```
5
00:01:12,340 --> 00:01:13,840
```

Let me ask you a
couple of questions
6
00:01:13,840 --> 00:01:15,370
that I've asked
before because it
7
00:01:15,370 --> 00:01:17,140
was so long ago that
we did this so I
8
00:01:17,140 --> 00:01:19,120
don't remember every question.
9
00:01:19,120 --> 00:01:20,950
Did you attempt to
get anything back,
10
00:01:20,950 --> 00:01:23,350
any possessions from friends
and neighbors after the war?
11
00:01:23,350 --> 00:01:25,030
12
00:01:25,030 --> 00:01:27,910
Well, as you know,
part of the history,
13
00:01:27,910 --> 00:01:32,330
the history of the restitution,
Ben-Gurion met with, Adenauer .

## 14

00:01:32,330 --> 00:01:34,850
I think in the Waldorf
Astoria in New York,

$$
15
$$

00:01:34,850 --> 00:01:38,080
and they came to an
agreement that the Jews

## 16

00:01:38,080 --> 00:01:44,230
personally and the Jewish state should be restituted.

17
00:01:44,230 --> 00:01:47,110
Money should be given what the Germans had done.

18
00:01:47,110 --> 00:01:50,740
So I having lost my
parents, I received--

## 19

00:01:50,740 --> 00:01:55,360
I had a share with my
two brothers and so forth
20
00:01:55,360 --> 00:01:58,060 and loss of education.

21
00:01:58,060 --> 00:02:02,610
I received a sum of money
but not really very much,
22
00:02:02,610 --> 00:02:04,420
maybe $\$ 12,000, \$ 10,000$.
23
00:02:04,420 --> 00:02:06,190
I don't remember exactly.

00:02:06,190 --> 00:02:10,990
And my wife received some money but nothing in ratio,

25
00:02:10,990 --> 00:02:15,550 in comparison, to what we should have got.

26
00:02:15,550 --> 00:02:19,450
My wife, for instance, she had to start work in agriculture

27
00:02:19,450 --> 00:02:24,490 at the age of 11 or 12 , and she had no education,

## 28

00:02:24,490 --> 00:02:27,140
formal education, whatsoever.
29
00:02:27,140 --> 00:02:29,860
So we received some money.
30
00:02:29,860 --> 00:02:30,710
We had a house.
31
00:02:30,710 --> 00:02:34,060
We still have a house in
the town I was born in.
32
00:02:34,060 --> 00:02:38,320
And when I was back there
1 and $1 / 2$ years ago,
33
00:02:38,320 --> 00:02:39,350
I went into that house.
34
00:02:39,350 --> 00:02:43,030
This is almost the only house of the Jews

## 35

00:02:43,030 --> 00:02:45,280 who lived there which
is still inhabitable.
36
00:02:45,280 --> 00:02:47,170
The other house, our old haunts--

37
00:02:47,170 --> 00:02:50,530
I went to several houses
of people I knew--
38
00:02:50,530 --> 00:02:51,910 and they were just shells.

39
00:02:51,910 --> 00:02:55,840
Similar to East Germany, didn't build or repair anything

40
00:02:55,840 --> 00:02:56,350 at all.

41
00:02:56,350 --> 00:02:57,670 It's unbelievable.

42
00:02:57,670 --> 00:03:00,010
But our house still stands.

## 43

00:03:00,010 --> 00:03:01,960
And there are two
people living in it.

## 44

00:03:01,960 --> 00:03:03,250 A girl downstairs.

45
00:03:03,250 --> 00:03:07,690
And it is a really not
a bad house and nothing
46
00:03:07,690 --> 00:03:09,730
to shout about, but
it's not a bad house.

> It's very close to the

```
4 8
00:03:14,530 --> 00:03:19,463
```

of a imagination I could say
that with the reunification

## 49

00:03:19,463 --> 00:03:21,130
of Germany, they are
building, the house
50
00:03:21,130 --> 00:03:23,050
will have potential value.

```
51
00:03:23,050 --> 00:03:26,560
```

Maybe they'll tear it
down and build a --
52
00:03:26,560 --> 00:03:30,740
I'm sure in time to come,
it will go up in value.
53
00:03:30,740 --> 00:03:33,820
So I contacted the
German authorities,
54
00:03:33,820 --> 00:03:36,040
and they received
several letters.
55
00:03:36,040 --> 00:03:41,090
And then they directed me
toward the city itself.
56
00:03:41,090 --> 00:03:43,600
And I have written
them a letter.
57
00:03:43,600 --> 00:03:47,980
In the meantime, you know,
asking for that house back,
58
00:03:47,980 --> 00:03:51,470
but in the meantime, I have received no response.

59
00:03:51,470 --> 00:03:55,480
And if I do, it'll
probably be a prolonged--

## 60

00:03:55,480 --> 00:03:56,460
I don't know.
61
00:03:56,460 --> 00:03:57,460
I know it's going to be.
62
00:03:57,460 --> 00:03:58,290 It's not fair.

63
00:03:58,290 --> 00:03:59,870
It's our house.
64
00:03:59,870 --> 00:04:02,658
And when I knocked
on the door to go in,
65
00:04:02,658 --> 00:04:05,200
I had to ask permission but I
could have a look at the house.
66
00:04:05,200 --> 00:04:07,930
And I, you know, I showed you photographs of that house.

67
00:04:07,930 --> 00:04:11,350
You know, I went there and I saw in my mind

## 68

00:04:11,350 --> 00:04:15,520
my family sitting on the Shabbat table with the candles on.

69
00:04:15,520 --> 00:04:18,250
I saw my father and my mother and all the children.

```
72
00:04:20,410 --> 00:04:25,360
```

My mind I saw I slept
in my parents' bedroom.
73
00:04:25,360 --> 00:04:27,790
I saw the kitchen where
my mother made the food,
74
00:04:27,790 --> 00:04:30,970
and I went into
the yard where we
75
00:04:30,970 --> 00:04:34,330
used to split the
wood for the and you
76
00:04:34,330 --> 00:04:37,850
know where we used to
heat the stove with wood
77
00:04:37,850 --> 00:04:42,530
to do in those days
to cook the food.
78
00:04:42,530 --> 00:04:43,280
It's all the same.
79
00:04:43,280 --> 00:04:46,310
Nothing has really
changed except it
80
00:04:46,310 --> 00:04:48,010
was dilapidated a bit.

## 81

00:04:48,010 --> 00:04:48,700
Same house.

```
82
00:04:48,700 --> 00:04:50,680
```

And I remember I was 11
years old when I left,
83
00:04:50,680 --> 00:04:52,570
but I remembered it very well.
84
00:04:52,570 --> 00:04:55,480
I didn't remember
the slanting roof.
85
00:04:55,480 --> 00:04:58,150
But I sat opposite
at my friend's house.
86
00:04:58,150 --> 00:04:58,900
He lives opposite.
87
00:04:58,900 --> 00:05:03,460
I sat at the window for
hours looking at the house,
88
00:05:03,460 --> 00:05:06,110
and I saw my mother coming
out of the house dressed
89
00:05:06,110 --> 00:05:10,000
with a hat and a coat and
have bag going shopping.
90
00:05:10,000 --> 00:05:10,552
I saw her.
91
00:05:10,552 --> 00:05:12,010
I saw, you know,
in my imagination,
92
00:05:12,010 --> 00:05:13,940
I saw her going out.

And I saw my father and we had a shop there.

## 94

00:05:16,480 --> 00:05:20,830
Customers as you know I have a hell of a vivid imagination.

## 95

00:05:20,830 --> 00:05:21,890
I saw the customers.
96
00:05:21,890 --> 00:05:22,990 We had a shop.

97
00:05:22,990 --> 00:05:26,810 And they all came in, and they bought things and so forth.

98
00:05:26,810 --> 00:05:28,390
And then I had to knock on the--

## 99

00:05:28,390 --> 00:05:29,350
I came the first day.
100
00:05:29,350 --> 00:05:30,700
There was nobody there.
101
00:05:30,700 --> 00:05:32,860
The first thing I
did when I came off
102
00:05:32,860 --> 00:05:37,990
the plane in Frankfurt, I
rented a car in Frankfurt.
103
00:05:37,990 --> 00:05:38,980
No, no.
104
00:05:38,980 --> 00:05:41,080
In Frankfurt, and I
took a plane to Hamburg.
105
00:05:41,080 --> 00:05:43,950

And I rented a car, and I went over the border.

## 106

00:05:43,950 --> 00:05:48,190
It wasn't-- I needed a visa in those days, wasn't unified.

## 107

00:05:48,190 --> 00:05:51,085
The first thing I did,
I had been six hours
108
00:05:51,085 --> 00:05:53,650
from the plane and another
two hours from Frankfurt
109
00:05:53,650 --> 00:05:57,930
to Hamburg, another three hours driving with the car.

110
00:05:57,930 --> 00:06:00,353
Before I did anything, I went to our house.

## 111

00:06:00,353 --> 00:06:02,270
And then I was standing in front of our house.

112
00:06:02,270 --> 00:06:05,080
I couldn't believe
that I had reached it.
113
00:06:05,080 --> 00:06:08,470
I just dreamt all
the time that I was

## 114

00:06:08,470 --> 00:06:10,040 standing in front of our house.

115
00:06:10,040 --> 00:06:14,710
And when I was about to enter, I always woke up.

I was never able to enter.

```
117
00:06:16,150 --> 00:06:18,640
```

And there I was actually
in front of our house.
118
00:06:18,640 --> 00:06:20,500
I couldn't believe it.
119
00:06:20,500 --> 00:06:21,260
Couldn't believe.
120
00:06:21,260 --> 00:06:24,820
I had to pinch myself to
believe that I'm standing right
121
00:06:24,820 --> 00:06:26,840
in front of our house.
122
00:06:26,840 --> 00:06:30,370
So there's absolutely no
justice may be in this world.
123
00:06:30,370 --> 00:06:33,780
Our house, it's my house.
124
00:06:33,780 --> 00:06:36,850
I suppose it's my house,
belonged to my parents.
125
00:06:36,850 --> 00:06:39,100
And there were two strange
girls living in that house,
126
00:06:39,100 --> 00:06:40,870
and I had to ask permission
to whether I could look,
127
00:06:40,870 --> 00:06:41,870
and they were very nice.

They let me look around.

## 129

00:06:43,360 --> 00:06:46,960
And I went up to the loft, and I went down to the cellar,

## 130

00:06:46,960 --> 00:06:49,180 and I went up the stairs, and I went to every room,

## 131

00:06:49,180 --> 00:06:54,100
and I photographed
every single room.
132
00:06:54,100 --> 00:06:56,360
And I was shaken.

## 133

00:06:56,360 --> 00:06:58,900
I mean, I didn't show it,
but I was really shaken.
134
00:06:58,900 --> 00:07:03,590
Completely, I was
shaken to my core.
135
00:07:03,590 --> 00:07:05,330
It was a horrible experience.
136
00:07:05,330 --> 00:07:06,910
I didn't feel well there.
137
00:07:06,910 --> 00:07:09,073
The food was bad.
138
00:07:09,073 --> 00:07:11,240
And I don't touch their
food and I don't touch pork.

## 139

00:07:11,240 --> 00:07:13,130 I never touch pork.

I'm not that kosher, I will never touch pork. 141
00:07:16,420 --> 00:07:19,580
And everything in
Germany's pork was awful.

## 142

00:07:19,580 --> 00:07:21,460
The smell of it, I couldn't take it.

143
00:07:21,460 --> 00:07:23,980
And then I asked
only for vegetarian.
144
00:07:23,980 --> 00:07:25,630
They haven't got--
145
00:07:25,630 --> 00:07:27,680
Cheese, they have
cheese, but the cheese

## 146

00:07:27,680 --> 00:07:33,250
is so bad that it caused
me such heartburn.
147
00:07:33,250 --> 00:07:38,910
Every night, I went to sleep, the stomach juices came up.

148
00:07:38,910 --> 00:07:39,910
Then I went to the shop.
149
00:07:39,910 --> 00:07:41, 170 I bought milk.

150
00:07:41,170 --> 00:07:42,940
I only drink milk
and milk in order

## 151

00:07:42,940 --> 00:07:45,860
to soothe the terrible revolution in my stomach.

## 153

00:07:47,860 --> 00:07:50,240
Couldn't take it anymore.

## 154

00:07:50,240 --> 00:07:54,733
So that reminds me of a story which happened to me

## 155

00:07:54,733 --> 00:07:55,400 the following --

156
00:07:55,400 --> 00:07:56,800
I know whether I
told that story.
157
00:07:56,800 --> 00:07:59,830 I'm full of stories.

## 158

00:07:59,830 --> 00:08:09,310 When I left that day, I loaded my baggage onto the car boot.

