



INTERVIEWER: MICHAEL WEINSTOCK

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5 QUESTIONS by Michael Weinstock: ANSWERS BY Ina Hoffman

Q. And what is your name?

Α. Ina Hoffman.

Okay, Ina, what was your life like as a child in

Amsterdam?

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Before the Nazis came? Α.

Before the Nazis. 11 Q.

Well, I came from a very close-knit family, I was 12

the youngest of, there were two children in our family, 13

I was the youngest, my sister was four years old, and we

came from a very happy family, very loving family.

And all this was shattered, when, you know, during the war when we were deported to concentration camp.

- How did your life change as a result of the Nazis? Q.
  - In which respect? Α.
- Your daily life, your home life. Q.
- You mean when we were deported? Α. 21
  - When the Nazis, when the Nazis came. Q.
  - When the Nazis came, there was really very little Α. change in the beginning; and we had intended, when we knew that it was coming close, that the Nazis would





and nothing is going to happen."

invade Holland, we were thinking of fleeing to England.

And my father changed his mind because he always said,

"Oh, it's not going to happen what's happened to the

German, the German Jews. I think Holland will be fine

And so by the time we had decided to go and flee to England, it was too late, we couldn't get out anymore.

- Q. When did you first notice that, in fact, things were changing, what happened then?
- A. Well, then, not rapidly -- in the beginning, of course, they had promised us that everything, nothing would change and everything would be fine. But then shortly after that things changed, you know, and the Jews had to wear the Star of David, and they couldn't shop in markets, stores -- and I went to a, well, a high school, which was really a much higher, you know, level of high school than here in the United States, it was an academic high school.

And I was supposed to be a pharmacist.

And, well, soon afterwards we had to change schools and were put into a Jewish district where they had all these children from different academic high schools, taking their education. In fact, I was in the same school as Anne Frank.

Did you know Anne Frank? Q.

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- 3 She was a real scrawny kid (laughter).
  - Do you remember any personal contact you had with Nazis? During that time?
- No, no. Several times we, my father and mother had 7 discussed going illegal to Switzerland. And the last time we tried was in -- well, very shortly before we were deported in 1943.

My father had already paid, you know, to have a man take us over the border to Switzerland. And we were supposed to go with a family that was living next door to us. And they were waiting for us. We were living at that time in a, AMSTER-DYKE and the AXEL was right, you know, opposite from there.

And this man was pacing back and forth, waiting for us to come out; and my father, at the last minute, said, "I can't go through with it." And our neighbors went and they made it.

- Do you know why your father decided not to . . 20
- He was scared, very scared, yes. 21
- What kind of work did your father do before? 22
- He was a diamond dealer, yes. 23
- And so then he decided he was going to -- the Germans 24 had said, you know, the Jews wanted to give them a certain

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amount of money, not in money, but in gold and diamonds, these people would go to Switzerland.

So my father paid, I think it was a hundred and twenty thousand guilders to the Germans in gold and diamonds, and we got, you know, it was like compensation where we didn't have to go then to the concentration camp.

And so one day they decided to put all the people who had this, you know, who had given this amount of money to the Germans, they decided to put us all into a ghetto, all the Jews together.

And so we stayed, I don't know how many months -maybe it was weeks; I really don't know -- I think we stayed a half a year, something like that. And then one day -- but my father, he didn't trust it. And he had upstairs, there was an attic. And he, before going into the attic, he had a big closet, put a big closet, like a, what do they call it -- I don't know the name here -- but anyway, a big closet, and he put it in front of the door, and he stacked the little attic with food and clothing and blankets and whatever.

And sure enough, one day, very, very early in the morning, the Germans came from door to door, and they were picking up everybody, and, you know, they were going to deport them.

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So we escaped and we went into the attic. And while we were sitting in that attic, they were searching all over. We heard these, you know, big guys coming up, and they were yelling and screaming. And we were sitting there, the four of us in that attic, and then they left.

And then my mother, who didn't look Jewish at all, in fact it was my grandmother was not Jewish -- she threw off her Star of David, and she just walked out of the neighborhood. And they had guards on all corners. she just strolled out and nobody bothered her.

And she got us a contact that we were going to go underground. But then we had to get out of the neighborhood. And, of course, they had guards all over the neighborhood. My father looked very, not really Jewish, he looked, you know, Italian, here they would say he was Italian; he was dark, olive skin.

And he was very scared to get out, but my mother got him out. And we all got out of the attic, and walked casually out in the street, and we went to a family, and that family had arranged for us to go underground in Holland.

And my sister, my mother, and my father was supposed to go to one party, and I was supposed to go into the country and go by myself. So we got separated. And I was a with this family. And all of a sudden they told me I

should go up, they had also an attic, that I should go

into the attic. So I had no idea why.

So as it turned out, which I didn't know, that early in the morning, wherever my father, my mother, and my sister were hidden, the Nazis came and picked them up.

It was a trap. They apparently had known that there was money.

And the minute they came in they said, "You dirty Jew, where's your money," you know, and they wanted to have the money. And "Where's your other daughter?" So they knew exactly, you know, there was a trap, you see.

So they deported my father, my mother, and my sister to this meeting place in Amsterdam, where people were all gathered; and then from there they went to Westerbork, and from Westerbork to the concentration camp.

So the next day I was supposed to go at night, and they picked me up, a woman picked me up, and she got me on the streetcar. And then we walked over a bridge, near a police department, and all of a sudden the gun was pushed in front of my nose. The guy said he was a Dutch woman. And the guy said, "Oh, you dirty Jew," you know. And I said, "I'm not Jewish."

Well, anyway, he took me to the police department

and then immediately said, "And where is your money?"

