02:51,890 --> 01:02:53,150

Far left side of the frame?

1324

01:02:53,150 --> 01:02:54,530

And where was this taken?

1325

01:02:54,530 --> 01:02:55,430

In GÃ1/4strow.

1326

01:02:55,430 --> 01:02:58,107

In the time I was born in

front of the synagogue.

1327

 $01:02:58,107 \longrightarrow 01:03:00,065$ 

Which does not exist any

longer, the synagogue.

1328

 $01:03:00,065 \longrightarrow 01:03:03,110$ 

It was burned on

the Kristallnacht.

1329

01:03:03,110 --> 01:03:06,770

And so these are all your

schoolmates then or--

1330

01:03:06,770 --> 01:03:07,780

No, no, no, no.

1331

01:03:07,780 --> 01:03:09,110

All children.

1332

01:03:09,110 --> 01:03:10,053

All ages.

1333

 $01:03:10,053 \longrightarrow 01:03:11,720$ 

These were all the

children of the town.

1334

01:03:11,720 --> 01:03:15,830

And approximately how old were

you when the photo was taken?

1335 01:03:15,830 --> 01:03:17,090 Maybe eight.

1336 01:03:17,090 --> 01:03:17,630 Eight?

1337 01:03:17,630 --> 01:03:18,410 So that was--

01:03:18,410 --> 01:03:20,370 Or seven, seven maybe?

1338

1339 01:03:20,370 --> 01:03:22,810 --is you.

1340 01:03:22,810 --> 01:03:27,380 It's a little difficult. I can't get it to zoom any closer.

1341 01:03:27,380 --> 01:03:30,220 That's about as close as I can get.

1342 01:03:30,220 --> 01:05:31,487