## 159

00:08:09,310 --> 00:08:12,250
I had gone to Did
I tell this story?
160
00:08:12,250 --> 00:08:14,180
German markings on there.
161
00:08:14,180 --> 00:08:19,250
And I was about to leave this little town to West Germany,

## 162

00:08:19,250 --> 00:08:22,570
to Hamburg, and then fly to
Frankfurt and from Frankfurt,

## 163

00:08:22,570 --> 00:08:24,880
Tel Aviv.
00:08:28,030 --> 00:08:30,910
And one of them came up
to me, and he saw the car
166
00:08:30,910 --> 00:08:32,320
with the West German markings.
167
00:08:32,320 --> 00:08:36,250
And he grabbed hold of my
hand and said in German,
168
00:08:36,250 --> 00:08:37,458
he said to me, how do you do?
169
00:08:37,458 --> 00:08:38,083
Where you from?
170
00:08:38,083 --> 00:08:38,590
From Munich?
171
00:08:38,590 --> 00:08:40,210
From Frankfurt?
172
00:08:40,210 --> 00:08:43,100
I said, no, I'm from Jerusalem.
173
00:08:43,100 --> 00:08:45,160
So like saying
Jerusalem, like you
174
00:08:45,160 --> 00:08:47,950
would say, for instance, if you
would say, what language do you
175
00:08:47,950 --> 00:08:48,550
speak?
176

You say in English, it sounds like Greek to me.

## 177

00:08:51,250 --> 00:08:53,148 If, you know--

## 178

00:08:53,148 --> 00:08:54,690
If you say it to somebody in Germany,

## 179

00:08:54,690 --> 00:08:56,167
you're from Jerusalem like--
180
00:08:56,167 --> 00:08:58,000
there's a German saying, where are you from?

181
00:08:58,000 --> 00:09:00,430
I'm from Buxtehude, from Honolulu.

## 182

00:09:00,430 --> 00:09:03,200
You know, it's like a joke.
183
00:09:03,200 --> 00:09:05,470
He said, what do you mean you're from Jerusalem?

184
00:09:05,470 --> 00:09:08,180
I said, well, I'm from
Israel, I'm from Jerusalem.
185
00:09:08,180 --> 00:09:11,320
So he turned to his friend
and said, [SPEAKING GERMAN]..
186
00:09:11,320 --> 00:09:12,730
He's nuts.
187
00:09:12,730 --> 00:09:16,480
You know, he's sort
of impatient with him.

00:09:23,650 --> 00:09:26,320
He gave me up as a bad joke.

## 191

00:09:26,320 --> 00:09:31,420
So anyway, I took the car, and I drove towards the border

192
00:09:31,420 --> 00:09:32,770 in order to--

193
00:09:32,770 --> 00:09:35,478
And I had still some East
German money, and I was hungry.
194
00:09:35,478 --> 00:09:36,520
I hadn't eaten, you know.

## 195

00:09:36,520 --> 00:09:39,520
And I thought-- and I came
to the border crossing
196
00:09:39,520 --> 00:09:42,032
and-- on the East
side still-- and I
197
00:09:42,032 --> 00:09:44,720
asked is there a restaurant
Yeah, Huge restaurant.
198
00:09:44,720 --> 00:09:46,270
You can go in and eat.
199
00:09:46,270 --> 00:09:47,650
I went into that restaurant.

```
200
00:09:47,650 --> 00:09:50,615
```

It was full with people, and the same smells, poor, poor.

201
00:09:50,615 --> 00:09:52,840 It was smelly.

202
00:09:52,840 --> 00:09:56,140
You go to an American
restaurant, there is no smell.
203
00:09:56,140 --> 00:09:57,610 It's beautifully clean.

204
00:09:57,610 --> 00:10:00,850
Every restaurant you go into in America, no smell, nothing

205
00:10:00,850 --> 00:10:02,140 from the kitchen.

## 206

00:10:02,140 --> 00:10:03,070 It is beautiful.

00:10:03,070 --> 00:10:03,970 The service is good.

208
00:10:03,970 --> 00:10:05,560
Immediately they
pour cold water.
209
00:10:05,560 --> 00:10:06,970
Would you like coffee, sir?
210
00:10:06,970 --> 00:10:09,670
There's no such thing there.
211
00:10:09,670 --> 00:10:12,040
So when I smelled that, I said, well, I

00:10:12,040 --> 00:10:14,560 have still some German--

213
00:10:14,560 --> 00:10:15,610 East German currency.

214
00:10:15,610 --> 00:10:16,610
I want to get rid of it.
215
00:10:16,610 --> 00:10:20,200
So I said to the waitress, where can I sit down?

216
00:10:20,200 --> 00:10:21,580
She said, sit down there.
217
00:10:21,580 --> 00:10:23,440
There you have to join tables.
218
00:10:23,440 --> 00:10:27,400
You can't sit by yourself on one table like in America.

219
00:10:27,400 --> 00:10:30,520
Say you have to join somebody where there's a single seat,

220
00:10:30,520 --> 00:10:32,968
and there are three or four people, you have to join them.

221
00:10:32,968 --> 00:10:33,760
So there was a man.
222
00:10:33,760 --> 00:10:34,880
There was a table for two.
223
00:10:34,880 --> 00:10:36,952
There was a man sitting there.

And there was one seat, and he sat there.

225
00:10:38,660 --> 00:10:39,910
And the man was eating.
226
00:10:39,910 --> 00:10:41,840
And then the waitress
came up to me
227
00:10:41,840 --> 00:10:43,090 and said, what would you like?

228
00:10:43,090 --> 00:10:44,340
I said, have you got the menu?
229
00:10:44,340 --> 00:10:46,870
And I looked again and schwein this and schwein that.

230
00:10:46,870 --> 00:10:48,940
You know, pork this, pork that.
231
00:10:48,940 --> 00:10:52,073
I said, well, have you
got something vegetarian?
232
00:10:52,073 --> 00:10:53,990
She didn't even know
what I was talking about.
233
00:10:53,990 --> 00:10:56,633
I said, well, maybe
bring me some cheese.
234
00:10:56,633 --> 00:10:58,300
And I had this
experience cheese already
235
00:10:58,300 --> 00:11:00,467
and I said, maybe here,
they have decent cheese.

00:11:00,467 --> 00:11:01,300
What's the big deal?
237
00:11:01,300 --> 00:11:04,120
Cheese is made out of milk, so what can go wrong with cheese,

238
00:11:04,120 --> 00:11:06,100
for crying out loud?
239
00:11:06,100 --> 00:11:12,290
So the man says to me, in German he says to me,

00:11:12,290 --> 00:11:13,300 don't be concerned.

241
00:11:13,300 --> 00:11:15,430
She doesn't know what kosher is.
242
00:11:15,430 --> 00:11:17,560
I looked at him.
243
00:11:17,560 --> 00:11:20,290
You know an East German
should know what kosher means.
244
00:11:20,290 --> 00:11:21,580
He said, no, I'm from Hamburg.
245
00:11:21,580 --> 00:11:22,810
I'm West German.
246
00:11:22,810 --> 00:11:25,570
So he knew what kosher means.
247
00:11:25,570 --> 00:11:26,650
He knew what kosher was.

## 249

00:11:29,320 --> 00:11:31,960 who knows what kosher is.

250
00:11:31,960 --> 00:11:33,280
So she brought me this cheese.
251
00:11:33,280 --> 00:11:34,238
It was the same cheese.
252
00:11:34,238 --> 00:11:36,450
Oh, not today.
253
00:11:36,450 --> 00:11:38,140 And he had a big meal.

254
00:11:38,140 --> 00:11:40,550
And then he turned to me, and we talked a little bit.

255
00:11:40,550 --> 00:11:42,140
And then he said to me the following.

256
00:11:42,140 --> 00:11:46,120
He said-- he asked me
first, where I was from
257
00:11:46,120 --> 00:11:47,975
and I explained to
him, and I asked him.

## 258

00:11:47,975 --> 00:11:49,600
Then he said, I got
a terrible problem.
259
00:11:49,600 --> 00:11:52,940
Maybe you could help me.

## 260

00:11:52,940 --> 00:11:54,302
I said to him, I don't know.

00:11:56,010 --> 00:12:01,350 He said, you know I'm married, and my wife is gone now.

263
00:12:01,350 --> 00:12:04,620
And I'm on a visit to East Germany, but I have a mother.

00:12:04,620 --> 00:12:07,110 She's very old.

265
00:12:07,110 --> 00:12:12,450
And she used to be a big something in the Nazi party,

266
00:12:12,450 --> 00:12:16,380
and she still lives in the glories of the Nazi party.

00:12:16,380 --> 00:12:19,800
And every time I have visitors in the house,

00:12:19,800 --> 00:12:24,120 she bursts into the room, and she raises her hand,

00:12:24,120 --> 00:12:27,570 and she shouts, Heil Hitler.

270
00:12:27,570 --> 00:12:29,700
What shall I do
with such a woman?
271
00:12:29,700 --> 00:12:34,540
I said, I'm [INAUDIBLE],, take a revolver and shoot her.

00:12:37,230 --> 00:12:39,300
You've got to honor your mother.

## 274

00:12:39,300 --> 00:12:41,940
I mean, your mother apparently is not quite right in the head.

## 275

00:12:41,940 --> 00:12:43,560
I mean, if she
does such a thing.
276
00:12:43,560 --> 00:12:45,210
He says, well, she isn't.
277
00:12:45,210 --> 00:12:47,640
Either you can do
one or two things.
278
00:12:47,640 --> 00:12:50,310
Make sure when you have visitors to lock her into a room then

279
00:12:50,310 --> 00:12:53,133
she doesn't come, or send her to a home.

280
00:12:53,133 --> 00:12:54,300
He says, that's a good idea.
281
00:12:54,300 --> 00:12:56,670
And it's sort of--
282
00:12:56,670 --> 00:13:01,440
it's a brilliant idea to come up with such thing.

00:13:05,130 --> 00:13:09,510

00:13:09,510 --> 00:13:12,660
You know, the experience I
have every time I'm in Germany,

00:13:12,660 --> 00:13:15,930
I'm very annoyed,
always very angry.

## 288

00:13:15,930 --> 00:13:18,160
I speak to people
angrily and so forth.
289
00:13:18,160 --> 00:13:20,730
Terrible.
290
00:13:20,730 --> 00:13:21,870
I should not go, really.
291
00:13:21,870 --> 00:13:24,078
I've been many times back to Germany in the meantime, 292
00:13:24,078 --> 00:13:29,420
but I feel so angry
when I'm there.
293
00:13:29,420 --> 00:13:30,610
It's unbelievable.

294
00:13:30,610 --> 00:13:34,060
I look at the people who probably have nothing
to do with the Holocaust.

00:13:35,373 --> 00:13:36,290
They're too young or--
297
00:13:36,290 --> 00:13:39,700

298
00:13:39,700 --> 00:13:42,700
I know I went onto a wrong plane.

299
00:13:42,700 --> 00:13:45,460
I had to board a plane, and
I went to the wrong entrance.
300
00:13:45,460 --> 00:13:49,210
And the number on my
ticket didn't tally
301
00:13:49,210 --> 00:13:50,945
with the number on the seat.
302
00:13:50,945 --> 00:13:52,570
And it says, you're
on the wrong plane,
303
00:13:52,570 --> 00:13:54,680
and I quickly went
off the plane.
304
00:13:54,680 --> 00:13:58,640
It almost took off with me to a different destination.

305
00:13:58,640 --> 00:14:01,360
So there was a
stewardess on the ground.
306
00:14:01,360 --> 00:14:02,560
And she said, you went--

00:14:02,560 --> 00:14:04,030
I said, and I was annoyed.
308
00:14:04,030 --> 00:14:05,070
I was annoyed.
309
00:14:05,070 --> 00:14:07,100 I mean, it was my fault.

310
00:14:07,100 --> 00:14:09,220
So she turned to me and she said to me in German,

00:14:09,220 --> 00:14:10,330 why are you so annoyed?

312
00:14:10,330 --> 00:14:11,810 It is no problem.

313
00:14:11,810 --> 00:14:16,815
I've already phoned for a bus to take you back to the--

314
00:14:16,815 --> 00:14:18,310 what do you call it?

315
00:14:18,310 --> 00:14:20,860

316
00:14:20,860 --> 00:14:24,590
To the-- you know, where the people are.

317
00:14:24,590 --> 00:14:25,090
Terminal?
318
00:14:25,090 --> 00:14:25,930
Terminal.
319
00:14:25,930 --> 00:14:27,100
To the terminal.

00:14:27,100 --> 00:14:27,760
Don't worry.
321
00:14:27,760 --> 00:14:30,520
You have plenty of time to catch your right plane.

322
00:14:30,520 --> 00:14:32,110
But why are you so annoyed?

## 323

00:14:32,110 --> 00:14:34,900
Why are you so angry?
324
00:14:34,900 --> 00:14:38,650
So I said, do you know why I'm angry?

325
00:14:38,650 --> 00:14:41,253
I said, I'm angry because
I came back to Germany.

## 326

00:14:41,253 --> 00:14:43,170
She knew looking into
my passport or something
327
00:14:43,170 --> 00:14:44,410 that I was an Israeli.

328
00:14:44,410 --> 00:14:45,620 I have an Israeli passport.

329
00:14:45,620 --> 00:14:46,912
I said, that's why I'm annoyed.
330
00:14:46,912 --> 00:14:49,550
I'm not annoyed about the fact that I went on the plane.

331
00:14:49,550 --> 00:14:51,838
I think this is a punishment from heaven, I said.

# That I went on the 

wrong-- everything
333
00:14:53,380 --> 00:14:54,130 goes wrong here in Germany.

00:14:54,130 --> 00:14:55,530
I shouldn't have come back.
335
00:14:55,530 --> 00:15:00,310
She was a young girl, maybe 21 or 22 , so forth.

