1 Interview with MORRIS FARKAS 2 Holocaust Oral History Project 3 Date: December 11, 1990 Place: San Francisco, California 5 Interviewer: Ann Feibelman 6 Transcriber: Cindy Lewis 7 8 9 THIS IS ANN FEIBELMAN TODAY INTERVIEWING 0 HI. 10 MORRIS FARKAS AT THE HOLOCAUST CENTER OF NORTHERN CALIFORNIA AND IT'S FOR THE HOLOCAUST ORAL HISTORY PROJECT. JOHN ANGEL GRANT 11 IS PRODUCING THE SHOW AND SHOOTING IT AND TODAY WE HAVE 12 13 BRIAN PARIS AND SYLVIA PROSAN WITH US. 14 MORRIS, COULD YOU SPELL YOUR NAME, PLEASE? 15 A M-o-r-r-i-s, F-a-r-k-a-s, Morris Farcas. 16 THANKS. MORRIS, I'M GOING TO START WITH THE 17 HARDEST QUESTION, SO YOU HAVE TO LISTEN VERY CAREFULLY. 18 A Okay. 19 0 I NEED TO KNOW WHERE YOU WERE BORN AND WHAT YEAR. 20 A I was born in Romania, 1912, December the 28th. 21 AND WHAT KIND OF FAMILY DID YOU COME FROM? HOW 22 MANY BROTHERS AND SISTERS? WAS IT RELIGIOUS? WHAT WAS LIFE 23 LIKE? 24 We were not too religious, but middle of the road, 25 and we are four brothers and two sisters and we all came back 26 from the concentration camp. My mother, my father didn't come 27 back, and we still alive, all four and two. 28 Q WHAT ARE THE NAMES OF YOUR BROTHERS AND SISTERS,

1	AND WHAT WAS THE TOWN?
2	A The town Halmu, if it means anything. It was
3	Romania.
4	Q COULD YOU SPELL THE TOWN, PLEASE?
5	A H-a-1-m-u.
6	Q AND WHERE IN ROMANIA WAS IT?
7	A It can you change it?
8	Q SURE.
9	A Okay. Because one's Romania, one's Hungary. When
10	I was born it was Hungary in 1912 and then in 1918 we became
11	Romania, and then when the war started, Hitler give it to the
12	Hungarians, you know, and after the second war it still Romania,
13	fifty years ago, you know. So let me tell you again, in 1918 we
14	became Romanian and in 1942 we became Hungarian and after the
15	war we became Romanian again.
16	Q MORRIS, I AM GOING TO FOCUS ON YOUR FAMILY AND YOUR
17	INDIVIDUAL STORY.
18	A Okay.
19	Q SO I GUESS THE FIRST THING I WANT TO KNOW IS A
20	LITTLE BIT ABOUT YOUR FAMILY. WHAT WERE THE NAMES OF YOUR
21	SISTERS AND BROTHERS AND YOUR PARENTS?
22	A My mother was Hunker, my father was Loish Ludvig,
23	my brothers Sal, Joe, Alex, three brothers, Morris, myself, and
24	two sisters, Lilly and Rosie.
25	Q WHERE WERE YOU IN THE FAMILY, WHAT NUMBER CHILD?
26	A I was the first.
27	Q AND TELL ME A LITTLE BIT ABOUT GROWING UP. DID YOU
28	GO TO A REGULAR SCHOOL? DID YOU GO TO A JEWISH SCHOOL? WHAT

WAS LIFE LIKE?

A We went to Jewish school, too, first. We went to regular school and we went Jewish school. You know, in the morning we got up six o'clock and we went in the Hader and then after we came back and we went to the regular school.

And like I said, we were not too religious, but what happened, they took my father in first world war, 1914, when it started and I was the first child and I was -- I went to Halby and my grandfather, my grandmother took care of me.

They were very religious, so religious that when I was eight years old I didn't speak Hungarian, just Jewish, and now I forget it today almost. And then my father came back from the war, luckily, 1918, and then we moved in Suttmeier, it's a big city, you know, like Halby was like a village, small city, and then we moved in and then I was very young and I grew up there and was with my family. What else would you --

- Q WHAT DID YOUR FATHER DO FOR A BUSINESS?
- A Oh, he was a businessman.
- Q WHAT KIND OF BUSINESS, LIKE SALESMAN OR --
- A He was a salesman that time in Suttmeier, was in big city, you know. He was a salesman and then later on he became his own boss.
 - O WHAT KIND OF BUSINESS?
- A When he became his own boss, he had an office with different kind of -- how should I tell you? You know, it starts --
 - Q TAKE YOUR TIME.
 - A That's okay.

Q TAKE YOUR TIME.

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A He had representatives from different factories, you know, a big office and he had a -- I don't know -- lady's hat, representative, and then how do you call it in Hungarian -- I mean in English, all different kind of --

Q WAS HE A DISTRIBUTOR?

A Yeah, he had samples and a big office, you know, like they have here, and all different kind of shoes, lady's hat, with four, five different kind of representatives, and he had a salesman and he went out and he went in different cities and he sold, you know, and then the factory took care of the orders and he shipped out the merchandise.

- O SO HE WAS A WHOLESALER REPRESENTATIVE?
- A Wholesaler representative. That's plain words.
- Q NOW, TELL ME A LITTLE BIT ABOUT YOUR LIFE. DID YOU HAVE MANY RELATIVES AROUND, OR WHOM DID YOU PLAY WITH?

A Oh, we have a big family, you know. Thank God, even today we have a big family, and I was playing, I played mostly with friends and I had a lot of Hungarian friends besides Jewish friends. And then how I grew up, we started to play football, soccer, you know, and became a good soccer player eventually and that saved my life in the concentration camp and I was 18 years old and they took me in the city.

I tell you the name but probably you don't remember, Navarro. Well, maybe you do. It's a Hungarian city, and to play soccer, to play football, and I made money, 18, 19, 20 years old, and then I came back to my city and I started to be a big boy, 18, 19 years old.

I was working in a store as a salesman and then I worked for myself in lady's hats, you know, and all those kinds of things that belonged to dad, and I was on the road. I was very successful.

I still played soccer and weekdays I was on the road and Saturday and Sunday I came home and I played soccer for the Jewish team then. And then all of a sudden, you know, the situation got bad. The Hungarians came in the city and I lost all my Hungarian friends because I was a Jew and they refused to be with me any more.

Before we were all together day and night and it was a few guys who was very nice and, you know, then we started the yellow star and I sit and I went outside because I didn't want to embarrass him, you know, and then he came after me and he said, "Morris, you don't have to worry about me because I like you and I can't help it what is happening here, but I am any time ready to go with you even if you have the yellow star, I am not afraid." That is my friend.

Then I am going to job now, and then in 1942 they started to send out Hungarians with the Germans, the Jewish boys, you know, forced labor to Russia, and they send out about 55,000 young Jewish boys and, first of all, I was very lucky. You know, they started to send them about 19 -- I think 1911 -- not 1911 -- 1942, 1941, but I was lucky because they called in by when you were born, et cetera, et cetera, and I got my invitation in 1942.

And so anyway, we went, they shipped us out to Russia in boxcars and we arrived in Stariosco, that's around

Kiev now. You know where is Kiev? You know where is Kiev. So from Kiev about 200 kilometers, Stariosco, and we arrived there.

We took everything, three, four pair socks, two pair pajamas, shirt and everything, and when they said get out from the box car, so we were standing in line and then the sergeant said, "Put down everything what you have," you know, so we put it down and Hungarian soldiers came and they took 80 percent what we had, you know.

They just left one pajama, two pair socks, and, you know, because it was ten, 20 below zero when we arrived in Stariosco in Russia. So anyway we arrived there and it was one of the old timers, you know, from us, and I went to them and I asked what is the situation here, what is going to be, and they said it's very easy.

They send us out every morning, ten in a group, to pick up mines. When we come back from ten, we are two and three, we are lucky, because it is not like today, you know, they can right away pick up, but we went there and we just step on the mine and poof.

So what happened, we were there one day, two days, and nothing happening. All of a sudden -- they didn't take us out next morning or third morning. All of a sudden we see on the highway the Hungarian soldiers and German soldiers, you know, their uniform torn apart and everything and we didn't know what is going on.

Finally we find out the Russians where they were waiting to start pushing the Hungarians and the Germans back, so finally I have a chance to talk to Hungarian soldier, what is

going on, so you cannot imagine by millions, you know with the snow up to here, they're coming and they just killing us and so they are running, thank God, what saved our lives, because if they had been normal, you know, if they wouldn't break the front, then still they would take us every day, and I don't know how many thousands young Hungarian Jews being killed in that part of Russia.

So anyway, then it started to come the boxcar. The big shots worked there, you know. On the floor is the straw and the hay, whatever you call it, and they were screaming from pain.

One had the bullet here, one had something, because the front wasn't too far, so in the evening they took us to put, you know, in the box car. What is going on, it stopped and to put a little straw because they were freezing there and then they were crying because they said, you know, they were together, the Germans and the Hungarians, and they said, "Look, the Hungarians, the Germans, they are up there where it is beautiful, a ranch, everything, you know, straw and pillows and everything, and we are here like animals." So anyway, that started in 1942 and then we were helping there, you know, in the night.

It was a fight between the Germans and Russians, you know, air fight, and we didn't know what will be, but anyway, we knew that the Russians coming, you know, so we have to be relocated because we cannot stay there.

At the same time the Russian people said, "Wait, stay here, don't go away, because the Russians, they will be

here in a couple of days and then you will be free. "

We didn't stay, so then they relocated us and we went, and in the meantime I work where I could get a lot of food and everything. I was very lucky with this and so they said that tomorrow morning we are going because the Russians very close and tomorrow morning, naturally we burn everything up, you know how it goes in the war, and we went out and we started to go and then we saw bridges and everything in flames and then on the hill we saw the Russians closing in.