And my mother had sewn into my panties money, and I was sitting on it. And I said, "I have no money, I have no money." And he said, "You'd better give me your money, because, you know, I have your parents and your sister."

I said, "Impossible, they have been deported long time ago."

And while I was sitting there, some policemen marched by and they, one of the guards said, "Oh, God, he got another one." This guy was the head of the police department who had turned Nazi.

And so then he took me, with a gun in my back, on a streetcar, near the PODOL. And I was contemplating to jump the streetcar. But then I decided I'd better not, because he had shown me pictures of my family, you know. And I thought, if he -- if I jump, you know, what is going to happen to my parents and my sister.

(It sounds as though Ina Hoffman is crying)

Anyway, I got to the place in Amsterdam, and who is greeting me, my parents and my sister. So it was all a trap. So from there we stayed and then we went to Westerbork. And we stayed in Westerbork, I don't know how long. And from there on we were deported to Bergen-Belsen.

- 2 When you say you don't know how long it was, was it days or weeks or --
- I -- probably a few days. They didn't keep us long.
- 5 And I still remember that it was on my sister's birthday,
- so I remember it was October, it was around October the
- 7 7th that this happened.
- What did you do while you were waiting, before you
- were deported?
- 10 Well, we were in this big building, and all these
- people was, you know, desperate, and we were sitting there
- waiting, you know, not knowing what was going to happen;
- really. But when I saw, I was very happy that at least 13
- we were together, you know, and that we were not killed,
- you know, the family. 15
- And this was, like, it used to be a theater or 16
- something? 17
- Yes, yes, yes. So from there we went to Westerbork, 18
- and then we stayed in Westerbork for I, you know, I don't
- remember, how long, but I would say probably a few weeks. 20
- Well, while you were waiting, before you went to 21
- Westerbork, how did you eat? Did they. . . . 22
- Well, in Westerbork it wasn't too bad, you know. Ιt 23
- was not luxurious, I can assure you, but it was not that 24
- bad. And then we were transported in cattle trains; and 25

of course, sitting like sardines in a can; and -- which was a terrible experience. And then we arrived in Bergen-Belsen, and we were greeted by the Nazis with the dogs, with the big dogs, and guns, you know, waiting for us to come out of the train.

And whoever could walk -- and if you couldn't walk, believe me, they let you have it, you know. And so then we got into the camp. And that was the beginning of the nightmare.

- Q. Before you got to Bergen-Belsen, did you know about its existence?
- A. Not -- nothing, no, absolutely nothing. We knew there were camps, but we had no idea, absolutely no idea.
- Q. What were you first impressions? when you got there?
- A. Well, not too pleasant. As you can well imagine, there were all these barracks, and then, of course, towers, with the Nazis in there and always they were parading around with guns, and yelling and screaming.

And we were still fortunate, we were very fortunate because our family was left together, you know, which in most instances didn't happen. But we stayed together, and that was because of the hundred twenty thousand guilders that my father had given to these miserable bastards. Yeah.

Q. Did you see your family every day?

A. Yes, yes, my mother and my sister and I were together, and the men were in another barracks. And, you know, we worked. And we were put to work in a -- we had to take shoes apart, and of course, we had no idea where these shoes came from, we -- I didn't, maybe my mother knew, but of course nothing was being said. And they were shoes from people who were gassed.

We had to take the leather off the soles. And I had terrible infection, because, you know, you do cut yourself, and dirt and filth and everything, and I had two terrible infections, that, well, you just had to keep on going, you know. So that was the work we did for quite awhile.

And I still remember while I was doing it in the beginning, this guard, he was watching me and eyeing me, and my mother must have been absolutely frantic, and I had no idea, of course, I was fifteen, and, you know, I didn't think anything, didn't even know, you know, what he had maybe intended, you know, to do. But thanks God, nothing happened.

- Q. Did you make friends?
- A. No. It's a very strange thing, that very shortly after I was in the camp another transport came, and a very close friend of mine, with whom I had gone to school,

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  for years and years and years, came with her mother.
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  And, of course, we greeted each other, and while we were
  in the camp we practically did not look at each other,
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  because everybody was looking for their own survival.
                                                          And
  just, you know -- the family looked after each other.
                                                           But
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  there was no caring for anybody else.
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       And you saw people dying all over. I climbed over
  dead bodies. You know, we had these bunk beds. And, well,
  lin the morning, Mr. So and So had died, his feet were
  hanging out. Well, you just climed over it, and we didn't
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  even look. And that was the way it was.
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       Do you remember thefirst time you saw a dead body?
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       Well, I think in the beginning, you know, the first
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  time it probably bothered me, I don't remember. But after
  awhile it didn't matter, because you saw bodies heaped up
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  all over the place. And so I didn't even look at it
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  anymore.
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       Did you eath together as a family?
       Yes, we did, if you can call it eating, yes.
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  with turnips, and a little piece of bread; and that was for
  preakfast, lunch and dinner.
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       Did your family . . .
       We had terrible dysentary, and all kinds of illnesses,
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  hepatitis and -- I mean, I was constantly sick. And there
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  was when they put you in the so-called hospital, where
  they took a little bit better care of you, you know. But
  otherwise, you know, everybody just fended for themselves,
  snd lived for themselves. A very selfish existence.
        Did your family have conversations around dinner or ...
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        Well, you didn't have dinner, really. You sat on
  your bunk bed and you just, you know, spooned it up, and
  that's . . . And my mother was wonderful, because she
  always shared, and the children came first; and I'm sure
  she gave, you know, her ration a lot of times to us.
                                                          Yes.
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       Were you hopeful?
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        Hopeful? Yes, yes, we were very hopeful. We kept
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  on saying, you know, "We are going to make it."
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  father got weaker and weaker and weaker. And towards the
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  end, I mean, we knew the Germans were very close, and
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  that, you know, he just couldn't hold on anymore, he died
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  of malnutrition.
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        And then, there was this very, very terrible thing.
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  he had dysentary, like all of us had, you know, towards
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  the end it was very, very bad. And he just was dehydrated
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  and couldn't eat anymore, couldn't shave, I shaved him,
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   my mother shaved him, my sister shaved him. He tried, you
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And one day, you know, when he knew the end was near,

