The Holocaust Center
of Northern California
639 - 14th Avenue
San Francisco, CA 94118

Interview with HENRY NASH

Holocaust Media Project

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Interviewer: Sandra Bendayan

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| 1 | BERKELEY, CALIFORNIA, SUNDAY, FEBRUARY 25, 1990 |
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| 2 | HOLOCAUST CENTER OF NORTHERN CALIFORNIA |
| 3 | -000- |
| 4 | HENRY NASH |
| 5 | -000- |
| 6 | EXAMINATION |
| 7 | BY MS. BENDAYAN: |
| 8 | Q We are here in Berkeley. Today is the |
| 9 | 25th of February, 1990. |
| 10 | Henry? |
| 11 | A Yes. |
| 12 | Q I know that, first of all, you had a different |
| 13 | name at your birth? |
| 14 | A Yes. |
| 15 | Q And could you tell us what your name was then |
| 16 | and when and where you were born? |
| 17 | A I was born 1909, May the 20th. My name was |
| 18 | Henrick Nunynowicc. |
| 19 | Q Nunynowicc? |
| 20 | A Yes, N-U-N-Y-N-O-W-I-C-C, Nunynowicc. This was |
| 21 | our family. I changed my name when I become a citizen for |
| 22 | the United States to Henry Nash. |
| 23 | Q And where were you born? |
| 24 | A I was born Poland. |
| 25 | Q In what town? |

| 1 | A It was a small town I can't say (Kielce) as |
|----|---|
| 2 | (Kielce). My father was (Kielce) and my mother was |
| 3 | (VINYENCHA). |
| 4 | Q Uh-huh. |
| 5 | A I have trouble with my throat. |
| 6 | Q That's okay. And did you have sisters and |
| 7 | brothers? |
| 8 | A Yes, I have two brothers and one sister. |
| 9 | Q Yes, it's very difficult to bring back those |
| 10 | memories. |
| 11 | A Yeah. |
| 12 | Q And your parents, what kind of work did your |
| 13 | parents do? |
| 14 | A He was in business. |
| 15 | Q What kind of business? |
| 16 | A We had a candy chocolate house there, my |
| 17 | father. But I lost my mother when I was 11 years old. |
| 18 | A So my father and my mother died many years |
| 19 | ago, you know, when I was six, seven years. |
| 20 | Q You were 11 years old? And where were you in |
| 21 | the family? Were you the youngest or the older? |
| 22 | A I was the youngest. |
| 23 | Q The youngest? |
| 24 | A Yeah. I have one brother, he was in Israel, |
| 25 | that finished Consolitorium. |

| 1 | Q Was your family a religious family? |
|----|---|
| 2 | A Very orthodox. |
| 3 | Q Very orthodox? |
| 4 | A Yeah. I was brought up orthodox. Matter of |
| 5 | fact, I don't care the conservatory, think but |
| 6 | Q So how did you all get along after your mother |
| 7 | died? |
| 8 | A Oh, my father remarried. And it didn't work |
| 9 | out, and they separated. And I was like a street boy. |
| 10 | Q So were you practically an orphan? |
| 11 | A An orphan, right. When my father went back to |
| 12 | the small town, and I learned a trade. I wanted to go to |
| 13 | Israel so I learned a trade, a boat trade, building |
| 14 | construction trade. |
| 15 | Q Did you have any other relatives in that town, |
| 16 | grandparents? |
| 17 | A Well, yeah. I have both my grandparents died |
| 18 | when I was a young kid. I remember them, too. And this is |
| 19 | on my mother's side. And my father's dad was alive and died |
| 20 | the time when I lived with my father in the bigger city. |
| 21 | And then I took off when I was I think 17 years |
| 22 | old, I went to big city, Warsaw. I didn't like that. I was |
| 23 | lonesome for my father. I still missed him. |
| 24 | Q Did you live with your father and your |
| 25 | stepmother until you were 17? |

I was -- when my father separated -- I 1 have a brother here on my father's side. He is with my 2 father and not the same mother. 3 Different mother? Q 4 Yes, really the same name that I have. Α 5 Uh-huh. 6 0 And he went with his mother and I didn't. 7 I went to the big city. I wind up I was visiting Russia, 8 and I didn't care, so I went to the Lodz. I had an uncle, 9 my mother's brother, and he -- I just went visiting. And he 10 didn't let me qo. 11 He wanted you to stay and live with him? 12 So I stayed there. He was very nice, 13 Α Yeah. And I stayed there until the war come out. 14 nice quy. Stayed --15 Q From the time I got married until I was -- I 16 think I was -- I met somebody. I was about 22, engaged and 17 married in '37. 18 You married in 1937? 19 Q 137. 20 Α What was your wife's name? 21 Q Her name was Rose, Roseka, Rose, and --22 Α What was the political climate in Poland then 23 Q How was life for Jews? in 1937? 24 Nothing. We had not so bad, I don't know.

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Α

Even they used to say (Berkholm). But we weren't worried about the gentiles when the city was occupied all Jews.

Matter of fact, I lived in Lodz, about three hundred thousand Jews there. So the whole city, the business was Jewish families, most the richest to the poorest was -- so we weren't afraid and nothing scared us, never think about it until the war come out the first day.

So you had no trouble with the Polish people?

A No, we didn't have. We lived in the city. We didn't bother with them. Nothing to worry about.

Q When did you first have any sense of the war coming on or the prejudice against the Jews?

A No, when the war come out, I don't know if there were prejudice for us so much. But we didn't think about it. There was other kind of things. You know, Poland got trouble with the Ukraine I think, too, one part of Ukraine, before Hitler come into power.

And then just like this one day I did some work for some lady where -- a very rich lady. She used to stay in Paris always. I had dressmaking. Big -- she used to go four times a year to Paris. She wrote me a letter. They knew in Paris what was going on. From Poland we didn't know. We didn't have television. We just had the radio. That's that is trouble, that Poland.

And here we had it that Hitler moved into

Q No transportation?

Poland overnight in 1939, September the 1st. And at the same time a day later we find people had escaped. They couldn't escape. He killed them all, all them in that city, you know. You have movies about it.

Q What city?

A I don't remember the name exactly. There was the borderline with the Germany. We had a lot of borderline with Germany, Poland had it, Russia and Rumania had it.

So we got worried, you know, we didn't know what to do. There was a mix-up in the whole city. And here there is -- so at the same time I had undercover man in the military out come to register to America. I went down there to register. There were mixed up Poland and the Germans sabotaged. We had in Lodz, in the city, in the city where I was, we had about a hundred thousand folks, German, like Mexican/American, we had German and Polish/German. But there was Germans. They weren't like Polacks. They were like Germans.

They sabotaged the radio, announced all kinds of foolish things. Here we heard there's very bad trouble. So when I went down to this office in the military and they told me, "You go to Russia. We're going to put a front there. We're going to fight them." I had to go. No way. Walk, you know.

A No transportation.

Q What happened to all the transportation?

A They didn't have it. I tell you, it was sabotaged, everything, all the cars were taken apart and they had the horses and buggy, might be military took off with some of them. They knew, people, they say, "go."

There was a mix-up.

Q How were the economics at the time? Was there enough food, enough work?

The food was -- people prepared themselves right away. It was trouble, a little, but there was organized. The mill -- the government organized that shouldn't be -- how's, shouldn't hide everything. You should be selling for the people what they have, and not to raise prices and stay in line.

Q Did you have rations?

A Oh, to tell the truth, I don't know. When that happened, I tell you, I was stunned. I went to Russia.

Q So you said there was no transportation and you had to walk?

A Walk. And so what happened, they make walk and people were walking. The Germans came right down. They did I think before the day before a plane come down and knocked down the train station, put a bomb there, a bomb here, just show that they coming.

I tore

And they used to come down when the people used 1 They come down low and they were shooting. used to walk in the fields, we used to walk. We have a group about ten people, we walked together. And we walked at night. And when the daytime, we were laying in the barns by the farmers. It took us five days to go there.

up the shoes and socks, were gone, like.

- You wore out your shoes and socks? Q
- Α Yeah.
- What did you do for food along the way?
- We didn't have it. We went into farmers and Α they just baked the bread. It was like paste, you know. It They used to roast it, just enough. It wasn't even baked. have a little cube shape. In the Lodz -- but in the Lodz how when we come close to Russia we couldn't go through. The Germans already knocked down the bridges crossing the rivers.

And we try to hide out. We figure we can go away in the field, the farmers there, and stay until it's settled. The first day we come up there and we are laying in the barns, you know, where they have hay and straw. we look.

There used to be spaces, you know, and looking out and take a look. The German comes down with a motorcycle. He didn't come for us. They just come looking

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for the farmers, looking for food, eggs and things.

But we wait there a couple of days and then we went out to see if the road is clear. We want to go back But there was no use. They were shooting. And so home. one of us went down and looked out the road, says, "It's okay, we can." In the meantime, we start walking. surrendered us and took us a place.

Who is "they"?

The Germans. They was going on bicycles. Α were walking back where we used to be. And they make like a land, a field, put around wires and the guards, and kept us there.

It was raining. It was wet. And we were laying on the floor, on the grass. And then they took us.

How long were you there in that outside?

A few days. They took us to work from there across the street. They had a rather big factory for matches, big lumbers. And so they had over there big trucks with the bombs used to come in there. And we load, unloaded and loaded the smaller pickups to deliver to the frontline.

Were you being fed?

No, they didn't have it themselves. soldiers was soldiers, not the real Nazis. They were just soldiers. So they said they don't have it themselves. couldn't give it. But the one guy says it's not existing.

I saw some trucks coming with people. They didn't know what they doing, carry one place to the other. So I jumped on one of those trucks. I figure whatever's going to be, going to be. And we drove, and drove and drove. Finally, we come to a city. We were almost close to the city where I come from. But they went away in another part.

Finally, we wind up in a city, might be late -
I and the television chance to, you know -- where was that,

visiting from American -- I forgot -- big churches and

everything. So there was some Jews walking in the street.

And we were on the trucks. Others say, "Don't worry. They

let you go. They left yesterday. They let some people go."

They took us there military (CUSHAUS), military

camps where there are horses, where they're cavalary, the

horses.

Q Uh-huh.

A So we were sure that tomorrow we going to stay overnight. And there was a lot of other people there, accumulated, a lot of people. And then the next morning everybody was standing on the field and they give out some bread. Not their's, but the Polacks left it there, was old pumpernickel or something.

And matter of fact, as we stayed in the line they called all the Jews out separate. So they separate

already us from the Jews. And then they gived us bread and blankets, you know, those military blankets. They give us for us, too, but they wanted carry, to carry it. There was some Nazis. They didn't give us nothing. They throw the bread between the gentiles.

- Q So the Jews didn't get the bread?
- A No.
 - Q Did you get the blankets?
 - A No, nothing.
 - Q Nothing?

A So and then, hurry up, going. Where we go? We thought they're going to release us. And this was in September yet, while it was the holidays. It was a day before Yom Kippur. And so in the meantime, they took us — where there was a railroad track. And there was a train, you know, like for horses, horse train.

Q A cattle car?

A Cattle, yeah, with no windows, just a little window, one. And they put us in and we stayed the whole day. The heat was terrible, you know, September, like in here sometimes. It's almost the same. It was burning. And that's it. No water, no food, and laying there, a hundred people, and we were in the car.

So finally, it was some guy saved a few dollars, might be had it hidden, something. So we give out

some outside those -- what you call? Tried to sell you water bottled fresh water. They figure whoever had money and we shared it after that, our bread, half a bread, that's all we could get for all the people. So we used to cut little squares, like an inch square, might be, bread.

O You shared it with a hundred people?

A Yeah. And finally, towards the evening we -the train started moving. Where we go, we didn't know
nothing. So in the night, around 12:00 o'clock in the night
I know we arrived at a station. And I saw it was a
(BREZLAW). I know where (BREZLAW) was. There was some -there was this woman watching the train, the tracks. And we
asked them. They didn't know where we going.

So the next morning then they start called ahead and next morning we lined up someplace. And they call -- it's LANDSDORF, LANDSDORF in German it was LANDSDORF, a DOFER is a barn, a farms, you know, farm thing, DOFER is a farm.

Q Uh-huh.

A And the land is the land of the farm or something like that. And it was a barn, wire around, and they have towers with the guards watching us.

Q Did everybody survive in your car?

A One died, I think, one was die for sure, died before when the car was moving. They took him out right

1 there.

Q Did the Germans give you any food or water along the way?

A No, nothing, never at that time. So anyways, next morning they start took us out. So the guard that come with the train went back and a different gaurd with -- that belong to the camp, they come and picked us up and we marched there to the inside.

It was tents. And they have rooms, some of them, small rooms. Who come first got the rooms, who come later got the tent. But then it started raining. It was the season, after September. It was raining, pouring. It was wet. But we didn't do nothing.

But they was treat different. It was good treatment there.

Q You got food?

A We got when we arrived they give us coffee in the morning, and they give us salt herring, no bread, nothing, just the herring by itself.

Q Did you get water?

A Yes, water, there was outside, you know, used to wash for the military's camp. You have to go out, and not inside, in the room but outside. And so we didn't eat the herring at that time between the Jews. Says, it's Yom Kippur, you know, still was a little religious. So we says,

"Well, we could fast so many days. We can wait another day until evening."

In the evening they give us bread. Like there was, you know, German bread, five people to a bread, that was their style. And matter of fact, I think they gave us butter one time.

Q Butter?

A Butter, I think one time we had butter on the bread and coffee. And we had the herring. We didn't do nothing, just walking around.

And then they bring in more people next day and next day. And some of them have cigarettes. We used to sell the bread for the cigarettes, you know.

- Q You sold bread for cigarettes?
- A Yeah.
 - Q Weren't you hungry?

A We were, but we were more for smoking than bread. Just like dope, they're selling, they're stealing. And we stayed another few days and one day they get together all of us and back to the train. And we drove and we don't know where.

Finally we find out that they took us to the Russian border. They want us to go to Russia. But the Russian didn't want to take us. So they didn't know what to do with us. We travel around with the car from one place to

another. And they haven't got no place to go. So finally we wind up in the city in Poland, back in Poland. And our city was Krakow. It's a big city, a very big. But they didn't have anywhere to put us, too. So they kept us in -- it was stables, you know, you know, steps, and just boards. It was terrible.

Q A ramp, you mean?

A There was no place to sleep, to lay down. So they started going around sickness there, typhus. And they were very afraid for the typhus, the Germans. So they went ahead and took us to a steambath, first time after weeks.

So as we were walking in the street, we were walking in the street. They didn't walk on the sidewalk, in the middle of the street like military. And they had a camera along with the truck, was a pickup truck driving in front of the officer, but not the whole gang. A hundred, a hundred people at a time, one hundred, and the next.

And as we were walking in the street, in

Krakow, I had a relative there. But just happened

coincidence, this girl, I didn't see her face, the back.

She was walking on the sidewalk. And I called her by the

name. She was my sister-in-law, my oldest brother's wife,

so my sister. She lived in Krakow. I had other friends in

Krakow, too, but I didn't know their addresses. They used

to be neighbors in the small town.

But I called her, and she wanted to go to me and they wouldn't let her. But she followed us all the way to the steambath. And there I got to talk to her, friends of hers. And I told her that I heard we going this place again to the -- where your horses used to be, military, and five kilometers from the place where we were.

And next day they come in there, she, and it was another woman, a neighbor. They didn't want it. They was more afraid in Krakow as Jews.

O Who was more afraid?

- A These friends of ours, the Jews was more afraid from the gentiles in that city.
 - Q More afraid of of the Polish people?
- A Yes, Polish, right. But they didn't want it to know. So there was a woman in the same building with this friend of ours. She was born in Germany, was born there, but her parents was from Poland. They did in '39 -- sent out all in '38 when Hitler come to power, sent all the Poland back, all those Polish from the Third Reich, the third generation.
 - Q Uh-huh.
- A Send it. But we accept them and we were in Poland long kitchens, with food and everything.
- Q So that was a hint of how the Germans were treating the Jews already?

A Right, that time, in '38, they send them back. I don't know as a young boy, I didn't pay attention. I looked to make a dollar where to eat, you know. But in the long run it was that she come up with this friend of hers. She notified the other friends. And they give her some money to give me and some clothing.

And it was in Krakow, the same time in Krakow there was the Jewish, the Jewish community organized themselves, too. And they brought bread out. It wasn't edible. It was bread, just like, like clay, you know. But anyways, I had already 20 (SLATAS) as the -- and I had it good. So in the meantime, they come around, that the doctors there could free you if you had money.

O The doctors?

A Yeah, in the camp they had doctors, you know, the Germans, the doctor. So there used to be a doctor and he could free you if you got a hundred (SLATAS) or two hundred (SLATAS). And I never had it and I didn't think that I had 20. He says, you sick or something, they free you.

But one day this girl come out, the two of them. And she speak German. And I told them there is a day that there was mainly in this Krakow was for (LURCH), the people. And the woman find out already that there is something going on in Krakow so they come over there. And

they all come to that camp and talk with the Germans, you know, the husbands and the children.

So he got some kind of pity, you know, and he give him a number to go in to free their husbands. So I heard about this. There's two friends come. I told them. So they went into the office and they got it, too, and they freed me. And not just me. They freed a few more. They took about five, six people. They say they're cousins, and this and that, and they got the paper.

And at that time it was pouring raining. It was a Thursday night. I remember just like today. It was on a Thursday night. And we went out, just out from the fence not to be there, see the fences.

They rented a house in (BORGIA). And we went to her house in the city.

Q How do you understand that the Germans would let people go so easily?

A Well, they let a lot of them. You know, sometimes they didn't -- there was no rules. They did whatever they feel like. They come in their head, whatever come in their head, they did it. Said this thing, too. But another, there wasn't the SS and, you know, all the young guys that trained themselves, it wasn't bad, too. There were certain places that we didn't have -- they didn't punish you. You could talk to them, too.

So as we come there to the house of my friends, and that's when I know they was afraid of the gentiles living in that same building. So they want it to be quiet. They shouldn't know about it, that they did this. So next morning, this was Friday. But the meantime, I was in a place and there were some young boys and they freed those boys and sent them home. And they sent those boys home.