So, anyway, we started to go. For three, four months we were just walking and walking and in the nights we went in, no problem, we went in the Russian houses, you know, and we slept there and we had a lot of trouble because, you see, we were there with the yellow star by then and the Russians — not the Russians — the Germans didn't like us and the Hungarians didn't like us, and in the night we went in.

First of all, from morning until night we were walking, because we were running away from the Russians, and naturally who couldn't work, boom, no question about it.

And now we were walking on the highway, there was hundreds and hundreds young Jews, some in tolars. You know what is a tolar? Dead, dead, frozen, you know, because if you couldn't walk, you couldn't walk and you fall to the ground and the soldier was there, German, and they just shoot you.

Then sometimes in the nights we were already asleep in a barn or whatever and then they came in, you know, and rouse you and we got up in pajamas, you know, and snow up to here, we went out, but they made it for sport, for pleasure, you know.

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We went out and then we went farther and then we went back in and went to sleep and this went on for many, many times.

You see, I skip a lot, you know, because I don't get it, but if I would have it would be a different story absolutely. Anyway, so we were running and running and the Germans was running, too, and the Hungarians.

You know we altogether but we were Jews, you know, that was a different story, and we went in the daytime to the peasants, you know, to the Russians, because it's all in villages, and we asked for food, a little meal, a little miasa, how they say, you know, sausage, all those kind.

They were very nice to us. They, the Russians, the peasants, you know, because they were just as much troubled as we are in trouble, you know, because the Germans, they took everything. This is in Russia.

Then we went and one village to the next village.

Then we went in and we asked what is going on, so then they start to tell us that yesterday in the market place, you know, they got together the Jews from the village, just shot them like pigs, and then went in three, four different villages. Wherever we went they said they got together the Jews and shot them.

We were running back. We got to Kiev. We were clean until Kiev, you know. We didn't have any marks, but in Kiev they put us in the school in the morning.

We were full, so they then they shipped us to a village where it the Hungarian train makes you clean, you know, everything steaming, so we went there and we got new uniform, everything, not uniform, whatever they had to give it to us.

And same time the Secretary of State, Hungarian, he got married to a Jewish girl, and from that time it wasn't, you know, the grand, grand-grandfather was Jewish, too, and then we got the same food like the Hungarian soldiers, you know, and

they put us in quarantine and we lived pretty good.

You know, they give us good schnopps in the morning and everything, like the other soldiers got. We were there for four or six weeks and then they got an order they have to ship back guys to forced labor, the Jews, so we went back. We got out, I mean, we were 55,000 young Jewish and when we went back to Hungary we were 1,500.

And we got back, I thought we are heroes, you know. We went through the avenue, big shot, everybody was kissing us and beautiful and I thought that it was holiday.

I started to work after three, four weeks, you know. I got back, I started to work. And all of a sudden rumors that -- we didn't know too much, really, what is going on, but still we heard that Auschwitz, et cetera, et cetera, so all of a sudden we heard that they take together the Jews and they put them in the ghetto.

O WHAT YEAR?

- A That was in 19 -- exactly 1943.
- Q AND YOU WERE --

A No, wait a minute. '42 we were in -- '43 we came back. I know exactly, 1943, December the 28th, when they packed us in the boxcar and they shipped us out to Auschwitz, but already you know what was going on before. I don't have to tell you.

Q CAN YOU TELL ME WHAT LIFE WAS LIKE WHEN YOU RETURNED? WHY DID YOU GET A BIG HEROE'S WELCOME AND WHAT HAPPENED?

A Because it was normal, you know. We came home and back from the front, you know, it was like normal. We thought it will be normal, but right away it started, we saw what is going on.

- Q CAN YOU GIVE ME SOME EXAMPLES OF WHAT WAS GOING ON?
- A When we got back, yeah, I tell you, very simple. We lived very good when we came back, but that was just for a few months and then it started, you know. They got us together and then we were in the ghetto.
 - Q WHAT WAS LIFE LIKE IN THE GHETTO?

A Life, what kind of life is there where you cannot get out, you know, and just you're closed in a certain area and then every day something new.

Q LIKE WHAT?

A Well, like, for example, it was a committee who got the orders from the Hungarians, you know, that you have to do this and you have to do this and everything. They didn't tell us what was going to be.

So one day they said that we are going somewhere where we'll work for the government and we'll get everything, food, et cetera, et cetera.

So what they did, you know, they packed us in boxcars, and I don't know if I should go back, you know, how was it, because when my friends, the Hungarians, came up to us and didn't want to know me, they just said put out everything what

1 you have, gold, what do you call, dollars, and they took 2 everything away from us. You know, it was just an empty house. MORRIS, WHAT DID THEY DO, JUST KNOCK ON YOUR DOOR 3 AND COME IN AND TAKE --5 Oh, yeah, they came in, simple, we want everything 6 what you hide, you know, and sometimes they were rough so 7 naturally we gave everything what we had. 8 We didn't have too much any more, you know, because 9 they didn't let us anything to do. If you were a Jew, you 10 couldn't even play tennis or baseball or soccer, whatever you 11 call it. 12 So anyway, they packed us in boxcars. My mother, my father, one of my brothers was in Hungarian army because he 13 14 was young, and one of my brothers, he lived in Romania, Bryla, 15 and then Joe and myself, we went with my mother and my father. 16 They took us to Auschwitz in a boxcar, you know. 17 You couldn't smell, you couldn't breathe and you couldn't do 18 anything what the normal human being can do, so when we arrived in Auschwitz they rouse you and right away take -- we went on --19 20 thank you. 21 (Crying.) 22 Q TAKE YOUR TIME, MORRIS. 23 We went -- anyway, we got out of boxcar, helping my 24 mother. So I tried to help my mother, my father, but I couldn't 25 because it was the German officer, and he pushed this side my 26 mother and my father, and with Sal, we went this side. 27 Q MORRIS, DO YOU REMEMBER WHAT DATE THIS WAS?

No, I don't think I remember. Roughly it was in

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'44 when they put us in the boxcar, you know, and '44 it was already, '44 April or May. I can't.

Q OKAY.

A Should I go back to my forced labor, because I have so much to say about it, but I skipped, I went right away to -- I just want to tell you we had, in forced labor, we had an officer, Hungarian officer. He was crazy.

He liked us, my brother and myself. He was very religious, and one Friday night, you know, he was a Catholic, very nice guy, but he was a sadist, you know, so one Friday night me and, you know, hundred jews, we had a hudan who prayed and one of the guys from us, he noticed that he didn't pray and doesn't give a damn what's going on, and he called him out, he called him out and he asked, "Why don't you pray?" And he said, you know, Hungarian, anyway, "I don't believe in this," he said to the Hungarian officer, he said, "You don't believe in it?"

And so he started to hit him, you know, for ten minutes, you know, because he doesn't believe in God, and then, like I said, between them sometimes find nice people, too, who didn't like what was going on, but you know how it is, and they tried to help us, like, you know, like there are nice people who see what is going on and that wants it to be over, hopefully.

And this officer was so good to us, to my brother, to me, that when he went home to Suttmeier, to my city, he went to my parents and he asked if they want to send something, so anyway, they sent some shorts and shirts and everything.

When he came back, he called us out and he said that your parents is well. And he is so crazy, the shorts that

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he brought and shirts, we were in quarantine, you know, and for summer, you know, and the shorts was some poplin, a light color material, and I was wearing and my brother because it was summer and we didn't do anything because we were in quarantine.

That means that you're free of everything and one Sunday afternoon it was lunchtime and he comes to supervise us, "How's things going," and he asks, "How was Sunday?" You know, it's a big day and we had pasta, you know, that was something, big thing, you know, marmelade and pasta.

I didn't do anything. I was eating, but he is an idiot. He comes to me, Morris, "Come on, put down your cup." "What did I do, Mr. Officer?" as we call in Hungarian.

"You didn't do anything, but I told you that once I will get you, " because he just here, he wanted to punish me for nothing, and I have to go down and in that poplin, you know, that was like fresh, beautiful, and he started to hit me and after he finished after 10 or 15 times then he give me a portion of my food, you know, extra, so that's what kind of guy this was.

Then one afternoon he went into the kitchen and there was a guy who he saw that he put away two carrots, you He started to hit him. An hour later he was dying, dead; how can you steal from your company. That was the reason that he killed him.

He was very, very disappointed, you know, because he didn't mean it. He just wanted to show the company that if somebody started to try to steal, here's what could happen.

So anyway, we got back now to Auschwitz, so they

took us, you know probably the story, they give us the pajamas, you know, the stripes.

Right away they put -- we went out and then all the guys who were there, Polish, mainly, because they said, "You stupid idiot Hungarians, you let yourself to bring it here.

Probably if we would know we wouldn't have let ourselves or would kill ourselves, and they said, "You see that chimney there?"

What do I know? I am in lightweight pajamas.

After 20 hours when we just sit, put down your suit or whatever.

There's where your mother and father is going out, probably two, three, four hours, you know, because they gassed right away the old people, you know; they were gassed right away.

So I said, "You're crazy." We didn't believe it.

We were shocked. We didn't know even where, and so we slept
there for two, three nights, and there were people, for example,
my sister, my two sisters, they stayed in Auschwitz, and they
got the numbers.

I didn't get the numbers because after two, three days, right away they shipped us out somewhere over Silesia, Waltzberg, they call it. It's small larger, it's not the one next to Shagar just for working. We worked on the railroad.

So anyway, we arrived there and they shipped us out to work. We came back in the evening, I mean the night, six o'clock from work. You know, when you get back and they count you five, ten, 15, 20, and it was there, SS stopped the whole group and said, "You tall man, come on."

I got scared, sure, what does he want from me, I

didn't do anything, I worked all day, bla, bla, bla, and he said to the big shot, little Polish lager fuehrer, Jewish, that this guy is not going out tomorrow to work. I heard that.