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know, to hold on.

he called us all together, and it was a very strange thing,

because he said to me, "You're going to make it." But

he didn't say to my mother or my sister -- my mother was,

you know, in fairly good shape, much better than we were,

and if it wouldn't have been for the typhoid fever, she

would have definitely made it.

But, anyway, she, you know, she helped us unbelievably, when, and tried to, you know, do the best that she could.

And towards the end, you know, my father really said,

"You're going to make it." And I said, "We're all going to make it."

No, you're going to make it."

Q. When did he die?

A. I think maybe a week or two weeks before liberation.

And we knew they were close, you know, we knew that.

Things started to leak out. Because we had those so-called "Capos", that were Jews, mainly from Greece, that were trained by the Germans to beat us. And, of course, towards the end the Capos were very meek, and they were very nice then; and they, you know, informed us and said, "Well, they're losing, and, you know, they're very close by, the Americans and the English and the Russians."

So we knew it was very close. But he just couldn't hold on.

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What happened when you were liberated?

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Well, we were not liberated in Belsen. We were liberated by the Russians. What really had happened, when they knew that the Allies were very close to the camp, they put us in a cattle train, and what they had intended was to blow up the train, to get rid of the evidence.

And that did not happen. The guy that was -- I forgot the name, the German, he was an architect, and was Hitler's right hand, really, and he . . .

- Q 👡 Speer?
- What was it?
- Speer?
- Right, Speer. And when he got the orders to, you know, to blow up the train, he refused to do it.
- How did you know about these orders to blow up the train?
- Well, we found out afterwards, you know, I found it out way and way later, yeah. But by the way, while we were in the camp, you know, they had -- then after while they didn't have us work anymore, I mean we got weaker and weaker, and we just, you know, we couldn't do anymore.

And so then what could they do with us? right? so then they had us stand in snow, you know, when it was

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very cold, and they were counting people. And then they always managed to have somebody missing, you know, the count was never right. So we stood for hours and hours and hours with no clothes, no shoes, nothing, in that, in the snow, in the wet.

And people were fainting, and they'd beat them up, and, you know, they'd have to stand up again. they really, I mean they were killing us, slow death, by not giving us any food.

And we saw all thise smoke coming from outside our area and barbed wire area. We saw this chimney going continuously. And we had absolutely no idea that they were gassing people in other areas of the camp.

And so one day they said, "Now you're going to get a shower." And they gave us each a bar of soap, and we were delighted to get finally showered. And thanks God, they didn't put the gas on, they did give us water. But, you see, we didn't know anything. We had absolutely no idea. And it was so strange, it was always going, you know, what are they doing. We had no idea.

- Do you remember, was there any odor?
- Oh, sure, we smelled, you know, but maybe my parents knew, but I had no idea, absolutely, there was never ever a discussion about that, you know. So .

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        When you left Bergen-Belsen, where did they take
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   you?
        So then we were just going, getting away from, you
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   know -- the Americans, the English, the Russian, and
   finally they just left the train, no food, no water,
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  nothing, and they left us. And then the Russians came,
  which was ghastly. And -- because they didn't take care
  of us, never gave us any care, no medication, nothing.
  And I'm sure if maybe we would have been liberated by the
  Americans or the English, we would have gotten medication,
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  and maybe even my mother could have been saved.
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       Do you know where . . .
  Q.
       Well, what happened, it must have been in April,
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  because the liberation was in May, right?
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       Well, actually Belsen, I think, was liberated in
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  April.
       In April. So that must have been in April, you know.
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  And if we would have stayed in Belsen, if we wouldn't --
20 If they wouldn't have dragged us out, we would have been
  much better off.
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       Well, did the train end up at a town?
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- Yes. 23
- What town was that? 24
- 25 Near TUR-BIS.

Q. And . .

A. And my mother -- by that time my sister and I couldn't walk anymore. We had both typhoid fever. And my mother had acted very strange, you know, while we were in the train, and we couldn't, we couldn't figure out what was wrong with her. Little did we know that she had typhoid fever. But she dragged herself to the village, and she said, "I'm going to get food for both of you." And we waited and waited, and mother didn't come.

And we had absolutely no idea what had happened. So in the meantime they put my sister and I in isolation, because I was forced to go. And my sister died right next to me, and (Ina is very upset) -- and when the Germans that were then, that had to pick up the dead bodies, they came to pick my sister up, I was, whatever I could yell, screaming, and they said, in German, of course, they said, "Oh, she will be next." But I fooled them.

So then they came, the Germans, and they -- by that time, I guess, my typhoid fever, I had, you know, broken the fever and everything. And then they deloused me.

And they shaved my head . . .

- Q. This is the Germans?
- A. The Germans.
  - Q. The . . .