And we didn't have no paper, no pencils, nothing to write. So I had a postcard that was addressed to my house. So I took this postcard and I give it one of the boys to go to the house and tell them that I'm alive. So they knew that I am alive and that I went to Germany and this was at that time that we went to Germany.

So as we got free already we was in Krakow. So we went -- this friend of ours had a maid in the house, which had come in. And she feed us whatever she have in the house, you know, something, all things, give us baths and everything, all night. The next morning I talked to the boys. I says, "Look, we eat up all their bread and everything. It's not right."

We used to have a paper with a (HAWKENCROTCH), the swastika seal to help us, to help us going home. So next morning we walk in the street and we went into those lines the bakeries. And I went in and I wasn't afraid for them anymore. We went through so much with them, you just

-- and I showed them the paper.

They said, "Come in." Go inside. I remember like this. And it was inside. It was a Jewish bakery, and they didn't want to take money. I said, "I have 20 (SLATAS)." And the others, we bought bread and we give it to the maid. We told the maid, "Take it home." And we said goodbye to them. And I went to -- we all got separated, you know, each went his different way.

And I went to see one of those people that send me 20 (SLASTAS). And there wasn't too many people. They all went to Russia to escape.

Q Who went to Russia?

A The friends of ours, a lot of friends. You could go for Lodz, too. They make open when they make the pact, the Russian make the pact with Germany. So there was one city belonged to Poland where it become Russia. Like Lodz. This was a Polish city. But it was terrible. Everybody come and there was no place where to stay, where to sleep. So they went away.

But anyways, I went to the train station. How do you know where a train goes? They was all military. And there was nothing, all full of military. So I jumped, run away, the train start going. I know some part towards Russia, but in a place where you transfer.

Q You were hoping to get to Lodz?

A Yeah. So I went in that train. I was sitting on the steps. And hold on with the rails, like this, and while driving all night. So finally we come in another, a place there is transfer, like I transfer now to go here.

But they went around the -- those Polish, those Polish/Germans and now with the military and looked around where the Jews are. Ask where are the Jews? No Jews, and I was laying under a bench hiding out at this time. Even I had this paper, I didn't trust the paper.

And finally, it was another train. And I come up and we went to Lodz, and passed Lodz, and I went in that train, too, on the steps, you know, inside, you couldn't go in. And it was military.

Q But they allowed you obviously to --

A Yeah, they didn't bother. The train was going. They didn't bother. But this was military. Military didn't bother. They didn't know I don't think so much, I'm a Jew.

And I arrived there. And it was bad already in the city. I went up to my apartment where I used to have, you know, I had my wife when we met. But she went to her parent's house. I lived a little another place. So I come up. Nobody was in the house, you know. So I went, knew that she must be with her parents. And I went to the parent's house. And there they still have everything, Saturday, cans, fish and meal.

And I always thought I'm very picky, you know.

My wife told you already. I told them after this camp I

went through, I'm going to eat already. But it wasn't like
that. I didn't eat -- we have cans.

And everything was fine, but we went around, they going to have that star, the yellow star. We have to wear a yellow star.

Q I bet your wife was just amazed to see you again?

A Sure, they didn't expect me. Nobody know. My father was there. I have a sister living there and neices, nephews. I have a lot of family in that city. And then we went home to our house. And people stayed in the lines for bread or food.

Q How long had you been gone then?

A Probably three months, until November,
September, October, November. And so I wasn't afraid. They
went around -- and grab you to work. David star, you had
it. And they took you for cleaning places where they used
to live. Mostly they occupied Jewish places, Jewish
schools. We used to have Jewish Gymnasiums, you know.

But one day I stayed downstairs and I wanted to go across the street to the bakery. And some -- a young guy come take me. I just punched him in the nose and I went away. But I did wrong. I went to the house where I live.

And he knew where it is. And later he brought a whole bunch of his (SS) come down and took me down from the house. I show him the paper that I just come. And I went to a place and stayed a little bit. I didn't know much --

Q What kind of place?

A A place, it was a school. And they want me to wash the guys, to wash the steps, and cleaning and things. I was not long there. I just sneaked out from there. And after that I wasn't afraid, you know. I was -- I saw a trick, a little, that I could carry tools, you know, as I'm going to work. I have a tool box and tools. So they didn't bother so much.

On the other hand, I had a place I used to work in an oil refinery. And the German took it over, this factory. But he was good friend with the boss from that factory. He -- and they knew that I'm in Krakow. So they sent a letter for me to release me. But I was freed before the letter come.

- Q You mean, they thought you were in the military?
 - A Yeah -- no, in the Krakow, in that camp.
 - Q Uh-huh.

A So I went down there to this factory and I used to work there plumbing. And mostly I set up the machineries and the plumbing and everything. And that's how we stayed

until one day they had start the building the Ghetto, in certain parts of the city. Let's say, like in San Francisco, the southern district. There's a Jewish district.

Q Can you remember what the people's feelings and thoughts were at this time?

A I tell you the feeling it was. We talked about it. People was talking, Jews, you know. They -- we thought America going to come and going to kill them, the English going to come. We looked every morning for the planes coming. That's what we was thinking, that the England and America going to help us. We didn't see it.

So they start building the cage around, the fence, the streets and sidewalks and make in the middle was you couldn't walk, just on the sidewalk in the Ghetto. So anyways, between the Jews was talking we got stool pigeons that come, too, a couple guys. And they work for the Germans, you know, like for the FBI. And they had in the Ghetto, they had an office there.

So between the Jews, I talking, well, about three hundred thousand Jews. And they're going to transfer us to the Ghettos, going to take them 20 years, you know. It's impossible. So they had -- so they did one night and in the main street, let's say, like Market Street, went on Market Street. There was in Europe, there still might be,

businesses in the front and the back was apartment house. You know, they lived in apartments.

But the gates was for closing at night. You know, used to be a janitor. Every building had a janitor. At 11:00 o'clock they locked it up. If you want to go in if you lived there you ring the bell and the janitor come out and you have to give him a guarter for doing this.

So one day they make a curfew. 6:00 o'clock was the curfew, anyways. It was a curfew, 6:00 o'clock.

And they went into, knocked the doors, the janitors knocked the door and they went up in each house and they were in the house and they knocked the doors. Not this. (Indicating.)

Like they knocking now with those -- I see the guys with the dope sitting, they break the doors. And arose everybody in the house. They wouldn't let you even have a towel. You know, you didn't expect in here.

So they shoot you if you went just back. If you run out, they killed you. So they killed quite a few people at that time this way, the other way. Naturally, next morning the whole city was in a turmoil. We didn't know everything.

So people grabbed the case like this. And there was snow. And we put what we could and run away from the city, from that place. And we run where the Ghetto was. Where the Ghetto going to be. It wasn't closed yet. It was

open to going in. I lived in the city, too, in the more central city.

Q Had you been ordered to go to the Ghetto already?

A We didn't have to. You run by yourself. There was advertising, you know, the Ghetto going to be closed by this and this date. They're going to be closing the Ghetto.

Q So that you should go before the closing date?

A Sure, you run. You didn't want to be the last one to be killed. You never know whether they come the next night and the next night. So you didn't trust them. So you didn't stay in the night anyway. You still live in the city.

And you went to a friend, close friends and neighbors. Some of them in apartments are available where the Ghetto going to be, which they run away to Russian part when I tell you. They left everything. Just, you could take any apartment you want at that time. So we did.

Like, I resettled with my father-in-law was living and mother-in-law in the same building. It was big building, about a hundred units. And we stayed there for a while. And finally they closed the Ghetto.

But here I had a story with this. I was married three years, '37, '8 and '9. And my wife couldn't become pregnant, you know, wasn't pregnant and nothing. And

I went and run away, say goodbye, and when I come back home she tell me she's pregnant. And here it is they closed up the Ghetto. But they give you help.

We had in the center of the city we used to have a very big hospital, a Jewish hospital, like we have the Cedar Sinai, or here, I don't know, in Los Angeles, I know. So through -- meantime, when the Ghetto organized, they organized a man by the name (AHRON KOBROVSKY), if you heard about him?

Q Uh-huh.

A He was an old man. He couldn't walk even, maybe. But he weared hair like all the way down, like long hair, like a poet, you know. But he was a manager of a -- what is it called? Children without parents.

- Q Orphanage?
- A Orphanage home.
- Q (KOBROVSKY)?

A (AHRON KOBROVSKY) was there, if you read the book about him. And so they organized police department, just like the police, with the policeman and everything. It was kind of like a city by itself in the Ghetto.

Q Are you talking about the (UCKERMARK)?

A Yeah, when it was (UCKERMARK). They used to have a big hospital. And they changed this hospital. First of all, they start cleaning the Ghettos. They took all the

First they took the mentally retarded people, 1 cleaned up all those houses. 2 Where did they send them? 3 We didn't know. They send them by train. Α know the train come back and picked up other ones. We was 5 so stupid in that time, too. 6 What was the talk about what was happening? 7 Nothing. We know they clean -- what they do 8 with them, we didn't know. Might be something. They always 9 talk, the Germans, they going to put the Jews, Alibaba, 10 Africa, someplace in there. They going to send us, settle 11 us there. So anyways, so that's where the police. See, the 12 police, they had only a forum, like the policeman, the 13 police, Jewish police, and they had a way how to get to the 14 hospital. And they took my wife and she had that son. 15 So she had to leave the Ghetto to go to the 0 16 hospital? 17 Yeah, she was in the Ghetto. This was in the Α 18 Ghetto. 19 Was the hospital in the Ghetto? 20 No, the hospital was outside the Ghetto. You 21 know, they took it over. The Germans took it over. 22 So you had a son born when? 23 Q Α May, May the 4th, 1940. 24 What was your son's name? 25 Q

Hiam. 1 Α Hiam? 2 0 3 Α Okay. What kind of living conditions did you have in 4 Q the Ghetto? 5 I didn't have it bad. That's the whole thing, 6 in the Ghetto. See, I have a trade. There wasn't too many 7 Jewish boys that knew -- I used to do steam fittings and 8 everything, whatever you want to know. So I used to work in 9 the factory. 10 And they organize in the Ghetto a building, a 11 building, construction office. We had engineers builders, 12 engineers, and all kind, steam fitters and all kind of 13 engineers in the Ghetto. So they look for workers. And 14 they find out about me through somehow. And they give me 15 special treatment. I hired people myself and got money 16 17 paid. And then the Germans says, "No, we cannot pay 18 money. We get you something special." They give me special 19 20 treatment. So what --21 Extra, like rations, my rations, I got 22 something like an officer gets, and something. 23 You mean special treatment was --? 24 Q With food. No money. Money was nothing. 25 Α

1 Money was --Uh-huh. 2 O -- money was so that a bread you bought it, 3 Α costs you two marks. But if you want to buy in black market 4 it was a thousand marks. 5 How much would that be, more or less? 6 It was -- what you can do with the money? 7 8 could buy on black market. There was gentiles, was places that they were like -- like you buy dope on black market. 9 The same you can buy food. 10 11 I got something from black market. I was sick and I felt I have it (SMALTZ HERRING). I got a (SMALTZ 12 HERRING). You paid good money for it, but you could get it. 13 They brought it to you. They took chances, you know. Maybe 14 they bribed the officers that was guarding the fence there, 15 16 too. 17 Q Were the Polish people bringing the things to 18 the fence? 19 Α Yeah. They want to make money. They could use 20 Then was good money, black market. They could the money. buy in the city. 21 22 How many rooms were you in there? Q

I live -- the thing is just two, kitchen and a

You, your wife and your child?

25

23

24

Α

Q

bath.

A Yeah.

2

Q In a little suite?

Yeah.

3

house. And that was -- that was the thing. It wasn't two,

The story -- I live in a big apartment

5

three rooms, like in here now, you have two bedrooms, a

6

dining room, living room and this everything. And comes to

7

guests, he doesn't have anywhere to go. He has to go to a

8

motel, you know. But over there you had one room, one room.

9

Comes some company, you put him up. Two, put them into the

10

back side, three in the bath or four.

11

What about bathing and toilet facilities?

12

A Was no toilets facility. The city of Lodz

13

wasn't nothing. The city wasn't -- I know I'm Polish but in

14

English there wasn't water yet. They brought it. They have

15

water in the city. We didn't have an ocean there. We

16

didn't have rivers. It was nothing. But the water we

17

The water was what?

didn't have it was muddied.

18 19

A Was brought out from the ground, you know,

20

pumps, with pumping up on the hill, reservoirs, and this

21

feed the city water.

Q

the house?

22

How did you get your water?

23

A At this time we had a pump, electric one, too.

24

You didn't have to turn, you know -- or do you have water in

25

| 1 | Q Uh-huh. |
|----|---|
| 2 | A You live, I don't know. |
| 3 | Q Did you have to go outside for your water? |
| 4 | A Yes, downstairs in the same building where they |
| 5 | have, it was covered. You didn't see it. It was |
| 6 | underground with electricity, you know. You pushed a button |
| 7 | and the water was going. Once used be, might be water in |
| 8 | the house, there was sewage line. |
| 9 | Q What about a toilet, though? What did you do |
| LO | for that? |
| 11 | A Toilet, did you see how the farmers have in the |
| L2 | barns outside, how the Indians? |
| L3 | Q You just went outside? |
| 14 | A Outside, 25 below zero, you went outside. You |
| 15 | freeze your butt. And at least we laugh. That's what it |
| 16 | was. Believe me, many times I was afraid to go. The rats |
| 17 | were running around. I was afraid from them. This was the |
| 18 | life. |
| 19 | Q Did you have cooking facilities? |
| 20 | A There used to be a stove from bricks, might be |
| 21 | made in brick and wood, and coal. And heating, we used to |
| 22 | have was five bricks was built, five bricks keep the heat. |
| 23 | Q Could you get materials for like wood? |
| 24 | A Not from the Ghetto we didn't build it. You |
| 25 | gouldn't huy anything Thorowas no business Thorowas no |

stores. You just went to work for the Germans. What was the work? We worked on cleaning, laundromat. That's what I was in charge on the water, to make sure that the steam and the water works when we washed the uniforms for the military, bring it back from the fields. So it was bloody and all the things, and the underwear and everything.

We had a thousand women working washing things. So I have to see day and night should be steam. And we have a special steam houses where there used to be, before, used to be like a steam house for the people.

We used to have a -- when I talked to my wife the other day like the system in here, it's not right. The fate of the Ghettos people in San Francisco they lay outside day and night. How do they get clean themselves? Huh?

Q With difficulty, difficulty, or not at all, I think.

A Well, we have in the Poland city steam house. You could go for ten cents. The steam both, you took your clothes and they put it in the boiler and steamed it out so you could work.

- Q Did that go on in the Ghetto, too?
- A No, we took the steam houses and make laundromats.
 - Q How did people in the Ghetto keep clean?
 - A Well, there was water. And it was hard to get

coal. You couldn't get it or they keep it just for their 1 own purpose. And wood was they took old houses apart.

tear apart houses and you survived.

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I didn't worry about it in the Ghetto. what I want to tell you. I had the steam house and I have coal, and I have an apartment right there on the property, I mean, on the property. Well, I didn't want to go in the It was curfew. I couldn't go, so I had to be there. night. So they give me extra. (NAKAWFSKI) was a Jew like the secretary of this thing, state of -- and his name was (BRAUPAWSHKA). He is in Israel now. He was next -- he's next right-hand. And he used to help. Whatever I wanted I could have gotten from him. So long I keep going.

Why was he so good to you?

Well, I kept up everything was working right, Α you know. Used to be like one night we couldn't get hot water. And I had some people work with me in the night. We used to open the steam kettle and climb inside and cut the pipe up. The pipe was stoned in, you know, from the water you get stones. And put in sack. You don't go and did things. So we did things. They appreciated that, too.

> Did your wife have to work? 0

No, she didn't or nothing. I had a child. But À going back, '41, when we lived in that building when the big building. I didn't get yet the job. I wasn't organized.

had -- what I did, I watch the building.

So one day they come into this big building.

It was a lot of people with children. The police, the

Jewish police come in with the horse and the buggy and a big

truck and took all the kids away. So I didn't want to give

mine. So I hide. We hide did him.

We went up -- there was a five story building, I think. And we went up on the roof and hide, to find someplace to save him. But the people was mad. They know mine is not in the truck. And they give up all their children. So they told the cops that I am -- that I hided my child. So they took me on the truck. And I went.

Q You hadn't gone up on the roof?

A No, I was downstairs. I was afraid they might be going looking. They says, "Where it is?"

I says, "I don't know. My wife run away someplace." So they took me in the truck and they took me down where they collect all the treatments.

And the officer says, "What is he doing in here?" So they told him that I -- so they put me in jail. The police, not the German side but the Jewish.

Q The Jewish police put you in jail?

A Yeah. That day I remember it was raining, pouring. So I talked to the officer one time. It was late already in the night, about 10:00 o'clock in the night,

might be. And I was in the basement like now with the windows had the water dripping.

Q The water was coming in?

A Yeah, not in the cell but -- so I knocked the door. I said, "I want to talk to somebody." So I talked to an officer. I says, "Look, I'm very important guy right here in the Ghetto. You put me in here it's going to be trouble." Says, "If you want to know who I am, you call up and (GOODMAN), German and other Germans and ask him about me." Who what I am. I says, "I didn't steal nothing," and that. "I don't know. My wife run away, and that's it."

But he knows. He has a little sympathy. He says, "Go on." I was afraid to run in the street. It was pouring.

So when I come home I says to my wife, "You can't be in the house. We have to run away. And that's it." We took the child, went away a few streets, some friends, you know. We saved him. After that I moved over to the place where I was working.

- Q With your family?
- A Yeah. Then I went away from that building.
- Q Did you have any other family there in the Ghetto, your father?
- A No, my father went back to the home town. I think my sister, too, the small cities. You think in the

He

You

smaller cities they save themselves better but they didn't. 1 They would be there. They could save a lot of the people 2 and they would stay with me. 3 Did you hear any news of them? 0 No, nothing, no, nothing. So I saved that boy 5 Α 6 until 1944, September. Did you have to keep him indoors? 7 Well, I keep a place apart. Matter of 8 fact, I live in a place somebody had a child, too, saved 9 And he was playing in the Ghetto together with him. 10 11 He went fishing one day, went fishing, bought those little 12 things with the little tails, those fish. 13 Minnows? 0 14 Yeah, something, and went to the Ghetto. was four years old. He used to pick up like nothing. 15 16 know, was very strong guy. If you were seen outside wouldn't that be --17 No, nobody bothered with it. He says "they're 18 19 gone." This is three years later, you know. He was a baby 20 -- three years later. And I didn't live in the same place 21 with him. 22 Q What about life for other people the Ghetto?