Everybody went in and then he said, "Come here."

He was an SS, but he wasn't an SS, he was a Wehrmacht, but he
got hurt and the Russians something so they change like this,
they put on SS outfit and became an SS, but he was a Wehrmacht
and a Wehrmacht was just like us, you know.

So he said, "What is your occupation?" I said to myself, should I tell him I am a businessman? "I am an athlete." Right away he said, "I am an athlete, too. What can I do for you?" I look at him.

I would like to stay in the larger, but he already said that this guy let stay here tomorrow. So anyway, you want to stay in, okay. He started to talk to me, and next morning -- so my brother went out to work on the railroad.

Next morning we were cleaning in the larger, you know, a little dirt, loafing, you know how that goes in the army.

"How you like it here?" You know in forced labor what is the big thing, to work in the kitchen, and then he asked me, "How you like it here?"

I say, "I like it but I would like rather there."

You know, that was the kitchen. He say, "You want to go in the kitchen? Sure."

He took me in the kitchen and in the kitchen there were all Polish people who was there already three years, you know, in the concentration camp. And I worked, it was him and

he call the guy, his name was Toddy. "Come here, this man will stay in the kitchen."

They didn't like it, you know, because this was a group and they all Polish, they had enough toras, you know, because they went, they took them in 1941. That is the reason they said crazy Hungarians.

So anyway, what else can be better. So, naturally, the first thing was I looked around, how can I seal something for my brother, and that was life, and so it was beautiful kitchen.

They start to put me to a table to cut meat, small pieces, you know how they put it in the pot, and then I got back into my barrick in the evening after I worked, but my two pockets was full with meat, you know, it was wet and everything, so I made a fortune -- I mean not a fortune -- I made a jackpot.

I had a few guys from my city, they always waiting there in the evening at the kitchen door to get something, you know, maybe I will have something, and naturally I always took.

One night the light went out and it was milk soup, you know, milk soup. That is in that can. I don't know if you know how it is in Europe when they deliver the milk in the morning, you know, and the light went out and all this was near the door to come from the barracks to pick up the milk.

I never forget, it was dark and it was there two, three my friends and I was crawling to this pot, milk, and naturally if they get me, I'm finished, and I took out a whole big pot and they had holiday, you know, they had something to eat.

I said, "Look, I am finished." We were very good

So anyway, I always help them what I could. I was in the kitchen, everything went nice. One day I was in the kitchen, we went to pick our bread from the next village.

All of a sudden we heard that Roosevelt died. Now, you can imagine what does it mean, because we have all our hope in Roosevelt, Roosevelt. Now we are finished. Now this is it. No hope to get back because we always had believed that we'll get home once. Besides, that is how people was dying.

Anyway, it comes again. This is in the concentration camp. The Russians in Breslow, you know, and they are coming, you know, the rumors. So this guy who help me, put me in the kitchen and always give me a break, like once, for example, you know, it was five or six different small largers, and if it was mine, how should I say, in certain largers, you know, people was dying, so you have to complete the ten or 20 or 30 people, so they took it from the kitchen, from there, because why did they take it from the kitchen? Because from the kitchen he was strong, because they were eating. The rest was nothing, they couldn't do anything.

So the head man from all of this small largas came to the kitchen, we heard that, to get a few guys, healthy guys because he needs some help. I'm finished, I said to myself now, I'm sure they will pick me out because I look good, I mean, I am healthy. I got out from the kitchen, eleven o'clock, you know, to look for this guy, for this SS who was with me, and I find him inspection somewhere.

friends. I mean, I am finished and Mark or what his name coming to pick out people.

He started to think what can he do, you know, because he was just a plain soldier, you know, I mean SS, so he went in the kitchen and tell this guy that he needs me for two, three hours, but the guy cannot ask him why does he need me. How can you ask a halfling, you know, an officer or an SS why do you take him out, because I need him here or something.

Yes, he took me in the barrick, his barrick, and he gave me some shoes to polish. I went back with him, but in the meantime it was already the inspection and I was lucky, they took five or six boys, you know, because they needed.

Anyway, so the Russians coming again. It was over Silesia, you know, that was down in Kiev, I mean when I was in forced labor, that was different story and this is different story.

- Q MORRIS, THE STORY YOU JUST TOLD ABOUT SHINING THE SHOES?
 - A Yeah.

Q WHERE WERE THE PEOPLE BEING TAKEN?

A Oh, it was a couple of mines there and they died there and they have to replace them. Just a person with a person, doesn't matter. Morris Farkus or Joe Farkus or just anyone. They need five guys so that guy came to inspect the kitchen and took five guys with them. It's no hard feelings.

- Q DID YOU HAVE TO WORK IN THE MINE?
- A Yes, it was some small mines, you know.
- Q WHAT KIND OF MINES?

A Oh, I think it was not gold. How you call it? It is hard for me to think, not myself, I think it was zinc, you know what that is. It wasn't too healthy to be there, you know.

I SEE.

A And so anyway, he came to me and said, "Morris, we have to go, come with me, because I have to go down to the post office."

You know, in Germany the post office has a little carriage, but postman pushing, you know, when he delivers mail, and so he took me down and we steal a little carriage and then he had to work five or six cases, I don't know what was in it, you know.

He puts it down and then I have to push it with my brother, you know. Naturally we started to get out and we pushed the carriage. He always, he took care of me, obviously, it's the army, this and that, you know, and we started to go.

First we just walk for two weeks because we were running away from the Russians. We were running. We went to Czechoslovakia, but I will get back to that now.

So anyway, we were walking all day in the evening. They put us where ever they could put us, and then we got the train, open boxcar, it was February, very cold, you know, freezing cold, open boxcar, and we lay down in the evening. The morning we got up, that guy was frozen, other guy was dead, and we went all the way to Apensay, if you heard that, Fenik Duslaga, you know the story. They just burned people there, big, big camp, and so when we arrived there, you know, we have to take the dead down and put them in just like this, you

know, was about 50 boxcar and I don't know how many hundred dead, so we went into -- they took us in a camp there, and next morning they came and they selected us to go to work in ten groups. I went with my brother -- no, that was evening, night shift, not daytime.

In the evening we went and they took us in, they were building there. I don't even remember, tunnels, big, big, I don't know, airplanes or what the hell.

So anyway, we went there, they took us there and the guy who was over us, it was a Polish Gentile kid, very nice kid. He hit at me so that in the morning my arm here was black, you know, with the steel and I went to the German, I said, "Look what he is doing." I tell you even I am afraid, and that was a German, you know, from this camp, you know.

Anyway he was hitting me. From the ten, five was dead already from our group. They couldn't do anything. They started pushing some carriage or what the hell was there, you know, and they didn't have any sled, and me with my brother and two guys, we couldn't do the job, four, when it was supposed to be 50, not ten. Anyway, in the morning that was done and the lager was up there.

Q WHAT WAS THE JOB, MORRIS?

A Pushing some carriage and all those things. They were building, you know. They didn't even let us go farther, you know, because this was under, it was a tunnel, you know, big, huge. I will get to this later, but they want, so anyway they put body on my neck and from down to go up the hill, so I took it, my brother took one and then I went right away to a

doctor and the doctor was from my village, you know, good friend of mine.

I said, "Tepor, look what they doing with me; please, keep me here, because otherwise they want to kill me, you know." They couldn't stand it that I wasn't a skeleton like the others, and he looked at my arm because he was afraid, too. Friend, friend, but they get supervisor and you get in trouble.

He say, "I try to keep you here." So I didn't go out to work. They put me in a shishcomander. You know what that is? You know, the toilet cleaning and the restroom, whatever you call it. It was good because I got out two troops instead one, you know, so I can give my brother now the soup because he was working out there.

You see the trouble with -- I know I skip so many interesting things. Anyway, we were there, people was dying, and the Americans was coming. But we heard that and naturally it was a lot of excitement because the Americans already here 20, 25, 30 kilometers, so we knew that in a couple of days they will be in our larger, you know, because everybody was talking about it and what happening, one morning, we got up, and you know, the larger was up the hill and down there you could see the army, the Hungarian trucks coming up, so we got down and we went, you know, where they every morning where you get out and they count the soldiers, so we went out and the German officer came out and he said where we work, you know, in tunnels, that we should go there.

We were 4,500, 5,000 people. The Americans will bomb the camp and we should go under the tunnel until the

bombardment will keep on going and then you will get out, and like automatically the 4,500 people, "We are not going."

So what did they want, you see, we go there, and they put some, not too much explosive, you know, just to close the door, then 4,500, we all dead because people never find out that we are there, you know, so anyway, we said no, and half an hour, an hour later — but I skipped a lot — an hour later we saw the whole SS gang, you know, who was in charge with the camp, they going up the hill.

It looks like they didn't take anything, so they running away. Two, three hours later Americans came in and naturally, it was -- we are saved, we are alive, you know, they came, throw cigarettes and chocolate, everything, and right away we were free.

I told my brother, "Let's go in the city to get some real food," you know, so we were working on the street in January, February.

Q MORRIS, WHEN THE AMERICANS CAME IN, WHAT DID YOU
DO? WHAT WAS IT LIKE?

A We didn't believe it, you know. We went there. We talked and we didn't speak a word of English, and they were very nice. Really, they give us everything. But anyway, I went in the city with my brother because we went out a few times, shoveled snow and people was looking down, you know, from the village.

They couldn't do too much but they throw a few potatoes, you know, from the window for us to eat and I remembered one house and right away I went there with my

brother, and she gave me right away.

The husband was in war, probably dead. She didn't know anything about. Two sisters there, and she gave us the husband's pants and clothes and everything, so we were already dressed and then we went in a few stores and asking for a little butter, a little this. They all give.

As a matter of fact, that night the first night we ate so much I thought I will die because I ate some soup and we put it -- we made it for ourselves and we put it in butter and, you know, big butter and our stomach was empty, you know.