336
00:15:00,310 --> 00:15:01,541
She didn't say one word.
337
00:15:01,541 --> 00:15:04,490

338
00:15:04,490 --> 00:15:08,000
Maybe we shouldn't
go to Germany.
339
00:15:08,000 --> 00:15:08,500
Well.
340
00:15:08,500 --> 00:15:11,684

## 341

00:15:11,684 --> 00:15:15,190
Did you ever seek psychiatric
help after the Holocaust?
342
00:15:15,190 --> 00:15:16,150
No.
343
00:15:16,150 --> 00:15:17,700
I don't think I needed it.

00:15:17,700 --> 00:15:21,130

I think myself to be completely balanced and normal.

345
00:15:21,130 --> 00:15:23,230
I don't think anything's
wrong with me.
346
00:15:23,230 --> 00:15:24,040
I'm very pragmatic.
347
00:15:24,040 --> 00:15:26,740

348
00:15:26,740 --> 00:15:28,782
I didn't feel that I needed any.
349
00:15:28,782 --> 00:15:30,490
After all, I didn't
go through the camps.
350
00:15:30,490 --> 00:15:32,875
And I don't think the inmates of the camps,

351
00:15:32,875 --> 00:15:35,450
the survivors' camp did get that kind of treatment,

352
00:15:35,450 --> 00:15:36,940 so why should I?

353
00:15:36,940 --> 00:15:39,730
It's never been--
354
00:15:39,730 --> 00:15:41,110 I don't think necessary for me.

355
00:15:41,110 --> 00:15:44,780 I feel I'm a happy person.

356
00:15:44,780 --> 00:15:45,920 I don't feel sad.

00:15:45,920 --> 00:15:48,190
I don't feel-- despite the fact that--

358
00:15:48,190 --> 00:15:50,890
I think I've been
strengthened so for all this.
359
00:15:50,890 --> 00:15:53,860
I'm a much more conscious
Jewish person today.
360
00:15:53,860 --> 00:15:56,590
I'm very proud Israeli.
361
00:15:56,590 --> 00:15:57,760
Very proud to be Jewish.
362
00:15:57,760 --> 00:15:58,720 I've come to America.

363
00:15:58,720 --> 00:16:02,270
I've seen the Jewish community in America.

## 364

00:16:02,270 --> 00:16:03,740
I'm very proud of them.
365
00:16:03,740 --> 00:16:04,660 I go to synagogue.

366
00:16:04,660 --> 00:16:06,850
I have lots of contact
with Jewish people,
367
00:16:06,850 --> 00:16:08,900
and I see in every Jewish
person something very,
368
00:16:08,900 --> 00:16:11,620
very, very, very positive.

00:16:16,450 --> 00:16:18,050 that what we want them to be.

## 371

00:16:18,050 --> 00:16:23,890
But on the whole, I've met wonderful American Jews,

## 372

00:16:23,890 --> 00:16:27,370
the best, strong people, intelligent people,

373
00:16:27,370 --> 00:16:28,600 cultured people.

374
00:16:28,600 --> 00:16:32,710
I can only be proud
of my life, honestly.
375
00:16:32,710 --> 00:16:34,720
It's not only the
Israelis who are good.
376
00:16:34,720 --> 00:16:36,680
I think American
Jews are first class.
377
00:16:36,680 --> 00:16:38,170
I've great admiration for them.
378
00:16:38,170 --> 00:16:42,140

379
00:16:42,140 --> 00:16:46,020
Thinking back, who was most helpful to you?

It depends where you mean.

## 381

00:16:49,010 --> 00:16:52,280
Coming out of, you
know, during the time
382
00:16:52,280 --> 00:16:55,940
while you were still in Germany.
383
00:16:55,940 --> 00:16:59,180
You know, this is a profound question.

384
00:16:59,180 --> 00:17:01,730
I can't think of a
single person who
385
00:17:01,730 --> 00:17:07,670
was except the
institutions and the--
386
00:17:07,670 --> 00:17:11,720
who did get me out
of Germany, you know.
387
00:17:11,720 --> 00:17:14,390
Probably it was the Jewish community in conjunction

388
00:17:14,390 --> 00:17:15,839 with the British government.

389
00:17:15,839 --> 00:17:18,859
So it was an impersonal thing, but to think of a person who

390
00:17:18,859 --> 00:17:21,290
was helpful to
me, I think it was
391
00:17:21,290 --> 00:17:25,280
from my own initiative that I--

00:17:25,280 --> 00:17:28,430
whatever I did, whatever
it is, whatever I may be,
393
00:17:28,430 --> 00:17:30,080
it was only through my own--
394
00:17:30,080 --> 00:17:36,232
through my own work and through my own self development.

395
00:17:36,232 --> 00:17:39,350
I went-- I left my
parents at 11 years old.
396
00:17:39,350 --> 00:17:42,800
I've never asked
anything from anybody.
397
00:17:42,800 --> 00:17:45,620
I've always felt uncomfortable when somebody was giving me

398
00:17:45,620 --> 00:17:48,020
something, which--
399
00:17:48,020 --> 00:17:51,860
I feel uncomfortable when somebody gives me something,

400
00:17:51,860 --> 00:17:52,850
takes me out to dinner.
401
00:17:52,850 --> 00:17:55,040
I'd rather pay for it.
402
00:17:55,040 --> 00:18:00,050
I feel awfully uncomfortable if I'm given something.

403
00:18:00,050 --> 00:18:02,630
Not that I've been given

```
something because I'd rather
404
00:18:02,630 --> 00:18:05,170
give and take.
405
00:18:05,170 --> 00:18:07,910
But the bottom
line is that there
406
00:18:07,910 --> 00:18:13,010
hasn't been a special
person or a special case
407
00:18:13,010 --> 00:18:15,080
where I have been given help.
408
00:18:15,080 --> 00:18:19,940
Everything has been done
through my own initiative.
409
00:18:19,940 --> 00:18:21,950
Did anyone you
considered a friend
4 1 0
00:18:21,950 --> 00:18:24,980
betray you during
that period of time?
4 1 1
00:18:24,980 --> 00:18:26,090
Yes.
4 1 2
00:18:26,090 --> 00:18:28,880
And I think all of
us here or anywhere
4 1 3
00:18:28,880 --> 00:18:30,130
have this kind of experience.
4 1 4
00:18:30,130 --> 00:18:33,710
You make friends and
sometime or another, they--

00:18:33,710 --> 00:18:38,998 you have a kind of a feeling that there

416
00:18:38,998 --> 00:18:40,040 should have been loyalty.

\section*{417}

00:18:40,040 --> 00:18:41,870
There wasn't quite the
loyalty you expected
418
00:18:41,870 --> 00:18:44,780
but then as you grow old,
you don't expect maybe
419
00:18:44,780 --> 00:18:45,450 so much loyalty.

420
00:18:45,450 --> 00:18:48,480
You take things as they come, and you are more forgiving.

421
00:18:48,480 --> 00:18:52,730
So I don't expect so
much of people today.
422
00:18:52,730 --> 00:18:56,738
If you want to live together with people, you have to be--

423
00:18:56,738 --> 00:18:58,760 you have to give.

424
00:18:58,760 --> 00:19:01,250
And there was a time
and stage in my age
425
00:19:01,250 --> 00:19:05,150 when I was not able to, that I wasn't flexible.

\section*{426}

00:19:05,150 --> 00:19:06,350
I'm very flexible today.

00:19:06,350 --> 00:19:09,710
I can see in people
that they are people,
428
00:19:09,710 --> 00:19:13,670 and they have their mistakes, and so I have mine.

00:19:13,670 --> 00:19:18,530
So I will not be too harsh in judgment of people.

430
00:19:18,530 --> 00:19:19,070 It's OK.

431
00:19:19,070 --> 00:19:19,910 I have many friends.

432
00:19:19,910 --> 00:19:23,960

433
00:19:23,960 --> 00:19:28,170
Did you attend the Holocaust survivors' conference in 1985?

434
00:19:28,170 --> 00:19:30,620
Where was it?
435
00:19:30,620 --> 00:19:32,520
I think that might
have been in DC.

436
00:19:32,520 --> 00:19:33,020
No.
437
00:19:33,020 --> 00:19:33,520
No.
438
00:19:33,520 --> 00:19:34,280
No.

Did you go to the one that was in Jerusalem in, I believe,

440
00:19:36,710 --> 00:19:37,230 '81?

441
00:19:37,230 --> 00:19:37,510
No.
442
00:19:37,510 --> 00:19:38,090
No.

443
00:19:38,090 --> 00:19:42,050
No, I'm not a survivor, so--
444
00:19:42,050 --> 00:19:43,888
I'm not a Holocaust
survivor or am I?
445
00:19:43,888 --> 00:19:45,680
Yeah, we consider you
a Holocaust survivor.
446
00:19:45,680 --> 00:19:47,680
Yes, well, I've never been.
447
00:19:47,680 --> 00:19:49,530
Because you were forced to leave your home.

448
00:19:49,530 --> 00:19:50,030
I see, no.
449
00:19:50,030 --> 00:19:50,530
No.

450
00:19:50,530 --> 00:19:51,678
I have never been.

00:20:02,052 --> 00:20:05,020
Do you have any questions?
453
00:20:05,020 --> 00:20:08,665
They may have been covered before, but first thing,

454
00:20:08,665 --> 00:20:11,860
why do you go back to Germany?
455
00:20:11,860 --> 00:20:13,810
Oh.
456
00:20:13,810 --> 00:20:16,168
I tell you why I
went back to Germany.
457
00:20:16,168 --> 00:20:17,710
The first time I
went back to Germany
458
00:20:17,710 --> 00:20:19,330
was after the Six-Day War.

\section*{459}

00:20:19,330 --> 00:20:30,070
It was in ' 67 when my wife
had received from Germany
460
00:20:30,070 --> 00:20:33,580
because she had something
wrong with her health
461
00:20:33,580 --> 00:20:38,860
because of the persecution, and she received what one called

462
00:20:38,860 --> 00:20:40,510
health--
for health, you could go to Germany to a sanatorium.

00:20:44,240 --> 00:20:46,240
So we went there, had
some terrible experiences,

\section*{465}

00:20:46,240 --> 00:20:49,840
and I swore to myself
that I'd never go back.
466
00:20:49,840 --> 00:20:51,070
I'd never go back.
467
00:20:51,070 --> 00:20:52,770
I tell you this
small experience.
468
00:20:52,770 --> 00:20:57,430
I stayed in a kind of a pension.

\section*{469}

00:20:57,430 --> 00:21:01,870
And I had agreed with the woman, the owner of the pension

470
00:21:01,870 --> 00:21:04,450
that I would pay
her so much money.
471
00:21:04,450 --> 00:21:07,493
And I'm fundamentally a very decent and honest person.

472
00:21:07,493 --> 00:21:09,160
I don't think I've
ever cheated anybody.
473
00:21:09,160 --> 00:21:14,050
And when it came to paying, she quoted me a higher price.

00:21:14,050 --> 00:21:17,110
And I said to her, I
think you're mistaken,

00:21:17,110 --> 00:21:18,520
that we agreed upon a price.
476
00:21:18,520 --> 00:21:21,220
I think that's a
natural thing to say.
477
00:21:21,220 --> 00:21:26,260
And she ran out, and her husband came,

478
00:21:26,260 --> 00:21:29,500
and he looked at me
with fire in his eyes.
479
00:21:29,500 --> 00:21:32,860
And I knew immediately
that trouble was brewing.

\section*{480}

00:21:32,860 --> 00:21:34,420
And I said, why
are you so excited?
481
00:21:34,420 --> 00:21:35,860
I had an agreement
with your wife
482
00:21:35,860 --> 00:21:37,360 that I would only pay so much.

483
00:21:37,360 --> 00:21:38,500
And now she comes out.
484
00:21:38,500 --> 00:21:41,470
Maybe she's mistaken.
485
00:21:41,470 --> 00:21:48,760
And he said-- he didn't
even react to that.

He said, if you don't pay, you will not take your luggage out.

487
00:21:52,360 --> 00:21:55,000 Just arbitrarily like that.

488
00:21:55,000 --> 00:21:56,500
I said, I wasn't
talking about that.
489
00:21:56,500 --> 00:21:58,930 I wasn't talking about not paying you.

490
00:21:58,930 --> 00:22:02,560
I was just-- there seems
to be a misunderstanding.
491
00:22:02,560 --> 00:22:05,750
No misunderstanding, in a terrible way.

492
00:22:05,750 --> 00:22:08,080
And I have a good relationship when it came to money.

493
00:22:08,080 --> 00:22:09,910
Because he jumped
to the conclusion
494
00:22:09,910 --> 00:22:11,800
immediately when
it comes to money,
495
00:22:11,800 --> 00:22:13,690 the Jews are all no good.

496
00:22:13,690 --> 00:22:15,310
That's the conclusion he came to,
which is, of course, an antisemitic one, which

498
00:22:19,120 --> 00:22:21,070 is an outrage.

499
00:22:21,070 --> 00:22:22,780 So I paid.

500
00:22:22,780 --> 00:22:26,110
I wasn't going to create a
furor and give my country
501
00:22:26,110 --> 00:22:29,020
a bad name for a few
pfennigs although I'm
502
00:22:29,020 --> 00:22:30,275
a man of principles.
503
00:22:30,275 --> 00:22:31,150
You know I wanted to.

504
00:22:31,150 --> 00:22:31,913
I was insistent.

505
00:22:31,913 --> 00:22:32,830
I said, you know what?
506
00:22:32,830 --> 00:22:33,610
Keep your luggage.
507
00:22:33,610 --> 00:22:34,810
I'll go to the police.
508
00:22:34,810 --> 00:22:36,040
But I didn't want it.
509
00:22:36,040 --> 00:22:37,870
I didn't want to create
for a few pfennigs.
00:22:43,300 --> 00:22:46,220
So the next morning, I paid him.
512
00:22:46,220 --> 00:22:52,480
And when I left, out of
almost-- out of embarrassment,
513
00:22:52,480 --> 00:22:56,020
I spoke to him, and I
had something on my hand.
514
00:22:56,020 --> 00:22:59,020
I had something,
a kind of a rash.
515
00:22:59,020 --> 00:23:00,850
And I was going like
this all the time.
516
00:23:00,850 --> 00:23:02,770
It was itching me.
517
00:23:02,770 --> 00:23:04,570
So he mimicked me.
518
00:23:04,570 --> 00:23:08,260
He said, oh, you Jews like
money, even like this.
519
00:23:08,260 --> 00:23:09,350
When I was scratching my--
520
00:23:09,350 --> 00:23:11,692
I was itching here
because I had a rash.

\section*{521}

00:23:11,692 --> 00:23:13,900
He mimicked me, and he said, oh, you Jews like money,

00:23:13,900 --> 00:23:14,525 even like this.

523
00:23:14,525 --> 00:23:16,840
Of course, I see what the Germans always did.

524
00:23:16,840 --> 00:23:19,000
They made this movement, Jews like money.

525
00:23:19,000 --> 00:23:20,320
Like this, they used to.
526
00:23:20,320 --> 00:23:21,700
I remembered as
a child when they
527
00:23:21,700 --> 00:23:25,280
talked about Jews and money, they used to go like that.

528
00:23:25,280 --> 00:23:26,860
Well, that did something to me.

\section*{529}

00:23:26,860 --> 00:23:29,890
Something went right into my brain when he did that.

530
00:23:29,890 --> 00:23:32,440 And he was in Stalingrad.
```