You had a very good position.

Α

Q

I had a position.

But the others that you observed?

25

23

Well, it was terrible. It was terrible. It was terrible. There was no food. It was cold in the winter. And the first year I got sick, too. I was gone for it was the frost come through the walls, you know, brick walls, and the frost come in. It was terrible. I think, I don't remember, might be 40 below zero, 1940 was so terrible. Sometimes like in here, you get cold places.

But people's shoes wore out. And they wear wooden shoes. And it was slippery. And they didn't eat. They tried to sell their bread and get the money. And they bought soup. And the soup was just cold raw beef and water. Just didn't give you nothing.

so you shrink slowly down and down to nothing until you couldn't walk, typhus, and nothing. I had the typhus. I was walking. I couldn't walk myself. I couldn't walk on the straight floor. Used to be rocks, those streets with rocks. And I would hit a little rock, my whole stomach was — they told me, oh, I have heart condition, I have this, I have rocks — they didn't know nothing anyways. I was after the war even until I come in here.

But I didn't have cold in my house. When I moved over it was a frame house. It wasn't so cold like a brick wall. And I got coal downstairs. Nobody can tell me, you can't have it, you know. It was come by truckloads. And I have extra food. And I have the soup. I didn't even

-- in Germany, the soup. I worked with them, you know. I was lucky, that's all.

O Uh-huh.

- A But I think survived.
- Q Did you have any medical care in the Ghetto?
- A I don't think so. You could go to the doctor. I don't remember. We used to have, but they liquidated everything, the Germans. We used to have a very huge building which Poland, by Poland after the first World War, they built it. We have like a -- like what they call, social medicine.
 - Q Socialized medicine?
- A Yeah, but there wasn't real -- we have like social security. If you work, you worked, you get now social security. If you worked you have to register to social -- to this medicine. There were hospitals, everything, but you have to be working. If you got sick you didn't work you still can, but the boss paid for it 60 percent. You paid 70 percent -- you paid 30 percent. Like, it was ten dollars a month. He paid \$7 and you paid \$3. But you had everything.
 - O But that was before the Ghetto?
- A Yeah. Nothing -- before the war. Since between after the first World War they organized it and started building big hospitals and everything. In the

meantime, they started up renting houses and make it medically to help until they built up. So this building was there, like a clinic. It wasn't a hospital. It was a clinic. There was a hundred -- all the doctors was working there.

And all kind of things was there, drugs and everything. And never you -- never cost you nothing, dentures and everything, you had when you work. You didn't work you only -- to go to the doctor, it was terrible, expensive, specialist, it was terrible. You have to work a whole week to pay him for one visit. But you could go, there was a Jewish, was all kind of other kind. There was organization like they have big (WHOLEUM), you know.

Q You mean, community organizations?

A Organizations, we have Red Cross Jewish David.

Like Israel, we had it there. And it was a doctor inside.

When we needed, you called him up and you get it.

Q Uh-huh.

A And then there was a Jewish hospital. It was nice. It was a Jew but you never -- Jewish kids never knew about Jews but they built a cemetery there. They got -- they built a hospital. They built for the non-Jews, too, a church. Think well, he had ten thousand workers in textile. And one man could work on 20 machines.

I saw the show the other, I saw the other day,

yeah, the show, Dazey, Mrs. Dazey. 1 A movie, yeah. 2 Q You saw the movie? 3 No, I didn't. Q Go see it. They show the textile. 5 rich, used to own the textile factory. It's nice to see how 6 7 they make them. But was there any of this kind of care in the 0 8 Ghetto once the Ghetto was closed? 9 When the Ghetto was closed, no, it was not the 10 Α I didn't really remember. You better -- you better 11 not to be sick. You be healthy. You get sick, it was 12 13 goodbye. What about clothing, could you get clothing? 14 Who care about clothing? Whether you have 15 Α clothing, we didn't care. Where did you go? There was no 16 17 place to go. To keep warm, I mean. 18 Q To keep it warm people, what they have before 19 the war they saved it whatever they could and they had it. 20 They were allowed to bring their belongings 21 22 into the Ghetto? Well, nobody check you out in the Ghetto. You 23 could bring a million dollars, too, and have it. And it 24 doesn't bother you. So long they didn't know you were rich 25

before the war. The Germans found out and they took you over there and they knocked you -- the hell out of you out and until you gave them everything what you have.

Q Did they do that fairly often or not?

A Sure, but there was a lot of stool pigeons.

They took -- they tell them, "Hey, Sandra was a rich woman and she had a business and showed up, so you must have money." So they took you downtown where you used to live and dig it out from the ground and take it. People used to dig it. And fortunes might be laying in the ground still, we don't like, know. Like Sarah says, they did it. And brother went back there and never found it. Well, the neighbors used to know, the gentiles know.

Q How were you treated by the Jewish police?

A Some of them, they look for bribery, to bribe them. But really, we didn't need them much. They were just — they brought them from outside the Ghetto, food. It was in there a big place, like a big market, just like in Europe they have those marketplaces. So they wired it around and they brought the truck, come in. And they had parked. He couldn't go any farther until here. The truck driver was waiting there. A Jewish truck driver took it over, took it in the Ghetto and loaded it in the warehouse. And they brought back the truck and they went back like this. They was going to exchange it.

1 2

Q Uh-huh.

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A So everything when they come in through the city through that place. And (AHRON KOBROVSKY) had an office in the same place, a rather big square. The police station was there on the side. But they were watching mostly, you know, people shouldn't go out of their lines.

You used to -- brick houses and things, whatever they could. Mainly the people worked, worked in shoemaking, the leather, and textile, and they call -- everything from leathermaking, things, they did everything.

Q What were the police, what were they supposed to be doing?

A Well, one was going with (AHRON KOBROVSKY) and watching him driving around in the car. And most of they watch when say, say, stretch, this is the strip. In the middle, you couldn't go in there. So there was a gate, but some, not all, certain places was a gate here, and was a gate on this side. It was a German sentry standing and a Jewish policeman standing on this side, too. Someday he (SAUS) clear, yeah, do it again. So the Jew open -- the policeman open the gate and the other side and he let go through it, if I want to go to the other side of the street.

You have to go --

A You have to wait in there. Some places they built bridges, wood, to go over. But when there was snow

and ice it was so slippery you would fall down, you know.

And then there was in the certain places, certain streets,

certain streets where you have to go to the guard is there

and let you go over, not all over.

- Q Who was responsible for rounding up people like when they rounded up the children or when they rounded up the sick ones?
 - A The police.
 - Q The Jewish police?

A The Jewish police. The Jewish police, they give them their order, "Hey, I want to have three thousand people today." And what can they do? So they started out with the young ones, with the sick. Then they took the older people, older age. But then we find out something, the clothes, they brought back the clothing. You know, they opened them up and watch, people, children, you didn't have even in Auschwitz. In Auschwitz when I came in, the same thing.

- Q When the clothing was starting to come back to the Ghetto?
- A We didn't know. If I would know Auschwitz, I would never go. I could hided out where I was.
 - Q What were the people thinking in the Ghetto?
 - A We thought it's better, kill them someplace.
 - Q You thought that?

A Sure. We didn't know where. But us, they were talking, fine, they have speeches, "You all take everything what you have. And we going to Germany, and we going to work there. We're going to maybe live, Jew." The people and that's what it is. The train come into Auschwitz.

Q Had you heard of any of the camps yet in the Ghetto?

A We didn't hear it. We had -- I mean, we heard what was going on Russia. We had the radio, but not everybody.

Q What did you hear about Warsaw?

A When they had the fight, the Jews organized in the Ghetto, you know. And they had -- they have -- they closed themselves in. They didn't want to go, listen to them what they wanted. So it took a few days, I don't know. I don't remember how many weeks they were fighting with the underground. And the longer they were in Auschwitz with me together.

Q So you heard about that still?

A Yeah, we heard this, this passover thing, and this was in 42 days or 43, I think. We heard from other cities that brought it into the Ghetto, like from the small cities around Lodz. They brought them from Berlin, people Lodz was Litomerice, the Ghetto there called.

I had two workers. One never knew he was a Jew

in his life. He was married Jewish, took with his wife, too, brought her into the Ghetto. He never knew from the family, never heard about Jews. And they sent him over.

And another guy come in, he says, "I was an officer for (YANKGAW)." And they brought him to the Ghetto, an old man, he might be 90 years old, 85. And he worked, and he was a plumber until I give in my department. He worked there. And you know, if you had money in the Ghetto you could survive it more. You could bribe a lot of times. If you had gold, mostly what they wanted is diamonds and gold.

Q Could you buy your way out?

yourself out, take you. But they did. I know Sarah had a cousin, some relation. He come to America from Hungary with a separate plane in the war-time, bought it. He was so rich. He could come here and brothers in Auschwitz they had a big factory, American military, the underwear. And they went to South America.

But a lot of money, you could. Matter of fact, I remember on the train one time a woman come in, look for her husband with two (SHAWNDAS) on the side and protected and they were -- sent to get him out. I wouldn't -- don't know how long they would live after that, but meantime, he could be.

1

Q Uh-huh.

2 3

4

And the same like in the -- when I was in the Α Ghetto, I had people, yes, some, a few we survive together, Matter of fact, I met them after the war in Bergen-Belsen.

5

You mean you were helping each other? 0

7

Α Yeah, we tried. I thought I had a cousin, she I took her to my house. It was warm. I had food was sick.

9

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Q Did you --

in the house, too.

10 11

See, what we used to do, you know, even going Α back later might be we get to the point I won't talk to towards the end, you know, but this is just in the '40's,

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12

14

'41 and '42.

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Exactly when did the Ghetto close, when you had Q to go in there?

16 17

Α 1940.

18

1940? Q

19 20

Exactly, I think January, 1940, you know. Α I come home, it was in December, you know. I was there.

21

And you had to pay. Naturally, we used to raise a baby so

22 23 we used to have -- but I used to help myself, you know, my

wife was not like my Sarah. She was aggressive. I wouldn't

24

Like what?

do what she did to me.

But

Taking -- she used to take coal in a basket and 1 go to the store, sell the coal and bring me what I like to 2 eat, food. 3 This was --? 4 She did it. And in the same time before the 5 close, she used to go to the factory. The oil factory was 6 like Wesson oil. She used to get oil and sell it and make 7 some money and things. 8 How did she get the oil? 0 9 They could go around. They grabbed just men, 10 Α The man -- I tell you I worked in the oil not women. 11 factory. And they was German marks. She get not for free. 12 She paid for it and she sold it and make money, profit. 13 I see. 14 She helped herself. And that, too, we needed 15 and the same, like you said, says she didn't work. I don't 16 know how we get away, anyways, I'm thinking back now. 17 she had a small child. 18 Was there any opportunity to have any fun? 19 0 Fun? 20 Α 21 Uh-huh. Q No, there was no fun, nothing. 22 Α Nothing? 23 Q No, you couldn't even -- I think they make them 24 Α

to pray, the temples, whole thing was ruined there. We had

I think it was already between the Ghetto, I think the 1 biggest temples '40, I think they bombed it. 2 You mean, just religious like was the only Q thing extra you could do? 4 Yeah, and just privately get together in the Α 5 6 house and pray. But that was it, just prayer? 7 Q Nothing, I don't think so, nothing. The truth, 8 I have brought up religious. 9 10 Q You were what? I was brought up very religious, you know. Α 11 even driving here and I think back, that I lost my whole 12 belief, you know. I just saw such a beautiful mountain when 13 I drove here. I said, people pray, this is not just nature 14 and I think, you know. 15 Uh-huh. So you lost your religious beliefs? 16 0 17 A And I'm going to the temple, look at that. Yeah, I know. 0 18 I don't like to reform. I go to the 19 Α conservatory and when I told the Rabbi, told you you better 20 to go the Berkeley and get Orthodox, the Sabbat. I didn't 21 want to tell him I didn't believe it. Mainly I wanted the 22 social life. 23 Uh-huh. 24 Q

To get the people together.

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1 Q I understand. And laying there with the old people looking in 2 Α 3 the walls. So at least I go one time. They call me parties. Were you practicing your religion, were you 5 Q believing during that period in the early '40's in the 6 Ghetto? 7 8 Yeah, yeah. In the Ghetto, I don't know. I 9 didn't practice. 10 0 No? 11 No, I didn't practice. But it make me worse when I saw what in Auschwitz, the way the kids prayed and to 12 1.3 God. When they load them in the trucks I says, that's no 14 belief in nobody, just humans. I just had what you believe, 15 I would say, in the green stuff. 16 In the green stuff? That's all. If you have it you can buy 17 Α Yeah. the world, you know. If you have a billion dollars you can 18 19 take two million dollars a party. That's how it is. But --20 So then were you in the Ghetto up to '44? 21 Α I was '44, September. 22 Q Uh-huh. 23 Just September, September or like, yeah, Α September is before the holidays. 24

So what happens then?

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Q

A I couldn't even remember. I remember about this. When I come into Auschwitz, it was the Hungarian come in the same time. They took Hungarian. But I don't know, they went through with all kind of stuff. When I was in Auschwitz they took everything away.

- Q Do you remember how you got to Auschwitz?
- A Oh, yeah.
- Q Can you talk about that? How did you leave the Ghetto?
- A How I leave, I tell you that they says everybody real organized, four people, we should save ourselves and stay. But that was going to happen being in a place.
 - You mean you were going in hiding?
- A Hiding. I had a place. It was where the laundry was there and was the pump. The water was very low down. It was deep and it was hiding place there. So I organized and I had one, he was a chiropractor, going to have raise a doctor, too. Says, we all save. We all saving food and things.

But I don't know, the guy that organized, the thing got lost. And I couldn't see him. I find out and I didn't want to be alone. And I didn't know what happened to them until after the war I went to Bergen-Belsen. I found them there, and a son and a daughter. They over there. But

the wife got killed and the sister was alive. 1 So he, the guy, he talked me to going to 2 I tell him I'm going back home. I see might be 3 somebody survive, and do it. He says, "Wait, let's go for 4 six months to Sweden" and we go home and we all --5 So this is the same person you were going to 6 7 hide with? Yeah. Α 8 Back in the Ghetto? 0 9 Α Yeah. 10 What happened to him at this point in the 11 12 Ghetto? He got -- they caught him. They caught him 13 something, surrounded him someplace, and they got him. 14 Matter of fact, I get now New Year's cards from his son. Не 15 trade, I lives in (MARMER), the father, he died in his 16 '70's, he told me. 17 He talked me into going to Sweden and got two 18 buildings, and (MARMER), the young man, he's an engineer, 19 become an engineer. 20 This man's father, was he the only person you 0 21 were going to hide with? 22 With another, with other two. Α 23 What happened to them? 24 Q I don't know. I never saw them. A 25

1 Q I mean --I didn't really know them. This man I worked 2 A with him together. He was manager. 3 Uh-huh. Q 4 And I was -- he supported me all what I did. 5 Α could do whatever I wanted. He was close with that 6 (PRUSHKA), too, him. So, in other words, for the whole plan for 8 hiding? 9 10 Went sour. Yeah? 11 Q There were people that used to hide in the 12 A 13 Ghetto, in the Auschwitz, the cemetery, I had a lot of people hiding in the Ghetto , and they survive. And the 14 15 Russian come in pretty soon, a little later. Nothing, and then '44 yet the end, '44, Russian come into the border. 16 17 Q What happened to the chiropractor you were going to hide with? 18 I never saw him. 19 Α I mean, what happened at the time that it 20 Q didn't work out? 21 I don't know. Didn't show up. It was become a 22 Α 23 mix-up. I see. 24 Q 25 When they start taking all the people to put Α

1 together all the doors, packing and get ready to go to So we thought it might be true, and it was a lie. 2 Germany. You thought you really might be going to 3 Q Germany? 4 It was the same thing when I was It was a lie. 5 Α in Auschwitz, and the same thing. 6 7 So you were rounded up and taken to the trains? Yeah. We went there to the train. We went 8 Α just like the sheeps, and then we come there. We still 9 didn't know. 10 11 Q Did your wife go? Yeah, with my wife, with my child, with my son. 12 Α 13 And --14 How long did the trip in the train last? Q Overnight, until the next day. And then that 15 Α happened, we both going the same day. They both got killed. 16 She was stubborn. A lot of woman went with the children, a 17 lot of children. But they released them, the Germans took 18 19 the child away, they let them go. So they went into the camp, you know. 20 21 They separated? Q 22 Separated women and children. So the women sometimes went if they were younger and was old. But if you 23 hold the child, you didn't want to give it, they didn't 24

fight with you, "Come on, keep going." The same side I was

going there have a dead mother and father and a sister and she was going with a cousin used to live in their home in Czechoslovakia. She has a cousin still in Israel now.

- O This is Sarah?
- A And Sarah, she's Sarah, too, yes, from the same family.
 - Q But Roseka, she left with your boy?
 - A Yeah, this is my wife, my ex-wife.
 - Q Uh-huh.
 - A And I know she wouldn't give it away.
 - Q Uh-huh. Did you see her?
- A When?

- Q When you were entering and you were separated?
- A When we were separated, that's it. We went off in the train. They didn't let us take nothing. Everything was left in the car. They said we bring it to you. And we went in right there and we went into the washrooms, the shower rooms. And they cut all the hair. One cut the other one with a bunch of old machines. We cut the hair off.

They went around with the dogs with the whips. The guys, you look up there and seven feet tall, you know, was walking around there just looking. You lost even went through whole thing, you afraid, just this guy. And they had a big box and you throw everything. And then the Holanders come in, too. The women with heads dressed up,

they like they go to the opera.

