1 00:00:00,000 --> 00:00:37,230

2 00:00:37,230 --> 00:00:39,780 I want to live just--

- 3 00:00:39,780 --> 00:00:42,270 whatever I have, I would like to give it away.
- 4 00:00:42,270 --> 00:00:43,980 I didn't earn this.
- 5 00:00:43,980 --> 00:00:45,570 We got so many letters.
- 6 00:00:45,570 --> 00:00:49,370 We don't know which one is the right one.
- 7 00:00:49,370 --> 00:00:52,425 The pack, they say, don't give it to this.
- 8 00:00:52,425 --> 00:00:56,935 This guy is saying to you the backpack is--
- 9 00:00:56,935 --> 00:00:59,995 they keep saying, you don't even know for who to give it to,
- 10 00:00:59,995 --> 00:01:00,870 who the right person.
- 11 00:01:00,870 --> 00:01:03,730 I think we are not organized well at all, you know?
- 12 00:01:03,730 --> 00:01:07,320 We have to do

## something that don't

13 00:01:07,320 --> 00:01:11,955 need 50 or 60 different kind of organizations.

14 00:01:11,955 --> 00:01:20,250 Have one person take the money and support

15 00:01:20,250 --> 00:01:22,620 everybody they want.

16 00:01:22,620 --> 00:01:25,695 One person can't know that this is a legitimate thing

17 00:01:25,695 --> 00:01:28,370 and this is--

18 00:01:28,370 --> 00:01:30,360 lot of people, a lot of Jewish people

19 00:01:30,360 --> 00:01:34,293 sent maybe money to people who would they shouldn't have send.

20 00:01:34,293 --> 00:01:35,160 It's possible.

21 00:01:35,160 --> 00:01:36,720 Yeah, that what's the problem--

22 00:01:36,720 --> 00:01:39,250 I know it is.

23 00:01:39,250 --> 00:01:41,670 I look at the papers that I get and I really

24 00:01:41,670 --> 00:01:43,920 can't figure out which one is the right thing,

25 00:01:43,920 --> 00:01:46,800 and that's our downfall here.

26 00:01:46,800 --> 00:01:47,580 Do you think--

27 00:01:47,580 --> 00:01:53,024 We could be better organized like the United Crusade,

28 00:01:53,024 --> 00:01:53,790 you know?

29 00:01:53,790 --> 00:01:56,190 We can have our own.

30 00:01:56,190 --> 00:02:01,380 And we donate to the Jewish Community Center anyway.

31 00:02:01,380 --> 00:02:04,010 They don't do nothing for Jews.

32 00:02:04,010 --> 00:02:05,260 Why should they get any money?

33 00:02:05,260 --> 00:02:06,300 I feel that way.

34 00:02:06,300 --> 00:02:08,162 I gave it to them.

35 00:02:08,162 --> 00:02:13,500 But I don't give it the full support that I'm supposed to.

36 00:02:13,500 --> 00:02:15,167 They keep telling me, can you double it? 37 00:02:15,167 --> 00:02:16,125 Why should I double it?

38 00:02:16,125 --> 00:02:18,195 What do I see you doing for the Jewish community?

39 00:02:18,195 --> 00:02:19,920 You're not doing anything, you see?

40 00:02:19,920 --> 00:02:23,557

41 00:02:23,557 --> 00:02:24,390 This is the problem.

42 00:02:24,390 --> 00:02:26,598 They're not organized and they're not doing anything.

43 00:02:26,598 --> 00:02:31,270 They do it for everybody, but that's not what we want.

44 00:02:31,270 --> 00:02:34,950 We ourselves have to be organized.

45 00:02:34,950 --> 00:02:38,250 And that was our downfall in the--

46 00:02:38,250 --> 00:02:42,000 over here we can do it a lot easier because, you see,

47 00:02:42,000 --> 00:02:45,300 in Europe we had a different class of people. 00:02:45,300 --> 00:02:47,970 The German people thought that they're better educated

49 00:02:47,970 --> 00:02:50,640 and they know a lot better and they

50 00:02:50,640 --> 00:02:52,530 had nothing to do with the Hungarian

51 00:02:52,530 --> 00:02:55,650 or with the Carpathian.

52 00:02:55,650 --> 00:02:58,380 They were taking the Carpathian Jews are fanatic,

53 00:02:58,380 --> 00:03:00,000 they're religious.

54 00:03:00,000 --> 00:03:07,070 So a religious man doesn't make them a bad man, you see?

55 00:03:07,070 --> 00:03:08,820 He cannot think, you know?

56 00:03:08,820 --> 00:03:10,680 And that's what the--

57 00:03:10,680 --> 00:03:16,680 and now I see that they were the stupid, not us.

58 00:03:16,680 --> 00:03:20,160 They were the one who could have stopped the whole thing if they

59 00:03:20,160 --> 00:03:22,080 would have leaders. 60

00:03:22,080 --> 00:03:23,455 They were not organized.

61

00:03:23,455 --> 00:03:24,080

They believed--

62

00:03:24,080 --> 00:03:24,580

[INAUDIBLE]

63

00:03:24,580 --> 00:03:25,530

Yeah.

64

00:03:25,530 --> 00:03:27,620

They could have stopped it.

65

 $00:03:27,620 \longrightarrow 00:03:29,370$ 

Was there anything

else you wanted to say?

66

00:03:29,370 --> 00:03:31,270

No, that's it.

67

 $00:03:31,270 \longrightarrow 00:03:32,670$ 

Well, again, thank you.

68

 $00:03:32,670 \longrightarrow 00:03:33,850$ 

You're very welcome.

69

00:03:33,850 --> 00:03:34,350

Thank you.

70

00:03:34,350 --> 00:03:37,680

Yeah, I hope I didn't say

something that's going to--

71

00:03:37,680 --> 00:03:45,750

somebody offend It probably will, so cannot help it.

72 00:03:45,750 --> 00:03:47,430

OK.

73 00:03:47,430 --> 00:03:48,270 How long did I talk?

74 00:03:48,270 --> 00:03:50,350 Oh boy.

75 00:03:50,350 --> 00:03:55,180 Oh, I'd say a little over four hours.

76 00:03:55,180 --> 00:03:56,130 Good for you.

77 00:03:56,130 --> 00:03:57,300 Oh my god.

78 00:03:57,300 --> 00:03:58,500 It was an epic story.

79 00:03:58,500 --> 00:04:00,171 Really.

80 00:04:00,171 --> 00:04:02,610 And I think we [? bared all ?] [INAUDIBLE]..

81 00:04:02,610 --> 00:04:03,110 Yes.

82 00:04:03,110 --> 00:04:03,610 [INAUDIBLE]

83 00:04:03,610 --> 00:04:09,260 I think we barely even heard a part of it.

84 00:04:09,260 --> 00:05:10,000