```
00:00:00,000 \longrightarrow 00:01:09,222
2
00:01:09,222 --> 00:01:10,280
One second [INAUDIBLE].
00:01:10,280 --> 00:01:12,280
If we want to stop, do I
just give you a signal,
00:01:12,280 --> 00:01:13,600
or just stop, or just say stop?
00:01:13,600 --> 00:01:13,915
Any time.
00:01:13,915 --> 00:01:14,230
Any time.
00:01:14,230 --> 00:01:14,530
[INTERPOSING VOICES]
00:01:14,530 --> 00:01:15,730
In case I need drink of water.
00:01:15,730 --> 00:01:16,230
No problem.
10
00:01:16,230 --> 00:01:17,980
Well, you never know when.
11
00:01:17,980 --> 00:01:18,582
water.
12
00:01:18,582 --> 00:01:19,082
Sure.
13
00:01:19,082 --> 00:01:19,582
OK.
```

00:01:19,582 --> 00:01:21,340 That's good.

15

00:01:21,340 --> 00:01:23,620 OK, we can start any time.

16

00:01:23,620 --> 00:01:26,050 This is the Holocaust Oral History Project interview

17

00:01:26,050 --> 00:01:29,740 of George Leitmann, taking place in San Francisco, California,

18

00:01:29,740 --> 00:01:32,510 on May 1, 1993.

19

00:01:32,510 --> 00:01:34,980 My name is Sylvia Prozan and assisting in the interview

20

00:01:34,980 --> 00:01:38,640 is Richard Kirschman.

21

00:01:38,640 --> 00:01:41,380 George, when and where were you born?

22

00:01:41,380 --> 00:01:50,580 I was born in Vienna, Austria, on May 24, 1925.

23

00:01:50,580 --> 00:01:52,010 You want to know about my parents?

24

00:01:52,010 --> 00:01:52,510 Yes.

25

00:01:52,510 --> 00:01:53,510

Your father's name.

00:01:53,510 --> 00:01:58,950 My father's name was Josef, and my mother's name is Stella.

27

00:01:58,950 --> 00:02:02,720 In fact, I just saw her this morning.

28

00:02:02,720 --> 00:02:09,560 She is 91 and lives in Berkeley, now in a nursing home.

29

00:02:09,560 --> 00:02:14,240 My grandparents on my mother's side

30

00:02:14,240 --> 00:02:18,350 came from Hungary-- that is my maternal grandfather

31

00:02:18,350 --> 00:02:22,400 came from Hungary and my maternal grandmother

32

00:02:22,400 --> 00:02:24,980 from Bohemia.

33

00:02:24,980 --> 00:02:30,230 And on my father's side, my grandfather and grandmother

34

00:02:30,230 --> 00:02:33,950 actually came from Austria.

35

00:02:33,950 --> 00:02:36,080 I'm not sure exactly where they were born--

36

00:02:36,080 --> 00:02:37,460

not in Vienna I believe.

37

00:02:37,460 --> 00:02:40,280

38 00:02:40,280 --> 00:02:45,760 My father, after returning from the First World War,

39 00:02:45,760 --> 00:02:48,980 went to a commercial college and graduated

40 00:02:48,980 --> 00:02:52,340 as a certified public accountant.

41 00:02:52,340 --> 00:02:56,423 He worked first for a private firm in the '20s.

42 00:02:56,423 --> 00:02:57,840 Of course, I don't remember this .

43 00:02:57,840 --> 00:03:01,991 This is only just what I learned since then.

44 00:03:01,991 --> 00:03:07,190 Then for the Austrian government. in what, I guess,

45 00:03:07,190 --> 00:03:12,110 corresponds to their antitrust division,

46 00:03:12,110 --> 00:03:17,510 until about 1934-35, when one of the electrical trusts

47 00:03:17,510 --> 00:03:20,120 was broken up and he bought part of that and then

48 00:03:20,120 --> 00:03:32,440 had an electrical supply radio store in Vienna until 1938.

49 00:03:32,440 --> 00:03:38,500 I went to school in Vienna through grammar school.

50 00:03:38,500 --> 00:03:41,970 And then the first three years of gymnasium-- actually,

51 00:03:41,970 --> 00:03:45,340 real gymnasium, which is the technical part--

52 00:03:45,340 --> 00:03:52,480 till 19-- Oh, I guess, late '38 after the Anschluss.

53 00:03:52,480 --> 00:03:57,820 And then, Jews were not allowed to continue in this university

54 00:03:57,820 --> 00:04:02,170 preparatory school, and I transferred in my fourth year

55 00:04:02,170 --> 00:04:06,820 to what really was a terminal four-year program.

56 00:04:06,820 --> 00:04:10,420 But only for one semester, because we

57 00:04:10,420 --> 00:04:15,700 emigrated in the spring of '40 after the start of the war.

58 00:04:15,700 --> 00:04:18,230 So in '39 I went for one semester, 00:04:18,230 --> 00:04:20,500 and then I was thrown out of that too.

60 00:04:20,500 --> 00:04:25,210

61 00:04:25,210 --> 00:04:31,990 My father stayed with us until the spring

62 00:04:31,990 --> 00:04:40,450 of early April of '40, in 1940.

63 00:04:40,450 --> 00:04:45,250 In that interim period, I lived with my parents,

64 00:04:45,250 --> 00:04:49,570 of course, in the 2nd district, which is where most of the Jews

65 00:04:49,570 --> 00:04:50,500 lived--

66 00:04:50,500 --> 00:04:55,480 Leopoldstadt-- with my maternal grandmother,

67 00:04:55,480 --> 00:04:57,640 who lived in the same apartment and in fact

68 00:04:57,640 --> 00:05:00,850 owned the apartment house.

69 00:05:00,850 --> 00:05:06,500 My paternal grandmother lived by herself--

70 00:05:06,500 --> 00:05:09,040 she was a widow by then--

```
71
```

00:05:09,040 --> 00:05:11,590 also in the second district.

72

00:05:11,590 --> 00:05:18,430 And in the spring of '39--

73

00:05:18,430 --> 00:05:21,430 so about a year after the Anschluss--

74

00:05:21,430 --> 00:05:25,730 we were expelled from our apartment

75

00:05:25,730 --> 00:05:31,270 and moved in with my maternal grandmother.

76

00:05:31,270 --> 00:05:35,890 Then-- well, maybe I should preface this

77

00:05:35,890 --> 00:05:37,630 by saying why we stayed so long.

78

00:05:37,630 --> 00:05:39,610 I guess that's because most of our relatives--

79

00:05:39,610 --> 00:05:44,470 those who made it at least-- had left by 1939.

80

00:05:44,470 --> 00:05:48,340 Some of them were very bright and left immediately,

81

00:05:48,340 --> 00:05:52,540 both on my father's and my mother's side.

82

00:05:52,540 --> 00:05:56,320

My grandfather-- my paternal grandfather--

83 00:05:56,320 --> 00:06:00,160 had been a staff officer in the Austrian army

84 00:06:00,160 --> 00:06:03,670 and for some time attached to the military government

85 00:06:03,670 --> 00:06:06,790 of Poland before the First World War.

86 00:06:06,790 --> 00:06:09,925 Most of Poland, part of it belonged to Russia, part of it

87 00:06:09,925 --> 00:06:10,570 to Austria.

88 00:06:10,570 --> 00:06:13,810 It was essentially a military zone,

89 00:06:13,810 --> 00:06:15,115 and he was stationed in Kraków.

90 00:06:15,115 --> 00:06:17,800

91 00:06:17,800 --> 00:06:22,540 As a consequence, the children were born in different places.

92 00:06:22,540 --> 00:06:26,650 My father had four sisters, one with died in infancy and then

93 00:06:26,650 --> 00:06:31,810 three surviving sisters, all of whom were born in Vienna. 94 00:06:31,810 --> 00:06:36,160 But my father was born during my grandfather's stint

95 00:06:36,160 --> 00:06:40,030 in the army in Poland, and so he was born in Poland.

96 00:06:40,030 --> 00:06:46,330 This had a very profound effect on his life, really his death,

97 00:06:46,330 --> 00:06:48,955 because he fell under the Polish quota.

98 00:06:48,955 --> 00:06:51,670 It didn't matter whether you were an Austrian or a Pole,

99 00:06:51,670 --> 00:06:54,520 but what determined the United States immigration

100 00:06:54,520 --> 00:06:58,060 quota was the place of birth.

101 00:06:58,060 --> 00:07:00,680 And since he had been born in Poland,

102 00:07:00,680 --> 00:07:02,290 he fell under the Polish quota, which

103 00:07:02,290 --> 00:07:05,370 was much smaller, or maybe more crowded,

104 00:07:05,370 --> 00:07:06,490 than the Austrian quota. 105 00:07:06,490 --> 00:07:09,340 And so we had decided not to leave

106 00:07:09,340 --> 00:07:13,580 until we knew that he was safe.

107 00:07:13,580 --> 00:07:16,930 He had served as a Lieutenant in the Austrian army

108 00:07:16,930 --> 00:07:18,760 during the First World War in the Balkans.

109 00:07:18,760 --> 00:07:21,670

110 00:07:21,670 --> 00:07:25,300 As a consequence, he spoke all the local languages--

111 00:07:25,300 --> 00:07:28,210 Croatian, Serbian.

112 00:07:28,210 --> 00:07:33,880 And in addition, my maternal grandmother--

113 00:07:33,880 --> 00:07:37,060 in other words, on my mother's side--

114 00:07:37,060 --> 00:07:40,630 had relatives in then Yugoslavia.

115 00:07:40,630 --> 00:07:44,080 So this is about 1939.

116 00:07:44,080 --> 00:07:46,210 And so we decided

that the best thing

117

00:07:46,210 --> 00:07:50,800 would be for my father to try and get into Yugoslavia,

118

00:07:50,800 --> 00:07:53,830 illegally of course.

119

00:07:53,830 --> 00:08:00,220 He managed to do that in early 1940, the beginning of April.

120

00:08:00,220 --> 00:08:06,120 And in fact he led a group of Jews across the Austrian border

121

00:08:06,120 --> 00:08:08,260 into Yugoslavia since he know the countryside

122

00:08:08,260 --> 00:08:13,610 and spoke the local languages, and was, in fact,

123

00:08:13,610 --> 00:08:19,000 able to join that part of my mother's family in Yugoslavia.

124

00:08:19,000 --> 00:08:24,130 And we heard from him a number of times thereafter.

125

00:08:24,130 --> 00:08:25,795 He was able to write to us.

126

00:08:25,795 --> 00:08:27,700 Of course there were diplomatic relations

127

00:08:27,700 --> 00:08:31,310 between Yugoslavia and Germany.

00:08:31,310 --> 00:08:34,640 And so we knew he was safe, and so we decided to leave.

129

00:08:34,640 --> 00:08:38,360 And we left at the beginning of May--

130

00:08:38,360 --> 00:08:40,343 or maybe it was actually late April,

131

00:08:40,343 --> 00:08:42,260 about a month after he was able to cross over.

132

00:08:42,260 --> 00:08:45,270 So we thought he was safe.

133

00:08:45,270 --> 00:08:51,440 And so I left with my mother and my two grandmothers.

134

00:08:51,440 --> 00:08:54,590 I was then 14.

135

00:08:54,590 --> 00:08:56,840 And we were able to get tickets--

136

00:08:56,840 --> 00:09:00,590 my father had already arranged that on the SS Eternia

137

00:09:00,590 --> 00:09:03,680 which was an Italian line out of Trieste.

138

00:09:03,680 --> 00:09:06,590 And so we went from Austria by train from Vienna 00:09:06,590 --> 00:09:11,540 to Trieste in Italy, Northern Italy,

140

00:09:11,540 --> 00:09:18,430 and then departed on the SS Eternia.

141

00:09:18,430 --> 00:09:21,910 The war, of course, had already been on for about six months.

142

00:09:21,910 --> 00:09:24,670 It started, what, in August '39, and this

143

00:09:24,670 --> 00:09:26,800 was late April-- so more than six months.

144

 $00:09:26,800 \longrightarrow 00:09:31,150$ In fact, we were stopped in the Mediterranean

145

00:09:31,150 --> 00:09:35,800 by a British submarine as we approached Gibraltar,

146

00:09:35,800 --> 00:09:40,960 and they checked the passenger list.

147

00:09:40,960 --> 00:09:46,390 Stopped on the way along the Yugoslav coast, Dubrovnik,

148

00:09:46,390 --> 00:09:51,880 and I remember in Spoleto or Split, down the Adriatic,

149

00:09:51,880 --> 00:09:53,580 and then out through the Mediterranean,

150 00:09:53,580 --> 00:09:57,520 out through Gibraltar, and arrived in New York

151 00:09:57,520 --> 00:10:00,190 in early May.

152 00:10:00,190 --> 00:10:04,260 We had quite a few relatives in the United States.

153 00:10:04,260 --> 00:10:08,470 It's a very dispersed family, the Leitmanns.

154 00:10:08,470 --> 00:10:13,690 We had American relatives, two branches-- a California branch

155 00:10:13,690 --> 00:10:17,890 by marriage, who had come to California in the 1850s

156 00:10:17,890 --> 00:10:22,240 and established the first stagecoach stop in Bakersfield

157 00:10:22,240 --> 00:10:25,990 in 1852.

158 00:10:25,990 --> 00:10:28,470 In fact, the surviving member of that family,

159 00:10:28,470 --> 00:10:32,890 a first cousin of mine, just visited us last week.

160 00:10:32,890 --> 00:10:37,540 He's retired in Long Beach, Al Kinspel. 00:10:37,540 --> 00:10:47,280 The Kinspels, who were cousins of my father's generation,

162 00:10:47,280 --> 00:10:50,730 I guess, of my father's and his sisters,

163 00:10:50,730 --> 00:10:54,310 had decided at the turn of the century--

164 00:10:54,310 --> 00:10:56,370 they were older cousins--

165 00:10:56,370 --> 00:10:59,730 to come to Europe and pick up brides.

166 00:10:59,730 --> 00:11:01,920 I guess I was habit in those days,

167 00:11:01,920 --> 00:11:05,130 and they married two first cousins.

168 00:11:05,130 --> 00:11:07,110 So two brothers of the Kinspel family

169 00:11:07,110 --> 00:11:09,390 came and married two Leitmann sisters--

170 00:11:09,390 --> 00:11:11,010 sisters of my father's.

171 00:11:11,010 --> 00:11:14,040

172 00:11:14,040 --> 00:11:19,740 And Adele, who survived until the late '60s,

173

00:11:19,740 --> 00:11:21,000 lived in San Francisco.

174

00:11:21,000 --> 00:11:28,740 And the other Aunt, whom I never met,

175

00:11:28,740 --> 00:11:32,640 who died before the First World War, in fact very young,

176

00:11:32,640 --> 00:11:39,930 married to Uncle Manny, who, when I met him and in the '50s,

177

00:11:39,930 --> 00:11:43,500 still carried her picture and showed it to me many times.

178

00:11:43,500 --> 00:11:46,800 And she had been dead for almost 50 years

179

00:11:46,800 --> 00:11:49,170 by then, over 40 years anyway.

180

00:11:49,170 --> 00:11:52,530

181

00:11:52,530 --> 00:11:54,150 So we arrived in New York.

182

00:11:54,150 --> 00:11:59,010 We also, on my father's side, had relatives, the Greenspans.

183

00:11:59,010 --> 00:12:02,400 I'm not quite sure how they were related.

00:12:02,400 --> 00:12:05,520 Those two sets of relatives had in fact

185 00:12:05,520 --> 00:12:07,500 vouched for us, signed affidavits,

186 00:12:07,500 --> 00:12:09,000 and that's how we got to the States.

187 00:12:09,000 --> 00:12:12,240 The Kinspels in California, the Greenspans in New York.

188 00:12:12,240 --> 00:12:16,810 The Greenspans were extremely wealthy.

189 00:12:16,810 --> 00:12:19,590 In fact, I remember that when my mother and I

190 00:12:19,590 --> 00:12:22,470 decided we had better go and thank them after we'd

191 00:12:22,470 --> 00:12:24,210 been here a couple of months.

192 00:12:24,210 --> 00:12:29,430 They lived on Park Avenue in a placed

193 00:12:29,430 --> 00:12:31,290 where each apartment was just one floor.

194 00:12:31,290 --> 00:12:34,050 The elevator goes right into the apartment, 00:12:34,050 --> 00:12:36,210 and their butler greeted us at the door.

196 00:12:36,210 --> 00:12:38,320 It's the only contact we had with them,

197

00:12:38,320 --> 00:12:39,630 in fact, that one visit.

198

00:12:39,630 --> 00:12:42,870 And Mrs. Greenspan offered us sherry,

199 00:12:42,870 --> 00:12:45,550 and my mother doesn't drink, and I was too young,

200 00:12:45,550 --> 00:12:48,300 and so she asked the Butler report back into the bottle.

201 00:12:48,300 --> 00:12:51,270 That's my one remembrance of the Greenspans,

202 00:12:51,270 --> 00:12:55,080 but of course we were very thankful to them just the same.

203 00:12:55,080 --> 00:12:57,670

204 00:12:57,670 --> 00:13:03,540 So, in fact, the third sister of my father's,

205 00:13:03,540 --> 00:13:06,870 who had been married into California,

206 00:13:06,870 --> 00:13:10,260 had emigrated in '38 already with her husband and children.

207

00:13:10,260 --> 00:13:12,450 And so they greeted us, and we stayed with them

208

00:13:12,450 --> 00:13:13,230 for a few weeks.

209

00:13:13,230 --> 00:13:15,960

210

00:13:15,960 --> 00:13:21,750 My mother had two siblings, a brother and sister.

211

00:13:21,750 --> 00:13:25,860 The sister-- well, both of them also had emigrated in '38

212

00:13:25,860 --> 00:13:27,360 or maybe early '39.

213

00:13:27,360 --> 00:13:31,140 We were really the lone holdouts.

214

00:13:31,140 --> 00:13:38,850 And my mother's older sister had moved to California

215

00:13:38,850 --> 00:13:40,020 almost immediately.

216

00:13:40,020 --> 00:13:43,560 She had a daughter who was an actress in fact with the Max

217

00:13:43,560 --> 00:13:48,780 Reinhardt company and got a job in Hollywood

00:13:48,780 --> 00:13:49,590 almost immediately.

219

00:13:49,590 --> 00:13:55,350 She was maybe 20 years old and my first cousin, Maria.

220

00:13:55,350 --> 00:13:59,520 And so the paupers--

221

00:13:59,520 --> 00:14:02,950 she had married an Austrian cavalry officer in fact--

222

00:14:02,950 --> 00:14:05,490 had moved to California with their daughters.

223

00:14:05,490 --> 00:14:10,170 And my father's sister, the third one

224

00:14:10,170 --> 00:14:14,190 who had not married in California, lived in New York

225

00:14:14,190 --> 00:14:15,250 with her family.

226

00:14:15,250 --> 00:14:18,270 And so we stayed with them, as I said, for a few weeks

227

00:14:18,270 --> 00:14:25,620 after arrival and then moved in with my mother's brother

228

00:14:25,620 --> 00:14:31,660 and family, who had also emigrated in late '38

229

00:14:31,660 --> 00:14:35,685

or early '39 and who lived in New York, actually in Elmhurst.

230

00:14:35,685 --> 00:14:38,440

231

00:14:38,440 --> 00:14:41,620 And we stayed with them for a few months.

232

00:14:41,620 --> 00:14:48,940 I started high school in Elmhurst, New York.

233

00:14:48,940 --> 00:14:52,780 I went to Newtown High School, which was very

234

00:14:52,780 --> 00:14:55,630 close to where my uncle lived.

235

00:14:55,630 --> 00:14:57,520 And then very shortly thereafter my mother

236

00:14:57,520 --> 00:14:58,700 got her own apartment.

237

00:14:58,700 --> 00:15:04,520 She got all kinds of sundry jobs to put me through school,

238

00:15:04,520 --> 00:15:09,160 and I went to school and graduated

239

00:15:09,160 --> 00:15:11,430 from Newtown High in 1944.

240

00:15:11,430 --> 00:15:13,390

So I actually lived--

241

00:15:13,390 --> 00:15:17,710 February '44, mid-semester.

242

00:15:17,710 --> 00:15:20,590

243

00:15:20,590 --> 00:15:24,110 So we lived in Queens, New York, first in the Elmhurst,

244

00:15:24,110 --> 00:15:30,580 and then in Jackson Heights for all these years.

245

00:15:30,580 --> 00:15:35,530 I am rambling, here but I should say

246

00:15:35,530 --> 00:15:40,720 that, of course, the safety that we had thought my father had

247

00:15:40,720 --> 00:15:43,150 gained by going to Yugoslavia was clearly illusory,

248

00:15:43,150 --> 00:15:45,160 because the Germans marched into Yugoslavia

249

00:15:45,160 --> 00:15:49,850 that very summer of 1940.

250

00:15:49,850 --> 00:15:56,320 And so he clearly didn't gain safety.

251

00:15:56,320 --> 00:16:00,550 In fact, we still heard from him for about another

252

00:16:00,550 --> 00:16:03,370 six months after we

had come to the States

253

00:16:03,370 --> 00:16:06,370 through the Red Cross.

254

00:16:06,370 --> 00:16:08,740 Apparently, because of his knowledge

255

00:16:08,740 --> 00:16:12,550 of both the area and the language,

256

00:16:12,550 --> 00:16:16,390 he worked for the Red Cross as an interpreter,

257

00:16:16,390 --> 00:16:19,270 and I think I have a number of the postcards

258

00:16:19,270 --> 00:16:24,290 that we got till maybe late 1940--

259

00:16:24,290 --> 00:16:27,550 so for about six months after we had come here.

260

00:16:27,550 --> 00:16:29,530 And then we never heard from him again.

261

00:16:29,530 --> 00:16:33,392

262

00:16:33,392 --> 00:16:38,170 To jump back now, I guess, I graduated from high school

263

00:16:38,170 --> 00:16:41,230 in the beginning of 1944.

00:16:41,230 --> 00:16:44,500 In the meantime, I had volunteered for the United

265

00:16:44,500 --> 00:16:52,420 States Army for the V5 program, which was an officer's training

266

00:16:52,420 --> 00:16:58,510 program mostly in the sciences and engineering.

267

00:16:58,510 --> 00:17:03,220 I was inducted into the army in fact on my mother's birthday,

268

00:17:03,220 --> 00:17:07,930 February 5, 1944.

269

00:17:07,930 --> 00:17:10,930 And because of my interest in engineering,

270

00:17:10,930 --> 00:17:14,740 I was put in an engineer battalion.

271

00:17:14,740 --> 00:17:18,920 286th Engineer Combat Battalion in fact.

272

00:17:18,920 --> 00:17:26,619 I did my basic training in Colorado at what I guess was

273

00:17:26,619 --> 00:17:29,080 Camp Carson-- it is now Fort Carson--

274

00:17:29,080 --> 00:17:33,795 outside of Colorado Springs in the Rockies.