We didn't have any real food for a long time and we shouldn't have, you know, too much fat, you know, in a sick stomach, so anyway, we went there and then we went and everything and then I heard one of my friends, he told me that he heard that my sisters Lilly and Rosie, they are in Wells. We were in Leens. That's 20, 30 miles, you know, little villages in Austria, but they are there, so right away, first thing, let's go, let's find them, and my sister Rosie was in Difers, was in the hospital, and Lilly was okay, so we got together.

We are four now, my two sisters and Sal and me because Joe was already home and Alex was in the Romanian army. The Romanians didn't give up the Jews, you know. I don't know if you know. So anyway, now you can ask question because I have a million. Just ask.

- Q OKAY. I WANT TO GO BACK.
- A Go back all the way.
- Q GOOD. WHEN DID YOU FIRST REMEMBER ANY ANTI-SEMITISM WHEN YOU WERE GROWING UP?

1 A Where?

2 Q WHEN YOU WERE GROWING UP?

A Oh, I tell you very honestly, I was very young and that was in Suttmeier and I knew there is anti-Semitism. Why do I know? Because we went out on the street and the first time, you ask that, I never forget.

I tell you, I was a very young kid and, you know, how it was -- I don't know if you know -- small city or something, you know, you go Friday morning to haler, your mother give you and take it to the -- it doesn't come to me, baker, baker, you know, and you leave it there, in the afternoon you go after it, so how we went, you see, I can see it, oh boy, I was very young, probably eight, we went to the street and there is some kids five, six young kids started to say, "Jew, Jew Jew, stingy Jew," and they started to throw gravel.

I went; now how could I come back? We left the moment I pick up the haler, you know, so I went another street but you could see it. I don't know. Why is anti-Semitism now? Why is anti-Semitism now? I ask you that question.

We thought everything is all right. We went home from forced labor from the concentration camp and, here, look what's going on. Sure, then later on when I got older every day was something, you know. We knew it. We felt it. We just wouldn't do anything because we were Jews.

- Q TELL ME SOME EXAMPLES YOU REMEMBER.
- A Pardon me?
- Q TELL ME SOME EXAMPLES THAT YOU REMEMBER.
- A I remember many things. I remember that I -- we

couldn't be in certain teams because we are Jews, you know, just only reason. Naturally when the Germans came in, you know, the Hungarians and then we couldn't be anywhere, just between us, because they looked at us.

I am not talking about when we had yellow band. I am talking before, too, you know, we went out. They were some spitting at us just because we are Jews. We were born Jews. It's always been, you know, like we say, I don't know how is but I can tell you that when they were born they are anti-Seminite.

It just comes automatically, you know. Today we were never, but anyway, in our city we couldn't go in the same group like they were and all those guys were my friends.

They were standing there when they took out from our house to the railroad station and to pack us in a boxcar, they were standing there, they didn't do anything. I really didn't even expect because you cannot do, you know, they are watching there and there are soldiers and inside the Germans, you know, who are supervising the Hungarians, if they do something. Like, for example, we always said that Horti knew about what is going on. You know who is Horti? The Hungarian king or whatever you call it, the governor, and we always said that Horti knows about it and he doesn't want to do anything.

No, it just happened that I read here a book last time, you know, on Hungarian Jews, destruction, that he tried to save us because we were the last ones, you know, who went to Auschwitz because we were just one year there. You know, the people was already there the year before and Horti sent messenger to Hitler that, "Don't touch the Hungarian Jews."

Well, naturally they didn't care about it and then they came back and they told Horti that they still packing the Jews and then Horti said to the Hungarian soldier that you fight for it and then Hitler sent back, "If you don't stop, then I am going to finish you." I just read here, so it wasn't Horti. Horti tried to save.

As a matter of fact, the Horti's daughter got married to a Jewish man, you know, it was big thing, you know. The governor's daughter got married to a very rich Jewish girl and he tried to save but couldn't because he would be killed. It was against Hitler, you know. You against Hitler and you are dead, finished.

- Q WHEN DID HITLER COME IN? WHAT DO YOU REMEMBER,
 LIKE WHAT DATE WAS IT AND WHAT HAPPENED?
- A To us? Oh, yeah. 1940, the Hungarians came in because we were Romanian. In 1939, I don't know if you guys remember because that is, 1939, Germany went into Poland. That was the first.

It was '39, and then same time in 1940, like I told you in the beginning, in 1940, yeah, 1940 Hitler give Hungary back to the Hungarians, so he took everything from the Romanians in 1940 and that is when started in Suttmeier the toras, Hitler, you know, that the Jews has to wear a band or a star. It was 1940.

In 1939 went to Poland and then went to Sudate and then started to, then he give it back to Hungary, Zimburgen, how they call it, you know, a part of Hungary, I mean from Romania, what is today Romania.

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The Romanians will never give it back to the Hungarians but still fighting, you know, because that is what happened. Then from there on it was going, you know, life changed, all my good friends.

After Horti came in on a beautiful horse, never forget, you know, the old people, they all were Hungarians, like my father almost cried. I remember, you know, we looked out on the street there where the Hungarians coming in, you know, with a band and Horti, with the horse, white horse, and my father was crying but we knew what was going on and I said to my father, "Don't cry. "

He was crying from happiness. Said, "Daddy, you better don't cry. " You will see, we'll have a lot of trouble." Because they grew up during Hungarian, you know, and they were very bloody, they were Jews, but they were very bloody Hungarians. So then it started. It went on and you know, forced labor, then we came to Auschwitz and back and here we are again.

- 0 TELL ME HOW LIFE CHANGED.
- A How life changed?
- Q YEAH, HOW LIVE CHANGED, THE ARM BANDS. WHAT ELSE?
- We were, you know, you go out and you on the street A and they say you were very good and he look at you not because she or he didn't like you, because they were afraid. They were afraid. Just afraid, like in communism, they were afraid one of each other, you know, and it was terrible, you know, because you didn't feel like a human being.

You couldn't go in the theater, couldn't go to the

movie, you were just home and nothing, business, but, you know, it's a short time, the whole thing, time goes by fast, you know, and and, let's see. What else. Then, you know, we all went home, thank God. My mother and my father been killed, and four brothers, two sisters we still alive all.

Q I HAVE A FEW MORE QUESTIONS, MORRIS. MAY I ASK
YOU?

- A Go ahead. Sure you may.
- Q TALKING ABOUT THE BOXCARS THAT YOU TOOK TO KIEV FOR THE FORCED LABOR?
- 11 A Yes.

- 12 Q IN '32?
- 13 A Yeah.
 - Q TELL ME A LITTLE BIT WHAT LIFE WAS LIKE THERE. WAS
 IT ONLY JEWS? WHAT WERE THE LIVING CONDITIONS LIKE IN KIEV?

A We didn't do anything. They didn't let us go away. We went, you know, just from one village to the next village, but we were nobody.

They took us, they took care of us, you know, the Hungarian and the Germans. We were in the army. We were forced labor. You know, I don't know how it was. I know we stopped in Miens, you know, they let us stand because have to go to restroom. There is no restroom in the boxcar and we went and it was just — it was a market there.

In a market they was selling bread, black bread, you know, freezing, 20 below zero. That was the market. We don't know anything what was, because after the Germans got in a village they finish the Jews right away. They just got together

and then bang, bang, that's what they did.

Unfortunately, everybody knows that, you know, because wherever we went in the city, right away we ask because the Russians wants to talk to us, because Russians, they were with us, not with the Germans, because they know that they will be killed, too, because they were killing the Russians, 20 million people they killed, and we couldn't talk to them, we just, whatever they said we did. You cannot say and if you didn't like it, if you don't want to do it, then they shoot you.

- Q MORRIS, WHEN YOU HEARD WHAT HAPPENED TO THE JEWS IN THE VILLAGES, YOU KNOW?
 - A Yes.

Q SO WHAT DID YOU THINK YOUR FUTURE WAS?

A First of all, I didn't talk to Jews because they were not Jews, but we arrived in the city that was already cleared, you know, four, five, how many Jews in a small village, hundred, 120, you know, they have been killed. Right away all the Germans got together, they got altogether, they such a big shot, the mayor get together the Jews right away, they didn't ask anything, they just bang, bang, bang. What else did you ask?

Q WHAT DID YOU THINK YOUR FUTURE WOULD BE?

A I tell you very honestly. Really, I didn't think of anything. I always, I hoped that I will go. I did. You ask me, I just -- I just told my wife that, too, that I never -- I wasn't thinking, really.

You know, when we got scared, we got first time when Roosevelt, I told you, I mentioned that when we find out

that Roosevelt died, you know, then we said we are finished, because we thought that Roosevelt will save us you know, but that's interesting question.

I didn't think. I was just going. I did the things what I have to do and I went out, you know, to work, where was it, I went out once in awhile, you know, with the work and for some carrots there on the street and I put it here, tied them here and that is how I went in the camp.

If they would see it, then they would finish me, but, you know, everything was food. How I took out, I told you that milk cans, you know, later on I start thinking, how can I be so idiot, stupid. If they had seen me doing it they don't even ask, they shoot, but there I was happy because I know it was 20 kids, they got 20 spoon of soup because people was dying, you know, like flies.

- Q YOU HAD TALKED EARLIER ABOUT BEING IN QUARANTINE?
- A That was when we were running away from the Russians. It was a forced labor, and then, like I told you, the Hungarian minister got married to a Jewish girl, you know.

That was a big thing, and then he ordered that to give the same food to the Jews, to forced labor, what the Hungarian soldiers getting, you know, because they get every morning a little schnops, a piece of sausage, a piece of cheese and a piece of bread, so we got the same what they got, you know, and then we got stronger and stronger every day.

And that place where we been in quarantine was beautiful place, was a beautiful river, so we lived like at home, you know, after this, we get back, we got home and then

they took us to the concentration camp.