- Q What do you mean, the Dutch?
- A The Dutch, come in the same day, like they going to the opera house. They told them the same thing, "You're going to Germany and we're going to do it." And they come out. They look like the (LOSSELMAN), you know, in the sickness, terrible, you know, shave the heads off, shave, took everything. You dressed, give a yank and tore it a piece and make a tie in the hat.
 - Q So you were just with men at this point?
- A Men. And then come a guy from the camp, you know, he was limping with a stick and a cane in the hand. And took us. And I remember he put us in a box, a stable for horses. The Auschwitz used to be like a swap meet, swap meet, horses and things. They used to sell and auction out and things people brought, changing. So they have those stables inside. So they put us -- it was number 25. You know, there were numbers.
- Q What kind of clothing did you get after the shower?
- A Anything, just to cover yourself, you know. They took it away and they give you something again.
 - Q Did you get tattooed?
- A No, they didn't tattooed there. They tattooed later. So I didn't have my tattoo. I took off in there.

So I come in that number five, the coppers, those coppers it was murderers. You go, they have a little triangle and the color tells you who he is. It was a green, red. The green was political, and red was murderers. This they took him out from the jails and put them over us to watch us. So those guys they come and hang on a string, like they show in the movies how they hang people with that pull up thing.

O A noose?

A And it says, "Now you give all your diamonds that or you swallow it, the diamonds that's what you want." And we had some after five years? It was in 1944. And just scare us, and then we all just stand up like this, five in a row. And then you lay down on the floor and spread your feet and one on the other one on the other in the room in front of everybody and you were like this. And you were sitting, sleeping all night like this.

- Q That's how you slept?
- A (Nodding head.)
- Q There was no bunks?

A No bunks, no. We were laying one and the other. So finally I find a Polack there. You know, one Polack was in there. I mean, a gentile. I said, find, "Johnny, Joe."

He said, "What's going on?" He says, "Henry, you're cross is in the cemetery already while you're still

walking around."

I said, "What they did with the people that come in?"

He said, "You look over there, you see it." So they have a fence and they put those military blankets, covered it up. And there was a huge, huge hole. And that's where they burn them. They used to burn them. They couldn't burn enough of them. They burnt so many people that their ovens wasn't enough. Their crematorium wasn't enough. So they burn it, poured gasoline and burned it.

But they were afraid for the planes, by planes, so they used to do a certain time, I think in the night -- or the daytime they shouldn't see it as much.

But that's what they used to do with the people and our people used to (SHREP) in from the gas chamber to there. So they undressed them, took their clothes away then they used to take -- they used to bring it to the camp.

The camp I was inside this part of it they used called it the (GINALAGA), the gypsy I think. The gypsies was before we come in. So they give them a day before, two days, they give them French bread, you know. The French bread, the chocolate, make the family together and put them in the crematorium, make room for us. Then we come in and then they cleaned up from inside.

Every day they have a selection, they called

it, picked the people. (MANGLERS) went around there from 1 one block and the other one and every morning used to go 2 around and take everything down, he went around see, checked 3 If he didn't like you he put you this side. He put you this side, going to the crematorium. 5 So you went through the selections with the 6 selections with (MANGLIA)? 7 Yeah, many time. I got away in Auschwitz, too. 8 You're saying how you asked this Polish person 9 what happened to the people that I arrived with? 10 Α He's showing you, they all in the crematorium,

Was that the first you knew of the crematorium?

Yeah, that's what I know. I didn't know what I thought, you know, it was just overnight it they doing. was all mixed up. And then we find out that's where they is. So we were there, finally --

> Were you assigned to work? 0

Yeah, I could. But listen, so then they come a Α day later or two days later. This was bar 25, all the way up the top. They start from 1 to 11, one side of us, odds and ends, the numbers was, you know, plural and that, you know, like 25, this side, 26, this side.

> Odd and even? Q

Odd and even, yeah. I can't think. So one guy Α

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they burned.

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I could smell it at night. You couldn't stand it, this smell was so terrible, terrible. And so then he come a man and he look for workers, you know, trade people. So there was carpenters and plumbers and things. So they picked out all those workers in a line. And matter of fact, they already had bread for us. You know, they used to get bread in Auschwitz. You get every day a slice five people for a bread. And so they were organizing this barracks, was the German.

I told you about that German bandits, murderers there, he was the copper. But we need more people. So between us the Jews organize there a group for ten people there. But there was about a hundred, about nine hundred people there in the barracks, in that one barracks.

So we make one of the top men gives the orders and the others were still the helpers or the watch. So we taught the people to behave so you didn't get the beatings. That's what we paid that guy, we bribed him that Nazi. We bribed. Like I say, there was nine hundred people.

We have, I don't know, two hundred or three hundred bread. We have to slice it. So we used to slice — they used to slice six slices instead of five. And this slice that we accumulate a few bread, then people used to go out when Auschwitz, working outside every morning coming back. So we used to give them some bread and they sold the

bread and they brought sugar, meat, liquor, cigarettes.

Cigarettes, you smoked like hell. And everything to give them to Fritz, he shouldn't bother to us.

Q To the copper?

A To the copper. When you walked in was here, on this side he had a room. Oh, he had a room on this side. And then this side was a room with two cots, you know, for the helper. So anyways, going to it I didn't know he -- I had just find out. As we got the bread from that place and we all going down to number 10, block 10, barrack 10. And we go through the hall and it's, like I said, straight ahead is the brick place. And here stays two men and here is the copper. But there's two is one of our people the survivor. And as we walk I was going on this side, five in a line. And each one had their bread so they didn't have to give us back.

As I go some guy got -- grabs me, like, grabs me, says, mention my name. And I got so excited I couldn't -- I lost my voice. And there was a cousin of mine. And he was one of the men pick up the top men from that group. And a brother was there, too, two cousins which I used to live with me a lot. And he grabbed me, took me inside and I never went over there. I stayed in that house with them.

And --

Q How was that accomplished? I mean, you didn't

have to go back into the main bunk again?

- Nothing. Α No.
- He had fixed it for you?
- A He didn't have to fix. No one named, they never ask your name. In Auschwitz they never write your name.
 - Didn't you have a number?
- No, no numbers, no names, no nothing. numbers was in the tattoo, if they pick you, you go to work to this plant and they want you to tattoo, in local -- in Auschwitz and around the neighborhood of Auschwitz. But if you went to Germany and others, they didn't want, the Germans didn't want you tattoo. They put you their number, you know.
 - Uh-huh. So is that why you weren't tattooed?
- I wasn't tattooed. I tell you now everything. So this cousin of mine grabbed me with the other one and they took me into that room. There was two cots. I didn't sleep on the floor. I slept on that bunk bed, you know, with his brother, and he slept. And he says, "Henry, I want you to help him." He was has a lot of work to do, to bring people -- brought the boys -- brought coffee, give out the bread, and watch him, you know.
- So I says, "Okay, I help you." So I helped cutting the bread. I helped them inside, naturally.

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But I had so many friends there in Auschwitz, people they worked with me and things and everybody want me help, they want to help. So I said, it's not good for me. I couldn't give everybody. And to give one and not the other one is no good either. I tried to help a few what I could. It's not knowing. And so finally I told my cousin to leave me alone. I'm not going to do nothing, you know. I says, you want to give me an extra slice of bread what I need and that's all. I know you couldn't give me butter or cheese and other things, just bread was there and coffee. I don't think if they give soup. I forgot already if they served soup.

- Q So just bread was what you ate every day?
- A A slice of bread and coffee.
- Q And coffee?

A Coffee make from oats, you know, burned oats, smoked oats, I think. I don't remember about soup. We got soup -- I can't remember.

Q What about again washing facilities or toilets?

A They had one, a house, you know, like no water. Might be there was water. I don't remember. I don't remember washing. Who wants to wash? I wasn't too long there, you know. So in the meantime, so people and they were doing some work there in the washrooms and things. And they ask me if I want to work through plumbing and I go.

No, I didn't want to take no jobs. I didn't need it. I had what I -- I had what I need. I had it. So I didn't want to do nothing.

But I didn't want to be there in Auschwitz. So
I talked my cousin, I says, "I'm going to go away. I'm not
going to stay in Auschwitz." So he went in and talked with
the German, that copper. He says, "Your cousin" -- he told
him I'm his cousin -- he says, he told there is an engineer
and advised --

O He what?

A He call us a slave. You're the slave. You know how was it this -- the factory in Germany needed some slavery work. Send him and he come into Auschwitz and have a contract, and five thousand or two thousand and took them to Germany. In Germany they built houses there for us.

So there was an engineer. And he asked people, carpenters, trade people. But this German told me, the copper, he said, "If your cousin stays tonight if they tattoo him he should go out from the line, he shouldn't stay and come back. He shouldn't buy that."

Q Why?

A Well, these tattoo working around the neighborhood, around the surrounding there. Said I better go to Germany, which there was always better. Remember, I tell you in the beginning in Germany we were treated a

little different. So I did it. Finally like this we come and they just took me to the train and I went. And here I am in Germany.

Q How had you been coping with all this you had gone through? I mean, how did you manage to cope with that, losing your wife and child?

A What could you do? You couldn't take and burn, bury yourself? With help might be, but we know there is no way. I talked -- my cousin was there longer. He was there long time. They disappeared anyways. I wish he had gone with me. He would be smart and at that time he would survive. Even in Germany I could help him. I could in Germany I had 14 guys working under my hand plumbing, big pipes we used to lay in the streets and things.

But meantime, I'm going to Germany, again in that cars. I remember taking the same cars. But there was a couple of guys. They were doctors. And they went in between us. And I used to help them a little there. Might give them a little coffee or soup or something. So they were on the same car with me.

But going on the way I got sick, from laying on the floor there and I don't know what I had, an infection, blood infection. And I had here like a rose, you know, a chick, I had chicks in there. So when we arrived in Germany it wasn't bad. We come down. They didn't kill us, hit or

nothing. We stayed in the line.

Finally, and I think they -- that was on a Saturday. And they was giving up boiled potatoes, cooked and they're peeled potatoes, cooked and peeled. I'm pretty sure they didn't barbecue or roast them. But they was cooked and peeled to be able to eat it. And ahead and hold the head, the guy looked at you, he liked you, he gave you three potatoes. He didn't like your face, he give you two, you know.

Such a barn, this is for the Germans they give you this, the hungered, starving. Comes to me to me, this doctor, whatever there, knows I need help. So they went to the (UNDERSTUMPFER), the guy in charge of the camp, the whole camp. Was a little short fellow, could have blown away, I think. But he had the power.

And so these doctors went in and says how

(UNDERSTUMPFER), have a sick person here. We need a little

-- some kind of antibiotics. We didn't have penicillin at

this time. I don't know what was available. It wasn't

available. But there was, and we have call ceptozyn,

antibiotic pills they give you. So they thought they going

to bring something, a big camp. There was a lot of people

from before, we come in there was already people where they

come in might be months before.

Q What was the name of that camp, do you

1 remember?

A This was in Bissing. But this was in (BRAWNSWIEG), which I'm going to work with them now. I didn't collect nothing, money from them yet.

So anyways, come and they said, (LICRAWKA) come and grabbed me and took me out of the line. I didn't get the potato, nothing to it, nothing. Put me in a corner to wait. He called out maybe some police and a truck came in, a big truck, two officers. One is say kiddycorner, this way, one in this corner, and this. And I was laying there on the top, sitting there. And they drive and go, drive and drive. I thought they going to shoot me, you know. You can imagine, we go so many hours driving. And you don't know.

So finally we come to a place, it was there two survivors, was another town, a little town out of this place. And they had a doctor there. He was a Frenchman. If he lives -- he living hell. He was a son of a gun. He was Frenchman, bastard.

Polish gentile, I work in (STUPEMELL), helping. So he come and took me and put me in a room, a very big square room.

Nothing was in the room, just one bath. And they put me in this bath. Then I found out that I'm sick.

So the boys come where they used to live. And they come home from work and they want to see me. There was

a lot of them from the same town. They knew me. A lot of them knew me there. They didn't let them to me. I couldn't go to them. I couldn't go. My temperature was so high. I know I'm sick. Matter of fact, they put down food and I didn't eat it. I couldn't eat it. I was three weeks, three weeks I was there.

Q Do you want to stop for a minute? Would you like to?

- A No, I go on.
- Q Okay.

A In three weeks they come again. And they took me back where I was before.

Q Were you all well then?

A Yeah, looks like three weeks come again. Then they know nothing. I don't remember medicine might be the antibiotics or something. I have no food. And then I went back to the place. This is towards the city where the more people around, surrounding. And there was built special houses like (PEETHAWKTAW), you know.

I remember we had cots, two layers. But the same thing, it was no washing, no bed. They have the sinks. We could wash your face, not bathing, no showers, nothing. You wore the same clothes. And as I come over there they picked me before when I stand in the line. The (UNDERSTUMPFER) asked for trade people, asked names,

carpenters, plumbers, real plumbers. If there's a trade, sheet metal and plumber is one trade, "Klempner." They say, "Klempner" is a guy what does sheet metal work in plumbing. It's one trade. If it's "Klempner," I know the work.

people, they know me. Matter of fact, he's here in America, in Los Angeles. He says, "Henry, don't go. Don't go with them. Don't say nothing. If they ask for our trade so then you're going to go to the factory with us. With the factory you can help yourself with the (DUTCH) and (PRIMY)." So I didn't say nothing. Some guy crazy, tell them that I am a plumber. So they pulled me out and they picked up, hit me.

Q He was going to hit you?

A No, he didn't hit me. He make believe he's going to hit me. And he took me out at this time. Then I was sick and I went away. When I come back, that's it. They took me over as a plumber. And so this place where we were belonged to a factory engineer, belonged to the company. They paid for the food and everything. And so he had private people, designers, architects and foreman's and everything. So they were building more buildings when we were there. This is going to be for the American. They thought they going to arrest -- which I saw American prisoners they go this way and we were going this way. So they need water. We make shower rooms and everything and

plumbing.

So when I come back, come foreman for the factory with the prints, and they explained to me, "We went through the prints." And he give it to me over. I'm the leader of the plumbing.

- Q Were you fluent in German too?
- A Huh?
- Q Did you speak German fluently?

A Not fluent. I learned at the time. Yiddish is a little German too. If you know a lot of Yiddish it's a dialect a little different. You know "IR," is Yiddish and it's in German (GASANSTAUN).

O Okay.

A I make it in German. So he give me the prints and that's how. And says, "Here. Pick your people to work." And I picked guys which I know for the longest time. And he died and got sick. I met a brother of his still in LA now. And told them that they're going to die. I tried to survive him but couldn't help him. I took him out from the line and told them I need him. He was really in the plumbing supply. He had a very huge plant in Poland in large big warehouses. But he got sick. He was mainly picked into the gas chamber and he escaped the hide out there. They open a hole in the wall and they came out and he survived. He went with us to Germany.

- Who opened a hole in the wall? 1 Q The guy, the survivor. 2 Α So they could hide within the wall? 3 Q No, they sneaked out. It was wooden, stucco Α 4 Like I said, so anyway, so I worked there. I got 5 sick, too, again. So I had a Russian person, an older 6 person, see, they took from whole world of Germany people, 7 Italian, Russian. So this man was between the factory and 8 us, where we were there. He bring the materials what I 9 I told him, very nice person used to be, very nice. 10 11 I still had a cold and something. I gave him the -- still didn't know I'm going to survive and live. 12 tell him, "Take your coat and sell to your people." They 13 14 were free labor people. They took him and they couldn't walk around in the box street but they have to be home by 15 6:00 o'clock to be in the camp. This was a different kind 16 17 of camp. 18 0 They weren't slaved? 19 A 20
 - They were slaved. They must pay them to -they live. But they worked in the factories.
 - Uh-huh. They did pay them? 0

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They must have paid them. Matter of fact, they brought me money for the coat. I didn't want. I don't want money. I want bread. Bring me bread. Then they come in and says, "It's hard to get bread." Well, there was a

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mix-up but he brought me a half a bread.

What was your food rations at the time in that Q factory?

The same thing, a cup of soup and sliced bread, Α five to a bread.

When you didn't have your coat did you have enough warm clothing to wear?

Yeah, it was already -- it was 1944. And I would be -- hold it. It was 1945 already. Sure. went to Berlin. It was 1945, might have been January. So one day -- and it was true -- one day they come without saying a word and they took everybody and we walked to a factory, and the name was Hermann Goering. You've heard of Hermann Goering? You heard of Hermann Goering?

Yes.

And it was under his name the workers, the factory, the worker. And we walked 50 kilometers. o'clock in the night we arrived there. We have to get undressed, everything, again. Those bandits there to give him gold and some diamonds and everything, in '45. And they have the same thing. And they had us walk around naked, took away the clothes and put them and steamed, had a steamed.

Finally, you went in there. We grabbed up whatever we could. And we were doing some all kind of work.

I was digging grave. Took off bodies, they saved them up and couldn't bury them. They didn't have enough people to do it. So we come in, dead bodies, we couldn't pick them off from the basement, the steps that go out. They put three, four bodies into one box. And we couldn't -- say kill us. So we took and took them out and took the box out, then the bodies, each one, and put them in a trailer and went away to a cemetery where they buried just people, our people.

Q Who were these dead bodies?

A The slaves. It was us. Not from our group, from the group when they were there. They changed it. They keep you until they took the whole body, one drop is left.

And then they buried you. That's what it was.

Q How long a day did you have to work back in the factory?

A We have to go in Bissing, it was we usually get up 5:00 o'clock in the morning. Get up a little, if you didn't left your bread from the night you didn't have bread. You went without bread all day until the next day, 6:00 o'clock. I mean, you went in the morning about 6:00 o'clock until 6:00 o'clock in the night.

Q Twelve hours?

A Yeah, about twelve. Well, you walked about five miles I think to go to the place, took you an hour

walking and an hour coming. So the long run, I had -- I had plumbing there. I think I helped myself again. I couldn't get nothing. The leader what he was, the German, he was in the military. He went to the Russian front and got wounded. He got shot. So they healed him up and give him a job as a foreman, private with no -- he heard Russian front, oh, he couldn't hear the word Russian. They're afraid to death, all the Germans, to go to the Russian front.

Q Uh-huh.

A But he used to tell us in the newspaper how the situation is. But he could come and eat an apple and peel it, peel an apple and he wouldn't give us the peeling. I don't know if the reason why he did it. He wasn't such a bad guy, but all he didn't want to give us, all he didn't -- get sick on it. He used to tell us -- but I used to do, again, I couldn't eat the soup. So I used to save the soup.