00:17:33,795 --> 00:17:36,100 a very interesting place, because it was also

276

00:17:36,100 --> 00:17:41,050 a German prisoner of war camp for the Afrika Korps,

277

00:17:41,050 --> 00:17:45,760 whom we used to see marching along, singing their songs,

278

00:17:45,760 --> 00:17:49,750 going to the circus on Sunday afternoon when we went out

279

00:17:49,750 --> 00:17:52,510 on maneuvers.

280

00:17:52,510 --> 00:17:54,820 And it was one of the camps, in fact,

281

00:17:54,820 --> 00:17:58,133 where they hang their own people.

282

00:17:58,133 --> 00:17:59,800 While we were there, there were a number

283

00:17:59,800 --> 00:18:03,460 of incidents where Afrika Korps soldiers were found

284

00:18:03,460 --> 00:18:05,380 hanging in the barracks, apparently

285

00:18:05,380 --> 00:18:07,210 those who were thought to be collaborators.

00:18:09,970 --> 00:18:11,830 Then I did my advanced basic training

288

00:18:11,830 --> 00:18:14,440 at Fort Leonard Wood in Missouri and went

289

00:18:14,440 --> 00:18:20,830 overseas in the fall of 1944, just after the invasion,

290

00:18:20,830 --> 00:18:24,220 but first to Great Britain.

291

00:18:24,220 --> 00:18:31,300 Spent 2 and 1/2 months in England and then

292

00:18:31,300 --> 00:18:36,175 crossed the channel during the Battle of the Bulge

293

00:18:36,175 --> 00:18:45,940 into France in early December of '44.

294

00:18:45,940 --> 00:18:50,980 And we were in combat then from that time

295

00:18:50,980 --> 00:18:52,900 until the end of the war.

296

00:18:52,900 --> 00:18:58,030 First attached after a quick trip across southern France

297

00:18:58,030 --> 00:19:02,740

to the first French army, General Lattre de Tassigny,

298

00:19:02,740 --> 00:19:06,640 and went up with the first French army

299

00:19:06,640 --> 00:19:12,890 to the German border, stopped at Sarreguemines--

300

00:19:12,890 --> 00:19:16,780 now Sarreguemines, then Saargemund--

301

00:19:16,780 --> 00:19:23,200 in January I guess, and then crossed into Germany

302

00:19:23,200 --> 00:19:26,320 through the Siegfried Line.

303

00:19:26,320 --> 00:19:29,080 I was attached to a reconnaissance unit

304

00:19:29,080 --> 00:19:32,110 of that battalion, again, partly because I

305

00:19:32,110 --> 00:19:35,770 guess of my language skills.

306

00:19:35,770 --> 00:19:40,050 I'd been sent ahead and to Colmar, in Alsace, Lorraine,

307

00:19:40,050 --> 00:19:42,750 about three days before the United States

308

00:19:42,750 --> 00:19:46,080 troops enter to reconnoiter

a route into Colmar.

309

00:19:46,080 --> 00:19:50,080

310

00:19:50,080 --> 00:19:58,660 And then brought the first American convoy into Colmar.

311

00:19:58,660 --> 00:20:01,270 And that must have been January I guess

312

00:20:01,270 --> 00:20:02,470 or maybe early February--

313

00:20:02,470 --> 00:20:05,050 I'm not quite sure--

314

00:20:05,050 --> 00:20:05,740 of '45.

315

00:20:05,740 --> 00:20:08,990

316

00:20:08,990 --> 00:20:14,800 And then we were transferred from the first French army

317

00:20:14,800 --> 00:20:18,610 to the US Seventh Army under General Patch.

318

00:20:18,610 --> 00:20:21,130

319

00:20:21,130 --> 00:20:28,750 I stayed with them with the 286th Engineers till

320

00:20:28,750 --> 00:20:32,290 after VE Day

after VE Day.

321 00:20:32,290 --> 00:20:35,500 We came through very much the same route

322 00:20:35,500 --> 00:20:39,070 as the Japanese regiment did.

323 00:20:39,070 --> 00:20:42,670 I looked at the map-- very much in that very same area

324 00:20:42,670 --> 00:20:49,240 through Wurzburg and Munich and then down

325 00:20:49,240 --> 00:20:50,800 into southern Austria.

326 00:20:50,800 --> 00:20:53,260 We were in Innsbruck or very close to Innsbruck

327 00:20:53,260 --> 00:20:56,280 when the war ended.

328 00:20:56,280 --> 00:20:59,550 In fact, just as an aside, since I'm

329 00:20:59,550 --> 00:21:03,120 rambling, since I was in a reconnaissance,

330 00:21:03,120 --> 00:21:04,410 I was sent out--

331 00:21:04,410 --> 00:21:08,580 rumor had been going around that Goering

332 00:21:08,580 --> 00:21:11,400 was hiding out near there.

333

00:21:11,400 --> 00:21:15,060 And so just two of us in a Jeep took off to look for Goering

334

00:21:15,060 --> 00:21:19,380 and found him, because we were suddenly

335

00:21:19,380 --> 00:21:24,840 surrounded by 100 German paratroopers who turned out

336

00:21:24,840 --> 00:21:26,370 to be his personal bodyguard.

337

00:21:26,370 --> 00:21:32,102 Of course he had, by that time, decided to surrender himself,

338

00:21:32,102 --> 00:21:33,310 although the war wasn't over.

339

00:21:33,310 --> 00:21:36,480 It was probably May 5 or something like that,

340

00:21:36,480 --> 00:21:39,600 but he'd clearly been in touch with the United States

341

00:21:39,600 --> 00:21:40,290 authorities.

342

00:21:40,290 --> 00:21:45,060 And so when we said we would be very happy to take him in,

343

00:21:45,060 --> 00:21:47,340 why, we were told that that was quite unnecessary.

344 00:21:47,340 --> 00:21:49,710 In fact, he was having dinner that evening

345 00:21:49,710 --> 00:21:52,760 with General Patton.

346 00:21:52,760 --> 00:21:53,510 So we departed.

347 00:21:53,510 --> 00:21:57,470

348 00:21:57,470 --> 00:22:07,241 Then we were pulled back into Germany into one of the spas.

349 00:22:07,241 --> 00:22:12,900

350 00:22:12,900 --> 00:22:17,760 And since we had enough combat units,

351 00:22:17,760 --> 00:22:19,705 we were going to be demobilized and sent back

352 00:22:19,705 --> 00:22:20,580 to the United States.

353 00:22:20,580 --> 00:22:24,690 So we were convoyed down to Marseilles for shipment

354 00:22:24,690 --> 00:22:27,940 back to the States in the summer of '45.

355 00:22:27,940 --> 00:22:32,620 356 00:22:32,620 --> 00:22:36,450 And then they decided that they had made a mistake

357 00:22:36,450 --> 00:22:40,350 and sent another battalion home by mistake,

358 00:22:40,350 --> 00:22:41,640 and so they renamed us.

359 00:22:41,640 --> 00:22:43,410 I'm not quite sure what the other one was,

360 00:22:43,410 --> 00:22:46,750 but one more morning we were called in a typical Army snafu,

361 00:22:46,750 --> 00:22:48,810 and said, you are no longer the 286,

362 00:22:48,810 --> 00:22:51,300 you are the 114th or something.

363 00:22:51,300 --> 00:22:53,280 And so you're going to Japan--

364 00:22:53,280 --> 00:22:56,230 you're not going home.

365 00:22:56,230 --> 00:23:02,040 And while we were waiting to go aboard in Marseilles,

366 00:23:02,040 --> 00:23:04,960 the war ended in the Pacific.

367 00:23:04,960 --> 00:23:09,820 So it must have been in August of '45. 368 00:23:09,820 --> 00:23:11,560 And so we all thought we were going home.

369 00:23:11,560 --> 00:23:13,780 But it turned out our kernel was very

370 00:23:13,780 --> 00:23:17,350 eager-- volunteered to become Corps engineer

371 00:23:17,350 --> 00:23:18,715 for the occupying forces.

372 00:23:18,715 --> 00:23:20,590 And so we were shipped right back to Germany.

373 00:23:20,590 --> 00:23:23,210

374 00:23:23,210 --> 00:23:25,250 So we convoyed back up into Germany.

375 00:23:25,250 --> 00:23:28,030 By that time it was early September,

376 00:23:28,030 --> 00:23:32,890 and I had been requested by the CIC, the Counterintelligence

377 00:23:32,890 --> 00:23:35,680 Corps back even in April before the war

378 00:23:35,680 --> 00:23:39,070 ended because of area and language proficiency. 379 00:23:39,070 --> 00:23:44,320 And my commanding officer nixed that

380 00:23:44,320 --> 00:23:48,460 by saying they couldn't spare any engineers.

381 00:23:48,460 --> 00:23:54,580 And so now that we were really no longer needed that badly,

382 00:23:54,580 --> 00:23:58,780 they did allow me to transfer, and I transferred to a CIC unit

383 00:23:58,780 --> 00:24:00,340 in Wiesbaden.

384 00:24:00,340 --> 00:24:02,890 And that was probably early October

385 00:24:02,890 --> 00:24:11,180 '45 and then spent the next eight or nine months there

386 00:24:11,180 --> 00:24:17,240 till I was demobilized in May of '46.

387 00:24:17,240 --> 00:24:20,420 Now, my only and really very minor

388 00:24:20,420 --> 00:24:23,300 experience in liberating a camp was with one

389 00:24:23,300 --> 00:24:24,470 of these peripheral camps.

390

00:24:24,470 --> 00:24:28,960 It was a camp called Landsberg.

391 00:24:28,960 --> 00:24:32,500 And I have some photographs in my album.

392 00:24:32,500 --> 00:24:35,860

393 00:24:35,860 --> 00:24:41,870 It's the typical piles of bodies photograph.

394 00:24:41,870 --> 00:24:46,880 So it's something that I'm sure you've seen thousands of times.

395 00:24:46,880 --> 00:24:56,140 Anyway, the remaining time during my army days in CIC I

396 00:24:56,140 --> 00:24:58,540 spent partly in Wiesbaden.

397 00:24:58,540 --> 00:25:01,810 In fact, I was in charge of a prisoner of war camp

398 00:25:01,810 --> 00:25:07,660 for a while, interrogating prisoners of war.

399 00:25:07,660 --> 00:25:13,150 We were involved in a number of actions against what was then

400 00:25:13,150 --> 00:25:16,930 considered to be an incipient Nazi movement, the Werewolves,

401 00:25:16,930 --> 00:25:22,030 and I have a number of documents on that.

402 00:25:22,030 --> 00:25:23,890 And then in February, I think, I was

403 00:25:23,890 --> 00:25:27,250 detached to the Nuremberg Trials as an interrogator

404 00:25:27,250 --> 00:25:30,640 and spent about six weeks there as an interrogator,

405 00:25:30,640 --> 00:25:32,980 between early February and March.

406 00:25:32,980 --> 00:25:36,420

407 00:25:36,420 --> 00:25:41,660 It was during that period that Goering committed suicide.

408 00:25:41,660 --> 00:25:46,960 So that sort of pins it down in time I guess.

409 00:25:46,960 --> 00:25:52,630 My main function, as I say, was to interrogate witnesses.

410 00:25:52,630 --> 00:25:57,490 I interrogated Field Marshal Guderian,

411 00:25:57,490 --> 00:26:02,530 who at first refused to talk to me because he

412 00:26:02,530 --> 00:26:04,157 couldn't ascertain my rank. 413 00:26:04,157 --> 00:26:05,740 First of all, he thought I was clearly

414

00:26:05,740 --> 00:26:08,500 too junior to have any rank.

415 00:26:08,500 --> 00:26:13,840 CIC agents didn't wear rank insignia--

416 00:26:13,840 --> 00:26:15,920 officers uniforms with no rank insignia.

417 00:26:15,920 --> 00:26:19,990 Well, we could take on any rank we pleased up to Colonel.

418 00:26:19,990 --> 00:26:22,450 So I showed up as a Lieutenant Colonel in the Air Force

419 00:26:22,450 --> 00:26:23,200 the next morning.

420 00:26:23,200 --> 00:26:26,688 I figured he might believe that.

421 00:26:26,688 --> 00:26:27,730 And then he talked to me.

422 00:26:27,730 --> 00:26:31,840

423 00:26:31,840 --> 00:26:34,300 The only other people of note that I interrogated

424 00:26:34,300 --> 00:26:37,120 were Mrs. Himmler and her daughter,

425 00:26:37,120 --> 00:26:40,060 sort of a pathetic pair as I remember it.

426 00:26:40,060 --> 00:26:44,560 Mrs. Himmler's main complaint was her husband's infidelities.

427 00:26:44,560 --> 00:26:48,610 That's really all she wanted to talk about.

428 00:26:48,610 --> 00:26:53,695 And then I had a group of female concentration camp guards.

429 00:26:53,695 --> 00:26:56,550

430 00:26:56,550 --> 00:26:59,700 All the other people were really minor people

431 00:26:59,700 --> 00:27:03,330 that I interrogated.

432 00:27:03,330 --> 00:27:06,310 It was an "interesting experience," in quotation marks

433 00:27:06,310 --> 00:27:12,720 I guess, because I worked very hard on keeping my cool.

434 00:27:12,720 --> 00:27:19,050 And I guess it's one of my few talents I was able to do that,

435 00:27:19,050 --> 00:27:21,060 because I figured I'd do a better job I guess, 436 00:27:21,060 --> 00:27:26,430 and not yell, and rant and rave, which I didn't do.

437 00:27:26,430 --> 00:27:31,760 And then was sent back to Wiesbaden

438 00:27:31,760 --> 00:27:34,490 and spent the rest of the time on the team

439 00:27:34,490 --> 00:27:39,360 there and then left the army in May as I said.

440 00:27:39,360 --> 00:27:44,630 All that time, I had high hopes of finding my father.

441 00:27:44,630 --> 00:27:46,100 Talked to people.

442 00:27:46,100 --> 00:27:49,250 I knew the general area that he'd last

443 00:27:49,250 --> 00:27:56,850 written from in Yugoslavia at the end of 1940.

444 00:27:56,850 --> 00:28:02,325 And, of course, there wasn't any news at all.

445 00:28:02,325 --> 00:28:09,200 The first news we had, as soon as I returned home in '46,

446 00:28:09,200 --> 00:28:12,380 wrote to the American Red Cross. 447

00:28:12,380 --> 00:28:14,750 I have those documents.

448

00:28:14,750 --> 00:28:20,870 And they put me in touch with the US embassy in Zagreb--

449

00:28:20,870 --> 00:28:25,070 it was Belgrade, probably Belgrade--

450

00:28:25,070 --> 00:28:32,180 who then wrote my mother and me, oh, probably late in '46,

451

00:28:32,180 --> 00:28:39,200 saying that they had investigated the situation.

452 00:28:39,200 --> 00:28:43,100 And if my father

had in fact been

453

00:28:43,100 --> 00:28:46,040 where we thought he had been, namely in a little town

454

00:28:46,040 --> 00:28:47,150 called Nis--

455

00:28:47,150 --> 00:28:50,630 N-I-S with a little thing on top--

456

00:28:50,630 --> 00:28:57,950 then he was executed along with all other Jews

457

00:28:57,950 --> 00:29:02,353 in the early spring of 1942.

458

00:29:02,353 --> 00:29:03,770

Because the Germans were beginning

459

00:29:03,770 --> 00:29:06,335 to withdraw from that area

because of partisan pressure.

460

00:29:06,335 --> 00:29:09,330

461 $00:29:09,330 \longrightarrow 00:29:10,905$ And the bodies had all been cremated.

462

00:29:10,905 --> 00:29:13,910

463 00:29:13,910 --> 00:29:18,810 But the only news we had and what we to this day

464

00:29:18,810 --> 00:29:21,740 assume in fact happened.

465

 $00:29:21,740 \longrightarrow 00:29:25,460$ There is an ironic

note, before I forget.

466

00:29:25,460 --> 00:29:28,790 When my mother moved a

little over two years ago

467

00:29:28,790 --> 00:29:31,700 to a retirement home

in Berkeley and I

468

 $00:29:31,700 \longrightarrow 00:29:34,730$ helped to clean out the

apartment where she had lived

469

00:29:34,730 --> 00:29:40,490 until then, she still had an amazing number of documents 470 00:29:40,490 --> 00:29:44,810 with her, including my father's military records,

471 00:29:44,810 --> 00:29:47,130 or at least some of them.

472 00:29:47,130 --> 00:29:53,210 And it turns out that my father, who had been wounded twice

473 00:29:53,210 --> 00:29:59,420 during the First World War in then Serbia,

474 00:29:59,420 --> 00:30:04,580 was in a military hospital after his second wounding

475 00:30:04,580 --> 00:30:07,430 in the town of Nis.

476 00:30:07,430 --> 00:30:11,630 So he lay in a military hospital in the First World War

477 00:30:11,630 --> 00:30:13,340 defending the fatherland, and that's

478 00:30:13,340 --> 00:30:18,310 where he was killed in the Second World War.

479 00:30:18,310 --> 00:30:21,590 I guess there are lots of stories like that.

480 00:30:21,590 --> 00:30:25,360 Anyway, perhaps this is a good time 481 00:30:25,360 --> 00:30:27,485 to stop and let you ask some questions.

482

00:30:27,485 --> 00:30:29,470 I've been rambling.

483

 $00:30:29,470 \longrightarrow 00:30:30,720$ I'll take a drink of water.

484

00:30:30,720 --> 00:30:34,150

485

00:30:34,150 --> 00:30:36,210 I'm going to go back to the beginning,

486

00:30:36,210 --> 00:30:39,950 starting with some name.

487

00:30:39,950 --> 00:30:42,140 Your father's father?

488

00:30:42,140 --> 00:30:43,415 Alexander.

489

00:30:43,415 --> 00:30:44,630 Leitmann?

490 00:30:44,630 --> 00:30:45,440 Right.

491

00:30:45,440 --> 00:30:47,325 And his wife?

492

00:30:47,325 --> 00:30:47,825 Cecilia.

493 00:30:47,825 --> 00:30:50,610 494

00:30:50,610 --> 00:30:56,340 And I don't remember her maiden name, although I could probably

495

00:30:56,340 --> 00:30:58,990 find out.

496

00:30:58,990 --> 00:31:02,210 I know that he was in the army, was that his career?

497

00:31:02,210 --> 00:31:03,030 Yes.

498

00:31:03,030 --> 00:31:05,070 Yes, he was a career officer.

499

00:31:05,070 --> 00:31:06,060 Right.

500

00:31:06,060 --> 00:31:07,743 So he must--

501

00:31:07,743 --> 00:31:09,660 I don't know how young he was when he went in,

502

00:31:09,660 --> 00:31:12,390 but he went right up.

503

00:31:12,390 --> 00:31:13,550 So that was--

504

00:31:13,550 --> 00:31:15,150 Did you spend a lot of time with him?

505

00:31:15,150 --> 00:31:16,980 Well, he died in 1929.

506

00:31:16,980 --> 00:31:20,500

So I only knew him for the first three years of my life

507 00:31:20,500 --> 00:31:22,430 or so-- three-four years of my life.

508 00:31:22,430 --> 00:31:26,320 I remember he was by then retired of course.

509 00:31:26,320 --> 00:31:28,290 And so he was the typical grandfather.

510 00:31:28,290 --> 00:31:34,800 A rather stern person, always dressed to the nines, a suit,

511 00:31:34,800 --> 00:31:36,240 and a vest, and a tie.

512 00:31:36,240 --> 00:31:42,000 And I never saw him outside of his formal attire.

513 00:31:42,000 --> 00:31:45,240

514 00:31:45,240 --> 00:31:48,990 My grandmother, his wife, survived and emigrated.

515 00:31:48,990 --> 00:31:51,280 As I said, she was one of the two grandmothers

516 00:31:51,280 --> 00:31:53,310 I brought along.

517 00:31:53,310 --> 00:31:56,970 First lived with the daughter in New York, 518 00:31:56,970 --> 00:31:59,850 and then, later on, sometime during the war when

519 00:31:59,850 --> 00:32:04,650 I wasn't around, moved out to her surviving

520 00:32:04,650 --> 00:32:14,640 daughter in San Francisco and died here in middle-late '40s.

521 00:32:14,640 --> 00:32:17,198 '46, something like that.

522 00:32:17,198 --> 00:32:18,990 Can you remember anything about your visits

523 00:32:18,990 --> 00:32:20,910 to your father's father?

524 00:32:20,910 --> 00:32:22,500 Well, yes, I do.

525 00:32:22,500 --> 00:32:24,720 Because, it was, in fact, the apartment

526 00:32:24,720 --> 00:32:29,850 that we had eventually moved into after we were kicked out

527 00:32:29,850 --> 00:32:33,870 of our own apartment.

528 00:32:33,870 --> 00:32:37,890 It was, I guess, the sort of typical bourgeois apartment,

529 00:32:37,890 --> 00:32:40,440 lots of overstuffed furniture and lots

530

00:32:40,440 --> 00:32:44,400 of paintings on the wall.

531

00:32:44,400 --> 00:32:48,240 As I say, he was, at least to my mind

532

00:32:48,240 --> 00:32:53,610 seemed, a very stern kind of grandfatherly figure--

533

00:32:53,610 --> 00:32:55,980 not very relaxed.

534

00:32:55,980 --> 00:33:01,960 Probably a holdover from his military days.

535

00:33:01,960 --> 00:33:05,430 On the other hand, I have photographs of his

536

00:33:05,430 --> 00:33:09,100 with his grandchildren.

537

00:33:09,100 --> 00:33:12,060 He clearly enjoyed his grandchildren

538

00:33:12,060 --> 00:33:15,910 and visited with them.

539

00:33:15,910 --> 00:33:17,670 Excuse me.

540

00:33:17,670 --> 00:33:22,770 My aunt's husband had a candy store,

00:33:22,770 --> 00:33:25,470 I guess probably what you might call it-- general refreshment

542 00:33:25,470 --> 00:33:29,520 candy place-- where in the Prater,

543 00:33:29,520 --> 00:33:32,620 which was the amusement park in Vienna.

544 00:33:32,620 --> 00:33:35,400 That was my favorite place to visit of course.

545 00:33:35,400 --> 00:33:38,640 It was within walking distance of where we lived-- probably

546 00:33:38,640 --> 00:33:40,380 a mile away.

547 00:33:40,380 --> 00:33:46,830 And I spent a lot of time there, because my father also

548 00:33:46,830 --> 00:33:52,590 was a fairly stern person and my mother was, and still is,

549 00:33:52,590 --> 00:33:56,010 very much a housekeeper.

550 00:33:56,010 --> 00:33:58,980 So I was always kept very clean.

551 00:33:58,980 --> 00:34:01,320 I was an only child.

552 00:34:01,320 --> 00:34:08,040 And in fact my cousins used to call me Little Lord Fauntleroy. 553 00:34:08,040 --> 00:34:10,440 And so when I wanted to escape that,

554

00:34:10,440 --> 00:34:12,389 my father would take me down to the Prater,

555

00:34:12,389 --> 00:34:15,540 which, A, was an amusement park, but, B, of course also,

556

00:34:15,540 --> 00:34:19,350 my cousins lived in a much more relaxed atmosphere,

557

00:34:19,350 --> 00:34:22,290 and we were able to wander around the amusement park,

558

00:34:22,290 --> 00:34:26,429 and also eat candy, and hot dogs, and what have you.