So what I went through, I don't think you will find ten people to go to the concentration camp, to go to the forced labor and then to get home, and I don't know how many months later to go to the concentration, to Auschwitz concentration camp, and then after 50 years to remember things, you know how difficult it is, but I have my — that is terrific because I have my autobiography. This is terrific because this I made 20 years ago. I look differently than today, but I would like to get back. I am so sorry that I couldn't find it.

- Q MORRIS, WE'LL FIND IT, WE'LL FIND IT. I HAVE A FEW MORE QUESTIONS.
 - A Go ahead.
- Q IF I MAY?
- 15 A Sure.

- Q LET'S SEE. DO YOU REMEMBER YOU MENTIONED THAT
 PLAYING SOCCER --
- 18 A Yeah.
- 19 Q -- SAVED YOU IN AUSVWITCH?
- 20 A Oh, yeah.
- Q WHAT WAS THAT?

A The reason I said that in Auschwitz saves you because when this guy, you know, the SS, who is not SS, it was a soldier, you know, and he saw me there and he said, "You tall," I mean in German, he said, "Come here," and I went there and I was naturally scared because I didn't know what the hell he want from me, you know, and then he asked me in German, naturally, "What is your occupation?"

And I said to him, why should I tell him that I am a businessman? I am really an athlete. I am a sports man and I said, right away we became friends.

And then with him I went all the way to Apensay,, what is, when the Russians came to Beslow, you know, that is different part in Kiev up there north, and I went with him and he always gave me, and when this journey finished us, you know, when they took us from this village all the way to Abinsay, which is near Vienna, then it was night and I saw he was coming to my barrick and he said, "Morris, I am just a plain soldier. The only difference I am a German. I cannot do anything and I cannot see you any more," so because he was transferred to another division, you know, where he was really nothing, just, I mean you know a Wehrmacht in Germany is like here, just a plain soldier, it's nothing, but he was very, very nice to me.

That's very nice. I should say he saved my life because he put me in the kitchen. First he put me in the camp, you know, where cleaning the gutter and things like this, is nothing, you know, loafing, just like here in the army, and after this, well, he came to me.

Then I said, "Yes, I like it here, but I would rather like, I would like to be in the kitchen."

He said, "You want to go in the kitchen?"
"Sure, I want to go."

He didn't know what it means for me. Right away he arranged it and I was in the kitchen and I was saved already because then I help my brother and some friends, you know.

Everybody was stealing there, you know, that was

what could save your life. You know, otherwise you wouldn't survive, but in the meantime you save your friend's life, because I always got something besides my portion, and I was a big child because who was working in the kitchen in the evening can go to take a shower. Has got to be God, you were giving out portions, you know, instead one, you give twice as much as you would get, you know, friend, that is very important, but besides that, I am going back, you know, because I know I skipped.

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It was terrible when you arrived. Right away when they took you to the forced labor, from Suttmeier to Kiev, or whatever you call it, the names, you know, and naturally we know we going somewhere where it's 20 below zero and ten below zero, cold.

We brought everything, good things, you know. They said we are going just to work, not to kill you, and I had like any other kids, nice heavy coat, everything, but is nice, and then they said right away we got out from the boxcar, open your luggage, everything, right away, just throwing away everything.

I mean 80 percent of what you had but if they wouldn't take away it would be terrific, you know, because when we were running away from the Russians, if you have something, you know, you have a pair of socks or whatever you have, the Russian people, you give them a pair of socks and they give you sausage and everything and you can go on for another week, but we didn't have our to change.

That was the whole idea, you know, if you had, then you could make a living from it because they didn't have anything, and naturally, you tried to even save even a shaving

cream or a toothbrush because they didn't know to eat or to use it for the teeth, they didn't know. They didn't have that, toothpaste. They were eating, but they took everything away from us. Everything.

Everybody was beautiful. At Kipp, you know, because you go and that's it. I tell you, it's really a miracle that you can't express, you know, this feeling, what was there. Like you said, if I thought that I will survive, I don't know. I really, I didn't think of it.

I was just thinking my mother, my father, what they doing. They said they are dead, you know, because we heard that they put in the chimney, you know. We didn't believe it, you know, how was it. How the hell, "How do you know?" I asked him. I am here four years already, and they were four guys but I cannot blame them. Look what they went through, those Polish people in the camp and then they said that in Jewish, that (inaudible,) that means idiot, because we let ourselves, but we didn't believe it. We knew it. Will you believe if it wouldn't happen that it could happen, something like this. You tell me.

Unbelievable what they did with us, with kids; they put them in the oven, dead, and they kick you like garbage, nothing, day and night. You know, some was lucky, some, but you see, the six million died. That is what they know, and how many more that they don't know. That is terrible. God. And then we, after so many years, we have to suffer again because we were born Jews. Why? Terrible.

- Q MORRIS, I HAVE A FEW MORE QUESTIONS TO ASK YOU.
- A Go ahead.

Q AFTER YOU LEFT AUSCHWITZ, CAN YOU SPELL THE NAME OF THE CAMP WHERE YOU WERE?

A When we left Auschwitz, it will come back to me. Funny, in the morning I remember it. Oh, yeah, Wolfberb.

Q HOW DO YOU SPELL IT?

A Wolfberg, in English wolf, Germans wolf, berg, b-e-r-g, berg. It means -- it's German. Berg, it means hills, hills, Wolfberg in Hungarian, you know the berg, berg is German and from there we went to Abensay.

Abensay is here. I say it's here. It's near
Vienna, you know. It's about a hundred kilometers from Vienna.
That was a vernietens leuten. The vernietens letuen. That
means that was for to destroy people, you know, to gas them just
like dako or because Rosenberg it was not a vernietens leuten.

Wolfberg was a small larger where they took the people out to work on the railroad station or some mines, you know, but Abensay, that was vernietens leuten and because sometimes they called us out.

They called from the truck the bodies and they put it here five, four, push it to the car and just with the other guy, open the oven and we just throw. One of my best friend's son was in Abensay, his father, too, and he died a boy and it just happened that it was my turn to go and pick up the body.

His father was a -- he just passed away two years ago in Canada. He was in the government. He was a big man in Stockmeier and he was with his son and you can't imagine for a father what does it mean when he is saved and his son is dead.

We went back. I went back once with my family, to

Abensay, my son, my daughter, and my wife, and we went into the police station, and I said that I would like some information, where is this camp, and policeman said the camp used to be there but they destroyed everything, not to find them, so he destroyed just, there is not in this camp, you know, just a sign that it was the camp.

Then we went out and where like a cemetary, and this little boy after I went, you know, I saw his name and I light a candle, and for all who is from Stockmeier.

You know, naturally, you go there and then you just look around and you cannot find words, you know. It is so sad and so terrible, but first when we went into the police station the policeman was very rude and then I said that I was here and I talked to him and he changed his mind.

He gave me an escort, you know, two policemen in the front, two in the back, and we with our rented car in the middle and then we went there and then we saw it and I showed my son and my daughter, you know, this is where I was working.

Oh, that's interesting, in Apensay we are talking now, the Americans came in, you know, and we got everything, and a year or two years later, more, more because five years we had a meeting, the Jewish Welfare Federation, you know, and we were talking there and I was talking to a guy there.

He said that I went in as an officer to Abensay. I said you know that I was in Abensay and we started to talk and we found out that he was there. Now we are very good friends, Kenny, Ken Colvin. You know? You don't know him?

A COLVIN?

A Colvin, yes. Matter of fact, he wrote a book for his grandchildren and he put my name that we met there. Small world.

He is a very good man. He works now for the museum that they are building in Washington D.C., and he works for the Jewish Federation. He is very big. I just want to tell you, you find out things, you know what, but you don't believe it because he told me and I was talking about Abensay, and he was — it was very nice, a lot of people, but the biggest choice, because I don't even count Auschwitz, forced labor was a choice.

When you run away from the Russians and you're nobody but you cannot do anything but you don't even run away from the Germans and the Hungarians because you don't know what will happen with the Russians because end of the war, like what his name, Wallenberg, probably you heard it, you know.

My feeling is what happened with Wallenberg, that he went to the Russians when it was finished, war, big shot. By big shot -- I'm sorry -- not big shot, he was terrific guy.

He saved, I don't know, hundred thousand Jews and he went to the Russians and he said, "I am Wallenberg."

You know what they did? Probably, I mean, just my feeling, because for them, doesn't matter, that is, you or me or keeping face or whatever you call, Wallenberg probably told peasant soldier, "You know, come here." They throw him in the open boxcar, and they didn't even ask a word until he got to Siberia, so that is the reason I brought this up, because it's, like for me, when we started to run away from the Russians, you

know, they broke down line, Russians said, "Stay here."

Everybody who didn't come is our friends. They never came back because they, the Russians, came tomorrow, you Jews, so big deal, it doesn't matter, you enemy, and they all was packed and they didn't stop until Siberia and then they started to work in myself.

Doesn't mean that you're Jew, but the Russians, just only one thing, mean you are not Russians and they take you and never came back. A few of my best friends, I was lucky. I didn't believe it, you know.

I thought they said okay, now we start to run away, it will take two, three months, they said, but I said to myself how do I know what will be two, three months.

I go back to Budapest. That's what was the idea, you know. Not we are running away. We don't stop until Budapest, but was true we didn't stop, really, but we stopped for a few days here, few days there, but really, the next stop was after four or five months in Budapest, then when this Jewish woman got married, it started to be better for forced labor and they took us home, and it's terrible. Stay here. I can see now the world, the peasants said, "Stay here, we'll take care of you."

When the Russians army comes back they don't ask you if they took care of you, who you are. They just were shipped all over. That's what probably happened with Wallenberg because he really -- it's a shame, you know, because what he did for the Jewish population in Budapest, saved hundreds.

Q MORRIS, IN APENSAY, WHAT WAS LIFE LIKE IN APENSAY.