If the guys going out to work to the trains loading potatoes and things. So they used to fill themselves with package with raw potato and bring it in. But they couldn't have a chance to cook them. So I took from them the potatoes and I give them my soup. And I used to cook them with water. I had an oven where I used to heat the soldering irons.

- Q Soldering irons?
- A Soldering irons, heat the part to solder. So

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we had an oven always and burner and I used to cook just the potato, clean it up, cut in pieces, just potato and the water. But I couldn't eat the (COLDRABI). So the water and potato it made like a mashed potato. Made like a starch. But it gives me something in my body. And I had a bread. Sometimes I bought a piece of bread for -- but this was over too we went that night I tell you one day disappear we went 50 kilometer Hermann Goering.

Q How long did it take you to walk the 50 kilometers?

A Start out afternoon until 12:00 o'clock in the night. And but about a couple of days. And third day they give us each one a bread, a whole bread. And they says, "This bread, I don't know for how long it's going to last you. Don't eat it up at one time. It's going to take you a long time, might be. Save it." Some could do it, some couldn't. They ate. And back in the train.

Q Did you save yours or did you eat it?

A I most saved it. I wasn't so hungry. I wasn't so hungry. I was hungry, but I didn't eat just anything just to eat. That's what keep me healthy. You know, I didn't eat the junk.

Q What junk?

A Well, the people eat anything. They get -- I ate one time we digged a hole and we find a cow, might be

from a horse, from the bottom part.

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The hoof?

Α The hoof. We cleaned it, and we made like I did from the potato. We cooked it and in the water make a little fire outside and we drink that water, too. So I says after this I'm going to eat dirt. But it's not when you come to food after that you don't like to eat dirt.

So we went in the train and opened trains. was already all kinds of trains open, like coal, they loaded Train where we going? We don't know. We drive day and night. Away from the American. Away from the English. Mostly from the American, Englishman in Europe. And the prints was there, just the American.

What did you think was happening?

Α We know that it was bad. They going to hell. Finally we come to a place and the planes, airplanes are coming for Berlin. They come, knock the hell out of it. Oh, we were laughing. And the guards that were watching the train, they run away in the fields. They were hiding in their fields. They were afraid. And we was so -- laughing.

When finally a little bit later they opened the car and allowed us in a camp there again. This was the name of it was Ravensbruck.

SAN FRANCISCO, CALIFORNIA, SATURDAY, MAY 17, 1990. 1 HOLOCAUST CENTER OF NORTHERN CALIFORNIA 2 -000-3 HENRY NASH 4 -000-5 6 **EXAMINATION** 7 BY SANDRA BENDAYAN: I'm Sandra Bendayan. And I'm here with Henry 8 Q 9 Nash, also known as Henry Nunynowicc? Α Right. 10 We're doing this interview on May the 17th, 11 1990, as part of the Oral History Project from the San 12 Francisco Holocaust library. And this is part two. 13 So we thought we'd start with when you first 14 arrived at Auschwitz, Henry? 15 Uh-huh. Yeah, I arrived with my wife and my 16 Α child. And they told us that we going. At that time we was 17 in the Ghetto. And they closed up the Ghetto. The Russian 18 was too close already. And they were beaten from all the 19 sides. We didn't know. 20 So they come one time, they say, "You take 21 everything what you have with you. You're going to Germany. 22 You're going to work there. You're going to have 23 everything. Take whatever you can. You're going to need 24

it."

We thought might be it's true. So we let ourselves talk it in that this is the case, that they're going to take us. As we come to the place we didn't know. They put us in cars, you know, like the cows with the one little opening.

We wind up the next day, wind up we arrived, heard about Auschwitz. I don't think I even remember to know what Auschwitz, you know. But I still didn't know it. And we come in and we saw when they unload us from the train. They didn't let us take nothing with us. They left everything in the cars. And but the help, they have helpers from the camp there. And okay, and here they come.

We all stand up in the front of the car, of the train. And (MANGLERS) was there. And they separated us. They took the women with the kids one way, and the men on the other side. And we saw mostly younger, more healthier, anything. But we still didn't know where they took us away. Finally we wind up the place where there was shower, the shower rooms and things. They get us undressed and took everything away.

They say that they had special people and they took all the clothes and opened it up. They knew about more what was real true. They said they're all hiding in the shoulder pads, the diamonds, and everything, we should give it to them. So they took away the clothes. And they figure

whatever we have they're going to have it later.

Q Did you have anything hidden?

what I hide? I wasn't so rich before the war. But I had something, watches and things along. And I throw it in over there. It's no use, I couldn't have anywhere to put it.

And so that's what happened. Then we had the shower, which was terrible, you know. They undress us. Didn't give us back the clothes what we had. Whatever they could to cover ourselves up, and that's it.

And then they come, private civilian clothes, coppers from the camp. And they took us into the camp. When they took us to the camp it was very tight. There wasn't — they told us the story about it again. They want to have the diamonds and the gold, whatever we had hiding, they want we should give it to them. If not, they going to hang us. They showed us the rope in the ceiling hanging and that thing.

And they make us all stand out in the line, like five in a row. There was no room to lay down when we went to sleep. We were laying and then we sit down and one sit the other one.

O No bunks?

A There wasn't no place, no bunk, nothing. There was no place. There was so many people. But a day after

that I could feel it, you could feel the smell in the night.
What they used when they burn the corpse and all the people.
I find out some guy he was there already before, long ago.
So he told me the story about it.

And he says, "Don't worry," he says, "they are already dead. They are already gone. And next you coming. Your cross is already on the cemetery, too. But you still walking around. That's what they" -- he looked at, he says, "there."

walked around. It looked like heaven. And so after that there come an engineer. And he look for trade people, if they know a trade. They looking for working guys that have a trades. So I put myself in that. So they separated after that. They took us from this block, this house, number 25, they took over to number 12. And they accumulate all the workers there that they have.

As I was going there they picked all up and take us over to the other block. They give us a bread. They give us bread at that time like five people to, German, like a rye bread, for five of us or ten. And as I was going then in the camp I was all mixed up the pass when we went through it.

And here comes a guy and he grabs me, some man grabs me. And I couldn't -- and I looked at him. I

recognized but I lost my voice. I couldn't say it. I was with him just until the war was broke out in 1939. We used to live at the house. And he says he has the brother, a younger brother there. There were two brothers there.

Well, he had it, made a little, what we did over there, we used to bribe those coppers, the copper where that was over us, the Germans. Used to be the top men, over, not over the whole unit, just over the place where we were there.

O In Auschwitz?

were about nine hundred people there. And it was very crowded. And you know, the cement wall there was no carpet, nothing, no grass. It was a mess. But then there was when you walked in actually there was like for the help, the guys working, was a little room here and a little room this side. And you walk straight in. But in here was one room, was the copper used to live, they called the copper was there. And the other was for the help.

So they picked up -- my cousin was one helping. We try it, to do it to keep him quiet down, they shouldn't be so rough, those coppers.

Q Tried to do what?

A They shouldn't beat us and things. So we tried to bribe him.

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Q I see.

The bribery was, we didn't have money. So what 2 Α happened when they gave us the bread we -- that's what they 3 used to do there. So it was the help for that copper, manage, he says, "You know, what we're going to have to do? 5 We're going to have to give him something special." So we 6 used to see that he should have special food what he likes 7 to have it. So we have to buy it. So what we did, they did 8 I took a bread, instead of five people, they cut it 9 for six people. So there were left a few bread. 10

And there always used to be people going out from the camp working, coming back in the evening or in the morning. So they used to take this bread, used to give him. And they used to bring cigarettes, meat, you know, things what he used to like to give him special treatment so he never showed up. He was laying always drunk in that room and doesn't bother with us, like this used to be rough. There was such like pigs, such big guys.

Q Beating you?

A Yeah, they would. They used to go around, you know, it was the German. So being my cousin was helping doing that, so --

Q This was the man that grabbed you?

A Yeah. So he says, he took me in that room where he was. And I had already -- there they used to have

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what you call a bunk bed, you know, where they brought so many. I got -- I had a bed already. I was sleeping in the bed. And I had a cup of coffee. I could have an extra slice of bed. That's what we needed then.

Q Did you ever know how your cousin got that special job of the assistant?

A How got? They picked him, you know. It's the same thing. There was -- he come from a city, not from the Ghetto. I don't know where he was in the (KELTZ). He was the city where I was born. And they come all of them from there from that city camp, and looks like at this time there wasn't too many people. And they picked those guys, make them for to be the watchmen, to watch over to see everything to be in order. So that's what he got this job. And they picked him to be the boss over them.

Q Uh-huh.

A So he got -- I didn't want to be there. And I told him I could have it good, but I didn't serving to serve the people a lot of guys I used to know, used to know them. And they always says, "Henry, for me, Henry, give me." They know, they were hungry, and I have too many guys.

So I told my cousin, I said, "Look, I can not do the work I am doing. Too many friends and they're all hungry. And I cannot help one and not the other one. So you better take me away from that job. And I do anything

else, but not this."

So he realized that and he knowed this. But at the same time he told him, this guy, this German, he told him that I'm his cousin and he told him I wanted to go away. So he says I should try to go to Germany, not to stay in Auschwitz. You know, around Auschwitz they take you every day to work, never was, you know.

- Q Did you ever get tattooed?
- A No, that's what I get to it. If you went to Germany they didn't tattoo you. Sarah never had tattoo and she was someplace -- in local, they tattoo.
 - Q In where?
 - A In local.
 - Q Local?
- A They take you in the morning, they brought you home back to Auschwitz. Then they picked you if you're still good. If you're not good they segregate you, segregate to go to the crematorium, to the gas chamber. That's the way they used to do it.

But this German that was with my cousin told
him that if I stay in the line to go to work, if they tattoo
I should go out from the line. I shouldn't sneak out.
Well, there I wouldn't go to Germany. I would stay in. And
I wanted to go to Germany. Germany was much better. They
didn't punish you so. And it was true.

So one day I did and they come and the next day I was in Germany. But I got sick on the way.

- Q How could you choose to go to Germany?
- A I could choose it. Well, I knew we heard about it. There an engineer there from Germany, a factory come up to buy the slaves. And so we were the slaves and we know they pick me as a (SLAUSA), or they call (SLAUSA). In German they said "Klempner," is a sheet metal and plumber is one trade, sheet metal and plumber they call "Klempner."
 - Q So they picked you because of your work?
- A Yeah, the trade. Then when I come to Germany I got sick on the way. I got like here a rose on my face, infection, blood infection, something from the traveling. So there was doctors there with us in slavery. So they went in. We stayed in the line already to get a few potatoes. They was giving potatoes, cooked potatoes and I think and the peels for Saturday was special for Sunday.

And so these doctors told me they know me from Auschwitz and I was serving coffee. Used to help in the Jewish town. So the doctor went into the top man from that place in Germany. He was the (STUMPFUHRER) they called, (STUMPFUHRER). They told him, "There's some man sick and he needs some help, some medicine."

me. So they took me out from the line where I was standing

to get something to eat. They put me away in the corner. They called up the truck with two soldiers. They took me away. And I was sure they going to shoot me. You know, well, I have infection. And they didn't want to stay close to me. There was, you know, a truck. And one stayed in this corner, one this one. And I was in this corner away.

Q They thought you were contagious?

A Contagious, right. Where I'm going, never told me, never knew, that's it. And they were driving, driving, driving. Finally, they went to a place there was another camp. And there was a Frenchman, some doctor. I didn't know that.

When I come over there there was a bigger room than this. And they put me in the room and there was a bath. I was hungry. But when I come over there and they put me bath, I wasn't hungry anymore. I didn't eat for a week. You know, I had so high temperature. So I see that I am in here and the windows -- in the evening some guys come home from work where they have the camp. And they couldn't get to me and I could never find out from nobody, nobody got to me to talk to me, you know.

Q Did you know what camp you were in?

A No, I didn't know where I was, even the place.

There was other on the other side of the town, let's say.

Might be 10 kilometer or 20 kilometer away from where I was

supposed to be. Meantime, I find out when they took me over there, there was another camp on the other side of the city. And they do it. But I couldn't talk to them. They didn't allow me to talk to nobody. I was the sick guy. They kept me for three weeks quarantined there.

- Q Did they feed you?
- A Yeah, I think I got was a little something.
- Q Any treatment?
- A No, they just give me pills. We used to have like you got here, antibiotic.
 - Q Uh-huh.

A And I remember before the war in Europe, you know, like before they come vaccine, they call SEPTAZYNE.

There was a pill like here, antibiotic for infections, you know.

And so one day again the guys come back with the truck and pick me up and took me back to where I used to be.

- Q Did you ever know what you had?
- A No, I know I had here a rose. They called it a rose in our language, here you get red cheek, an infection.

 And I got better and I went back there. Again, the same thing. They look for the trademen and it wasn't a trade.

So I had some boys that were there before me and they says, "Henry, don't stay here in the shop." They

look for workers, cement workers, sheet metal works, workers. Those were coming from Poland. But us we wasn't like the German plumber, is a plumber, a sheet metal, a sheet metal, so they have to have sheet metals separate and plumber separate.

So anyways, as they called up for trade people and I didn't want to move out. And I make believe I don't -- I'm not this kind of trade. But they told me the guys that was there already from before says, "Henry, don't stay here in the place. You never get nothing. Try to get out with us to work to the factory. So in the factory sometimes you get from the German a private something a piece of bread, an apple. You can get some help, a little more than you get there, there was none." So I did. I make believe I don't know.

So meantime, some guys knew me, right, from the Ghetto yet when I was. And they says that I am a plumber. So the (STURMFUHRER) he come in, hit me, make believe, but he didn't. And they took me out and they gave me all the plans to do it. And a private from the factory, there was private guy. He was like a foreman. And he bring me the print and they gave me some guy, a Russian guy, to bring me the materials what I need. And I was working the plumbing.

- Q What factory was this?
- A The factory was used to make trucks, four wheel

drive trucks in Bissing. They called it Bissing.

Q Bissing was the name?

- A The name of the factory, Bissing, the city, I don't know. But I worked in the buildings for them. It was the same. They brought people, more. They said they built more houses for the people where they going to bring in more workers. So in the meantime I didn't have bad at that time, too. And again I got one time sick and had a cold very bad. It was terrible. But I got over, you know.
 - Q There was no medical care?
 - A No medical care, no, there was no medical.
 - Q How was the food?
- A Food was nothing, (COLDRABI), dry, used to dry like used to look like French rye, French chip, French fry. But they were made not from potatoes. They were made from (COLDRABI) -- those beats. They were ugly, terrible, dried. They were so terrible. And water -- this was cooked in the water. That's what you used to get.
 - Q Like a soup?
- A Yeah, but I couldn't eat it. Might be when I starve, might be able starve wouldn't eat it, but I help myself. See, I was inside man. I had about 14 guys under my hand working there. But the guy who come from the private, he used to be in the military. And he got wounded and they put him private work. He wasn't bad guy. But he

was son-of-a-gun. He used to used to eat apple, peel the piece and wouldn't give you peels of apple from the apple. He would throw it away in the garbage and he wouldn't give it to us. But he would read the news and tell us what's cooking, what's going bad with them.

Q So how did you help yourself, as you said?

A Oh, so the meantime, was like this. I couldn't eat the soup. And I saved the soup. I didn't eat it. So the guys used to go out to work to the train station, loading, unloading potatoes and coal. So they used to sneak in some potatoes in their pockets. And they bringed it in. So I used to trade with them. I used to give them the soup and they give me potatoes.

Q Why would they trade potatoes for soup?

A Why? They didn't have a chance to cook and how to eat it. And I have a chance to cook these potatoes.

See, I used to use heat in the ovens to make the soldering irons. We didn't have anything electrically. So we have an oven, a steel stove. And we used -- so I used to cook the potato, make mashed potatoes, and that's it.

Q Uh-huh.

A If you make the potato a little -- it wasn't so dry like mashed potatoes. There was with water, you put take a potato and you cook in the water. You get the starch.

Q Uh-huh.

A And I like it better and I had it bad. So I help myself.

Q Was the normal food just one bowl of that (COLDRABI) soup a day?

A Yeah, they give you a bowl of soup and coffee from oats. They used to burn oats, used to smoke the oats.

And it got dark so they have like water with oats.

Q And that was all there was to eat?

A And bread, sliced a nice slice of bread. If you eat up the bread in the night you didn't have nothing for the morning. Some used to save it a half, what they eat, they had it for the next day. So we -- I worked there. We didn't have -- we were afraid for them. They stole -- we used to get sugar, too, to the copper, for those coppers that were there. They used to get sugar and make for themselves vodka. We made for them tools to make vodka with the tank and the coil and the whole operation. They used to

Q Did you ever get any of the vodka?

A No, we didn't even see that, whatever, they did it in the night themselves. They went away real mad. There were some murders anyways.

cook vodka from that soup. So we didn't care for the sugar

Q Some murders?

so long as they leaved us alone.

There were gay people, all the gays, and those Α 1 kinds of things. 2 Who murdered whom? 3 0 They didn't murder those. They didn't do it, Α 4 but they looked, they was from the jails, you know, they 5 took him out from the jails. 6 I see. The criminals? 7 The criminals, because they used to have badges Α 8 something from material, cut from red, and blue and green. 9 And we know about the thing. The red was those murder 10 coppers, you know. The green was political, you know. 11 Hitler took all those communism, and the gays, he took care 12 of them, put them in the jails. So that's how there is. 13 And we tried, some made it. And some even there, there 14 wasn't too many deaths in the time when I was with them. 15 Were people treated well or brutally? 16 0 They couldn't treat us bad. We couldn't do 17 Α They come from work and they got the copper and nothing. 18 the thing and they lay down on the bunk bed that they had 19 20 it. So was nothing --How long was the workday? 21 0 How long? 22 Α How long was the workday? 23 Q 24 The day? Α

25

Q

Yeah.