559

00:34:26,429 --> 00:34:29,460

560

00:34:29,460 --> 00:34:35,670 So that's really all I remember about my paternal grandfather.

561

00:34:35,670 --> 00:34:38,850 Because, as I say, I probably have a year or two of memory.

562

 $00:34:38,850 \longrightarrow 00:34:41,820$

563

00:34:41,820 --> 00:34:44,340

Now, my grandmother I remember for much longer,

564 00:34:44,340 --> 00:34:48,780 because my father used to visit her every day,

565 00:34:48,780 --> 00:34:53,699 and he used to take me along quite often.

566 00:34:53,699 --> 00:34:56,250 He had a routine.

567 00:34:56,250 --> 00:35:01,655 On his way to either the office or later on the company

568 00:35:01,655 --> 00:35:05,430 he owned, he would stop off in the morning,

569 00:35:05,430 --> 00:35:09,870 and have a cup of coffee with her, and then go to the office.

570 00:35:09,870 --> 00:35:15,960 And it's a habit that I took up when my mother moved

571 00:35:15,960 --> 00:35:18,210 to California in 1970.

572 00:35:18,210 --> 00:35:20,580 That was when she retired.

573 00:35:20,580 --> 00:35:23,580 And she had her own apartment till two years ago in Berkeley,

574 00:35:23,580 --> 00:35:26,520 and almost every day I would stop off

575 00:35:26,520 --> 00:35:28,140 for coffee in the morning before going

576

00:35:28,140 --> 00:35:31,170 to the office at the University.

577

00:35:31,170 --> 00:35:37,320 And it's one of the things I feel sort of ties

578

00:35:37,320 --> 00:35:41,430 me to my father, whom I really only knew

579

00:35:41,430 --> 00:35:44,820 for a very small portion of my life,

580

00:35:44,820 --> 00:35:50,250 since I saw him last when I was 14.

581

00:35:50,250 --> 00:35:55,660 And that's well over 50 years ago--

582

00:35:55,660 --> 00:35:58,680 it seems hard to believe.

583

00:35:58,680 --> 00:36:04,350 On my mother's side, I never knew my grandfather.

584

00:36:04,350 --> 00:36:06,600 He had died before I was born.

585

00:36:06,600 --> 00:36:07,350 What was his name?

586

00:36:07,350 --> 00:36:14,860 His name-- that's terrible, because I don't-- 587

00:36:14,860 --> 00:36:18,570 oh, I'm going to have to look on the records or ask my mother.

588

 $00:36:18,570 \longrightarrow 00:36:25,220$

589

 $00:36:25,220 \longrightarrow 00:36:29,787$ My grandmother's name was Fannie,

590

 $00:36:29,787 \longrightarrow 00:36:31,370$ which is probably short for something,

591

 $00:36:31,370 \longrightarrow 00:36:32,780$ but that's what we called her.

592

00:36:32,780 --> 00:36:35,900 And she lived with us, because she

593

00:36:35,900 --> 00:36:42,050 had been a widow for all these years from before I was born.

594

00:36:42,050 --> 00:36:45,800 And she also came.

595

00:36:45,800 --> 00:36:47,390 She was the other grandmother whom

596

00:36:47,390 --> 00:36:50,120 I brought along to the States.

597

00:36:50,120 --> 00:36:52,640 She lived with us then again in New York,

598

00:36:52,640 --> 00:36:59,480 with my mother and me,

until she died in 1947.

599 00:36:59,480 --> 00:37:07,510 She was-- I guess the whole family was stern

600 00:37:07,510 --> 00:37:10,010 Or maybe I just recall it that way.

601 00:37:10,010 --> 00:37:13,590 They took very good care of me.

602 00:37:13,590 --> 00:37:17,010 She had her own part of the apartment.

603 00:37:17,010 --> 00:37:18,620 It was very large apartments.

604 00:37:18,620 --> 00:37:20,540 I think I said before, she owned the apartment

605 00:37:20,540 --> 00:37:25,850 house we lived in, so we had sort of a double apartment.

606 00:37:25,850 --> 00:37:30,020 I took piano lessons in the dining room, which

607 00:37:30,020 --> 00:37:31,640 was never used for a dining room,

608 00:37:31,640 --> 00:37:33,290 I guess except for parties.

609 00:37:33,290 --> 00:37:34,850 But it had the grand piano in it, 610 00:37:34,850 --> 00:37:38,090 and her room was off of the grand dining room, which

611 00:37:38,090 --> 00:37:44,850 was one of these Victorian places with a chandelier

612 00:37:44,850 --> 00:37:50,990 with God knows how many lights, and a grand piano, and a couch,

613 00:37:50,990 --> 00:37:53,660 and a fireplace, and two side boards,

614 00:37:53,660 --> 00:38:00,830 and sort of the formal part of the apartment.

615 00:38:00,830 --> 00:38:06,620 And then we had a little house in the country, right outside

616 00:38:06,620 --> 00:38:09,900 of Vienna, called the old Danube Lake,

617 00:38:09,900 --> 00:38:17,660 subsidiary arm of the Danube, where we spend our Summers.

618 00:38:17,660 --> 00:38:19,730 It was a place that was eventually

619 00:38:19,730 --> 00:38:24,860 taken over by the mayor of Vienna when we were kicked out.

620 00:38:24,860 --> 00:38:30,240 And both grandmothers spent the Summers with us there. 621 00:38:30,240 --> 00:38:33,260 So they were both really a very close part

622 00:38:33,260 --> 00:38:34,220 of the family always.

623 00:38:34,220 --> 00:38:36,530 Although my paternal grandmother lived by herself

624 00:38:36,530 --> 00:38:41,930 but not too far away, they did spend the Summers with us

625 00:38:41,930 --> 00:38:43,340 out at the lake.

626 00:38:43,340 --> 00:38:46,250 And my father commuted, because it

627 00:38:46,250 --> 00:38:49,070 was within commuting distance of the city.

628 00:38:49,070 --> 00:38:53,090

629 00:38:53,090 --> 00:38:56,300 Now, I do remember, my grandmother's maiden name

630 00:38:56,300 --> 00:38:58,730 was Hauser.

631 00:38:58,730 --> 00:39:03,410 And as I say, her father came from Hungary,

632 00:39:03,410 --> 00:39:11,750 and her mother came from Bohemia.

633

00:39:11,750 --> 00:39:23,650 I have family portraits of my maternal grandmother's parents,

634

00:39:23,650 --> 00:39:28,840 which I found in my mother's closet about 15 years ago

635

00:39:28,840 --> 00:39:29,943 rolled up.

636

00:39:29,943 --> 00:39:31,360 She had cut them out of the frames

637

00:39:31,360 --> 00:39:33,130 and brought them with her.

638

00:39:33,130 --> 00:39:35,530 And I had them restored.

639

00:39:35,530 --> 00:39:39,130 And I did then find in the files,

640

00:39:39,130 --> 00:39:45,550 in fact, the daguerreotype photographs of that family,

641

00:39:45,550 --> 00:39:48,830 and they hang in my place in Berkeley.

642

00:39:48,830 --> 00:39:50,080 What did they do for a living?

643

00:39:50,080 --> 00:39:53,440

00:39:53,440 --> 00:39:55,000 As I say, my paternal grandfather

645 00:39:55,000 --> 00:39:57,070 was an officer in the Austrian army.

646 00:39:57,070 --> 00:39:59,851 My-- I'm going to sneeze.

647 00:39:59,851 --> 00:40:04,090

648 00:40:04,090 --> 00:40:10,600 My maternal grandfather owned a dry goods store,

649 00:40:10,600 --> 00:40:14,080 I guess, in the apartment house that my grandmother then

650 00:40:14,080 --> 00:40:20,300 owned in the second district in Vienna.

651 00:40:20,300 --> 00:40:24,620 I had an uncle who was an opera singer.

652 00:40:24,620 --> 00:40:26,180 What was his name?

653 00:40:26,180 --> 00:40:27,170 His name was Fischer.

654 00:40:27,170 --> 00:40:32,720 My grandmother's married name was Fischer.

655 00:40:32,720 --> 00:40:36,170 So her family, her maiden name was Hauser, then 656 00:40:36,170 --> 00:40:38,690 she married into the Fischer.

657 00:40:38,690 --> 00:40:40,690 Family.

658 00:40:40,690 --> 00:40:43,496 And I will have to remember my--

659 00:40:43,496 --> 00:40:45,330 What did he sing?

660 00:40:45,330 --> 00:40:50,300 He sang in the opera in Vienna, La Scala.

661 00:40:50,300 --> 00:40:54,470 In fact, at La Scala he very often appeared on the program

662 00:40:54,470 --> 00:40:59,510 as Ernesto Piscator, because his name was Ernst Fischer.

663 00:40:59,510 --> 00:41:04,760 And he converted to Roman Catholicism in the early '30s.

664 00:41:04,760 --> 00:41:07,670 And it was not a scandal in the family--

665 00:41:07,670 --> 00:41:08,670 that wasn't the problem.

666 00:41:08,670 --> 00:41:12,140 It was a scandal only because he wanted the archbishop cardinal

667 00:41:12,140 --> 00:41:14,930 of Vienna, whose name was Innitzer,

668

00:41:14,930 --> 00:41:18,050 to officiate at the wedding, and Cardinal Innitzer

669

00:41:18,050 --> 00:41:21,005 declined for obvious reasons.

670

00:41:21,005 --> 00:41:24,690

671

00:41:24,690 --> 00:41:31,820 So that was really a cousin of my mother's.

672

00:41:31,820 --> 00:41:34,490 Her brother-- as I said, she had a sister and a brother,

673

00:41:34,490 --> 00:41:36,440 an older sister and an older brother,

674

00:41:36,440 --> 00:41:38,990 she was she was the youngest one--

675

00:41:38,990 --> 00:41:43,220

676

00:41:43,220 --> 00:41:48,110 uncle Paul, was really my favorite uncle.

677

00:41:48,110 --> 00:41:50,000 Although I didn't know him for very long,

678

00:41:50,000 --> 00:41:57,470 because he had been an artillery officer in the First World War,

679

00:41:57,470 --> 00:42:00,740 and was captured by the Russians during the first year

680

00:42:00,740 --> 00:42:07,250 of the war on the Eastern Front, and didn't come back

681

00:42:07,250 --> 00:42:10,560 at the end of the war, and was given up for dead.

682

00:42:10,560 --> 00:42:15,020 And then one day in 1920 walked in the door, two years

683

00:42:15,020 --> 00:42:16,570 after the end of the First World War.

684

00:42:16,570 --> 00:42:21,020 It turned out that he had been eventually sent off to Siberia,

685

00:42:21,020 --> 00:42:23,720 and then fought his way back during the revolution

686

00:42:23,720 --> 00:42:29,330 with a Czech brigade, and then in 1920 showed up.

687

00:42:29,330 --> 00:42:32,600 Of course spoke fluent Russian by then.

688

00:42:32,600 --> 00:42:37,550 And the economic situation, I guess, was very bad in Austria

689

00:42:37,550 --> 00:42:38,690 during the '20s.

690 00:42:38,690 --> 00:42:41,270 And in the late '20s--

691 00:42:41,270 --> 00:42:45,720 he had a degree in chemical engineering--

692 00:42:45,720 --> 00:42:51,350 he decided to take a job in the Soviet Union.

693 00:42:51,350 --> 00:42:54,800 They were looking for foreign engineers in the late '20s

694 00:42:54,800 --> 00:42:56,830 to build up their industry, particularly

695 00:42:56,830 --> 00:42:57,830 their chemical industry.

696 00:42:57,830 --> 00:43:02,210 And so he left his family-had a wife and a daughter--

697 00:43:02,210 --> 00:43:06,500 in Vienna and went off, got a job.

698 00:43:06,500 --> 00:43:09,620 First in Sverdlovsk, now, again, Ekaterinburg,

699 00:43:09,620 --> 00:43:12,110 I guess, in the Urals.

700 00:43:12,110 --> 00:43:15,950 And then when he was transferred in the middle '30s, 36

701 00:43:15,950 --> 00:43:19,490 or thereabouts, to Moscow--

702 00:43:19,490 --> 00:43:23,620 earlier, maybe '34-- he brought his family, his wife

703 00:43:23,620 --> 00:43:24,620 and daughter, to Moscow.

704 00:43:24,620 --> 00:43:27,800

705 00:43:27,800 --> 00:43:31,550 They stayed till 1937, when he was given the choice--

706 00:43:31,550 --> 00:43:35,090 become a Soviet citizen or leave.

707 00:43:35,090 --> 00:43:37,430 And decided to leave.

708 00:43:37,430 --> 00:43:39,110 Came back to Vienna, which was really

709 00:43:39,110 --> 00:43:42,410 the first time I met him in 1937, just a year

710 00:43:42,410 --> 00:43:43,430 before the Anschluss.

711 00:43:43,430 --> 00:43:45,680 It was a bad choice I guess, or maybe it wasn't--

712 00:43:45,680 --> 00:43:47,780 I don't know.

713 00:43:47,780 --> 00:43:52,490 But he did become my favorite uncle,

714 00:43:52,490 --> 00:43:58,460 and partly because his interests were akin to mine.

715

00:43:58,460 --> 00:44:01,650 I was always interested in science, and, of course,

716

00:44:01,650 --> 00:44:02,960 he was an engineer.

717

00:44:02,960 --> 00:44:08,120 And partly because, of course, once I was in the States,

718

00:44:08,120 --> 00:44:10,610 he really became a father figure,

719

00:44:10,610 --> 00:44:14,220 because I never saw my father again.

720

00:44:14,220 --> 00:44:14,930 He survived.

721

00:44:14,930 --> 00:44:22,940 He died in 1954 I think in New York.

722

00:44:22,940 --> 00:44:24,245 So he was in his early 60s.

723

00:44:24,245 --> 00:44:28,070

724

00:44:28,070 --> 00:44:34,430 I was very glad to remember him.

00:44:34,430 --> 00:44:41,950 In 1988 the Technical University of Vienna--

726 00:44:41,950 --> 00:44:46,640 it was the 50th anniversary of the Anschluss--

727 00:44:46,640 --> 00:44:50,390 gave me an honorary doctorate, and I dedicated it to him

728 00:44:50,390 --> 00:44:53,170 in my acceptance speech.

729 00:44:53,170 --> 00:44:56,620 Which, I guess, the only two notable things about that event

730 00:44:56,620 --> 00:45:01,600 were, A, that in Austria the president of the Republic

731 00:45:01,600 --> 00:45:05,020 usually is present at the bestowal of honorary degrees,

732 00:45:05,020 --> 00:45:08,260 because they don't give very many-- it's a small country.

733 00:45:08,260 --> 00:45:11,590 And I accepted on the condition that Mr. Waldheim would not

734 00:45:11,590 --> 00:45:15,880 be present, and they were very pleased to use

735 00:45:15,880 --> 00:45:18,280 that as an excuse not to have him present.

737 00:45:22,530 --> 00:45:26,310 So I really was able to do two things.

738 00:45:26,310 --> 00:45:35,490 And the dean of the faculty, who is a very nice man

739 00:45:35,490 --> 00:45:41,280 by the name of Hans Troger, gave a wonderful speech,

740 00:45:41,280 --> 00:45:44,970 a very political speech in fact, pointing out

741 00:45:44,970 --> 00:45:48,990 the sins of the prior generations

742 00:45:48,990 --> 00:45:51,450 and the history of antisemitism in Austria.

743 00:45:51,450 --> 00:45:55,480 And I have a copy of that.

744 00:45:55,480 --> 00:45:57,660 It's in German of course, but we can probably

745 00:45:57,660 --> 00:46:00,210 make a copy of that for the files.

746 00:46:00,210 --> 00:46:02,610 In fact, his speech was so strong

747 00:46:02,610 --> 00:46:05,140 that the rector, in his speech, said,

748 00:46:05,140 --> 00:46:09,330 well, no, this is a very important political occasion

749 00:46:09,330 --> 00:46:11,370 of course, being the 50th of the Anschluss,

750 00:46:11,370 --> 00:46:13,510 but this is really an academic occasion,

751 00:46:13,510 --> 00:46:16,750 and so I think it's better not to say any more about it.

752 00:46:16,750 --> 00:46:22,230 So I think he was a little embarrassed by Troger's--

753 00:46:22,230 --> 00:46:24,900 I guess honesty is what you have to call it.

754 00:46:24,900 --> 00:46:31,770 And it really points up that I don't

755 00:46:31,770 --> 00:46:35,760 visit the sins of the fathers on to the next generation.

756 00:46:35,760 --> 00:46:38,550 I have some very good and close friends

757 00:46:38,550 --> 00:46:41,070 of that generation of Germans and Austrians.

00:46:41,070 --> 00:46:45,150 I still find it very difficult to communicate

759 00:46:45,150 --> 00:46:50,010 with my own generation, but people

760 00:46:50,010 --> 00:46:53,160 who were either small children when

761 00:46:53,160 --> 00:46:57,090 the war ended or were born after the war I have no problem with.

762 00:46:57,090 --> 00:47:02,050 And Hans Troger is one of these people.

763 00:47:02,050 --> 00:47:04,320 In fact, it's sort of ironic.

764 00:47:04,320 --> 00:47:06,840 His own father served in the Austrian army, of course,

765 00:47:06,840 --> 00:47:11,760 during the Second World War on the Eastern Front,

766 00:47:11,760 --> 00:47:14,160 fleeing before the oncoming Russians

767 00:47:14,160 --> 00:47:19,420 in, I guess April or early May of just

768 00:47:19,420 --> 00:47:24,170 before the end of the war, crossed the Danube

00:47:24,170 --> 00:47:28,150 on a small boat with a number of other Austrian soldiers fleeing

770 00:47:28,150 --> 00:47:29,580 from the advancing Russian.

771 00:47:29,580 --> 00:47:32,260 And an artillery shell hit the boat just a day

772 00:47:32,260 --> 00:47:34,240 before the war ended and killed him.

773 00:47:34,240 --> 00:47:41,473 So that just shows that there's tragedy everywhere.

774 00:47:41,473 --> 00:47:44,320

775 00:47:44,320 --> 00:47:46,780 Again, it's a good time to let you stop me.

776 00:47:46,780 --> 00:47:47,280 OK.

777 00:47:47,280 --> 00:47:51,670

778 00:47:51,670 --> 00:47:58,280 Your mother's brother was Paul, and her sis sister was who?

779 00:47:58,280 --> 00:48:00,320 Elizabeth.

780 00:48:00,320 --> 00:48:00,830 Elizabeth.

00:48:00,830 --> 00:48:04,490 And they actually changed their name after they emigrated

782 00:48:04,490 --> 00:48:08,690 to the States from Popper, P-O-P-P-E-R, to Palmer.

783 00:48:08,690 --> 00:48:14,090 So my cousin's stage name was Maria Palmer in the States.

784 00:48:14,090 --> 00:48:18,590 And she was sort of a starlet I guess

785 00:48:18,590 --> 00:48:23,420 is what the phrase is, a minor movie actress,

786 00:48:23,420 --> 00:48:26,510 until she retired from the stage.

787 00:48:26,510 --> 00:48:29,570 She was also on Broadway in a number of plays

788 00:48:29,570 --> 00:48:31,580 and then in leading roles.

789 00:48:31,580 --> 00:48:39,600 And then wrote for TV and the movies,

790 00:48:39,600 --> 00:48:44,610 but was a very heavy smoker and died in her early 60s

791 00:48:44,610 --> 00:48:46,410 of lung cancer.

792 00:48:46,410 --> 00:48:50,820 Her mother survived until two and a half years ago

793 00:48:50,820 --> 00:48:54,270 and died at the age of 94, buried in Forest Lawn.

794 00:48:54,270 --> 00:48:58,800

795 00:48:58,800 --> 00:49:02,100 What was the first school you went to like,

796 00:49:02,100 --> 00:49:04,950 and how far away from your home?

797 00:49:04,950 --> 00:49:07,560 It was within walking distance.

798 00:49:07,560 --> 00:49:10,620 In fact, when I went back--

799 00:49:10,620 --> 00:49:14,250 well, I went back right after the war

800 00:49:14,250 --> 00:49:17,070 ended in January of '46, which was

801 00:49:17,070 --> 00:49:21,190 the first time that Americans could get into Vienna.

802 00:49:21,190 --> 00:49:24,930 Until that time it was occupied by Soviet troops,

803 00:49:24,930 --> 00:49:28,200 and then it became a jointly occupied city. 804 00:49:28,200 --> 00:49:33,630 So I flew into Vienna at the beginning of '46

805 00:49:33,630 --> 00:49:36,240 and walked those distances and realized

806 00:49:36,240 --> 00:49:38,940 that they were much shorter than I had to remember.

807 00:49:38,940 --> 00:49:42,625 I guess to a child these distances seem much longer.

808 00:49:42,625 --> 00:49:44,250 And then, since then, I've gone-- well,

809 00:49:44,250 --> 00:49:48,000 I didn't go back there until actually the early '60s.

810 00:49:48,000 --> 00:49:50,490 So for almost 20 years, I didn't go back.

811 00:49:50,490 --> 00:49:53,020

812 00:49:53,020 --> 00:49:56,340 Just as an aside, my mother has never gone back

813 00:49:56,340 --> 00:50:01,200 and never expressed a desire or even a yearning to go back.

814 00:50:01,200 --> 00:50:03,540 I've offered it to her quite a few times, 815 00:50:03,540 --> 00:50:04,650

and she said, what for?

816

00:50:04,650 --> 00:50:08,160

817

00:50:08,160 --> 00:50:13,980 So I lived within walking distance of my school, which

818

00:50:13,980 --> 00:50:15,000 was called--

819

00:50:15,000 --> 00:50:16,830 well, first of all, grammar school

820

00:50:16,830 --> 00:50:19,050 was really within walking distance, probably four

821

00:50:19,050 --> 00:50:22,320 or five blocks.

822

00:50:22,320 --> 00:50:30,250 Once I went to gymnasium, it was Archduke Rainer,

823

00:50:30,250 --> 00:50:31,480 real gymnasium--

824

 $00:50:31,480 \longrightarrow 00:50:35,290$

825

00:50:35,290 --> 00:50:39,100 I guess R-A-I-N-E-R. It was an all boys' school.

826

00:50:39,100 --> 00:50:42,190

00:50:42,190 --> 00:50:45,920 And it turns out that, again, as an aside,

828

00:50:45,920 --> 00:50:49,960 one of my colleagues at Berkeley was about five years older,

829

00:50:49,960 --> 00:50:53,350 four years older, than I am.

830

00:50:53,350 --> 00:50:55,600 When I went for my PhD at Berkeley,

831

00:50:55,600 --> 00:50:58,720 gave me one of the two required language exams

832

00:50:58,720 --> 00:51:02,320 and he gave me my German exam, and he was very surprised

833

00:51:02,320 --> 00:51:06,670 that I finished it in 15 minutes without any mistakes.

834

00:51:06,670 --> 00:51:10,330 But I didn't really enlighten him until a year later.