531

```

00:23:32,440 --> 00:23:34,600
He was captured and then he came back.

532
00:23:34,600 --> 00:23:36,860
And he went through
terrible things himself.

He hadn't forgotten
his antisemitism.

00:23:38,500 --> 00:23:40,280 And I said, tell me--

535
00:23:40,280 --> 00:23:43,660 I was really mad at him.

536
00:23:43,660 --> 00:23:47,320
And I said-- whatever I said, I don't want to mention it, 537
00:23:47,320 --> 00:23:51,430 but I was really rough on him then as I cursed him like hell.

\section*{538}

00:23:51,430 --> 00:23:52,900
Bastard.
539
00:23:52,900 --> 00:23:56,740
He got the money, and
we just [INAUDIBLE]..
540
00:23:56,740 --> 00:23:58,750
Of course, he might
have said dirty Jew
541
00:23:58,750 --> 00:24:00,588
or whatever he-- you know.

\section*{542}

00:24:00,588 --> 00:24:01,630
He probably did say that.
543
00:24:01,630 --> 00:24:04,480
He probably told all the
guests what the Jews are.
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544

```

00:24:04,480 --> 00:24:05,747
Who cares?

That was a terrible experience and you

\section*{546}

00:24:07,330 --> 00:24:10,150
know I'm a man of goodwill.

547
\(00: 24: 10,150-->00: 24: 12,920\)
Very good relationship until it came to money.

548
00:24:12,920 --> 00:24:16,330
When I said, there is a misunderstanding

549
00:24:16,330 --> 00:24:17,350 about this thing.

\section*{550}

00:24:17,350 --> 00:24:20,980
And I think it's my
valid right to question

551
00:24:20,980 --> 00:24:22,750 if something was wrong.

552
00:24:22,750 --> 00:24:24,940
But he associated
money with Jews

553
\(00: 24: 24,940-->00: 24: 27,280\)
in the most terrible manner.

\section*{554}

00:24:27,280 --> 00:24:30,980
And that, you know, it
really mattered much to me.

555
00:24:30,980 --> 00:24:33,490
I had my-- and my flag.

556
00:24:33,490 --> 00:24:34,810
And I had my national anthem.

And I had my country so the lunatic there.

558
00:24:37,915 --> 00:24:39,610
Who cares for him?
559
00:24:39,610 --> 00:24:43,867
I had very, very literally --
but I said-- again, I said,
560
00:24:43,867 --> 00:24:45,700
you know, we shouldn't
have come to Germany.

561
00:24:45,700 --> 00:24:47,830
It was a punishment from God.
562
00:24:47,830 --> 00:24:50,033
We shouldn't have even--
563
00:24:50,033 --> 00:24:51,700
we should have taken
our convalescence--
564
00:24:51,700 --> 00:24:53,020
you can take it in Israel, too.
565
00:24:53,020 --> 00:24:54,640
You don't have to go to Germany.
566
00:24:54,640 --> 00:24:56,680
My wife wanted to, so I went.
567
00:24:56,680 --> 00:24:59,950
But in the meantime, every time I went to Israel,

568
00:24:59,950 --> 00:25:02,450
it's a long journey,
16 hours, 18 hours.
569
00:25:02,450 --> 00:25:05,820

So I made a stopover and came over with Lufthansa.

\section*{570}

00:25:05,820 --> 00:25:07,680
I think was maybe
the cheapest price

\section*{571}

00:25:07,680 --> 00:25:10,980
so maybe I'm not such
a man of principle
572
00:25:10,980 --> 00:25:13,080
when it comes to
money after all.
573
00:25:13,080 --> 00:25:17,610
So oh, we stayed the night over in Frankfurt.

574
00:25:17,610 --> 00:25:19,870
And then I go into
a hotel in Frankfurt
575
00:25:19,870 --> 00:25:22,530
and then people speak to
me, and I speak to people,

\section*{576}

00:25:22,530 --> 00:25:26,070
and I sit next to
people, and I, you know--

\section*{577}

00:25:26,070 --> 00:25:29,340
So I've been back to
Germany several times.
578
00:25:29,340 --> 00:25:33,270
And then, of course, I went
five days to East Germany.
579
00:25:33,270 --> 00:25:38,550
So I walk around and
memories flood my brain.

Maybe doesn't matter, really.
581
00:25:41,550 --> 00:25:43,440
Maybe I shouldn't go
or maybe I should.
582
00:25:43,440 --> 00:25:44,040
I don't know.
583
00:25:44,040 --> 00:25:47,190
It's not a crucial question.
584
00:25:47,190 --> 00:25:51,570
My other question is
also there was a plan,
585
00:25:51,570 --> 00:25:54,210
I believe, by Morgenthau
after the war to make

\section*{586}

00:25:54,210 --> 00:25:56,280
Germany an agrarian society.
587
00:25:56,280 --> 00:25:58,500
Certainly nothing like the Marshall Plan.

588
00:25:58,500 --> 00:26:01,800
Would you have come here?

\section*{589}

00:26:01,800 --> 00:26:03,930
Would you have thought
then, and do you think now
590
00:26:03,930 --> 00:26:05,780
it would have been a good idea?
591
00:26:05,780 --> 00:26:06,870
No.

You know, I'm not an expert in economics.

593
00:26:09,750 --> 00:26:12,960
The fact that they would not be ever an industrial society

594
00:26:12,960 --> 00:26:14,160 or will not get help.

595
00:26:14,160 --> 00:26:16,950
They basically would have
to pay and live poorly
596
00:26:16,950 --> 00:26:19,050
for quite a number of years.
597
00:26:19,050 --> 00:26:21,088
Well, my instinct
would say to me
598
00:26:21,088 --> 00:26:23,130
that they should be punished
like hell, that they
599
00:26:23,130 --> 00:26:27,030
should live really the way
they did, what they did to us.
600
00:26:27,030 --> 00:26:29,010
But it never works out that way.
601
00:26:29,010 --> 00:26:30,930
I know too little about
the Morgenthau Program
602
00:26:30,930 --> 00:26:33,510
I know a lot about
the Marshall Plan,
603
00:26:33,510 --> 00:26:36,795
and it did a lot
to raise the living
standard and not only of Germany but the whole of Europe.
```

6 0 5

```
00:26:40,380 --> 00:26:42,460
In '45, I was in Europe.
606
00:26:42,460 --> 00:26:45,040
I was in Holland and
Belgium and Italy.
607
00:26:45,040 --> 00:26:47,160
And I was in the army.
608
00:26:47,160 --> 00:26:48,660
I saw the destruction
of Germany.
609
00:26:48,660 --> 00:26:52,800
I think that if they wouldn't
have helped Germany to rebuild,
610
00:26:52,800 --> 00:26:54,578
it might have
affected-- in Japan,
611
00:26:54,578 --> 00:26:56,370
it might have affected
the living standards
612
00:26:56,370 --> 00:27:01,188
of many, many people in the
world in the wake of making
613
00:27:01,188 --> 00:27:02,980
them [INAUDIBLE] in
the country of Germany,
614
00:27:02,980 --> 00:27:05,430
which is an industrial country.
615

Who am I to say, I like the Germans punished.

616
00:27:09,015 --> 00:27:10,140
In which way, I don't know.
617
00:27:10,140 --> 00:27:11,816
Maybe do some good.
618
00:27:11,816 --> 00:27:14,640
You see, after all, I mean, even it might have an effect

619
00:27:14,640 --> 00:27:17,230
if Germany would have been
a poor country, an agrarian
620
00:27:17,230 --> 00:27:17,730 country.

\section*{621}

00:27:17,730 --> 00:27:21,930

622
00:27:21,930 --> 00:27:24,270
It would have been a reflection even on my own country.

623
00:27:24,270 --> 00:27:27,450
Maybe my country wouldn't have had this restitution money.

624
00:27:27,450 --> 00:27:31,950
People [INAUDIBLE] the creative industries with it

625
00:27:31,950 --> 00:27:34,723
and all kinds of things with it.
626
00:27:34,723 --> 00:27:36,390
And the living standards sort of went up

00:27:36,390 --> 00:27:39,330 quite a bit because of that.

628
00:27:39,330 --> 00:27:41,188
Who am I to say?
629
00:27:41,188 --> 00:27:43,605
And after all, one has to take
into consideration in order
630
00:27:43,605 --> 00:27:44,430
to be fair.
631
00:27:44,430 --> 00:27:47,640

\section*{632}

00:27:47,640 --> 00:27:49,900
What does a new generation--
633
00:27:49,900 --> 00:27:52,500
are they at fault what
their parents did?
634
00:27:52,500 --> 00:27:55,180
You know, it's such a difficult question to answer.

635
00:27:55,180 --> 00:27:57,890
You know, I've spoken to so many young Germans.

636
00:27:57,890 --> 00:27:59,460
Nice people.
637
00:27:59,460 --> 00:28:01,540
I know many, many
Germans who are nice,
638
00:28:01,540 --> 00:28:06,650
who were filled with remorse what they did,

00:28:06,650 --> 00:28:09,270 what their country did.

640
00:28:09,270 --> 00:28:12,060 Even in East Germany, while I was standing

641
00:28:12,060 --> 00:28:14,670 in front of my house ringing the bell, the very first moment 642
00:28:14,670 --> 00:28:16,860 I arrived, a girl arrived.

643
00:28:16,860 --> 00:28:19,170
And she also rang the bell, and I said, who are you?

644
00:28:19,170 --> 00:28:23,730
And she was an insurance agent.
645
00:28:23,730 --> 00:28:26,685
And she was also trying
to reach those two girls.
646
00:28:26,685 --> 00:28:28,810
And then she spoke to me and she says, who are you?

00:28:28,810 --> 00:28:29,518
I looked strange.
648
00:28:29,518 --> 00:28:30,930
Maybe a little bit--
649
00:28:30,930 --> 00:28:33,880
maybe my [INAUDIBLE] you
know, I looked different.
650
00:28:33,880 --> 00:28:34,380
Different. was a little bit different,

00:28:36,950 --> 00:28:38,670 not quite East German.

00:28:38,670 --> 00:28:40,240
I had a West German car then.
654
00:28:40,240 --> 00:28:41,670 And I told her who I was.

655
00:28:41,670 --> 00:28:44,820 I lived in America, but I'm an Israeli, and I was born here.

00:28:44,820 --> 00:28:46,680
And this is our house.
657
00:28:46,680 --> 00:28:49,620
So she started to
cry, real big tears.
658
00:28:49,620 --> 00:28:51,740
And I must have been
woman of maybe 28 ;
659
00:28:51,740 --> 00:28:55,930 she had two children, very nice looking, very quiet.

660
00:28:55,930 --> 00:28:58,710
She looked a nice
girl, a real nice girl,
661
00:28:58,710 --> 00:29:01,260
and she cried when
I told her my story.
662
00:29:01,260 --> 00:29:03,250
Didn't take long, 4, 5 minutes.