But I don't

That's

Who knows. Go in the morning, 5:00 o'clock. 1 Α They wake you up until you got the coffee then you got to 2 It was about five kilometers. Then they come home in 3 the evening and they ate. Twelve hours? 5 Twelve hours, you know, I think. 6 7 I could run away all the time I have chances to go away, but where you going to go? 8 9 Q Uh-huh. Some guys, they let them go. Then he went to Α 10 the police and they bring him back. Nobody wants to go in 11 12 private. It's not all the Germans, nobody would take you 13 in. 14 Q I see. 15 So you have to call the police. Α Were the people that were quiet, were they 16 Q 17 punished? Α Really they didn't punish this guy. 18 He was a plumber, too. And he run from the back, from 19 And they let him go. He come back. 20 the fields. what was happening. They brought him back. 21 Uh-huh. 22 0 There was no place to go when you run away. 23 Α you stayed there, except if you would be in Europe where we 24

come from, you know. But in Germany you didn't know where

to go from one street to the other.

- Q What about the living conditions, the sleeping?
- A Over there? It wasn't bad. I mean, it was a cot. We have a blanket to cover yourself and that's all.
 - Q One person to a bed or --?

A There was two. One slept, it was such a bunk bed, one on the bottom, one in the top. And it wasn't -- it was cold. There was cement. They made it all cement block, no heating, nothing. It was terrible. But we know we thank for dead. There was places that were worser yet.

And one day they come home. It was April. And they put them all together and we go. They didn't say what, where or when. And they took us away. And we walked in the night, 50 kilometer, I think. We walked to another place. You know, they were afraid in here might be the American was close already.

- Q The war was ending by then?
- A Yeah, in April. So they took us another place. And we walk 50 kilometers. We come in another place, just in 1944 -- no, '45, April. And we come and Hermann Goering -- you heard about Hermann Goering? They have a factory under Hermann Goering workers, workers is a factory. And we come in the night. We arrive 12:00 o'clock in the night there.

We undresses again. They put -- they have a

steam boiler. And they steam the clothes, you know. And they call it and lousing. And we walked around naked and it was cold. And April was too cold in Germany like now here. We didn't have no clothes or nothing.

Finally, I don't know what, we went in. We grabbed whatever we could again. And we worked a little bit. One day we come home off from work and they give us a whole bread, each one a rye bread. And they says, "This is the bread. I don't know the next time when you going to get a bread, a week, two, or a month. Try to save it. And don't eat up at one time and leave it for tomorrow and next day."

And they took us to the train again. And we went to the train and we traveled and traveled. And finally we come to a place always by Berlin we was already. And there was a Ravensbruck, it was Ravensbruck. We come up there. Planes arrive, it was American. And there were bombs, throwing bombs in Berlin, shooting. And we were laying. We see the planes going, you know. One they dropped it on our train, was open cars.

And the cops, the (JAUWNDRAWN), the Germans were afraid. And they run away to the fields. They were hiding. They were afraid for the bombs. Finally the bombing stopped and they let us out. And we went into a camp again. And it wasn't a camp with crematoriums and

things. It was just a work camp.

Q Were you hopeful that the war was over?

A Yeah, we know we saw it was going to hell, the way they was working. So this was -- the (LAUDASDAWN) was Ravensbruck actually the camp. And we went there, did nothing, just walking around and things. But they didn't know what to do. We couldn't work. Work was out.

And here there is all of a sudden they bring in packages of food, the Red Cross, packages. And there was a box I would say about twelve by six inches wide. There was a package of cigarettes, Camels. And was biscuits, what is called Italian make those biscuits, the finger-type, and all kind, and condensed milk. And what else? Was all kind of goodies.

so they went ahead and they put us in line they give two of us, like I walk with you, you me have to share it. And the cigarettes, they took it out, those bandits, themselves. And then they give us two cigarettes each. You know, just teasing. They want for themselves.

O Uh-huh.

A So we had it and we shared it. We got a little nourishment while we were there. And we talk about after that, see there is a Swedish Red Cross cars was standing Swedish Red Cross ambulances. And they said, you know what, we supposed to go in that to Sweden in that ambulance. So

we were sure a day, next day, next day.

And here they come in and they brought in some woman prisoners, like we were prisoners, like our people. And they put those women -- kept them there overnight in that camp, too. And the next day they put them in those cars and they took them to Sweden. And they left us. Then they took us away to another camp, another five thousand kilometers away from there.

- Q Did you have any sense that the war was over?
- A Yeah. That I'm going to get to it.
- Q Oh.

A As we went there, so again they brought in packages, bigger packages where there were a hundred cigarettes in each packages, five packages of cigarettes. And there was more of it. And they give each one, one by himself. But they had accumulated. They had got this from the Red Cross and they never give us ours. And it was laying in garages there in the warehouses. And they didn't want it for the Americans to come in seeing all this merchandise. So they start giving us.

Then again in the train where we were going on the way the train -- couldn't go. They stopped it in places, which the Germans went this way. We went this way. We got to talk to each other, you know. And they said that is kaput, all this goes to hell. Hitler's dead and they

knew already. They looked the minute it over.

They just start building it, this camp. There was no windows, just openings. But there was no floor. It was just dirt. And there was still cold. And they find out there was already people there. And they brought us in there, too. They didn't know what to do with us. So as we come they find out that we have with us food, that we got it. We didn't -- when they robbed us of it, the coppers again and those Germans want to know. They knew we had cigarettes. So they went ahead, they make us stay. They count us.

Q Roll call again?

A Roll call, they put us out roll call, counted. But they just make believe. In the meantime they went from the back side. The window was open and they took away all the cigarettes and whatever, whoever didn't hide it, didn't get it any more. They took it away. But I make with another guy -- we dig out and we put it over and we hide it. So we had it.

So here a day after they come out. We all going back, took us again to the car. They were going to go and they have a speech. Whoever cannot go there going to stay here. And those that can walk goes in the train and we going to walk, and we're going to go, and this and this.

Okay, they put us in the cars. We stayed overnight, all night. We don't go no place. They couldn't go. There was already bombing. You heard it in the night, shooting, shooting, bombing, you know. And we saw, we could smell it. It is so close, you know. But we couldn't see it.

So finally, they come next day and they let us out from the car, back to the house, to the camp, and we all organize. We say we not going to go no place. Let them shoot us here. We're not going. We saw it's going to hell. And as we were talking and here we look out and we see that they changed clothes and they had one standing escape, the (SHAWDAW), the Germans. And we were free in that camp.

Q They put on civilian clothes?

A Civilian clothes, and they run away from there.

They afraid we going to kill them there, they would be killed.

A You know, we were had a raw and that's it. We saw that, we could see it. But we didn't -- still wasn't sure. We saw that something. So finally, you know, everybody was grabbing guns in the warehouses what they had it. And here we says, we going on the highway.

- Q What were your feelings at that point?
- A Feeling?
- Q Free?

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A Feeling we're free. We're feeling that we are free but we don't know how free, what going to happen.

Might be one bomb going to drop and kill us all. But we start going away from that camp where it was, going on the highway towards the city. There was a city there, about five kilometers.

As we were going here comes from the forest, there was a forest on the way, coming out, guys. I don't know who they were. They looked like merchantists, we say in Polish, the African, oh, the blacks, African, oh, call merchantists, in our language, merchantists, blacks are -- they are -- but they were the forepost. They are military. They was on the bicycle, motorcycles. They coming. And so they stopped us.

Q The American army?

A Army, so they took us away, the guns. They said, "You can't have guns. And you go and see it to the police department. And they will let you know what to do about it." So we did. We went to the police and they give us a half a bread. We want bread just for the German police, but they knew already that it's over. But the army was before them yet, after them. They were already in the hand from the military.

Q Uh-huh.

A So they said, "Look, try to look for yourself,

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to locate it yourself until tomorrow. And tomorrow there's going to come the MP's going to come. And they give you leave, flat, what to do. And they talk to you and give you in the languages, in the languages, then you see what to do."

So we thought as we were going, and I saw in a place. It was a huge place, with a lot of red, five or ten buildings, red bricks on the roof, you know those tile bricks, red, with white crosses like the Salvation Army.

Q Uh-huh.

A So we thought there's a clinic, a hospital. We come over, there was. There was no soldiers, no Germans. There's nobody there except they have warehouses in the basements and then there's a wine loaded with the guns and spam, you know, ham cans, hams and all kind of food, they had it. So it was empty cellar. So there was five guys -- nine of us. We were from the camp. We walked together so we stayed together. And we went -- we says, "Listen boys, we going to stay there. We take down beds from upstairs and we going to make our home here."

And we took in food, naturally, took in wine. They used to knock, what you call, the coals there from the barrels and tip it over and pour it in, in buckets, wine. The floor was full. The Germans, the private people, they come and they organize and took everything away, what they

could. But there was a lot of food, all kinds --

Q Were you --

- A -- free.
- Q -- were you starved still at this point?
- A Nope, I didn't starve. I told you we had already from this bread from the police. We had it. Then we come over there, we start eating.
- Q I was wondering if you were so starved that eating a lot of food would get you sick?

A No, they told us and we knew. I wasn't from this guy there with a lot of guys and they took sick from eating too much and things. No, I watch myself and I'm crazy eater as it is now, too, and I was in the camp.

So finally we got loaded with stuff, you know, ham and cans. Matter of fact, the guys went out to the farms and they brought milk and eggs, fresh eggs, you know. We're having -- we save this until they going to tell us what to do. We didn't know who. We saw coming, then they start coming in the military. So they come in one way, come in the Russian, the other way, the Frenchmen, and the American and the English. We were in a place from all four sides, all the four sides come together, and we were in the middle.

- Q Uh-huh.
- A So when they come in finally we wind up under

the American hand. So the guys, the American says, "Nope, you can't be here. You have to go with us right there. We going to get to another place."

I says, "Look, we have everything organized here. Let us stay until we can know what we going to do."

He says, "No." They were afraid to leave us. They were not going to fight with the private Germans, going to rob them. They didn't want to leave us free just like that. So we were just like animals anyways, you know, after that all that time, six years under their hand. Finally, we have to go. We couldn't do nothing. We have to give up everything they wanted. We went.

Q Could you speak English?

A No. But there was like, you know, with the hand with the face we made it. Might be they have interpreter.

Finally they took us in a place and they took us in a place. And there was cement factory from (OPTICAL), cements, was one of the biggest in Germany. In fact, they have underground. They said, "You wait in here." They took us there and they says, "Look, you from Poland. You, where do you want to go? Do you want to go back to Poland? Tomorrow morning you should stay here. It's going to come bosses, you want to go to Poland, you stay. And you want to go to England, you stay here." And so nationalities,

separation and thing. So we did. We were all the Polish. Whoever want to go, we stayed there.

And meantime, the bus didn't show up. And we were hungry. So we still have food in the house where we used to stay there organized before. So we went in to eat. And as we come out, they were all were gone. And they left us there. So we were alone in that place, in that cement factory. So a little bit later, a couple of hours later comes the paratroopers, the American paratroopers in.

And says, "How come you're here? What are you doing? Nobody's supposed to be here. This is supposed to be cleaned up. No private people, no civilian."

So of course, I told him like I told you. "We were standing. The buses is gone and here we are."

So he says, "Don't do nothing. Come." The captain took us up in some rooms above the building and he says, "You stay here. I'm going to call the cook from there." You know, in all over in Europe was every factory had lunches. They used to have cooked soups you couldn't go. So he says, we're going to call the cook and the guy's making hot water. They have steambaths and they had all kind of baths in Germany. You know, bathtubs, sitting baths, and whole house with all kinds.

So we had all this and beautiful fresh bedding.

And they warned us not to eat fat. You going to get sick.

You get dysentery. You get that. So they didn't let us what happened. We stayed there for a week. And we used to go out and bring the same thing, the eggs, fresh milk, you know. And we had yet.

And one day the same thing even with the American. They come down and here the motorcycle. And they come buses, you know, not buses, those trucks, the military trucks, and the military truck's here. You going. Where we going? We don't know. They wouldn't tell us, nothing. They took us in a place and we drove, oh, might be six hours.

And we come over there and there was another camp, so bypass. And the copper says, "Look, I don't have room for my people. You have to go back." And we were back there again. Then finally then again they took us a place. We wait there again for it. And then they took us and they give us over to the English.

We didn't like that. We didn't like the people, the English. We know they didn't have nothing. We saw the way the food at the time we were with the American. We got cigarettes. We got matches. We got this, we got corned beef if you wanted. We didn't want to eat any more of the corned beef. We were filled up. We were spoiled already. We saw for breakfast there there was a line with oranges and bacon and all kind of things. The English

didn't have a match to give you. They were poor.

So we didn't want to go. But we didn't have a choice. They took us over in the city which was the top, the government from the English government was in that city. The top like American has -- I forgot the cities where we stay now there. So the English have there. And we was with them. But they were rough, rough guys those Englishmen. We didn't like them. Rough, swearing, you know the thing. And especially for us, for the Jews. The same thing, they didn't dislike the Jews, they --

Q Say this again. They --?

A They didn't -- I don't know, they didn't behave, you know. So we didn't want to go with them. So again the same thing. They put us together on like -- the Swedish did too, after that, the thing, like the Polish citizen, Polish citizen, English, French, segregated everything to be together, the nationality, each nationality -- not religion, but Polish nationality. So they did. But we went ahead and stayed in the room. We put on the door that we are Israeli. And they didn't bother us.

Then we complained that it was a Jewish doctor, a captain, always a doctors, captain or higher rank. We told him, we says, Look, for Christ's sake, six years is not enough. We were punished and suffered and all the thing.

Now we thought we are free and we are again under the

restriction and thing. We didn't like that.

So he went ahead and he wrote a letter to the city hall to go to see somebody in the city hall. And we went. And the guy went ahead and called somebody from the city hall, some agent, says, "You go with those people." I tell you, there were eight or nine of us. "Go with them and give them housing to live and things."

And they give us ration carts, they was rationing the food. And we went in a place. They give us clothes to dress up. And we work for ourselves. As we ourselves, we have food. What did I need? I don't need money. We had cigarettes, you know. So as we have everything already, we says, two of us, we says, "Let's -- we going to go." We find out that it is a very large Polish camp, Polish nationality camp. And we want to look. Might be we find some of our family. So we did. This was in (LEITENBERG). (LEITENBERG) was a big city.

Q (LEITENBERG)?

A (LEITENBERG), this is the English was there.

So me and my friends went to that, to the state train

station. As we come to the the train station they say, "No,
there's no trains going for private except for military keep

moving in and out and things."

So you know, if you have something to bribe, you think, so we took out a pack of cigarettes. We make

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believe we have cigarettes. With cigarettes you could get anything. So we offered them a half a pack of cigarettes if we can do it. And he says, "Come back 5:00 o'clock. Coming a train and going to (SELA)", the city was (SELA). Next to Bergen-Belsen, the big camp there, they were --

Q Yes.

A And (SELA) was a big city and Belsen was on the outside. We went by horse and buggy -- no, by bus. That's what happened, we come in the evening and we give them some cigarettes and money. A train come in. It was going slow. It didn't even stop. It was just rolling by the station. He opened the door and he says, "Go and lay down on the floor." And they did. And that's it.

And we went into (SELA). And we come into that city. You didn't see a rat in the street, a mouse. There was nobody in the street and we walking. But we know we find out we saw this flag, the red Polish flag was red and white. And we could see the flag hanging over the buildings. So we know where to go to it. And we ask, too, the Polish.

Finally we went over there. We come in the night. And we checked all the registration, the books, the names. I find some people which they used to live in our building together. I told them that their brothers, where they are. But not from my family, my family.

Q But you had known about the fate of some of your neighbors and relatives?

A Yeah, I saw them and I told them their brothers were alive. And I went next morning, I take a truck.

Q Did you find out anything about your family from these people?

A No, I wasn't there in that (SELA) camp, in Polish camp. I couldn't find nothing from my relatives, my family, nobody.

Q Do you know why that city, nobody was there at all?

A No, the city was there. But it was in the night. There was no people walking. It was still curfew, might be.

O Uh-huh.

A This was in the camp, like a military camp and it was there. So next day I heard that there's a Bergen-Belsen. So I went to Bergen-Belsen and I says, I didn't know where I'm going. But I figure I find somebody to stay overnight. That had happened. I find those people were told the (SNOWVICH), go here, go there. The (PIECE KIT), the laundry thing. I went to see him. So he told me I should to go his son has an apartment, to stay with him. And I saw him and he told me not to go back to Poland that he's going to Sweden. And at that time English, Swede, took

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from Bergen-Belsen, he always had a train, a Red Cross train from Bergen-Belsen went to a city called (LIBENHARBER).

- Why didn't he want you to go back to Poland?
- Why? He figure, I want him, I should to be with him together. Sweden, like I told you before, he want we going to make a factory. He had a die factory and thing.
- Did you feel like you wanted to return to
- I wanted, I thought maybe I might have somebody left there, might be somebody. I couldn't believe that
 - So you decided not to go back?
- So I decided not. I talked myself into to go to Sweden. Well, I met a cousin in Bergen-Belsen. happen I help my cousin. And she told me about it, her husband was really my cousin. She was my cousin's wife. That he got killed in Russia, and her husband. He was a close to me, very close.

And she told me that her brother was in Russia. And he is in bad and look like he wasn't in Germany. how -- I still don't remember exactly how he wind out. know he went to Russia. But it might be to Russian and took him and escaped it and wind up to be in Germany. And his brother become a doctor in Russia. He was educated. But he was not a doctor. He educated himself. You know, in the

war-time a shoemaker can be a doctor, too, to make. Somebody's wounded, he become a doctor.

And they married there in Russia and the wife died in Bergen-Belsen. And he went already to Sweden.

While the sister's supposed to go, blood relative could go with them. See, my cousin was supposed to go to Sweden.

But she was sick, she was sick and things. So and I told her -- that I could show you pictures. I have pictures from her. That look, that this man talked me into going to Sweden. I don't know how to go. I need somebody to go.

She says, "Come, let's go tomorrow. We go there. And into the office and we talk about it." So that's what happened. Next morning, oh, it was not right in the morning, I go down to the -- and it was the English. They were the bosses over that camp and things. So we go in and she told the story about it.

She says, "I have a cousin come in. And he would like to go and I'm going to him." And they says that they don't come in. It's not in (BRATAWK). Better forget about it. You have to be a blood relative.

Q Cousins?

A Cousins isn't close. Just brother, sister, mother, father, and that's it. And my cousin is nothing. So we went away.