835

00:51:10,330 --> 00:51:11,830 And he had gone to the same school--

836

00:51:11,830 --> 00:51:13,510 that's what brought it up--

837

00:51:13,510 --> 00:51:15,590 about three or four years before me.

838

00:51:15,590 --> 00:51:18,580

So we didn't know each other.

839

00:51:18,580 --> 00:51:20,610 But we very often have lunch together now.

840

00:51:20,610 --> 00:51:21,910 What's his name?

841

00:51:21,910 --> 00:51:27,510 His name is Joe Frisch, and he retired,

842

00:51:27,510 --> 00:51:30,960 oh, five-six years ago.

843

00:51:30,960 --> 00:51:36,150 But I went for three years to gymnasium, and, as I say,

844

00:51:36,150 --> 00:51:37,200 then had to leave.

845

00:51:37,200 --> 00:51:39,180 Jews weren't allowed to go to gymnasium,

846

00:51:39,180 --> 00:51:44,670 since that's a preparatory school for university.

847

00:51:44,670 --> 00:51:48,840 I have no recollection one semester at the other school

848

00:51:48,840 --> 00:51:49,560 that I went to.

849

00:51:49,560 --> 00:51:52,590 Maybe it wasn't even the full semester.

850

00:51:52,590 --> 00:51:54,930 You know, for my fourth year, in the first part

851 00:51:54,930 --> 00:51:56,370 of my fourth year I went to there.

852 00:51:56,370 --> 00:51:58,140 There were gymnasium and then there

853 00:51:58,140 --> 00:52:01,290 were the four-year schools for people who went into a trade,

854 00:52:01,290 --> 00:52:03,390 and then had to go to one of those,

855 00:52:03,390 --> 00:52:06,420 but I think only for a few months.

856 00:52:06,420 --> 00:52:08,730 Was your grammar school coed?

857 00:52:08,730 --> 00:52:11,610 Grammar school was coed, yes.

858 00:52:11,610 --> 00:52:12,780 But the gymnasium was not.

859 00:52:12,780 --> 00:52:14,917 But there was a girls' school across the courtyard,

860 00:52:14,917 --> 00:52:16,500 and that got us into a lot of trouble,

861 00:52:16,500 --> 00:52:18,330 because always trying to peer over

862

00:52:18,330 --> 00:52:22,710 into their part

of the territory,

863

 $00:52:22,710 \longrightarrow 00:52:27,210$

standing on ledges trying to look over.

864

00:52:27,210 --> 00:52:28,630

Were you successful?

865

 $00:52:28,630 \longrightarrow 00:52:29,130$

Yes.

866

 $00:52:29,130 \longrightarrow 00:52:31,950$

In fact, my whole form was

kicked out for a whole semester

867

00:52:31,950 --> 00:52:35,070

for doing that.

868

 $00:52:35,070 \longrightarrow 00:52:37,890$

We were all allowed back,

but we had private tutors

869

00:52:37,890 --> 00:52:40,650

for a semester I remember.

870

00:52:40,650 --> 00:52:41,900

That must have been a scandal.

871

 $00:52:41,900 \longrightarrow 00:52:42,400$

Yes.

872

 $00:52:42,400 \longrightarrow 00:52:45,810$

In fact, one of my

few recollections

873

 $00:52:45,810 \longrightarrow 00:52:48,030$

is being called to

the principal's office

874 00:52:48,030 --> 00:52:50,550 and seeing my father sitting there.

875

00:52:50,550 --> 00:52:54,810 And I knew I had done something bad, but I didn't know what.

876

00:52:54,810 --> 00:52:57,610 I think it must have been the second year I was in school.

877

00:52:57,610 --> 00:53:00,310 So I was probably 11 or 12--

878

00:53:00,310 --> 00:53:03,420 a very curious age.

879

00:53:03,420 --> 00:53:05,790 How did your father react?

880

00:53:05,790 --> 00:53:08,310 Well, actually, he was quite understanding.

881

00:53:08,310 --> 00:53:12,360 Parents got me a tutor, and actually I

882

00:53:12,360 --> 00:53:15,120 think my grades were better after that semester off

883

00:53:15,120 --> 00:53:18,330 than they had been before that.

884

00:53:18,330 --> 00:53:20,280 But, you know, I got a good talking too.

885

00:53:20,280 --> 00:53:25,340 But I think they understood what hormonal drives were

886

00:53:25,340 --> 00:53:26,740 at that time.

887

00:53:26,740 --> 00:53:27,990 Anyway, I wasn't the only one.

888

00:53:27,990 --> 00:53:29,725 The whole form got kicked out.

889

00:53:29,725 --> 00:53:31,150 How many would that be?

890

00:53:31,150 --> 00:53:35,100 Oh, there must have been about 20 of us.

891

00:53:35,100 --> 00:53:36,860 Did you have to wear a uniform to school.

892

00:53:36,860 --> 00:53:37,640 No.

893

00:53:37,640 --> 00:53:39,110 No, there were no uniforms.

894

00:53:39,110 --> 00:53:42,410 No, we did have sort of paramilitary training however.

895

00:53:42,410 --> 00:53:44,090 I remember we were throwing things.

896

00:53:44,090 --> 00:53:46,970 There were mock grenades and stuff like that.

897

00:53:46,970 --> 00:53:51,680 We had an obstacle course and what have you.

898 00:53:51,680 --> 00:53:54,200 Was that a usual course of training?

899

00:53:54,200 --> 00:53:56,690 No, it was a regular-now, the real gymnasium

900 00:53:56,690 --> 00:53:59,210 is the technical.

901 00:53:59,210 --> 00:54:00,860 There are two kinds of gymnasium.

902 00:54:00,860 --> 00:54:04,580 One is a humanistic one where you take Greek, and Latin,

903 00:54:04,580 --> 00:54:06,830 and a lot of literature, and stuff to prepare you

904 00:54:06,830 --> 00:54:07,910 more for the humanities.

905 00:54:07,910 --> 00:54:09,868 And then the real gymnasium, which prepares you

906 00:54:09,868 --> 00:54:12,530 for science and engineering.

907 00:54:12,530 --> 00:54:17,790 So I went to that one, and Latin was required.

908 00:54:17,790 --> 00:54:19,160 In fact, eight years of Latin. 909 00:54:19,160 --> 00:54:20,180 I only had three.

910 00:54:20,180 --> 00:54:23,240

911 00:54:23,240 --> 00:54:30,925 And then you could choose a modern foreign language.

912 00:54:30,925 --> 00:54:32,300 I never got to that, because that

913 00:54:32,300 --> 00:54:35,150 was done in the fourth year.

914 00:54:35,150 --> 00:54:39,530 So the English that I learned, my parents, again,

915 00:54:39,530 --> 00:54:41,550 hired an English teacher once, of course,

916 00:54:41,550 --> 00:54:42,675 we know we had to emigrate.

917 00:54:42,675 --> 00:54:48,530 So in '38 and '39 I took private English lessons.

918 00:54:48,530 --> 00:54:53,690 In fact, it was on my way home from an English lesson

919 00:54:53,690 --> 00:54:58,460 on the afternoon of Kristallnacht,

920 00:54:58,460 --> 00:55:03,470 that I was walking back from my English teachers,

921 00:55:03,470 --> 00:55:09,650 that I arrived in at our apartment.

922

00:55:09,650 --> 00:55:13,700 And I knew something was going on, but I didn't know what.

923

00:55:13,700 --> 00:55:17,480

924

00:55:17,480 --> 00:55:20,840 I got to our apartment, and there

925

00:55:20,840 --> 00:55:24,485 were stormtroopers and other people carrying things out,

926

00:55:24,485 --> 00:55:27,560 sort of helping themselves to the things.

927

00:55:27,560 --> 00:55:30,860 Fortunately, my father had been warned and stayed

928

00:55:30,860 --> 00:55:34,190 in the office.

929

00:55:34,190 --> 00:55:36,740 This, of course, was, what, late '38.

930

00:55:36,740 --> 00:55:40,100 He was still involved with his business that

931

00:55:40,100 --> 00:55:45,740

had been placed in

charge of commissar,

932 00:55:45,740 --> 00:55:50,210 and he had to train the persons who were

933 00:55:50,210 --> 00:55:54,560 aryanizing the establishment.

934 00:55:54,560 --> 00:55:56,120 So he was in the office, and I guess

935 00:55:56,120 --> 00:55:57,710 somebody had called and said there was

936 00:55:57,710 --> 00:55:58,940 trouble-- stay in the office.

937 00:55:58,940 --> 00:56:01,970 So he didn't come home.

938 00:56:01,970 --> 00:56:04,820 But my mother and grandmother, of course, were home.

939 00:56:04,820 --> 00:56:08,550 And the main thing that happened was

940 00:56:08,550 --> 00:56:10,490 that people just came in and broke in and just

941 00:56:10,490 --> 00:56:12,320 Stole stuff as I remember.

942 00:56:12,320 --> 00:56:14,150 Were you there when they broke in? 00:56:14,150 --> 00:56:17,720 Well, when I came home they were still doing it.

944

00:56:17,720 --> 00:56:18,560 Yeah, right.

945

00:56:18,560 --> 00:56:21,410

946

00:56:21,410 --> 00:56:23,030 So, you know.

947

00:56:23,030 --> 00:56:24,810 What did they take?

948

00:56:24,810 --> 00:56:26,570 Well, they took paintings off the wall.

949

00:56:26,570 --> 00:56:28,460 They took my father's stamp collection.

950

00:56:28,460 --> 00:56:29,990 He was an avid stamp collector.

951

00:56:29,990 --> 00:56:32,780 They took things like radios, and phonographs, and sort

952

00:56:32,780 --> 00:56:35,900 of the normal kind of thing.

953

00:56:35,900 --> 00:56:38,840

954

00:56:38,840 --> 00:56:41,210 But you know.

955

00:56:41,210 --> 00:56:44,990 How were your mother and

grandmother reacting?

956 00:56:44,990 --> 00:56:48,980 They, by that time, had learned to stay out of the way.

957 00:56:48,980 --> 00:56:52,430 So they just withdrew to a room back

958 00:56:52,430 --> 00:56:54,440 and let people do what they wanted to do.

959 00:56:54,440 --> 00:56:55,880 There was really nothing that could be done.

960 00:56:55,880 --> 00:56:56,963 We had learned our lesson.

961 00:56:56,963 --> 00:56:59,520 Because right after the Anschluss-- in fact,

962 00:56:59,520 --> 00:57:01,730 starting on the day of the Anschluss--

963 00:57:01,730 --> 00:57:04,010 people were taken out, scrubbed streets,

964 00:57:04,010 --> 00:57:09,880 and of course beaten up and that kind of thing.

965 00:57:09,880 --> 00:57:14,930 So this was, what, five, six months after the Anschluss,

966 00:57:14,930 --> 00:57:22,040 and by that time people had learned not to resist or make

967 00:57:22,040 --> 00:57:23,480 a fuss.

968 00:57:23,480 --> 00:57:27,440 And so they just--

969 00:57:27,440 --> 00:57:30,140 I guess they were happy enough that my father wasn't there.

970 00:57:30,140 --> 00:57:32,580 Because people were being taken away.

971 00:57:32,580 --> 00:57:35,270 Now, there was still no real inkling

972 00:57:35,270 --> 00:57:39,515 of the magnitude of, of course, the disaster.

973 00:57:39,515 --> 00:57:42,200

974 00:57:42,200 --> 00:57:43,340 People were taken away.

975 00:57:43,340 --> 00:57:45,410 Some came back, some didn't come back.

976 00:57:45,410 --> 00:57:48,620

977 00:57:48,620 --> 00:57:51,440 I think it wasn't really until about a year later

978 00:57:51,440 --> 00:57:54,230 that there was some realization that things

979 00:57:54,230 --> 00:57:57,660 were very serious in terms of being taken away

980 00:57:57,660 --> 00:57:59,112 and not coming back.

981 00:57:59,112 --> 00:58:00,320 I mean, we knew about Dachau.

982 00:58:00,320 --> 00:58:02,330 Dachau was about the only concentration

983 00:58:02,330 --> 00:58:06,410 camp that was known almost from the outset,

984 00:58:06,410 --> 00:58:08,300 but it was really more considered to be

985 00:58:08,300 --> 00:58:13,010 where political prisoners were taken-- socialists, communists,

986 00:58:13,010 --> 00:58:16,670 Jews, but really not in terms of being exterminated,

987 00:58:16,670 --> 00:58:18,320 but as a detention camp.

988 00:58:18,320 --> 00:58:23,690 That's really what-- there was every indication that

989 00:58:23,690 --> 00:58:30,890 the virulence of the reaction towards Jews and other people 990

00:58:30,890 --> 00:58:36,550 that got it in the neck really didn't become serious in terms

991

00:58:36,550 --> 00:58:43,210 of magnitude until probably '39-40, probably '40.

992

00:58:43,210 --> 00:58:49,090 Everyone knew that people were being

993

00:58:49,090 --> 00:58:53,710 maltreated, put into concentration camps in Germany.

994

00:58:53,710 --> 00:58:57,730 But I suspect, even talking to some of my German colleagues,

995

00:58:57,730 --> 00:59:07,780 that the amount of ill treatment was much smaller in Germany.

996

00:59:07,780 --> 00:59:10,690 And I think, to some extent, the Austrians

997

00:59:10,690 --> 00:59:14,314 were worse than the Germans.

998

00:59:14,314 --> 00:59:16,257 Why?

999

00:59:16,257 --> 00:59:17,840 Well, you know, it's very interesting.

1000

00:59:17,840 --> 00:59:23,680 The Austrians, to this day, at least the right-wing Austrians 1001 00:59:23,680 --> 00:59:26,860 and that generation of those who survived,

1002 00:59:26,860 --> 00:59:31,120 want you to believe that Beethoven was an Austrian

1003 00:59:31,120 --> 00:59:33,670 but Hitler was a German.

1004 00:59:33,670 --> 00:59:35,360 It's that kind of thing.

1005 00:59:35,360 --> 00:59:43,600 It's a typical, I think, one way of absolving yourself

1006 00:59:43,600 --> 00:59:48,670 of guilt I suppose, also making the best of a bad situation.

1007 00:59:48,670 --> 00:59:53,860 But it's very interesting, because the Austrians, or many

1008 00:59:53,860 --> 00:59:57,310 of them, wanted you to believe that they

1009 00:59:57,310 --> 01:00:01,960 were one of the first victims.

1010 01:00:01,960 --> 01:00:04,270 And one of the things I do remember,

1011 01:00:04,270 --> 01:00:07,030 because of the great excitement of the period,

1012 01:00:07,030 --> 01:00:09,730 was that I went out--

1013 01:00:09,730 --> 01:00:11,460 first of all, just before the Anschluss,

1014 01:00:11,460 --> 01:00:13,910 when there were lots of demonstrations on the street,

1015 01:00:13,910 --> 01:00:16,870 both by Nazis, and anti-Nazis, and so on--

1016 01:00:16,870 --> 01:00:18,820 I roamed the streets.

1017 01:00:18,820 --> 01:00:23,320 For a 13-year-old, a 12-year-old really, it was very exciting.

1018 01:00:23,320 --> 01:00:27,430 And I'm still surprised that my parents let me do it,

1019 01:00:27,430 --> 01:00:30,950 but I think they had no inkling what was really going on.

1020 01:00:30,950 --> 01:00:32,560 And then, on the day of the Anschluss,

1021 01:00:32,560 --> 01:00:37,090 I actually was in the crowd that saw Hitler March into Vienna.

1022 01:00:37,090 --> 01:00:40,000 And so I know that there were over a million people

1023 01:00:40,000 --> 01:00:43,030 out there, because you couldn't see the end of them.

1024 01:00:43,030 --> 01:00:45,713 And so they weren't bussed out there to greet him.

1025 01:00:45,713 --> 01:00:47,380 I mean, they went out there because they

1026 01:00:47,380 --> 01:00:48,370 wanted to greet him.

1027 01:00:48,370 --> 01:00:50,590 Please describe that day.

1028 01:00:50,590 --> 01:00:54,490 Well, as I say, I was 12 years old or a little over 12 years

1029 01:00:54,490 --> 01:00:55,870 old, so it's a long time ago.

1030 01:00:55,870 --> 01:00:59,290 But all I remember is this terrible excitement.

1031 01:00:59,290 --> 01:01:04,960 And it's really, as I have thought about it many times

1032 01:01:04,960 --> 01:01:08,680 since then, something that brings home

1033 01:01:08,680 --> 01:01:18,460 the fact that that kind of demagoguery and I

1034 01:01:18,460 --> 01:01:20,590 guess you'd have to call it theater 1035 01:01:20,590 --> 01:01:22,960 is terribly appealing to most of us.

1036 01:01:22,960 --> 01:01:26,920 I think one of my true regrets for a 12-year-old

1037 01:01:26,920 --> 01:01:28,690 was that I couldn't participate once I

1038 01:01:28,690 --> 01:01:31,420 realized that I was excluded.

1039 01:01:31,420 --> 01:01:34,690 I would have been a Hitler Youth for sure

1040 01:01:34,690 --> 01:01:37,130 until I became old enough to think about it.

1041 01:01:37,130 --> 01:01:42,310 But as a 12-year-old, that whole hysteria, and the excitement,

1042 01:01:42,310 --> 01:01:45,940 and the marching around, and beating the drums,

1043 01:01:45,940 --> 01:01:49,180 and all that kind of stuff, it's a tremendously appealing.

1044 01:01:49,180 --> 01:01:55,060 We always think of human beings being rational.

1045 01:01:55,060 --> 01:01:57,520 First of all, kids are not rational, 1046

01:01:57,520 --> 01:02:00,190 and they're very easy to catch.

1047

01:02:00,190 --> 01:02:03,430 So I think very hard when I condemn people,

1048

01:02:03,430 --> 01:02:05,140 until they can think.

1049

01:02:05,140 --> 01:02:08,910

1050

01:02:08,910 --> 01:02:12,150 That particular day did you know Hitler was coming?

1051

01:02:12,150 --> 01:02:12,720 Oh, yes.

1052

01:02:12,720 --> 01:02:13,830 Of course.

1053

01:02:13,830 --> 01:02:20,970 Because there have been a plebiscite, and the Nazis

1054

01:02:20,970 --> 01:02:24,630 lost that plebiscite.

1055

01:02:24,630 --> 01:02:28,470 Now, the predecessor, the Austrian Chancellor,

1056

01:02:28,470 --> 01:02:32,820 Kurt Schuschnigg, who later on became a professor

1057

01:02:32,820 --> 01:02:39,390 at Toledo, University of Toledo or something, in history,

1058

01:02:39,390 --> 01:02:40,740 wasn't any great shakes either.

1059 01:02:40,740 --> 01:02:43,770 Because Austria,

1060

01:02:43,770 --> 01:02:45,450 really had a fascist government.

1061

since early 1934,

01:02:45,450 --> 01:02:49,410

1062

01:02:49,410 --> 01:02:50,820 The chancellor in '34--

1063

01:02:50,820 --> 01:02:53,850 this is another one of the reminiscences that

1064

01:02:53,850 --> 01:02:56,970 are reasonably clear in my mind-- in 1934,

1065

01:02:56,970 --> 01:03:01,140 I guess in the early spring, is when there was a Nazi uprising.

1066

01:03:01,140 --> 01:03:03,330 Well, no, it was later.

1067

01:03:03,330 --> 01:03:04,740 It was the summer of '34.

1068

01:03:04,740 --> 01:03:08,670 In the spring of '34 there was a socialist uprising,

1069

01:03:08,670 --> 01:03:11,940 because the fascists had taken over the government.

1070 01:03:11,940 --> 01:03:14,370 Vienna was always traditionally red,

1071 01:03:14,370 --> 01:03:17,520 and the countryside was black as a political party.

1072 01:03:17,520 --> 01:03:24,900 The countryside was essentially conservative and very much

1073 01:03:24,900 --> 01:03:26,760 dominated by the Catholic Church,

1074 01:03:26,760 --> 01:03:28,410 so the peasants in the countryside

1075 01:03:28,410 --> 01:03:30,270 where the conservative element, and Vienna

1076 01:03:30,270 --> 01:03:33,720 was sort of a citadel of socialism,

1077 01:03:33,720 --> 01:03:38,190 and social Democrats were very strong in Vienna.

1078 01:03:38,190 --> 01:03:41,070 Of course, the Jews had played a very large role in the Social

1079 01:03:41,070 --> 01:03:43,170 Democratic movement early on--

1080 01:03:43,170 --> 01:03:50,430 Adler and people of that type in the early 1900s. 1081

01:03:50,430 --> 01:03:53,700 So there was that enmity between countryside and the city

1082

01:03:53,700 --> 01:03:58,290 and between what were considered the intellectuals

1083

01:03:58,290 --> 01:04:00,540 and the peasants.

1084

01:04:00,540 --> 01:04:03,630 And the Jews were always strong of course

1085

 $01:04:03,630 \longrightarrow 01:04:06,870$ in Vienna, both in terms of numbers and influence,

1086

01:04:06,870 --> 01:04:10,980 and fairly negligible in the countryside.

1087

 $01:04:10,980 \longrightarrow 01:04:14,460$ And so they were very largely involved

1088

01:04:14,460 --> 01:04:17,095 in the Social Democratic Party and the movement.

1089

01:04:17,095 --> 01:04:21,450 And even though my grandfather had been a general officer

1090

01:04:21,450 --> 01:04:26,610 and all my relatives have been in the army--

1091

01:04:26,610 --> 01:04:29,850

I know that my parents voted socialist.

1092 01:04:29,850 --> 01:04:31,560 Now, I don't know about my grandparents,

1093 01:04:31,560 --> 01:04:33,120 but my father my mother certainly

1094 01:04:33,120 --> 01:04:37,020 voted for the Social Democratic Party.

1095 01:04:37,020 --> 01:04:41,490 They, of course, were socialists in the mildest way.

1096 01:04:41,490 --> 01:04:47,430 They're sort of Swedish-Scandinavian model.

1097 01:04:47,430 --> 01:04:51,273 And it was the second international as opposed

1098 01:04:51,273 --> 01:04:52,440 to the third and the fourth.

1099 01:04:52,440 --> 01:04:56,450

1100 01:04:56,450 --> 01:04:59,120 Well, to come back to this day we're talking about,

1101 01:04:59,120 --> 01:05:02,840 the Anschluss day, I think that the first reaction really

1102 01:05:02,840 --> 01:05:05,907 was one of strict excitement.

1103 01:05:05,907 --> 01:05:07,490 Of course, we knew from before, and we

1104 01:05:07,490 --> 01:05:10,880 had listened to Hitler's speeches on the radio,

1105 01:05:10,880 --> 01:05:13,400 before they had taken over Austria, we could get,

1106 01:05:13,400 --> 01:05:16,400 of course, German radio, we knew exactly how

1107 01:05:16,400 --> 01:05:17,570 he felt about the Jews.

1108 01:05:17,570 --> 01:05:20,360 But it was still very much in the abstract,

1109 01:05:20,360 --> 01:05:23,450 and it was really only the people

1110 01:05:23,450 --> 01:05:26,270 who maybe were more sophisticated and maybe

1111 01:05:26,270 --> 01:05:29,000 less trusting and felt less assimilated, I guess,

1112 01:05:29,000 --> 01:05:36,710 maybe than we did, who took the hint and took off right away.