00:29:03,250 --> 00:29:06,190 I gave a background, and she cried so much.
```

6 6 4

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00:29:06,190 --> 00:29:07,500 And she said, oh my God.
```

6 6 5

```
00:29:07,500 --> 00:29:11,190

What we Germans did to you will be, I can't--

\section*{666}

00:29:11,190 --> 00:29:15,580
So, you know, I'm
full of this dilemma.
667
00:29:15,580 --> 00:29:21,870
I wish upon those dogs, those monsters the worst.

668
00:29:21,870 --> 00:29:24,690
Can you blame-- I've written a--
669
00:29:24,690 --> 00:29:28,033
I've read a book about
the children of leaders,
670
00:29:28,033 --> 00:29:28,950
of the German leaders.
671
00:29:28,950 --> 00:29:33,540
There's a book written by an Israeli psychiatrist.

672
00:29:33,540 --> 00:29:37,050
He interviewed the children of these monsters,

00:29:37,050 --> 00:29:38,880
of Hess and of--

00:29:38,880 --> 00:29:41,940
no, Himmler, his children died of-- all kinds of children

675
00:29:41,940 --> 00:29:45,670 of these German leaders.

\section*{676}

00:29:45,670 --> 00:29:48,930
I have forgotten exactly
but in order to quote,
677
00:29:48,930 --> 00:29:51,630
but it's terrible what
they even go through,
678
00:29:51,630 --> 00:29:55,260
the children of the German
leaders who are still alive.
679
00:29:55,260 --> 00:29:58,380
One is a minister of a church.

\section*{680}

00:29:58,380 --> 00:30:02,010
They're all full of remorse, what their parents did.

681
00:30:02,010 --> 00:30:04,950
So who am I to say?
682
00:30:04,950 --> 00:30:06,836
Difficult for me to say, really.
683
00:30:06,836 --> 00:30:11,370

684
00:30:11,370 --> 00:30:15,070
Going back to your arrival in the--

685
00:30:15,070 --> 00:30:19,320
to Israel and the
time after that in '48
686

00:30:19,320 --> 00:30:22,650 after the independence and after the armistices, 687
00:30:22,650 --> 00:30:26,852 what was life in Israel like?

\section*{688}

00:30:26,852 --> 00:30:29,310
When you went on the kibbutz, you were then on the kibbutz,

689
00:30:29,310 --> 00:30:30,240 what did you do?

690
00:30:30,240 --> 00:30:32,580
How was the social life?

\section*{691}

00:30:32,580 --> 00:30:36,440
You mean specifically in the kibbutz or generally?

692
00:30:36,440 --> 00:30:38,190
Specifically because
you were specifically
693
00:30:38,190 --> 00:30:39,107 in the kibbutz in ' 48 .

694
00:30:39,107 --> 00:30:40,710
Let's start from there.
695
00:30:40,710 --> 00:30:47,390
Well, it was a
time of upbuilding
696
00:30:47,390 --> 00:30:48,560 of the state of Israel.

697
00:30:48,560 --> 00:30:53,150
You know it was the inception, the creation of a new state.

And surprisingly, all the institutions worked.

699
00:30:58,790 --> 00:31:00,770
You know, like the ministry of the interior

700
00:31:00,770 --> 00:31:03,680
and the ministry of
the food distribution.

\section*{701}

00:31:03,680 --> 00:31:06,770
Everything worked
first class in Israel.

\section*{702}

00:31:06,770 --> 00:31:11,210
You know, one always says about the Jews, they are disorganized

703
00:31:11,210 --> 00:31:13,910
and, you know, Judenschule they used to say,

704
00:31:13,910 --> 00:31:16,390
but everything worked well in Israel.

705
00:31:16,390 --> 00:31:19,075

\section*{706}

00:31:19,075 --> 00:31:23,780
The bus service was
first class and the--
707
00:31:23,780 --> 00:31:26,390
well, in short, everything was fine.

708
00:31:26,390 --> 00:31:32,250
And there was an aura
of idealism in Israel,
which, unfortunately, isn't there today

710
00:31:34,070 --> 00:31:35,340
as it was in those days.

\section*{711}

00:31:35,340 --> 00:31:38,667
People were pioneers.
712
00:31:38,667 --> 00:31:40,250
They were prepared
to go to the desert
713
00:31:40,250 --> 00:31:43,940 and make the, metaphorically, the desert bloom.

714
00:31:43,940 --> 00:31:47,090
We were all prepared to do many things which today we

\section*{715}

00:31:47,090 --> 00:31:51,350
have become much more a society
of materialist, much more.

\section*{716}

00:31:51,350 --> 00:31:54,080
People are more out
for worldly things.
717
00:31:54,080 --> 00:31:59,882
But those days, we were
very, very patriotic.
718
00:31:59,882 --> 00:32:01,340
We were prepared
to go to the army.
719
00:32:01,340 --> 00:32:03,870
We were prepared to go to the ends of Israel
in order to create a new state.

\section*{721}

00:32:06,750 --> 00:32:11,210
And people maybe asked for less but then we Jewish

\section*{722}

00:32:11,210 --> 00:32:13,490
people are very active, and we are very--

723
00:32:13,490 --> 00:32:16,960

724
00:32:16,960 --> 00:32:19,850
seeing that Israel is fundamentally a poor country, 725
00:32:19,850 --> 00:32:21,760
we all have a high
living standard.

\section*{726}

00:32:21,760 --> 00:32:26,740
Everybody wanted, you know, good
living standards and good food
\[
727
\]

00:32:26,740 --> 00:32:29,530
and good clothing and a
vacation here and then.
728
00:32:29,530 --> 00:32:31,890
And I think Israel has achieved it.

729
00:32:31,890 --> 00:32:34,780

00:32:34,780 --> 00:32:37,480
I went back five, six
months ago to Israel,

\section*{731}

00:32:37,480 --> 00:32:38,950 and I went to Tel Aviv.

00:32:45,040 --> 00:32:49,510
and aesthetic, beautiful cafes and restaurants.

\section*{735}

00:32:49,510 --> 00:32:51,880
And I mean, the service is good.
736
00:32:51,880 --> 00:32:57,250
I mean, still, a lot
has to be worked for.
737
00:32:57,250 --> 00:32:58,997
Many things have still to be done,

738
00:32:58,997 --> 00:33:00,830
but then you have to take into consideration

\section*{739}

00:33:00,830 --> 00:33:02,860
it's a country of immigration.
740
00:33:02,860 --> 00:33:06,557
It's so many diverse cultures come

741
00:33:06,557 --> 00:33:10,150
to the country with
their own ideas of how
742
00:33:10,150 --> 00:33:11,470
to make things work.
743
00:33:11,470 --> 00:33:15,520
And there are cultural
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issues in Israel.

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\section*{744}

00:33:15,520 --> 00:33:20,260
So it makes a little
bit for harsh living.

\section*{745}

00:33:20,260 --> 00:33:22,030
But hopefully, you
know, this time
746
00:33:22,030 --> 00:33:25,900
to come generation and integration.

747
00:33:25,900 --> 00:33:28,700
Hopefully, things will come a little bit more gracious

748
00:33:28,700 --> 00:33:29,200
in Israel.
749
00:33:29,200 --> 00:33:33,220
In the meantime, we
have to swallow a bit.
750
00:33:33,220 --> 00:33:41,470
When you came, you mentioned a German or kibbutz that was

751
00:33:41,470 --> 00:33:43,330
Yavneh.

752
00:33:43,330 --> 00:33:45,520
That was made by German--
753
00:33:45,520 --> 00:33:46,470
people from Germany.
754
00:33:46,470 --> 00:33:47,550
What was the language?
755
00:33:47,550 --> 00:33:48,760

00:33:48,760 --> 00:33:49,990
Hebrew.
757
00:33:49,990 --> 00:33:51,730
He spoke Ivritz.
758
00:33:51,730 --> 00:33:54,925
I didn't speak so
well Ivrit, but I
759
00:33:54,925 --> 00:33:57,760
had learned Ivrit when I
was in the Jewish Brigade.

\section*{760}

00:33:57,760 --> 00:34:00,130
And I had the
rudiments of Ivrit.
761
00:34:00,130 --> 00:34:02,955
I spoke a little bit, but
they all spoke German.
762
00:34:02,955 --> 00:34:05,080
So just in case I couldn't
get through with Hebrew,
763
00:34:05,080 --> 00:34:06,580
I spoke German.
764
00:34:06,580 --> 00:34:08,800
I'd never forgotten my
German although I was
765
00:34:08,800 --> 00:34:11,380
only 11 years old when I left.
766
00:34:11,380 --> 00:34:15,860
But I tried to speak
Hebrew, and I mastered it
in a very short time.
768
00:34:17,260 --> 00:34:19,900
It's not a difficult
language, Hebrew, by the way.

\section*{769}

00:34:19,900 --> 00:34:21,280
It's phonetic and it's easy.
770
00:34:21,280 --> 00:34:24,389

771
00:34:24,389 --> 00:34:27,420
In those [INAUDIBLE] kibbutz, in another kibbutz was there

772
00:34:27,420 --> 00:34:29,969
a lot of, I mean, were
there are a lot of meetings
773
00:34:29,969 --> 00:34:33,429
to decide what to do, how
was that being handled?
774
00:34:33,429 --> 00:34:34,802
Yeah, it's called an assepha.
775
00:34:34,802 --> 00:34:35,760
It's called an assepha.
776
00:34:35,760 --> 00:34:36,810
It's a meeting.
777
00:34:36,810 --> 00:34:41,730
Every week, the members of
the kibbutz used to assemble
778
00:34:41,730 --> 00:34:44,889
and the problems and the whatever came up,
00:34:44,889 --> 00:34:46,860
we used to sit down and discuss them.

780
00:34:46,860 --> 00:34:49,570
Although I was not a member of that particular kibbutz,

\section*{781}

00:34:49,570 --> 00:34:51,870
so I could not have
the right to vote.

\section*{782}

00:34:51,870 --> 00:34:54,570
But I used to take part
in order to listen in.
783
00:34:54,570 --> 00:35:03,060
And it was divided into committees and a secretary

784
00:35:03,060 --> 00:35:03,690 and so forth.

785
00:35:03,690 --> 00:35:06,870
It was a well organized
society which, to this day,

\section*{786}

00:35:06,870 --> 00:35:07,890 works very well indeed.

787
00:35:07,890 --> 00:35:11,290 In fact, I was back five months ago when I went to Israel.

788
00:35:11,290 --> 00:35:14,520
On my last visit, I went back to the kibbutz which I was

789
00:35:14,520 --> 00:35:17,130 a founder of after many years.

\section*{790}

00:35:17,130 --> 00:35:19,700
And I came back, and all
those memories flashed.

00:35:19,700 --> 00:35:22,620
My two sons were
born in that kibbutz.
792
00:35:22,620 --> 00:35:24,840
Not in the kibbutz --
793
00:35:24,840 --> 00:35:26,430
I was a member of the kibbutz.

794
00:35:26,430 --> 00:35:27,690
They were born in TIberius.
795
00:35:27,690 --> 00:35:32,070
And I received
the most beautiful
796
00:35:32,070 --> 00:35:37,080
welcome that it was moving when they saw me and they all

797
00:35:37,080 --> 00:35:38,380 embraced me and kissed me.

798
00:35:38,380 --> 00:35:42,610
They had no, you know, after all I had left the kibbutz,

799
00:35:42,610 --> 00:35:44,070 and I had left the country even.

800
00:35:44,070 --> 00:35:47,890
So I was a kind of
a [INAUDIBLE] which

\section*{801}

00:35:47,890 --> 00:35:51,630
I don't like that word because
I don't consider myself here on a visit, so to speak,

803
00:35:55,410 --> 00:35:57,120 and on a long visit.

804
00:35:57,120 --> 00:36:00,780
So I'm definitely going back to my country.

805
00:36:00,780 --> 00:36:03,060
But it was a most
wonderful visit.
806
00:36:03,060 --> 00:36:07,260
All those people brought
back these wonderful memories
807
00:36:07,260 --> 00:36:09,960
of the kibbutz, the
establishing of the kibbutz.
808
00:36:09,960 --> 00:36:13,590
Probably went and we erected the first fence and the watchtower

809
00:36:13,590 --> 00:36:19,620
and the water tower and
we created an effect that
810
00:36:19,620 --> 00:36:21,025
was [INAUDIBLE] by the Arabs.
811
00:36:21,025 --> 00:36:22,650
They woke up the next morning and there

812
00:36:22,650 --> 00:36:24,600
was a Jewish settlement.
813
00:36:24,600 --> 00:36:26,650
And it's a beautiful
kibbutz today.
```

814
00:36:26,650 --> 00:36:33,810

```

It has a most wonderful hotel, which looks upon the Kinneret,
```

815

```

00:36:33,810 --> 00:36:34,920 upon the Sea of Galilee.

\section*{816}

00:36:34,920 --> 00:36:39,420
And what amazed
me most was we had
817
00:36:39,420 --> 00:36:41,730 hard times in the beginning, really hard times.
```

818

```

00:36:41,730 --> 00:36:45,060
And the food was
a lot less then.
819
00:36:45,060 --> 00:36:47,190
It was poor.
820
00:36:47,190 --> 00:36:52,270
The food we were served was maybe a five-star hotel.

\section*{821}

00:36:52,270 --> 00:36:55,035
The breakfast and the
supper and the dinner was--

\section*{822}

00:36:55,035 --> 00:36:57,890 you could choose what you wanted.

823
00:36:57,890 --> 00:36:58,570 Wonderful.

824
00:36:58,570 --> 00:37:03,900
I couldn't believe the food, much better than each day.

In fact, I went with a lady.
```