Well, the Germans, you know, did the work for the 2 Russians. 3 But this was in the Russian zone, or in the Okav. Russian . . . It was in Torbid, and it was in a little -- I have I have no idea. I mean, it was in a little room. no idea. I have no idea where I was, absolutely no idea. But you were . . . Yes, because we were supposed to die, you see. 10 my sister then, you know, died, right next to me. And I, you know, when I realized she wasn't moving, and I, you 12 know, I touched her, and by that time she was already cold. 14 So -- so then they came and they, they washed me, and 15 they shaved my head, the Germans, and then I was put into 16 a hospital part. But I couldn't walk, and I don't think 17 I got medication. But they must have fed me, they must 18 have done something. 19 And then -- what happened -- no, before that happened, 20 they put me somewhere else, not in isolation, in a, in a 21 room, where they had another woman, and she was pregnant, 22 and she delivered the baby also right next to me, and 23 died in childbirth, and of course the baby died too, and 24

I couldn't do anything, I couldn't get up, I couldn't --

nobody helped the poor soul, nobody. And then they got

me out,out of the bed, they got me out, and they put me

in a hospital. And then they -- I guess they gave me

food and from that . . .

- Q. Who?
- A. The Russians.

absolutely nothing.

- Q. They were the Russians running the hospital?
- A. Well, the Germans really did, butRussian guidance, you know. But they really didn't do anything for us,

So then one day -- by that time I, you know, they taught me again how to walk a little bit, and then they put us into a, we were going to go to Leipzig to -- what that; I don't know -- anyway, we was supposed to be exchanged against Russians, you know, the Americans gave the Russians back to the Russians, and we were supposed to go to the Americans. That's how it happened, yeah.

And then we were put into, from that moment on I was in Leipzig, I think, we were put into a Red Cross train, the ones that, you know, the ones that could walk and navigate, they went regular. But they put us in a, you know, a hospital train, actually.

And then we were transported to Belgium, and I was in a Catholic hospital in Belgium, somewhere in Belgium

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I don't even know where. And they took wonderful care of me, absolutely fantastic.

And then we were, when I was ready to navigate and walk again, then they took us to southern part of Holland. where they were going to see whether they could place us in, you know, homes, and see whether there was family.

- This was in the summer of 1945?
- That must have been in the summer, yes, yes. Α. I have absolutely no recollection of dates.
- Q. And how long . . . 11
  - Absolutely none. I mean, part of my life is a total blank, absolutely a total blank.

And then I came in -- and this is a very interesting thing -- because when the real mystery started, then I arrived in Mustraid, which is in the southern part of Holland, we were taken to the school building, and they had all these volunteers sitting there, and trying to find out where the people were going.

And they gave us clothes and everything. And at that time I still didn't know what had happened to my mother. And so we were in that school building, and there was some women who also had been in the camp, you know, and I don't know, they started to talk, and they were in Turbit, and they had typhoid fever, and so on.

And I said, you know, I don't know, but my mother is somewhere, I don't know where she is. She left us and we never saw her again, and, you know, never heard from her.

And they said, "What is your name, and what is your mother's name?" And the minute I mentioned my mother's name, there was this dead silence, and these two women looked at each other.

And I said, "What is the matter?" I smiled, you know, if it was something. And then they said, "Oh, your mother was very ill, your mother had typhoid fever, and she died of typhoid fever." So that's how I found out that my mother had died.

- Q. Were these women there in -- I forget the name of the town?
- A. Mustraid.
- Q. Mustraid, before, when the Russians, when you were with the Russians?
- A. Yes, they all, they all came with the -- but they had typhoid fever also, but they made it, and they were apparently together with my mother in the hospital in Turbit, whatever there was. I don't know whether it was a hospital over there. But what had happened, my mother had come to -- the Russians, of course, had gone into the

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homes of the Germans, and they just made them very, just made themselves very comfortable. And my mother had come into this huge home, apparently, and she had said she wanted food for her children.

And they said, yes, we will give you food, but you have to cook for us. And she apparently cooked and then collapsed over there, you know, she just collapsed, and that was the end of that, you know. And she was then taken to, I guess a hospital, I don't know, and never made it.

But then I was in Mustraid, this woman was sitting there, and she was registering me, and she said to me -she was from German descent and had gone, she, her husband, and her two sons had gone to Holland in order to escape the Nazis in Germany.

And then their family was deported, and she went underground and, in Brussels, she went into a nunnery, and the nuns hid her until after the war. So she donated her time to, you know, help the people that came back from the concentration camp.

And I guess I must have looked a little pathetic, and she said to me, "Where are you going to go?" And I said, "I don't know, I have nobody, you know, I don't think there's any family left."

And she said, "How would you like to live with me?"

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And I said, "Oh, that would be wonderful." I never knew, never had met the woman, you know.

So I went home with her, and she lived in a small apartment, in Mustraid, and she said to me, "You can stay with me. However, I must tell you that I have a brother living in Chicago, and he is giving me an affidavit, and any minute I can be called to emigrate to the United States.' She said, "I can't ask my brother to give you an affidavit because he is not that well off, you know, he can't have the responsibility. But do you have anybody in the United States that would give you an affidavit?"

And I said, "No-- oh, yeah, I have an uncle in San Francisco" -- and this was a very strange situation, because when my mother had died, her mother died in childbirth, so my mother was really adopted and was never raised by her family. There were seven sisters and brothers.

But my mother knew that one of her brothers had gone to the United States when he was seventeen years old, and she also knew that he was living in San Francisco, had gotten married, and that he by profession was a baker.

So my mother had told me that story. Infact, she had told us this story while she was in the concentration camp. We knew nothing of her family, nothing about the

family.

And so this lady, and her name was Else Newberger, she said, "Why don't we write to the Joint Committee and maybe they can find this uncle in SanFrancisco?"

Well, anyway, "Do you know the name of the uncle?"