1113 01:05:36,710 --> 01:05:42,110 I mean, we could have gone through Yugoslavia

1114 01:05:42,110 --> 01:05:43,900 right then and there.

1115

01:05:43,900 --> 01:05:49,430 It didn't take a visa as it took

to come to the United States.

1116

01:05:49,430 --> 01:05:52,820

1117

01:05:52,820 --> 01:05:55,460 There was a certain feeling I know on the part of my father

1118

01:05:55,460 --> 01:05:58,380 that his father had been a staff officer.

1119 01:05:58,380 --> 01:06:00,830 He had served as an officer and been wounded.

1120

01:06:00,830 --> 01:06:03,020 My uncle had been an officer.

1121

01:06:03,020 --> 01:06:07,560 His brother-in-law-on both sides,

1122

01:06:07,560 --> 01:06:09,860 in fact, the cavalry officer who married

1123

01:06:09,860 --> 01:06:12,890 my mother's sister and my mother's brother

1124

01:06:12,890 --> 01:06:14,720 had been officers.

1125

01:06:14,720 --> 01:06:17,780 And so he felt that there really nothing that could

1126

01:06:17,780 --> 01:06:18,680 happen to him--

1127

01:06:18,680 --> 01:06:20,180 nothing serious.

1128

01:06:20,180 --> 01:06:22,460 It'd be another one of these antisemitic episodes

1129

01:06:22,460 --> 01:06:26,660 of which there'd been so many that he knew about.

1130

01:06:26,660 --> 01:06:32,240 He had never, of course, really experienced one personally.

1131

01:06:32,240 --> 01:06:36,500 He was a reserve officer in the Austrian army.

1132

01:06:36,500 --> 01:06:39,350 He had his pistol at home, until they

1133

01:06:39,350 --> 01:06:44,580 came very early after the Anschluss and collected it.

1134

01:06:44,580 --> 01:06:49,490 And I think that I rather have a feeling that it

1135

01:06:49,490 --> 01:06:52,400 was until almost the very end that he

1136

01:06:52,400 --> 01:06:55,130 didn't believe in this outcome.

1137

01:06:55,130 --> 01:06:56,900

And I try to reconstruct myself--

1138 01:06:56,900 --> 01:07:01,302 I wake up at night sometimes trying to put myself--

1139 01:07:01,302 --> 01:07:03,260 of course, impossible to do that-- in his shoes

1140 01:07:03,260 --> 01:07:05,900 in his last moments, when the people were taken out

1141 01:07:05,900 --> 01:07:08,660 to be shot, just what he must have thought.

1142 01:07:08,660 --> 01:07:13,730 And it's very hard to imagine that.

1143 01:07:13,730 --> 01:07:17,750 But it haunts me after all these years, you know?

1144 01:07:17,750 --> 01:07:19,700 It's 52 years since I saw him last,

1145 01:07:19,700 --> 01:07:27,410 so it's ancient history, but--

1146 01:07:27,410 --> 01:07:30,620 It haunts you that he didn't leave or?

1147 01:07:30,620 --> 01:07:34,010 Well, it haunts me that he was in a sense naive, yes.

1148 01:07:34,010 --> 01:07:36,590 Then, of course, the whole thing haunts, the mere fact

1149 01:07:36,590 --> 01:07:40,520 that I try to imagine the kind of terror

1150 01:07:40,520 --> 01:07:43,550 that he must have felt, that all these people must

1151 01:07:43,550 --> 01:07:44,690 have felt at the very end.

1152 01:07:44,690 --> 01:07:46,610 Because by that time, of course, he

1153 01:07:46,610 --> 01:07:48,500 must have known exactly what was going on.

1154 01:07:48,500 --> 01:07:51,150

1155 01:07:51,150 --> 01:07:55,010 But I think he fooled himself until almost the very end.

1156 01:07:55,010 --> 01:07:57,560 Because even when he left, I still remember,

1157 01:07:57,560 --> 01:08:02,130 he left very early in the morning on early April of 1940.

1158 01:08:02,130 --> 01:08:06,080 and we said goodbye to him, with every hope and understanding

1159 01:08:06,080 --> 01:08:10,130 that we would see each other very soon, as soon as his US

1160 01:08:10,130 --> 01:08:13,850 quota came and his visa came through.

1161

01:08:13,850 --> 01:08:16,939 In the meantime he would be with our relatives in Yugoslavia.

1162

01:08:16,939 --> 01:08:19,100 So there was really no problem.

1163

01:08:19,100 --> 01:08:22,760 And then once we knew he was safely across the border,

1164 01:08:22,760 --> 01:08:27,470 then we really had no qualms about leaving.

1165 01:08:27,470 --> 01:08:31,010 And yet in historical terms you see that all this

1166 01:08:31,010 --> 01:08:32,960 was a pure delusion.

1167 01:08:32,960 --> 01:08:35,689 You know, the Germans marched into Yugoslavia that summer.

1168 01:08:35,689 --> 01:08:37,700 They also attacked France that summer.

1169 01:08:37,700 --> 01:08:41,270

1170 01:08:41,270 --> 01:08:46,970 It really-- well, it was naive, you know? 1171 01:08:46,970 --> 01:08:49,640 Of course, it's very difficult to leave a place

1172 01:08:49,640 --> 01:08:55,310 where you've grown up, where you've felt at home.

1173 01:08:55,310 --> 01:08:57,680 I understand that too.

1174 01:08:57,680 --> 01:08:59,630 I think it's much easier for us now,

1175 01:08:59,630 --> 01:09:02,870 knowing all these things in retrospect, to say,

1176 01:09:02,870 --> 01:09:05,960 when it gets bad, we better leave.

1177 01:09:05,960 --> 01:09:07,970 And people have learned their lesson and people

1178 01:09:07,970 --> 01:09:10,274 leave much more readily now and become refugees.

1179 01:09:10,274 --> 01:09:12,649 But in those days, that was really a very difficult thing

1180 01:09:12,649 --> 01:09:15,680 to do psychologically.

1181 01:09:15,680 --> 01:09:18,260 And we had explored a number of ways of emigrating.

1182

01:09:18,260 --> 01:09:19,850 We thought of going to Australia,

1183 01:09:19,850 --> 01:09:24,740 I remember, to Israel, Palestine.

1184 01:09:24,740 --> 01:09:27,050 I even learned Hebrew.

1185 01:09:27,050 --> 01:09:31,640 I remember that I went into a--

1186 01:09:31,640 --> 01:09:35,090 for a very short period of time, I was bar-mitzvahed,

1187 01:09:35,090 --> 01:09:40,279 and I became very religious for about six months.

1188 01:09:40,279 --> 01:09:44,390 Then I became a Zionist, and I went to a Zionist camp

1189 01:09:44,390 --> 01:09:45,260 and learned Hebrew.

1190 01:09:45,260 --> 01:09:53,180 I went to a course and learned to become a locksmith at 13,

1191 01:09:53,180 --> 01:09:56,440 because we could no longer go to gymnasium.

1192 01:09:56,440 --> 01:10:01,480 And so that was one avenue.

1193 01:10:01,480 --> 01:10:04,570 We thought maybe we go to Palestine or Australia. 1194 01:10:04,570 --> 01:10:06,223 People are talking about Madagascar.

1195

01:10:06,223 --> 01:10:08,140 I remember, at the time, there was some notion

1196

01:10:08,140 --> 01:10:10,240 that the Germans-- in fact, the Nazis

1197

01:10:10,240 --> 01:10:12,400 were touting that as an idea, settling the Jews

1198

01:10:12,400 --> 01:10:14,380 in Madagascar.

1199

01:10:14,380 --> 01:10:18,460 So there was still that illusion that what they really wanted--

1200

01:10:18,460 --> 01:10:20,050 they wanted you out of their hair,

1201

01:10:20,050 --> 01:10:23,800 but they wanted to somehow help you do that.

1202

01:10:23,800 --> 01:10:26,470 And so they actually fostered this notion

1203

01:10:26,470 --> 01:10:28,360 of going to a Zionist camp.

1204

01:10:28,360 --> 01:10:31,490 They were not interfering with that kind of thing, 1205

01:10:31,490 --> 01:10:34,330 certainly not in '38-39.

1206

01:10:34,330 --> 01:10:37,107 I think by '40 things had changed completely.

1207

01:10:37,107 --> 01:10:39,970

1208

01:10:39,970 --> 01:10:45,270 So I do remember that the winter of 1939 was very bad.

1209

01:10:45,270 --> 01:10:49,260 We had, by that time, been kicked out of our apartment

1210

01:10:49,260 --> 01:10:50,510 and lived with my grandmother.

1211

01:10:50,510 --> 01:10:51,890 It was a very cold winter.

1212

01:10:51,890 --> 01:10:56,260 The winter of '39 I'm sure must have been a record cold.

1213

01:10:56,260 --> 01:11:01,420 Because I remember the Jews were allowed gleanings of coal.

1214

01:11:01,420 --> 01:11:06,010 Coal was sold in basements and sort of places

1215

01:11:06,010 --> 01:11:09,130 where they sold fuel of all kinds, wood, and coal,

1216

01:11:09,130 --> 01:11:10,640 and stuff like that.

1217 01:11:10,640 --> 01:11:13,630 And they had a special section where

1218

01:11:13,630 --> 01:11:15,580 the little pieces of coal that dropped off

1219 01:11:15,580 --> 01:11:17,213 and things, slate and stuff, were kept,

1220

01:11:17,213 --> 01:11:18,880 and the Jews were allowed to go in there

1221

01:11:18,880 --> 01:11:21,530 and get a bag of the stuff and drag it home.

1222

01:11:21,530 --> 01:11:24,940 And I remember dragging one of these bags of little gleanings

1223

01:11:24,940 --> 01:11:29,140 of coal for 12 or 13 blocks, because my grandmother lived

1224

01:11:29,140 --> 01:11:31,750 near the Danube canal near the first district,

1225

01:11:31,750 --> 01:11:35,290 and that was a fair distance from where we had lived.

1226 01:11:35,290 --> 01:11:37,210 But I guess they made you go back

1227

01:11:37,210 --> 01:11:38,980 to where you had

actually been registered

1228

01:11:38,980 --> 01:11:40,940 to live to get this stuff.

1229

01:11:40,940 --> 01:11:44,140 And I remember dragging this over the frozen streets.

1230

01:11:44,140 --> 01:11:47,200 And I think by that time the lesson was beginning

1231

01:11:47,200 --> 01:11:54,340 to sink in, but it took that kind of really physical abuse

1232

01:11:54,340 --> 01:11:55,030 to realize.

1233

01:11:55,030 --> 01:11:56,890 And I was never--

1234

01:11:56,890 --> 01:12:03,040 I was physically abused in a sort of more pragish way.

1235

01:12:03,040 --> 01:12:08,230 Other kids, non Jewish kids, would yell things at us

1236

01:12:08,230 --> 01:12:09,100 once in a while.

1237

01:12:09,100 --> 01:12:13,450 They'd pinch us-- you know, that kind of stuff.

1238

01:12:13,450 --> 01:12:20,020 But it really was it was more humiliation than being

1239

01:12:20,020 --> 01:12:22,360 threatened by something that you thought

1240

01:12:22,360 --> 01:12:24,460 would deprive you of your life.

1241

01:12:24,460 --> 01:12:26,320 It was a terrible humiliation, of course.

1242

01:12:26,320 --> 01:12:28,487 Because here were these kids who had gone to school,

1243

01:12:28,487 --> 01:12:32,110 and suddenly you were an outsider.

1244

01:12:32,110 --> 01:12:33,520 Kids don't want to be outsiders.

1245

01:12:33,520 --> 01:12:35,770 I mean, that's the worst thing that can happen to you.

1246

01:12:35,770 --> 01:12:39,463

1247

01:12:39,463 --> 01:12:41,380 Then there was, of course, this whole business

1248

01:12:41,380 --> 01:12:42,590 of just trying to survive.

1249

01:12:42,590 --> 01:12:45,160 Then the war started.

1250

01:12:45,160 --> 01:12:48,350 Jewish people got smaller rations than other people.

1251

01:12:48,350 --> 01:12:51,832 They got special

ration booklets that

1252

01:12:51,832 --> 01:12:53,290 were different from

other people's,

1253

01:12:53,290 --> 01:12:54,670

had a J stamped in them.

1254

01:12:54,670 --> 01:12:57,265

Then of course we all

got middle names suddenly

1255

01:12:57,265 --> 01:12:59,150

that distinguished us.

1256

01:12:59,150 --> 01:13:01,030

So my middle name became Israel.

1257

01:13:01,030 --> 01:13:02,920

My mother's middle

name became Sarah.

1258

01:13:02,920 --> 01:13:05,980

I still have the

passports, because we

1259

01:13:05,980 --> 01:13:07,490

had German passports of course.

1260

01:13:07,490 --> 01:13:13,100

They're stamped with a J and

then also the middle names.

1261

01:13:13,100 --> 01:13:17,420

All our documents from then

on had the middle name.

1262

01:13:17,420 --> 01:13:23,030

But I did leave before the

yellow star was mandated.

1263

01:13:23,030 --> 01:13:26,650 That must have been maybe late in '40 or even later.

1264

01:13:26,650 --> 01:13:29,210

1265

01:13:29,210 --> 01:13:35,550 So you could still in a way pass, which was really,

1266

01:13:35,550 --> 01:13:40,360 to a pre-teenager, well, beginning teenager,

1267

01:13:40,360 --> 01:13:42,900 a very important thing to do-

1268

01:13:42,900 --> 01:13:45,580 not to be picked out.

1269

01:13:45,580 --> 01:13:49,680 And I remember-it's not something

1270

01:13:49,680 --> 01:13:51,780 I can be terribly proud of, but it's a fact--

1271

01:13:51,780 --> 01:13:53,730 that I think that not only I, but

1272

01:13:53,730 --> 01:13:57,150 a lot of the other Jewish kids that I knew, tried very hard

1273

01:13:57,150 --> 01:14:01,200

not to be Jewish kids on the street.

1274

01:14:01,200 --> 01:14:02,640 How would you accomplish that?

1275

01:14:02,640 --> 01:14:07,170 Well, by simply not making waves, by not--

1276

01:14:07,170 --> 01:14:11,400 there was no physical way of identifying Jews until they

1277

01:14:11,400 --> 01:14:12,930 made you wear the star.

1278

01:14:12,930 --> 01:14:14,640 We were very careful not to sit down

1279

01:14:14,640 --> 01:14:17,220 on benches that said no Jews allowed,

1280

01:14:17,220 --> 01:14:19,260 because almost all the park benches by that time

1281

01:14:19,260 --> 01:14:22,863 had been stenciled saying no Jews were allowed to sit there

1282

01:14:22,863 --> 01:14:24,030 and have that kind of thing.

1283

01:14:24,030 --> 01:14:27,270 We knew enough not to be challenged.

1284

01:14:27,270 --> 01:14:30,960 So not being challenged allowed you to pass in a way.

1285

01:14:30,960 --> 01:14:33,360

But then, when you had to go to a store

1286

01:14:33,360 --> 01:14:36,415 and get your ration

of whatever bread

1287

01:14:36,415 --> 01:14:37,790 or something, then, of course, it

1288

01:14:37,790 --> 01:14:40,770

was not avoidable,

because your ration

1289

01:14:40,770 --> 01:14:43,550

tickets were different

or stamped or whatever.

1290

01:14:43,550 --> 01:14:47,460

1291

01:14:47,460 --> 01:14:50,045

But it was really during

that period that I had this--

1292

01:14:50,045 --> 01:14:52,560

1293

01:14:52,560 --> 01:14:57,900

and as I say, I was

bar-mitzvahed just right after

1294

01:14:57,900 --> 01:15:04,830

the Anschluss in fact in the synagogue that my maternal

1295

1296

01:15:04,830 --> 01:15:06,810

grandfather, whom I had never known-- in fact,

01:15:06,810 --> 01:15:09,000

I had been an elder, a

church elder, I guess,

1297

01:15:09,000 --> 01:15:10,950 is what they call it here--

1298

01:15:10,950 --> 01:15:13,200 that was a synagogue that was burned down

1299

01:15:13,200 --> 01:15:15,650 with the rabbi in it on Kristallnacht.

1300

01:15:15,650 --> 01:15:19,620

1301

01:15:19,620 --> 01:15:26,670 So I think that was the first really traumatic experience.

1302

01:15:26,670 --> 01:15:31,360 But it was, in a sense, a singular one and very cleverly

1303

01:15:31,360 --> 01:15:31,860 done.

1304

01:15:31,860 --> 01:15:37,140 Because you remember that at least ostensibly

1305

01:15:37,140 --> 01:15:41,820 the reason for it was the assassination

1306

01:15:41,820 --> 01:15:47,310 of this German diplomat in Paris by a Jew.

1307

01:15:47,310 --> 01:15:52,320 And so it was all portrayed as popular outrage. 1308

01:15:52,320 --> 01:15:57,840 And at least, even if you were the victim,

1309

01:15:57,840 --> 01:16:00,060 it gave you some kind of rational explanation

1310

01:16:00,060 --> 01:16:01,020 why this happened.

1311

01:16:01,020 --> 01:16:04,750 This co religionist of yours did this terrible thing,

1312

01:16:04,750 --> 01:16:08,520 and so a lot of people just went wild,

1313

01:16:08,520 --> 01:16:11,070 and you have to understand how this happens.

1314

01:16:11,070 --> 01:16:13,340 So it was portrayed that way.

1315

01:16:13,340 --> 01:16:19,170 And so there were a lot of Jews who, although they were clearly

1316

01:16:19,170 --> 01:16:22,530 hurt by this, in a way felt, well, this

1317

01:16:22,530 --> 01:16:26,280 is I guess what happens when you get involved.

1318

01:16:26,280 --> 01:16:29,880 It time and time again brings home to me

01:16:29,880 --> 01:16:32,280 that there are very few heroes.

1320

01:16:32,280 --> 01:16:41,100 And people who resist or somehow make themselves conspicuous

1321

01:16:41,100 --> 01:16:45,210 are really true heroes, that the majority of people on all sides

1322

01:16:45,210 --> 01:16:50,820 try to just do the minimal thing just to survive.

1323

01:16:50,820 --> 01:16:55,350 And the only people that you can really condemn heartily

1324

01:16:55,350 --> 01:16:59,160 are the people who actively cooperate with evil

1325

01:16:59,160 --> 01:17:00,090 on both sides.

1326

01:17:00,090 --> 01:17:03,660 I mean, there were Jews who cooperated.

1327

01:17:03,660 --> 01:17:07,890 There were the active Nazis.

1328

01:17:07,890 --> 01:17:11,520 But then there were the people who

1329

01:17:11,520 --> 01:17:15,300 tried to help their Jewish friends but up to a point.

1330

01:17:15,300 --> 01:17:18,810 The ones who at their own risk went out of the way

1331

01:17:18,810 --> 01:17:24,540 to do that were not many, but they to me were true heroes.

1332

01:17:24,540 --> 01:17:31,420 And that's something that really stands out.

1333

01:17:31,420 --> 01:17:36,220 But the majority of people, I think,

1334

01:17:36,220 --> 01:17:38,470 cannot expect it to be heroes.

1335

01:17:38,470 --> 01:17:40,760 It would be nice if it were different, but it isn't.

1336

01:17:40,760 --> 01:17:43,232

1337

01:17:43,232 --> 01:17:44,690 What about the Jews who cooperated?

1338

01:17:44,690 --> 01:17:46,740 Did you know any?

1339

01:17:46,740 --> 01:17:48,130 No.

1340

01:17:48,130 --> 01:17:48,630 No.

1341

01:17:48,630 --> 01:17:53,430 I think all that knowledge came later through reading,

1342

01:17:53,430 --> 01:17:57,380

both in concentration camps where they were, I guess,

1343

01:17:57,380 --> 01:18:00,350 trustees and other places.

1344

01:18:00,350 --> 01:18:04,370 No, I never knew anybody who cooperated or even heard

1345

01:18:04,370 --> 01:18:08,610 of anybody in the circle of people that we knew.

1346

01:18:08,610 --> 01:18:10,920 Let's go back to that 12-year-old boy

1347

01:18:10,920 --> 01:18:14,190 on the day he was going to see Hitler coming in.

1348

01:18:14,190 --> 01:18:16,020 Your parents knew where you were going?

1349

01:18:16,020 --> 01:18:21,510 Well, they knew I was out wandering around, yeah.

1350

01:18:21,510 --> 01:18:23,485 You went with the specific intention--

1351

01:18:23,485 --> 01:18:25,860 Well, I went there just to see where everybody was going.

1352

01:18:25,860 --> 01:18:28,930 There were people marching around and going off

1353

01:18:28,930 --> 01:18:32,760

into the inner city, which was within walking distance.

1354

01:18:32,760 --> 01:18:40,457 And it was just this general air of tremendous excitement, which

1355

01:18:40,457 --> 01:18:41,790 I think you can feel in the air.

1356

01:18:41,790 --> 01:18:43,770 I mean, it isn't something that--

1357

01:18:43,770 --> 01:18:46,620 and I think kids are very prone to be

1358

01:18:46,620 --> 01:18:48,150 drawn by that kind of thing.

1359

01:18:48,150 --> 01:18:51,310 I saw it later on in many other ways.

1360

01:18:51,310 --> 01:18:55,030 And I was just curious.

1361

01:18:55,030 --> 01:18:57,150 I was curious to see a crowd like that.

1362

01:18:57,150 --> 01:19:00,780 I've never seen anything like it before, you know?

1363

01:19:00,780 --> 01:19:03,210 I've been to military parades and things like that,

1364

01:19:03,210 --> 01:19:05,720 but I've never seen

any crowd like that.

1365 01:19:05,720 --> 01:19:08,490 And then, of course, the army came in,

1366 01:19:08,490 --> 01:19:11,390 which was terribly exciting to a kid

1367 01:19:11,390 --> 01:19:13,290 to see all these tanks and stuff.

1368 01:19:13,290 --> 01:19:14,430 So all that was--

1369 01:19:14,430 --> 01:19:16,290 it really brings home the--

1370 01:19:16,290 --> 01:19:19,380

1371 01:19:19,380 --> 01:19:21,540 later, of course, when I had a chance

1372 01:19:21,540 --> 01:19:26,520 to see film of the Nuremberg rallies,

1373 01:19:26,520 --> 01:19:29,640 they were really masters at that kind of thing, absolutely

1374 01:19:29,640 --> 01:19:30,420 masters.

1375 01:19:30,420 --> 01:19:34,650 They involved people to get them excited, to get them involved.

1376 01:19:34,650 --> 01:19:38,110 In a sense, when I became rational,

1377

01:19:38,110 --> 01:19:44,490 it began to instill in me a great fear of the mob.

1378 01:19:44,490 --> 01:19:46,770 Because I saw it in a very minor way

1379

01:19:46,770 --> 01:19:52,440 later on during the '60s when people were yelling in unison.