TELL ME ABOUT THAT.

A I tell you what was life. Like I told you, they want to kill me. They took me because I was (inaudible.)

Nobody speak German or Jewish. (Inaudible) means in English like somebody had a good time, had everything and it's like a fat pig. Why I look that way because I was working in the kitchen, you know. The first place when this guy put me in. Sure, I had lot to eat. I looked good.

The others didn't have lot to eat, looked like skeleton. Now, you ask, when we arrived there, then I was finished, then, you know. The kitchen, it's history, nothing, because this guy has left. They sent someone else to that guy who took care of me, you know, and so I became just like any other one, you know. I didn't have anybody.

Now, they put me in a group and I went out for work and then this Polish couple, you know, who was also a halfling at forced labor but he was a gentile and they put the gentiles to supervise over us and they love us, you know, and you can see how they love us now, but they don't love us, but you see what they doing, I don't know if you read the papers what happened last week during the election there.

In Poland was 600 -- in Boston was 600,000 Jews and now there are 10,000 but I don't think there are ten, 10,000 in big Poland and they still cannot stand them.

During the election it was all those things, so to get back, so they want to kill me and I was lucky that I went up because all my arm, it was black from the hitting that, you know, was something like this (indicating), a little bit

heavier, and it was hitting me and then I couldn't even do anything with my arm and then I said to the doctor, you know, from the same city, I said, "Tibor, you have to save me because I cannot go out," and he looked at me and if he couldn't keep me in there, you know, I'm sure they would finish me next day, but I was lucky so I didn't go, because they would kill me, first of all, because I am a Jew, and the second, I am a Jew. The second time again.

Q WHAT ELSE?

A What else? It was in a small -- it was before we got, you know, I mean the Germans know that they lost the war, and we went out to work and then we came back four o'clock in the afternoon from work, and we met there Germans, you know, just holding other people how we marched on the street and then they started to sing a song, (inaudible) when everything it comes to the end, the Germans, but they saw it, all the trouble, so they was -- it was a very famous song in German, (inaudible, so everything comes to the end. That means that this war will be over, too, but look at what they did.

Since World War I, 1945, I should say, '45, you know, when the war was over. 1945, May the 5th, was over. I didn't wait in the camp. I walked out with my brother and I tried to help myself, you know, and then I find my sister.

- Q BEFORE WE GO TO AFTER THE WAR, I WANT TO ASK YOU ABOUT APENSAY. WHAT WAS YOUR LIFE LIKE THERE?
- A In Abensay, I tell you, Abensay, we were free, after that where we got free, you know, the Germans came in, and then we were free and then they started to take care of the

people, everything, and I tell you what I did.

Apensay was a small, beautiful village. Well, you know, in Europe 45, 50,000 people, it's a big city, and so anyway, after we were free, I was together with my sister, my brothers, and we went in the city and we went in a house that was the Burgemeister house. You know what the Burgermeister? The mayor, and we took over, we took over.

Two sisters, my brother, my brother, five, we took the beautiful house, nobody in, and we lived like kings, but what did I do? It was Hungarians, already, you know, after the war, and I went there and I got from there some pillows and sheets and everything, you know, and I bought it, and I went.

(Tape two.)

A You know, smarter people was there and they couldn't make it because they didn't have luck, just have to be always in the right time in the right place. You can be the smartest. So many religious people died there. Why? Why me? I'm here. I don't know how long. But anyway, every day that we live, it's — how should I say? You have to enjoy it, you know, every single day because that's how they say in Jewish, you know, it's —

Q SO HOW DO YOU ENJOY IT? HOW DO YOU ENJOY EVERY DAY?

A I enjoy it beautifully because I have three grandchildren, beautiful grandchildren, the most beautiful kids anywhere in the world, and I have a son and a daughter. My daughter is in New York. I don't say I'm happy about it but you can't have everything, and I enjoy what I can enjoy.

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What is there at my age? I have problem with my knee, you know, my walking is very bad. I never been sick in my life. Now my neck hurt. When you get older -- when I was young I didn't know any sickness, especially we lived in small city, you know, just lived for ourselves, but we had a good life.

I had a terrific life, really. In 1935 -- 1937 to 1942, because then it started, 1942, I enjoyed life. It was good. God was good to me. I made money. I worked hard. I always worked hard. I worked hard here.

I started in United States as a cement block worker in Milwaukee. Believe me, I never did it at home. And in Milwaukee again I was lucky with the football because I didn't know anything else. I mean, I was introduced, it was my brother, to manager of a club and he took care of us right away.

We got the most -- the first money what I made in the United States, it was \$600 with soccer. We played football, and then I could go to Chicago with my brother. He was even a better player than I am, was a very good player. I was a goalee, so anyway, from Chicago they find out we are there, you know, the Jewish team, and they came to take us to Chicago but I didn't want to go to Chicago because my wife's sister was here in California and they say to us, "Look, come here, you have to work there, you have to work, so why shouldn't you live here?"

You couldn't imagine in California, so we went. I was there for a year and I was very good friend with owner who owned the cement block factory. I went with the manager from the soccer field to introduce me for the job and he said, "That is not for you. I help many refugees, they couldn't do it, but

especially you won't."

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I said, "Rudy, what is wrong with me that I cannot?

I will show you that I can do it."

He said, "Okay," and next day I went in early and I cleaned the whole back yard because, you know, in a cement factor there are so many and he came in and he asked the foreman, "Who did this here?"

Foreman said, "This guy there," so naturally he took me out for lunch and we talked over everything, that he knew that I am not a cement block worker, and two weeks later he said, "Look, Morris, I am going to build some nightclub, bowling alley." That was that time the big thing, you know, bowling alley. He had his own plane and he took me out Sunday to this field where he showed to me, you know, but I went up with him, you know, in the plane. I thought I will never come back, you know.

He was a pilot in the second world war so he had his own plane. I was so scared. Anyway, so he took me there and he showed me and said I have some plan with you, some partnership.

I said, "Rudy, I appreciate it, but my wife has a sister and brother-in-law in California, San Francisco, so we cannot." I can't say anything. He said, "You know what, Morris" -- but in the meantime, because his father was also there, he made, I don't know, chimneys, you know, to the windows, you know, and was out to tell his father, he said, "Morris, I want to go with you business like this."

So I told Rudy. He said, "Don't worry about my

father, he want to go in every kind of business. You come with me."

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I said, "I'm sorry, I cannot," and then he said,
"If you won't be lucky in California, any time you can come
here," and thank God, we came here, wewere lucky.

I worked first for a shoe store down in Milbray and then we went with my brother and my brother-in-law in shoe outlet and El Camino, you know, and we opened another store in Sincaros and another store in Sunnyvale and we worked eight days a week hard and we thank God we were lucky. Here we are.

Now we can be finished. We can't go because we have problem here, problem here, but the problem is if it doesn't hurt in the morning, then you're finished and you are dead.

Anyway, we went through lot of things, really, and I have a nice family. I wish I would be 20 years younger, but that is the big thing, but I tell you guys, you all, you see, don't think that you're not going to get old. You will get old, hopefully. Not you, and not you, and not you.

Now, you know, I like to see those kids, really, the kids. They think they are the world. They don't give a damn if somebody, they don't even see it. The kids, you know, somebody, they say I went to the party but there is all old guys.

I said, "How old were they?" "Oh, over 30, 35."

Like I said to my son, "Son, enjoy life, you are 43 years old.

You won't notice it and you will be 50 because it goes like this (indicating)," and that's the truth, but that's life. What

lelse do you want? Just ask me.

Q OKAY.

A Because in the meantime I get ideas.

Q ALL RIGHT. I HAVE A FEW QUESTIONS. BEFORE YOU WERE IN APENSAY, WHAT I AM TRYING TO DO, MORRIS, IS GET A FEEL FOR WHEN YOU WERE IN THE GERMAN CAMPS?

A Yeah.

Q WHAT WAS LIFE LIKE, BECAUSE PEOPLE DON'T REALLY know.

A Before Apensay?

Q YES.

A Before Apensay we were walking from Walsberb to Apensay because we were running away from the Russians so we were coming, you know, open boxcar, wintertime.

We stopped in Czechoslovakia. I tell you, yeah, we were coming and they said that tonight we will sleep in a barn, you know, with hay, you know, that they show to us, the same story like in Apensay, but they want us to go under the tunnel, you know, and they want to explode, you know, here, again, that was before.

They said tonight we will stop here, head officer said, and we will sleep here and then in the morning we start to walk again. Here again, it was a barn, a big barn with straw, and we were talking and all of a sudden we decided, the whole gang, we are not going to sleep in the barn because that is again like it was in -- you see, always, yeah, has again that was where I was forced labor, probably don't remember or maybe if you were working with the Hungarian, it was something like a

hospital, but it was just straw and everything, and the Hungarians, they burned them down with the sick people there, you know. Now here, yeah, so we refused to go in the barn because you need just one piece of match, you know, and we all finished because we would kill each other, you know, running out.

J

I don't know how many boxcar, they just wanted to put them like this. They still want to kill us, so we didn't go, and then it took two, three weeks. We stopped in Czechoslovakia at a summer resort, how they call, and there came my guy. You know, he said, "Morris, take ten men and go and bring water for the train, you know." So now I could run away and my brother, too. It was nothing.

He trusted me, but I said to myself, I was in pajama, you know, because we all had the striped pajama and my head had also here a cut, you know. If I go, I run away, the first house would run right away where I go in to the police or to the Germans that here's a Jew hiding, so I didn't run away.

But we went and we gave water for the -- I don't know how many hundred guys, you know, and that was Czechoslovakia. They are nice people. It was lunchtime and big brewery. They have a brewery, the best beer they make. They say that is the best beer, Pearson beer, and it was lunchtime and we got to this railroad station where was the Pearson beer and they were eating and they saw us and the whole people from the factory, you know, they all give it to us, at lunch.