And I said, "well, my mother's maiden name was Pollak,

and I think his name was Hachtal." And she said, "Fine,

let's write to the Joint Committee."

Well, we did. Well, in the meantime, I stayed maybe three months, I guess, with this lady, and I was mentally and physically not too well, as you can well imagine.

And I think after three months she had it with me.

And so the excuse was, Well, she was going to the United States, you know. In the meantime, when the Red Cross had found out that there was a cousin of mine living in Amsterdam, and they had contacted him, and he thought at that time that I was the daughter of a cousin of his who was about four years old.

And so they had said, Okay, they were going to take this four-year-old child in, right. And then it turned out that the four-year-old child was almost eighteen -- seventeen and a half. And then they thought, well, they couldn't really back down, and they were going to take me in.

whom I also didn't know; and his wife -- and he was

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Jewish and his wife was not Jewish, and there were two daughters. And I wish they wouldn't have taken me in, because I think a lot of problems could have been spared; because

So I went to Amsterdam and I lived with this cousin

the wife, she did, on the outside she said I was the daughter, and -- but really I was not the daughter because

she felt I -- she had a mania with cleaning, and I was

just like a cleaning girl over there.

And A lot of things happened. And they didn't have a proper bed for me to have a mattress. And apparently what happened, I caught cold, and was not taken care of, and I developed a very, very serious case of pleurisy. It got so bad that -- well, I was blue, I couldn't breathe anymore, and they got me into the hospital after many months, you know, when she finally -- when I said I was sick, and she said, Oh, no, she said, I wasn't sick, there was really nothing wrong with me. She could see it if somebody was sick.

And, but when I started to turn blue, she discovered that really there was something wrong. So she took me #o the doctor, and the doctor immediately got me into the hospital, I was in the hospital, I think, for three months. And afterwards I was in the sanitorium for about a year.

So During that year, I -- then I had all kinds of problems.

I'm sure it was a lot of neurological problems.

But they treated me unbelievably well, and I got the

best of care. And the doctor had decided that I was not going to be released until I was totally mentally and physically well. And he decided that when the time came that I felt that I could go on the outside, and I asked for it, that I could go. And it happened after one year. So I was there for one year.

While I was there, in the sanitorium, a letter came from the Joint Committee, telling me that they had found this man in San Francisco by the name of Harry Bollack, not Pollak and not Hachtal, who apparently was my uncle,

So sure enough I get this letter back from this man in San Francisco, and he knew nothing about me, and he said that he had heard that I was supposed to be his neice and would I give a little bit more information about my mother.

Well, I knew that he knew that his mother died in childbirth and she delivered my mother. So of course I wrote back immediately and I told him about the story that, you know, I had a sister, and so on and so on.

And then afterwards the letters came back, "oh, we

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  are so happy, we have found you." But then I still
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  didn't want to ask for an affidavit, because I felt really,
  well, I didn't want to impose on them, you know.
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        (Tape turned over to the other side; don't know if
  she continued to keep talking, because it seems like
7
  something is missing.)
8
        During the Holidays he was a cantor, and he was a
  very talented man, he did a lot of things, very artistic
  in every respect. And so he was very religious, my
11
  mother was not, not at all.
12
       And we were very, very close with family, so you
  can well imagine, you know, how that left me, you know,
14
  all of a sudden being without father, mother, and sister.
       And after the war did the Jewish community. . .
15
       No, no, unfortunately not. The, you know, that,
16
  that -- Amsterdam had a tremendous Jewish population, and
17
  they were all deported and gone.
19
       And were you observant?
       As a child, yes, as a result that my dad and I were
20
  extremely close. And I was. But as a very strange thing
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  that my father always had said, "If you ever marry out of
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And towards the end, while we were in the concentration

your religion, I will never, you know, that's the end of

It, I will disown you." And that's it.

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                     INA HOFFMAN
  camp, my dad called us and said, "I hope one thing, that
  if you make it, that you will never marry a Jew."
       Never marry a Jew?
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       Never marry a Jew, because he didn't want his grand-
  children to go through what we had gone through, really,
7
       And of course, when I came out of the camp, I was
  totally against religion, totally. And in fact, one of
  us in the sanitorium, the director of the sanitorium was
  an ordained minister, that was very Protestant sanitorium
11
  there; and she was working on me to convert, and I was
12
  very, very close to converting.
13
        And one day, she had given me the Bible, and one day
  I said to myself, "Oh, God," I saw my father in front of
15
  me and I said, "How can you." And so I told, I said, I
  cannot go through with it. She really was working on me,
1.7
  it was like brainwashing, you know.
18
        But it took me a long time, really, I was very
  turned off, because, you know, what we went through, you
  lose all faith. And you say, why did it happen to us,
20
  you know, what did we do to deserve that?
21
22
        Do you still feel that today?
        No, it's a very strange thing, that for many, many
23
  years I didn't want to go to Temple or anything.
24
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don't go to Temple, only for the simple reason I feel

80.

you have religion inside, you have it in your heart. And if you are kind to people and live up to what religion is really all about, by going, you know, to Temple, a lot of people who go to church and go to Temple, and then they, when they get out they really don't live up to whatever they're supposed to do, right?

INA HOFFMAN

And so I, for a lot of -- the only time I really go to Temple is for memorial service, because I feel my mom wouldn't have cared but my dad would. And I do that in his memory.

But I think as we get older and it's a tradition, really, a Jewish tradition, that is, I really enjoy it, I really do.

- $\mathbb{Q}$ . Have you raised your family in . . .
- A. Well, when the boys were born, and my husband went didn't go through the same thing as I did, but . . .
- Q. Is he Jewish?
- A. Yes, he's Jewish, but he's from Germany, and he had to flee to England. And then after the war came here to the United States. We both really were very turned off to religion.