1380 01:19:52,440 --> 01:19:56,430 It always bothers me, even at conventions, even

1381 01:19:56,430 --> 01:19:58,650 a Democratic or Republican convention,

1382 01:19:58,650 --> 01:20:02,190 I get very upset when people start yelling slogans.

1383 01:20:02,190 --> 01:20:05,850 Because I say to myself, you give up your individuality

1384 01:20:05,850 --> 01:20:08,580 and you become part of a mob.

1385 01:20:08,580 --> 01:20:12,960 And it's really when people no longer feel responsible,

1386 01:20:12,960 --> 01:20:14,670 because they're not an individual,

1387 01:20:14,670 --> 01:20:17,130 they're part of a group, that they do terrible things

1388 01:20:17,130 --> 01:20:19,260 that they wouldn't think of doing as individuals.

1389 01:20:19,260 --> 01:20:20,790 And I saw it later on in the army.

1390 01:20:20,790 --> 01:20:24,720

1391 01:20:24,720 --> 01:20:27,790 Again, it's a matter of degree, but just to digress,

1392 01:20:27,790 --> 01:20:32,370 I was with the first troops that crossed the Rhine at Worms,

1393 01:20:32,370 --> 01:20:34,380 because we were ferrying infantry

1394 01:20:34,380 --> 01:20:37,440 across in pontoon boats.

1395 01:20:37,440 --> 01:20:41,130 And when we got to the other side,

1396 01:20:41,130 --> 01:20:45,060 the place was littered with German dead of course

1397 01:20:45,060 --> 01:20:47,310 had been lying in the sun for a couple of days

1398 01:20:47,310 --> 01:20:49,980 and were bloated and stuff. 1399 01:20:49,980 --> 01:20:52,230 People would be driving by, Americans in trucks,

1400 01:20:52,230 --> 01:20:54,660 and Jeeps, and taking potshots at these bodies

1401 01:20:54,660 --> 01:20:57,330 and see the gas escape-- you know, that kind of thing.

1402 01:20:57,330 --> 01:20:59,550 Well, it's the kind of thing that you wouldn't think

1403 01:20:59,550 --> 01:21:01,230 of doing as an individual, but this

1404 01:21:01,230 --> 01:21:05,160 was all part of this mob hysteria,

1405 01:21:05,160 --> 01:21:10,170 and you just get it everywhere.

1406 01:21:10,170 --> 01:21:14,310 Nazis were particularly good at exploiting that kind of thing.

1407 01:21:14,310 --> 01:21:18,260 When you went to this parade or this welcome for Hitler,

1408 01:21:18,260 --> 01:21:20,253 were you sort of in front section

1409 01:21:20,253 --> 01:21:21,780 where you had a good view. 1410

01:21:21,780 --> 01:21:24,720 Well, I did see him drive by.

1411

01:21:24,720 --> 01:21:26,840

Kids, of course, can snake themselves in.

1412

01:21:26,840 --> 01:21:28,560

What did you see?

1413

01:21:28,560 --> 01:21:33,630

Just saw a guy standing there going like this.

1414

01:21:33,630 --> 01:21:40,530

And I saw him once more later on during a much smaller occasion

1415

01:21:40,530 --> 01:21:44,640

in the sense of the

number of people involved.

1416

01:21:44,640 --> 01:21:47,340

It must have been in

'39 when Mussolini

1417

01:21:47,340 --> 01:21:49,420

came to Vienna to meet Hitler.

1418

01:21:49,420 --> 01:21:52,290

I went out to look

at him both too.

1419

01:21:52,290 --> 01:21:56,700

So I saw Hitler and Mussolini.

1420

01:21:56,700 --> 01:21:57,215

Together?

1421

01:21:57,215 --> 01:21:57,840

Together, yeah.

1422

01:21:57,840 --> 01:21:59,790 What did they look like.

1423

01:21:59,790 --> 01:22:03,810 Just like their pictures in the newsreels.

1424

01:22:03,810 --> 01:22:04,620 Same height?

1425

01:22:04,620 --> 01:22:05,640 Same--

1426 01:22:05,640 --> 01:22:09,480 Oh, well, Mussolini was, as I remember it, a little heavier.

1427

01:22:09,480 --> 01:22:13,050 But they were in limousines, and it was a little bit difficult

1428

01:22:13,050 --> 01:22:15,270 to see.

1429

01:22:15,270 --> 01:22:17,820 They were a fair distance away, because people

1430

01:22:17,820 --> 01:22:19,050 weren't allowed that close.

1431

01:22:19,050 --> 01:22:21,960

1432

01:22:21,960 --> 01:22:28,230 It was on the Ringstrasse, which is sort of the main parade

1433

01:22:28,230 --> 01:22:29,470

ground for things.

01:22:29,470 --> 01:22:33,450 And that's a wide Boulevard, and people usually get back

1435 01:22:33,450 --> 01:22:36,300 on the sidewalk to see that.

1436 01:22:36,300 --> 01:22:43,440 But it's something that somehow drew me

1437 01:22:43,440 --> 01:22:45,718 and a lot of other kids.

1438 01:22:45,718 --> 01:22:47,760 I just wanted to see what all the excitement was.

1439 01:22:47,760 --> 01:22:49,860 And was everybody didn't heil Hitler?

1440 01:22:49,860 --> 01:22:50,370 Oh, yeah.

1441 01:22:50,370 --> 01:22:51,140 Sure.

1442 01:22:51,140 --> 01:22:52,140 What about you?

1443 01:22:52,140 --> 01:22:52,740 Oh, no.

1444 01:22:52,740 --> 01:22:53,240 No.

1445 01:22:53,240 --> 01:22:55,110 I mean, I knew enough about that.

1446 01:22:55,110 --> 01:22:59,370 No, that I knew not to do.

1447 01:22:59,370 --> 01:23:01,620 Because by that time, of course, it

1448 01:23:01,620 --> 01:23:03,360 was very clear that I was different-- not

1449 01:23:03,360 --> 01:23:06,150 part of that group.

1450 01:23:06,150 --> 01:23:11,750 But I'm not at all sure, other than my parental influence,

1451 01:23:11,750 --> 01:23:13,400 I suppose, would have kept me from it,

1452 01:23:13,400 --> 01:23:15,475 just how far I would have gone.

1453 01:23:15,475 --> 01:23:17,600 You know, it's frightening when you think about it.

1454 01:23:17,600 --> 01:23:19,670 If you get drawn into this kind of thing

1455 01:23:19,670 --> 01:23:26,320 early enough until you have the ability to think for yourself,

1456 01:23:26,320 --> 01:23:28,280 you're liable to do almost anything.

1457 01:23:28,280 --> 01:23:33,260 And it's just a very cleverly done thing, 1458 01:23:33,260 --> 01:23:36,665 marching kids around with drums, and singing, and campfires,

1459 01:23:36,665 --> 01:23:37,790 and all that kind of stuff.

1460 01:23:37,790 --> 01:23:42,550 It's a glorified Boy Scouts.

1461 01:23:42,550 --> 01:23:50,920 And it's a problem of exploiting human psychology,

1462 01:23:50,920 --> 01:23:52,840 and they were masters at that.

1463 01:23:52,840 --> 01:23:55,570 They weren't the only ones, but they certainly were.

1464 01:23:55,570 --> 01:23:57,940 At the end of that first day, when we Hitler,

1465 01:23:57,940 --> 01:24:00,040 did you tell your parents?

1466 01:24:00,040 --> 01:24:01,370 I don't remember.

1467 01:24:01,370 --> 01:24:03,780 I really don't.

1468 01:24:03,780 --> 01:24:05,930 Do you have a feeling of elation?

1469 01:24:05,930 --> 01:24:06,870 No, no. 1470 01:24:06,870 --> 01:24:09,410 A feeling of excitement only, because it was

1471 01:24:09,410 --> 01:24:10,730 all the excitement going on.

1472 01:24:10,730 --> 01:24:12,647 And there was a certain amount of fear mingled

1473 01:24:12,647 --> 01:24:14,780 with that I'm sure, because I knew I really

1474 01:24:14,780 --> 01:24:16,850 wasn't supposed to be there, which was

1475 01:24:16,850 --> 01:24:19,430 another reason for doing it.

1476 01:24:19,430 --> 01:24:22,460 I remember, just before the Anschluss,

1477 01:24:22,460 --> 01:24:24,590 when there were all these demonstrations

1478 01:24:24,590 --> 01:24:29,330 and counter demonstrations going on,

1479 01:24:29,330 --> 01:24:32,660 that I remember being in one near the opera.

1480 01:24:32,660 --> 01:24:34,550 It's one of the few specific instances

01:24:34,550 --> 01:24:37,220 that I remember people yelling at each other,

1482 01:24:37,220 --> 01:24:41,300 and carrying flags and banners, and that kind of thing.

1483 01:24:41,300 --> 01:24:45,570 It was-- and, of course, at that time,

1484 01:24:45,570 --> 01:24:49,910 I felt as a very patriotic Austrian against the Nazis,

1485 01:24:49,910 --> 01:24:54,920 because the Austrian government did of course

1486 01:24:54,920 --> 01:24:59,400 oppose the taking over.

1487 01:24:59,400 --> 01:25:02,205 Remember that Hitler called Schuschnigg to Berchtesgaden

1488 01:25:02,205 --> 01:25:05,570 and scared the hell out of him, but he did stand up

1489 01:25:05,570 --> 01:25:07,490 to him surprisingly enough.

1490 01:25:07,490 --> 01:25:10,310 And, of course, he was disposed of very quickly

1491 01:25:10,310 --> 01:25:15,110 and did go to Dachau, but survived, and then become,

1492 01:25:15,110 --> 01:25:16,940 as I say, a professor.

1493 01:25:16,940 --> 01:25:22,760 But no, I think that I could have easily

1494 01:25:22,760 --> 01:25:24,360 been part of that crowd that yelled

1495 01:25:24,360 --> 01:25:31,210 heil Hitler at that time, yeah, in retrospect.

1496 01:25:31,210 --> 01:25:34,590 What do you remember about the Anschluss?

1497 01:25:34,590 --> 01:25:37,500 Well, I remember the planes flying overhead

1498 01:25:37,500 --> 01:25:39,360 and the paratroopers coming down.

1499 01:25:39,360 --> 01:25:41,220 I remember that.

1500 01:25:41,220 --> 01:25:45,900 I think the first real exposure to

1501 01:25:45,900 --> 01:25:48,360 or an inkling of what it was going to be like for Jews

1502 01:25:48,360 --> 01:25:52,560 came almost the same day, when people were hauled out

1503 01:25:52,560 --> 01:25:54,480 to start scrubbing the streets. 1504 01:25:54,480 --> 01:25:57,450 Because slogans had been painted on the streets.

1505 01:25:57,450 --> 01:26:04,620 And I don't remember, frankly, whether any

1506 01:26:04,620 --> 01:26:08,340 of my immediate relatives, my mother or my father,

1507 01:26:08,340 --> 01:26:11,340 were pulled out to do that.

1508 01:26:11,340 --> 01:26:14,010 But I do remember walking on the street

1509 01:26:14,010 --> 01:26:17,518 and seeing people that I knew, older people, on their hands

1510 01:26:17,518 --> 01:26:18,810 and knees scrubbing the street.

1511 01:26:18,810 --> 01:26:21,870

1512 01:26:21,870 --> 01:26:25,260 And so that, I think, made it very clear to me

1513 01:26:25,260 --> 01:26:27,405 that we were not part of the crowd.

1514 01:26:27,405 --> 01:26:31,080

1515 01:26:31,080 --> 01:26:34,940 And then, of course, when we were kicked out of school.

1516 01:26:34,940 --> 01:26:38,620 First of all, suddenly, a lot of the kids didn't know me.

1517 01:26:38,620 --> 01:26:41,350 I guess their parents told them.

1518 01:26:41,350 --> 01:26:44,980 I really don't remember any kids that defied that.

1519 01:26:44,980 --> 01:26:48,211

1520 01:26:48,211 --> 01:26:53,110 There were people that stayed friendly,

1521 01:26:53,110 --> 01:26:55,270 people that tried to help in minor ways

1522 01:26:55,270 --> 01:26:59,050 by either sneaking us food, or, later on, particularly

1523 01:26:59,050 --> 01:27:01,150 after the rations became very strict

1524 01:27:01,150 --> 01:27:04,560 and we got less than other people.

1525 01:27:04,560 --> 01:27:10,780 I remember my father coming home with a piece of smoked meat--

1526 01:27:10,780 --> 01:27:15,850 this was already after we had moved in with his mother--

1527 01:27:15,850 --> 01:27:17,410 very proud of himself that he'd been

1528 01:27:17,410 --> 01:27:19,690 able to buy that somewhere on the black market.

1529 01:27:19,690 --> 01:27:23,562 And it later on turned out to be a cat.

1530 01:27:23,562 --> 01:27:25,930 Was it good?

1531 01:27:25,930 --> 01:27:27,130 I don't remember.

1532 01:27:27,130 --> 01:27:28,010 I don't remember.

1533 01:27:28,010 --> 01:27:31,250 But my mother became very adept at non-meat dishes.

1534 01:27:31,250 --> 01:27:37,930 She made wonderful hamburgers out of cauliflower I remember.

1535 01:27:37,930 --> 01:27:42,160 But that really wasn't such a terrible problem.

1536 01:27:42,160 --> 01:27:44,800 I think that the situation really

1537 01:27:44,800 --> 01:27:50,170 didn't become desperate until much later. 1538 01:27:50,170 --> 01:27:53,080 Probably we didn't have as much to eat

1539 01:27:53,080 --> 01:27:55,450 as we did before, and certainly not the things we liked,

1540 01:27:55,450 --> 01:27:57,610 but there certainly wasn't any starvation.

1541 01:27:57,610 --> 01:28:01,680

1542 01:28:01,680 --> 01:28:05,790 And the war has only been on 6, 7, 8 months, something

1543 01:28:05,790 --> 01:28:06,940 like that, when we left.

1544 01:28:06,940 --> 01:28:11,075 So it really wasn't that bad yet for anybody.

1545 01:28:11,075 --> 01:28:15,630

1546 01:28:15,630 --> 01:28:19,877 How were you told that you had to leave school?

1547 01:28:19,877 --> 01:28:20,960 Oh, I think the teachers--

1548 01:28:20,960 --> 01:28:21,793 [INTERPOSING VOICES]

1549 01:28:21,793 --> 01:28:23,300 No, no the teachers just told us. 1550 01:28:23,300 --> 01:28:24,600 Through a general announcement?

1551 01:28:24,600 --> 01:28:26,180 Yeah, it was a general announcement.

1552 01:28:26,180 --> 01:28:29,240 Everybody knew who who, because there was religious instruction

1553 01:28:29,240 --> 01:28:31,760 in school.

1554 01:28:31,760 --> 01:28:33,620 What was your religious instruction?

1555 01:28:33,620 --> 01:28:38,390 Well, Jews could go to Hebrew school,

1556 01:28:38,390 --> 01:28:40,070 and I think that was once a week.

1557 01:28:40,070 --> 01:28:46,220

1558 01:28:46,220 --> 01:28:49,080 Of course, everybody knew everybody's religion,

1559 01:28:49,080 --> 01:28:50,240 so there wasn't any--

1560 01:28:50,240 --> 01:28:55,610 it was very clear who had to leave and who didn't.

1561 01:28:55,610 --> 01:28:57,650 The other thing is that many of my friends

1562 01:28:57,650 --> 01:28:59,720 who had gone to school with me were emigrating.

1563 01:28:59,720 --> 01:29:02,600 So I was really one of the few leftovers.

1564 01:29:02,600 --> 01:29:06,560 Most of the kids that I'd gone to school with

1565 01:29:06,560 --> 01:29:11,580 emigrated in '38 and certainly by early '39.

1566 01:29:11,580 --> 01:29:14,630 So by mid-'39, I don't remember really having any Jewish

1567 01:29:14,630 --> 01:29:17,120 friends anymore.

1568 01:29:17,120 --> 01:29:19,610 But you weren't the only one who had to leave that school?

1569 01:29:19,610 --> 01:29:20,390 Oh, no, no.

1570 01:29:20,390 --> 01:29:25,370 But I mean, as I say, most of the other kids, by that time,

1571 01:29:25,370 --> 01:29:26,910 left all together.

1572 01:29:26,910 --> 01:29:30,740 And so it wasn't as if-- 1573 01:29:30,740 --> 01:29:34,200 for a while there, in late '38 and early '39--

1574 01:29:34,200 --> 01:29:35,810 I don't remember the exact span--

1575 01:29:35,810 --> 01:29:37,610 I get involved in the Zionist group,

1576 01:29:37,610 --> 01:29:40,760 and we studied Hebrew together, and agriculture,

1577 01:29:40,760 --> 01:29:44,372 and planted potatoes I remember, and stuff

1578 01:29:44,372 --> 01:29:45,455 like that in the backyard.

1579 01:29:45,455 --> 01:29:48,140

1580 01:29:48,140 --> 01:29:52,700 There was a certain enthusiasm for emigrating

1581 01:29:52,700 --> 01:29:55,910 to Palestine and that kind of thing among the young people.

1582 01:29:55,910 --> 01:29:59,870 I think the older people didn't view it with such fervor,

1583 01:29:59,870 --> 01:30:04,760 because they wanted to go to a more pleasant place I guess.

01:30:04,760 --> 01:30:08,800 Did any of your friends emigrate to Palestine?

1585 01:30:08,800 --> 01:30:12,130 I think I had one school friend, but we never

1586 01:30:12,130 --> 01:30:13,920 stayed in touch, who went to Palestine.

1587 01:30:13,920 --> 01:30:15,140 I never kept up with him.

1588 01:30:15,140 --> 01:30:17,230 In fact, you know, it's a very interesting thing.

1589 01:30:17,230 --> 01:30:20,440 There may be a psychological reason for that.

1590 01:30:20,440 --> 01:30:25,630 Except for little individual pieces of memory,

1591 01:30:25,630 --> 01:30:28,510 that period is almost wiped out in my mind.

1592 01:30:28,510 --> 01:30:31,180 For example, I don't remember, except for one or two kids that

1593 01:30:31,180 --> 01:30:34,270 emigrated to the States, that I was then in touch with,

1594 01:30:34,270 --> 01:30:38,110 including my really oldest friend, because we parambulated

01:30:38,110 --> 01:30:39,970 around together, who lives now-- well,

1596 01:30:39,970 --> 01:30:43,445 who's a retired postal inspector that lives in Florida.

1597 01:30:43,445 --> 01:30:46,960

1598 01:30:46,960 --> 01:30:49,003 So those are the people I met again when

1599 01:30:49,003 --> 01:30:50,170 I came to the United States.

1600 01:30:50,170 --> 01:30:52,972 I don't remember anybody's names.

1601 01:30:52,972 --> 01:30:55,910 You remember any teacher's names.

1602 01:30:55,910 --> 01:30:58,550 I remember my Latin teacher in the gymnasium.

1603 01:30:58,550 --> 01:30:59,570 His name was Epstein.

1604 01:30:59,570 --> 01:31:01,670 And he did emigrate--

1605 01:31:01,670 --> 01:31:04,100 came to the States.

1606 01:31:04,100 --> 01:31:05,960 He was a Bachelor.

01:31:05,960 --> 01:31:09,365 And in fact he tutored me Latin during that expulsion period.

1608 01:31:09,365 --> 01:31:12,830

1609

01:31:12,830 --> 01:31:15,060 Beyond that, not really.

1610

01:31:15,060 --> 01:31:19,260 I remember a grammar school teacher,

1611

01:31:19,260 --> 01:31:20,470 and I remember his name.

1612

01:31:20,470 --> 01:31:25,370 His name was Immervoll, "always full."

1613

01:31:25,370 --> 01:31:28,970 Beyond that, really, no.

1614

01:31:28,970 --> 01:31:31,550 So whether I've done it consciously,

1615

01:31:31,550 --> 01:31:32,972 wiped it out, or whatever.

1616

01:31:32,972 --> 01:31:37,580 But there are these singular events that I remember.

1617 01:31:37,580 --> 01:31:41,306 But beyond that, sort of as a period, it's really gone.

1618 01:31:41,306 --> 01:31:44,750 A favorite subject of yours in school? 1619

01:31:44,750 --> 01:31:47,640 Favorite subject in school?

1620

01:31:47,640 --> 01:31:52,330 Well, I liked history, and I still do,

1621

01:31:52,330 --> 01:31:54,050 and I was pretty good at mathematics.

1622

01:31:54,050 --> 01:31:57,530

1623

01:31:57,530 --> 01:32:00,320 Beyond that, school, particularly gymnasium,

1624

01:32:00,320 --> 01:32:06,140 was a warfare between the students and the teachers.

1625

01:32:06,140 --> 01:32:09,050 The more pranks you could play on the teacher, the better off.

1626

01:32:09,050 --> 01:32:15,590 It was truly an adversarial kind of thing between the students

1627

01:32:15,590 --> 01:32:16,370 and the teachers.

1628

01:32:16,370 --> 01:32:18,710 I mean, there were a few teachers

1629

01:32:18,710 --> 01:32:20,420 that we didn't hate with a passion,

1630

01:32:20,420 --> 01:32:23,930

but generally they were a well-hated bunch.

1631 01:32:23,930 --> 01:32:27,270 The school system was very strict.

1632 01:32:27,270 --> 01:32:28,820 Besides, they worked your fanny off.

1633 01:32:28,820 --> 01:32:32,960 It was six days a week, including

1634 01:32:32,960 --> 01:32:37,910 Saturday, probably till 4 o'clock every afternoon,

1635 01:32:37,910 --> 01:32:42,620 an 8:30 to 4:00 kind of thing with a lot of homework.

1636 01:32:42,620 --> 01:32:53,450 And it wasn't all pleasure, but I was interested-- for example,

1637 01:32:53,450 --> 01:32:54,650 I was in the theater group.

1638 01:32:54,650 --> 01:33:01,280 I remember, my first roles was the second citizen in Faust,

1639 01:33:01,280 --> 01:33:06,110 Goethe's Faust, when I was maybe 10, 11 years old,

1640 01:33:06,110 --> 01:33:07,990 just after I started.

1641 01:33:07,990 --> 01:33:12,650 You start gymnasium at 10, and you are dressed as Mister

1642 01:33:12,650 --> 01:33:15,080 from that day on.

1643

01:33:15,080 --> 01:33:20,060 So you really are considered essentially a grown-up

1644 01:33:20,060 --> 01:33:23,300 when you get to be 10 years old in that system.

1645 01:33:23,300 --> 01:33:30,320 And beyond that, as I say, the singular events,

1646 01:33:30,320 --> 01:33:35,340 like being kicked out for one semester and things like that.

1647 01:33:35,340 --> 01:33:38,060 I really have very little recollection.

1648 01:33:38,060 --> 01:33:39,015 It's surprising.

1649 01:33:39,015 --> 01:33:40,890 It always surprises me when I think about it.

1650 01:33:40,890 --> 01:33:42,740 And I try to reconstruct it, and I can't.