826
00:37:07,385 --> 00:37:08,010

```
She's a lawyer.
827
00:37:08,010 --> 00:37:10,440
She lives in Berkeley who
I've met in a synagogue,
828
00:37:10,440 --> 00:37:12,990
and she was, at the
same time, in Israel.
829
00:37:12,990 --> 00:37:14,490
And I took her along
to the kibbutz.
830
00:37:14,490 --> 00:37:17,160
And she was she was-- it
was a highlight of her visit
831
00:37:17,160 --> 00:37:19,740
to Israel.
832
00:37:19,740 --> 00:37:24,000
So all the old
[INAUDIBLE] comrades
833
00:37:24,000 --> 00:37:26,570
the members of the
kibbutz that night we
834
00:37:26,570 --> 00:37:34,370
met and we exchanged
memories and spoke
835
00:37:34,370 --> 00:37:35,840
of the good old times.
836
00:37:35,840 --> 00:37:38,000
I gave a little talk.

\section*{And I'm in correspondence again.}

838
00:37:39,530 --> 00:37:44,660
You know, I recreated the bond between myself and the kibbutz.

\section*{839}

00:37:44,660 --> 00:37:48,650
It's really a wonderful
life to live in a kibbutz.

\section*{840}

00:37:48,650 --> 00:37:51,610
Why did you leave?
841
00:37:51,610 --> 00:37:54,040
Why did I leave?
842
00:37:54,040 --> 00:37:57,340
Well, I suppose maybe
I made a mistake.
843
00:37:57,340 --> 00:37:59,050
I shouldn't have left.
844
00:37:59,050 --> 00:38:03,220
But I felt there
was a kind of a--
845
00:38:03,220 --> 00:38:06,420

\section*{846}

00:38:06,420 --> 00:38:08,220
the kind of kibbutz--
847
00:38:08,220 --> 00:38:12,870
I'm a very-- a person
who wants to do things,
848
00:38:12,870 --> 00:38:14,570
who wants to get on in life.

00:38:19,270 --> 00:38:20,408
the only thing you can do--
852
00:38:20,408 --> 00:38:22,200
I used to be a truck
driver in the kibbutz.
853
00:38:22,200 --> 00:38:24,830
And then I was a as
I said, a commander.
854
00:38:24,830 --> 00:38:26,360
And that's all you
could ever reach,
855
00:38:26,360 --> 00:38:27,770
but I wanted to reach more.
856
00:38:27,770 --> 00:38:29,660
I want to reach for the stars.
857
00:38:29,660 --> 00:38:34,340
And I am a very driven
person, very dedicated.
858
00:38:34,340 --> 00:38:37,370
I work very, very
hard, you know?

\section*{859}

00:38:37,370 --> 00:38:40,500
The man [INAUDIBLE] for the kibbutz, for the country.

860
00:38:40,500 --> 00:38:42,830
And I was a little bit crazy.

00:38:42,830 --> 00:38:44,750
And there's some people who didn't, and they

862
00:38:44,750 --> 00:38:46,790
had the same living standard as I.

863
00:38:46,790 --> 00:38:50,770
And I found that it's an
inequity and an injustice.

\section*{864}

00:38:50,770 --> 00:38:53,060
I working so hard,
have the same kind
865
00:38:53,060 --> 00:38:56,490
of results of a person
who doesn't do nothing.
866
00:38:56,490 --> 00:38:58,790
So I felt immature in a way.
867
00:38:58,790 --> 00:39:00,860
Again, I wasn't flexible enough.

\section*{868}

00:39:00,860 --> 00:39:04,220
I felt that me working so
hard and doing so many things,
869
00:39:04,220 --> 00:39:06,290
I deserved more.
870
00:39:06,290 --> 00:39:08,760
And I thought that we'll see something was missing

\section*{871}

00:39:08,760 --> 00:39:11,660
that kibbutz, that didn't
give scope to a person who

873
00:39:15,050 --> 00:39:17,630
I reached a certain
line, and you

\section*{874}

00:39:17,630 --> 00:39:19,220 couldn't overreach that line.

875
00:39:19,220 --> 00:39:25,320
So I said, I need to go and do something more than that.

876
00:39:25,320 --> 00:39:27,990 So I left and that's--

\section*{877}

00:39:27,990 --> 00:39:29,030 I did what I did.

878
00:39:29,030 --> 00:39:33,440
And I became a plumbing contractor, and I did OK.

879
00:39:33,440 --> 00:39:35,150
I had two children, and I educated--

880
00:39:35,150 --> 00:39:38,070
I had a very nice
house in Israel.
881
00:39:38,070 --> 00:39:42,350
And I had a comfortable life.
882
00:39:42,350 --> 00:39:44,090
I made myself a
comfortable life.
883
00:39:44,090 --> 00:39:46,550 In a way, I succeeded.

884
00:39:46,550 --> 00:39:49,970

You know, top of the world with enough,

\section*{885}

00:39:49,970 --> 00:39:55,310
a nice, comfortable life
with friends and activities.

\section*{886}

00:39:55,310 --> 00:39:57,230
Nothing was missing in my life.
887
00:39:57,230 --> 00:40:00,890
Moneywise, it was fine.
888
00:40:00,890 --> 00:40:03,640
I came at quite an
advanced age to America,
889
00:40:03,640 --> 00:40:05,860
and there's nothing missing
here for me as well.
890
00:40:05,860 --> 00:40:07,690
You know, when I was--
891
00:40:07,690 --> 00:40:09,280
how old was I?
892
00:40:09,280 --> 00:40:12,640
54, I think I came to America.
893
00:40:12,640 --> 00:40:14,800
I immediately started
to work for somebody
894
00:40:14,800 --> 00:40:17,560
and then I gave that up and became independent.

895
00:40:17,560 --> 00:40:19,930
And I have a house
today and a couple
of cars today and nothing missing in my house.

897
00:40:23,380 --> 00:40:25,330
So this is the kind
of person I am.
898
00:40:25,330 --> 00:40:26,590
That's why I left the kibbutz.

\section*{899}

00:40:26,590 --> 00:40:28,960
It restricted me.
900
00:40:28,960 --> 00:40:30,940
But again, maybe
I shouldn't have.
901
00:40:30,940 --> 00:40:35,740

902
00:40:35,740 --> 00:40:38,630
Did you have any more questions?
903
00:40:38,630 --> 00:40:45,460
Well, personally, what are you most proud of in your life?

904
00:40:45,460 --> 00:40:47,510
Tell you that very easily.
905
00:40:47,510 --> 00:40:54,180
The two most proud moments of my life were the following.

\section*{906}

00:40:54,180 --> 00:40:56,220
The most privileged
was that I was
907
00:40:56,220 --> 00:41:00,330
present at the establishment of the Jewish state
908
when Ben-Gurion declared the state on the 15 th of May.

909
00:41:03,330 --> 00:41:05,820 Was it '48?

\section*{910}

00:41:05,820 --> 00:41:07,980
And I was present
at the establishment

\section*{911}

00:41:07,980 --> 00:41:09,180
of a Jewish state.
912
00:41:09,180 --> 00:41:12,540
It was an unbelievable
privilege for me.
913
00:41:12,540 --> 00:41:17,640
And the moment when Moshe Dayan put the officer's thing

914
00:41:17,640 --> 00:41:18,720
on my shoulder.
915
00:41:18,720 --> 00:41:19,690 I became an officer.

916
00:41:19,690 --> 00:41:21,250
I went to an officer's course.
917
00:41:21,250 --> 00:41:24,650
Moshe Dayan was the
commander-in-chief
918
00:41:24,650 --> 00:41:27,360
of the Israeli army, and I
was an outstanding cadet.

\section*{919}

00:41:27,360 --> 00:41:31,530
And he took the he took
off the white -- you know,
```

920
00:41:31,530 --> 00:41:34,860

```
the white on the epaulets,
the white kind of a piece
921
00:41:34,860 --> 00:41:35,790
of material.
922
00:41:35,790 --> 00:41:40,550
He took it off and he
put on my first insignia
923
00:41:40,550 --> 00:41:42,840
that I became an officer
in the Israeli army.
924
00:41:42,840 --> 00:41:45,540
That was also an unbelievable
fact that I was here,
925
00:41:45,540 --> 00:41:50,430
an officer in the first
sovereign Israeli army.
926
00:41:50,430 --> 00:41:52,140
Two outstanding
moments in my life.
927
00:41:52,140 --> 00:41:59,170
928
00:41:59,170 --> 00:42:00,380
May have been cut off before.
929
00:42:00,380 --> 00:42:05,180
930
00:42:05,180 --> 00:42:12,050
What-- well, it's
a funny question.
931
00:42:12,050 --> 00:42:16,130

Can you see anything that was, quote, good

932
00:42:16,130 --> 00:42:18,190
that came after the Holocaust?
933
00:42:18,190 --> 00:42:24,540
What was the good,
so to speak, if any?
934
00:42:24,540 --> 00:42:30,400
How can-- well, it's good.
935
00:42:30,400 --> 00:42:31,330
It's terrible.
936
00:42:31,330 --> 00:42:36,580
It's the most horrific
experience that anybody can--
937
00:42:36,580 --> 00:42:39,280
affected the Jewish
people that--
938
00:42:39,280 --> 00:42:41,880
a third, every third
Jew was killed.
939
00:42:41,880 --> 00:42:42,976 Third.

940
00:42:42,976 --> 00:42:45,500
Yeah, we were 18, 16
million we were at least.

\section*{941}

00:42:45,500 --> 00:42:48,310
Close to every third Jew
was annihilated in that.
942
00:42:48,310 --> 00:42:53,830
One half million children were gassed, were killed.

00:42:53,830 --> 00:42:58,540
Good, well, hopefully, it united the Jewish people

944
00:42:58,540 --> 00:43:01,860
against all the dangers
lurking in the shadows for us.
945
00:43:01,860 --> 00:43:04,033
We've become a careful people.

\section*{946}

00:43:04,033 --> 00:43:05,950
We can see it in the
politics of Israel today,
947
00:43:05,950 --> 00:43:09,878
that we are so careful about our security, may be overcareful.

948
00:43:09,878 --> 00:43:10,420
I don't know.
949
00:43:10,420 --> 00:43:12,610
I don't think anyone
can be overcareful.

\section*{950}

00:43:12,610 --> 00:43:17,020
But, of course,
maybe some people
951
00:43:17,020 --> 00:43:19,600
deny the Jewish
state came out of it.
952
00:43:19,600 --> 00:43:20,890
Some people say not so.
953
00:43:20,890 --> 00:43:23,470
Even if the Holocaust
would not have happened,
the Jewish state would have happened in any case.

955
00:43:26,030 --> 00:43:28,300
It was ripe for it.
956
00:43:28,300 --> 00:43:29,140
But maybe not.
957
00:43:29,140 --> 00:43:36,390
But I can't quite answer that.
958
00:43:36,390 --> 00:43:41,640
I don't think much good can come out of anything like that.

\section*{959}

00:43:41,640 --> 00:43:45,970
Maybe some positive things came out that people--

960
00:43:45,970 --> 00:43:48,270
you see, I remember
when I was a child
961
00:43:48,270 --> 00:43:52,350 and when one spoke to Jews, many said, I'm not a Zionist.

962
00:43:52,350 --> 00:43:54,510
I don't believe
in a Jewish state.
963
00:43:54,510 --> 00:43:55,870
I want to go to Mexico.
964
00:43:55,870 --> 00:43:57,120
I want to go to the Argentine.
965
00:43:57,120 --> 00:43:58,840
I want to go to America.
966
00:43:58,840 --> 00:44:00,780
want go Argent

I want to go to Canada.
967
00:44:00,780 --> 00:44:03,780
Even so, many people
want to do that today.
968
00:44:03,780 --> 00:44:07,290
Any responsible Jew will never say I'm not a Zionist.

969
00:44:07,290 --> 00:44:10,680
So all for the Jewish state, if they have any sense.

970
00:44:10,680 --> 00:44:12,180
A person who has
no sense, I mean, I
971
00:44:12,180 --> 00:44:14,220 can't talk about these people.

972
00:44:14,220 --> 00:44:17,450
If any person denies and says, I'm not for Jews,

973
00:44:17,450 --> 00:44:18,990 then he's nuts.

974
00:44:18,990 --> 00:44:22,200
He might not want to live there.

\section*{975}

00:44:22,200 --> 00:44:23,940
He might not even be a Zionist.
976
00:44:23,940 --> 00:44:25,770
But to say I'm against the Jewish state,

977
00:44:25,770 --> 00:44:30,060
then that person is not normal because if that same person
who's Jewish and something is done to that person,

979
00:44:33,180 --> 00:44:35,247
he has a whole Israeli army behind him.

980
00:44:35,247 --> 00:44:37,080
They will do everything in order to save him

\section*{981}

00:44:37,080 --> 00:44:39,990
like they saved the Jews in Entebbe and so forth.

982
00:44:39,990 --> 00:44:41,370
I don't have to go into these.
983
00:44:41,370 --> 00:44:45,100
If anybody maintains and says I'm not for a Jewish state,

984
00:44:45,100 --> 00:44:47,050
then I have nothing to talk to them.

985
00:44:47,050 --> 00:44:48,630
This is not normal.
986
00:44:48,630 --> 00:44:51,440
So that has maybe come out of the Holocaust.

987
00:44:51,440 --> 00:44:56,015
All Jews, or normal
Jews, will never
988
00:44:56,015 --> 00:44:58,140
be against the Jewish state like in the olden days.

And now we don't want to live amongst Jews.

990
00:45:00,360 --> 00:45:01,500
We are European Jews.

\section*{991}

00:45:01,500 --> 00:45:05,580
We are German Jews,
Polish Jews, Russian Jews.
992
00:45:05,580 --> 00:45:07,410
I have this experience
with my cousins
993
00:45:07,410 --> 00:45:09,000 whom I discovered in Paris.

\section*{994}

00:45:09,000 --> 00:45:11,205
They were Communists.
995
00:45:11,205 --> 00:45:11,705
Said no.
996
00:45:11,705 --> 00:45:13,440
We are Jews, but we are French.
997
00:45:13,440 --> 00:45:14,670
We are Communists.
998
00:45:14,670 --> 00:45:17,610
And, of course, even
after the Holocaust.
999
00:45:17,610 --> 00:45:22,570
But in later years, they
all became very pro-Israeli.
1000
00:45:22,570 --> 00:45:26,250
And that is great that
I can talk to Jews
and speak to them in the same language.

1002
00:45:28,920 --> 00:45:33,240
We have many things in common when we talk about Israel,

1003
00:45:33,240 --> 00:45:34,740
all our eyes light up.
1004
00:45:34,740 --> 00:45:35,340
That's fine.
1005
00:45:35,340 --> 00:45:39,360
Even our differences
about Israeli politics
1006
00:45:39,360 --> 00:45:42,613
and Israelis' attitudes, our
love for Israel transcends
1007
00:45:42,613 --> 00:45:43,340
that.
1008
00:45:43,340 --> 00:45:44,460
OK, we know.
1009
00:45:44,460 --> 00:45:47,905
Maybe many people don't
like the policies of Shamir
1010
00:45:47,905 --> 00:45:49,920
or the policies of [INAUDIBLE].

\section*{1011}

00:45:49,920 --> 00:45:52,380
We know all that.
1012
00:45:52,380 --> 00:45:57,660
But our love, our positive attitude towards Israel

\section*{1014}

00:45:59,130 --> 00:46:00,180
That's a different story.

\section*{1015}

00:46:00,180 --> 00:46:04,850

1016
00:46:04,850 --> 00:46:08,660
Do you have anything you'd like to say to end this in Ivritz?

1017
00:46:08,660 --> 00:46:13,520
Well, I've been interviewed so many times now, I'm

\section*{1018}

00:46:13,520 --> 00:46:18,860
running dry, out of stories, but I suppose if you goad me on,

1019
00:46:18,860 --> 00:46:21,900
there'll be more stories.
1020
00:46:21,900 --> 00:46:22,980
I've said many things.

\section*{1021}

00:46:22,980 --> 00:46:25,440
I said things which
I didn't expect
1022
00:46:25,440 --> 00:46:26,700
to say in the very beginning.
1023
00:46:26,700 --> 00:46:29,850
I thought when I
should only talk
1024
00:46:29,850 --> 00:46:33,390
about the experiences in connection with the Holocaust,
but we have interwoven many things like politics

1026
00:46:35,730 --> 00:46:38,610 and affiliations and attitudes.

1027
00:46:38,610 --> 00:46:43,200
And I'm happy that I was able to bring it up from the video.

\section*{1028}

00:46:43,200 --> 00:46:47,550
Hopefully, this is going
to contribute whoever
1029
00:46:47,550 --> 00:46:53,070
looks at it sometimes that
I will help this person
1030
00:46:53,070 --> 00:46:56,250
to be maybe a little
bit a better Jew
1031
00:46:56,250 --> 00:47:01,470 and maybe increase his love for the state of Israel.

\section*{1032}

00:47:01,470 --> 00:47:03,000 Thank you.

\section*{1033}

00:47:03,000 --> 00:47:06,630
Do you want to read that last letter before we end?

1034
00:47:06,630 --> 00:47:07,370 Which letter?

\section*{1035}

00:47:07,370 --> 00:47:11,010
That you said you got another letter back after you wrote--

1036
00:47:11,010 --> 00:47:11,700
The mayor?

00:47:11,700 --> 00:47:13,020
Is the mayor in East Germany?
1038
00:47:13,020 --> 00:47:14,790
But it's in German.
1039
00:47:14,790 --> 00:47:17,380
You could read it in German and then translate it.

1040
00:47:17,380 --> 00:47:18,480 Tough.

1041
00:47:18,480 --> 00:47:20,070
Can you give this to me?
1042
00:47:20,070 --> 00:47:24,790
I wrote a letter to the
mayor of the town I was born,
1043
00:47:24,790 --> 00:47:27,960
and I'm afraid I
haven't got it here.
1044
00:47:27,960 --> 00:47:35,550
And in it, I tell him that he knew of my coming to the town,

\section*{1045}

00:47:35,550 --> 00:47:41,280
and he didn't receive me
as a returning resident.
1046
00:47:41,280 --> 00:47:44,400
And it was a rather
seething letter.
1047
00:47:44,400 --> 00:47:46,470
I haven't got it here,
so it's not relevant.

\section*{1048}

00:47:46,470 --> 00:47:51,450
Anyway, he wrote me a letter
back to my greatest surprise,
```