And so when the kids got to accertain age, we said, well, now we have to really decide what to do, should we send them to Sunday School. And then we both said, well,

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we are Jewish, and there is, after all, you can't change

And I think we owe it to our children to know

something about their religion.

And so they did go to Sunday School. And, in fact, the first boy that was going to be Bar Mitzvahed came home with a slip of paper, and said, "Mom and dad, you have to sign that, if, you know, I want to become Bar Mitzvahed. I have to go for all the training."

And my husband and I looked at each other and we said, "We will discuss this." And then we said, "Oh, God, do we have to go through all this?" And why don't we let him decide whether he wants to become Bar Mitzvahed. And we gave him, and we said, "Lon, if you wanted to become Bar Mitzvahed, we will go through with it." And he did.

And so then with the second one we didn't even decide, we said Okay, the first one was Bar Mitzvahed, the second one is going to be Bar Mitzvahed."

But it is a very ironic thing, my younger son is married, and he married this lovely girl who is not Jewish and who chose on her own to become Jewish. And she really has brought back the Jewish religion into the Hoffman family. Because, you know, now we observe Passover, and we have Chanukah, and, you know, Rosh

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2 Hashana we have a dinner.
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- So it's very nice and I enjoy it, really.
- Q. When did you first tell your children about your experiences?
- A. Well, I really never talked about it, as you can see, it's very difficult for me to talk about it. And there
- 8 are a lot of things still that I even have a tough; you
- know, that I haven't told you, because we would be here
- 10 for quite a long time. I'm just skimming through it.
- And I, I just couldn't, because for a parent to start
- 12 talking about an experience like that and then breaking
- 13 down, I think is a very traumatic experience for a child.
- 14 chose not -- and another thing, like I told you, I don't
- 15 live in the past, I live today, and enjoy today, and try
- 16 not to worry about tomorrow.
- And so I really didn't talk about it until, well,
- 18 what happened, my children, about seven and half years ago,
- 19 they went to Johannesburg, they went to South Africa, and
- 20 they went to Europe. And without me knowing it, they had
- decided that they wanted to go to Bergen-Belsen, which
- 22 they did, against the advice of relatives who are living
- 23 in Germany, and I think my husband knew about it, and they
- 24 still went.
- However, there's nothing left anymore, it's just like

And when they came back, they had taken movies, and they asked me whether I wanted to see the movie. And I did see it. And it was very hard on me.

And so really never talked about it. And I think that's why the box wanted to me.

a museum, with a monument, I think. But they went back.

that's why the boys wanted to go, they wanted to see, you know, they wanted — their grandfather is somewhere you know, amongst all the other bodies and ashes. And so I was very, very pleased, really, that they did. It's a good thing they didn't tell me beforehand, because I would have said no. But after I found out that they went, I was very, very pleased.

So I still didn't really say anything until the movie the Holocaust was shown, and my youngest son, Jeff, came to work the next day, and one of his coworkers said. "Can you imagine parents not telling their children about what has happened during the war?" And Jeff said, "Yes, I can very well imagine, because my mother went through it and she doesn't talk about it."

And so slowly I have said things, you know, about what has happened to me, but I really have not sat down and discussed everything. And so that's why the boys have said, "Mom, we really should know more, you know, about what has happened to you," and that's why they

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wanted me to come down here and go through this ordeal.

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4 first got to the United States; back in 1949?

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Right when I came here to the United States, I had promised my uncle and aunt that I would not be dependent on them financially. And so I stayed with my uncle and

So, wait, we skipped a step. Whathappened when you

aunt for maybe three, four weeks, and then my aunt sug-

gested, I was very bashful to speak English, you know,

I've had French, German and English in high school, but

I could understand but I was very scared to open up my

mouth and speak English.

And so my aunt suggested that I become a domestic, you know, live with a family, and do light housework, you know. Which I did, and it was a terrible experience, because we always had helped at home, and all of a sudden I was a maid. And, you know, maybe you don't understand, how it wouldn't bother me anymore, but coming from Europe, you know, being a domestic is really not such a nice thing.

And so I lived with this family for three months, and they really, I think they exploited me, you know, they expected an awful lot for very little pay. There were two bratty kids that I had to take care of, and they took advantage of me because I didn't speak English very well.

And after three months I decided it's time to move

on. In the meantime I had decided that I wanted to go to

City College here in San Francisco. So I got into City

College and then my next job was with a very lovely family,

I stayed with them for about nine months. And I lived

walking distance to City College. And I had very little

money, so I walked as much as I can to save the streetcar

And I think I got paid thirty five dollars a month board and room; and from that I had to pay my medical insurance and whatever came along. And -- but I managed, I did very well. And they were really very nice to me, and I made it clear at the time that I wanted to have Sunday off and I wanted, you know, to have some evenings off, and they really were lovely, just lovely. So I stayed with them until I got married.

- Q. You stayed in touch with your uncle?
- A. My uncle and aunt both passed away, here in San Francisco.
- 21 Q. Oh.

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fare.

- 22 A. The cousin in Holland?
- Q. No, I meant the uncle. . .
- 24 A. Here in San Francisco?
- 25 ||Q. Right.