It was a nice gesture, you know, they give it to us. But life, it was nothing because we always were running,

you know. I mean, after, when the Russians started to come after us, then it was, I should say it was January, until 1940 -- we were always running until 1944. Just once we stopped here, once we stopped there, but always was tourist. Never a dull moment, you know, but still you can't forget. You know, it's okay to Auschwitz, beer camp or whatever, you know, we know what was, but you don't know what was the forced labor, because that's what terrible.

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When you march on the road there, 20 below zero, and you just finished and they shoot you and go farther, you cannot even see, just you go all over both sides, it's bodies, you know, with tolars, you know, that is what the Germans did, you know, and young people, 45, 30, they all laying down, they are in frozen bodies, you can't do anything, just go, go, because you stop.

My wife had the same problem, but they were smart because they run away from the Germans and she was free before me five months, four months, she was free already in January and for us just started the tours in January.

Q MORRIS, WHAT WAS THE WORST MEMORY THAT YOU HAVE?

A I tell you, the worst memory I have is when they took us, when we arrived in Auschwitz and they took my mother away from me, simple, and my father and she looked back to me and waved. That's it. That's -- what else can. That was terrible.

You know, and to see and to hear the children crying there, you know, because that was on the railroad station, you know, you to the right, you to the left, you to the

right and the little girl running after the mother, 12 years 1 2 old, and the officer tells her, "You better go this way if you want to be alive, " you know, because they needed the young 3 people for work, but many was running without the officer 4 5 knowing after the mother and the father, you know, with the old people and they went straight with the old guys in the oven. 7 You know what happened.

- 0 CAN YOU TELL ME WHAT LIFE WAS LIKE, LIKE WHERE DID YOU SLEEP AND ABOUT ROLL CALL AND WHAT A DAY WAS LIKE? WHAT WAS A DAY LIKE?
 - Α Where we slept?
- Q LIKE ONE DAY, CAN YOU JUST TELL ME WHAT AN AVERAGE DAY WAS LIKE?

Α Every day was like where we were just walking and walking and walking back, and once, let's see, where did I work? Just like any other soldier, you know, where they take him out for work to fix the railroad station or in a cement factory or wherever they work and when it was over, they got together and they were marched in the camp and then they got the bowl of soup and piece of bread.

But the bread, you put it in your pocket because you want to save it for morning, but you were so hungry you couldn't stand it, and you said to yourself, no, I will eat half of this, and then you eat a half, and you say I don't care what will be in the morning, I have to finish, and then I eat this little piece of bread, too, and in the morning I had just the coffee.

But that's how was life there, you know.

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people was going to bed with empty stomach, just food. Nothing important in the world, you know, people in America doesn't know, thank God, what does it mean, food. Daughters kill the mother for a piece of bread. It wasn't sister or brother, you know. I cannot say generally, you know, but it was nothing, you know. People was killing each other.

O HOW?

A How? My wife says one daughter started to hit her mother because a piece of bread, you know. Didn't kill her, you know, just mother had, I don't know, two slices of bread and the daughter was very hungry and want to take it away. It's unbelievable.

They are not not stories, you know, that is true. As a matter of fact, you cannot even say the way it was, and then they were hitting each other, I mean fight, always fight, you know, but then it was nice different people who really sacrifice for each other, you know, they give.

I know one thing. I always want to give, you know. If I have a chance I will give. If I didn't have, I go to Israel, they bless me, but I go. I go but there is nobody any more, you know. I mean they all dying, all the Holocaust survivors. One is 65, one is 70, one is 75, one is 99. I have an aunt, she is 97, but she is — in one year she got mentally ill, in one year, and she was very smart, very intelligent girl, you know.

A year ago, year and a half ago, she wrote letters to the senators and to the president, you know. She was smart girl, but now we go to see her, she talks something what

happened and then she start to talk about Budapest and after this she start to talk about something else and mix them, but sometimes she is normal. Sometimes she is normal.

I went last week and started to sing a song, you know, Hungarian song. She sang it way better than I did. She knows the dance better than I know it, and then all of a sudden, boom, it's over.

Q MORRIS, YOU SAID THAT YOU WOULD PUT THE BREAD IN YOUR POCKET?

A Yeah.

Q FOR MONEY?

A Not money. No, just bread, what I got my portion here. No, but I couldn't stand it, and I finish it and then the next morning I didn't have it because it's something like, I don't know, people can get it away from drug and you can't stop because you still, as long as you feel that you have something what you can eat, then you know that bread. Was terrible bread but --

Q MORRIS, DO YOU REMEMBER THE NAME OF THE MAN WHO SAVED YOUR LIFE?

A No.

Q NO?

A No, it was a German soldier. I never asked and no, I never. He was a nice guy. He got shot, you know, in stomach in the Russian war, and changed him because they didn't want to send him home. Just needed people. They didn't have enough people, but it was -- sometimes look all over the world, sometimes you find good people, bad people, you know. But what

else?

Q I WANTED TO ASK YOU AFTER THE WAR, WHAT HAPPENED AFTER THE WAR?

A After the war, like we went every day to, few days to people to ask for a little food, you know, because it was -- you have to take care of it, people, and to say so we wouldn't have -- we didn't have enough to eat but I had because I worked, you know, I wasn't ashamed to go ask and they gave it, you know, and then we were there for they, four months.

We had very good life. It was a river there, because we have to wait until they take care of it, to send us back to Suttmeier, you know, to my city, and after, oh, we lived fantastic, four months, you know, beautiful river, warm, everything. What can I tell you? And I was working. You know, I told you that I got from the Hungarians some merchandise they had, pillows and all those things, sheets, and then I sold them to somebody else and we had a good life then, and then it came the day when they said we are going home.

They packed us in cars, you know, and we went home, and I had some money, but I left before they took us to the concentration camp.

You remember I told you that the Hungarians came in, you know, to take everything out. They couldn't take everything, because we were hiding, and I had a girl friend and I said, "Put this away. If I come back, okay; if not, then you can keep it."

So anyway, she is a very nice Gentile girl and I got back, I got home, I put my little reserve two places, to my

girl friend and to another who was a customer of mine. Who was a customer of mine said that the Russians took everything, so I didn't get back, but from this girl I got back everything and even today I send her packages and money.

She is very sick and sometimes I call her by phone, and so I had nothing, not even a sum of money. So we opened this small shoe store with my brother who was already in the city, and we started to work, you know, and we worked and then people started to run away, you know, from the communism, so I was a capitalist, so we have to run, too, but first they were running because we were on the Hungarian border and the Romanian Jews, they were coming there, you know, to our border, and naturally they needed boots, shoes, because they went through—they didn't have to be stamped, just have one pair shoes, and so we decided we are going to Hungary and from Hungary to Vienna and from Vienna to the American zone that was in Leeds, half was Russians, interesting.

We thought of everything we had, one pair they didn't know that, you know, one pair of shoes, two left foot, it's a comedy, two left sandals, both left, you know, so anyway, we cleaned out the store. As a matter of fact, the last day I went even to pay taxes, you know, to the I.R.S. because I didn't want somebody even to think that we going to be -- everybody was running.

I had my birthday, December the 28th, and she always made for me a certain cake and I didn't tell her that we are going. It was a guy who got \$500 who took over from Romania to Hungary, but we were so close, you know, that we could really

walk to it and it was Sunday night, Sunday, twelve o'clock, I went home and my wife start to cut the cake. When she put in the knife I said, "Tonight we are going." She couldn't cut farther.

Now, my son, it was winter, cold, December 28th.

My son was few months old, eight months old, and we got a

beautiful heavy coat for him, you know, and seven o'clock we

left everything there, the girl, the servant.

I said, "You can take anything you want and then go and tell my brother," because my brother couldn't come because the guy who took us didn't want to take seven, just five, and it started to get dark.

We got out from the house, we went to the river, where there is a river and there was a car -- a truck, a truck, and the truck, two cars, for an hour, an hour and a half, and then we got off and then the guy who got the \$500 was waiting for us there and we went.

What happened the night before, the patol, you know what is the patol, was there at the same side where we were and they shoot them, four guys who want to go just like me to Hungary, running away, and they shoot them and still I said, "I have to go, I don't want to wait."

Maybe we are lucky. What happened, we got to the border and the patrol was on the other side, you understand, so I was lucky that I had my luck, you know, because to go with an eighth month old kid, beautiful kid.

And what happened, when we got to the -- we put some drug in his pack, in the rear, you know, not to get up when

we get to the border, you know, two or they hours. You know how the drug is. What happens, he got up, he started right at the border, he start to scream, and what happened, I took the baby, and I pushed my tongue in his mouth not to scream and I got icicles here, you know.

I was sweating, and we find out why did he cry, you know, on the meadow, wintertime, branches, you know, so short, and it got caught and opened and his little foot was hanging in the 20 below zero.

So anyway, we were lucky. We went over the border. It was so cold, I never forget, I had a navy blue coat and navy blue hat and it was white because we put the baby under the carriage, you know, the type peasants and we didn't go because if we were there we would freeze, you know.

You have to move. When it's so cold and then we went in the house. We paid out the guy \$500. Then we went out to the railroad station and then we were there in Hungary, you know, that's from Romania to Hungary. What happens, my wife, Lindi, we went train, you know, that kind of train, third class, you know, cold.

Turn on the heat, they just pushed in the train, you know and we have to wait an hour until we go, and all of a sudden a guy comes and tells my wife, we were running, you know, we got scared, you know, "What you doing here?" And then my wife said, "Oh, I am here with my sister."

She has a sister in a certain city, and she said,
"I am with Bobby in the next city, just came over here to see a
friend of mine."

Luck was that the guy was running too, but anyway, he wouldn't -- just the feeling is there. After we are on the train, all of a sudden somebody comes and recognized us, but then we went to certain house. We went to catch a train where Lindi's sister, Bobbie, lives, and it was in the evening and we were knocking at the door. "Who is it?" She got scared, naturally, what we doing.