Then we go out and I wait until afternoon. We

talked over and I talk to somebody. I says, "It's silly. Why you have to say a cousin." Who checked you? They didn't have no name. The whole time no name was asked, the age, name, city, the nationality. So we go in after lunch. They changed. It was a different officer there or a doctor there. So she goes in again, and says, "My husband is coming yesterday. Where does he stay? He doesn't have anywhere. He stayed with a relative of mine and he come in yesterday and he wasn't in (LANDSBERG)" and that's it.

"What is my name, my mother's name?" She said

(BILICALLI). She didn't know my mother, which was -- we

were in Lodz and my mother was in Poland. So then he called

me in. And I knew her mother's name. I used to know her

mother. I used to come to their house and things. So he

asked me and I told her her mother's name, and that's it.

And I had some stuff and everything. But friend's son, I

told you I slept overnight with the guy.

And as I stay outside this officer come out and there was a train with the Red Cross train to go to (LEBACK), back to the harbor, boats, ships it's called. He says to me, "Where you living?"

I say, "I don't have an apartment. And I stay with a friend."

He says, "Would you -- this train goes to Sweden. Do you want to go there now?" I figure, he doesn't

change his name. I didn't have nothing to show anyways, I think. I said, "Okay." And I went in the train and goodbye and I left everybody there. I was in Sweden and she, my cousin, was still in Germany.

- Q You didn't need to go together?
- A No.

Q Even though she was supposed to be your wife?

A No, but she was sick, I think. So I went, they took me to (LEBACK), a city in Germany. It is a harbor.

And it's called (LEBACK). We -- they brought us over there and put -- the Swede had set up there the Red Cross, Swedish Red Cross was set up tents. And they have steambaths. And all woman, here stays a woman. And I was shy, you know, wash your back and rub you. I tell you, this was the first time in my life, well, saw a woman coming in and things.

And they give us fresh underwear, you know, the clothes was gone. And they put us in this was a schoolyard there, a big schoolyard. And they put us in a bath, fresh beddings and everything, and they told you not to walk out from the house. They don't want you to get connected with nobody, with other people.

- Q Was this like a quarantined period?
- A Something like a quarantined period.

You can come in if you want to listen. There's nothing secret.

1 MRS. NASH: You're just talking? 2 MR. NASH: Yeah. 3 MRS. NASH: I want you to take your pill. MR. NASH: Okay, just a minute. Can I have a 4 5 minute? 6 MS. BENDAYAN: He has to to take a pill, 7 apparently? 8 (Recess.) 9 BY MS BENDAYAN: 10 So you were in the school? 0 11 Yeah, we were there. They didn't let you touch A you. They carry you, take you, feed you and everything. 12 13 And the next I find out coming, those ambulance are coming. 14 We go in those trucks. And it goes right in the boat. 15 here we are. We're on the boat to go to Sweden. morning we arrived (MALMA), Sweden. And that's all. 16 17 took right there off the boat, you know, they have rooms, 18 took tests again. 19 And they give us fresh underwear, you know, 20 they know -- they took us to steambaths again, women, all 21 They use women in the war-time in war-time. 22 they used for something else. It was a -- it wasn't a big 23 country. But it was nothing, a woman, a man -- so they took 24 us into the steambath and then they took a doctor was there

and took us sample tests. I don't know what they call, you

know, tests from the throat.

Q Yeah, like a throat culture?

A Something from your throat, swab stick and they took a little and took it in. And they give us fresh underwear. They give me shaving cream, shavers and everything. And we got dressed. And here we go and we went in (MALMAR), to the museum. We stayed in the museum, used to be a castle.

O Uh-huh.

A King's castle, with waters surrounded, you can't get up the hill, mountains around. And so what happened, this castle they make a museum, an art museum. They didn't have nothing to do with us. They didn't have room. So they took everything, put it in the basement and put up baths, and we are there.

Q Uh-huh.

A And we went there for a quarantined, for three weeks, 21 days.

Q How did you spend your time?

A (DRIME, DRIME, DRIME,) sugar, going crazy, walking around, doctors coming every day checking you, the top, the bottom. They took us there. They brought the orchestra there. They brought the show. They went to see odds and ends. And then they took us to cloth, us to new clothing. They give us a place with where they have all the

clothing fitted to you, a coat, and a couple of suits, and luggage and everything. And we went. We were there. And about 21 days, we went in in the train and here we went to Stockholm.

Q Did you know anybody from the war days in that group?

A No, in the group I don't know, I must know some people. Might be, I can't really remember. When I went from Germany I didn't know there on the train. No, I don't think so. So anyways, we went to Stockholm from there. And Stockholm again, they put Polish separate, nationality, Polocks and Polocks was in here off Stockholm, 15 kilometers off Stockholm. But we have to come into Stockholm by train. And then the bus took us down there.

And they went up into the forests and up in the beautiful places. There's trees and all, and all those animals. And again a steambath. And there was just tents like you have you been to Yosemite in those tents, Yosemite with a pail to wash your hands. There was no water running. But a steambath is there. The first thing they do is to build a steambath.

And we were there. We liked it very nice, fine. And if I want to go to the city, I always could get. It was a manager there, Swede from the Red Cross doing something. If I want to go they give me a pass and a

ticket. So finally we were there. It was boring and everything. So the manager from that camp, the Swede says, "You know what, boys, I'm going to do?"

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I said, "No, what you going to do with us?"

"I'm going to make -- I know you bored and
things. We going to make a dance. I'll get -- We going to
get to dance and we take some girls."

"Where you going to get the girls?" We were just men by ourselves. And Polish girls was five hundred miles away from us, from Poland. So we couldn't -- but Sarah's girl camp in Romainia, Hungarian, they were -- I can't get an example, let's say like from San Francisco, you know, and I come from (MORAGA) and you come from the other side of the city.

So he said, "There's girls there." And he had to call, arrange with the office from the Red Cross. And they allow them to have it. And that's it. So I think we are saved some money, few cents to pay for their traveling to hire a bus and bring them.

Q Where were you getting money?

A We used to get, I don't know, 30 cents a day, 20 cents. Like a military. We get food, military's food, cereal in the morning. It was have -- what you call, I don't want to eat now. And I didn't want to eat it at that time either. We were so spoiled.

And anyways, one night the girls coming in with the bus. And we got music there. We got dancing. And Sarah was there. The way Sarah tells the story, she didn't want to go. She didn't supposed to go. But a friend of hers, they lived in Seattle, two sisters was close friends that live, home, from the same town, same school. They

supposed to go. And they didn't want to go.

So they went ahead and supposed to give the dress, Sarah didn't have a dress and they got it. So they dressed her up and she went. And we were dancing. I dance with another girl. Then I saw Sarah dancing. And here it is. And I ask her what they get the food. There was rations in Sweden, salt, I think eggs, meat, something, butter was rationed. So they didn't have enough of it in the war, right after the war. So and we used to get it, eggs and something.

So I says to her, wait a minute, you go home. You don't have eggs and things. I give her some. I don't know a -- I don't remember if it was hard-boiled eggs. And that said this was Saturday night for the holidays before New Year's, '45. And she was invited to her family in Stockholm, some Jewish family for the holidays that picked her up from the camp. There were some Jews went to the camp and picked some girls home for the holidays.

And so she wrote to me that she's going to be

in the holidays at this and this people. And Friday -- and I went ahead, got a pass to go to the city and come there. I think I bought some grapes. And grapes was expensive in Sweden. There's fruit and everything. It was high. They didn't made it. They import. And here it is, I saw her one time. Matter of fact, people liked me to and I didn't want to eat.

Q You didn't want to eat there with anybody?

A No, I didn't want to go to nobody's house. And you wouldn't believe it. I bought a herring, a (SMALTZ) herring, you know, and a rye bread for a couple of guys together. And we went to sleep in the USO, UFO.

O USO?

- A USO, to the military.
- Q The canteen?

A Canteens, and we went to sleep there. We used to get a room. And we ate there. Nobody look in the stomach what you eat. And we had a bad feeling. It was too fresh, you know, to go.

Q To go to the holiday celebration? It would make you feel too bad?

A Right. So I saw her. Then the next day I saw two couple days then she was with a cousin of hers. She had cousins, relative cousins, close relatives in Czechoslovakia. Germany moved in Czechoslovakia early.

They had a daughter her age, I think. So they went ahead and they send the daughter to Romania wasn't as bad. See the Hungarian make the pact with Hitler so they let them stay until 1944. They took them out from the homes and they camped there. But not Sarah. So this girl was with them all the time and they sent her to Hungary.

But at this time it had become Hungary.

Hungarian took over. See, Hitler told them to take whatever they want. Hitler took the Russian part the (MALLAVIAN), told Russia, you get this, which is now the fight to get them back. So she went there. So after that this girl went with her to this Sweden. But she was Czechoslovakian.

Q Uh-huh.

A So she was -- Romania so Czechoslovakian, was here, but she was Czechoslovakian. And she was Romanian. So Romania was here and Czechoslovakian was there. So they couldn't see each other. And they were years together.

Q You mean because the camps were separated?

Wants to be with her cousin together. And they have to have a certain permission to do it. Finally they're allowed her to go to her cousin. But they wouldn't let her go by herself, a woman alone. So they send a nurse with them to get -- she went to (GETERBURG) or some other city. As she went over there and this girl said that she's going. She

found a brother alive in he's in Czechoslovakia, that she wanted to go back to Czechoslovakia, that she doesn't want to stay in Sweden.

So she wrote me a letter she would like to come back. And it was hard to bring her back but she could stay in that camp there.

O Uh-huh.

The manager from the camp that she was very nice, very nice person. And I saw him and I told him the story of Sarah, like she went and now the cousin went away and she wants to come back here. So she told me what to do. So I went and says go inside and tell her she's your cousin, and try to do something. And tell -- I take her back and he was in the camp and he did. And they brought her back. So she wrote me she wants to come back. Then she find out we didn't think about it that I never thought that we going to be -- it was just as a good friend. I felt sorry for her as a woman.

- Q You didn't think of her as a potential wife?
- A No, I didn't. I thought I never going to marry after that.
 - Q Why did you think that?
- A I don't know. I don't know. Might be I wasn't too satisfied with my first marriage. So it give you a

1 lesson says, "No, I'm going to stay single the rest of my life." 2 How did you feel, like you were completely 3 Q alone at this point thinking all? 4 I know that's all there. I didn't think of 5 And I wouldn't do it or think I didn't know it. 6 that. Were you feeling lonesome? 7 Q Sure, we were lonesome and thing, don't ask. Α 8 9 But you feel like having a wife? No, I didn't feel I need for my family. My 10 Α wife was the ex-wife wasn't included as a family. You don't 11 think about the wife just like you would, she's your wife. 12 Your close family is like your mother, your sister, in the 13 14 family, and every the whole family. Were you thinking about what you were going to 15 16 do with your future? No, never think of it. I didn't know I'm going 17 Α to survive. 18 19 Q I mean once you were in Sweden? Yeah, not in the beginning. This is still in 20 21 the beginning. And then all of a sudden I don't know, I thought that she asked me or I asked her. And I was the 22 23 first one I was ashamed to do it, too, you know, to get 24 married.

Why were you ashamed?

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A I don't know. You know, you lost everybody and here you going getting married again.

Q Like you shouldn't feel good so fast?

A Shouldn't feel that. So anyways, in the long run, she come back and as we got to see it and things. So we had an engagement in the camp there. There were all the girls. And I have all the friends from Stockholm and a lot of Jews in Stockholm. And they camp where together in Sweden.

Q Were you glad at this point?

A I was glad. I don't know. I saw in her something different. And then we went ahead. We got engaged and we stayed away for a year, until I went through, want to make sure that she not survive, my next wife is not alive, which I know, but is not black and white.

Q Uh-huh.

A You know. So I went there to advice in Sweden.

Then they says I should go ahead and do it. So I wait for a year and I went through the process legal, not just married. I have to get certificate from Poland when she become a Polish citizen.

You mean Sarah would become a Polish citizen?

A So she would become Polish as well. I was a Polish nationality. And as she married to me I got Polish passport coming here. I still have my passport and she has

a Polish passport, too.

Q Did you ever give any thoughts to returning to Poland for any reason?

- A I want to go now and she doesn't want to go.
- Q But then, all those years?

A All those years, no, I didn't. Now I'm more about it. You know, but I know I wouldn't know nobody. I would like to go see to the cemeterys at least where there was some of them were buried and not burned. I know my father died of typhus in the Ghettos. And I'm pretty sure he was buried, and mother and sister, I don't know what. I still think every night I don't sleep even now.

Q Uh-huh.

A So we married. It was after a year we married and we stayed in Stockholm. There was more Jewish people but I lived in a small town. And engaged at this time they didn't know what a Jew is. So I says go, and couldn't find it, a rooms, you know, apartments you couldn't get it. Like tight in here, here the money you can get it but there you couldn't get the money. Finally, I have help, the Swedish people, the Jews help. They loved Sarah. They was just like a daughter. She was always invited for dinners and things whenever we come to the city.

And so anyways, so once I saw an ad in the paper that a girl was pregnant. She had a baby but she

didn't have an apartment and Swedish law they built it but they come first for the people with the need it, like they have children, like now in here, too, a child, woman has children. So she had it but she couldn't furnish and she couldn't afford it. So she want to rent it, out a room. She had a two bedroom house with kitchen privileges. But it was in a beautiful place in the forest, call it in (MITZACRAWZEN).

I had a job close walking distance. There was five thousand people. And the place was so beautiful, you know. I had a job, I don't know. They would give me to wash the floors. I took the job. But I got this experimental work, mechanical. And you know, I was sitting, hired the first day when I come to work 9:00 o'clock they come down with donuts and coffee and they get it. And there was ironing on the windows, woman come cleaning every day in the morning. And there were wooden floors, parquet, you know.

Q Uh-huh.

A And I'm telling you lunch you could buy a lunch in American money at this time, swedish exchange was a quarter, a lunch a hot meal. It was fish, (LUDE) fish with potatoes and crackers and vegetables.

- Q Sounds like a very humanitarian country?
- A Yeah, it was. And it was beautiful. You know,

they had in the factory they have like a nursery. They have a doctor and a nurse and a clinic.

Q Uh-huh.

A And they had a library in the factory. They had exercise every day, boxing, jogging, running, everything was on our lunch. Saturday they make the dance parties for quarter. It's like here a quarter you got a cup of tea and cake, a piece of cake and the music and the dancing. Friday we had dinner together, the officers, they have the big huge hall, the restaurant. See, they had it wasn't a private restaurant. They had a caterer. And they didn't have to pay the rent, utility, they just cook, you know, whatever the food. And you — and Friday the people were there, engineers and things. They were monthly wages. We worked — I worked on the hours.

But Friday they used to open the whole thing and we were all together. There was an orchestra playing all the time, lunchtime they played music. It was music, it was a wonderful system, the system was marvelous. So we lived there in that mid-summer camps, then I moved out to the city later.

Q So you now were totally free, established on your own in Sweden. Did you give any thought to going to Israel at any point?

A No, no, I didn't. Well, I tell you, I found

out my relatives, I had here two aunts, one in Canada and one in New York, Toronto, one in New York, my father's sisters. And one of my aunts from New York, she run after me. She found me out on the boat through the hires, you know, the hires, she find me. And I looked for her, too, dancing through the Red Cross and the American military they took -- I mean the press. But I couldn't find them. They coming (NOSTALIA).

Q Come to what?

A I couldn't find my -- I didn't know the address where I know Toronto. But finally, we got connected and I got \$25 through the World Congress, they sent \$25 for me, so I had already money. So you know what I did with so, you know, what I did with the money. I bought for Sarah a watch, the first watch. I didn't know yet I'm going to engage her. She was not engaged. She wasn't married and I never had in mind to marry her. But as I felt bad for her. She's alone. She didn't know she has anybody. She had an uncle here. She didn't know where.

She didn't believe that. So when she was in the camp going back then to her cousin, I find out that the American council register people, the American. Might be going, you going to have it now. I didn't know but there were some guy, some Rabbi, went around said, "You should register. Might be you going to find somebody somehow. You

going to get -- figure you going to get a way to go to

America, register."

and I called Sarah to do it. She didn't have nobody. So I told her to give me her name and everything exactly. And I went and registered anyways. You know, goes by the quarter. And I went to the Polish quarter, matter of fact, I went -- she went with me on that quarter but we had it registered.

Q But you were married then?

A Yeah, I got married and I had the Visa already, too. So that's the way we was fine. And we lived in Stockholm. We were happy.

Q How was your health? Did you find that you had any health breakdown?

A Yeah, I was sick. My back, I had trouble with my back.

Q In what way?

A I don't know. It was in the war-time, I got sick. They couldn't find out. See, like I could sit down but I couldn't get up, you know, get up from the chair. When I was riding in the bus I hold on. I didn't want to sit up. I couldn't get down. I couldn't get up. I had doctors, four doctors at one time checking and take X-ray. They couldn't find -- finally they told me in Sweden, in Stockholm, in the hospital told me I might be born with a

bad, what they call the bad, the spinal with a bad spine.
And in the war-time, in the Ghetto, when I was -- told me I
might have heart condition. At that time I didn't have it
until now just find out five years ago, three years ago.

Q But did you find any health problems from poor
nutrition or over-work?

A I didn't. I didn't. See, I didn't eat any (HAZRYE).

- Q (HAZRYE) being junk?
- A Right.

- Q I didn't.
- Q What would be junk?

A For me, junk, I give you an example. We went from the Hermann Gorring on the trip to Berlin I told you some guy run down from the car and there was potatoes in the train. And they grabbed potatoes and they come with potatoes and the guy give it to me. He said, "Henry, take eat some." I couldn't eat a raw potato.

And I see after the war when I come here our boy Sheri's, my daughter's girlfriend's brother, I was in their house. He liked raw potatoes. He was eating raw potatoes, "look at me." I was starving for hunger and I couldn't eat a raw potato. You understand?

- Q Yeah.
- A Or the (COLDRABI), I watch myself. Whatever I

got I satisfy what I had it. And then that's -- I couldn't -- I had the help before we left (BRUNSWAUG) when I had a coat I give it away to a Russian to bring me some bread. And he was a house already and he was not in a concentration camp. It was a labor camp. So he used to come to me, bring me materials and work for the company.

So he come down, he says, "Look, Henry, I can't get no bread any more. There's a mix-up. I give you money."