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Right. Oh, no, my uncle passed away many years ago,
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  and my aunt passed away about four years ago.
                                                  I was very
  close with my aunt up to a certain point. And then,
  unfortunately, the last two years of her life, we didn't
  talk to each other, it was a very unfortunately thing.
  But . .
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       When you first arrived, did they want to know what
  happened to your family?
       Oh, yes, yes, yes. But it was very ironic to
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  my uncle and aunt were very a little bit on the left side
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  and they were very pro-Russia. And then I came here, and
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  of course I didn't know that. And when I came to San
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  Francisco, my, and I told them that the Russians had
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  killed my sister and my mother, actually, you know, and
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  almost me, that didn't sit very well.
       So -- but we had a good relationship, we really did.
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  And I think they had a lot of understanding, they sure
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  did, yes; more than I had in Holland, unfortunately.
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       Did you remain in contact with . . .
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       Yes.
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       Your cousin?
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       Yes, yes. I write to him several times a year, and
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  how they re both very ill. And I always felt very close
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  to him, you know. She really was a very difficult woman,
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very bright, but very difficult, who had a mania with cleaning, and she thought -- she had a maid, and besides

that she wanted me as a maid.

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So -- but everything turned out very well, and I think in my optimistic mind really helped very, very much. I have good genes, thanks God. And I know my parents would want me to be happy and live a full life, which I'm doing. I'm very happy to have a wonderful family.

- Q. Looking back, do you think you had an optimistic mind while it was all going on?
- A. Always, yes, yes, we all, out whole family was very optimistic. My mother was, even in her misery, all always very happy, and helped us unbelievable with everything. When we were sick she was there, and she, you know, it was unbelievable what she did.

My father was not as optimistic, but having a wife that was like that, I'm sure, got him through, and he was hanging on to the last minute, to the last minute. The body just gave out. He wanted to, but the body just, you know, he had shrunk down to practically nothing, I mean, no food, no nothing, no medical care.

- Q. Have you stayed in contact, or were you in contact with Else Newberger?
  - A. Very, very strange. She, we were in contact. The

it was -- so many things really have happened.

My father, being in the diamond industry, had put

the tract that we went into, this was a very strange thing,

away a lot of diamonds and gold and all that thing.

the, the head of the department who was supposed to --

there was a, like a ring, you know, that, to kill people,

to po underground. And the head of the department was the

daughter-in-law of a very influential person in Amsterdam.

And she was the one who was supposed to get us under-

She was not Jewish, her husbandwas. Her husband

oh, he was actually the diamond industry, someone by the

was the son of Asher. And after, when I was in Mustraid,

when I came out of the camp, this Mrs. Newberger took me

name of Asher, they had big diamond factories.

It was a

minute I wrote to her I'm coming to the United States,

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very strange thing.

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ground.

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head of the Red Cross in Amsterdam, she knows this family

to a family, friends of hers, who knew this Mrs. Asher, which I didn't know; and she said to me, I was going with Mrs. Newberger to Amsterdam to see whether I could find

some of the jewels and things and stocks that my father

had given to Gentile people, you know, in safekeeping.

So she went with me to Amsterdam. And she said, "Oh,

she said, let me go with you to this woman that is the

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2 that she knew in Mustraid."
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and I walked into the, you know, into the Red Cross, and there was this woman, very pretty woman, she was sitting there in a uniform. And I looked at her. And I said to myself, "I have met this woman somewhere." And then I said, "I know you." And then all of the sudden the flash came, and I said, "You were supposed to put us underground somewhere."

And then she said, "Oh," and then she mentioned my name, you know. So the people that had recommended her, that had got us together, were still living in Amsterdam.

The man was Jewish and the wife was not Jewish. And I went t these people and I said, "I met just this Mrs. Asher."

And she said, "You met Mrs. Asher?" She said, "You know, she was no good. She was the one that delivered all these people, you know, into the trap."

And she said, "Well, with whom are you?" And I said, "Well, I'm with this Mrs. Newberger." And she said, "You ought to get away from her, you must get away from her, because something is wrong, you know." They seem to think that Mrs. Newberger knew, you know. And also knew that there was money, you know, that I was coming through, and that there was money. And that they, they did not.

And, of course, at that time I was eighteen, so,

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2 seventeen years old. And I said, "It's impossible, she's,
3 you know, she's very good." So I don't know whether --
4 there was something not kosher there, definitely. I could
5 never put my finger into it.
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Oh, by the way, there was another thing. While I was in this sanitorium, one day the head nurse came to me and said, "We have somebody in the waiting room, it's going to be very unpleasant, because two policemen are here, and whole entourage was there, with the guy that had put, who had caught me with the gun, the guy, thehead of the police department. They had caught him, and they had found out that I was still around, and I had to identify him.

Well, I don't have to tell you how I acted. They had to restrain me with, in my weakened state, I mean, I was trying to go to his throat and kill the guy. And I, I identified him. Because I remember that he couldn't say the S. You know, mysister's name was Sonya, and I made him say "Sonya". And he couldn't say the S, you know, he used another letter for the S. And I said, and that is the guy.

And then afterwards I had to go in to, they got a you know, a month later or weeks later, I don't know, I had to go to Amsterdam and I had to go to court, and he got -- well, I think twenty years, that's all he got.

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We were not the only family, there was so many families that he had -- well, killed.

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Do you know how they connected you to him?

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A. Yes. They found out, though I don't really remember this is, you see, there are parts that I absolutely don't

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know -- but they found out, and how they found out I don't

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know, that I, they must have gone through lists, and they

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must have maybe found lists that he had with names, you

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see. I, that's, I would presume, that's what happened,

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that he had papers, you know, showing families that he

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had caught, and that they must have then gone through

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lists for people that came back out of the concentration

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camps.

And they got me. I mean, they found out I was in a sanitorium. And so I had to go to court and I had to testify.