1049
00:47:51,450 --> 00:47:53,670
and here's the letter.
1050
00:47:53,670 --> 00:47:56,490
And I will read
it first in German
1051
00:47:56,490 --> 00:47:59,490
and then I will try to
translate into English.
1052
00:47:59,490 --> 00:48:03,420
It says, [GERMAN] Herr
Grossmann, [SPEAKING GERMAN]..
1053
00:48:03,420 --> 00:48:39,620
1054
00:48:39,620 --> 00:48:41,780
I'll try to [INAUDIBLE].
1055
00:48:41,780 --> 00:48:44,660
Dear Mr. Grossman, I
would like to thank you
1056
00:48:44,660 --> 00:48:49,020
for your letter, which you wrote
on the 6th of the 6th, 1990,
1057
00:48:49,020 --> 00:48:52,100
which moved me very deeply.
1058
00:48:52,100 --> 00:48:56,480
I have to tell you that
I am the mayor only
1059
00:48:56,480 --> 00:49:01,370
from the 22nd of May 1990.
1060
00:49:01,370 --> 00:49:07,880

```

00:49:07,880 --> 00:49:14,750
to carry all the things which my predecessor has left me.

1062
00:49:14,750 --> 00:49:23,360
I belong to the Christian
Democratic Party who work
1063
00:49:23,360 --> 00:49:30,710
in conjunction with the
Methodist Church in G \(\tilde{A}^{1} / 4\) strow
1064
00:49:30,710 --> 00:49:34,790
since July, and we are making the first steps in order

1065
00:49:34,790 --> 00:49:36,245
to reconstruct the Jewish--
1066
00:49:36,245 --> 00:49:44,646

1067
00:49:44,646 --> 00:49:47,320
the Jewish population
of this town.
1068
00:49:47,320 --> 00:49:50,950
I would be very happy to greet you here back in GÅ1/4strow.

1069
00:49:50,950 --> 00:49:55,930
Maybe you will find an
opportunity in short time
1070
00:49:55,930 --> 00:49:58,600
to pay us a visit again.
1071
00:49:58,600 --> 00:50:00,010
Best regards.

00:50:04,570 --> 00:50:06,250
Thank you.
1074
00:50:06,250 --> 00:50:10,290
And thank you for all of your time and generosity.

1075
00:50:10,290 --> 00:50:10,790
Thank you.
1076
00:50:10,790 --> 00:50:12,160
It was a pleasure.
1077
00:50:12,160 --> 00:50:15,160
And before you go, we
need to get the spellings
1078
00:50:15,160 --> 00:50:16,510
of about pages of--
1079
00:50:16,510 --> 00:50:17,380
Oh, good.
1080
00:50:17,380 --> 00:50:18,250
OK.
1081
00:50:18,250 --> 00:50:18,970
Are we still on?
1082
00:50:18,970 --> 00:50:19,715
Let me start.
1083
00:50:19,715 --> 00:50:20,590
Yeah, we're still on.
1084
00:50:20,590 --> 00:50:22,220
Let me start with the names.

00:50:41,090 --> 00:50:43,912 It's all in the beginning of the tape.

1091
00:50:43,912 --> 00:50:45,370
The stuff that
we're concerned with
1092
00:50:45,370 --> 00:50:47,382 are the proper names and stuff.

1093
00:50:47,382 --> 00:50:49,840
So what we're going to do now is read off some of the words

1094
00:50:49,840 --> 00:50:52,030
that you used, and we'd
like you to spell them
1095
00:50:52,030 --> 00:50:54,400
for us in as close approximation as possible.

1096
00:50:54,400 --> 00:50:55,720

OK, fine.
1097
00:50:55,720 --> 00:50:58,640
[INAUDIBLE]
1098
00:50:58,640 --> 00:50:59,140
Are you--
1099
00:50:59,140 --> 00:51:01,310
Are we rolling.

\section*{1100}

00:51:01,310 --> 00:51:02,950
That's OK That's good.
1101
00:51:02,950 --> 00:51:05,030
Just speak the word
clearly and loudly.
1102
00:51:05,030 --> 00:51:05,530
OK.
1103
00:51:05,530 --> 00:51:08,560
Kindertransport
1104
00:51:08,560 --> 00:51:17,240
K-I-N-D-E-R-T-R-A-N-S-P-O-R-T.
1105
00:51:17,240 --> 00:51:18,910
The Mossad.
1106
00:51:18,910 --> 00:51:19,690
Mossad.
1107
00:51:19,690 --> 00:51:23,380
M-O-S-S-A-D.
1108
00:51:23,380 --> 00:51:25,280
Haifa.
1109
00:51:25,280 --> 00:51:27,900
H-A-I-F-A.

1110
00:51:27,900 --> 00:51:29,620 Tel Aviv.

1111
00:51:29,620 --> 00:51:34,780
T-E-L-A-V-I-V.
1112
00:51:34,780 --> 00:51:35,890
Hachshera.
1113
00:51:35,890 --> 00:51:47,010
H-A-C-H-S-H-E-R-A.
1114
00:51:47,010 --> 00:51:48,390
Alija.
1115
00:51:48,390 --> 00:51:52,500 A-L-I-J-A.

1116
00:51:52,500 --> 00:51:54,694
Exodus Agnes.
1117
00:51:54,694 --> 00:51:56,080
[INAUDIBLE]
1118
00:51:56,080 --> 00:51:57,580
Kibbutz.
1119
00:51:57,580 --> 00:52:01,240
K-I-B-B-U-T-Z.
1120
00:52:01,240 --> 00:52:02,560
Javneh.
1121
00:52:02,560 --> 00:52:06,430
J-A-V-N-E-H.
1122
00:52:06,430 --> 00:52:07,540
Lavi. .
00:52:18,100 --> 00:52:21,520
I-R-G-U-N.
1128
00:52:21,520 --> 00:52:23,260
Egel.
1129
00:52:23,260 --> 00:52:30,200
E-G-E-L.
1130
00:52:30,200 --> 00:52:33,860
Irgun Zvai Leumi.
1131
00:52:33,860 --> 00:52:45,110
I-R-G-U-N Z-V-A-I L-E-U-M-I.
1132
00:52:45,110 --> 00:52:46,460
Bren Gun.
1133
00:52:46,460 --> 00:52:50,210
B-R-E-N G-U-N.
1134
00:52:50,210 --> 00:52:51,950
Eshdod.
1135
00:52:51,950 --> 00:52:58,240
E-S-H-D-O-D.
1136
00:52:58,240 --> 00:53:00,970

Yishuv.

00:53:00,970 --> 00:53:04,900
Y-I-S-H-U-V.
1138
00:53:04,900 --> 00:53:07,630
Givati.
1139
00:53:07,630 --> 00:53:12,220
G-I-V-A-T-I.
1140
00:53:12,220 --> 00:53:13,540
Ben-Gurion.
1141
00:53:13,540 --> 00:53:22,470
B-E-N G-U-R-I-O-N.
1142
00:53:22,470 --> 00:53:24,210
Kirjat Gat.
1143
00:53:24,210 --> 00:53:30,020
K-I-R-J-A-T G-A-T.
1144
00:53:30,020 --> 00:53:31,920
Chazor.

\section*{1145}

00:53:31,920 --> 00:53:37,080
C-H-A-Z-O-R.
1146
00:53:37,080 --> 00:53:38,580
Ashkelon.
1147
00:53:38,580 --> 00:53:43,690
A-S-H-K-E-L-O-N.
1148
00:53:43,690 --> 00:53:44,565
Rakusen Matzo.
1149
00:53:44,565 --> 00:53:48,900

\section*{1151}

00:53:52,838 --> 00:53:53,338
Sinai.
```

1152

```

00:53:53,338 --> 00:53:56,310

1153
00:53:56,310 --> 00:54:01,460
S-I-N-A-I.

1154
00:54:01,460 --> 00:54:03,500
Kibbutz and rodges.

\section*{1155}

00:54:03,500 --> 00:54:04,340
The German--
1156
00:54:04,340 --> 00:54:05,600
Rodges.
1157
00:54:05,600 --> 00:54:06,470
Kibbutz?
1158
00:54:06,470 --> 00:54:15,370
K-I-B-B-U-T-Z R-O-D-G-E-S.
1159
00:54:15,370 --> 00:54:16,990
Tnuva.
1160
00:54:16,990 --> 00:54:21,310
T-N-U-V-A.
1161
00:54:21,310 --> 00:54:23,260
Kastel.
1162
00:54:23,260 --> 00:54:26,860
K-A-S-T-E-L.
1163
00:54:26,860 --> 00:54:28,210
```