I says, "I don't know money, what I need German money?" So he brought me something, like a half a bread. So I ate bread and then I worked in a police station, one time they need some help and there was right and we have the camp there's a police station. So they took us over there to help them. I had in my nose, onion, I couldn't get the herring. So I find some onions. I love the onion and bread. So I have a cake already.

I had some help. I tell you, I help myself, through my trade, I help. Like in the Ghetto I told you I got it a little bit there, which I had a child and I tried to give it a -- raise the boy until Auschwitz. Four and a half years old he was, you know. And then in Auschwitz --

Q So you had enough food to keep him going okay?

A I had it not straight, not legal. See my ex-wife wasn't like my Sarah. See, my Sarah is too honest.

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She wouldn't do that what my ex-wife did. I didn't want her to do. When I was working in the steam kettle we used to get coal to heat the steam. The coal was like gold. And my ex-wife she used to go down with a bag and put a bag of coal and to go to the store. You could get herring. I liked herring or get bread, more bread. And she did it. She took a chance of it and she did it. So we had --

- Q It's understandable that the morals would be different in that kind of situation?
 - A Yeah. It's true. That's it.
 - Q But it was also dangerous for her, too?
- A She -- we didn't have the (SHAWNDAS) watch us there, you understand. It was Jewish. Matter of fact, I would show you in the book we had the Jewish police there in the Ghetto organized through the Ahron Kobrovsky the Jewish in the book shows it.
 - Q The large Ghetto?

- A Yeah, but they wouldn't do it. Still it was in our home, a Jew.
 - Q They wouldn't turn her in?
- A No, they wouldn't, not for that. They couldn't help it. They were watching others but I was living there.

 They couldn't watch me what I did. And I was in it. It's just like I put the flour next to you and I said don't touch it. But you want to bake something, you hungry. So

that's what it was, the same I help myself with the soup. Ι 1 used to get an extra soup and I saw that --2 My, this house is shaking. It looks like --3 There's a back door there. 0 Are you saying that you feel like although you 5 suffered terribly you weren't totally starving? 6 Sure, you never knew tomorrow. Tomorrow you be 7 Α 8 dead. Yes. 9 0 You know you could kill. It was terrible, 10 Α terrible. You lost everybody, you know. 11 Yes, that was terrible. 12 0 13 Α This is worse everything. You ever be dead it would be over. But I'm glad I would be already. You can't 14 forget it. You know, dreamed all the time about it. 15 I'm 16 still dreaming now with the past. Yes, that was something I want to ask you, too. 17 Q I used to carry dead bodies and buried them all 18 Α Take them up in the cemetery and dig a twelve 19 the time. inches deep and knocked it over and buried them. 20 21 Where was this? In Germany, in the Hermann Goering, I told you. 22 We come up there. They accumulated. They didn't have 23 24 crematoriums. So there was a cemetery way far, I don't 25 know, five hours drive with a bus. They used to have you

come with a truck with a back.

O A trailer?

A Trailer, and they have big boxes of bodies and they come, took us us cemetery and left us. It was windy, terrible. One guy died in between those. There were 19 guys there. They gave me a box here and they said with a shovel and a pick. I was dopey. You couldn't even put the pick in, make it so deep. And I just turn over the -- they want the boxes back. So I have to bring it back, the box, and turned it over. The man fall down with the face down and cover it up and forget it. I was glad that the guard didn't see it.

And then come back and took us back to the camp. So the past and the Ghetto you saw people walking, dead bodies. Or you'd transfer. They took people when they were dead, a little bit alive. So they put them right with the dead ones, they shouldn't have to drag them, so they make them walk or take them over there. Some survived it between there, all the dead bodies. People died just from the sickness. It was terrible.

Q So you're saying --

A Traveling, I think for a week I didn't see a drop of water, nothing. In the beginning, right in the winter, and I find out we dig the hole. We find the shoe, you know, from a horse or from a cow.

| 1 | Q The foot, you mean? |
|----|--|
| 2 | A Yeah. |
| 3 | Q The hoof? |
| 4 | A The hoof. We took off this, the hard part, and |
| 5 | we used to cook it and water, make a gelatin, and we drink |
| 6 | this water. And here we come to a place and we got hanging, |
| 7 | make for hanging up the people and they showed her you're |
| 8 | going to behave, you're going to be hanged like this. And |
| 9 | we were (SHLEPPING) with 50 pounds of bullets, big bullets |
| LO | from the big trucks to the smaller trucks. And it was |
| 11 | terrible, no medicine, nothing. It was terrible. |
| L2 | Q So you say you still have nightmares? |
| L3 | A Oh, sure. |
| L4 | Q And you can't sleep? |
| L5 | A I can't. I don't know, you know, it doesn't go |
| L6 | out of your brains. It's laying there. |
| L7 | Q No, it stays there ever after. |
| 18 | A It doesn't do it, you can't think about it that |
| 19 | people can do what they did, you know. Animals couldn't do |
| 20 | it what they did. |
| 21 | Q No, animals couldn't. |
| 22 | A I don't know, I still can't think about what |
| 23 | they did. Such a murders, it was murders. Now we get them |
| 24 | together and they going to be strong, stronger enough again. |

Q I wanted to ask you what you thought about the

potential unification?

A No good, they going to be strong again together. And even Americans are there and everything. Another thing you find out, you know how everybody was so quiet and a lot of slaughtered out. Now what in China, the revolution, the thing, they kill a few people. Everybody is against the whole world about it. They're not democratic.

Here a lot murdered off, so many millions.

There are Jews and there was Russian murdered, I don't know 15 million killed off and 25 million Russians got killed, murdered. How they murdered. You see what they can do.

Look at now again talking, I don't want to be in this thing about in Paris what's going on last week? Still again, you see?

- Q Uh-huh. So we don't learn?
- A No, we don't learn. You see under the land never --
- Q I know that you had two children. You have two grown daughters?
 - A Yeah.
 - Q Did you ever talk with your daughters about your experiences?
 - A They know everything. I tell you one thing I wish I'm going to get for my daughter. She become a Bar Mitzvah last Friday.

1 Q Your daughter did? Yeah. It was in the temple reform. It was 19 2 Α 3 people, 17 or 16 girls and 3 men. So many, it was 4 beautiful. It was night. Everybody has a poem. And what 5 she wrote about it, we all cried. 6 Q This was your older daughter or your younger 7 daughter? 8 Α The older one. She wrote --9 0 And her name is --? We find that, this poem, we went in the house 10 A and she wasn't there. And she didn't know. We didn't tell 11 12 her that we saw this, but we cried, both. She knows. 13 Matter of fact, she went ahead and sent somebody to make 14 tapes. To make an audio tape? 15 Q 16 Audio tape. She paid for it. You see, there Α 17 was some woman for the JCC. So she donated the money so 18 much and the woman come to the house without telling me. Ι 19 didn't know. The woman come to the house and says, two 20 hours. 21 0 So she wanted your experiences to be recorded? 22 Α Yeah, she didn't know I was going to wind up 23 with you. 24 Sure. Q

And the same thing. So how much longer we

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going to go?

Q You can stop whenever you're ready. I was just going to ask you if you have anything more you would like to say or anything, any message you'd want to leave?

A Right now I'm going here but my daughter, my wife. I went through with my wife, with Sarah, since we got married. And terrible she had so many surgeries. She was so sick. We just talk about yesterday, Betty, we was at Betty's house. She said that my last bill was \$62,000, the hospital in Cedar Sinai, in Los Angeles. But I was lucky, I had at that time insurance, but after that the insurance was canceled. It was terrible for two years and finally somebody, a cousin, did me a favor and took her into the plan. And so I got plan and we got it again and we went into Kaiser.

- O Yeah.
- A If not, I would be in the hole.
- Q But luckily you're both in pretty good health?
- A Yeah, she is healthy. She eats everything, everything. I wish I could eat the things. I can -- I have stomach trouble. Besides, I have this with my heart.
- Q Are these things you've gotten lately as you've gotten older or have you had that for a long time?
- A No, a lot of the time I said, "Sarah, do you think I look the way I feel?" I feel like I might be 60. I

don't feel I'm 80. Even now I don't feel 80.

Q Right.

A She told me yesterday we saw on television was an old home, some older couple they're married. So they come he's going to celebrate their 100 years and she is 88. And Sarah said the same, yes, we were talking about it. Says, that's what you going to look like this man. He looked like me now, the man going to be a hundred years.

Q 20 years younger?

A 20 years, he doesn't look like 80 at a hundred. See, I can see about what his name the actor 92, George Burns.

O Yes.

A He's 92. You can see he slowed down. But this guy we saw a hundred he's going to celebrate this weekend.

Q This is all the more a miracle after what you've been through.

A Yes, that is what I feel like I this. Well, I worked hard all my life since I was a kid. And in here I was in Los Angeles. I worked lifting steel like this. My muscles was like this. All the kids, "show me your muscles," you know. I think this is it. I worked hard all the time. I used to work, then we went into my own business, worked 16 hours. I worked 80 hours a week, seven days a week. Sunday I work from 8:00 o'clock until 9:00

o'clock in the night, both of us. We was standing together, 1 her in the liquor business, was afraid I was shaking like 2 with the Germans, somebody doesn't come in with the gun and 3 kills you. So this --4 Oh, my goodness. 5 0 6 A This used to be the liquor business. All that attention still didn't destroy your 7 8 health? No, a few years then says, "Let's get out while 9 we're still alive." We closed it up. We went for a trip 10 11 for seven weeks to Europe, travel, seven weeks. 12 Good. Q Took my daughter with us, the younger one. 13 14 Sheri was there twice and she went again after that. And 15 then I went again three years ago went for five weeks. 16 So do you have any other thoughts or feelings 0 17 you would like to have be on this tape? No, this is nothing. My wife, she can tell you 18 Α 19 that she was in Auschwitz and lost her father and her 20 mother, her sister and her brother, everybody gone. 21 Auschwitz she come with them together, too, but she can't 22 think. 23 I heard her talk on the tape. Auschwitz then they send her to (LAUDWAUT) in 24 Α

the underwater on the under boat.

Q A submarine?

A Yeah. And they went over. They went, they picked her out. She looked bad and worked ammunition in the night. And she tell to all of us, look, what do you want? She was afraid they going to kill her. So finally she begged them, says, "I'm just I'm tired. I work in the night and I didn't sleep" and this and this. Finally, they let her go through it. And she survived. If not, she would be killed. That's what they used to do. They let you work yourself until the last of your body.

Q Just to exhaustion?

A Yeah, then kill you and that's it. That's what she went through. And she was in Bergen-Belsen. She had typhus that took her. I have pictures she was in Sweden in the hospital. They took her to the hospital in Sweden with the typhus. And after that, you know, but then we find her brother and she was happy already. One brother he's in Israel. But he was in -- he was home in Romania. I think we found out in Sweden. And I send him papers to come into Sweden to the Swedish, to the company where I was working. They give me the papers. They would hire him to work.

To me it wind up he met somebody, married, and went to Israel. And the English took him into the Cyprus.

It was in Cyprus for a while. And he got a son born there.

And she had a daughter when they married. And went to

Sweden to Israel.

And they lived -- they didn't have no water in the house, have to go I don't know how many miles back to get water. They lived so in Israel after that. But they are up and it was terrible. Now, they have it all right. But you getting older, get sick, this and that, the family. But they are pretty good, well off. He is very mechanically, I think. He is specializing in Lika cameras, the German cameras. He is one of a kind, a fix them and all the things. So they're all right.

and we were there and they give her my grandson and my granddaughter both a thousand dollars gift. You know, a thousand dollars gift, a wedding gift, a thousand dollars from the younger one, a thousand the other one. Now the younger one needs some money and she's something, running bad, and she needed some money. She just writed to them something, so they wrote me to give her some money. They give me some money. Usually I used to have money for him when they come here to spend it. And I had some. They give it to us the money for them. She has a brother's a diamond of a person. And sister is a little strict I think, but she is a give her own special -- like to see us.

Q So you never thought to join those relatives in Israel, though?

A To --?

Q To go to Israel to live?

A They want me to be going to take me for apartments there. But we had heard they took two kids and you go leave America. Is already coming in here, and everything. We start getting to something's in here. One thing we had it when we come here like with Sarah, she didn't work. We had children, never went no working no place. I didn't let her go to work. I said so long as I make a living you stay home and raise the children. And then we did it. That's what we did.

Whenever I went to college already then we went into business, she helped me. One she helped me, she didn't. Well, I had help. But she raised the kids and didn't drag them around here and leave them with somebody.

Q I wanted to also ask you whether you had any changes in your religious feelings after you --

A Yes, I had change. I have changed in my belief. I don't believe in nothing.

- Q You didn't believe in nothing?
- A Now, after the war.
- Q After the war, what? You didn't believe in anything?

A No, the way I saw Auschwitz, I didn't believe in it. I didn't believe when I saw the young boys they were Holland, the guard, religious kids, Holland. Where is it?

It could happen that the world could build up Hitler and kill off so many millions of people. There's no world.

There is no people, you cannot believe in it. I don't. But I keep it up. I belong to the temple.

Q You follow the ritual?

A Yeah. And I follow, I doesn't go. They need supported in here and they open that. So I give them my money, whatever I can.

Q Uh-huh. But you don't believe in God like you used to in the same way?

A No, I don't believe in that.

Q No?

A I don't believe it. I believe in things you see. I don't need those, the food. But I wasn't used to it, you see. Like I never touched it, shrimp or crab and all this, the sea food, never. And I wouldn't. When they give me a thousand dollars I wouldn't eat the shrimp.

Q You didn't even eat the ham or bacon that you found that time?

A No. But I eat bacon. I used to eat bacon.

Not for kosher. I don't like ham but I like bacon. Now I don't eat it. I can't afford to eat it. But up until then I used to eat bacon on Sunday. I used to have toast and bacon. We have it, or fish, I think. But not those sea foods. I didn't eat it. We didn't get it in the house.

I'm not used to it.

- Q Sure you're not used it.
- A But I was picky. Didn't -- I didn't eat red meat in the house. My mother spoiled me. She used to make me meals like Sarah does now, too. I've become just like I was a kid. Now she makes me special things. She tries to keep me in good shape.
 - Q She must be succeeding.
- A Yeah, she does. She does it to me, whatever I want. She suffers it, too. She would like me to eat. But I can't eat what she can. I don't like vegetables, cooked vegetables and things. I don't eat it. I eat just like I would be Italian, eating noodles and chicken soup and all the other things.
- Q But you seem pretty healthy. Is there anything more you would like to add or any message you'd like to leave?
- A No, no, I wish like I would like I mention I would like to see peace in the whole world, and that's all.
 - Q Oh, yes, that's a lovely message.
- A Enough killed out. Hitler killed off enough people and was killed enough not by Hitler but by the Iranian. The other side doesn't know what the world is, in Africa, whatever.
 - Q It's a mystery.

A I never had it a young boy. I tell you if I would know before the war it wouldn't push me to life.

Q You think you wouldn't have been able to survive it?

A Survive it.

Q What do you think helped you to survive, helped you to cope with all those things?

A I don't know. I didn't -- I didn't really force myself to live.

Q You didn't?

A No, I was tired of life, to see it, to hear it, what was going on.

Q You mean when were you in Auschwitz?

when I look at the paper and see killed in the morning, killed in here, killed in there. And I just said, why don't they make gun control? Why don't they take all the guns away like they do in Sweden, in England. In England policeman don't have a gun. He has a baton and everything. In Sweden I never saw a gun. Some countries in Poland, they put you to jail forever for having a gun. And here everybody have dozens of guns with the politics make money, big shots and everything. That's what I would like to live to see.

Q That's what?

A The guns should be out. And somebody kills somebody they give him death sentence so the second one wouldn't do it a third one. If they would do that, not a guy does kill, let him out and he kills another two people. Another man give him a pass for four hours to go out and raped and think like the other day. Today's paper I want to apologize, he apologize for the judge, that it's his fault that he did. They give him a pass to go out for four hours and he spoiled it for the judge.

But that's what is, it's terrible. Why is everybody -- is enough the world is big enough for everybody. There's enough green stuff, money, for everybody could live, enough land here in America and everything. What is it, everybody born with all those richness. Like you take a guy, what's his name, Trump. What does a young guy for 40 years, something, have so many billions of dollars?

Q Good question.

A You know, I'm not a communist. I live and let live, everybody have live. But one should have it and doesn't know how to live. How can he live it? Why should they have it?

- Q I don't know.
- A Why should it happen?
- Q This is a mystery of life. I don't know.

A It's not, shouldn't be. Should be a limit. I remember, I don't know where it was in Sweden like there used to be a limit. If you want to go out in Sweden in the years when I was there you can't go out. They give you \$100, \$200, \$100. Like from Canada you want to come to America --

Q You can't transfer a fortune?

A When I come to Sweden here \$820 I could go out. And that's what I come in. I have spent it and gold watches and things. That's they keep the money in there. Not like in here everybody like today they show it, that this come in, you know, we get in for a billion dollars and we send out for a million dollars. You understand?

O Uh-huh.

A This shouldn't be. Like you say, do you buy for a million, we buy for a million. Japan and all the other countries, and here they take all those manufacturers going to Mexico and all this China doll and fabricated things and let the people hunger here or people walking around without their own bed to sleep and eat.

Q Yes.

A This is going on in America. It is. I am not -- I live and let live. I can't see it, believe me. If I say, "Sarah, we see some people sleeping in the cold and with little covers, little plastic things," heart is crying,

| 1 | bleeding. | | |
|----|---|--|--|
| 2 | Q | Yes. This is true. | |
| 3 | | And thank you very much for doing this tape. | |
| 4 | A | Okay. | |
| 5 | Q | Thank you. | |
| 6 | A | It was nice to see you. I hope you come and | |
| 7 | step in the house. | | |
| 8 | Q | I'm going to. | |
| 9 | A | Whenever you go by. | |
| 10 | Q | I'm going to. | |
| 11 | A | You come special. | |
| 12 | Q | Yes. | |
| 13 | A | Someday might be you going to write you. So | |
| 14 | far we are so busy with Sheri, the older one. She's busy. | | |
| 15 | She's traveling and she goes and the kids go camping | | |
| 16 | tomorrow going dog watching. | | |
| 17 | Q | Maybe we can end this tape? | |
| 18 | A | Yes. | |
| 19 | ÷ | (End of Tape.) | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |