## INTERVIEW OF BETTY ZARUCHES

Oops, This looks problematic.

to this country.

A Right.

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Q But you were pregnant.

173 opening

Neds to be
clouble checked:

as the observed:

A But I was pregnant with my son and my husband

worked at night at the Shine's Express of his family,

his family had a big company, Shine's Express.

Q Right, right.

8 A From Trenton, New Jersey.

 $9 \mid Q$  Right.

10 A They hired him.

11 Q Right.

12 A So he worked at night. He went to work three

13 o'clock in the afternoon.

14 Q Right.

15 A And I couldn't sleep at night. But I started,

 $\mathbf{S} \parallel \mathbf{I}$  got a television. They bought me a television. So

17 I started to learn from that because I was very young,

18 in your twenties, you had to, but I couldn't go to

19 school, but I didn't have anyone to watch the children.

Q Right.

21 A I mean, to my daughter, and I gave birth in

22 | 1950, December, 1951, June 1951 I gave birth to my son.

 ${f 3}$  ||So I wanted to go to school. I wanted to learn because

I used to go in shopping. Instead of the potatoes, I used to say apples, and people will laugh at me.

Q Right.

A But I didn't care. Like the people are coming now from Russia, the young people. They learn English very very well.

- Q And you learned in this -- in the park.
- A That's right.
- Q From children.

A And I used to go to the park with the children and the neighbors, my neighbors were very nice to me, very nice. And they spoke only English to me. They said, Betty, we are not going to speak Jewish to you.

Q Right.

A You know? We're gonna speak English. So I used to stay in the middle with the carriage in front of the building and in the park and I learned from the children, from the small children, they spoke to me English. So I learned English. And I'm very grateful to America. All of us are grateful to the Americans.

- Q Right.
- A Because the Americans hired the people.

They listened to our stories.

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- Q You felt they did.
- A The neighbors.
- Q They were open to you.

A I used to sit with them at night, in the evenings they used to come in, and I used to bake.

And they wanted to know, what happened to us, what happened.

Q These were Jewish Americans.

A Jewish people used to come in and they spoke Yiddish to me. Betty, tell us, what did you go through because they read everything in the papers.

Q Right.

A But some people couldn't understand what happened to us. And now when we go to a movie and we see and we watch the films, I don't think it's very good but we have to.

Q What, you feel that you have to watch them again, I mean in films about the Holocaust.

A We have to. We have to go with our grand-children and friends of ours, Americans.

- Q It's very painful to see that.
- A That's right. It is painful.

Q Brings it right back.

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a very nice family here, Americans, and in the beginning when we came here, they felt that they have to do

Discussions always take place. And I have

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everything for us to make us feel good, security,

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that America is very secure. We could do anything

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here because in Germany we wanted to go to Israel,

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but when the soldier who found our -- my husband's

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family here, and they wrote to us letters, and they

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said come to America, you could always leave America.

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America is a very free country.

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Q That's right.

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A Come, let's us see you. And we went. We came by boat, by a boat from Korea. And they picked

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up 1300.

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Q From Korea?

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A A boat in Hamburg, in Germany.

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Q Oh, right.

19 20 A But I was pregnant, and I was supposed to go by plane, but my husband couldn't, so I didn't want to go. And they put us on the boat, general steward,

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Q Right.

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A 1300 people, took us about 14 days to get to

New York, and my husband's family stayed and met us here at 42nd Street.

- Q Right.
- A At the, you know, when we got off the boat,
- Q Right, they came to the pier.

A They came to the pier and everything, what we brought with us, they took. They came with a truck because the Shine's Express, they put everything. They took us to their home, on the Grand Concourse, 2720, my aunt and my uncle, my husband's family.

Q Right.

A And my husband's uncle was like a daddy to us.

Q Yeah.

A He passed away. But I go to the cemetery all the time, Beth David Cemetery, I go to my uncle because I felt that he was my daddy, because we don't have --

- Q A family, now you --
- A --places where to go.
- Q Right.
- A You know?
- Q It's important to be able to go to a cemetery and mourn.

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Right. And they were wonderful to us. They treated us like their children, like their own

Can I ask you some more questions and see how you feel about answering them.

Yes, yes. I will answer.

Okay. These are more specific.

Right.

One of the questions I want to ask you about is, were there woman who were pregnant when, you know, young women, or women who were pregnant in the camps, and were there abortions. I mean, what happened to women who were pregnant? Did women give birth?

Some of them. Very few gave birth, but the ones, when the Germans saws that they are pregnant, they took them in a special place and they operated those women.

They give them abortions.

Yes. Abortions, or whatever. Some of them had very big bellies.

So those women, what happened. They didn't survive.

A I don't know what they did with them.

Q Did you know of any women who were pregnant themselves who the Germans didn't know, real early stages.

A If they had big bellies, yes, they knew because we were naked. Most of -- most of us were naked, you know. But the young girls, they didn't even look at us, but some women, twenties and, you know, the thirties, they took them away, you know.

Q Did you see them again. Did you know what had happened?

A No, none of them. None of them. They took them like into little hospitals, like it wasn't a big building. In Auschwitz, we saw them. They took them in like a -- it was a little place and they took them in and they were crying, they were hysterical. But the orchestra was playing and everything was -- and we didn't know what's going on in Auschwitz. Auschwitz was horrible, a horrible place. And there was a film on television that a mother who has a son, a doctor, from Canada. There was a film on Channel 13, and they showed the place where, in the black, where I was.

Q There it is.

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             Right. And I told my daughter, please,
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   watch it. I called her up and I said, please, watch
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   it.
        And I saw the place.
        Q
             Were there --
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             Yes, yes, I'm finished in a minute, Darling.
             Oh, she -+au - in a llo da - a
        Q.
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        A
             She wants to leave, yes.
             Were women raped? Did German soldiers try
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   to rape Jewish women?
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             The German soldiers, yes, they took and like
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   prostitutes. They made prostitutes out of them, the
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   women.
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             They did. you have
        Q
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             Oh, yes.
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             Do you know women who this happened to?
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             Very beautiful -- I don't know anyone.
        Α
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   they took in the beautiful girls, good-looking girls.
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   They took in, they make prostitutes.
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             Do you know, you saw this happen?
        Q
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             Yes.
        Α
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             You saw this happen?
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             We saw the girls there. They looked very
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   beautiful. They were wearing nice clothing.
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- Q These were Jewish girls?
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- A Jewish girls, right.
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- Q Jewish women?
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- A Right.
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- Q But, did they, they didn't -- in other words, if they wanted to beat you, they didn't rape women, in other words.
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- A This I don't know.
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- Q If they were going to punish you, that was not something you were afraid of. You were afraid of

very beautiful girls. They took the beautiful girls

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- being beaten or killed. You weren't being --
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- A We were afraid of everything.
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  - Q Right. Okay.
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- and they made prostitutes out of them. And after the war, there were some girls. There was a special newspaper in Germany, in Hanover, there, and we, in Hambush, in Hambush there's a place of prostitutes, German prostitutes, and there was one of -- it was a Jewish girl, and before I went to America on the boat, we went all around there, and some man said that he knew that prostitute, a Jewish girl, because the Germans took her

We were afraid of everything. But they took

in Auschwitz. They made a prostitute out of her. She
didn't want to leave because that was like her profession, you know. But, in Auschwitz, it was horrible.

There's so many stories to tell about.

Q Let me see if there's anything else. There is one other question. Well, the next question, you answered this I think. Were you part of a group in the camp? Did you make friends. You did, of these women. Obviously, you became close friends, the women you met again.

A Yes.

Q Now, this is the question. Was there any romance in the camps? Did you or anyone you know have this? That is, were there relationships, were there sexual relationships, close relationships --

A There.

Q -- between people --

A There was some relationships. I tell you with what women. The women who were running the, like, from -- girls who came from Hungary, or from Poland, or whatever, nice, strong girls. They were running our camps, too, with the Germans. Just about the (unintelligible) for instance. There was a little

booth, like a little, like a bungalow. They lived inside, and they were running our area.

- Q So they were -- the Germans select them.
- A That's right.
- Q These were Jewish women.
- A That's right. The Germans selected them.
- Q These are Jewish women.
- A That's right.
- Q They were selected to --

A That's right. And men from other places also, men, who, you know, our Jewish boys, who were running the men's place.

- Q The men's area.
- A They were going into the girls in the evening, and they had a very good time. But we don't know what they did there, you know what I mean? But we saw them inside. The light was on, and they were dressed nicely. They had food.
  - Q So they had privileges.
- A That's right. They probably had some connection with each other, but didn't bother us too much, you know what I mean? We weren't interested in that because our life was entirely different. We were frightened of every moment, you know. We knew that the

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Jewish boys had girlfriends there and --

- Q But you didn't come in contact with the men?
- A No, no, no. Oh.
  - Q You had no contact with the men.
  - A No, no.

- Q You were separated.
- A No, no.
  - Q Only these special women --

A My husband went through an awful lot. My husband's life was horrible because he was a very young man when he got into Auschwitz, and Okal, and a lot of places around there, you know, not only in Auschwitz, in so many places. I know where he was, but I don't remember every place. He was one of the youngest men and he was arrested once because he was getting some -- stealing some bread or so and he was in -- he was arrested and he was with a group that they used to put the people on the chair and hit them, you know. They used to beat them --

- Q Right.
- A Twenty-five times a day. My husband was one of them.
  - Q He had to do that?

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- Α They --
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- Or he was beaten? Q
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- Α The Germans did that to him.
- Q Beat him.
- Α That's right.
- They beat him. Q
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- My husband went through an awful lot. You . know that now that I am here with you, I forget the names of the places where he was. I forget a lot of things, you know, because it's emotional. A lot of people are very emotional now. If it's a different
- time, you know, our feelings would be a little more calm, you know, but now everyone of us is very, very --
  - Filled up with emotion. Q
- Very emotional now, you know. That we saw so many thousands of people coming from all over. It's a wonderful thing in this country, even the President this week, I don't know, were you there?
  - Yes, I was there.
- And you heard. It was very nice of him to And people from all over the world came here, you know, but the President, his speech was unbelievable. He made us feel very, very good. And every speech was

wonderful. And we feel better now, you know? That they're going to save Israel, they gonna do everything for Israel, you know, that we hope there's not going be a war in Israel, because in Israel there's a lot of people who went through the war with us, and they lost their children. I have a lot of friends in Israel who lost their children during the wars, and they cannot go on living. Their life is unbelievable. I have one of -- a girlfriend, and I went to visit her. She cannot talk. She don't want to live anymore. They don't want to go on.

Q Did she have another family. Did she have new children?

A She has -- her son got killed. Her son-in-law is a cripple. She don't want to talk about anything.

And I cannot go visit her anymore.

Q It's too painful?

A That's right. I go to Israel, I spend with my son, my daughter-in-law is a wonderful person, a very intelligent girl. She also works. She's a social worker also. And I'm trying very hard to go on living and stay very often with my daughter on the holidays.

The holidays are not very easy for me because I miss my

son, but I'm on the phone with him very often now.

- Q How long ago did he go to Israel?
- A It's going to be 14 years July 8th when he left. He finished high school, Columbus High School in the Bronx, and he went for one year, and when he came back, he said to us, Ma, I want to go back, I want to live in Israel, I have to be part of your life, to live in Israel.
  - Q That's amazing.
- A And he became a soldier. He's a captain now. Everybody loves him and appreciates --
- Q I have another question. When you were in the Ghetto, before Auschwitz, in Auschwitz, were you aware, was there a resistance, were there any newspapers, were there people trying to organize Jews, trying to organize --
  - A Oh, yes.
  - Q -- fighting or sabotage?
- A Oh, a lot of people, writers, and we had Jewish newspapers, you know.
- Q Did they talk about resistance? Did they talk to the Jews about fighting?
  - A No, well, only Warsaw, is the only place.

And Lodz, was the Dutch--

Q Was there anything in Lodz that you knew about?

A No, no. We couldn't fight against the Germans. We couldn't. We couldn't, because a lot of people went to Warsaw from Lodz, a lot of young men went to Warsaw, you know, and they felt because Warsaw was the major town from Poland, and --

Q The Bund, or any --

A Yeah, the Bund. That's right. The Bund. They were, you know, they had meetings, you know, in the evenings, they had meetings, but I was young --

Q Nineteen, seventeen.

A No, I was younger in the Ghetto, fifteen years old. So in, you know, when the war started. So I don't remember a lot of things, you know. We had a lot of Jewish papers, and in the newspapers they tried to print the papers, but the Germans stopped them. So they had meetings, I was told by other people. And even Communists. We had Jewish communists and they wanted to have meetings, but it didn't work. It didn't --

QVery --

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A Very few hours. It was very difficult because only 'til six o'clock in the evening we were allowed to go out of the house, you know.

Q Right. And then you were working the rest of the time.

A That's right. We were working during the day and we had an awful lot of intelligent people, writers and school teachers, and professors, you know. But everything ended. But when we went into the Ghetto the Jewish people formed high schools, and children were going to high schools, some of them, for a short while.

Q Were the children going to elementary school?

A That's right. Elementary schools, a few

schools, dancing schools, music schools, they tried very hard --

Q To make it normal.

A That's right. To make it normal. Some of them did belong, and they went to Bott. Some of the families, and families, the Germans sent away some part of the families, so the families weren't very happy, you know, they didn't want to go on, and they couldn't. But we had no choice. We couldn't go

1 | anyplace.

Q Was there a high suicide rate in the Ghetto, do you think? Were there people who killed themselves?

Or people who just didn't --

A No, there were shooting. One day they were shooting ten people in Lodz Ghetto. And we all had to stand there and watch. The Germans were shooting them. They caught them. They did some wrong things. I don't remember exactly what they did, you know. They hung them in a very grand place. They hung them up and shot them, you know. But I remember like it would be now, but exactly what they did to them. We were looking, but people were closing their eyes, you know, with their hands. They couldn't see it. But life was very, very, difficult, very difficult. There's a lot of things happened, you know, that I could sit for hours or write a book, everyone of us.

Q Sounds like you should.

A Yes, believe me. But it's health-wise for simple people like me, it's not so easy. But there are people who are running --

- Q You are very eloquent. You're very eloquent.
- A That's right. That's right. But there are

people who are running organizations like the VADGRO (?) and they, you know, like Wiesel, he is a very intelligent person.

Q Remarkable person.

A A remarkable person, really. And he writes stories about, and he's writing books, and he's very active and hundreds of people are active, you know. And they organized. They're gathering now. It's a miracle.

Q Let me ask you another question. This is something in here which interests me, as well, which I'm going to ask you. Did you develop intimacies with people during this time, in the Ghetto, in the camps, that were unique, I mean, that you think that wouldn't have happened if you weren't in the situation.

A That couldn't be.

Q No.

A There was no such thing.

Q Close --

A Maybe other people were running out. They were trying to get out from the Ghetto.

Q Right.

A They gave money to some Germans.

Q Oh, in terms of escape.

1 Α That's right. That's right. 2 But, were there close relationships that you 3 developed with other women, or in the Ghetto with men and 4 women --5 Α No. Not to me. -- that were very close. 7 Α Not to me. No, you didn't get --8 But there were some people who had enough money or jewelry and so on, and they were -- they got out from 10 the Ghetto. 11 So people were able to buy their way out of the 12 Ghetto, some people were. 13 Some of them. 14 Q Right. 15 Some of them. Not many. I don't know about it 16 exactly, how many, because my father was ill. I went to 17 work every morning. My mother was mentally ill. 18 Right. You had no time to --Q 19 Α 20 Q Right. 21

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A You know what I mean? My type of family, right?

Q Right.

A My type of family, was different, but there were other families that I really didn't know so many things about

them, because where we lived was --

Q Sounds like it was poor.

A Family, regular families, you know. Fathers were working, and made a living, a nice living, you know, but other families lived a little different, you know, trying to get out.

Q What did you think of the Judenreich, the Jews who were in the leadership in the Ghetto. I mean, what did you -- I mean thinking now and thinking then, what do you think that was about?

A Well, we had some people who were leaders in the Ghetto, and for them it was also very difficult to lead the Ghetto. How we should stay in line for the food, right? And orphans, orphanages, right? And the guy who was running our Ghetto, he was the head man of an orphanage, but he became a very tough man. But he was very nice to the orphans.

Q Right.

A He gave them nice jobs. That's the boy who I met, he was an orphan also.

Q Oh, right.

A You know what I mean?

Q Right.

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A So that's why he used to come into my -- into my little room, and speak to my mother and my father. He was sitting with us and he was running -- he was working at a place where they were giving out the food, you know.

Q Right.

A And, but I didn't like him. He was very moody boy, and I was moody, too. I didn't have the patience. I couldn't understand why my mother said, oh, he's such a nice boy, because she knew that he's bringing food in, but there were quite a few people who were working with the Germans, and they arrested Jewish people. The rich ones, you know, and they were telling them all the things. Some of the Jewish people weren't very perfect. That's what my parents told us, and other neighbors, but I don't know exactly because we were young and we weren't interested in that. But we heard, oh, this guy gave what, my mother said, this guy gave a few names of him, and the other fellow, and the other fellow? And the Germans arrested him? Oh, my God. Neighbors that used to say that to us.

Q Right. So you'd hear talk.

A Right. Right. That was the story. And he says, oh, listen, this guy and this guy are -- and the Germans arrested him. What they did, I don't know. What they did

to them, you know? And everybody was afraid. Oh, my, thank God, that they did not arrest me, the Germans didn't arrest me, that he stayed with the family.

Q The constant fear every day and every moment.

A That's right. That's right. I have quite a few people. I belong to the WALGRO(?) too.

Q Right.

A But, I have friends, you know. I joined VADGRO and I have some friends who are working, Sonya and Leo Weissman, you know. And she's a German, too. She's from Warsaw. So they're very active and they tell us stories, what went through. And they're very active people. And a lot of people are active. Otherwise, we wouldn't have the VADGRO.

Q Right. Right.

A Benjamin, the guy who is very ill. Benjamin Meich.

Q He's very ill?

A He is not well, no. He is not well. His wife is a wonderful person, you know. I met her years ago, you know. And Benjamin Meich went back to New York yesterday. He couldn't stay here. He wasn't feeling well.

Q I want you to take care of yourself. You take

1 your medicine and you do all that? 2 Α Yes. 3 Q That's important. Α I'm trying very, very hard, believe me. I want to thank you. Is there anything else Q you want to say before we end. I mean, anything. 6 Α I appreciate it. 7 Well, I appreciate it. I really am very moved 8 with the important -- you were the opening this up. 9 Your parents --Α 10 My parents live -- my father's dead. My mother Q 11 lives in Westchester and I'm not realted to survivors. 12 came just because I think --13 Well, you lost your father. You're young, too. 14 So it's a terrible feeling. 15 Q Yes. 16 My mother, you see my daughter. And she looks 17 at her son, and she knows that he's not going to live 18 (Unintelligible.) We got to the funerals. forever. 19 My girlfriend's brother passed away. I went to school 20 with her two kids. Schula, in Cherry Hill, New Jersey. 21 She was born with (unintelligible) something in the brain.

But she never went to a doctor because she was perfect.

You know. She said, well, that's right, she felt. So they put her on the table, you know what's on the table, you know. But she's buried, what do you call that, the stone, the headstone. And a lot of people are dying, and a lot of them are losing husbands, in the fifties.

Q It sounds like you have a tight community though of people to support each other. You take care of each other.

A Yes. I'm a very sensitive person. What I'm going to do, I don't know, between you and me.

Q What does that mean?

A I don't know. I have to change. I'm very sensitive. If I know somebody is sick, I help them.

Q Why do you have to change?

A I have to change because my pressure goes up.

Everything what happens. The doctor said the same thing.

(End of interview)