So anyway, we were there for two, they days, and then the Hungarian committee said everybody has to go to Vienna, they take care of it, you know, if not we are sending you back to Romania, you know.

So we went after two days, they days, we left them, Lindi's sister, and we went to Budapest from here and from Budapest with train to Vienna and between us, because that's — the Jewish committee took care of everything — between us it was most the — I am the richest man in Hungary, but if the Russians, would know, they wouldn't let, you know, because first of all, they could get as much money as they want; otherwise, you know, because real capitalist, you know, Vice Monprey is the name, he owned half Hungary, and he was hiding there near me and the Russians soldiers came in, one, two, they, four, five, six.

They looked and they looked but finally we find out that they got some big money, you know. They didn't say it. It just one more, because they got money from the Jewish committee for us, too. I don't know, 15 people or 20 people, you know, but it wasn't -- but if they would know that Vice Monfredi, that was a different story, you know.

So we went, we arrived in Vienna and then, see,

with my little boy in the Rashshield hospital, you probably heard it, urine up to here, we go in the water, in the room, big hospital, screaming, the kids, you know, all refugees.

Then we were there. Already we had friends there, you know. Then we went to, they call Zaire, Leeds. I tell you, maybe you heard it, it's Hungarian, not Hungarian, American zone, so when we arrived there, they put us in a camp, how they call it. Then we got everything good and we -- I tell you, it doesn't matter. Then I started to work.

I had a friend. We went in partnership, imported coffee, sugar and everything. What was the big item?

Chocolate, chocolate, from the Cadbury chocolate. Probably you heard it.

So we became partner and this business went. This was a black market business, you know. This business was — the Austrian people, you know where we were, Apensay and all, you know. They didn't have after the war, you know, they couldn't get chocolate, rice but a group of Jewish people went to the Jewish committee in England, so anyway they arranged that they can bring in hundred and hundred boxcar chocolate, coffee, salt, you name it, and they already brought them in and then it was under railroad station, you know, and we bought, anyway, we bought from the big guys coffee, this and that, but I didn't have money, but one of the guy and I still, the Polish guy, I have 20 box Cadbury.

I said, "I would like to have it but I don't have money," you know. "That's okay, you will pay for me," and that is how it started, you know, so naturally, whatever you had you

sold them in five minutes. You went into the grocery wholesaler, yacker, you know, they bought everything. And naturally, once a big guy that's little bought over from the big guys, you know, I get ready from this guy and I make pretty good.

I was small, but they like me, people you know, because I was clean, shaved? So anyway, this guy, big shot, wherever, I went, he said, "Don't come in the office," you know, because he want hundred, hundred cases. I had five. Once I got from this little guy 500 cases Cadbury and I said now I will get satisfaction, nobody had, and I went into the guy and he said — I didn't care — I said, "Look, you always treated me like dirt. Can you use chocolate?"

"Sure I can use. How many you have?"

I said, "I have 500." Sure, he asked me the price, and if nobody has it, I give the price and he will pay the price, whatever I ask. So anyway, I asked more than I supposed to just because he treated me like that.

I said, "It's just," for example, "five dollars a case," just for instance. He said, "I bought yesterday for four." I said, "But today you cannot buy it and I give you for five."

So anyway, I sold him the five other cases, I made a few dollars and that's what you asked me what we did. Until we got the visa to come to United States we work under, you know, everybody worked, and most people like it because they couldn't get nowhere, and for the Jews, they got a way to get the merchandise, you know, and they safe, because they got

hundreds and hundreds cases coffee and everything so they are bought and they sold.

And then, really, honestly I want to go to Israel. That's what was our idea, but then Truman came out, was a law that who was in the concentration camp, they can go to United States and my wife's sister was already in San Francisco and, honestly, I rather go to America than to Israel because I don't have here anything, I don't have there but still it's a better, a lot better country -- not better country -- better chance to do something, you know. So we waited a year there and we worked on the Bonauf, and then we got visa, everything, and we came home, I mean we came to Milwaukee.

From Milwaukee we got a visa, and then we arrived in Milwaukee. Some relatives was waiting. We arrived to New York and from New York to Milwaukee, and some relatives was waiting. All of a sudden I saw a newspaper, a whole page, "Hello Milwaukee," my son, beautiful baby, you know, I still have it, and it, to me, it was something new.

I come to United States, my son full page, "Hello, Milwaukee," is looking. It was very touching, and then I got to Milwaukee and then I got the job at the cement factory.

- Q AFTER THE WAR DID YOU EVER MEET ANY NAZIS?
- A After the war? They all Nazis, but let me think.
- Q YES.

- A What do you mean Nazis?
- O ANY ANTI-SEMITISM?
- A Oh, anti-Semitism, always, yeah. You always, you have it here, too.

Q DOES IT AFFECT YOU?

A I don't enjoy it. Yeah. Look, I am a Jew and I am a very emotional man and I would do anything for Judaism and I do whatever I can, you know. I buy Israel bonds, I help Jewish Welfare Federation, I give for the Holocaust Museum in Washington D.C., Holocaust Museum here, and so many places, New York, I give every week something, but I don't care. Probably they need them, and I am plain. I think I'm a good Jew.

For me, everything is Judaism. I mean, I take a paper, I open, if it is anything with Israel or with here something, I read, and the rest, if I don't have time I just throw away but first everything what is going on.

Naturally, lately I am sick to see this Saadam, what is going on, very emotional, you know, and sometimes I can't even eat after because I watch the CNN or the other one, you know, and then my wife will say, "Don't take it so serious." I don't take it so serious, but I can't help it, and I'm this kind of guy.

Q MORRIS, WHAT DO YOU THINK ABOUT GOD, YOU KNOW, AFTER THE HOLOCAUST?

A After the Holocaust, I believe in God, I believe in God. I believe there is somewhere, somehow, a God. That's it, yeah.

Q AND WHAT DO YOU THINK ABOUT ISRAEL?

A What I am thinking about Israel, we need Israel.
Without Israel we won't have a good life here. I am for Israel,
hundred percent. They have problems, they make mistakes, but it
is very difficult to live there, you know. They are the heroes

because for us here, you're okay. We help them, but today they struggle and they every minute are in trouble, and they are my heroes.

Q AND WHAT ABOUT WHAT IS HAPPENING NOW IN EASTERN EUROPE, WHAT DO YOU THINK ABOUT THAT?

A I tell you, I think that there be a lot of trouble. You see, probably they thought that capitolism, they can change it in six months or a year. That takes years and years. It's not so easy, and besides that, it is already anti-Sematism in Hungary but there always will be and always was.

I am not talking about Poland because they hate us, you know. I don't know how many million, five or six million, and now we are 10,000 and they still don't want us.

Unfortunately, we don't want them, but the trouble is that 10,000 people there all probably all survivors. Czechoslovakia is democratic, but in Hungary always was they hate us, you know, and the problem was that we made mistakes, too, you know, because before the war we thought that it is Saturday night, they thought that the world is theirs, the Jews, they went in hundreds and hundreds, restaurant, they thought it belonged to them.

They too loud sometimes, you know. That was before the war, and it brought out this, too, and today I'm sure they doing okay, the Jews, but you can't let -- sometimes, you know, and in Russia, I don't have to tell you because in Russia, thank God, they are coming out by thousands and thousands, you know, 1,500 and a thousand comes a day out.

That's not a small job, you know, just to give them

a place to lay down, and at the same time they are in trouble, 1 2 not trouble, just always have to be ready and I don't know what will be now with Shamir, what they will do. The truth is we 3 4 need them; they need us. 5 MORRIS, YOU KNOW, YOU HAVE HAD SUCH A FULL LIFE, 0 FROM THE WORST TO THE BEST. 6 7 Α Yeah. 8 IS THERE ANY MESSAGE THAT YOU WOULD LIKE TO SAY TO 0 9 THE WORLD OR TO JEWS, SOMETHING THAT YOU WOULD LIKE TO SAY? 10 The only thing what I would like to say is that I 11 wish the world of Judaism in the future to live in peace. 12 else? That's enough. 13 Q THAT'S A GOOD ONE. THANK YOU, MORRIS. 14 Α My pleasure. 15 IT'S BEEN WONDERFUL, AND I THINK YOU GAVE A 0 16 WONDERFUL INTERVIEW. 17 Α Thank you, thank you. 18 A VOICE: I wonder if either of your seconds had a 19 question. 20 I'M SORRY. THERE MIGHT BE A FEW QUESTIONS HERE. 0 21 A Okay. 22 A VOICE: I HAD ONE QUESTION. DID YOUR SISTERS 23 SURVIVE CONCENTRATION CAMPS AS WELL? 24 A My both, yeah. 25 Q WHICH WERE THEY IN? 26 They were Auschwitz and -- first they were in Α 27 Auschwitz for they months. I think it is Beaker now. Yeah, both had numbers and I think they were in Daho, too, but I 28

wouldn't -- but they were about they biggie, I will say. 1 2 ARE ALL YOUR SIBLINGS IN THIS COUNTRY? 3 We are four brothers, two sisters. They are all 4 We live close to each other, two sisters. One came from 5 Israel. She lives 32 years in Israel but her husband passed 6 away and then she came to be with us. 7 My second sister is married and she has a daughter in Los Angeles and I have a brother, Joe, brother Sal, brother 8 Alex and Morris. So I don't think, I tell you again, there is 9 another family who came back from Auschwitz from six, except my 10 father and my mother, you know. They were old. Anything else? 11 12 Q HAPPY BIRTHDAY. 13 Thank you, thank you. 14 I HAVE BEEN FIGURING IT OUT. YOU WILL BE 78. Q 15 Α Yeah, yeah, I will have birthday. I have beautiful 16 grandchildren and I am very happy. Thank you. 17 18 --00000--19 20 21 22 23 24 25 26 27 28