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  - Q. Do you know why he did what he did? Was it . . .
- 19
- A. Money, money, oh, yes, absolutely money.
- 20
- Q. Do you sense there was anti-Semitism or was it more

Semetic. And greed you know, he wanted money. And, oh,

definitely. And he got after the people that he knew that

Very much anti-Semitism, oh, yes. He was an anti-

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- 24
- 25 had the money, you see.

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        But there was a connection with him and this Mrs.
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            And the people, our contact, they were good.
  Ashwer.
  They had no idea what she was doing. But after the war,
  this man told me, when I went back to these people, that
  you know, had gotten us the contact, they didn't even
  trust this Mrs. Newberger. And they said, "Something is
  wrong, very much wrong," but they didn't know either.
        Well, anyway, I left Mrs. Newberger, and she did not,
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  you know, I mean, I didn't get the money back that I was
  supposed to get back, anyway, because my father had given
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  a strongbox with diamonds and gold and whatnot, to this
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  family that lived Arnam. And the people were good, there
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  was definitely no, you know, they were honest. And their
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  house was bombarded, and they lost everything themselves.
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        And so the strongbox went with whatever they had.
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  And that was the end of that, you know.
                                            But I got some
17
  things back, and some people were honest, and some people
18
  were not honest, unfortunately.
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        Did Mrs. -- did your father have to pay Mrs. Asher?
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        Yes, of course, of course. To go underground?
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        Yes.
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Oh, I do not remember. We didn't know at the time

that out -- I met her because she came to the -- that's how

that it was Mrs. Asher. We didn't know, you see.

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2 I remembered her, because she came very briefly to the 3 people that were hiding me, you see, just overnight, because the next day I was supposed to go underground, 5 you know, into the country somewhere, Holland. 6

And so she -- I met her, that's, only one time, and that's how I recognized her, when I came back. That was a lot of, you know, anti-Semitism. Although the Dutch people overall were very good, but I think a lot of people hated the Jews and they wanted the money, and they knew that a lot of the Jewish people had lots of money, and you know, so they took advantage of that.

- Do you remember when anti -- well, at the beginning of the war, was there more anti-Semitism in Holland than there had been before the Nazis had really come . . .
- I don't think it changed. I think the people that were anti-Semitic, a lot of them became Nazis, and they, you know, they, when people were underground, they, well, they tried to find them, and get, extort the money, and, you know, see to it that the people were transported to concentration camp.

Yes, but overall I think the Dutch people were very kind and tried to help as much as they could, you know. There's a bad apple in every, you know, everything. ||it's, really -- but Holland had a very good name of being

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very helpful and doing a lot for the people. A lot of my family went underground and unfortunately nobody came out.

Nobody?

Nobody, no. I had one cousin living in, in Australia. she is the four-year-old that was supposed to go to my cousin at the time in Amsterdam, thought I was her. And for many, many years I could not bring myself to get in contact with her. She was adopted by her uncle and aunt in Sydney.

And, because her parents were like second parents to me. Her father was the oldest son of my father's oldest sister. So they were a young couple. I was at the time, you know, when they got married, I was about, maybe, seven, eight years old, I don't really remember exactly. And I was always with them.

And then when the oldest child was born, it was like my little sister. And then when this little girl was born that is living now in Australia, I diapered her, and you know, she, we were very, very close. And so I just couldn't bring myself, you know, to -- and I also didn't know what she knew of her family, because she was adopted, and I #idn't want to really open up a hornet's nest.

But I finally did, about, let me see, I would say eight years ago, through somebody who came to visit here

from Sydney, I asked this lady whether hee knew somebody by my cousin's maiden name, and as it happened she did know somebody, and we got in contact, and after writing a letter to each other, and when she found out I knew a lot about her parents, she immediately called me and a week later she was on the plane, and she stayed with me for one week. And I don't have to tell you it was a very emotional week.

And we are like sisters, we are very, very close. Unfortunately she is in Australia and I'm here. So this is really the only relative that I have, you know, from a large family. So I don't have to tell you that it's, it was a nightmare.

- Q. Has the whole experience affected your view toward current issues in the world at all?
- A. Well, you know, I try -- I, I know I should be more like -- of course, current events, yes. But I try not to think of misery, you see, I block it out. And the only thing I worry about are my children. And of course, and my grandchildren, I have one grandchild and one is coming.

And I just hope that my children and grandchildren, and greategrandchildren, and whoever after that, will never have to go through what we had to go through.

And I try not to think, really. I, youkknow, I try

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to think of pleasant things, and live the life to the fullest. And I'm, I think I'm successful at it, yes.

- Is there any particular experience that you haven't managed to talk about that stands out in your mind?
- No, I think this is, you know, life in the concentration camp day in and day out was very much the same. People dying, people being sick, everybody fending for
- Was there any time where you remember laughing?

themselves, a very selfish existence.

- Well, I'm sure that there were things that we did laugh about. But there really wasn't that much that you could laugh about. And you just hope that you were going to hold on and hang on to the bitter end. That we all. you know, could make it out together, which unfortunately didn't happen.
- Did you know that things would be different, even if you had made it out with your whole family, did you know that
- Well, of course, my whole life would be entirely different, because we would have stayed in Holland, I'm sure, and my life would have been entirely different, yes.

But I'm a firm believer in living it now, at this moment, and in the present, and not looking back and really finding misery. I -- in fact this one friend that

I have in Holland, she is, you know, living very much in the past and have to go to psychiatrists and has terrible crying spells and everything. And thanks God, I don't have that problem.

I'm able to, you know, enjoy. I'm thankful I made it, and I wish my whole family would have made it. And -- but I have lots of wonderful, wonderful memories. That's worth quite a bit, yes.

- Q. Thank you.
- A. That's the end of the story. Got it over with.

THE END