1651 01:33:42,740 --> 01:33:45,790

1652 01:33:45,790 --> 01:33:48,160 What did you think you were going to do 1653 01:33:48,160 --> 01:33:51,330 when you became older before--

1654 01:33:51,330 --> 01:33:52,482 A fireman

1655 01:33:52,482 --> 01:33:54,290 Fireman.

1656 01:33:54,290 --> 01:33:56,330 For a long time I wanted to be a fireman.

1657 01:33:56,330 --> 01:33:57,260 Really.

1658 01:33:57,260 --> 01:34:00,050 I was really, in a sense, not very advanced.

1659 01:34:00,050 --> 01:34:02,810

1660 01:34:02,810 --> 01:34:06,050 I wasn't going to be a Nobel Prize winner, or scientist,

1661 01:34:06,050 --> 01:34:07,570 or anything like that.

1662 01:34:07,570 --> 01:34:10,820 That started very soon after I came to the States.

1663 01:34:10,820 --> 01:34:15,740 I became interested in science almost immediately.

1664 01:34:15,740 --> 01:34:23,630 But as long as I remember back in Vienna, which was really 1665

01:34:23,630 --> 01:34:29,210 only through the age of 13, I didn't have any high ambitions.

1666

01:34:29,210 --> 01:34:34,770

1667

01:34:34,770 --> 01:34:39,340 Where did you get the training for your bar mitzvah?

1668

01:34:39,340 --> 01:34:42,580 From the local rabbi in the temple

1669

01:34:42,580 --> 01:34:46,820 that was burned down-- with him.

1670

01:34:46,820 --> 01:34:48,230 And I worked very hard at that.

1671

01:34:48,230 --> 01:34:50,600 And then, as I say, just following my bar mitzvah,

1672

01:34:50,600 --> 01:34:55,190 which was in May of '38--

1673

01:34:55,190 --> 01:34:58,690 so just a couple of months after the Anschluss--

1674

01:34:58,690 --> 01:35:02,800 I did have a short period of religious fervor.

1675

01:35:02,800 --> 01:35:06,140 I put on tefillin and all that kind of stuff.

1676

01:35:06,140 --> 01:35:11,290 Yeah, every morning I prayed,

and then came the Zionist phase

1677 01:35:11,290 --> 01:35:12,690 for a few months.

1678 01:35:12,690 --> 01:35:18,730 Stopped doing that, which was more politicized I guess.

1679 01:35:18,730 --> 01:35:20,050 And all that stopped.

1680 01:35:20,050 --> 01:35:22,540 Once almost all the Jewish kids were gone,

1681 01:35:22,540 --> 01:35:26,180 there was really no longer any contact with other Jewish kids.

1682 01:35:26,180 --> 01:35:27,567 So then it became an adult world.

1683 01:35:27,567 --> 01:35:30,025 It became really a world of just sort of trying to survive,

1684 01:35:30,025 --> 01:35:34,180 and gathering coal, and trying to stand in line for food--

1685 01:35:34,180 --> 01:35:35,900 that kind of thing.

1686 01:35:35,900 --> 01:35:40,680 So it really wasn't, as I say-- and I took that course

1687 01:35:40,680 --> 01:35:42,310 to learn how to become a locksmith, 1688 01:35:42,310 --> 01:35:45,370 and I learned welding.

1689 01:35:45,370 --> 01:35:47,590 I still have, I think, a picture somewhere

1690 01:35:47,590 --> 01:35:49,000 of me in that locksmith shop.

1691 01:35:49,000 --> 01:35:52,570 It was a Jewish locksmith who had a little class

1692 01:35:52,570 --> 01:35:56,370 and taught kids how to become a locksmith.

1693 01:35:56,370 --> 01:36:02,635 And he did have a little course in welding.

1694 01:36:02,635 --> 01:36:06,340 So I learned how to weld.

1695 01:36:06,340 --> 01:36:10,810 But all that was sort of in a vague way in preparation

1696 01:36:10,810 --> 01:36:13,360 of maybe having to earn a living pretty soon

1697 01:36:13,360 --> 01:36:14,620 in a foreign country--

1698 01:36:14,620 --> 01:36:17,050 that kind of thing.

1699 01:36:17,050 --> 01:36:21,913 What do you remember about your bar mitzvah itself, that day? 1700 01:36:21,913 --> 01:36:22,705 What do I remember?

1701 01:36:22,705 --> 01:36:25,720

1702 01:36:25,720 --> 01:36:27,280 I think they're always in a haze.

1703 01:36:27,280 --> 01:36:29,363 Because I've talked to other people who've had bar

1704 01:36:29,363 --> 01:36:31,160 mitzvahs under normal circumstances,

1705 01:36:31,160 --> 01:36:34,210 and it's very hazy.

1706 01:36:34,210 --> 01:36:39,063 But it was still close enough to normal times--

1707 01:36:39,063 --> 01:36:41,230 it was only a couple of months after the Anschluss--

1708 01:36:41,230 --> 01:36:44,350 so there was a party.

1709 01:36:44,350 --> 01:36:48,160 We of course were allowed to do it, and it was in the temple.

1710 01:36:48,160 --> 01:36:51,010 I worked really hard, because I started already

1711 01:36:51,010 --> 01:36:53,420 before the Anschluss studying for that.

1712

01:36:53,420 --> 01:36:55,600 It takes almost a year.

1713

01:36:55,600 --> 01:37:00,670 And I went through the whole thing, learned all by rote,

1714

01:37:00,670 --> 01:37:02,260

I think.

1715

01:37:02,260 --> 01:37:05,160

I didn't really learn

Hebrew enough to consider it

1716

01:37:05,160 --> 01:37:08,890

as a spoken language, and

I've all forgotten it by now,

1717

01:37:08,890 --> 01:37:12,760

until that little

Zionist period, where

1718

01:37:12,760 --> 01:37:14,290

I felt I had to learn it.

1719

01:37:14,290 --> 01:37:17,290

And it was modern Hebrew, Ivrit.

1720

01:37:17,290 --> 01:37:22,640

But it's very interesting.

1721

01:37:22,640 --> 01:37:24,890

I have my watch.

1722

01:37:24,890 --> 01:37:26,180

I got a gold watch.

1723

01:37:26,180 --> 01:37:31,370

My father gave me a

watch, which I still have.

1724 01:37:31,370 --> 01:37:32,420 I have his watch.

1725 01:37:32,420 --> 01:37:35,760

1726 01:37:35,760 --> 01:37:37,760 It's one of the things he collected was watches.

1727 01:37:37,760 --> 01:37:41,720 My father was an inveterate collector of antiquities.

1728 01:37:41,720 --> 01:37:45,540 He was a frustrated archaeologist I think.

1729 01:37:45,540 --> 01:37:50,640 I do remember that, first of all,

1730 01:37:50,640 --> 01:37:52,190 we used to go to the movies together,

1731 01:37:52,190 --> 01:37:53,480 just he and I sometimes.

1732 01:37:53,480 --> 01:37:56,690 We had-- see, things do come back.

1733 01:37:56,690 --> 01:37:59,635

1734 01:37:59,635 --> 01:38:01,100 In Vienna there was a place called

01:38:01,100 --> 01:38:06,650 Urania, which was a little bit like a cultural center.

1736 01:38:06,650 --> 01:38:11,900 Primarily it showed sort of National Geographic type

1737 01:38:11,900 --> 01:38:14,000 of movies, and they had lectures,

1738 01:38:14,000 --> 01:38:15,050 and that kind of thing.

1739 01:38:15,050 --> 01:38:17,750 We used to go to that a lot, because he was fascinated

1740 01:38:17,750 --> 01:38:19,950 by expeditions of all kinds.

1741 01:38:19,950 --> 01:38:22,400 One of his heroes was Sven Hedin,

1742 01:38:22,400 --> 01:38:28,830 who was a Norwegian Explorer in the late 19th century who

1743 01:38:28,830 --> 01:38:31,340 used to go on expeditions in Afghanistan

1744 01:38:31,340 --> 01:38:32,450 and places like that.

1745 01:38:32,450 --> 01:38:35,660 And he had people that he corresponded

1746 01:38:35,660 --> 01:38:39,000 with in other countries quite a bit,

1747 01:38:39,000 --> 01:38:41,210 and he had sort of outrageous friends.

1748 01:38:41,210 --> 01:38:47,670 There was an Austrian count that he used to pal around.

1749 01:38:47,670 --> 01:38:50,640 With they went to lectures and things.

1750 01:38:50,640 --> 01:38:54,660

1751 01:38:54,660 --> 01:38:56,400 So I know that he was very interested

1752 01:38:56,400 --> 01:39:00,300 in that kind of thing, and I found that interesting too

1753 01:39:00,300 --> 01:39:01,080 of course.

1754 01:39:01,080 --> 01:39:05,010 Maybe only because he did.

1755 01:39:05,010 --> 01:39:11,060 He did go one year, maybe even before he was married,

1756 01:39:11,060 --> 01:39:15,750 on a dig somewhere in Greece with somebody.

1757 01:39:15,750 --> 01:39:18,150 But he did collect.

01:39:18,150 --> 01:39:23,580 He had a fair collection of Etruscan artifacts in fact

1759 01:39:23,580 --> 01:39:26,430 that my mother sold for a song in the early '50s,

1760 01:39:26,430 --> 01:39:29,890 because she needed money and didn't know what she was doing.

1761 01:39:29,890 --> 01:39:35,180 And I think that that's certainly

1762 01:39:35,180 --> 01:39:38,710 one of my distinct memories of my father's, his interest

1763 01:39:38,710 --> 01:39:43,400 in esoteric places.

1764 01:39:43,400 --> 01:39:48,560 He collected books or read books on foreign lands.

1765 01:39:48,560 --> 01:39:50,840 I remember that-- I even brought some with me--

1766 01:39:50,840 --> 01:39:54,230

1767 01:39:54,230 --> 01:39:58,370 South America fascinated him.

1768 01:39:58,370 --> 01:40:02,030 His favorite foreign song--

1769 01:40:02,030 --> 01:40:06,500 he had quite a large record collection-- 1770 01:40:06,500 --> 01:40:08,810 was "Get Along Little Doggy."

1771 01:40:08,810 --> 01:40:13,070

1772 01:40:13,070 --> 01:40:14,900 He had a record of cowboy songs that he

1773 01:40:14,900 --> 01:40:18,280 used to play for us and things like that.

1774 01:40:18,280 --> 01:40:21,860 He was certainly fascinated by travel.

1775 01:40:21,860 --> 01:40:25,520 He was also a soccer fan, and he and my uncle,

1776 01:40:25,520 --> 01:40:30,860 his brother-in-law, went to London in early 1933 or '34

1777 01:40:30,860 --> 01:40:31,640 to the World Cup.

1778 01:40:31,640 --> 01:40:35,600 I remember it was a big deal, and he brought me back one

1779 01:40:35,600 --> 01:40:37,850 of these airplanes with a rubber band that you wind up

1780 01:40:37,850 --> 01:40:39,950 and it flew around the place, from London.

01:40:39,950 --> 01:40:41,810 I remember that.

1782

01:40:41,810 --> 01:40:47,310 So I must have been maybe seven, eight years old.

1783

01:40:47,310 --> 01:40:49,500 He was an avid fisherman.

1784

01:40:49,500 --> 01:40:54,480 And it's one of the reasons why I've never gone into fishing,

1785

01:40:54,480 --> 01:40:57,690 because he used to wake me up at 4 o'clock in the morning,

1786

01:40:57,690 --> 01:41:02,550 and I had to row his boat partly on the lake where

1787

01:41:02,550 --> 01:41:03,300 we had our house.

1788

01:41:03,300 --> 01:41:08,070 But before that, we used to go on vacation in upper Austria

1789

01:41:08,070 --> 01:41:13,230 to a place in the country that had a trout stream.

1790

01:41:13,230 --> 01:41:17,220 Used to go out and fish, and I could never

1791

01:41:17,220 --> 01:41:19,650 see removing the hooks.

1792

01:41:19,650 --> 01:41:21,290

It still turns me off.

1793

01:41:21,290 --> 01:41:26,450 But really that was his number one sport.

1794

01:41:26,450 --> 01:41:28,640 He really loved fishing.

1795

01:41:28,640 --> 01:41:30,200 And I still have some of his tackle.

1796

01:41:30,200 --> 01:41:32,120 I brought it with me.

1797

01:41:32,120 --> 01:41:33,600 I have it in my storeroom.

1798

01:41:33,600 --> 01:41:36,830

1799

01:41:36,830 --> 01:41:40,500 And he loved to eat fish, and my mother won't eat fish.

1800

01:41:40,500 --> 01:41:44,765 So she was very, very good about that.

1801

01:41:44,765 --> 01:41:47,925 He used to bring live fish home and put them in the bathtub.

1802

01:41:47,925 --> 01:41:50,670

1803

01:41:50,670 --> 01:41:53,100 Keep them alive until they could be cooked.

1804

01:41:53,100 --> 01:41:56,034

[LAUGHTER]

1805 01:41:56,034 --> 01:42:00,540

1806 01:42:00,540 --> 01:42:04,260 Let's see, trying to remember where we were exactly.

1807 01:42:04,260 --> 01:42:05,480 You did ask me a question.

1808 01:42:05,480 --> 01:42:07,740 You were going to the movies with your father.

1809 01:42:07,740 --> 01:42:11,760 So we used to go to these National Geographic-type

1810 01:42:11,760 --> 01:42:13,170 of lectures and movies.

1811 01:42:13,170 --> 01:42:16,590 And the other type used to take me to were cowboy movies.

1812 01:42:16,590 --> 01:42:18,780 You know, American movies.

1813 01:42:18,780 --> 01:42:23,370 So he was certainly fascinated by foreign places,

1814 01:42:23,370 --> 01:42:25,650 by faraway countries.

1815 01:42:25,650 --> 01:42:30,030 I'm sure he would have loved to come to the States.

1816 01:42:30,030 --> 01:42:34,230 I know that's a terrible thing that he never was able to do. 1817 01:42:34,230 --> 01:42:36,120 And then, of course, he had relatives here.

1818 01:42:36,120 --> 01:42:39,180 So I guess they wrote to him what it was like.

1819 01:42:39,180 --> 01:42:40,950 As far away as California--

1820 01:42:40,950 --> 01:42:44,820 California was pretty far out in those days, you know?

1821 01:42:44,820 --> 01:42:50,940 I remember my aunt used to send me birthday presents from San

1822 01:42:50,940 --> 01:42:52,800 Francisco.

1823 01:42:52,800 --> 01:42:56,970 Every year I'd get a five \$5 gold piece.

1824 01:42:56,970 --> 01:42:59,410

1825 01:42:59,410 --> 01:43:01,410 I don't know what happened to those gold pieces,

1826 01:43:01,410 --> 01:43:03,780 but every year, at least for a number of years

1827 01:43:03,780 --> 01:43:06,420 in the early '30s, she used to send a \$5 gold piece

01:43:06,420 --> 01:43:10,590 and also made me a member of the American Red Cross I remember.

1829 01:43:10,590 --> 01:43:12,390 She sent me a little membership card.

1830 01:43:12,390 --> 01:43:14,817 She had contributed in my name to the Red Cross

1831 01:43:14,817 --> 01:43:16,650 and I was a member of the American Red Cross

1832 01:43:16,650 --> 01:43:18,750 when I was six, seven years old.

1833 01:43:18,750 --> 01:43:23,550

1834 01:43:23,550 --> 01:43:26,730 After the family had moved from Bakersfield

1835 01:43:26,730 --> 01:43:30,600 to Fresno, the California branch of the family

1836 01:43:30,600 --> 01:43:33,870 since we're off on them, they lived in Fresno

1837 01:43:33,870 --> 01:43:36,750 until the early '30s.

1838 01:43:36,750 --> 01:43:41,890 They had vineyards there and then later on leased the land

1839 01:43:41,890 --> 01:43:44,610 out to an oil company. 1840 01:43:44,610 --> 01:43:49,950 Then they moved to San Francisco.

1841 01:43:49,950 --> 01:43:53,310 The brother, my Uncle Manny, had already moved--

1842 01:43:53,310 --> 01:43:56,470 badly planned-- before the earthquake in San Francisco.

1843 01:43:56,470 --> 01:44:00,810 But then his brother and my surviving aunt

1844 01:44:00,810 --> 01:44:04,140 didn't move until the '30s I think.

1845 01:44:04,140 --> 01:44:06,690 And my aunt died in the late '60s.

1846 01:44:06,690 --> 01:44:11,550 And in fact my two cousins, Charlie, her youngest son,

1847 01:44:11,550 --> 01:44:13,560 who was a Bachelor, never married,

1848 01:44:13,560 --> 01:44:18,960 and my cousin Al, the one who just visited us last week,

1849 01:44:18,960 --> 01:44:23,370 they lived first somewhere downtown, Bush and Pine

1850 01:44:23,370 --> 01:44:27,150 I think, and then

out on 36th Avenue

1851 01:44:27,150 --> 01:44:30,840 right off the park, right on the first block.

1852 01:44:30,840 --> 01:44:35,610 And that house actually wasn't given away, in fact,

1853 01:44:35,610 --> 01:44:36,660 until this year.

1854 01:44:36,660 --> 01:44:39,480 My cousin Al gave it to a friend of Charlie's who

1855 01:44:39,480 --> 01:44:40,590 sort of took care of him.

1856 01:44:40,590 --> 01:44:43,800

1857 01:44:43,800 --> 01:44:50,100 And we were fairly close to that part of the family

1858 01:44:50,100 --> 01:44:53,790 after I moved to California, which was in 1950.

1859 01:44:53,790 --> 01:44:56,250 They were very good to me, as was

1860 01:44:56,250 --> 01:45:00,660 my mother's sister, and my cousin,

1861 01:45:00,660 --> 01:45:03,450 and her father in Hollywood.

01:45:03,450 --> 01:45:07,140 So when I moved in 1950, I was footloose bachelor,

1863 01:45:07,140 --> 01:45:11,340 and I had a very good time for those first few years,

1864 01:45:11,340 --> 01:45:13,050 because they took such good care of me.

1865 01:45:13,050 --> 01:45:16,260

1866 01:45:16,260 --> 01:45:26,550 Then I worked for the United States government at a rocket

1867 01:45:26,550 --> 01:45:30,660 test station in the Mojave Desert for seven years

1868 01:45:30,660 --> 01:45:36,450 nominally, from '50 to '57 and met my wife to be there.

1869 01:45:36,450 --> 01:45:39,480 She was visiting people there.

1870 01:45:39,480 --> 01:45:40,290 She's not Jewish.

1871 01:45:40,290 --> 01:45:46,230 She's of Welsh descent, one of the ubiquitous Lloyd's

1872 01:45:46,230 --> 01:45:49,650 born in Pennsylvania.

1873 01:45:49,650 --> 01:45:51,610 And was in fact-- 1874 01:45:51,610 --> 01:45:54,630 she was going to convert, probably more to please

1875 01:45:54,630 --> 01:45:56,220 my mother than anything else.

1876 01:45:56,220 --> 01:45:58,590 She wasn't religious.

1877 01:45:58,590 --> 01:46:03,020 But interesting-- and we were married by a rabbi.

1878 01:46:03,020 --> 01:46:06,040 It was the temple on California Street.

1879 01:46:06,040 --> 01:46:08,290 I don't remember the name of the temple anymore.

1880 01:46:08,290 --> 01:46:09,630 [INAUDIBLE]

1881 01:46:09,630 --> 01:46:13,390 Anyway, it's right up on California.

1882 01:46:13,390 --> 01:46:18,150 In a private ceremony, because it was just my relatives here.

1883 01:46:18,150 --> 01:46:22,620 And my mother who lived then in New York came out for it.

1884 01:46:22,620 --> 01:46:30,210 The rabbi at Hillel--

1885 01:46:30,210 --> 01:46:33,300 I was a graduate student out at Berkeley--

1886 01:46:33,300 --> 01:46:35,376 talked my wife out of it.

1887 01:46:35,376 --> 01:46:36,998 He said to her, you're just doing

1888 01:46:36,998 --> 01:46:38,790 it to please your mother-in-law, and that's

1889 01:46:38,790 --> 01:46:39,665 no reason to convert.

1890 01:46:39,665 --> 01:46:42,140

1891 01:46:42,140 --> 01:46:44,845 So she said, OK.

1892 01:46:44,845 --> 01:46:45,470 You're a rabbi.

1893 01:46:45,470 --> 01:46:47,330 You know best.

1894 01:46:47,330 --> 01:46:52,685 And that's fine It's never been a problem.

1895 01:46:52,685 --> 01:46:55,880

1896 01:46:55,880 --> 01:46:58,670 It's interesting, because we have a daughter and a son.

1897 01:46:58,670 --> 01:47:01,065 The son was born in '57 first. 1898 01:47:01,065 --> 01:47:04,370

1899 01:47:04,370 --> 01:47:13,010 It's interesting, because, again, I think the breaking up

1900 01:47:13,010 --> 01:47:15,830 I guess of what might be a Jewish family,

1901 01:47:15,830 --> 01:47:17,360 you can see when that happens.

1902 01:47:17,360 --> 01:47:21,620 Because both of our children married non-Jews.

1903 01:47:21,620 --> 01:47:24,220 Our daughter married first, married a fellow student

1904 01:47:24,220 --> 01:47:31,160 Davis whose father was a Marine Colonel.

1905 01:47:31,160 --> 01:47:34,640

1906 01:47:34,640 --> 01:47:36,170 Well, he's retired.

1907 01:47:36,170 --> 01:47:40,610 And our son just got married last year, late in life,

1908 01:47:40,610 --> 01:47:43,100 to a Japanese girl.

1909 01:47:43,100 --> 01:47:46,190 They met as graduate students at Berkeley. 1910 01:47:46,190 --> 01:47:52,220 And a lovely girl, Reiko.

1911 01:47:52,220 --> 01:47:54,110 So now we're partly Japanese.

1912 01:47:54,110 --> 01:47:56,660 And I think maybe that's the only hope mankind has any way,

1913 01:47:56,660 --> 01:47:57,770 to do that kind of thing.

1914 01:47:57,770 --> 01:48:01,170

1915 01:48:01,170 --> 01:48:04,910 On the other hand, if you ask our son, if somebody says,

1916 01:48:04,910 --> 01:48:05,460 what are you?

1917 01:48:05,460 --> 01:48:08,300 He'll say he's Jewish, which is interesting,

1918 01:48:08,300 --> 01:48:09,800 although he's not at all religious.

1919 01:48:09,800 --> 01:48:13,050

1920 01:48:13,050 --> 01:48:19,590 So I think it's probably a culture that hangs

1921 01:48:19,590 --> 01:48:23,700 on longer than many others. 1922 01:48:23,700 --> 01:48:25,380 And I think it's also partly because he

1923 01:48:25,380 --> 01:48:27,620 feels that maybe to say something else

1924 01:48:27,620 --> 01:48:29,690 would be denying something that he doesn't

1925 01:48:29,690 --> 01:48:34,430 want to deny, in the sense that he knows the history of course.

1926 01:48:34,430 --> 01:48:37,730 And so I think it's also partly that.

1927 01:48:37,730 --> 01:48:39,190 He's a very rational person.

1928 01:48:39,190 --> 01:48:44,160

1929 01:48:44,160 --> 01:48:46,212 I think that's interesting too.

1930 01:48:46,212 --> 01:48:47,950 I'll let you ask a question again.

1931 01:48:47,950 --> 01:48:52,200

1932 01:48:52,200 --> 01:48:54,415 Do you recall any specific conversations

1933 01:48:54,415 --> 01:48:57,700 that your father had when you were present,

1934 01:48:57,700 --> 01:49:00,960 he was talking to you or talking to your mother about,

1935 01:49:00,960 --> 01:49:02,860 shall we go to the United States?

1936 01:49:02,860 --> 01:49:04,060 Shall we go to Australia?

1937 01:49:04,060 --> 01:49:06,460 Did he ever talk about it with you?

1938 01:49:06,460 --> 01:49:06,960 Well, no.

1939 01:49:06,960 --> 01:49:08,963 There were certainly discussions,

1940 01:49:08,963 --> 01:49:11,130 and there was a certain amount of training for that.

1941 01:49:11,130 --> 01:49:13,350 For example, my getting English lessons almost

1942 01:49:13,350 --> 01:49:18,000 from the outset I think were indicative of the fact

1943 01:49:18,000 --> 01:49:21,510 that there was certainly, first of all, every intention

1944 01:49:21,510 --> 01:49:22,740 to emigrate.

1945

01:49:22,740 --> 01:49:30,060 I think what was not present was this terrible imminence that

1946

01:49:30,060 --> 01:49:32,040 they should have felt but didn't.

1947

01:49:32,040 --> 01:49:37,800 In other words, it was a process that one could plan and not

1948

01:49:37,800 --> 01:49:44,880 have to rush about, at least not for the first year or so.

1949

01:49:44,880 --> 01:49:51,930 And there were a number of alternatives considered.

1950

01:49:51,930 --> 01:49:54,510 I think the United States was probably always

1951

01:49:54,510 --> 01:49:57,510 the number one goal, partly because we

1952

01:49:57,510 --> 01:50:02,490 had lots of relatives here, and that's where most of them

1953

01:50:02,490 --> 01:50:04,890 had gone.

1954

01:50:04,890 --> 01:50:09,450 Now, the family that he fled to in Yugoslavia, all of them

1955

01:50:09,450 --> 01:50:10,470 were wiped out too.

01:50:10,470 --> 01:50:13,200 Not one of those survived.

1957

01:50:13,200 --> 01:50:18,600 We had other parts of the family that even left earlier.

1958

01:50:18,600 --> 01:50:24,450 My mother had a cousin who emigrated from Austria to South

1959

01:50:24,450 --> 01:50:26,640 Africa in the early '30s.

1960

01:50:26,640 --> 01:50:29,310 She was a nurse, and she married a doctor in South Africa

1961

01:50:29,310 --> 01:50:32,160 in Johannesburg.

1962

01:50:32,160 --> 01:50:37,260 We had relatives who went to Palestine in the early '30s,

1963

01:50:37,260 --> 01:50:41,850 before it was even necessary to do so, at least in Austria.

1964

01:50:41,850 --> 01:50:45,300

1965

01:50:45,300 --> 01:50:54,660 Indeed, the brother of my mother's sister-in-law--

1966

01:50:54,660 --> 01:50:57,570 complicated, anyway-- the brother

1967

01:50:57,570 --> 01:51:00,900 of the wife of my favorite uncle Paul,

1968 01:51:00,900 --> 01:51:04,950 had a brother who had emigrated to Palestine in the '20s, who

1969 01:51:04,950 --> 01:51:08,400 was an architect in Tel Aviv.

1970 01:51:08,400 --> 01:51:10,040 And I have a number of his drawings.

1971 01:51:10,040 --> 01:51:11,970 He was very, very good at sketching things

1972 01:51:11,970 --> 01:51:14,580 from that period--

1973 01:51:14,580 --> 01:51:16,950 I think he lived in Haifa first, and I

1974 01:51:16,950 --> 01:51:26,040 have a number of his drawings of Haifa from the 1920s, pastels.

1975 01:51:26,040 --> 01:51:30,090 So there was a certain amount of dispersal going on quite early.

1976 01:51:30,090 --> 01:51:32,470 We also had, by the way, a British branch of my family.

1977 01:51:32,470 --> 01:51:36,000 And I'm not quite sure when they left.

1978 01:51:36,000 --> 01:51:37,860 It was in the 19th century.

01:51:37,860 --> 01:51:40,740 Because in my grandfather's memorial album, which

1980 01:51:40,740 --> 01:51:44,070 I can bring along some time--

1981 01:51:44,070 --> 01:51:47,670 after he died the family put together a Memorial

1982 01:51:47,670 --> 01:51:55,920 album, the army person--

1983 01:51:55,920 --> 01:51:58,350 at the end of the album, there are photographs

1984 01:51:58,350 --> 01:52:04,260 of both people and family graves in London of Leitmanns

1985 01:52:04,260 --> 01:52:09,840 who had changed their name from Leit to Light.

1986 01:52:09,840 --> 01:52:12,900 But some of the gravestones have both names.

1987 01:52:12,900 --> 01:52:15,180 They'll have Leitmann--L-E-I-T-M-A-N-N--

1988 01:52:15,180 --> 01:52:19,680 in parentheses under the anglicized name.

1989 01:52:19,680 --> 01:52:21,610 And so there was even a British branch.

1990 01:52:21,610 --> 01:52:24,180 And I'm not really sure just how all this dispersal came

1991

01:52:24,180 --> 01:52:26,830 about even in the 19th century.

1992

01:52:26,830 --> 01:52:31,200 And there were never any Leitmanns in Vienna,

1993

01:52:31,200 --> 01:52:33,240 except for us.

1994

01:52:33,240 --> 01:52:35,760 I mean, you could look in a telephone book--

1995

01:52:35,760 --> 01:52:36,660 there were no others.

1996

01:52:36,660 --> 01:52:42,270 The only time we ever ran into other Leitmanns, I remember,

1997

01:52:42,270 --> 01:52:46,560 was in the middle '30s, before, of course, the Anschluss, when

1998

01:52:46,560 --> 01:52:51,660 the circus came through town, and the trapeze artists

1999

01:52:51,660 --> 01:52:53,250 were Leitmanns.

2000

01:52:53,250 --> 01:52:56,670 And I've since then learned that in fact it's not very common,

2001

01:52:56,670 --> 01:53:00,120 but it's at least a more common name in Munich.

2002

01:53:00,120 --> 01:53:04,950 In fact, when I went back in the middle '60s for the first time,

2003

01:53:04,950 --> 01:53:07,380 first of all, I spent the first day

2004

01:53:07,380 --> 01:53:09,630 at the central cemetery looking for graves.

2005

01:53:09,630 --> 01:53:12,720

2006

01:53:12,720 --> 01:53:14,670 I did find my grandfather's grave.

2007

01:53:14,670 --> 01:53:17,400

2008

01:53:17,400 --> 01:53:19,980 I looked in the telephone book and there was a Leitmann

2009

01:53:19,980 --> 01:53:22,080 in the telephone book.

2010

01:53:22,080 --> 01:53:25,920 He turned out to have been a butcher from Munich who had

2011

01:53:25,920 --> 01:53:28,600 moved to Vienna during the war.

2012

01:53:28,600 --> 01:53:31,560 So he was not one of us I guess.

2013

01:53:31,560 --> 01:53:33,600 So it's a somewhat singular name.

This is a verbatim transcript of spoken word generated with 3Play Media. It is not the primary source, and it may contain errors in spelling or accuracy.

2014 01:53:33,600 --> 01:53:36,030 And there are a few Leitmanns in the States.

2015 01:53:36,030 --> 01:53:40,990 There is still a well known Leitmann--

2016 01:53:40,990 --> 01:53:43,110 I've tried not to bother him--

2017 01:53:43,110 --> 01:53:45,210 whether in fact he's a member of the family,

2018 01:53:45,210 --> 01:53:48,420 I suppose so, in London with the unchanged name,

2019 01:53:48,420 --> 01:53:51,180 but with one N only, who is a very famous art dealer.

2020 01:53:51,180 --> 01:53:55,500

2021 01:53:55,500 --> 01:54:02,870 And there is a Leitman at Brown University with one N.

2022 01:54:02,870 --> 01:54:04,840 But other than that, there's certainly

2023 01:54:04,840 --> 01:54:08,830 none in the San Francisco telephone book.

2024 01:54:08,830 --> 01:54:11,110 And I have looked into the New York telephone book, 2025 01:54:11,110 --> 01:54:13,250 and I haven't been able to find one.

2026 01:54:13,250 --> 01:54:16,330 So it's not a very common name.

2027 01:54:16,330 --> 01:54:25,680

2028 01:54:25,680 --> 01:54:29,710 When was the decision made that you would go the United States

2029 01:54:29,710 --> 01:54:32,580 and your father would go to Yugoslavia?

2030 01:54:32,580 --> 01:54:38,280 Well, I think there was talk about that probably from

2031 01:54:38,280 --> 01:54:39,770 mid-'39 onwards.

2032 01:54:39,770 --> 01:54:42,840 So probably almost a year before he did it.

2033 01:54:42,840 --> 01:54:45,930 There was a fair amount of preparation involved

2034 01:54:45,930 --> 01:54:49,590 in planning his escape, in the sense that he of course

2035 01:54:49,590 --> 01:54:54,930 crossed the border from Austria into Yugoslavia illegally--

2036 01:54:54,930 --> 01:54:57,090 I think from both sides illegally--

2037 01:54:57,090 --> 01:54:59,610 and that he led a number of other people--

2038 01:54:59,610 --> 01:55:02,800 took a number of other people with him.

2039 01:55:02,800 --> 01:55:07,620 And so I really wasn't privy to the preparations.

2040 01:55:07,620 --> 01:55:09,840 So I couldn't give you any details,

2041 01:55:09,840 --> 01:55:14,580 but I know there was a lot of preparation involved.

2042 01:55:14,580 --> 01:55:17,010 There were a lot of sort of coded messages going

2043 01:55:17,010 --> 01:55:20,070 to our relatives on my mother's side in Yugoslavia,

2044 01:55:20,070 --> 01:55:21,600 sort of alerting them to the fact

2045 01:55:21,600 --> 01:55:23,760 that my father would be showing up.

2046 01:55:23,760 --> 01:55:25,935 They used to send us food on occasion I remember.

01:55:25,935 --> 01:55:27,360 What food?

2048 01:55:27,360 ---

01:55:27,360 --> 01:55:33,360 Oh, they sent-- some

kind of smoked meat

2049

01:55:33,360 --> 01:55:36,480 came through the mail once in a while from Yugoslavia,

2050

01:55:36,480 --> 01:55:45,165 particularly in '39, maybe even early '40 when rationing began.

2051

01:55:45,165 --> 01:55:48,430

2052

01:55:48,430 --> 01:55:53,250 So I think they certainly knew my father was coming.

2053

01:55:53,250 --> 01:55:58,470 And all that was very short-lived of course,

2054

01:55:58,470 --> 01:56:01,380 because he went there in April '40,

2055

01:56:01,380 --> 01:56:04,560 and I think the Germans marched in June or July of '40.

2056

01:56:04,560 --> 01:56:08,410 So the whole thing was only a few months.

2057

01:56:08,410 --> 01:56:11,260 One day your parents came to you and said, pack up,

2058

01:56:11,260 --> 01:56:12,560

we're leaving soon?

2059

01:56:12,560 --> 01:56:13,060 Oh, no.

2060

01:56:13,060 --> 01:56:14,860 There was a fair amount of preparation.

2061

01:56:14,860 --> 01:56:21,850 Because we were able to do a reasonably organized move,

2062

01:56:21,850 --> 01:56:25,450 in the sense that we were able to get a moving company who

2063

01:56:25,450 --> 01:56:27,200 packed things for us in vans.

2064

01:56:27,200 --> 01:56:30,340

2065

01:56:30,340 --> 01:56:32,710 My father, who as I mentioned before was

2066

01:56:32,710 --> 01:56:37,600 a collector of all kinds of things, antiques,

2067

01:56:37,600 --> 01:56:43,000 he had a very large collection of coins, watches,

2068

01:56:43,000 --> 01:56:49,060 antique watches, all kinds of other things,

2069

01:56:49,060 --> 01:56:52,940 I remember tried to get some of that stuff out of the country

2070 01:56:52,940 --> 01:56:55,050 so that we would have something to start with.

2071 01:56:55,050 --> 01:56:57,550 So the notion that we would emigrate certainly

2072 01:56:57,550 --> 01:56:59,590 was a settled thing.

2073 01:56:59,590 --> 01:57:02,920 The question was how to do it in the most rational way, which

2074 01:57:02,920 --> 01:57:05,030 turned out to be very irrational,

2075 01:57:05,030 --> 01:57:08,180 and how to prepare for it.

2076 01:57:08,180 --> 01:57:12,050 And so, I remember that in fact the man who

2077 01:57:12,050 --> 01:57:17,680 became the commissar of the company that my father owned,

2078 01:57:17,680 --> 01:57:23,860 who was in charge of aryanizing it, became a captain in the SS,

2079 01:57:23,860 --> 01:57:29,350 and said to my father, of course, I'll help you,

2080 01:57:29,350 --> 01:57:34,150 and volunteered to take some of the antiques and stuff

2081

01:57:34,150 --> 01:57:37,930 to Switzerland and put them in a safe deposit box,

2082

01:57:37,930 --> 01:57:39,190 including our silver.

2083

01:57:39,190 --> 01:57:43,060 We had lots of menorahs, and candelabra,

2084

01:57:43,060 --> 01:57:45,340 and all kinds of things.

2085

01:57:45,340 --> 01:57:49,060 I remember one thing, after this went on for a while,

2086

01:57:49,060 --> 01:57:51,910 once my father followed him after he had gone off

2087

01:57:51,910 --> 01:57:55,420 with a large load of silver and found out

2088

01:57:55,420 --> 01:57:56,640 that he had a whole basement.

2089

01:57:56,640 --> 01:57:59,650 He'd gone and followed him down into this basement,

2090

01:57:59,650 --> 01:58:01,980 and this man had a basement full of silver.

2091

01:58:01,980 --> 01:58:04,930 I guess he did this for lots of Jewish acquaintances,

2092

01:58:04,930 --> 01:58:06,760 but, of course,

without any intention

2093

01:58:06,760 --> 01:58:09,280 of doing anything about it.

2094

01:58:09,280 --> 01:58:11,440 But he did get some stuff out.

2095

01:58:11,440 --> 01:58:15,460 Because after the war, I guess he

2096

01:58:15,460 --> 01:58:20,080 had given my father the number of a bank and the safe deposit

2097

01:58:20,080 --> 01:58:22,430 box in Zurich.

2098

01:58:22,430 --> 01:58:25,480 And we had friends of ours who were in Zurich at the time--

2099

01:58:25,480 --> 01:58:28,900 this must have been in the late '40s, after the war--

2100

01:58:28,900 --> 01:58:30,980 go to the bank.

2101

01:58:30,980 --> 01:58:32,410 And there were some of the watches

2102

01:58:32,410 --> 01:58:34,120 from my father's watch collection there,

2103

01:58:34,120 --> 01:58:36,100 which I still have.

2104

01:58:36,100 --> 01:58:41,030

My father had maybe 150 watches and maybe 30 survived,

2105

01:58:41,030 --> 01:58:43,430 including some pretty good ones.

2106

01:58:43,430 --> 01:58:46,270 And so it's very interesting.

2107

01:58:46,270 --> 01:58:52,930 When you think about it, he could have stolen it all.

2108

01:58:52,930 --> 01:58:57,730 My father couldn't-- so these people really were sort of two

2109

01:58:57,730 --> 01:58:58,630 minds on.

2110

01:58:58,630 --> 01:59:00,672 The one hand, it's OK to rob these people.

2111

01:59:00,672 --> 01:59:03,130 On the other hand, you want to help them a little bit so it

2112

01:59:03,130 --> 01:59:04,240 isn't quite so bad.

2113

01:59:04,240 --> 01:59:08,020 You know, it's hard to tell just exactly how people

2114

01:59:08,020 --> 01:59:10,240 think when they're on the other side

2115

01:59:10,240 --> 01:59:12,190 and suddenly are sort of the conquerors.

2116 01:59:12,190 --> 01:59:17,590 And so, I guess what it proves is that these people weren't

2117 01:59:17,590 --> 01:59:20,080 entirely evil.

2118 01:59:20,080 --> 01:59:24,077 Because they could have, A, not volunteered to help.

2119 01:59:24,077 --> 01:59:26,410 Of course they volunteered to help to enrich themselves.

2120 01:59:26,410 --> 01:59:28,970 But on the other hand, they did help to some extent.

2121 01:59:28,970 --> 01:59:35,530 So it's the kinds of situations where everything's

2122 01:59:35,530 --> 01:59:38,500 completely black or completely white are really

2123 01:59:38,500 --> 01:59:40,270 the exceptions.

2124 01:59:40,270 --> 01:59:43,660 There were these gray areas where

2125 01:59:43,660 --> 01:59:46,060 either people helped a little bit or at least

2126 01:59:46,060 --> 01:59:48,430 they didn't hurt you.

2127 01:59:48,430 --> 01:59:51,340 It's very interesting in retrospect

2128 01:59:51,340 --> 01:59:53,890 to think about these things.

2129 01:59:53,890 --> 02:00:00,370 And the really terrible things, the extermination,

2130 02:00:00,370 --> 02:00:01,995 even there, when you read about it,

2131 02:00:01,995 --> 02:00:03,370 you see that the number of people

2132 02:00:03,370 --> 02:00:05,650 who were actively involved were really not

2133 02:00:05,650 --> 02:00:07,160 very large in number.

2134 02:00:07,160 --> 02:00:10,420 And I remember that from the Nuremberg trials, the number

2135 02:00:10,420 --> 02:00:16,840 of concentration camp guards or the number of execution squads,

2136 02:00:16,840 --> 02:00:19,360 those were really a small percentage

2137 02:00:19,360 --> 02:00:27,640 of the army or the paramilitary or whatever.

2138 02:00:27,640 --> 02:00:30,700 I think what to me is really

a much more of an indictment

2139

02:00:30,700 --> 02:00:37,630 of humanity is the fact that

I remember reading about

2140

 $02:00:37,630 \longrightarrow 02:00:41,890$ the meeting on the final solution and of the 30-odd

2141

02:00:41,890 --> 02:00:45,190 people who participated

in that meeting,

2142

02:00:45,190 --> 02:00:47,530

with Eichmann and

all these people--

2143

 $02:00:47,530 \longrightarrow 02:00:51,340$

30 of them had

doctorates in philosophy,

2144

 $02:00:51,340 \longrightarrow 02:00:54,550$

in law, in medicine.

2145

02:00:54,550 --> 02:00:56,680

So you suddenly say to

yourself, is that really

2146

02:00:56,680 --> 02:00:58,540

proof against inhumanity?

2147

 $02:00:58,540 \longrightarrow 02:00:59,470$

And it really isn't.

2148

02:00:59,470 --> 02:01:01,970

It's got nothing to do with it.

2149

02:01:01,970 --> 02:01:04,450

And then the real heroes

were, I don't know,

2150

02:01:04,450 --> 02:01:08,930 the people in that Huguenot village in France.

2151

02:01:08,930 --> 02:01:11,840 Or maybe some nuns in Belgium.

2152

02:01:11,840 --> 02:01:17,590

2153

02:01:17,590 --> 02:01:20,060 The most disappointing thing to me as an educator

2154

02:01:20,060 --> 02:01:23,330 is the fact that you always try to fool yourself and say,

2155

02:01:23,330 --> 02:01:26,360 if people were only educated, they

2156

02:01:26,360 --> 02:01:27,750 wouldn't do terrible things.

2157

02:01:27,750 --> 02:01:29,240 That's got nothing to do with it.

2158

02:01:29,240 --> 02:01:30,650 Absolutely nothing.

2159

02:01:30,650 --> 02:01:36,232 So I guess that's a very disillusioning thing, but I--

2160

02:01:36,232 --> 02:01:39,167 What makes the difference then?

2161

02:01:39,167 --> 02:01:40,250 What makes the difference?

2162

02:01:40,250 --> 02:01:45,320 I'm sure that much of it has to do with early training,

2163 02:01:45,320 --> 02:01:49,910 the way a family approaches things.

2164 02:01:49,910 --> 02:01:52,490 What your parents teach you I'm sure has a lot more

2165 02:01:52,490 --> 02:01:56,800 to do with it than anything else, by example primarily.

2166 02:01:56,800 --> 02:01:59,660

2167 02:01:59,660 --> 02:02:04,100 I'll always come back to that small Huguenot village

2168 02:02:04,100 --> 02:02:06,725 in France, where they saved as many Jews is there

2169 02:02:06,725 --> 02:02:07,850 were people in the village.

2170 02:02:07,850 --> 02:02:11,270 I think everybody in the village was hiding one or two Jews,

2171 02:02:11,270 --> 02:02:14,580 clearly knowing what the consequences would be.

2172 02:02:14,580 --> 02:02:20,060 And obviously, French peasants, people who surely didn't have

2173 02:02:20,060 --> 02:02:21,920 an education in any sense of what

2174 02:02:21,920 --> 02:02:25,740 we consider to be an education.

2175 02:02:25,740 --> 02:02:28,850 But I think, who, maybe because of their own history

2176 02:02:28,850 --> 02:02:32,250 of persecution, had things handed down to them--

2177 02:02:32,250 --> 02:02:34,677 I don't know what it is.

2178 02:02:34,677 --> 02:02:36,260 But it certainly doesn't have anything

2179 02:02:36,260 --> 02:02:43,200 to do with being educated in the normal way.

2180 02:02:43,200 --> 02:02:47,036 I don't think that's proof against anything.

2181 02:02:47,036 --> 02:02:50,280 It's a lesson that I guess I learned the hard way.

2182 02:02:50,280 --> 02:02:54,850

2183 02:02:54,850 --> 02:02:56,710 It's very interesting.

2184 02:02:56,710 --> 02:03:01,990 Because nowadays there's all this stuff 2185 02:03:01,990 --> 02:03:03,320 going on all over the world.

2186 02:03:03,320 --> 02:03:11,160 And you say to yourself, can you do anything about these things,

2187 02:03:11,160 --> 02:03:14,890 or is it time to just throw up your hands?

2188 02:03:14,890 --> 02:03:16,660 And then you have to say to yourself,

2189 02:03:16,660 --> 02:03:17,740 you do the best you can.

2190 02:03:17,740 --> 02:03:19,990 But on the other hand, it's very difficult to do that,

2191 02:03:19,990 --> 02:03:23,410 because we're so involved in everyday things

2192 02:03:23,410 --> 02:03:24,142 in our own lives.

2193 02:03:24,142 --> 02:03:25,600 And then you say to yourself, well,

2194 02:03:25,600 --> 02:03:27,433 that's probably what's true for those people

2195 02:03:27,433 --> 02:03:31,830 too, that sort of just try to get along and not make waves.

2196 02:03:31,830 --> 02:03:33,014

Contact reference@ushmm.org for further information about this collection