Salame Street.
1164
00:54:28,210 --> 00:54:31,600
S-A-L-A-M-E.
1165
00:54:31,600 --> 00:54:32,770
Jaffa.
1166
00:54:32,770 --> 00:54:35,890
J-A-F-F-A
1167
00:54:35,890 --> 00:54:38,290
Hapoel Hamisrathi.
1168
00:54:38,290 --> 00:54:50,460
H-A-P-O-E-L H-A-M-I-S-R-A-T-H-I.
1169
00:54:50,460 --> 00:54:51,670
Ramle.
1170
00:54:51,670 --> 00:54:54,450
R-A-M-L-E.
1171
00:54:54,450 --> 00:54:55,230
Lod.
1172
00:54:55,230 --> 00:55:00,430
L-O-D
1173
00:55:00,430 --> 00:55:01,720
Maabarot.
1174
00:55:01,720 --> 00:55:08,590
M-A-A-B-A-R-O-T.
1175
00:55:08,590 --> 00:55:11,800
Mordechai Levy.
1176
00:55:11,800 --> 00:55:21,850
M-O-R-D-E-C-H-A-I L-E-V-Y.

```
00:55:29,470 --> 00:55:30,690
Oh, Cholent.
1182
00:55:30,690 --> 00:55:37,070
C-H-O-L-E-N-T.
1183
00:55:37,070 --> 00:55:39,020
Ashkenazi.
1184
00:55:39,020 --> 00:55:47,330
A-S-H-K-E-N-A-Z-I.
1185
00:55:47,330 --> 00:55:48,530
Scfartim.
1186
00:55:48,530 --> 00:55:52,460
S-C-F-A-R-T-I-M.
1187
00:55:52,460 --> 00:55:53,480
Moshav.
1188
00:55:53,480 --> 00:55:56,420
M-O-S-H-A-V.
1189
00:55:56,420 --> 00:55:57,770
Sejera.
1190
00:55:57,770 --> 00:56:03,170

1191
00:56:03,170 --> 00:56:03,670
Keep going.
1192
00:56:03,670 --> 00:56:04,170
Go ahead.
1193
00:56:04,170 --> 00:56:05,300 [INTERPOSING VOICES]

1194
00:56:05,300 --> 00:56:08,090
We're doing this because the transcriber really needs it.

1195
00:56:08,090 --> 00:56:09,800
Regoshavski.
1196
00:56:09,800 --> 00:56:10,610
Regoshavski.
1197
00:56:10,610 --> 00:56:20,770
R-E-G-O-S-H-A-V-S-K-I.
1198
00:56:20,770 --> 00:56:22,090
Sde Boker.
1199
00:56:22,090 --> 00:56:28,510
S-D-E B-O-K-E-R.
1200
00:56:28,510 --> 00:56:29,650
Negev.
1201
00:56:29,650 --> 00:56:32,650
N-E-G-E-V.
1202
00:56:32,650 --> 00:56:33,340
Golde Meir
1203
00:56:33,340 --> 00:56:35,830
No.
```

1204
00:56:35,830 --> 00:56:37,120

```
Jonah.
1205
00:56:37,120 --> 00:56:43,480
J-O-N-A-H.
1206
00:56:43,480 --> 00:56:44,980
Benjamin.
1207
00:56:44,980 --> 00:56:47,980
B-E-N-J-A-M-I-N.
1208
00:56:47,980 --> 00:56:48,970
Uri.
1209
00:56:48,970 --> 00:56:51,430
U-R-I-.
1210
00:56:51,430 --> 00:56:53,110
Bir Kafka.
1211
00:56:53,110 --> 00:57:02,550
B-I-R K-A-F-K-A.
1212
00:57:02,550 --> 00:57:05,140
Degel Adom.
1213
00:57:05,140 --> 00:57:10,210
D-E-G-E-L A-D-O-M.
1214
00:57:10,210 --> 00:57:11,650
Kafar Aza.
1215
00:57:11,650 --> 00:57:16,000
K-A-F-A-R A-Z-A.
1216
00:57:16,000 --> 00:57:17,380
Kantara.
00:57:17,380 --> 00:57:22,240
```

1218

```
00:57:22,240 --> 00:57:23,440
Uzi.
1219
00:57:23,440 --> 00:57:25,570
U-Z-I.
1220
00:57:25,570 --> 00:57:26,620
Chanukah.
1221
00:57:26,620 --> 00:57:34,210
C-H-A-N-U-K-A-H.
1222
00:57:34,210 --> 00:57:35,860
Yom Kippur.
1223
00:57:35,860 --> 00:57:37,840
Yom Kippur [INAUDIBLE].
1224
00:57:37,840 --> 00:57:39,210
Yom Kippur.
1225
00:57:39,210 --> 00:57:40,690
Yom Kippur.
1226
00:57:40,690 --> 00:57:46,750
Y-O-M K-I-P-P-U-R.
1227
00:57:46,750 --> 00:57:47,950
Hagah.
1228
00:57:47,950 --> 00:57:53,960
H-A-G-A-H.
1229
00:57:53,960 --> 00:57:55,720
Bir Chamad.
1230
00:57:55,720 --> 00:57:56,770
Bir Chamad
```

1231
00:57:56,770 --> 00:58:05,620

```
B-I-R C-H-A-M-A-D.
1232
00:58:05,620 --> 00:58:08,350
Shma Jisrael.
1233
00:58:08,350 --> 00:58:17,092
S-H-M-A apostrophe I-S-R-A-E-L.
1234
00:58:17,092 --> 00:58:18,910

\section*{Bar Lev.}

1235
00:58:18,910 --> 00:58:22,810
B-A-R L-E-V.
1236
00:58:22,810 --> 00:58:24,250
Mitleh.
1237
00:58:24,250 --> 00:58:28,630
M-I-T-L-E-H.
1238
00:58:28,630 --> 00:58:31,680
And the name of the
other path of GIdi
1239
00:58:31,680 --> 00:58:32,680
Giddi.
1240
00:58:32,680 --> 00:58:37,240
J-I-D-E-H. No, no, I'm sorry.
1241
00:58:37,240 --> 00:58:38,260
Giddi.
1242
00:58:38,260 --> 00:58:43,930
G-I-D-D-I. Giddi.
1243
00:58:43,930 --> 00:58:49,500
Jehoshaphat I thought you mentioned he was the commander
```

1244
00:58:49,500 --> 00:58:51,850

```
Jehoshaphat.
1245
00:58:51,850 --> 00:58:52,750
Maybe I got it wrong.
1246
00:58:52,750 --> 00:58:53,590
No.
1247
00:58:53,590 --> 00:58:57,040
I didn't mention Jehoshaphat.
1248
00:58:57,040 --> 00:58:58,930
Malach Hamavet.
1249
00:58:58,930 --> 00:59:07,630
M-A-L-A-C-H H-A-M-A-V-E-T.
1250
00:59:07,630 --> 00:59:08,770
Torah.
1251
00:59:08,770 --> 00:59:13,510
T-O-R-A-H.
1252
00:59:13,510 --> 00:59:15,040
Synagogue.
1253
00:59:15,040 --> 00:59:17,320
Oh, that's OK.
1254
00:59:17,320 --> 00:59:18,960
Litani.
1255
00:59:18,960 --> 00:59:23,350
L-I-T-A-N-I.
1256
00:59:23,350 --> 00:59:26,680
Kibbutz Jat.
```

1258

```
00:59:33,370 --> 00:59:35,830
Har Setim.

\section*{1259}

00:59:35,830 --> 00:59:46,890
H-A-R S-E-T-I-M.
1260
00:59:46,890 --> 00:59:49,140
Seychelles Island,
they will understand?

\section*{1261}

00:59:49,140 --> 00:59:50,310
Seychelles.
1262
00:59:50,310 --> 00:59:51,810
Seychelles Islands?
1263
00:59:51,810 --> 00:59:53,550
Better spell it.
1264
00:59:53,550 --> 00:59:59,850
S-A-Y-C-H-E-L-L-E and islands, you know.

1265
00:59:59,850 --> 01:00:01,110
Gurevich.
1266
01:00:01,110 --> 01:00:05,540
G-U-R-E-V-I-C-H.
1267
01:00:05,540 --> 01:00:06,600
Gonen.
1268
01:00:06,600 --> 01:00:09,090
G-O-N-E-N.
1269
01:00:09,090 --> 01:00:10,920
Yeshiva Bocher.
1270

01:00:18,510 --> 01:00:19,890
Shmuel.
1272
01:00:19,890 --> 01:00:24,540
S-H-M-U-E-L.
1273
01:00:24,540 --> 01:00:25,650
Ali.
1274
01:00:25,650 --> 01:00:27,210
A-L-I.
1275
01:00:27,210 --> 01:00:28,470
Shmulik.
1276
01:00:28,470 --> 01:00:32,600
S-H-M-U-L-I-K.
1277
01:00:32,600 --> 01:00:33,600
There was a German word.
1278
01:00:33,600 --> 01:00:35,160
Something like weltanschauung.
1279
01:00:35,160 --> 01:00:37,320
Weltanschauung.
1280
01:00:37,320 --> 01:00:52,520
W-E-L-T-A-N-S-C-H-A-U-U-N-G.
It's a long word.
1281
01:00:52,520 --> 01:00:56,802

1282
01:00:56,802 --> 01:00:58,200
Riches.
```

R-I-C-H-E-S.
1284
01:01:04,010 --> 01:01:05,840
Buxtehude.
1285
01:01:05,840 --> 01:01:14,390
B-U-X-T-E-H-U-D-E.
1286
01:01:14,390 --> 01:01:16,130
Pfennigs.
1287
01:01:16,130 --> 01:01:16,700
Pfennigs.
1288
01:01:16,700 --> 01:01:21,860
P-F-E-N-N-I-G-S.
1289
01:01:21,860 --> 01:01:23,930
Assepha.
1 2 9 0
01:01:23,930 --> 01:01:28,760
A-S-S-E-P-H-A.
1291
01:01:28,760 --> 01:01:30,740
Jored.
1292
01:01:30,740 --> 01:01:33,920
J-O-R-E-D.
1293
01:01:33,920 --> 01:01:35,180
Kinneret.
1294
01:01:35,180 --> 01:01:39,410
K-I-N-N-E-R-E-T.
1295
01:01:39,410 --> 01:01:40,550
Chaverin.
1296
01:01:40,550 --> 01:01:44,840
C-H-A-V-E-R-I-N.

```

OK.
1309
01:02:23,022 --> 01:02:24,980
Well, listen, I really
want to thank you again.

01:02:24,980 --> 01:02:27,574
Did you just feel like
you're in a Spelling Bee?
1311
01:02:27,574 --> 01:02:30,410
I did well in spelling, huh?
1312
01:02:30,410 --> 01:02:33,110
I never make a mistake
in English in spelling.

\section*{1313}

01:02:33,110 --> 01:02:36,080
In Hebrew, I'm full of mistakes.
1314
01:02:36,080 --> 01:02:39,650
You tell me approximately when this photograph was taken.

1315
01:02:39,650 --> 01:02:42,350
How old am I there?
1316
01:02:42,350 --> 01:02:43,730
Probably 1935 ?
1317
01:02:43,730 --> 01:02:44,540
1935.

1318
01:02:44,540 --> 01:02:46,220
And you are in this photograph?
1319
01:02:46,220 --> 01:02:48,020
The last one, the tiniest one.
1320
01:02:48,020 --> 01:02:50,030
The tiniest one
right on-- right on--

\section*{1321}

01:02:50,030 --> 01:02:50,697
right
1322
01:02:50,697 --> 01:02:51,890

The left.

\section*{1323}

01:02:51,890 --> 01:02:53,150
Far left side of the frame?
1324
01:02:53,150 --> 01:02:54,530
And where was this taken?

1325
01:02:54,530 --> 01:02:55,430 In GÃ \(1 / 4\) strow.

\section*{1326}

01:02:55,430 --> 01:02:58,107
In the time I was born in
front of the synagogue.
1327
01:02:58,107 --> 01:03:00,065
Which does not exist any
longer, the synagogue.
1328
01:03:00,065 --> 01:03:03,110
It was burned on the Kristallnacht.

1329
01:03:03,110 --> 01:03:06,770
And so these are all your
schoolmates then or--
1330
01:03:06,770 --> 01:03:07,780
No, no, no, no.
1331
01:03:07,780 --> 01:03:09,110
All children.

1332
01:03:09,110 --> 01:03:10,053
All ages.
1333
01:03:10,053 --> 01:03:11,720
These were all the
children of the town.
1334
01:03:11,720 --> 01:03:15,830
And approximately how old were
you when the photo was taken?

\section*{1335}

01:03:15,830 --> 01:03:17,090
Maybe eight.
1336
01:03:17,090 --> 01:03:17,630 Eight?

1337
01:03:17,630 --> 01:03:18,410
So that was--
1338
01:03:18,410 --> 01:03:20,370
Or seven, seven maybe?
1339
01:03:20,370 --> 01:03:22,810
--is you.
1340
01:03:22,810 --> 01:03:27,380
It's a little difficult. I
can't get it to zoom any closer.

\section*{1341}

01:03:27,380 --> 01:03:30,220
That's about as
close as I can get.
1342
01:03:30,220 --> 01:05:31,487```

